ILLUSTRATED
CONCISE BIBLE DICTIONARY
AND
CONCISE CONCORDANCE

THE CONCISE

BIBLE DICTIONARY

WITH NUMEROUS ILLUSTRATIONS

BASED UPON

The Illustrated Bible Treasury

WRITTEN BY LEADING SCHOLARS IN AMERICA AND GREAT BRITAIN

TOGETHER WITH

A NEW CONCORDANCE TO THE *AUTHORIZED AND REVISED VERSIONS*, COMBINED WITH A SUBJECT-INDEX AND PRONOUNCING DICTIONARY OF SCRIPTURE PROPER NAMES

AND

A NEW INDEXED BIBLE ATLAS

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NOTE BY THE PUBLISHERS.

THE Concise Bible Dictionary is based upon the Illustrated Bible Treasury, written by leading scholars in America and Great Britain, each one a recognized authority on the subject on which he writes (see list on pages iv and v). Its object is to supply, in the most condensed and convenient form, such information as cannot properly be placed in the concordance, but which is essential to the intelligent study of God's Word.

The Dictionary contains short articles about the Bible, its contents, chronology, language, text, the various versions, Life of Christ with Harmony of the Gospels, Life and Travels of St. Paul, etc., with numerous illustrations which not only attract the eye, but truly illustrate the articles where they appear, and help the student to an understanding which would be difficult to attain without them. The illustrations are mostly from recent photographs, and can, therefore, be thoroughly relied upon. The pronunciation adopted, and the diacritical markings used to express it, are based on Webster's International Dictionary. This will be found a great convenience, as these markings are familiar to almost every reader.

A combined concordance, subject-index, and index of proper names follows the Dictionary. The concordance is specially useful in this, that it contains references to the text and marginal readings of both the Revised and the Authorized Versions. Special sections on Messianic prophecies, quotations from the Old Testament in the New Testament, etc., are incorporated in their alphabetical places in the concordance. The meanings of obsolete and ambiguous words are given in all cases. The incorporation of all these features in the concordance has, it is believed, made it the most useful, handy concordance ever published.

At the end of the concordance will be found a Bible atlas, containing all the maps that are necessary for Bible students. These have been specially engraved from the latest surveys, and carefully revised by the leading authorities on Biblical geography. A beautiful relief map has been specially prepared from the raised map issued by the Palestine Exploration Fund. The position of Bible places can be easily ascertained by reference to the index which accompanies the Bible atlas.

LIST OF CONTRIBUTORS

TO THE ILLUSTRATED BIBLE TREASURY, ON WHICH THE CONCISE BIBLE DICTIONARY IS BASED.

J. Vernon Bartlet, M.A., Mansfield College, Oxford. *Jewish History, Sects, and Parties.*

Professor Willis J. Beecher, D.D., Theological Seminary, Auburn, New York. *The Prophets.*

Professor T. G. Bonney, D.Sc., LL.D., F.R.S., etc. *Geology of Palestine, Minerals, Metals, and Precious Stones.*

William Carruthers, F.R.S., F.L.S., late Keeper of the Natural History Department, British Museum, and late President of the Linnæan Society. *Plants.*

The late Rev. Talbot W. Chambers, D.D., New York. *The Pastoral Epistles.*

Lieut.-Colonel Conder, R.E., LL.D., D.C.L., M.R.A.S., late of the Palestine Exploration Fund Survey in Palestine. *Topography of Bible Lands.*

Professor A. B. Davidson, D.D., Free Church College, Edinburgh. *Job, Proverbs, Ecclesiastes, and Song of Songs.*

Professor John D. Davis, Ph.D., Princeton, New Jersey. *Jewish Calendar and Jewish Worship.*

Rev. James Denny, D.D., Broughty-Ferry. *Second Corinthians.*

Professor Marcus Dods, D.D., Free Church College, Edinburgh. *Epistles of St. Paul, Romans, Galatians, Ephesians, Philippians, Colossians, 1st and 2d Thessalonians, and Philemon.*

Rev. Robert M'Cheyne Edgar, D.D., Dublin. *Early Life of St. Paul, Mountains, Rivers, and Lakes of the Bible.*

Principal T. C. Edwards, D.D., Theological College, Bala. *First Corinthians and Hebrews.*

Rev. William Ewing, late of Tiberias. *Life of Jesus.*

Rev. Samuel G. Green, D.D., Religious Tract Society, London. *Chronology of the Bible.*

Albert Gunther, M.D., F.R.S., F.L.S., late Keeper of the Zoölogical Department, British Museum, and President of the Linnæan Society. *Reptiles, Fishes, and Insects.*

Professor J. Rendel Harris, M.A., Cambridge. *Language and Text of the Old Testament, Language and Text of the New Testament, the Apocrypha.*

Rev. R. Lovett, M.A., Religious Tract Society, London. *Our English Bible.*

F. W. Madden, M.R.A.S., Author of "Jewish Coinage." *Herodian Family, Money, Coins, Weights, and Measures of the Bible.*

E. W. Maunder, F.R.S., Royal Observatory, Greenwich. *Astronomy of the Bible.*

Professor J. F. M'Curdy, Ph.D., LL.D., University College, Toronto. *Hebrew Poetry and Music. The Minor Prophets.*

Dr. Edouard Naville, Egyptian Explorer, Geneva. *The Exodus and Crossing of the Red Sea.*

Professor Ira M. Price, D.D., University of Chicago. *Jesus Christ* (*Names, Titles, and Offices of*), *Messianic Prophecies, Parables in Old and New Testaments, Prayers in Old Testament, Christ's Prayers, Incidents in the Old Testament referred to in the New Testament, Passages quoted or paraphrased in the New Testament from the Old Testament.*

Professor W. M. Ramsay, D.C.L., The University, Aberdeen. *Acts of the Apostles.*

Professor M. B. Riddle, D.D., LL.D., Western Theological Seminary, Allegheny, Pennsylvania. *Introduction to New Testament, St. Matthew, St. Mark, St. Luke, St. John, General Epistles.*

Professor James Robertson, D.D., The University, Glasgow. *Title of Bible, Canon of Old Testament, Transmission of Old Testament, Divine Library of Old Testament, Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, 1st and 2d Samuel, 1st and 2d Kings, 1st and 2d Chronicles, Ezra, Nehemiah, and Esther.*

Professor A. H. Sayce, LL.D., Oxford. *Monumental Testimony to Old Testament, History of the Patriarchs, History and Chronology of the Nations of the Bible.*

Rev. C. Anderson Scott, B.A. *Parables and Miracles of Jesus, Eastern Manners, Customs, etc.*

The Venerable Archdeacon Sinclair, D.D., London. *Book of Psalms.*

Professor George Adam Smith, D.D., LL.D., Free Church College, Glasgow. *Historical and Physical Geography of Palestine.*

The Rev. Canon Isaac Taylor, M.A., LL.D *Origin of the Phœnician and Hebrew Alphabets, Derivation of the Greek and Latin Alphabets.*

The Rev. Canon H. B. Tristram, LL.D., D.D., F.R.S., Durham Cathedral. *Birds and Mammals.*

Professor B. B. Warfield, D.D., LL.D., Princeton, New Jersey. *Revelation.*

Major-General Sir C. W. Wilson, K.C.B., K.C.M.G., F.R.S., R.E., etc. *Travels of St. Paul.*

Rev. William Wright, D.D., British and Foreign Bible Society, London. Editor of *The Illustrated Bible Treasury.*

HEAD OF A SCEPTRE IN COPPER,
BEARING THE NAME OF KHAMMU-RABI. [See ABRAHAM.]
From "The Struggle of the Nations," by Professor Maspero.

KEY TO THE SIGNS USED IN THIS BIBLE DICTIONARY.

SYLLABLES are indicated by a hyphen (-), while those on which stress has to be laid are marked with an accent (′). In the case of compound names as given in the Authorized Version, the proper accent of each name is given where necessary, and the component parts indicated by a double hyphen (--).

ā	*as in*	dāy.	ŭ	*as in*	ŭs.	o͞o	*as in*	bro͞om.
ē	"	mēte.	y̆	"	pity̆.	aō	"	Pharaōh.
ī	"	tīme.	â	"	câre.	ç	=	s (Sadduçees).
ō	"	ōld.	ä	"	fär.	e, eh	=	k (Ɇain; Ɇhaldea).
ū	"	ūse.	å	"	låst.	ġ	=	j (Ġentile).
ȳ	"	defȳ.	ạ	"	fạll.	g̈	*as in*	g̈et (Ġethsemane).
a̋	"	senăte.	ĕ	"	tĕrm.	i̱	=	y (Christi̱an).
e̋	"	e̋vent.	ĭ	"	fĭrm.	ṉ	*as in*	ri̱ng.
i̋	"	i̋dea.	ȯ	"	almȯnd.	s̱	=	z (Moses̱).
ő	"	őbey.	ô	"	lôrd.	x̱	=	gz (Alexandria).
ŭ	"	ŭnite.	û	"	tûrn.	t̲h	=	t (T̲homas).
ă	"	ădd.	ụ	"	rụde.	c̲i	=	sh, shi (Cili̱cia).
ĕ	"	ĕnd.	āi	"	āid.	t̲i	=	sh, shi (Egypt̲ian).
ĭ	"	ĭll.	e͞w	"	Je͞ws.	s̲i	=	sh, shi (Persi̱a).
ŏ	"	nŏt.	oi	"	oil.			

ARABIC WORDS USED IN THE MODERN NAMES OF PLACES, ETC.

Ain or *en*, a well; *Ayûn* (pl.), wells.	*Birket*, pool.	*Nebi*, prophet.
Bahr, sea.	*Jebel*, mountain.	*Râs*, headland.
Beit, house.	*Kefr*, village.	*Tel*, mound, hill.
Bîr or *beer*, fountain.	*Khŭrbet*, ruins.	*Um*, mother.
	Nahr, river.	*Wâdy*, stream, valley.

ABBREVIATIONS.

A.V.	Authorized Version.	Chald.	Chaldee.
R.V.	Revised Version.	Pers.	Persian.
Vulg.	Vulgate.	Syr.	Syriac.
LXX.	Septuagint Version.	Egypt.	Egyptian.
MS.	Manuscript.	*ff.*	following.
Lat.	Latin.	*cf.*	compare.
Gr.	Greek.	*i.e.*	that is.
Heb.	Hebrew.	*viz.*	namely.
Arab.	Arabic.	*e.g.*	for example.
Aram.	Aramaic.	*q.v.*	which see.

THE CONCISE

BIBLE DICTIONARY.

For complete list of Proper Names see Concordance.

A

AARON [aâr'on], the brother and "prophet" (*i.e.* speaker) of Moses. From him descended, through his eldest son Eleazer, the hereditary class of priests (*q.v.*) in Israel.

ABBA [ăb'bà] (Aramaic "father"), a name addressed to God in Jewish and early Christian prayers. It occurs thrice in the New Testament, with its Greek equivalent placed after it (Mark 14. 36; Rom. 8. 15; Gal. 4. 6).

ABEL [ā'bel] (Heb. "breath," "vanity;" in Assyrian "son," probably the original meaning), the second son of Adam, who was murdered by his brother Cain (Gen. 4. 1 ff.). He was God-fearing and righteous, and in contrast with Cain is the pattern of a worshipper pleasing to God, who on that very account has to suffer (1 John 3. 12). He is described as righteous by our Lord (Mat. 23. 35), and in the Epistle to the Hebrews (11. 4) stands at the head of the heroes of faith.

ABIB [ā'bib]. [See CALENDAR.]

ABIMELECH [a-bĭm'e-lēĕh] (Heb. "father-king"). 1. Name of the Philistine king of Gerar, a friend of Abraham (Gen. 20. and 21.). As the name occurs also in the history of Isaac (Gen. 26.), and Achish king of Gath (1 Sam. 21. 10) is called Abimelech in the title prefixed to Ps. 34, it may have been a common title of Philistine kings.

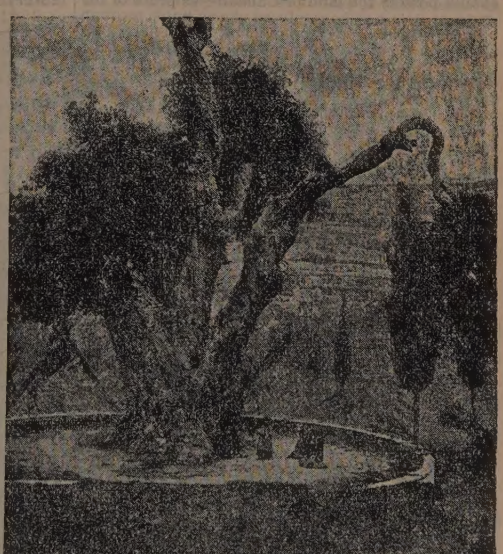
2. Name of the son of Gideon, king of Shechem, made famous through the fable of the thorn bush — the earliest fable of which the authorship is known — which his half-brother Jotham made at his expense (Judg. 9. 7 ff.).

ABRAHAM [ā'bra-ham] ("father of a multitude"), originally **ABRAM** [ā'bram] ("exalted father"), the ancestor of the Hebrew people, was born at Ur-Casdim, "Ur of the Chaldees," properly "Ur of the Babylonians," the site of which is now *Mugheir*, south of Babylon; or Ur may be Uri, which was the Sumerian name of Accad (*q.v.*). Contract-tablets show that in the age of Abraham Canaanite merchants — or "Amorites," as the Babylonians called them — speaking the language of Canaan (Isa. 19. 18) — *i.e.* Hebrew — were settled in Babylonia. In a tablet dated in the reign of the grandfather of Khammu-rabi or Amraphel (Gen. 14. 1), one of the witnesses is called "the Amorite, the son of Abi-ramu," or Abram. In migrating to the west, Terah did what Babylonians and "Amorites" were constantly doing. He stopped at Haran in Mesopotamia, a city built by Babylonian kings. The patron deity of Ur was the moon-god, whose great temple rose in its midst, and the patron deity of Haran was the same.

Even in Canaan, Abram was under Babylonian influence and Babylonian government. He first pitched his tent under the "terebinth" of Moreh, before Shechem (now *Nablûs*); then

Abraham

he moved to Bethel (now *Beitîn*), afterwards to Egypt. Egypt (*q.v.*) was ruled at the time by "Hyksos" conquerors from Asia, at whose court an Asiatic was likely to be welcomed. The Hyksos capital was at Zoan (now *Sân*), in the north-eastern part of the delta, so that a traveller from Asia would soon find himself in the presence of the Pharaoh. We are told that Abram was rich, among other things, in camels, an animal which was peculiarly Asiatic, and was not employed in Egypt till the Christian era.



ABRAHAM'S OAK.

In the Valley of Eshcol, about three miles north of Hebron, stands the traditional tree under which Abraham pitched his tent (Gen. 18).

From a Photograph by the Photochrom Co., Ltd.

When the patriarch returned to Canaan, he was deserted by his nephew Lot, who settled himself in Sodom, and so became a Canaanitish citizen. The Canaanitish princes of the vale of Siddim were in rebellion against their Babylonian masters, and an army was led against them by Chedorlaomer of Elam, suzerain lord of Babylonia. Under him marched Amraphel of Shinar, or Northern Babylonia, Arioch of Ellasar, and Tidal, king of "nations." [See CHEDORLAOMER, AMRAPHEL, ARIOCH, TIDAL.]

At the time of the invasion, Abraham was living at Mamre or Hebron, the confederate of three

Amorite chieftains. When he heard that his nephew was among the captives of the invading army, he pursued it, with his allies, to near Damascus, and recovered the captives and spoil. The conqueror was greeted on his return by Melchizedek (*q.v.*), priest-king of Jerusalem.

Abram had a son, Ishmael, by the Egyptian "bondwoman" Hagar. The name Ishmael is found in Babylonian documents of the age of Khammurabi, king of Babylonia (*q.v.*). When Ishmael was thirteen years old, Abram and all his family were circumcised. The circumcision of every male on eighth day after birth was now to be the seal of the Covenant (*q.v.*) between God and Abram's seed. At the same time, Abram's name was changed to Abraham, the change denoting that Abraham was no longer a Babylonian. Soon afterwards, the guilty cities of "the plain," or vale of Siddim, were destroyed by a rain of "brimstone and fire." Abraham had interceded for the sinners in vain; Lot and his daughters alone escaped, and became the ancestors of Ammon and Moab.

We next find Abraham at Gerar, south of Gaza. In the land of Gerar, Isaac was born; and it was here also that "God did tempt" Abraham to sacrifice his only son—the heir of the repeated promise of a mighty nation that should possess the land of Canaan—as proof of his faith (Heb. 11. 17-19), on a mountain "in the land of Moriah." But the sacrifice of Isaac was stayed, and Abraham received a renewal of the promise: "In thy seed shall all the nations of the earth be blessed."

At Hebron, his wife Sarah (Assyrian *Sarrat*, "queen") died. She was buried in "the field of Machpelah," which the patriarch bought for four hundred silver shekels (about $229.00) from the Hittites (*q.v.*) settled there. The details of this bargain agree very strikingly with the Babylonian legal procedure in such transactions.

Abraham now sent his servant to Mesopotamia to seek a wife for his son Isaac from among his kindred at Haran. Rebekah, the sister of Laban, accordingly became Isaac's wife. By his second wife, Keturah, Abraham was the ancestor of various tribes of Central Arabia. After this Abraham died, and was buried at Machpelah.

Abraham was the friend of God, the glorious prototype of the obedience and righteousness of faith; the father of the faithful, and the founder of the Hebrew race from which the Savior of mankind was to come.

ABSALOM [ăb'sa-lom] (Heb. "father of peace"), son of David and Maachah (2 Sam. 3. 3), through popular arts alienating the people from his father, at length raised a revolt against him (15-17), but was defeated by Joab (2 Sam. 18),

Traditional Tomb or Pillar of Absalom, in the Valley of Kidron.

and slain by him (18. 14), to the great sorrow of David (2 Sam. 18. 33; 19. 4).

ACACIA [a-cā'ci-à]. [See SHITTAH.]

ACCAD [ăc'cad] (Gen. 10. 10), one of the four cities of Nimrod in Shinar (Babylonia). Land of Sumer and Accad is in the Assyrian inscriptions the common designation of Babylonia as a whole. [See BABYLONIA.]

ACELDAMA [a-çĕl'da-mà]. [See JERUSALEM.]

ACTS [ăcts], **THE, or THE ACTS OF THE APOSTLES** [à-pŏs'tles]. Both titles go back to the second century, although neither was given the book by its author. The longer title is misleading if understood of "*all* the apostles," since the doings of only two, St. Peter and St. Paul, are described at any length. It is an historical work, of which the "Gospel according to St. Luke" forms the first book. This second book

describes the stages by which Christianity spread from Jerusalem the sacred, to Rome the political, capital of the world. It takes up the subject of Luke's former "treatise" (1.1), the Gospel, from the death and resurrection of Christ, and covers the first 30 years of apostolic history.

Luke addresses his book to Theophilus, a Gentile Christian plainly, as he had done with his Gospel. The book is designed for the enlightenment of Christians generally concerning the historic origins of Christianity. It is in truth the first church history, the Acts of the Holy Spirit as wrought by the two great heroes of the faith, Peter and Paul. Around these two characters the narrative is focused. But these two great personages do not stand alone. The other apostles are mentioned by name in the first 12 chapters and later, but after chapter 15 they drop out of the narrative, for Luke follows the fortunes of Paul. The chief secondary features are Stephen, Philip, Barnabas, James, Apollos, and the minor characters are numerous—John, Mark, Silas, Timothy, Aquila, Priscilla, etc. Since its details, however, center around Peter and Paul, an analysis of the book which sets forth the work of these two apostles is the clearest. 1. Acts of Peter—birth of the Christian Church in Jerusalem and its spread through Judea and Samaria (1 to 8); first persecution, and the reaching out for Gentile converts (9.1 to 11.18); second persecution, and founding of the church at Antioch (11.19 to 13.3). 2. Acts of Paul—extension of the Church to Gentiles, including call of Paul and first missionary journey (13.4 to 15.5); council at Jerusalem fixing terms of admission to the Church (15); second missionary journey (15.36 to 18.22); third missionary journey (18. 23 to 21. 17); imprisonment at Caesarea and voyage to Rome (21. 18 to 28).

The book was very probably written before the year 70 A.D.

The author's personal acquaintance with many of the facts and personages of the history is shown by the marvellous vividness and accuracy of the narrative. The portraiture of St. Paul is so lifelike, and marked by so many touches of loving admiration, as to show the hand of a friend and disciple. The term "we" often occurs in the narrative (ch. 16. 10-17; 20. 5-15; 21. 1-18; 27. 1-28. 16), marking that the author was personally engaged in the incidents described. His tastes and ideas (so far as they are disclosed) are of the Greek type. Many little touches show an interest in medical details. All these characteristics agree with and confirm the very early tradition that the author was St. Luke, the friend and "the beloved physician" of St. Paul (Col. 4. 14).

ADAM [ăd'am], the Hebrew word for man, specially applied to the first man, the father of the whole human race (Gen. 3. 20; *cf.* Acts 17. 26). After the account of the creation of man and woman in Gen. 1. 62, 30, there is a second account in Gen. 2. Placed in the Garden of Eden (Paradise), he was tempted by Eve to eat of the tree of the knowledge of good and evil, fell under the curse pronounced on transgression and having lost the Divine Image of perfect holiness was driven out of Paradise. Thus "by one man sin entered into the world, and death by sin; and so death passed upon all men." St. Paul contrasts with the first father of mortal men Christ, the "second man," the "last Adam," as the founder of a race regenerated by Divine grace (1 Cor. 15. 21, 22, 45-49; Rom. 5. 12-21).

ADAMANT [ăd'ă-mănt] (Heb. *shamir;* Gr. *adamas*). It is not known what is meant by *shamir*. Some have thought a peculiarly hard steel, others have suggested corundum (crystallized alumina), which is the hardest mineral excepting the diamond. The Greek word *adamas* (at any rate about the Christian era) denoted the diamond; but it is hardly probable that the Hebrews were acquainted with this stone during the time of the Old Testament.

ADDER [ăd'dẽr]. [See SERPENT.]

ADONAI [ăd'ō-nā'-ī], a Hebrew name for God. It is the plural of *Adon*, "lord," with the pronominal suffix of the first person. In reading aloud, the Jews pronounce "Adonai" wherever the ineffable name JHVH occurs. The combination of these consonants with the vowels of *Adonai* gives the usual pronunciation "Jehovah."

AGAPÆ [ăg'ă-pē] (from Gr. "love"), or love-feasts, the common meals of the early Christians which expressed the brotherly love that bound them together as one family, and culminated in the Lord's supper. Gross abuses of this beautiful custom, such as are condemned in 1 Cor. 11. 17 ff. and Jude 12, led to the separation of the Lord's supper from the love-feast in the post-apostolic church.

AGATE [ăg'ăte] (Heb. *shebo;* Gr. *achates*). The word is also used in the *A. V.* as a translation of the Hebrew word *kadkod*. The agate is one of the many varieties of minutely crystalline silica [see CHALCEDONY], denoting those arranged more or less in bands of different tints. From a very early period it has been used as a gem, and was often engraved.

AGRICULTURE [ăg'rĭ-cŭl'tŭre]. The patriarchs and their descendants down to the conquest of Canaan were rearers of cattle (sheep, oxen, goats, asses, and camels). After the settlement, the western tribes learned agriculture, and the culture of the vine, olive, and fig tree, from the Canaanites. Among the crops raised were wheat, barley, rye (*R. V.* "spelt"), flax, cummin, fitches (*R. V.* "spelt"), beans, lentils, and millet (*cf.* Ezek. 4. 9).

PLOUGHING.

AHAB [ā'hăb] ("father's brother"), son of Omri, king of the northern kingdom of Israel in the time of Elijah, reigned twenty-two years.

He defeated Benhadad, King of Damascus, twice, destroyed his capital, and shut him up in Aphek, afterwards forming a treaty with him against Assyria. Shalmaneser II., King of Assyria, in his monolith inscription claims to have defeated Ahab and Benhadad with other kings at Karkar in 854 B.C. A year after this Ahab met his death in a battle before Ramoth-Gilead, in which Benhadad overcame both him and his ally, Jehoshaphat of Judah. The worship of Baal and Ashtoreth, introduced by his wife, the Tyrian princess, Jezebel, with the religious struggle this called forth in the country, and his robbery and judicial murder of Naboth, left in Israel a dark shadow on the memory of Ahab.

AHASUERUS [a-hăs'u-ē'rus], the name of the Persian king Xerxes (485-465 B.C.) in Ezra 4. 6 and the Book of Esther. The Ahasuerus of Dan. 9.1 was probably the Cyaxares of Xenophon.

ALABASTER [ăl'a-băs'tẽr] (Gr. *alabastros*). A more or less pellucid variety of light-colored marble, often banded or mottled, used for ornamental vases, etc. Matt. 26. 7.

ALEXANDRIA [ăl'eẋ-ăn'dri-a] (Acts 18. 24), the great seaport at the mouth of the Nile, founded by Alexander the Great about 332 B.C. He gave the Jews a quarter in it, and in the early Christian age it was the chief trade centre of east and west, and the home of literature and Greek philosophy.

ALGUM [ăl'gŭm] (2 Chr. 2. 8; 9. 10, 11) or *Almug* (1 Kings 10. 11, 12), probably red sandalwood. It was obtained from Ophir.

ALMOND [ăl'mond]. The common almond, whose beautiful pink-white flowers appear in January, are among the first of the year; hence its Hebrew name = "waking" (Jer. 1. 11, 12). It grows wild on the higher lands of Palestine. There are frequent references to this tree in the Bible (Gen. 43. 11; Ex. 25. 33–35).

ALOES [ăl'ōēs], a perfume for garments (Ps. 45. 8; Song of Sol. 4. 14), and for beds (Prov. 7. 17); used also in burial (John 19. 39). Aloes was probably the gum of the eagle-tree of India. [See LIGN ALOE.]

ALPHA [ăl'phà] and **OMEGA** [ō-mē'gà or ō'mē-gà], the names of the first and last letters in the Greek alphabet. "The Alpha and the Omega" is used in Revelation 1. 8, 21. 6, 22. 13, *R.V.*, as a title of Christ, Beginning and End of all things (*cf.* John 1. 1–3; Col. 1. 15–18. *Cf.* also The First and the Last in Isa. 41. 4, 44. 6, 48. 12, the title given to Christ in Rev. 1. 17, 2. 8, 22. 13).

ALTAR [ăl'tar], an artificial erection for the offering of sacrifices and prayers, originally of earth, turf, and unhewn stones (Ex. 20. 24, 25). The law ordained that sacrifices should be offered only in the sanctuary; but the Hebrews continued to erect altars upon the high places (*q.v.*), until the Temple (*q.v.*) at Jerusalem, with its altar of incense in the sanctuary and its altar of burnt-offering in the forecourt, became under the reformation of Josiah universally recognized as the only place where sacrifices could be legitimately offered. The "horns" of the altar, placed at its four corners, were its most sacred parts. The blood of the sacrifices was smeared on them, and they were clasped by fugitives who claimed the right of asylum (Amos 3. 14). [See TABERNACLE.]

AMALEKITES [ăm'a-lek-ītes], wild Bedawîn tribes in the south of Palestine, especially in the wilderness now named Et-Tîh, with whom the Israelites were at feud from the time of Moses till their destruction by Saul and David. In the tablets of Tel el-Amarna (*q.v.*) they are classed as "plunderers."

AMBER [ăm'bẽr] (Heb. *chasmal*; Gr. *electron*). The word thus rendered occurs thrice in Ezekiel. It is almost certainly not the familiar mineral, a fossil resin of an orange-yellow color, which bears this name, but some metallic compound; possibly the mixture of gold and silver now called electrum.

AMEN [ā'mĕn' or ä'mĕn'], a Hebrew word meaning "truth" (Isa. 65. 16), used adverbially to express strong confirmation (*cf.* Deut. 27. 15). Its use as a confirmatory response at the close of prayer (= "May it be so") is illustrated in Ps. 106. 48; 1 Cor. 14. 16, etc. *Amen, Amen* occurs twenty-five times in John's Gospel, and nowhere else, and is translated "Verily, verily." *The Amen*—*i.e.* the faithful and abiding One—is a title of Christ (Rev. 3. 14).

AMETHYST [ăm'ē-thyst] (Heb. *achlamah*; Gr. *amethystus*). A purplish variety of quartz (crystallized silica), often used for ornamental purposes. It looks like a pale purple glass, but is rather harder. Ex. 28. 19.

AMMONITES [ăm'mon-ītes], a Semitic people settled north-east of the Dead Sea. The Israelites having seized, in the time of the Judges, a territory which they claimed, they were, down to the second century B.C., their hereditary foes. They are mentioned by Origen, in the third century A.D., as a still-existing Arab tribe.

AMORITES [ăm'o-rītes]. On the early Babylonian monuments all Syria, including Palestine, is known as "the land of the Amorites"; on those of the fifteenth century B.C., the country to the north of Palestine. They are represented on the

AMORITE.

Egyptian monuments with fair skins, light hair, blue eyes, aquiline noses, and pointed beards. When the Israelites invaded Palestine, their first attack was repulsed by the Amorites, who were then, with the Hittites (*q.v.*), the chief among the Canaanite tribes. [See ABRAHAM.]

AMOS [ā'mos] (probably "burdened"), one of the minor prophets, was a shepherd of Tekoa, in Judah, and prophesied at Bethel in the reigns of Uzziah, King of Judah, and Jeroboam II., King of Israel. The priests accused him of treason, and expelled him from the northern kingdom to which his prophecies mainly refer, and whose downfall he foretold. [See MINOR PROPHETS.]

AMRAPHEL [ăm-răf'fel] (Gen. 14.1), the Biblical name of the Babylonian ruler Hammurapi (Khammurabi).

ANAKIM [ăn'a-kĭm], "sons of Anak" ("long-necked"), a race of giants, who, when driven from the mountains of Hebron by Caleb or Joshua, found refuge in Philistia.

ANATHEMA [à-năth'ĕ-mà] having been used in LXX. to translate *herem*—*i.e.* whatever is solemnly and by command of God given over to destruction—came to mean a man or thing utterly abandoned and abominable (*cf.* Rom. 9. 3 and Gal. 1. 8, where *A.V.* "accursed" is in *R.V.* "anathema").

ANATHOTH [ăn'a-thŏth], three miles north-east of Jerusalem, was the birthplace of Jehu and of Jeremiah.

ANDREW [ăn'drēw], ("manly"), one of the twelve disciples of Jesus, brother of Simon Peter,

son of Jonas or John, was born at Bethsaida on the Sea of Galilee (John 1.44). He was one of the first among the disciples of John the Baptist to become a follower of Jesus (John 1. 37-40), who called him, along with Peter, while fishing at the Sea of Galilee, to become a fisher of men (Mat. 4. 18-22; Mark 1. 16-20). He appears to have been one of those disciples who, after Peter, James, and John, stood nearest to his Master (Mark 13. 3; John 6. 8; 12. 22). The Acts of the Apostles mentions him only in 1. 13. According to tradition, he suffered martyrdom in Achaia on a cross shaped in the form of the letter X.

ANGEL [ān'jĕl], literally a "messenger," and so translated in Luke 7. 24, etc., but specially a "messenger of God," one of the unseen citizens of heaven, who are continually doing the bidding of the Most High (Ps. 104.4; Mat. 4.6; Heb. 2.7). The "Angel of Jehovah (*A.V.* and *R.V.* the LORD)" in the Old Testament is Jehovah Himself in self-manifestation, the Second Person of the Godhead. The "Angels of the Seven Churches," in Revelation, are either the chief overseers, or else personifications, of those churches.

ANISE [ăn'ĭse] (Mat. 23. 23), dill (*R.V.*, margin). Used only once, when the Lord rebuked the Pharisees for attending to trifles while they neglected weightier matters (Mat. 23. 23). The plant referred to is dill, as the revisers suggest in the margin. It is cultivated in the East as a condiment. By the distillation of its fruits (incorrectly called seeds) with water, the well-known dill water of medicine is produced.

ANT [ănt]. Ants are proverbial for the marvellous instinct which guides them in the economy, work, and discipline of their communities. They are small insects, but have wonderful muscular strength. Ants of Palestine store corn for winter (Prov. 6. 6-8; 30. 25).

ANTELOPE [ăn'tē-lōpe] (*R.V.*; "Wild Bull," *A.V.*, Deut. 14.5; Isa. 51.20), the Arabian species, with straighter horns than the African. The antelope is often depicted on Egyptian monuments. It is a beautiful creature, standing about four feet high; very wild and fleet, and fierce when hard pressed by the hunter.

ANTICHRIST [ăn'tĭ-chrĭst] is in the New Testament a term used only by St. John (1 John 2. 18, 22; 4. 3; and 2 John 7). The idea was already familiar to readers of Dan. 7. and Ezek. 38 and 39, and in the apostolic writings is made prominent especially in 2 Thess. 2. 3-10 and in Revelation. The identification of Antichrist with the Roman papacy rests on the undeniably anti-Christian features of the developed Roman system. Not elsewhere within the visible Church (2 Thess. 2. 4) do we find such full antagonism to the fundamental doctrine of Scripture, salvation by grace through faith. No power has arisen within the Church that has so relentlessly "made war with the saints" (Dan. 7. 21; Rev. 13. 7). In his pretension to the power of miracle working (2 Thess. 2. 9), and his corruption of Scriptural teaching, especially of the doctrine of free grace, the "man of sin" is revealed, who, furnished by Satan "with all power, and signs, and wonders of falsehood," will sit "in the sanctuary of God, setting himself forth as God," and will be brought to nought by the manifestation of the coming of the Lord.

ANTILEGOMENA [ăn'tĭ-lē-gŏm'ē-nȧ] (Gr. "disputed"). All the books that are found in the New Testament were not recognized as canonical at the first formation of the New Testament library. The Apocalypse, for example, and certain catholic epistles (2 and 3 John, 2 Peter, and Jude) find no place in the Syriac New Testament.

Accordingly, the distinction arose between writings universally acknowledged by all congregations of the early Church and those books of the New Testament which, although known to all the ecclesiastical writers and sometimes publicly read in the churches, were not for a considerable time admitted to be genuine or received in the canon of Scripture. In some cases it was doubted whether the writing came from the hand of the Apostle whose name it bore. Of others it is clear that the original copies were not circulated as far as those of other New Testament writings, and this accounts for the fact that some congregations or writers at first did not include them in the list of inspired books. However, the longer these books were being studied, the more definitely they gained in favor among believers. The testimony which they contained of their divine inspiration finally led to their inclusion into the canon. The most ancient Greek manuscripts of the New Testament which have come down to our own times contain the Antilegomena.

ANTIOCH [ăn'tĭ-ŏk], (1) in Syria, on the river Orontes, a great city, ranking next after Rome and Alexandria, where the name "Christian" was first used (Acts 11. 26); (2) in Pisidia, visited by St. Paul and Barnabas (Acts 13. 14).

(From a Photograph by Bonfils.) ANTIOCH IN SYRIA. Acts 11. 19.

ANTIMONY [ăn'tĭ-mŏ-nȳ]. The word does not occur in the Bible, but stibnite (antimony sulphide) was and still is in the East a pigment

employed for darkening the outer part of the eye, as when Jezebel "put her eyes in painting."

ANTIPATRIS [an-tĭp'a-trĭs] (Acts 23. 31), a city on the main road from Jerusalem to Cæsarea, named after Antipater, father of Herod the Great.

APES [āpes] (1 Kings 10. 22), imported by Solomon. Baboons, apes, and monkeys are represented in the Assyrian and Egyptian monuments.

APOCRYPHA [ă-pŏc'rў-phă]. The word *Apocrypha* means "secret" or "hidden," and is applied to a class of writings which have been definitely rejected from the books of the Old and New Testaments.

The word was first used by Jerome with reference to certain ancient Jewish writings, which were never part of the Hebrew canon, but treated as canonical by some ignorant writers of a later day. They are:—

1. Additions to canonical books and interpolations — Epistle of Jeremiah, Baruch, Prayer of Manasses, additions to Daniel and Esther.
2. Continuations of canonical books — 1 and 2 Esdras.
3. Romances — as Tobit and Judith.
4. Sapiential books — the Wisdom of Solomon, and Ecclesiasticus (or the Wisdom of Jesus the son of Sirach).
5. Historical books — the Maccabees.

In opposition to the criticisms of the Reformers, all of these books were declared canonical by the Council of Trent (1546 A.D.), with the exception of the Prayer of Manasses and the two Books of Esdras.

The Apocryphal Books are described in separate articles.

APOLLOS [a-pŏl'los], an Alexandrian Jew, who became a prominent teacher in the Apostolic ages. "Eloquent," "fervent in spirit," and "mighty in the Scriptures" (of the Old Testament), he had been a disciple of John before Priscilla and Aquila at Ephesus "expounded to him the way of God more perfectly" (Acts 18. 24 ff.). After Paul's departure from Corinth he preached the gospel there. Though one of the parties in the Corinthian church named itself after him (1 Cor. 1. 12 and 3. 4), he appears to have stood in a friendly relation to St. Paul (1 Cor. 3. 6), with whom he afterwards labored at Ephesus (1 Cor. 16. 12). He is last mentioned in Titus 3. 13. Luther was the first to suggest that Apollos was the author of the Epistle to the Hebrews.

APOSTLE [ă-pŏs'tle] (Gr. "ambassador"), in the New Testament the designation applied, in the first instance, to the twelve disciples of Jesus, whom He chose to be His constant companions and the nucleus of His church. Their names are recorded in Mat. 10. 2–4; Mark 3. 16–19; Luke 6. 14–16; Acts 1. 13. Of these Peter, who first recognized in Jesus the Messiah, and the brothers James and John are the best known. During our Lord's Galilean ministry they were sent forth on a mission (Mark 6. 7 ff.), confined to "the lost sheep of the house of Israel" (Mat. 10. 5, 6), and in later times they were distinguished as the "apostleship of the circumcision" (Gal. 2. 8) from St. Paul, who was called to be the apostle of the Gentiles. The risen Saviour extended their commission to all the world (Mat. 28. 18-20; Mark 16. 15; Luke 24. 47; Acts 1. 8). After the ascension the number of the apostles was not restricted to twelve (the "twelve apostles of the Lamb" in Rev. 21. 14 is a figurative expression). Besides Matthias, who took the place of Judas the betrayer (Acts 1. 21-26), Paul and Barnabas certainly (Acts 14. 14, etc.), possibly also Silvanus (Silas) (2 Cor. 1. 19; 1 Thess. 1. 1; 2 Thess. 1. 1; Acts 15. 22; 16, 19 etc.), are in a wider sense called apostles. An apostle was one who had these qualifications: (1) he had seen the Lord, and could bear witness to His resurrection (Luke 24. 48; Acts 1. 8, 22; 2. 32; 1 Cor. 9. 1); (2) the "signs of an apostle" — namely, "all patience," also "signs and wonders, and mighty works" (2 Cor. 12. 12), and the "seal" of missionary success marked his ministry (1 Cor. 9. 2); (3) he was given to the church (Eph. 4. 11) and "set" in it (1 Cor. 12. 28) by a divine call (Rom. 1. 1, etc.).

APPLE [ăp'ple] (*A.V.* and *R.V.*, Song of Sol. 2. 3, 5: 7. 8; 8. 5; Joel 1. 12), probably the apricot which bears yellow fruit (Prov. 25. 11).

ARAM [ā'ram] ("highland"), the Old Testament name of Syria and Mesopotamia (sometimes used of Syria alone).

ARAMAIC [ăr'ă-mā'ĭc]. The Aramaic language is properly the speech of the people of Aram, who occupied part of Upper Mesopotamia, in the Bible named Aram-Naharaim, "Aram of the Two Rivers," or Padan-aram, "Plain of Aram." The language fell into two main dialects — a north-eastern, spoken in Mesopotamia, which afterwards developed into Syriac; and a south-western, commonly but erroneously called Chaldee. The latter is in the Old Testament called Aramaic. In this language Dan. 2. 4–7. 28, and Ezra 4. 8–6. 18 and 7. 12–26 are written. [See *R.V.* margin.] The Aramaic language was widely diffused in Western Asia, and took the place in trade which English or French now holds. Aramaic displaced the Old Assyrian in Assyria and Babylonia, and prevailed there till the Arab domination. Its prevalence as a medium of communication is attested by 2 Kings 18. 26, and by its appearance on Assyrian weights and clay tablets, side by side with their cuneiform inscriptions. In Palestine it steadily encroached upon the Hebrew, and by the time of the Maccabees had altogether displaced it in ordinary use.

ARARAT [ăr'a-răt], the country of the river Aras in Armenia; also the mount of Ararat, on which the ark rested after the Flood (Gen. 8. 4), 16,969 ft. above the sea. [See DELUGE.]

ARIOCH [ār'-ri-ok] (Gen. 14. 1), in all probability Eriaku, King of Larsa in Southern Babylonia.

ARK [ărk] of the Covenant. [See TABERNACLE.]

ARMS [ărms], **ARMOR** [ăr'mor]. Down to the age of David the army of Israel consisted exclusively of foot-soldiers. These were probably divided into two classes — the *heavy-armed*, wearing helmet, coat of mail (*q.v.*), and greaves, and armed with a sword, one or two javelins.

ASSYRIAN HEAVY-ARMED SOLDIER.

and a heavy spear; and the *light-armed*, wearing helmet and corselet of leather, and armed with sword, bow, and sling. The metal which was earliest employed in the manufacture of weapons was bronze (in *A.V.* sometimes "steel," sometimes "brass;" in *R.V.* always "brass"); probably an alloy of copper and tin. The use of imported iron followed later. In the list given in Eph. 6, the apostle has probably the accoutrements of a Roman soldier before his mind.

ASCALON [ăs'eă-lŏn] (Josh. 13. 3, etc.), a Philistine chief city, on the rocks by the sea. It was the birthplace of Herod the Great.

ASHDOD [ăsh'dŏd] (Josh. 11. 22, etc.), Philistine chief city, near Ascalon, captured by Sargon in 711 B.C., according to his record.

ASHERAH [a-shē'rah], a sacred tree (for which a pole was often substituted) which, with the *Massēba*, or sacred stone pillar (see Deut. 16. 21, 22), stood near the altar on every Canaanite high-place. As the deity was believed to be present in the Asherah, this itself in later times came to be regarded as a goddess, and was identified with Ashtoreth (*q.v.*). [See Deut. 16. 21, 22, etc., where for the *A.V.* rendering "grove," the Hebrew word is reproduced in *R.V.*; and *cf.* the note on ASHERAH in preface to *R.V.*]

ASHTORETH [ăsh'to-rĕth or ash-tō'reth] (plural **Ashtaroth**), the Phœnician goddess *Ashtart*, the female counterpart of the Phœnician Baal (*Melkart*), and regarded both as the goddess of war and destruction and as the deity of love

ISTAR, FROM ASSYRIAN MONUMENTS.

and life. Her licentious worship was prevalent in Southern Canaan till suppressed by Josiah. Ashtart was derived from the Assyrian-Babylonian Istar, whom the women of Judah worshipped as "queen of heaven" in the time of Jeremiah (Jer. 7. 18; 44. 17–19).

ASP [ăsp]. [See SERPENT.]

ASS [ăss]. The domesticated ass, traced by some zoologists to the wild ass of Abyssinia, is depicted in the earliest Egyptian records, and also on the oldest Assyrian monuments. The ass is much more highly prized in the East than in the West. From early times, white (albino) asses were reserved for dignitaries (*cf.* Judg. 5. 10). The ass was the animal of peace (*cf.* Zech. 9. 9), as the horse was of war. It was forbidden to plough with an ass and an ox together.

Ass, Wild. Most of the Biblical references are to the wild ass of Syria, especially the descriptions in Job and the Prophets (Job 11. 12; 39. 5–8; 24. 5; Isa. 32. 14; Jer. 2. 24; 14. 6; Hos. 8. 9). The wild ass is untamable, and in fleetness far surpasses the horse. The allusions to its habits in Scripture are most accurate. The hunting of the wild ass is frequently represented in the Assyrian sculptures.

ASPHALTITES [ăs-phăl'tītes]. [See DEAD SEA.]

ASSASSINS [ăs-săs'sĭns] (Acts 21. 38, *R.V.*), a numerous body of desperadoes which arose in Judæa during the procuratorship of Felix, and afterwards took a leading part in the Jewish war. Their name *Sicarii* was derived from the curved dagger (Lat. *sica*) which they carried under their clothes, and with which they stabbed their opponents secretly in the crowds at festivals.

ASSUR [ăs'sur]. [See ASSYRIA.]

ASSYRIA [as-sȳr'i-ă], the Greek and Roman name of Upper Mesopotamia (now *Kurdistan*), named in the Old Testament Assur ("water plain"), "the land of Nimrod" (Micah 5. 6; *cf.* Gen. 10. 11). Originally a colony from Babylonia, it became, about 1700 B.C., an independent kingdom, which in a career of conquest absorbed Babylon, Damascus, and Samaria, conquered Phœnicia, and made Judæa, Philistia, and Idumæa subject states. Its original capital was Assur, on the western bank of the Tigris (now the ruin *Kalah Shergat*). At a later date the capital was shifted to Nineveh (now *Koyunjik*, opposite Mosul), on the eastern bank of the river; and about 1300 B.C. Calah (now *Nimrud*) was founded by Shalmaneser I., a little to the south of Nineveh.

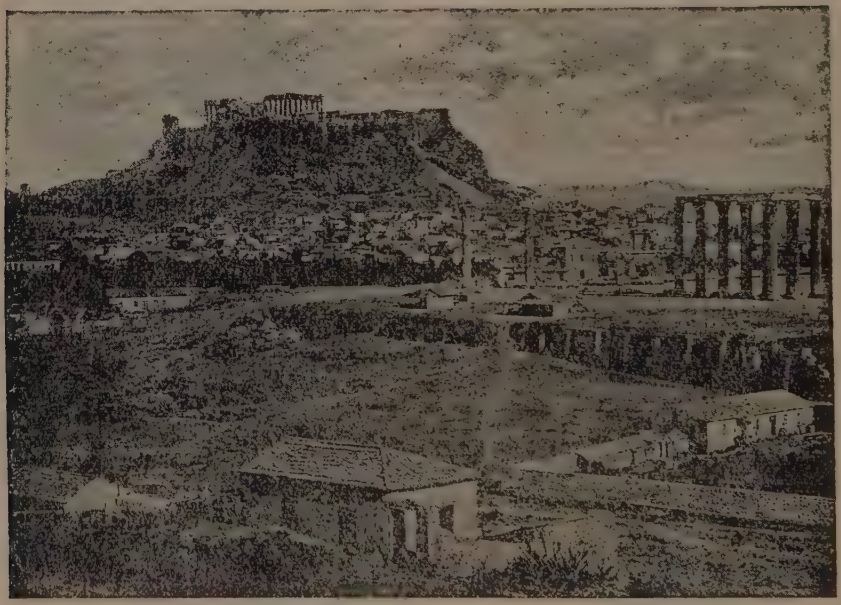
The following is a summary of the Assyrian invasions of Palestine, as attested by the monuments. From the middle of the ninth century B.C. onward, Israel and Judah were, in the main, vassal states of Assyria. Tiglath-pileser I., (from about 1130) and Assur-nazir-pal (883–859), the builder of the great north-west palace at Calah, extended their power to the Mediterranean; and the latter's son, Shalmaneser II. (858–824), defeated Hadadezer (or Ben-hadad) of Damascus along with his allies, one of whom was Ahab of Israel, in a great battle at Karkar (854). In 842 B.C., Shalmaneser received tribute from Jehu, "the son of Omri." The Israelitish tribute-bearers are depicted on an obelisk of black marble now in the British Museum. PUL or Tiglath-pileser III. (745–728) in 738 received tribute from "Rezin of Damascus" and "Menahem of Samaria" (2 Kings 15. 19, 20). In return for the recognition of his suzerainty, he helped Ahaz of Judah (2 Kings 16. 7) against Pekah of Samaria and Rezin of Damascus (734–732), slaying Rezin and abolishing his kingdom, while he diminished that of Pekah (2 Kings 16. 9; 15. 29), and after Pekah's murder established Hoshea as tributary king (729). Shalmaneser IV. (727–723), to punish Hoshea's defection, besieged Samaria, but died during the siege (2 Kings 17. 5; *cf.* 18. 10), and the glory of victory fell to Sargon (722–706), who marks the capture of Samaria in his annals as his first military success. He carried 27,280 of its inhabitants into captivity, and put settlers from the east in their place. Judah also is mentioned in his inscriptions as tributary. He advanced to the Egyptian frontier, and captured Ashdod (Isa. 20. 1). Sargon was murdered 705 B.C., and his son Sennacherib (705–682) succeeded him. In 701 he led an army to Palestine, in order to punish his rebellious vassal Hezekiah. Tirhakah, king of Egypt, Hezekiah's ally, was defeated at Eltekeh, and the towns and villages of Judah were destroyed, 200,150 of their inhabitants being sent captives to Assyria. Sennacherib proceeded to invest Jerusalem; but his army was destroyed by the angel of the Lord.

Esar-Haddon (681–669), the second colonizer of Samaria (Ezra 4. 2), made Judah and all Palestine tributary, as his tribute-list, which includes the name of Manasseh, testifies. Under Assur-bani-pal (Sardanapalus, 668–626), named Asnapper in Ezra 4. 10, Judah's subjec-

tion continued, in spite of the Jewish king's revolt (2 Chr. 33. 11). Not till the end of Assurbani-pal's reign, in the general decline of the Assyrian Empire, does Judah appear to have recovered its independence, which, however, was soon afterwards lost, first to Egypt, under Necho, and then to Babylon, under Nebuchadrezzar. In 607 B.C., Nineveh was destroyed, and the Assyrian Empire came to an end.

Besides Assur (god of heaven), the supreme god of Assyria, and Ramman (Aramaic *Rimmon*, the storm-god), there were many other gods and goddesses, who were all of Babylonian origin. The Assyrians were distinguished as traders, soldiers, and political administrators, and owed their empire to the perfection of their military organization.

The discoveries of Layard and Rassam at Nineveh half a century ago, and the decipherment by Grotefend and Sir H. Rawlinson of the cuneiform character, led to the reading of the monumental texts of Assyria, carved on statues and obelisks, or stored in the royal libraries on brick tablets. The work, continued by G. Smith, by Dr. Sayce, and by many others, has given us a very complete account of Assyrian history, often illustrating the Books of Kings and other parts of the Old Testament. The names of Jehu, Azariah, Menahem, Pekah, Hoshea, and Hezekiah, are mentioned by the contemporary Assyrian kings.



ATHENS. (*From a Photograph by Bonfils.*)

ATHENS [ăth'ens], the capital of Attica, the chief division of ancient Greece, and the seat of Greek literature, art, and civilization. St. Paul visited it in his second journey (Acts 17. 15; 1 Thes. 3. 1), and delivered a famous address on the Areopagus, or Hill of Mars (Acts 17. 22–31).

ATONEMENT [ă-tōne'ment], **DAY OF.** This was the annual day of humiliation and expiation for the sins of the nation, when the high priest made atonement for the sanctuary, the priests, and the people. It was celebrated on the tenth day of the seventh month by abstinence from ordinary labor, by a holy convocation, and by fasting. It was the only fast enjoined by the Mosaic law, and hence was called "the fast" (Acts 27. 9). The high priest, laying aside his official ornaments, first offered a sin-offering for himself and for the priesthood, entering into the Holy of Holies with the blood. He afterwards took two he-goats for the nation. One was slain for Jehovah. On the head of the other the sins of the people were typically laid; it was made the sin-bearer of the nation; and, laden with guilt, was sent away into the wilderness (Lev. 16; 22. 26–32; Num. 29. 7–11).

A. U. C. (*Anno Urbis Conditæ* or *Ab Urbe Condito*). In the year from the building of the city, *i.e.* Rome.

AUTHORIZED [au'thŏr-īzed] **VERSION, 1611.** The undertaking of this version sprang out of the Hampton Court Conference in January 1604. It was accomplished chiefly because of the keen personal interest displayed in it by James the First. Forty-seven scholars appear to have taken part in the work. The revisers were grouped into six companies, two meeting at Westminster, two at Oxford, two at Cambridge.

The principal regulations for the guidance of the revisers were the following:—(1) "The Bishops' Bible to be followed, and as little altered as the original will permit;" (3) "The old ecclesiastical words to be kept;" (6) "No marginal notes, but only for the explanation of the Hebrew or Greek words;" (9) "As any one company hath dispatched any one book, they shall send it to the rest, to be considered of seriously and judiciously;" (14) "These translations to be used when they agree better with the text than the Bishops' Bible; namely, Tindal's, Matthew's, Coverdale's, Whitchurch's, the Geneva."

It ought always to be clearly borne in mind that the *A. V.* was *not a new translation;* it was a thorough and scholarly revision of an already good version. The translators say in their preface: "Truly, good Christian Reader, we never thought from the beginning that we should

need to make a new translation, nor yet to make of a bad one a good one . . . but to make a good one better."

The text of Beza's Latin and Greek Testament of 1598 most nearly represents the text the revisers followed; and the two English versions whose influence can be most clearly traced throughout are the Geneva Bible (1560), and the Rheims Testament (1582).

An eminent English critic, Mr. J. C. Squire, comes to the conclusion that "there is an established, an inevitable manner into which an Englishman will rise when his ideas and images lift into grandeur; the style of the Authorized Version." [See ENGLISH BIBLE.]

AVENGER [ă-vĕn'jẽr]. Hebrew custom, like that of many other early peoples, authorized and even required the next-of-kin to avenge a murdered person by killing his murderer (2 Sam. 14. 7 ff.). The Mosaic legislation aimed at mitigating its effects by providing cities of refuge (*q.v.*) to which a homicide might escape, and where he might claim a fair trial (see Num. 35. 9-32).

AZAZEL [a-zā'zel] (Lev. 16. 8, 10, 26), a Hebrew word found in connection with the ceremony of the day of Atonement (*q.v.*) and translated scapegoat, lit., "the one destined to go far away."

B

BAAL [bā'al] ("owner," "lord"), plural **Baalim**, a deity worshipped in all the Phœnician settlements and in Canaan. Every cultivated district

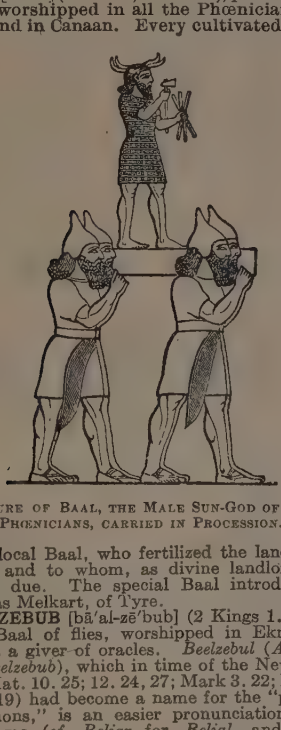


FIGURE OF BAAL, THE MALE SUN-GOD OF THE PHŒNICIANS, CARRIED IN PROCESSION.

had its local Baal, who fertilized the land by his springs, and to whom, as divine landlord, tribute was due. The special Baal introduced by Ahab was Melkart, of Tyre.

BAALZEBUB [bā'al-zē'bub] (2 Kings 1. 2, 3, 6, 16), a Baal of flies, worshipped in Ekron, and noted as a giver of oracles. *Beelzebul* (*A.V.* and *R.V. Beelzebub*), which in time of the New Testament (Mat. 10. 25; 12. 24, 27; Mark 3. 22; Luke 11. 15, 18, 19) had become a name for the "prince of the demons," is an easier pronunciation of the same name (*cf. Beliar* for *Belial*, and *Bab-el-mandel*, the common pronunciation of *Bab-el-mandeb*).

BABEL [bā'bel] ("gate of God"), Greek form **Babylon**, the great city built on both sides of the lower Euphrates, which from the time of Khammurabi (2000 B.C.) was the capital of the Babylonian Empire. The Bible records its primeval origin (Gen. 10. 10), and the "Tower of Babel" has been found in its great temple of Bel. Babylon was to the Hebrew prophets what Rome was to the early Christian Church—the chief centre of the glory and ungodliness of the world. It is now a complete ruin.

BABYLONIA [băb'y-lō'ni-ă], the ancient name of Lower Mesopotamia. Sumerian or Accadian is the title given to the supposed non-Semitic language of Babylonia, spoken by its earlier inhabitants, the inventors of the cuneiform system of writing, the builders of its great cities, and the founders of its culture. They were dispossessed by Semites, who adopted and improved the civilization they found in the country, and intermarried with its population. The later Babylonians were, consequently, a mixed race. But the existence of a separate Sumerian race and language is doubted by some eminent scholars, who hold that the earliest known inhabitants of Babylonia were Semites.

Babylonia was divided into the two districts of Accad in the north, and Sumer (probably the Shinar of the Old Testament) in the south. Among its chief cities were Ur. Erech (Gen. 10. 10), Larsa (the Ellasar of Gen. 14. 1), Nippur, Sepharvaim (2 Kings 17. 24, "the two Sipparas"), Eridu ("the good city"), and Calneh (Gen. 10. 10).

The salt-marshes at the mouths of the Euphrates and Tigris (the Merathaim of Jer. 50. 21) were the original home of the Kaldâ, or Chaldæans.

The most famous of the early kings of Babylonia were Sargon of Agade or Accad and of Sumer, and his son, Naram-Sin, who conquered a large part of Western Asia (including Palestine). A great Babylonian library was founded in the reign of Sargon. Babylonia subsequently fell under the domination of Elam. This was put an end to by Khammurabi (the Amraphel of Gen. 14. 1), who drove out the Elamites, overcame the Elamite prince Arioch, and founded a united monarchy about 2000 B.C. About 1726 B.C. it was conquered by the Kassi, or Kossaeans, from the mountains of Elam; and a Kassite dynasty ruled over it for 576 years and 9 months. In this epoch, Canaan passed into the hands of Egypt.

In 729 B.C., Babylonia was conquered by the Assyrian king Tiglath-pileser III.; but on the death of Shalmaneser IV. (723 B.C.), it was seized by the Kaldâ or "Chaldæan" prince Merodach-baladan (2 Kings 20. 12-19), who held it till 709 B.C., when he was driven out by Sargon.

Babylonia revolted from Sennacherib, who destroyed Babylon in 689 B.C. It was rebuilt by Esar-haddon, who made it one of his residences; and it was to Babylon that Manasseh was brought a prisoner (2 Chr. 33. 11). After the death of Esar-haddon, Samas-sum-ukin, the viceroy of Babylonia, revolted against his brother, the Assyrian king, and the revolt was suppressed with difficulty.

When Nineveh was destroyed, 607 B.C., Nabopolassar, the viceroy of Babylonia, made himself independent. His son Nebuchadrezzar, after defeating the Egyptians at Carchemish, succeeded him as king, 605 B.C., and founded the New Babylonian Empire. He strongly fortified Babylon, and adorned it with palaces. His son, Evil-Merodach, who succeeded him in 561 B.C., was murdered after a reign of two years. The last monarch of the Babylonian Empire was Nabonidus, 555-538 B.C., whose eldest son, Belshazzar, is mentioned in several inscriptions. Babylon was captured by Cyrus 538 B.C.; and though it revolted more than once, never succeeded in maintaining its independence.

An annalistic tablet of Cyrus, now in the British Museum, describes the fall of the Babylonian Empire in 538 B.C. In June the Babylonian army was defeated at Opis, and Sippara "was taken without fighting." Gobryas, the governor of Kurdistan, captured Babylon "with-

out fighting," and also the king (Nabonidus); and in October, Cyrus assumed the title of "king of Babylon." A proclamation of Cyrus says that he restored to their native lands the exiles in Babylonia, together with their gods. The Jews, who had no images, took with them the sacred vessels of the Temple.

The patron god of Babylon was Bel-Merodach, often called simply Bel (or "lord"), who became the supreme god of Babylonia. His minister and interpreter was Nebo "the prophet," to whom the origin of writing was ascribed. The chief goddess was Istar, originally the goddess of the evening and morning stars (worshipped in Canaan as Ashtoreth). Other deities were the sun-god Tammuz, whose supposed death was annually mourned by the women (Ezek. 8. 14); and Ramman, or Rimmon, or Hadad, the god of the atmosphere, whose name appears in Gath-Rimmon, etc. Dagon and Moloch were also imported from Babylon.

BABYLONIAN CAPTIVITY or **EXILE**, the period in Jewish history from the carrying away of the people of Judea to Babylon in 607 to their return in 536 B.C.

BADGER SKINS [bădj'er] ("Seal Skins" or "Porpoise Skins," *R.V.*), used for the covering of the Tabernacle, and (Ezek. 16. 10) for women's shoes; probably skins of seals and dugongs, which were common in the Red Sea.

BALAAM [bā'laam], a Mesopotamian prophet, who, when summoned by the Moabite king Balak to curse, actually blessed, Israel; but, bribed by "the wages of unrighteousness," seduced the people into impurity. In the New Testament he is the type of the false prophets.

BALM [bälm], an odoriferous resin, highly esteemed in the East for its healing virtues (Jer. 8. 22; 46. 11; 51. 8). It was an article of commerce between the Jews and the Tyrians (Ezek. 27. 17).

BAPTISM [băp'tĭsm], a sacred ordinance of evangelical grace, solemnly instituted by the risen Lord, prior to His ascension, and designed to be a means, until His return in glory, for admitting man to discipleship with Him and having the promise of remission of sins and of the establishment of spiritual union with Christ through faith.

BARAK [bā'rak] ("lightning-flash"), of Kedesh-Naphtali, son of Abinoam, encouraged by the prophetess Deborah to take the lead in the struggle against the Canaanites, seized Mount Tabor with 10,000 men, and, rushing down the mountain, defeated Sisera's army at its foot and along the right bank of the Kishon, near Megiddo. A splendid "song of Deborah and Barak" celebrates the victory (Judg. 5).

BARLEY [bär'leў] was extensively cultivated in Palestine and neighboring countries from the earliest times (Ex. 9. 31; Lev. 27. 16, etc.).

BARNABAS [bär'na-bas] ("son of exhortation"), St., the surname given by the apostles to Joses or Joseph, a Levite of Cyprus (Acts 4. 36), who was sent by them to Antioch to confirm the church there. From Antioch he "went forth to Tarsus to seek for Saul," whom he had before introduced at Jerusalem to St. Peter and St. James as a new convert (9. 27). When he had brought him to Antioch, they remained there together for a year, and "taught much people" (11. 25, 26). Barnabas accompanied St. Paul on his first missionary journey, and on his journey to the council at Jerusalem, and afterwards at Antioch (15. 35). When St. Paul, starting on his second missionary journey, refused to take John Mark, the cousin of Barnabas, the two apostles separated, Barnabas taking Mark with him to Cyprus. St. Paul refers to him in 1 Cor. 9. 6; Gal. 2. 13; Col. 4. 10. The authorship of the Epistle to the Hebrews was attributed to Barnabas by Tertullian. The Codex Sinaiticus includes an "Epistle of Barnabas," which was regarded as canonical by many in the ancient church, but is held to date from the beginning of the second century A.D.

BARTHOLOMEW [bar-thŏl'o-mēw] ("son of Talmai"), one of the twelve apostles of Jesus (Mat. 10. 3; Mark 3. 18; Luke 6. 14; Acts 1. 13). He is commonly identified with Nathanael of Cana of Galilee (John 1. 45-51; 21. 2), on the ground that (1) Bartholomew is not mentioned in St. John, nor Nathanael in the other three gospels; and (2) Philip is in the first three gospels associated with Bartholomew, in St. John with Nathaniel.

BARUCH [bā'ruch] ("blessed"), **BOOK OF**, and **Epistle of Jeremiah**. The Book of Baruch, of which the Epistle of Jeremiah constitutes the sixth chapter in the Latin Vulgate, is written in the name of Baruch, the scribe of Jeremiah, and contains exhortations to the captives in Babylon, with promises of their return. The Epistle of Jeremiah, which is commonly attached to Baruch, is a protest against idolatry. [See Apocrypha.]

BAT [băt], classed among unclean winged creatures (Lev. 11. 19; Deut. 14. 18). It swarms in the numberless ravines, caves, and ruins of Palestine (*cf.* Isa. 2. 20).

BAY-TREE [bāy] does not refer to a particular kind of tree, but to a tree growing luxuriantly in its native soil, and is thus translated by the revisers (Ps. 37. 35). There is no ground for identifying the tree with the bay or noble laurel, as our translators and others have done.

BDELLIUM [dĕl'yum] (Heb. *bedo-lach;* Gr. rendering in Genesis *anthrax*, in Numbers *crystallus*). What is meant is uncertain, probably a gem, but some have suggested a vegetable gum, others pearls. Gen. 2. 12.

BEAN [bēan], used both as a vegetable and as flour by the Jews (2 Sam. 17. 28; Ezek. 4. 9).

BEAR [beâr]. The bear of Syria, little different from the brown bear of Europe, is still common on Hermon and in the Lebanon. Its ferocity, especially when deprived of its cubs, is several times referred to in Scripture (2 Sam. 17. 8; Prov. 17. 12; Hos. 13. 8), as well as its deep growl (Isa. 59. 11).

BEARD [bēard] (Lev. 19. 27). Beards were worn long and carefully trimmed. To neglect the beard

Egyptian.

Assyrian.

Beards.

was a sign of mourning (Isa. 15. 2); to pluck another by the beard was to insult him. [See also Hair.]

BED [bĕd] (Gen. 47. 31; Mat. 9. 2). The poorer people in Palestine slept upon the bare floor, wrapped in their cloaks, or upon a mattress or quilt, which was rolled up and put away in the daytime. The

BETHLEHEM. Luke 2. 4.
(From a Photograph by Mason Good.)

wealthy used a wooden framework covered with cushions as a divan by day and a bed at night, and the more luxurious had bedsteads carved and inlaid with ivory (Amos 6. 4). The "bed" of Og (Deut. 3. 11) was probably a sarcophagus of ironstone.

BEE [bē]. The honey-bee of Palestine is very similar in appearance and habits to that of Northern Europe, but it is perceptibly smaller, and has more conspicuous black bands on the body; it therefore has been distinguished as a separate species, *Apis fasciata*, the "banded bee." It is extremely abundant in a wild state, hence Canaan was described as "a land flowing with milk and honey" (Ex. 3. 8, 17). Honey was exported to Tyre (Ezek. 27. 17). [See HORNET.]

BEETLE [bē'tle], *A. V.*; **Cricket**, *R. V.* In the *A. V.* the Hebrew word *chargol*, which occurs in Lev. 11. 22, is translated "beetle." However, the context renders it probable that some other kind of insect, akin to the locust or grasshopper, was meant by it. Although beetles are very numerous in Palestine, they are not mentioned in any other passage of the Bible.

BEHEMOTH [bē-hē-mŏth] (Job 40. 15–24), the hippopotamus, the Hebrew name being formed from the Egyptian name "water ox" (*cf.* the

HIPPOPOTAMUS AMPHIBIUS.

Arabic name "water buffalo"). An old Egyptian monument depicts the taking of the hippopotamus by spear and pitfall, the means now used by the Sudanese (*cf.* Job. 40. 24).

BEL [bēl], the Babylonian and Assyrian form of **Baal**. [See BABYLONIA.]

BELSHAZZAR [bel-shăz'zar], [See BABYLONIA.]

BERYL [bĕr'ĭl] (Heb. *tarshish*, Gr. *beryllion*). The beryl is an alumina glucina silicate, of a pale sea-green color, closely allied to the emerald, which, however, is a richer and brighter green. It was well known in classic times, but whether it is the stone meant by *tarshish* is uncertain. Since it occurs in Egypt (as does the emerald) this is not impossible. Both are considerably harder than steel. Ex. 28. 20.

BETHANY [bĕth'a-ny]—"house of dates"—(Mat. 21. 17, etc.), a village on the southeast slope of Olivet, fifteen furlongs from Jerusalem.

BETHEL [bĕth'ĕl] (Gen. 12. 8, etc.), "house of God," the site of Abraham's altar, near Luz, eleven miles north of Jerusalem. A sacred place under the Judges, it was the chief seat of the idolatry under Jeroboam.

BETHESDA [be-thĕs'dȧ]. [See JERUSALEM.]

BETHLEHEM [bĕth'le-hem] ("house of bread"), or **Ephratah**—"fruitful"—(Gen. 35. 19, etc.), a village of Judah, five miles south of Jerusalem, the home of David and birthplace of our Lord; now a flourishing town of 5,000 inhabitants. On the traditional site of the rock-cut manger stands perhaps the oldest existing Christian church in the world.

BIBLE [bī'ble]. The word Bible is from the Greek *biblia*, "books." The whole collection of sacred Scriptures was called *Ta Biblia*, "the books," *par excellence*. The Greek plural *biblia* came to be used in Late Latin as a feminine singular noun. Hence, in modern languages, it appears as *La Bible*, *Die Bibel*, and the like.

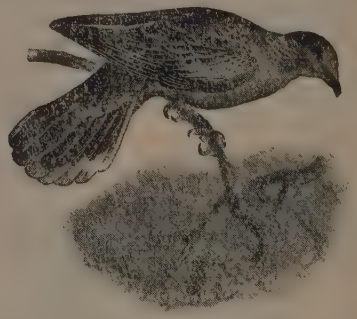
The Bible falls into two parts, commonly called the Old and New Testaments, instead of the more complete title, "Books of the Old and New Testaments." The word Testament is from the Latin *testamentum*, "a will," which was the Vulgate rendering of the Greek *diathēkē*, used, for example, by St. Paul in 2 Cor. 3. 14. *Diathēkē*, again, was the rendering in the LXX. of the Hebrew *berîth*, "covenant." The Law was based upon a Covenant (*q.v.*), and the Book of the Covenant (Ex. 24. 7) was the obvious name for a writing embodying it. And as the gospel is a new covenant contrasted with the old, we speak of the Old and the New Covenant when we mean the two dispensations.

The Bible is "a divine library," consisting of many books, given forth through many authors and "in divers manners," each having had its special occasion and mode of composition, though all inspired by the same divine Spirit.

The books are manifold in their literary forms, diversified in their subjects; yet united they form a compact mass of words of God, indeed, the Word of God. No "prophecy," Peter tells us (2 Pet. 1. 21), "ever came by the will of man; but holy men of God spake as they were moved by the Holy Ghost." The whole initiation is assigned to God, and such complete control of the human agents that the product is truly God's work. The men who speak in this "prophecy of Scripture" speak not of themselves or out of themselves, but from God: they speak only as they are "moved by the Holy Ghost." The Scriptures here, as in many other passages, are conceived as through and through God's book, in every part expressive of His mind.

BIER [biēr] (2 Sam. 3. 31; Luke 7. 14). The Israelites, like the later Jews, buried the bodies of their dead (Gen. 23. 19). The burial was within a few hours after death. Probably the wooden framework of a bed served for a bier, as the same word is used for both.

BIRDS [bīrds]. There are in Palestine about 350 species of birds, 26 of which are peculiar to that country. In the Law, nineteen (Lev. 11. 13–19) or twenty (Deut. 14. 11–20) species of birds, mostly carnivorous, are (with the addition of the bat) declared to be unclean. The birds caught for food were chiefly pigeons, partridges, and quails. The dove is mentioned in the Bible more than fifty times, and was the bird with which the Israelites were most familiar. Turtle-doves and



TURTLE-DOVE. *Turtur vulgaris.*

young pigeons were the only birds used for sacrifices; hence there was a busy trade in them in the neighborhood of the Temple. There are many Scriptural allusions to the habits of pigeons, as Song of Sol. 2. 14; Jer. 48. 28; Ps. 55. 6; Ps. 68. 13. Dovecots made of pots imbedded in clay, are numerous in Palestine (*cf.* Isa. 60. 8);

they are often placed inside the walls in the houses of the poor. At the present day partridges abound, and also wild ducks, especially in the Jordan valley; and the stork (Heb. the "pious" bird) is common on the plains. There are eight species of ravens, and various species of vultures and hawks are seen, especially near the Dead Sea. There is, on the whole, a deficiency of singing birds, though blackbirds, larks, finches, cuckoos, and Palestine nightingales (Arab. *bulbul*) are heard in spring. The other birds mentioned in the Bible are the bittern (for which the *R.V.*, following the LXX. text, gives porcupine), the common cock and hen (not mentioned in the Old Testament, but common in New Testament times), the cormorant, the crane, the eagle (margin of *R.V.* gives great vulture, or vulture,—probably the griffon), the gier-eagle (the Egyptian vulture, or Pharaoh's hen, *R.V.* vulture), the glede (probably the buzzard), the heron, the lapwing (*R.V.* hoopoe), the kite (*R.V.* falcon), the osprey, the ostrich, the ossifrage (*R.V.* gier-eagle,—the bearded vulture or lammergeier), various species of owls, the peacock (imported by Solomon), the pelican, the sparrow, the swallow and swift, and the swan.

BIRTHRIGHT [bĭrth'rīght'] (Gen. 25. 31; Heb. 12. 16), a position of peculiar honor and privilege assigned to the eldest son ("the beginning of his father's strength," Deut. 21. 17). The "double portion" was his right. The birthright could be parted with (Gen. 25. 33), or lost through misconduct (1 Chr. 5. 1).

BISHOP [bĭsh'ŏp] (Gr. "overseer") is in the New Testament one of the overseers of a Christian congregation, and synonymous with presbyter (elder *q.v.*). In the course of the second century the chairman or moderator, distinguished from his fellow-elders as *primus inter pares* (first among *his* equals), concentrated in his hand the superintendence and teaching of the congregation, and the name of bishop came to be confined to him.

BISHOPS' BIBLE [bĭsh'ŏps' bī'ble]. In 1568, the large, handsome folio first edition of the Bishops' Bible was published. It was prepared mainly by Episcopalian scholars, under the supervision of Archbishop Parker. From its rendering of Jer. 8. 22, "Is there no tryacle in Giliad?" it is vulgarly called the "Treacle Bible." The volume is printed in bold black letter. In 1571, copies were ordered to be placed in all the churches. The Geneva Bible became more and more the Bible of the people in their homes for private study; the Bishops', the Bible publicly read in the churches. [See ENGLISH BIBLE.]

BITUMEN [bĭ-tū'mĕn] (Heb. *zepheth* or *chamar*, Gr. *asphaltos*, *A.V. slime*). The name includes several compounds of carbon and hydrogen, from which pitch, asphalt, etc., are obtained. Bitumen is often stranded on the shores of the Dead Sea. It occurs at the base of Hermon, and there are springs of it in the Euphrates valley. It is also found near Nineveh. This substance is not necessarily connected with volcanic disturbances.

BOAR [bōar] **WILD.** Heb. *chazir* (*Sus scrofa*). Mentioned with reference to its destructive habits in Ps. 80. 13: "The boar out of the wood doth waste it." Wild boars are especially numerous in the thickets and brakes of the Jordan valley, whence, when the river rises just before harvest, they are driven out, and play havoc with the cornfields and cultivated ground of the uplands. They are equally common in the southern wilderness, where they plough the ground for the bulbs which abound there.

BOTTLES [bŏt'tles] in Palestine were, and are to this day, commonly made of the skin of a goat turned inside out.

BOX [bŏx] is twice mentioned in association with the fir-tree and the pine (Isa. 41. 19; 60. 13). They grow together, forming the beauty of Lebanon. Some have it that the references in the verses are to the cypress; but the box grows also in Lebanon, and attains a considerable height. That the box is referred to is confirmed by the rendering of Ezek. 27. 6 by the revisers, in which the benches of the Tyrian ships are said to be "of ivory inlaid in boxwood from the isles of Kittim."

BRAMBLE [brăm'ble], *Brier*, *Thistle*, *Thorn*, represented by nine words in the Old Testament and three in the New Testament. Spine-bearing plants form a considerable portion of the flora of Palestine.

CHRIST'S THORN.

Branch in flower and a separate flower: branch in fruit—the fruit has a broad thin brim.

BRASS [brăss], **Bronze**, etc. [See COPPER.]

BREAD [brĕad] was commonly of wheat-meal, sometimes of barley (Judg. 7. 13; 2 Kings 4. 42). The meal was kneaded in wooden "troughs" (Ex. 12. 34); the dough was then mixed with yeast or leaven, and pressed or cut into thin, round cakes, then baked over hot stones or in an oven.

BREASTPLATE (High-priest's) [brĕast'plāte' (hīgh'-prēst's')]. [See PRIESTS and GEMS.]

BRETHREN [brĕth'rĕn] **OF JESUS**, four in number (Mat. 13. 55; Mark 6. 3), during his life unbelieving (John 7. 3–7), were among the earliest members (Acts 1. 14) and missionaries (1 Cor. 9. 5) of the church. One of them, St. James "the Lord's brother," was an apostle (Gal. 1. 19; 2. 9 and 12).

BRIMSTONE [brĭm'stōne]. [See SULPHUR.]

BROOM [brōōm]. [See JUNIPER.]

BULL [bŭl], **Wild.** [See ANTELOPE.]

BULRUSH [bŭl rŭsh'], the papyrus, which formerly grew in the Nile, rooting itself in the river mud (Ex. 2. 3; Job 8. 11; see margin *R.V.*, and *cf.* Isa. 18. 2, *R.V.*). It is now extinct in Egypt, though still found higher up the Nile valley. It covers acres of the shallow water in Lake Merom. The papyrus has a triangular stem eight to ten feet high, terminating in a bush of slender leaves, from which paper was made.

BURIAL [bur'i-al, bĕr'rĭ-al] was probably, as it now is in Palestine, on the day of death, or next day. As soon as death had taken place, the eyes of the dead were closed (Gen. 46. 4). The body was washed (Acts 9. 37), anointed (Mark 16. 1; Luke

24. 1; John 12. 7; 19. 40), and swathed in linen (Mat. 27. 59; Mark 15. 46). There is no mention of the Egyptian custom of embalming (Gen. 50. 2, 26) as having ever been followed by Israelites. In Old Testament times the dead appear to have been buried in the clothes worn in life. The dead body was carried to the grave on an open bier (2 Sam. 3. 31), followed by the mourners and professional wailing-women (Eccl. 12. 5; Jer. 9. 17-20; Amos 5. 16). Burning of the dead was resorted to only in the case of criminals guilty of the most hateful crimes (Lev. 20. 14; 21. 9; Josh. 7. 25), and was regarded with horror (Amos 2. 1). It was the greatest calamity to be deprived of burial (2 Kings 9. 10; Jer. 8. 2; 9. 22; 22. 19; Ezek. 29. 5; Ps. 79. 2, 3). Many passages of the Old Testament prove the desire of Israelites to be buried in the family burying-place ("with their fathers"), an evidence of their belief that their personality continued to subsist after death (Gen. 15. 15; 1 Kings 13. 22, etc.). The burial-places were graves dug in the earth, caves, or chambers hewn out in the rock (Isa. 22. 16), and closed with large stones to secure them from wild beasts. Such rock sepulchers abound in the neighborhood of Jerusalem. In later times the custom arose of whitewashing every year after the rainy season the stones enclosing the sepulchers, to prevent passers-by from being accidentally defiled by touching them (*cf.* Mat. 23. 27).

BURNT OFFERINGS [bûrnt'-ŏf'fĕr-ings], or sacrifices, in which the victim was wholly burnt with fire, in a manner designating it as the offerer's substitute before God, are mentioned as offered by Abel (4. 3, 4), Noah (8. 20), and Abraham (22. 2, 7, 8, 13). The law prescribed them every Sabbath (Num. 28. 9, 10), every month (28. 11-15), at the Passover (28. 19-13), on the Day of Atonement (Lev. 16), at Pentecost (23. 16), and at the Feast of Trumpets (23. 23-25). Free-will burnt offerings were sanctioned by Lev. 1. 13. Such were offered at Solomon's accession (1 Chr. 29. 21), and in connection with Hezekiah's reformation (2 Chr. 29. 31-35).

C

CÆSAREA [çæs'a-rē'ȧ] (Acts 10. 1, 24; 21. 8; 25. 1), the seaport in Sharon, built by Herod the Great in 13 B.C., was the residence of the Roman procurators.

CÆSAREA PHILIPPI [çæs'a-rē'ȧ phĭ-lĭp'pī], (Mat. 16. 13; Mark 8. 27), the name given by Philip the Tetrarch to Paneas, at the main Jordan source, and at the foot of Hermon; now the village *Banias*.

CALAMUS [kăl'ȧ-mŭs], or sweet flag, was imported from a far country (Jer. 6. 20), and sold in the markets of Tyre (Ezek. 27. 19), and is still brought to the Damascus market from Arabia. Its root-stock is aromatic. It was a chief ingredient of the holy anointing oil (Ex. 30. 23).

CAIAPHAS [kā'ia-phas] (Mat. 26. 3, 57; John 11. 49; 18. 13-28; Luke 3. 2; Acts 4. 6), Jewish high-priest in the time of Jesus. His proper name was Joseph, Caiaphas being his surname. He was a son-in-law of Annas, high-priest 7-14 A.D. Under the Roman dominion the high-priests were frequently changed; but Caiaphas held the office long. He was appointed by Pilate's predecessor, Valerius Gratus (15-26 A.D.), probably about 18 A.D., and not removed till after the deposition of Pilate by Vitellius, governor of Syria, in 36 A.D. The statement (John 11. 49; 18. 13) that Caiaphas was "high priest that year" has led some to suppose wrongly that the high-priests were at that time changed every year. The usage of Josephus in extending the title "high-priest" to all those still living who had held the office explains how Annas is so styled in Acts 4. 6 and probably John 18. 19, 22.

CALENDAR [kăl'ĕn-dar]. [For Table of Months and Seasons, see p. 15.] The Hebrews employed a lunar year of twelve months (1 Kings 4. 7; 1 Chr. 27. 1-15). A strictly lunar year would cause the annual festivals, as fixed by the calendar, constantly to recede from their appropriate agricultural seasons. The year was doubtless brought into correspondence with the sun by the intercalation of a thirteenth month every three or four years.

The year began in the spring, with the month Abib or Nisan; but there was apparently a civil or rather agricultural year also from the earliest times, which began in the autumn (*cf.* Ex. 23. 16; 34. 22; Lev. 25. 4, 9 ff.). Some time after the Exile the custom arose of keeping the new moon of the seventh month as new year's day.

Day was reckoned from evening to evening (Lev. 23. 32). The exact designation of the civil day was evening to morning (Dan. 8. 14; 2 Cor. 11. 25). The day was divided into morning, noon, and evening (Ps. 55. 17); or more precisely into dawn, sunrise, heat of the day, cool of the day, time when the women are wont to go forth to draw water, time of the evening sacrifice. The phrase, "between the two evenings," probably meant the twilight.

After the Exile the use of hours became common, and the day from sunrise to sunset was divided into twelve hours (Mat. 20. 1-12; John 11. 9). The night was divided into three watches: from sunset to midnight, midnight to cock-crow, cock-crow to sunrise; but in the Grecian and Roman period into four watches. A division of the night into twelve hours was also in use. A seven-day period is mentioned in the Hebrew and Babylonian accounts of the Flood. The Hebrews numbered the days of the week. The seventh day only was named, being often called Sabbath. [See TIME.]

CALVARY [kăl'va-ry]. [See JERUSALEM.]

CAMEL [kăm'ĕl], probably the first beast of burden reclaimed by man, has its home in Arabia, to whose natives it is indispensable. It is used

ARABIAN CAMEL.

chiefly for riding and for bearing burdens. The ordinary pace of this "ship of the desert" is 2½ miles an hour, and this it will keep up for 30 hours without stopping; but a dromedary not carrying weight will accomplish 10 miles an hour.

Camels' furniture (Gen. 31. 34) consists of a carpeted framework of wood placed on the hump, with paniers suspended on each side.

The flesh of the camel was forbidden to the Jews. Its milk is excellent. The hair is woven into a coarse black cloth, used for tents (*cf.* Song of Sol. 1. 5). With this material John the Baptist was clad. The two-humped Bactrian camel, the only one represented on the Assyrian monuments, is unknown in Western Asia.

CAMPHIRE [kăm'phire], old spelling of *Camphor* (Song of Sol. 4. 13; see *R.V.*), is now known to be the henna-plant, prized for its fragrant white flowers (Song of Sol. 1. 14; see *R.V.*), and

CALENDAR (JEWISH).

BY PROFESSOR JOHN D. DAVIS, PRINCETON.

(*See p. 14.*)

MONTH.	NEARLY.	FESTIVAL.	SEASON.
1. ABIB or NISAN. (Ex. 23. 15; Neh. 2. 1.)	April.	14. Passover (Ex. 12. 18, 19; 13. 3-10) introducing	Latter or spring rains. Jordan in flood (Josh. 3. 15).
		15-21. Feast of Unleavened Bread (Lev. 23. 6).	Barley ripe in lowlands.
		16. Sheaf of firstfruits of the harvest presented (Lev. 23. 10-14; *cf.* Josh. 5. 11).	Wheat partly in ear.
2. ZIV or IYAR.* (1 Kings 6. 1, 37.)	May.		Early figs in the mountains of Northern Galilee.
		14. Passover for those who could not keep the regular one (Num. 9. 10, 11).	Barley harvest in the hill country.
			Wheat harvest in the lower districts.
3. SIVAN. (Esth. 8. 9.)	June.	6. Pentecost, or Feast of Weeks, or of Harvest, or Day of Firstfruits. Loaves as firstfruits of gathered harvest presented (Ex. 23. 16; 34. 22; Lev. 23. 17, 20; Num. 28. 26: Deut. 16. 9, 10).	Apples on sea-coast.
			Almonds ripe.
4. TAMMUZ.*	July.		Dry season from late April to early October.
			Wheat harvest in higher mountains.
			First ripe grapes.
5. AB.*	August.		Olives in the lowlands.
			Summer figs.
6. ELUL. (Neh. 6. 15.)	September.		Grape-gathering general.
7. ETHANIM or TISHRI.* (1 Kings 8. 2.)	October.	1. Feast of Trumpets (Num. 29. 1).	
		10. Day of Atonement (Lev. 16. 29).	Pomegranates ripe.
		15-21. Feast of Ingathering or Tabernacles. Firstfruits of wine and oil (Ex. 23. 16; Lev. 23. 34; Deut. 16. 13).	Season changing to winter (*Antiq.* III. x. 4).
			Former or early rains begin.
		22. Great day (Lev. 23. 36; Num. 29. 35; Neh. 8. 18; John 7. 37).	Ploughing and sowing.
8. BUL or MARCHESHVAN.* (1 Kings 6. 38.)	November.		Olives gathered in Northern Galilee.
			Winter figs on the trees.
9. CHISLEU. (Zech. 7. 1.)	December.	25. Feast of Dedication (1 Macc. 4. 52; John 10. 22).	
10. TEBETH. (Esth. 2. 16.)	January.		Hail. Snow on higher hills, and occasionally at Jerusalem.
			In the lowlands grain-fields and green pastures, wild flowers abundant.
11. SHEBAT. (Zech. 1. 7.)	February.		
12. ADAR. (Esth. 3. 7.)	March.		Oranges and lemons ripe in the lowlands.
		14, 15. Feast of Purim (Esth. 9. 21-28).	Barley ripe at Jericho.

* Name does not occur in the Bible.

still more for its leaves, used by Eastern women to stain their hands and the soles of their feet an orange color.

Camphire or Henna.
Separate flower, fruit, and seeds.

CANAANITES [kā'ăn-ītes]. Properly a designation of the descendants of Canaan, the son of Ham, inhabitants of the land of Canaan and adjoining districts. In a narrower sense often used for one of the component tribes (Ex. 3. 8, 17, etc.), which "dwell by the sea and by the coast of Jordan" (Num. 13. 29), and Phœnician inscriptions and Tel el-Amarna tablets show that "the language of Canaan" (Isa. 19. 18) was nearly identical with Hebrew.

The Canaanites were famous as merchants and seamen, as well as for their artistic skill. The chief objects of their worship were Baal (*q.v.*), and Ashtart, or Ashtoreth (*q.v.*). [See Phœnicia.]

CANDLESTICK [kăn'dle-stĭck'], **GOLDEN** [gōld'ĕn]. [See Tabernacle.]

CANE [kāne], *Sweet*, same as the calamus (*q.v.*).

CANKERWORM [kaŋ'kẽr-worm']. [See Locust.]

CANON [kăn'ŏn]. The whole collection of books contained in the Bible is usually spoken of as the Canon, or Canonical Scripture, any single book being said to be in the Canon or Canonical. We speak also of the Canonical Books, or the Canon, of the Old and New Testaments respectively. It is not, however, till the time of Origen, in the third century of the Christian era, that we find Scripture spoken of in such terms.

The word Canon means a "reed" or "rod," a measuring rod, hence an established rule. Before Origen's time, the truth recognized by the church had come to be spoken of as the canon or test of doctrine, and the books that were in accordance with the traditional rule of faith, and embodied it, were therefore said by Origen to be canonized or canonical. But, since the Scriptures themselves contain in written form this standard of faith, they themselves came to be spoken of, in an active sense, as the Canon, or rule by which other books or statements might be tested.

This twofold use of the terms canon and canonical thus implies on the one hand (1) that each individual book of Scripture comes up to or agrees with a certain standard, and on the other (2) that the whole collectively form a standard or measure of truth.

CAPHTOR [kăph'tôr], the original home of the Philistines (Amos 9. 7; Jer. 47. 4; Deut. 2. 23), by some scholars identified with the *Kafti* referred to in an inscription in hieroglyphics in the temple of Kom Ombo, in Upper Egypt, which was built by the Ptolemies, and excavated in 1892. Caphtor is supposed to be Crete.

CAPTIVITY. [See Babylonian Captivity.]

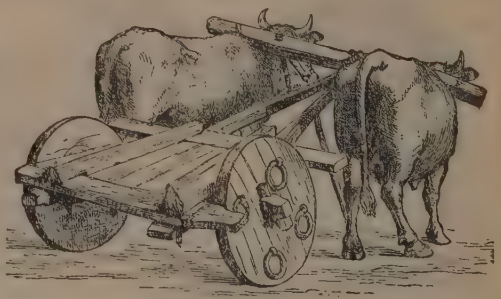
CARBUNCLE [kär'bŭn-kle]. This word occurs thrice in the Old Testament (*A.V.*) as a translation of different Hebrew words. What these mean is uncertain, but the carbuncle properly is a rich red variety of the garnet; the term, however, in early times included the ruby. The carbuncle was one of the stones in Aaron's breastplate.

CARCHEMISH [kär'che-mĭsh] — "fort of Chemosh" — (2 Chr. 35. 20; Isa. 10. 9), a celebrated town of the Hittites (*q.v.*), at the chief ferry from Haran to Syria. It is mentioned on monuments in 1600 B.C., and down to 717 B.C. Now the ruin *Jerâblus* (Hierapolis). Important Hittite remains have here been discovered.

CARMEL [kär'mel] ("garden" or "park"), a ridge running fifteen miles northwest from the plain of Esdraelon, and ending in the promontory that forms the bay of Acre; greatest height, 1,728 feet.

CAROB-TREE [kăr'ŏb-tree] (Luke 15. 16, *R.V.* margin), a leguminous tree, native of the Levant. The "husks" were its pods, which some take to have been also the "locusts" of Mat. 3. 4, whence they have been named *locust pods* and *St. John's bread*.

CART [kärt]. Goods were transported for the most part on the backs of men or of animals; but a cart, probably with two solid wheels, was also in use for carrying corn or other produce (Amos 2. 13).



Palestine Ox-Cart.

CASSIA [kăsh'ă] (Ex. 30. 24; Ezek. 27. 19), a coarser kind of cinnamon (*q.v.*). Here the *R.V.* (margin) suggests *costus*, an Indian plant with an aromatic root. The cassia of Ps. 45. 8 represents another Hebrew word, but probably refers to the same plant.

CAT [kăt]. The cat is mentioned only in the Apocryphal Book of Baruch (ch. 6. 22), in connection with the idols of Babylon. The cat was domesticated in Egypt thirteen centuries before Christ. It was there a sacred animal, and thousands of mummied cats have been found.

CATERPILLAR [kăt'ẽr-pĭl'lar]. [See Locust.]

CATTLE [kăt'tle]. Horned cattle were early domesticated (Gen. 4. 20). History gives no glimpse of a time when the ox was not the servant of man, while everywhere in the Old World feral horned cattle exist, or have existed, to recent times. [See Unicorn.]

The ox was used by the Jews for ploughing, treading out the corn in threshing, and for draught, and was only killed for sacrifices and for great feasts. Cows' milk was used, both fresh and slightly curdled, and also churned into butter, or in the form of curds, often called "butter" in Scripture. In the Jordan valley the Indian buffalo has been introduced, probably from Persia, in post-Exilian times.

CEDAR [çē'dar] of Lebanon grows also on the Taurus and Atlas Mountains. It was the king of trees (1 Kings 4. 33), the symbol of grandeur, might, loftiness, and ever-increasing expansion. Its wood was used in the successive temples at Jerusalem and in the palace of Nebuchadrezzar. The cedar of Lev. 14. 4 and Num. 19. 6 is probably an aromatic juniper.

CENCHREA [çĕn'chre-â]. [See CORINTH.]

CHALCEDONY [chăl-çed'ŏ-nў] (Gr. *chalkedon*), Rev. 21. 19. One of the many varieties of minutely crystalline silica, of a light, often milky, color, related to agate (*q.v.*).

CHALDÆA [chăl-dē'â], the plain of Babylon, or Lower Mesopotamia; once a very fertile land, now a barren, sandy desert. One of its great cities was "Ur of the Chaldees."

CHALDÆANS [chăl-dē'anş]. [See BABYLONIA.]

CHALDEE [chal'dee]. [See ARAMAIC.]

CHAMELEON [chà-mē'lē-ŏn]. [See LIZARD.]

CHAMOIS [chăm'ois, shăm'mў] (*A. V.* and *R. V.*, Heb. "the leaper," Deut. 14. 5), the moufflon, or wild sheep.

CHARIOT [chăr'ĭ-ŏt] (Gen. 41. 43). The Israelites were familiar with chariots, as used by their enemies (Egyptians, Ex. 14. 25; Canaanites, Judg. 4. 3), long before they had them

HORSE AND CHARIOT.
(*From Egyptian Sculpture.*)

themselves. But David (2 Sam. 8. 4) and Solomon (1 Kings 10. 26) introduced both chariots and horses in ever-increasing numbers. They were two-wheeled vehicles, curved in front and open behind, in which two men could ride, one of whom drove (1 Kings 22. 34), while the other fought with bow or spear.

CHEDORLAOMER [chĕd'or-lā'o-mer]. [See ABRAHAM.]

CHEMOSH [chē'mŏsh], the god of the Moabites. [See MOABITE STONE.]

CHERUB [chĕr'ŭb] (plural **CHERUBIM**), one of the higher orders of angels. Like the seraphim, they are associated with the throne or chariot of Jehovah (Ps. 18. 10; 80. 1; 99. 1). In Gen. 3. 24 cherubim appear as the guardians of the approach to the tree of life. Two cherubim were placed on the mercy-seat or covering of the Ark of the Covenant in the Tabernacle and in the Temple, and figures representing cherubim were wrought into the hangings of the Holy of Holies. In Ezekiel's description (ch. 1 and 10; 41. 18, 19) they have a human body, with a head presenting the faces of a man, a lion, an ox, and an eagle, four hands, and four wings; the whole body of the cherubim and the wheels of the chariot being furnished with innumerable eyes. In Revelation the four faces of the cherubim are distributed among the four "living creatures" that surround the throne of God. [See GOSPELS.]

CHESTNUT-TREE [chĕs'nŭt-tree] (Gen. 30. 37; Ezek. 31. 8; *R. V.* plane-tree). It is a tall and majestic tree, growing near water in Palestine. From the globular form of the flowers and fruits it is often called button-tree.

CHITTIM [chĭt'tim] (also Kittim, Gen. 10. 4) is Greek Kition, the Phœnician port of Cyprus; the modern *Larnaka*. Hence Chittim is used in the Old Testament to denote the whole of Cyprus (*e. g.* Num. 24. 24).

CHRIST [chrīst] **JESUS** jē'sus]. [See LIFE OF JESUS, pages 53-67; His Life and Works, see Concordance, under CHRIST; His Names, Titles, and Offices, see Concordance, under JESUS.]

CHRONICLES [chrŏn'ĭ-cles], **THE FIRST AND SECOND BOOKS OF THE**, are in the third part of the Jewish Canon, where they form one book, named "Words" (or "Acts") "of Days," *i. e.* minutes of events, lists of names, and the like. In the LXX they are divided into two books, entitled *Paraleipomĕna*, "things omitted" or "passed over." Their Latin title from the time of Jerome has been *Chronica*, "Chronicles." Chapters 1-10 of First Chronicles are purely genealogical, following the lines from Adam to David. The remainder of the Book and also Second Chronicles deals with the fortunes of the house of David and the kingdom of Judah. The narrative runs parallel to the Books of Samuel and Kings.

CHRONOLOGY [chrŏ-nŏl'ŏ-ğy] **OF THE BIBLE,** ABRIDGED FROM THAT OF REV. S. G. GREEN, D.D., IN *The Bible Treasury*.

THE dates in the margin of reference Bibles are those fixed by Archbishop Ussher (1650), and were first inserted in the Bible in 1701. Modern investigations and recent discoveries of Egyptian, Babylonian, and Assyrian records have led to modifications in some minor points.

The Royal Canon of Ptolemy (Claudius Ptolemæus, Egyptian mathematician and astronomer of the second century A.D.) contains a list, with the length of reign, of eighteen kings of Babylon, from Nabonassar, 747 B.C.; of Persian kings, from Cyrus to the last Darius; of Alexander and his two successors; of the Egyptian kings (Ptolemies) to Cleopatra; and of the Roman emperors to Antoninus Pius (140 A.D.). This Canon is invaluable for the comparison of the sacred and profane chronologies.

The Assyrian Eponym Canon contains a fourfold chronological record of that empire, under the names of officers annually appointed, from 893 to 659 B.C. The dates in this list are fixed by the solar eclipse of June 15, 763 B.C., possibly referred to in Amos 8. 9. [See George Smith's *Assyrian Eponym Canon:* Bagster, 1863.]

PERIODS. The history of the Old Testament may be divided into six grand periods:—

I. From Adam to the Deluge.

II. From the Deluge to Abraham's entrance into Canaan.

III. From Abraham's migration to the Exodus.

IV. From the Exodus to the Hebrew Monarchy.

V. The Hebrew Monarchy (*a*) undivided, (*b*) divided, (*c*) the Jewish Kingdom alone.

VI. From the Fall of the Monarchy to the Advent of Christ; including (*a*) the Babylonian supremacy, (*b*) the Persian period, (*c*) the "Grecian" or Macedonian in its two divisions, Syrian and Egyptian, (*d*) the period from the Maccabean to the Roman rule.

DATA. For the first and second of these periods there are no chronological data outside Scripture; for, although in the second there are occasional records from other sources (as the Egyptian and Babylonian traditions of enormous lapses of time), these possess no real authority. The Bible testimony has come down to us in a threefold shape: (1) the Hebrew original, as edited by the Massoretes (*q.v.*); (2) the Septuagint (*q.v.*); and (3) the Samaritan Pentateuch (*q.v.*). The testimony of the Jewish historian Josephus must also be taken into account. The end of the third period and the beginning of the fourth connect themselves with the history of Egypt; the fifth is marked by various synchronisms with the annals of Egypt, Assyria, and Chaldea; while the sixth stands in the clear light of history.

THE RECEIVED CHRONOLOGY. The dates B.C. of these periods, according to the "received" chronology, are shown in the following table:—

PERIOD.	DATES, B.C.	DURATION YEARS.
I. Adam to Deluge . .	4004-2348	1656
II. Deluge to Abraham	2348-1921	427
III. Abraham to Exodus	1921-1491	430
IV. Exodus to Saul . .	1491-1095	396
V. Duration of Kingdom	1095-587	508
VI. Fall of Jerusalem to Christian Era . .	587-end	587
	Total years A.M.	4004

First Period. — The earliest chronological statement in Genesis is a genealogy — "the book of the generations of Adam" (ch. 5). The following table gives a comparative view of the successive generations, as set forth in the Hebrew, the LXX., and the Samaritan texts respectively, with the statement of Josephus appended. The estimate is formed by adding together the duration of the several lives up to the birth of the eldest sons. The computations give the year after "the Creation:" the date of the Deluge B.C. has been very variously given by chronologers.

AGE AT BIRTH OF ELDEST SON.

	HEBREW.	LXX.	SAMARITAN.	JOSEPHUS.
Adam	130	230	130	230
Seth	105	205	105	205
Enos	90	190	90	190
Cainan	70	170	70	170
Mahalaleel	65	165	65	165
Jared	162	162	62	162
Enoch	65	165	65	165
Methuselah	187	167	67	187
Lamech	182	188	53	182
Noah, *to Deluge*	600	600	600	600
Deluge, *Anno Mundi*	1656	2242	1307	2256

YEARS OF THE ANTEDILUVIANS COMPUTED IN TERMS B.C.

The computation according to years before Christ has thus been made (on the basis of the Massoretic edition of the Hebrew text):—

Years B.C.			
4004	The creation of the world	Gen.	1. 2.
3874	Seth born	"	5. 3.
3382	Enoch born	"	5. 18, 19.
3317	Methuselah born	"	5. 21.
3074	Adam dies	"	5. 5.
3017	Enoch translated	"	5. 24.
2962	Seth dies	"	5. 8.
2948	Noah born	"	5. 28, 29.
2348	Methuselah dies	"	5. 27.
2348	Noah enters the ark	"	7. 6, 7.
2347	Noah leaves the ark	"	8. 18.
2006	Noah dies	"	9. 29.

Second Period. — The following table exhibits, according to the different authorities, the second genealogy in Genesis: the "book of the generations of Shem" (ch. 11), to the time of the entrance of Abraham into Canaan. The chronological annals of this period, could they be satisfactorily obtained, would be among the most interesting and important of the series, comprising as they do the repeopling of the world, the dispersion of the nations, and the founding and progress of the great ancient empires, "Asshur," "Babel," and "Mizraim." The data are in Genesis 10, 11. For the early Chaldæan history the fragments of Berosus are valuable, notwithstanding enormous exaggeration in the length of the periods.

AGE.	HEB.	LXX.	SAM.	JOSEPHUS.
	Yrs.	Yrs.	Yrs.	Yrs.
Shem, *after Deluge*	2	2	2	12
Arphaxad	35	135	135	185
[Cainan]		130		
Salah	30	130	130	130
Heber	34	134	134	134
Peleg	30	130	130	130
Reu	32	132	132	130
Serug	30	130	130	132
Nahor	29	179	79	120
Terah	130	130	130	130
Abraham	75	75	75	75
	427	1307	1077	1128

The Assyrian records, it may be added, make even the longer chronology appear too short for the events comprised within the period.

The periods in the life of Abraham, as given in the above table, are thus estimated: — From Gen. 11. 26 it would appear that "Terah lived seventy years, and begat Abram, Nahor, and Haran." But Abraham was evidently not the eldest of the three; for (Acts 7. 4) he departed from Haran when his father died at the age of 205, being himself 75 years old at the time (Gen. 11. 32; 12. 4). Abraham was born, therefore, when Terah was 130. The time of removal from "Ur of the Chaldees" (11. 31) is not specified; the duration of the abode in Haran (or "Charran"), the intermediate place of residence, is likewise unknown: the migration from Haran to the Land of Promise was the significant event, and has well been called "the beginning of ecclesiastical history."

The significant dates in the life of Abraham as fixed by Ussher, are the following:—

Year B.C.	
1936	Abraham moves from Ur to Haran.
1921	The call of Abraham to Canaan.
1913	Abraham's victory over the kings.
1910	Ishmael born.
1897	God's covenant with Abraham; Sodom destroyed.
1896	Isaac born, Abraham being 100 years old.
1871	Abraham offers Isaac.
1859	Sarah dies.
1856	Isaac is married to Rebekah.
1836	Jacob and Esau born.
1821	Abraham dies, age 175 years.

Third Period.—Here the data are few and simple; although at first sight there is a serious discrepancy between different accounts of the last part of the period. According to the Hebrew, Septuagint, and Samaritan texts, the whole is divided thus: —

	Heb.	LXX. & Sam.
	Yrs.	Yrs.
Abraham in Canaan, until Isaac's birth	25	25
Isaac's age at birth of Jacob	60	60
Jacob's age on entering Egypt	130	130
Israel in Egypt	430	215
Total	645	430

For the first three dates, see Gen. 21. 5; 25. 26; 47. 9. The fourth is more difficult. The Hebrew of Ex. 12. 40 reads: — "The sojourning of the children of Israel, which they dwelt in Egypt, was four hundred and thirty years;" the Septuagint and Samaritan add to "Egypt," *and in the land of Canaan*, thus covering the whole time from Abraham's entering the land, and diminishing the period of servitude by exactly one-half. This reading is confirmed by the apostle Paul (Gal. 3. 17), where the giving of the Law is referred to as having been "430 years after" Abraham. The genealogies bear out the same view. See Gen. 15. 16: the enslaved people should return to Canaan "in the fourth generation." Accordingly, some of these generations are given in the history — *e.g.* those of Levi, Kohath, Amram, Moses (Ex. 6. 16–20). Most chronologers, with Ussher, assign the 430 years to the whole of this third period, and not simply to the abode of Israel in Egypt.

It should be added that the Egyptian records themselves up to this period, are too vague to allow of any definite synchronisms. Most modern Egyptologists, however, are agreed in connecting the oppression of the Israelites and the Exodus with the Nineteenth Dynasty.

Fourth Period. — This period comprises, first, the desert-wandering of forty years; then the administration in Canaan of Joshua and the elders; followed by the long period of the Judges, and the government by Samuel, until the designation of Saul to the kingdom. Its length has been very variously stated, according to the interpretation of the notes of time given in Judges.

After the settlement in Canaan, the days of Joshua are set down by Josephus as 25 years [*Ant.* V. i. § 29]. The days of "the elders that overlived Joshua" (Josh. 24. 31) are quite undetermined. Then followed a long period of struggle with surrounding tribes — oppressions and deliverances, which, according to the first view of Judges, seem to have continued through 410 years, according to the following table: —

Oppressors.	Years.	Deliverers and Judges.	Years
Chusan (Mesopotamia)	8	Othniel	40
Eglon (Moab)	18	Ehud	80
Jabin (Canaan)	20	Barak	40
Midianites	7	Gideon	40
		Abimelech	3
		Tolar	23
		Jair	22
Ammonites	18	Jephthah	6
		Ibzan	7
		Elon	10
		Abdon	8
Philistines	40	Samson	20
	111		299

If the years of oppression—111—and of the usurpation of Abimelech are omitted, this gives us about 300 years for the duration of the time of the Judges. This total does not reckon Eli (who was, however, evidently contemporary with the Philistine oppression), or Samuel and "the elders." The periods of servitude, occurring in different parts of the country, may have been partly *simultaneous*. That the apostle Paul seems to specify the period of the Judges as 450 years (Acts 13. 20) presents no difficulty in the light of criticism, the true reading of the passage (see *R.V.*) being, "He gave them their land for an inheritance, for about four hundred and fifty years: and after these things He gave them judges until Samuel the prophet:" the time being reckoned from the birth of Isaac to the beginning of the period of the Judges, and not, therefore, affecting the present questions.

Now, a statement in 1 Kings 6. 1 permits us to fix with precision the length of this fourth period. The Temple, we read, was begun in the fourth year of Solomon, in the 480th year after the Exodus. The LXX reads "the 440th," probably omitting the forty years' wandering, so virtually coinciding with the Hebrew. Now, deducting the three years already past of Solomon's reign, the forty years of David (2 Sam. 5. 4; 1 Kings 2. 11; 1 Chr. 29. 27), and the forty years of Saul (Acts 13. 21), we have 357 years as the total length of the period. Take away, again, 25 years for Joshua, and the result gives 332 years as the time of the Judges, including that of "the elders," also the administration of Eli (probably in part contemporaneous with the Philistine oppression), and that of Samuel up to the anointing of Saul. This, perhaps, is as accurate an approximation as can be obtained.

Fifth Period.—The Hebrew monarchy began with the accession of Saul, and ended with the fall of Jerusalem. The date of the latter event is definitely fixed by many concurrent testimonies as not earlier than 588 nor later than 586 B.C., "the nineteenth year of Nebuchadrezzar"; that of the former is more uncertain.

In attempting to form a self-consistent chronology of this period, it must be premised that the Hebrew often reckons a part of a year as a whole. Thus, if the new year falls only a few days

after the beginning of a reign, those few days are counted as a year complete.*

The Undivided Monarchy.

SAUL (Acts 13. 21) reigned 40 years; Josephus says only 20 [*Ant.* VI. xiv. § 9]. See note in table below (*a*).

DAVID (1 Kings 2. 11, etc.), 40 years.

SOLOMON (1 Kings 11. 42; 2 Chr. 9. 30), 40 years.

The dates of the received chronology (Ussher) are given on the opposite page.

The Divided Monarchy, to the Fall of Samaria.

Here we may first take the period to the simultaneous deaths of Ahaziah (Judah) and Joram (Israel), 2 Kings 9. 22–27.

Judah—

Rehoboam.	Abijah.	Asa.	Jehoshaphat.	Jehoram.	Ahaziah.	
17	3	41	25	8	1	= 95 years.

Israel—

Jeroboam.	Nadab.	Baasha.	Elah.	Zimri, 7 days. Omri.	Ahab.	Ahaziah	Joram.	
22	2	24	2	12	22	2	12	= 98 years.

The slight difference in the two lists is accounted for by the broken years reckoned as wholes; the following table showing the result.

Next we take the period from the accession of Athaliah (Judah) and Jehu (Israel) to the fall of Samaria. Here the comparative statements are more difficult.

Judah—

Athaliah.	Joash.	Amaziah.	Uzziah.	Jotham.	Ahaz.	Hezekiah, 6th year.	
6	40	29	52	16	16	5	= 164 years.

Israel—

Jehu.	Jehoahaz.	Joash.	Jeroboam II.	Zechariah and Shallum.	Menahem.	Pekahiah.	Pekah.	Hoshea.	
28	17	16	41	7m.	10	2	20	9	= 143 years 7 m.

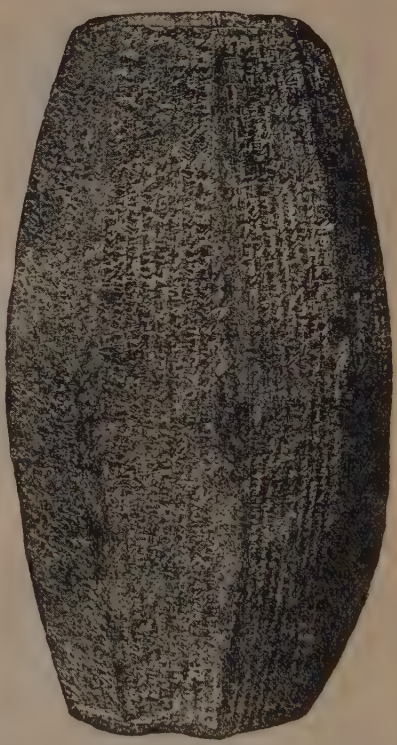
This difference of twenty years is best accounted for by periods of associated sovereignty in the kingdom of Judah.

The Kingdom of Judah alone.

Hezekiah (remainder).	Manasseh.	Amon.	Josiah.	Jehoahaz.	Jehoiakim.	Jeconiah.	Zedekiah.	
24	55	2	31	3m.	11	3m.	11	= 134½ years.

A basis for calculation B.C. will for the first time be found in this period, by synchronism with other histories. The fall of Samaria is known to have taken place in the first year of

* Compare the "three days and three nights" of our Lord's entombment: really from Friday afternoon till Sunday morning.



CYLINDER.

Inscribed with the annals of Sargon, king of Assyria, 722–705 B.C. Now in the British Museum.

(*From a Photograph.*)

Sargon of Assyria, 722–721 B.C., and that of Jerusalem in the nineteenth year of Nebuchadrezzar of Babylon, 587–586 B.C.: the interval, 134 years, precisely coincides with the Bible history. A backward reckoning will enable us to assign dates to the Hebrew monarchies up to the disruption. Important confirmation is also obtained from the record of the invasion by Shishak (Shashanq I., first king of the Twenty-second Dynasty) in the days of Rehoboam. The Egyptian monarch made an expedition against Judah, and captured Jerusalem in the fifth year of Rehoboam's reign. An inscription on the walls of the temple at Karnak records this campaign, with the names of many conquered towns and districts of Judah. The inscription is dated the twenty-first year of Shashanq, so that the invasion may be assigned to the twentieth, or perhaps a little earlier. The date of Shashanq's accession is uncertain: Brugsch gives it as 966 B.C., which would make the invasion to be about 947 B.C.; and this being also the fifth year of Rehoboam, the beginning of his reign would thus be about 952. But Professor Sayce gives *cir.* 925 as the date of invasion, making Rehoboam's accession *cir.* 930; or perhaps 940–930 — a change involving alteration in the whole scheme.

The following tables contain in the first column the "received chronology," and in the second the suggested revision of dates. The last, or right-hand, column, headed K., contains the leading dates assigned by Dr. Adolf Kamphausen (*Die Chronologie der Hebräischen Könige:* Bonn, 1883), a very able attempt to bring the Hebrew chronology into accord with itself and with the monuments. It has been found impossible, however, to acquiesce in all his conclusions. *Dated Events of the Old Testament, a Presentation of Old Testament Chronology*, by Dr. Willis J. Beecher, may also be consulted with advantage. It must be understood that the dates in the earlier portions of the table are approximate only: *cir.*=*circa*, "about."

(*a*) THE UNDIVIDED KINGDOM.

B.C. Rec.	B.C. Rev.		K.	B.C. Rec.	B.C. Rev.		K.
1095	1060 or 1040	SAUL (40 years, Acts 13. 21, or 20 according to Josephus). Prophet: *Samuel.* Wars with neighbouring tribes. Final overthrow by the Philistines.	1037	1023	*cir.* 990	Rebellion of Absalom. Revolt of Sheba, son of Bichri. Many of the *Psalms* were written at different periods in David's career.	
1055	1020	DAVID (40 years). King in Hebron. Successful struggle with Eshbaal, or Ish-bosheth, son of Saul.	1017	1015 1012 1004	980 977 969	SOLOMON (40 years). 4th year. Temple begun. Temple dedicated.	997
	1013	King in Jerusalem. *Nathan and Gad*, prophets. David brings the ark to Zion. Victories over neighbouring nations. The kingdom extended to the Euphrates.	1010			Alliances with Tyre, Egypt, and other nations. The commerce of Israel greatly extended. Internal troubles. Flight of Jeroboam to Egypt; harboured by Shishak (Shashanq).	

(*b*) THE DIVIDED KINGDOM.

B.C. Rec.	B.C. Rev.	JUDAH.	ISRAEL.	K.
975	*cir.* 940	REHOBOAM (17 years).	JEROBOAM (22 years).	937
971	936	5th year. Shishak's invasion.		
957	923	ABIJAH (3 years).	18th year of Jeroboam.	920
955	920	ASA (41 years).	20th year of Jeroboam.	917
		The parallel shows that Abijah's three years must be reckoned as two years complete. Similar examples are so numerous throughout the table that they need not be separately noted.		
954	918	2nd year of Asa.	NADAB (2 years).	915
953	916	3rd year of Asa.	BAASHA (24 years). *End of Jeroboam's dynasty.*	914
946	910 or 907	10th year (or 13th) of Asa. Invasion of Zerah the Ethiopian. Victory of Judah, and dedication of the spoils to Jehovah.		
		"And war not having occurred to the 35th year of the kingdom of Asa, in the 36th year of the kingdom of Asa, Baasha, king of Israel, came up upon Judah" (2 Chron. 15. 19, 16.1). *Not "no more war," as in the English versions. The writer is speaking of war with Israel, not with other countries. During the 15 years of which he has been speaking there has been no war in Israel, but war began the following year.*		
930	893	26th year.	ELAH (2 years).	891
929			ZIMRI (7 days).	
929	892	27th year.	OMRI (12 years).	890
		The twelve years of Omri include four years of contest with Tibni. Omri was established in the kingdom of Israel in Asa's thirty-first year (1 *Kings* 16. 23).		
			6th year. Samaria made the capital.	
918	876	38th year of Asa.	AHAB (22 years). *Elijah*, prophet.	878
		An Assyrian inscription of Shalmaneser II. records a victory at Karkar in the sixth year of his reign (*cir.* 854 B.C.) *over twelve allied kings, one of whom appears to be "Ahab of Israel," another "Ben-hadad (II.) of Syria."*		
914	874	JEHOSAPHAT (25 years).	4th year.	876
		Alliance of the kings against Ben-hadad II. of Syria. Ahab slain at Ramoth-gilead.		
898	854 860	17th year.	AHAZIAH (2 years). Revolt of Mesha, king of Moab, after the death of Ahab. "The Moabite Stone."	856

B.C. Rec.	B.C. Rev.	JUDAH.	ISRAEL.	K.
896	853	18th year.	JORAM (12 years). Translation of *Elijah* (who was present at Ahaziah's death-bed, and yet was translated before the Moabite war, 2 Kings 1. 3–17; 3. 11). *Elisha*, prophet.	854
		Jehoram, regent.	(About 2nd year) the Moabite war. Jehoshaphat in alliance with Joram. Siege of Samaria by Ben-hadad II., king of Syria.	
892	850	JEHORAM, sole (8 years in all).	5th year.	851
		The hypothesis that Jehoshaphat associated himself with his son Jehoram, and repudiated the arrangement afterward, would explain the otherwise misfitting statement (2 Ki. 1. 17) that Joram of Israel became king the second year of Jehoram of Judah.		
885	844	AHAZIAH (1 year), called Jehoahaz (2 Chr. 21. 17).	12th year.	843
		The two kings, Ahaziah and Joram, were slain at the same time. End of Omri's dynasty.		
884	843	ATHALIAH (7 years).	JEHU (28 years). Tributary to Assyria: called "Son of Omri" on Black Obelisk in British Museum.	842
878	838	JOASH (40 years). Joash had been hidden for 6 years (2 Kings 11. 3); the 7 years of Athaliah were therefore really 6.	7th year.	836
			Victories of Syria under Hazael.	
856	816	23rd year.	JEHOAHAZ (17 years).	814
839	799	37th year.	JEHOASH (16 years).	797
		According to the reckoning of Joash of Judah, the accession of Jehoash was fourteen years after that of Jehoahaz. Probably the two Israelite kings reigned jointly for about three years.		
839	798	AMAZIAH (29 years).	2nd year. *Elisha* dies after about 60 years' ministry. War between Israel and Syria (Ben-hadad III.).	796
		Victory over Edom.		
		Israel and Judah at war; Jerusalem despoiled by Jehoash.		
825	784	15th year.	JEROBOAM II. (41 years). Prophet: *Hosea*.	781
810	770	Amaziah slain: AZARIAH or UZZIAH succeeds (52 years).	27th year.	777
		Amaziah survived Jehoash fifteen years (2 Kings 14. 17). But Amaziah died in the twenty-seventh year of Jeroboam's reign. It follows, therefore, that Jeroboam had reigned conjointly with Jehoash for some twelve years. [See Josephus, Ant. IX. x. § 3: "the fourteenth year of Jeroboam."]		
		Uzziah reigns altogether 52 years, including regencies at the beginning and end of his reign.	Prophets: *Jonah* and *Amos*.	
	752	Jotham, regent.		750
773	741	38th year (of Uzziah).	ZACHARIAH (6 months).	741
772	741	39th year.	SHALLUM (1 month). *End of Jehu's dynasty.*	741
772	740		MENAHEM (10 years: ? 3 years). Invasion by Pul, king of Assyria (Tiglath-pileser III.). Israel made tributary.	740
		The monuments of Tiglath-pileser contain the names of Azariah and Jehoahaz (Uzziah and Ahaz) of Judah, also of Menahem, Pekah, and Hoshea of Israel. [See "Records of the Past," vol. v. p. 43.] Both Uzziah and Menahem appear on the monuments as tributary to Tiglath-pileser.		
761	737	50th year.	PEKAHIAH (2 years).	737
759	736	52nd year.	PEKAH (20 years).	736
758	736	JOTHAM, sole (reigns 16 years in all).	2nd year.	735
742	734	AHAZ (16 years).	17th year.	734
		Syria (under Rezin) and Pekah form a confederacy against Judah. Ahaz sends to Tiglath-pileser for assistance. Damascus taken by the Assyrian king 732 B.C., to whom Ahaz pays tribute.		
730	729	12th year.	HOSHEA (9 years).	730
		Pekah was slain by Hoshea, who "reigned in his stead" (2 Kings 15. 30). This is said to have been "in the twentieth year of Jotham," usually interpreted as the fourth year of Ahaz, as Jotham reigned but sixteen years. How to make this date correspond with the twelfth of Ahaz is a great diffi-		

B.C. Rec.	B.C. Rev.	JUDAH.	ISRAEL.	K.
		culty, usually solved by supposing an interval of anarchy between the murder of Pekah and the accession of the murderer. Very probably Jotham's partnership in the kingdom (2 Kings 15. 5) is not counted as a part of his 16 years, 2 Kings 15. 33, and Hoshea's rule began in the 20th year from the beginning of Jotham's coregency.		
726	727	Prophets: *Isaiah* and *Micah*. HEZEKIAH (29 years). Hezekiah was 25 years old at his accession; but Ahaz, his father, seems to have died at 36 (2 Kings 16. 2). Probably the reading of the Vatican LXX (2 Chr. 28. 1) is correct, which makes Ahaz 41 at his death.		714
			3rd year. Invasion by **Shalmaneser IV.** of Assyria. Hosea tributary. Attempted alliance with Egypt (King **So** or **Sabaco**). Tribute to Assyria unpaid. Renewed invasion; three years' siege of Samaria. Conquest of the Israelite kingdom by Sargon, successor to Shalmaneser.	
721	722	6th year.		

(*c*) MONARCHY OF JUDAH.

B.C.	JUDAH.	K.	B.C.	JUDAH.	K.
	HEZEKIAH: *continued*.		609	**Pharaoh-necho** attempts to invade Assyria. Josiah, disputing his passage through Palestine, is slain at Megiddo. Prophet: *Jeremiah*.	
712	Invasion of Palestine and Egypt, by **Sargon**. Illness and recovery of Hezekiah. Embassy of **Merodach-baladan** from Babylon.				
704	Accession of **Sennacherib**, son of Sargon, to the throne of Assyria.		608	JEHOAHAZ (3 months). Captured by Pharaoh, and sent to Egypt.	608
701	Sennacherib invades Judah. Towns and cities taken; Jerusalem threatened; destruction of the Assyrian army. *This invasion is said* (2 *Kings* 18. 13; *Isa.* 36. 1) *to have been in the fourteenth year of Hezekiah. But Sennacherib did not come to the throne until* 705 B.C.; *and his expedition to Palestine was four years later. The simple solution is that in* 2 *Kings* 18 *and Isa.* 36 *two invasions are described, the first in the* 14*th year of Hezekiah*, 2 *Kings* 18. 13-16, *and a second, more serious, described from verse* 17 *on.*		608	JEHOIAKIM (11 years).	607
			606	**Nebuchadrezzar** (Nebuchadnezzar, Nabuchadonosor) captures Nineveh for his father, Nabopolassar, and subjects it to Babylon. He attacks Judah and renders it tributary. *Beginning of the Seventy Years' Captivity* (*Galuth*), *or subjection to the Chaldæan power.*	
			605	Nebuchadrezzar king in Babylon. Great battle at Carchemish, in which the power of Egypt in Western Asia is overthrown.	
697	MANASSEH (55 years).	685	597	JECONIAH, CONIAH, or JEHOIACHIN (3 months).	597
681	Murder of Sennacherib: accession of **Esar-haddon**.			Jerusalem taken by the Chaldæans; Jeconiah exiled to Babylon.	
676	Manasseh tributary to Esar-haddon; carried captive to Babylon. His repentance and restoration. Tributary to Assurbanipal (Sardanapalus). Esar-haddon sends new colonists into the land of Israel.		597	ZEDEKIAH, or MATTANIAH; vassal to Babylon (11 years). *Jeremiah* continues to prophesy (duration of his ministry, 626-586). *Ezekiel* prophesies in Babylonia (his ministry, about 595-574).	596
			590	Siege of Jerusalem by the Chaldæans.	
668	Destruction of Noamon, the Egyptian Thebes, by the Assyrians.		587	Jerusalem taken and destroyed. Zedekiah a prisoner in Babylon. Prophet: *Obadiah*.	586
642	AMON (2 years).	640			
640	JOSIAH (31 years).				
626	**Nabopolassar**, viceroy in Babylon.	638			
622	Discovery of the Book of the Law in the Temple. National revival of religion. Prophets: *Zephaniah*, *Habakkuk*			*End of the Jewish monarchy.*	

SIXTH PERIOD.

The chronology of the Hebrew people now becomes associated with that of the empires to which the Jews were in turn subjected. BABYLON held the mastery until the conquest of the city by Cyrus, 538-537 B.C. The PERSIAN supremacy followed, until the victories of Alexander. After Alexander's death, and that of his widow Roxana and their young son, in the division of kingdoms amongst his generals, Syria fell to the Seleucids, and Egypt to the Ptolemies; Judæa

as lying between, becoming a prize disputed by both—first the EGYPTIAN power and afterwards the SYRIAN being in the ascendant. The successful resistance of the Maccabees to Antiochus Epiphanes established the quasi-independence of Judæa under the ASMONÆAN priestly line; and this in turn was followed by the ROMAN domination, under which the later Asmonæans and Herod successively reigned in Jerusalem.

(*a*) THE BABYLONIAN SUPREMACY.

B.C.	
595-574.	Visions of *Ezekiel;* dated from the "thirtieth year"; afterwards designated by the year of Jeconiah's captivity, up to the 25th (ch. 40. 1).
587.	GEDALIAH appointed Viceroy of Judæa by Nebuchadrezzar; slain by Ishmael; flight of the remnant of Jews to Egypt under JOHANAN, taking with them the prophet *Jeremiah.*
562.	Death of Nebuchadrezzar; accession of EVIL-MERODACH.
561.	Release of Jeconiah from prison.
560.	NERGALSHAREZER (Neriglissar), king of Babylon; son-in-law of Nebuchadrezzar.
556.	Nergalsharezer slain in battle against the Persians under Cyrus. LABOROSOARCHOD succeeds, but is murdered within the year.
556.	NABONIDUS, or Labynetus, king of Babylon; marries a daughter of Nebuchadrezzar ("probably Neriglissar's widow:" *Rawlinson*), and associates BELSHAZZAR, their son, with himself in sovereignty.
553.	*Daniel's* vision of the ram and he-goat (ch. 8).
540.	Siege of Babylon begun by CYRUS.
538.	Babylon taken, "Darius the Mede" placed there by Cyrus as viceroy.

(*b*) THE PERSIAN SUPREMACY.

536.	Cyrus issues his proclamation for the return of the Jews. *End of the Seventy Years' Captivity.*
	ZERUBBABEL, governor of Judæa: *Joshua*, or Jeshua, high-priest.
535.	Foundation of the second Temple laid (Ezra 3. 8).
529.	Death of Cyrus: accession of CAMBYSES.
522.	Accession of (Pseudo) SMERDIS, "the Magian," called Artaxerxes (Ezra 4. 7, 11, 23). At the instance of the Jews' enemies, the Samaritans, the building of the Temple is stopped.
521.	The usurper slain; accession of DARIUS, son of Hystaspes.
520.	Stirring appeals of *Haggai* and *Zechariah.* Building of the Temple recommenced by authority of Darius.
515.	The Temple completed, and dedicated in the month Adar (Feb.–Mar.).
490.	Darius invades Greece: defeated at Marathon.
485.	Accession of XERXES, called Ahasuerus in the Book of Esther; "exceeding friendly to the Jews" [Jos., *Ant.* XI. v. § 1].
480.	Invasion of Greece by Xerxes; battle of Thermopylæ; defeat at Salamis.
478.	ESTHER made queen by Xerxes.
473.	Promotion of Mordecai; plot and death of Haman; deliverance of the Jews; Feast of Purim instituted.
465.	Accession of ARTAXERXES LONGIMANUS, the Artaxerxes of Ezra 7, and of the Book of Nehemiah.
458.	Decree of Artaxerxes in favour of Ezra, and for the restoration of the Jewish state.
445.	Commission of Nehemiah to Jerusalem.
444.	Rebuilding of the wall of Jerusalem; completed on the 25th of the month Elul (Aug.–Sept.). Solemn assembly on the 1st of Tisri (Sept.–Oct.).
434.	Nehemiah returns to Persia.
432.	Second visit of Nehemiah to Jerusalem.
	End of Old Testament history.
424.	Death of Artaxerxes.
409.	*Manasseh* the priest builds a rival temple on Mount Gerizim.
cir. 400.	The prophet *Malachi.*

NOTE.—Persian Kings after Artaxerxes.

	B.C.
Xerxes II. and Sogdianus	424
Darius Nothus	423
Artaxerxes Mnemon	404
Ochus	358
Arsus, or Arogus	338
Darius Codomannus	336

Darius Nothus is called "Darius the Persian" in Neh. 12. 22, *probably to distinguish him from Darius the Mede* (*Dan.* 6. 1).

337.	PHILIP of Macedon appointed general of the Greeks.
335.	ALEXANDER "the Great," son of Philip, succeeds, and enters on his victorious campaign against Persia.
333.	Visit of Alexander to Jerusalem, according to Josephus [*Ant.* XI. viii. §§ 4, 5]; interview with the high-priest Jaddua (account very doubtful).
332.	City of Alexandria founded.
330.	Final defeat of Darius at Arbela. Darius assassinated.
323.	Death of Alexander at Babylon, at the age of thirty-three.

(*c*) GRECIAN OR MACEDONIAN SUPREMACY.

Alexander left no legitimate successor, his only son being born after his death. After more than ten years of rivalry and conflict between the Macedonian generals, Syria and Egypt were made independent kingdoms—Judæa being subject alternately to each, until the time of the Maccabees. The Seleucids reigned from Antioch, the Ptolemies from Alexandria.

SYRIA UNDER THE SELEUCIDS,

B.C.	
312.	SELEUCUS NICATOR.
280.	ANTIOCHUS SOTER ("Saviour").
260.	ANTIOCHUS THEUS ("god").
246.	SELEUCUS CALLINICUS ("victorious"). Unsuccessfully contests with Ptolemy the supremacy in Palestine.
225.	SELEUCUS CERAUNUS ("Thunderbolt").
223.	ANTIOCHUS "the Great."

EGYPT UNDER THE PTOLEMIES,

B.C.	
	Judæa at first subject to them.
323.	PTOLEMY I., LAGI [Soter, "Saviour"].
285.	PTOLEMY II., PHILADELPHUS. *The Greek Version of the Old Testament* [Septuagint] *begun.*
247.	PTOLEMY III., EUERGETES ["Benefactor"].

B.C.	
203.	Antiochus wrests Judæa from Egypt.
198.	A contest follows with Ptolemy's general. Scopas; Syria finally prevails.
187.	SELEUCUS PHILOPATOR.
	Judæa now subject to Syria.
175.	ANTIOCHUS EPIPHANES (the "Illustrious").
	Sells the high priesthood, first to Jason, then to Menelaus; endeavours to Hellenize the Jews; defiles and spoils the
170.	Temple, setting up in its court an
167.	altar to Jupiter Olympius. The priest Mattathias raises the standard of revolt. His son, Judas Maccabæus—
	the "Hammer" (cf. Charles *Martel*)—
166.	after a battle at Beth-horon, regains Jerusalem, and re-dedicates the Tem-
164.	ple on 25th of the month Chisleu (Nov.–Dec.). Hence the annual Feast of Dedication (John 10. 22). [1 Macc. 4. 36; *Ant.* XII. vii. § 7.]

B.C.	
	PTOLEMY IV., PHILOPATOR.
222.	He attempts to violate the sanctity of the Temple, to the great alarm and indignation of the Jews, who seek the protection of Antiochus.
205.	PTOLEMY V., EPIPHANES.
181.	PTOLEMY PHILOMETOR.

NOTE.—High-Priests of the Macedonian Period.

cir.	*During the Egyptian supremacy.*
330.	Onias I., son of Jaddua.
310.	Simon "the Just," son of Onias.
290.	Eleazar, brother of Simon the Just.
275.	Manasseh, brother of Simon the Just.
250.	Onias II., son of Simon the Just.
219.	Simon II., son of Onias II.

	During the Syrian supremacy.
198.	Onias III., son of Simon II.
175.	Jason, brother of Onias III., bought the office from Antiochus; adopts Greek customs; sends an offering to Hercules at
172.	Tyre. Menelaus outbids and supplants Jason: is put to death by Antiochus Eupator, 163 B.C.

(*d*) THE MACCABÆAN TO THE ROMAN RULE.

Syria, under the Seleucids, was greatly weakened by internal dissensions, until made a Roman province by Pompey, 65 B.C. Egypt remained under the Ptolemies until the death of Cleopatra, 30 B.C.

B.C.	SYRIAN KINGS.
164.	Antiochus V. (Eupator).
162.	Demetrius I. (Soter).
151.	Alexander Balas.
146.	Demetrius II. (Nicator).
	(Antiochus VI., a child); Trypho.
137.	Antiochus VII. (Sidetes).
129.	Demetrius II. (again). Civil strife.
125.	Antiochus VIII. (Grypus).
96.	Seleucus Epiphanes, and others.
83.	Tigranes, the Armenian.
66.	*Syria a Roman province.*

B.C.	EGYPTIAN KINGS.
182.	Ptolemy VI. (Eupator).
181.	Ptolemy VII. (Philometor).
146.	Ptolemy VIII. (Philopator Neos).
145.	Ptolemy IX. (Physcon).
117.	Ptolemy X. (Lathyrus).
81.	Ptolemy XI. and XII., claimants.
80.	Ptolemy XIII. (Auletes).
51.	Cleopatra.
30.	*Egypt made a Roman province.*

Judæa, after much conflict with Syria, regains comparative independence under the priestly rule of the Maccabees.

165.	JUDAS MACCABÆUS, "Prince of the Jews."
163.	Unsuccessful attempts of Eupator on Jerusalem.
161.	Judas defeated and slain at the battle of Eleasa; Jerusalem taken by Demetrius.
161.	JONATHAN, brother of Judas. War with Syrians continued; but, owing to civil strife between Demetrius and Alexander, Jonathan maintains his ground.
144.	SIMON, brother of his two predecessors, makes alliance with Demetrius II. Jewish coins are struck. The Syrians evacuate the citadel of Jerusalem.
135.	JOHN HYRCANUS, son of Simon; made tributary for a time by Antiochus Sidetes, but finally throws off the yoke.
129.	The temple on Mount Gerizim destroyed by Hyrcanus.
109.	Idumæa and Samaria annexed by Hyrcanus to Judæa.
	First mention of Pharisees and Sadducees.
106.	ARISTOBULUS, eldest son of Hyrcanus; assumes the title, "King of the Jews."
105.	ALEXANDER JANNÆUS, brother of Aristobulus.
95.	Civil wars, led by the Pharisee and Sadducee factions, for some years. Jannæus, himself a Sadducee, takes cruel vengeance on the defeated Pharisees.
78.	ALEXANDRA, widow of Jannæus, joins the party of the Pharisees, and reconciles the factions; Hyrcanus, high-
69.	priest.
	HYRCANUS II. and ARISTOBULUS II., sons of Alexandra, dispute the succession. Civil war ensues.
63.	Pompey takes Jerusalem, and carries

Aristobulus to Rome. Hyrcanus quietly established. Pompey desecrates the Temple. *The Roman power is now supreme in Judæa.*

67. Aristobulus escapes from Rome, and renews his contest with his brother. The Roman general Gabinius interferes, and deposes Hyrcanus.

54. Crassus plunders the Temple.

47. Hyrcanus restored to the priesthood by Julius Cæsar, whom he had aided in the Egyptian campaign of 48 B.C.

ANTIPATER, the Idumæan, appointed procurator of Judæa. Father of Herod. *First mention of the Sanhedrin.*

40. Hyrcanus deposed by his nephew ANTIGONUS, son of Aristobulus, by the aid of a Parthian force. *Antigonus the last of the Asmonæan priest-princes.*

37. HEROD "the Great," having obtained the support of Antony, captures Jerusalem, and puts Antigonus to death, himself assuming the title of King of the Jews. Herod allies himself with the Asmonæan house by his marriage with Mariamne, grand-daughter of Hyrcanus.

34. *Hillel* and *Shammai*, teachers in Jerusalem.

31. Execution of Hyrcanus by Herod's orders.

31. AUGUSTUS (Octavianus), Roman emperor. He greatly increases Herod's power, and extends his dominion.

29. Mariamne executed by Herod's orders.

25. Samaria (Sebaste) rebuilt by Herod.

18. Herod begins to restore and beautify the Temple. He also rebuilds the Samaritan temple [*Ant.* XV. viii. § 5], and erects a heathen temple at Cæsarea [XV. ix. § 6].

6. Alexander and Aristobulus, sons of Herod, put to death.

4. Antipater, Herod's eldest son, executed only five days before the death of Herod himself.

4. BIRTH OF JESUS CHRIST.

4. Death of Herod; division of his kingdom among his sons—Judæa to ARCHELAUS; Galilee and Peræa to HEROD ANTIPAS; NE. Palestine to PHILIP.

CHRONOLOGY OF THE NEW TESTAMENT. The date of the birth of Jesus Christ, the central event in the world's history, was first fixed, in the sixth century A.D., by Dionysius Exiguus, a Roman monk, in the year 753 after the building of Rome (A.U.C., *Anno urbis conditæ*). That this was not the exact year of our Lord's birth has been abundantly proved; but the use of the date all over Christendom is too firmly established to be changed. It is certain from St. Matthew that our Lord was born before the death of Herod the Great (spring of 750 A.U.C.). The Nativity can scarcely be placed later than the autumn of 749 A.U.C. (B.C. 5-4). For the date December 25, there is no direct evidence whatever.

Synchronisms with Roman History.

1. Cyrenius (Quirinus), legate of Syria (Luke 2. 2). He was appointed when Archelaus was deposed (6 A.D.), to carry out the census. But it has been shown by Dr. A. W. Zumpt that Quirinus was in all probability twice governor of Syria, the first time in 753 A.U.C.

2. The fifteenth year of Tiberius (Luke 3. 1). This must be reckoned from the time when he was associated with Augustus in the government (765 A.U.C.), and gives 780 A.U.C., or 27 A.D. for John's ministry.

3. The forty-sixth year from the beginning of the Temple restoration by Herod, 18 B.C. (John 2. 20), would be 27 or 28 A.D. (It was not completed until the time of Herod Agrippa II., in 64 A.D.)

4. The death of Herod Agrippa I. took place in 44 A.D.

5. Claudius expelled the Jews (with sorcerers and astrologers) from Rome in 52 A.D.

6. Felix was appointed Procurator in 52 A.D.

7. The persecution under Nero began in 64 A.D.

B.C.

4. Birth of Christ.

C. Sentius Saturninus, legate of Syria, succeeded (3 B.C.) by P. Quintilius Varus, with whom, it is highly probable, was associated P. Sulpicius Quirinus.

A.D.

6. Deposition of Archelaus. Judæa made a Roman province under procurators. Herod Antipas continues vassal king in Galilee and Peræa. Cyrenius (Publius Sulpicius Quirinus), legate of Syria, carries out the census or "taxing."

Coponius, procurator of Judæa.

9. Marcus Ambivius, procurator.

12. Tiberius, colleague of Augustus in Rome.

13. Annius Rufus, procurator.

14. Valerius Gratus, procurator.

14. Tiberius, sole emperor.

17. M. Calpurnius Piso, legate of Syria.

25. Caiphas, high-priest.

26. Pontius Pilate, procurator.

30. Passover, Crucifixion and Ascension.

CHRONOLOGY OF THE ACTS AND OF THE EPISTLES.

AFTER PROFESSOR W. M. RAMSAY.

A.D.	EVENTS.	EMPERORS OF ROME AND PROCURATORS OF JUDÆA.
30	Crucifixion. Pentecost, May 26. Descent of the Holy Spirit.	Tiberius, Emperor.
32, 33	Martyrdom of Stephen. Conversion of Saul.	
35	First visit of Saul to Jerusalem.	
37	. . . . .	Caligula, Emperor.
41	Herod Agrippa I., King of Judæa and Samaria.	Claudius, Emperor.
43	Saul brought to Antioch by Barnabas.	
44	Death of Herod.	*Cuspius Fadus, Procurator.*
45 (46)	Saul and Barnabas visit Jerusalem with relief for the brethren in time of famine.	
46	The famine at its worst.	*Tiberius Alexander, Procurator.*
47	First Missionary Journey of Saul and Barnabas.	
48	. . . . .	*Ventidius Cumanus and Felix, Joint Procurators.**
49	(Autumn). Return to Antioch.	
49	Council at Jerusalem.	
50	Second Missionary Journey, with Silas. Expulsion of Jews from Rome.	
51, 52	St. Paul at Athens and Corinth.	
51	Epistles to the Thessalonians.	*Felix, sole Procurator* (52).

*Tacitus says that Cumanus ruled only in Galilee; Josephus, that he was Procurator of all Palestine, and that Felix succeeded him in 52.

53	St. Paul leaves Corinth, and visits Jerusalem (March). Antioch. Epistle to the Galatians. Third Missionary Journey. Ephesus.	
53–56	At Ephesus.	
54	. . . . .	Nero, Emperor.
55	First Epistle to the Corinthians.	
56	Leaves Ephesus, and visits Macedonia and Corinth.	
56	Second Epistle to the Corinthians, from Macedonia.	
57	Epistle to the Romans, from Corinth. Leaves Corinth for Jerusalem. Arrest in the Temple.	
57–59	At Cæsarea.	*Porcius Festus, Procurator.*
59	Paul sails for Rome.	
59	(October.) Sails from Fair Havens. Shipwreck at Malta.	
60	(March.) Reaches Rome.	
61, 62	Epistles to Philemon, Colossians, Ephesians, and Philippians.	
62	St. Paul tried and acquitted, early in the year.	*Albinus, Procurator.*
63–66	Journeys in Macedonia, Asia Minor, Crete, and perhaps Spain. First Epistle to Timothy. Epistle to Titus.	
64	Great Persecution.	*Gessius Florus, Procurator.*
66	Winters at Nicopolis. Sent to Rome.	
67	Second Trial at Rome. Second Epistle to Timothy. Martyrdom of St. Paul, in the thirty-fifth year of conversion and sixty-eighth of age.	
68	. . . . .	Galba, Emperor.
69	War in Judæa.	Vespasian, Emperor,
70	Destruction of Jerusalem.	Titus, Emperor.

Portico of the Mosque of Omar. Built on the site of the Temple.

CHRYSOLITE [chrÿs'ō-līte] (Gr. *chrysolithus*). Properly this is a greenish-yellow gem, a variety of olivine (a ferromagnesian silicate), which is obtained in a district of Egypt; but in early times the name was usually applied to the Oriental topaz, a yellow variety of corundum. [See Adamant.]

CHRYSOPRASE [chrÿs'ō-prāse] (Gr. *chrysoprasos*). An apple-green variety of chalcedony (*q.v.*), but the name probably denotes some other greenish stone. As the turquoise, an opaque, rather pale green or blue stone, is found in the neighbourhood of Sinai, this may have been known to the Jews.

CHURCH [chûrch], the translation in the *A.V.* and *R.V.* of Gr. *Ekklēsia*, an assembly. In the New Testament it is used in the following senses:

1. An ordinary public meeting (Acts 19. 32, 39, 41).
2. The congregation of the Israelites under the Old Testament (Acts 7. 38).
3. A meeting of Christians for worship (1 Cor. 11. 17; 14. 19, 34, 35).
4. The company of Christians associated for the worship and service of God in a particular locality or region (Acts 5. 11; 8. 3, etc.).
5. The whole body of Christians throughout the world (1 Cor. 15. 9; Gal. 1. 13; Mat. 16. 18), the body of Jesus Christ, sanctified by His Word.

CIRCUMCISION [çĭr'cŭm-çĭz'ion]. [See ABRAHAM, also JUDAIZERS.]

CITIES [çĭt'ĭeş] OF REFUGE. These were Hebron, Shechem, Golan, Kedesh, Bezer, and Ramoth-Gilead. [See AVENGER.]

CLOKE [clōke] (Isa. 59. 17, Mat. 5. 40, and elsewhere "robe," "mantle," "garment"), the loose outer dress of the Hebrews, originally a long strip of thick hairskin or cloth thrown over the shoulders. In later times it was fitted to the body, and often embroidered. It was thrown aside during active exertion. The Law permitted a creditor to seize this outer garment, but not the inner one (Ex. 22. 26, 27).

COAT [cōat] (Gen. 37. 3; Mat. 5. 40), the tunic or under-garment made of coarse woollen or linen cloth, close fitting, and girt round the loins with a girdle.

COAT OF MAIL (1 Sam. 17. 5, etc.), a sleeveless jerkin made (1) of skin or leather; or (2) of small plates of bronze or iron, sewn on leather or fastened together in rows. [See ARMS, ARMOR.]

EGYPTIAN COAT OF MAIL.

COCKATRICE [cŏck'ȧ-trĭçe]. [See SERPENT.]

COINS [coins]. [See MONEY.]

COLOSSIANS [co-lŏs'-sĭ-ans], **Epistle to the.** Colossæ was situated in south-west Phrygia, on the river Lycus, and on the great trade route to the East. In the fifth century B.C. great and prosperous, it was gradually dwarfed by Laodicea, ten miles down the river. The church at Colossæ was known to St. Paul only by report, and was probably founded by his "beloved fellow-servant" Epaphras. The epistle was occasioned (61 B.C.) by the appearance at Colossæ of teachers who sought to engraft upon Christianity a kind of Jewish "philosophy," and to bring the converts under the bondage of "the commandments and doctrines of men."

COMFORTER [cum'-fẽr-tẽr], a title of the Holy Spirit which occurs four times in John's Gospel. *R. V.* margin gives "Advocate" or "Helper."

COMMANDMENTS [cŏm-mȧnd'ments], **Ten,** or "Ten Words" (Gr. "Decalogue"), as they are called in Ex. 34. 28, are given in Ex. 20. 1 to 17 (where they are prefixed to the "book of the covenant," Ex. 20. 22-23.), and also in Deut. 5. 1-21. The Ten Commandments were written on two tables of stone, called "the tables of the covenant" (Deut. 9. 9, 11; Heb. 9. 4), and "the testimony" (Ex. 25. 16, etc.), and were given to Moses during his sojourn of 40 days on Sinai. At the foot of the mount, when Moses saw the golden calf and the dancing multitude about it, he cast the tables out of his hands and broke them in pieces. Through the intercession of Moses, the wrath of Jehovah was averted from Israel; and Jehovah invited Moses to ascend the mount with two new tables, on which He would write the words that were on the first tables. Moses was commanded to write the special precepts given by God during this interview; but the Ten Commandments were written on the stone tables by God Himself. These precious tables were later deposited in the Ark of the Covenant. Thus in every way possible the decalogue was exalted as the most important precepts of the Mosaic legislation.

CONEY [cō'nĕy] (Heb. "the hider"), an animal forbidden as food by the Law. Not unlike the rabbit in size and in habits, it has no connection with it. Its habit of dwelling in the rocks for security, and its helpless, defenseless nature, are referred to in Ps. 104. 18 and Prov. 30. 26.

COPPER [cŏp'pẽr] (Heb. *necosheth*, Gr. *chalcos*). The word in the *A. V.* is generally translated "brass," but that it means this material (a compound of copper and zinc) is most improbable. In some cases, where hardness was not important, it may have signified copper; in others no doubt it was the alloy called bronze (about one part of tin to nine of copper). Bronze has been known from a remote antiquity, and was employed before the art of working in iron was discovered, for purposes offensive and defensive, ornamental and domestic; in fact, it took the place held by iron at the present day. Palestine is not a metalliferous country, but ores of copper occur in Sinai, and the mines (about Wady Igne and Wady Sarabit) were for long worked by the Egyptians.

CORAL [cŏr'al]. Twice mentioned in the Bible (Job 28. 18; Ezek. 27. 16) as an article of great value. The red coral of commerce (*Corallium rubrum*) occurs in many parts of the Mediterranean with a rocky bottom, and is obtained by divers or by dredging. It consists of a hard, horny stock, irregularly branched, which may grow to a height of one foot, and to the thickness of the little finger of a man's hand. This stock is firmly attached to a rock, and is the common base to which innumerable small animals, of the structure of the sea-anemone, the polyps, are attached, all of which participate in the forming of the stock.

RED CORAL.

CORBAN [cŏr'bȧn] (Mark 7. 11), a Hebrew word which, in Lev. 2. 1, is translated "offering," *R.V.* "oblation;" hence referring to any article or possession solemnly dedicated to God. Our Lord rebuked those who adopted this device to escape the necessity of supporting their parents. [See TREASURY OR TREASURE (*b*).]

CORIANDER [cō'rĭ-ȧn'der] (Ex. 16. 31 and Num. 11. 7), an annual plant, with seeds used as a spice.

CORINTH [cŏr'ĭnth), a city of Southern Greece, 40 miles south-west of Athens. Cenchreæ was its eastern harbor. Destroyed by the Romans in

146 B.C., it was rebuilt by Julius Cæsar in 46 B.C., and peopled by a colony of veterans and others. Situated on the isthmus which had always formed the highway of commerce between Asia and Italy, it became the metropolis of the Roman province of Achaia, and the meeting-place of all the social forces of the age, and of all the licentiousness that had been the shame or the religion of other lands.

CORINTHIANS [ẽo-rĭn'thĭ-ans], **the First and Second Epistles to the,** were written by St. Paul to the church he founded during his stay at Corinth in 52–54 A.D. He was succeeded at Corinth by Apollos, who continued his work. Judaizing tendencies appeared here as elsewhere, and the church became divided into four parties (1 Cor. 1. 12). To correct these and other disorders, and in reply to certain questions which the church had asked of him by letter, St. Paul wrote the first epistle from Ephesus in the autumn of 55 A.D.

Learning from Titus in Macedonia in the autumn of the year 56 A.D. that his first epistle had had on the whole the effect he desired, but that a minority, influenced by schismatic teachers, opposed his influence and depreciated his apostolic authority, St. Paul wrote his second epistle, in which he pours forth all the love of his heart for his converts and his righteous indignation against his adversaries. These two epistles, more than any others, reveal to us the personality of their writer, and also the inner life of a great Christian congregation in the apostolic age.

CORN [eôrn] (*R.V.* [Amer.] suggests *grain* in every case). Wheat, barley, millet, and spelt are grown in Palestine. Eleven different Hebrew words are used in the Bible for corn.

CORNET [eôr'nĕt]. [See MUSIC.]

COTTON [eŏt'ton], not in *A.V.*, but thrice in *R.V.* margin: Gen. 41. 42; Esth. 1. 6; Isa. 19. 9.

COURT [eōurt]. [See TEMPLE.]

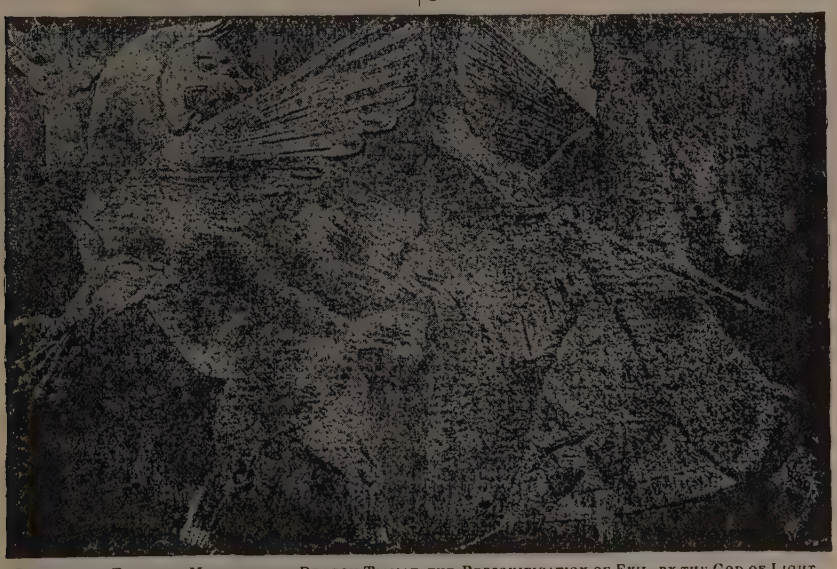
COVENANT [eŏv'ĕ-nănt]. The religion of Israel rested on a covenant between Jehovah and that people. God founded the covenant by His promise, and His people's part in it was the fulfilment of the divine command. Entrance into it was marked by the sign of circumcision. A New Covenant was promised by the prophets (Jer. 31. 31); and this is established in Christ (Mat. 26. 28; 1 Cor. 11. 25; Heb. 8. 7 ff.). [See BIBLE.]

COVENANT, Ark of the. [See TABERNACLE.]

COVENANT, Book of the, originally Ex. 20. 23, was applied to all the Mosaic books, hence to all the Scriptures, which are divided into those of the Old and New Covenants, or Testaments. [See PENTATEUCH, also BIBLE.]

COVERDALE'S [eŏv'er-dāle] **BIBLE,** 1535, a folio volume, printed probably at Zurich, is the first *complete* English Bible issued from the press. Coverdale was less scholarly than Tindale. But he achieved one remarkable literary feat. To this day, wherever the Psalms are read, according to the Prayer-book version, they are practically as Coverdale translated them for his 1535 Bible.

CREATION [erē-ā'tiŏn]. Cuneiform tablets have been discovered which give the different accounts of the creation current in Babylonia. One of them, in the form of a long poem, resembles in many respects the account in the first chapter of Genesis. It commences with the statement that "in the beginning" all was chaos of waters. Then the Upper and Lower Firmaments were created, and the gods came into existence. After that comes



DEFEAT OF A FABULOUS MONSTER, THE DRAGON TIAMAT, THE PERSONIFICATION OF EVIL, BY THE GOD OF LIGHT, BEL-MERODACH.

(*From a Photograph of Sculpture from the Walls of the Palace of Assur-nasir-pal, King of Assyria, in the British Museum.*)

Brought from Calah (Nimrud). Damaged by fire.

a long account of the struggle between Bel-Merodach and the "Dragon" of chaos, "the serpent of evil," with her allies, the forces of anarchy and darkness. It ended in the victory of the god of light, who thereupon created the present world by the power of his "word." While retaining a general similarity to the account of the creation recorded in Genesis, these Babylonian stories clearly reveal the degenerating influence of polytheism on the grand and simple narrative of Genesis 1.

CRETE [crēte], an island in the Mediterranean, 60 miles south of Greece. St. Paul touched at Crete on his voyage to Italy (Acts 27. 7, 8), and appears to have visited it at another time (Tit. 1. 5). The Cretans were proverbially untrustworthy; the testimony of the Cretan poet Epimenides (600 B.C.) is quoted in Titus 1. 12.

CRICKET [crĭck'ĕt]. [See BEETLE.]

CRIMSON [crĭm'son], **Scarlet.** The Israelites obtained this highly-prized dye from an insect (similar to the cochineal insect) found on the holm-oak.

CROSS [crŏss] (Mark 15. 21, etc.). The cross as a means of inflicting death in the most cruel and shameful way was used by the Phœnicians, from whom it passed to the Greeks and the Romans. It consisted of two beams of wood nailed one to the other in the form of X, or T, or +. The last, which is most familiar to us in art, was in all probability the shape of Christ's cross.

CUCUMBER [eū'cŭm-bĕr], long cultivated in Syria and Egypt (Num. 11. 5). The watcher of the fruit (against jackals) occupies a "lodge" (Isa. 1. 8) or "booth" (Job 27. 18).

CUMMIN [cŭm'mĭn] (Isa. 28. 25, 27; Mat. 23. 23), the aromatic fruit of an umbelliferous plant, used as a condiment.

CURSE [cûrse]. In the ancient warfare of the Israelites, as of the neighboring nations, the enemy and all his belongings were placed under a ban or curse (Deut. 2. 34; 3. 6; 7. 2, 25; 2 Kings 8. 12; 15. 16). Thus on the Moabite stone we read, "I destroyed all the people of the city to delight the eyes of Chemosh and Moab;" and *cf.* 2 Kings 19. 11 margin of *R. V.* It was such a ban, or sentence of extermination, that Achan (Josh. 7. 1) and Saul violated (Deut. 25. 17–19; 1 Sam. 15. 23), and through that violation he and all his were included under it. Ezra 10. 8 is an early instance of excommunication from the congregation (afterwards alluded to by our Lord, John 9. 22; 12. 42; 16. 2; Luke 6. 22). It was most probably administered by the elders of the congregation. It was either temporary or permanent. To this curse or permanent ban corresponds the anathema (*q.v.*) of the apostolic church. In Gal. 3. 10 St. Paul teaches that the breakers of the law are under a curse, and that "Christ redeemed us from the curse of the law, having become a curse for us," and refers to Deut. 21. 23.

CUSH [cŭsh] represents in the Old Testament (1) the Kassi of the Babylonian inscriptions, who lived in the mountains of Elam [see BABYLONIA]; (2) the Kas of the Egyptian monuments, Ethiopia, or the Soudan [see EGYPT].

CYMBALS [çym'bals]. [See MUSIC.]

CYPRESS [çy'prĕss] (Isa. 44. 14), a very hard evergreen tree, abundant in Palestine. The *R. V.* here gives *holm-tree.*

CYPRUS [çy'prŭs], a large island in the Levant, 60 miles from the coast of Syria; once a centre of commercial activity. It was the scene of St. Paul's earliest missionary labors (Acts 13. 4–13), along with Barnabas and John Mark, who afterwards visited it (Acts 15. 39). [See CHITTIM.]

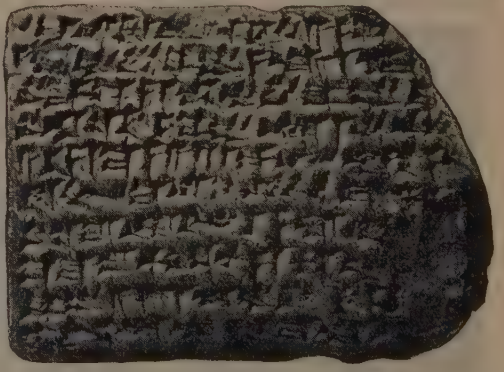
CYRUS [çy'rus]. [See BABYLONIA and ISAIAH.]

D

DAMASCUS [da-măs'cus] (Gen. 15. 2, etc.), the ancient capital of Syria, a city of some 250,000 inhabitants. Being the centre of trade between Palestine and Chaldæa, it has always been important. The river Barada flows from fountains 23 miles from Damascus, and as it nears Damascus has seven canals drawn off from it, which supply water to all the fields and gardens of the city. Two of these are the ancient Abana and Pharpar. Damascus is noticed on monuments as early as 1600 B.C. It was conquered by Solomon, after whose death it became the capital of a Syrian dynasty. Its king, Rezin, was finally conquered by Tiglath-pileser of Assyria in 732 B.C. It was taken by Alexander the Great after the fall of Tyre. The Romans made it the capital of Syria, and the early Arab khalifs ruled here in the seventh and eighth centuries A.D. In the time of St. Paul (2 Cor. 11, 32), Aretas, the ruler of Damascus, was a Nabathæan, subject to Rome.

DAN [dăn] (Gen. 14. 14, etc.), the north limit of Palestine, near the sources of Jordan. Under Jeroboam it became an idolatrous centre, where a calf idol was worshipped.

DANIEL [dăn'i-el] (Heb. "judge of God," *i.e.* one who judges in God's name) is mentioned in Ezekiel in the sixth century B.C., along with Noah and Job, as an exemplar of wisdom and righteousness (Ezek. 14. 20, and 28. 3). The book which bears his name states that during the Babylonian Captivity he held a high place at the courts of Nebuchadrezzar, Darius, and Cyrus, in spite of all the plots of malignant rivals. It is written partly in Hebrew, partly in Aramaic, and is placed in our Bible, as in the LXX. and Vulgate, after Ezekiel; while in the Hebrew Canon it appears not among the prophets, but among the Hagiographa. The first half is narrative, the second consists of visions of the history of the Babylonian, Medo-Persian, Grecian, and Roman empires, succeeded by the kingdom of "the people of the saints of the Most High."



CLAY TABLET. (*From a Photograph.*)
A loan by Belshazzar, dated 11th year of Nabonidus. Now in the British Museum.

Because of its many clear predictions, unbelieving critics have tried to discredit the Book of Daniel and to refer it to the second century B.C. However, attested as it is by our Lord Himself (Mat. 24. 15), its genuineness stands secure, and many of its details have been remarkably confirmed by the evidence of recently discovered monuments.

The apocryphal *Additions to the Book of Daniel* are all unworthy of that book, and their non-canonicity is obvious—

(*a*) *The Song of the Three Children* is interpolated into the account of the three young men in the fiery furnace (Dan. 3). It consists of a prayer made by Azarias in the midst of the fire, and a song sung by himself and his two companions.

(*b*) *Bel and the Dragon* relates how Daniel exposed the frauds of certain priests of Bel, and

burst asunder a dragon by feeding him with lumps of pitch. [See APOCRYPHA.]

DARNELL [dăr'nĕll], *R.V.* margin, Mat. 13. 25, for "tares." [See TARES.]

DAVID [dā'vid] (Heb. "beloved"), the second and greatest king over Israel, was the youngest son of Jesse, and was born at Bethlehem, where his early youth was spent as a shepherd. While still a stripling he slew the Philistine giant Goliath, and was admitted to the court and service of King Saul, whose melancholy he soothed by his skilful playing on the harp. Saul's daughter Michal became his wife, and Saul's son Jonathan was united to him in a lifelong friendship. Fleeing from the deadly jealousy of Saul, he first escaped to the country of the Philistines. Then, gathering at the cave of Adullam a band of 400 (afterwards 600) men, he contrived to avoid Saul by moving hither and thither in the south country. For a year and four months he lived at Ziklag, as a vassal of the king of Gath. After the death of Saul and Jonathan at Gilboa, David reigned over Judah at Hebron for seven and a half years, and after the death of Saul's son Ishbosheth he became king over all Israel. He took the stronghold Jebus, on the hill of Zion (the "city of David"), from the Jebusites, and built a palace there, with a tent beside it, in which the ark of the covenant was placed (2 Sam. 6), until a temple should be built for it by his successor. In addition to his old guard of 600 *gibborim* (or "heroes"), now largely recruited from foreigners, especially "Cherethites and Pelethites" (most probably Cretans and Philistines), he had, according to Chronicles, 288,000 fighting men, of whom 24,000 were under arms each month in the year. A few years' successful war made David master of the whole territory from the Euphrates to the Egyptian frontier (2 Sam. 8). In the latter part of his reign of thirty-two years in Jerusalem, his favorite son Absalom rebelled against him and was slain, to his father's great sorrow; and shortly before his death (which has been variously dated 1015, 980, and 977 B.C.) another son, Adonijah, attempted by means of a revolt to frustrate the king's choice of Solomon as his successor.

David, while he was the hero of the people, refused to lift his hand against "the Lord's anointed," even in his own defence, contenting himself with an appeal to the Divine judgment. He is contrasted with Saul as "the man after God's own heart." Heroic confidence in God sustained him in all the difficulties of his life and of his reign. "He executed judgment and justice unto all his people," and established the monarchy on a sound civil and religious basis. The greatest stain upon his character was his foul wrong done to Uriah, followed by his indirect murder, sins of which he bitterly repented. The last song of "the sweet psalmist of Israel" expresses the spirit of his life and of his rule (2 Sam. 23. 1–7). In the darkest days of the nation's history men held to the ancient promises connected with David's Son and David's Lord. The memory of the "sure mercies of David" (2 Sam. 7. 12–16), and the "everlasting covenant" God made with him (2 Sam. 23. 5), quickened their Messianic hope of One who should be given "for a witness to the people, a leader and commander to the people" (Isa. 55. 3, 4; *cf.* Acts 13. 34).

DAY OF ATONEMENT [â-tōne'ment]. [See ATONEMENT, DAY OF.]

DEACON [dēa'con] (Gr. "servant"), in the New Testament, the name of a class of congregational office-bearers, first mentioned about 63 A.D. (at Philippi, Phil. 1. 1). St. Paul gives their qualifications in 1 Tim. 3. 8–13. Their work seems to have chiefly been the visiting and relief of the poor.

Though Irenæus, about 150 A.D., calls Stephen "the first deacon," none of the seven named in Acts 6. 5 are called deacons in the New Testament. It is clear that their office and qualifications were next to those of the apostleship (Acts 6. 3; *cf.* 1 Tim. 3. 8–13), and that at least Stephen and Philip were specially active as preachers and evangelists (Acts 21. 8). The early church, regarding Acts 6. 1–6 as the record of the institution of the order of deacons, appointed seven in every church, and assigned to them the special care of the sick and of the poor.

DEACONESSES [dēa'con-ĕss-es], women specially charged with the care of the poor and the sick of their own sex (Rom. 16. 1, 3, 12; Phil. 4. 2, 3). Widows who devoted themselves to the church's service are spoken of as being "enrolled," and constituting a special class (1 Tim. 5. 9, 10; *cf.* Titus 2. 3–5), probably as assistants to the deacons.

DEAD SEA [dĕad sēa], the great salt lake in the south of Palestine, into which the Jordan flows; called in the Old Testament "the salt sea" (Gen.

DEAD SEA (*at the north end*).

14. 3), "the sea of the plain" (Deut. 3. 17), "the east sea" (Ezek. 47. 18), and "the sea" (Ezek. 47. 8); called by the Arabs "the sea of Lot," and by the Greeks "Asphaltites" or "sea of bitumen." It lies 16 miles east of Jerusalem, and is 53 miles long and about 10 broad. It has no outlet, its level being maintained by rapid evaporation. Its water contains twenty-six per cent. of salts, about eight times as much as that of the ocean. Its surface is 1,292 feet below that of the Medi-

terranean, and the depth of its greater part is 1,300 feet. There is a ridge of rock-salt ("the Ridge of Sodom") on the southern shore, 7 miles long and 300 feet high.

DEBORAH [dĕb'o-răh] ("bee"), a heroine of the tribe of Naphtali, who as a "mother in Israel" (Judg. 4. 4, 14; 5. 7) administered justice on Mount Ephraim, and was numbered among the judges. When the Canaanite king Jabin, and Sisera, the leader of his army, oppressed Israel, she summoned Barak from Kadesh to lead 10,000 men of the northern tribes to a victorious struggle with the enemy. Her glorious song of victory (Judg. 5) is one of the earliest extant productions of Hebrew poetry. It gives God the glory, and shows in a time of national disunion a living faith that the scattered tribes of Israel form one people of Jehovah.

DECAPOLIS [de-ĕăp'o-lĭs] (Mat. 4. 25; Mark 5. 20; 7. 31), a region of "ten cities," allied to each other, in Bashan and Gilead, and including Beth-shean, in the Jordan valley.

DELUGE [dĕl'ūje], the overflowing of the earth with water in the time of Noah, for the punishment of sin (Gen. 6. 9). Traditions of such a flood are found among the Chinese, among the natives of North and South America, and most primitive races. The account of the deluge discovered in

ACCOUNT OF THE DELUGE.

(*From the Library of Assur-bani-pal at Nineveh* (668–626 *B.C.*). *Now in British Museum.*)

The "Creation Series" and the "Gisdubar or Gilgamish Series" give Babylonian and Assyrian accounts of the Creation, and the Babylonian account of the Flood, in many particulars resembling closely that given in the book of Genesis.

1872 in the remains of the library of Assur-bani-pal (668-626) strikingly resembles that of Genesis. That king had it copied from a cuneiform inscription derived from Erech (Warka), of a date not later than the seventeenth century B.C. Xisuthros, the Chaldæan Noah, was rescued along with his family, servants, and goods, on account of his righteousness. The deluge lasted seven days, and all life perished except that which was in the ark. Xisuthros sent forth in succession a dove, a swallow, and a raven. The ship or ark grounded on "the mountain of Nizir," to the northeast of Assyria. Xisuthros and his wife were then translated to the skies.

DEUTERONOMY [dēū'tĕr-ŏn'ō-mȳ] (Gr. "second law"), the name of the fifth of the Mosaic books. It concludes the Pentateuch, bringing the historic narrative down to the death of Moses. While containing both history and law, they are not mingled as in Exodus and Numbers. Its main content consists of addresses delivered by Moses.

DIAMOND [dī'â-mond] (Heb. *gahalom*, Gr. *adamas*). One form of crystallized carbon, usually colorless, remarkable for its brilliancy and exceptional hardness. This gem was known to the Romans at least as early as the first century of our era, but probably not to the Jews in Old Testament times. It cannot have been used for the high priest's breastplate, because the art of engraving upon, or even of cutting, the stone was a discovery of much later date Some think the *gahalom* may have been a sapphire (*q.v.*), but in this case also the great hardness would be a difficulty; others, a sardonyx (*q.v.*).

DILL [dĭll]. [See ANISE.]

DISPERSION [dĭs-pēr'shŭn] (Gr. *diaspora*), a technical term for the Jews living outside of Palestine (John 7. 35); afterwards also for Christians living among the Gentiles (James 1. 1; 1 Pet. 1. 1).

DIVORCE [dĭ-vōrce']. The Mosaic law regulating divorce is found in Deut. 24. 1-4, where it is enacted that the husband must give a dismissed wife a "bill of divorcement," a document releasing

her from all claims on his part, and setting her free to marry again. The cases in which the right of a husband to divorce his wife was lost are stated ch. 22. 19, 29. We find no instance of a divorce in the books of the Old Testament written after Moses, though it is certain that in the time of Christ the Hebrews separated from their wives on very slight and trivial pretenses.

Our Lord teaches that marriage rests on the original creative ordinance of God, making the bond between man and wife indissoluble, and that the Mosaic legislation with regard to divorce was a concession to natural hardness of heart (Mat. 10. 4-9; 5. 31 ff.). Divorce is only permissible in the case of unfaithfulness (Mat. 5. 32; 19. 9) and of malicious desertion (1 Cor. 7. 15).

DOG [dŏg], mentioned about forty times in Scripture, almost always in a tone of contempt. The Jews, not being a hunting people, did not train the dog, except to guard their flocks (Job 30. 1). They had not the noble mastiffs and wolfhounds which we find carved on Assyrian monuments, nor the varied breeds of hunting dogs portrayed on the Egyptian walls. Their dogs were, doubtless, as they are still in Palestine, pariah or ownerless dogs, of a type not unlike the Scottish collie. Their nocturnal habits are referred to in Ps. 59. 14, 15. In the East they are the scavengers of the towns. The term "dog" is still hurled in reproach by the Jew at the Gentile, and by the Moslem at the Christian.

DOUAY BIBLE [dōō'ăy bī'ble]. [See under Rheims Testament.]

DRAGON [drăg'ŏn], a huge, powerful creature of indefinite shape. In Ezek. 29. 3, the "great dragon" is the crocodile.

DRESS [drĕss] among the Jews consisted mainly of an inner garment, called a coat (*q.v.*) or tunic, and an outer, called a cloke (*q.v.*) or mantle. The fullest list of women's dress is in Isa. 3. 18-24. [See also Headdress, Ornaments, and Sandal.]

DROMEDARY [drom'ĕ-dă-rў] (Isa. 60. 6 and Jer. 2. 23), a finer and swifter race of camel, differing from the ordinary camel as a race-horse does from a cart-horse. According to an Arabic proverb, "Men are like camels—not one in a hundred is a dromedary."

E

EBIONITES [ē bī-ŏ-nītes]. [See Judaizers.]

EBONY [ĕb'on-ў] (Ezek. 27.15), black heart-wood of various trees.

ECCLESIASTES [ec-clē'si-ăs'tēs]. The title of the book in Hebrew is *Kohe'leth*, which the Greek translator rendered *Ecclesiastes*, one who speaks in the ecclesia or assembly. It is composed of two elements, the author's theoretical and practical philosophy. The *theoretical* philosophy is briefly: All is vanity—there is no gain or result in human life; it is without result, like the whole order of things, which goes on in an eternal round, accomplishing nothing. All the events of human life are in the hand of God; man has no power over them more than he has over the wind (8. 8). The *practical* philosophy follows from this: Nothing is left to man but to rejoice in his works, for that is his portion. Even over this man has no power; it also is in the determination of God (7, 13, 14). Power to enjoy what good there is in life is the *gift* of God (2, 24, 25; 3. 13; 5. 19). The Preacher is, of course, no sensualist. The "good," enjoyment of which he recommends, consists of the simple pleasures of life—eating and drinking, the pleasure to be derived from activity in work or business (9. 7-10; 11. 1-6, 9, 10). He is a God-fearing man, and ends as he begins, with inculcating "the fear of God" (3. 14; 5. 7; 12. 13).

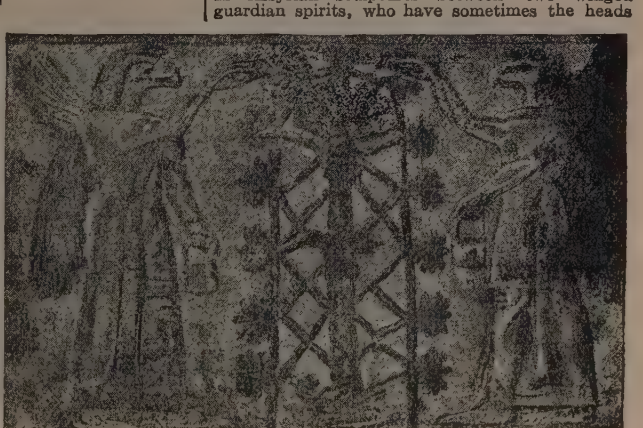
The writer first records his experience of the vanity of worldly enjoyments. Chapters 3 and 4 treat of the conflict between the will of God and man. Chapters 5-10 mingle reflections on the vanity of riches as compared with the value of wisdom. The book concludes with exhortations to industry, charity, and godliness.

The book, ascribed by tradition to Solomon, does not expressly mention his name. Luther thought that the aim of the whole poem was expressed in 8, 15, and many scholars are of his opinion, that it belongs to the latest of the Scriptures of the Old Testament.

ECCLESIASTICUS [ec-clē'si-ăs'ti-cŭs], or the Wisdom of Jesus, the Son of Sirach, is a companion to the Wisdom of Solomon (*q.v.*), but is inferior to it in literary and spiritual worth. A number of its sayings have become proverbial—*e.g.* ch. 2. 1 has been rendered familiar by its use in the *Imitatio Christi*, "My son, if thou come to serve the Lord, prepare thyself for temptation."

The work was originally written in Hebrew, and was paraphrased into Greek in Alexandria in 132 B.C. Towards the close, the writer makes a rapid sketch of the heroes of Judaism, beginning with Enoch and ending with Simon the high priest. [See Apocrypha.]

EDEN [ē'den], **Garden of.** Owing to the changes which the face of the earth suffered in the Flood, it is now difficult to establish the exact location of Eden. Some scholars identify Eden with Armenia, where the Tigris and Euphrates have their origin. The Araxes and the Choruk would then represent the Gihon and Pishon, and the land of Havilah would be identified with Colchis, famous for its golden sands. The tree of life is often represented in Assyrian sculptures between two winged guardian spirits, who have sometimes the heads



Sacred Tree, as Pictured by the Assyrians.

of eagles, sometimes of men, and sometimes stand, sometimes kneel.

EDOM [ē'dom], **the Land of** (Gen. 36. 16), or Idumæa (Isa. 34. 5, 6), a mountainous land between the Dead Sea and the Gulf of Akabah, and extending into Arabia Petræa. Its chief city was Sela or Petra. The Edomites were Semites, closely related to the Israelites. They were frequently at war with the Israelites. They were conquered by David (2 Sam. 8. 14), and by Amaziah (2 Chr. 25. 11, 12). They at last fell under the power of the Assyrians, and disappeared as a nation.

EGYPT [ē'jĭpt], the name applied since the time of Homer to the land of the Nile, in the northeast of Africa. Egypt consists geographically of two halves—the northern being the Delta, and the southern Upper Egypt, between Cairo and the First Cataract. The Hebrews called it Mizraim, the "land of Ham," and Rahab. The later Egyptians were of a white race and their original home is still a matter of dispute. The ancient Egyptian language, of which the latest form is Coptic, is distantly connected with the Semitic family of speech.

The civilization of Egypt goes back to a remote antiquity. The two kingdoms of the north and south were united by Menes, founder of the first historical dynasty of kings. The first six dynasties, lasting 1,478 years, constitute what is known as the Old Empire, which had its capital at Memphis, south of Cairo (the Old Testament Moph or Noph). The native name was Mennofer, "the good place." The Pyramids were tombs of the monarchs of the Old Empire—those of Gizeh being erected in the time of the Fourth Dynasty.

After the fall of the Old Empire came a period of decline and obscurity, followed by the Middle Empire, the most powerful dynasty of which was the Twelfth. The Fayyûm was rescued for agriculture by the kings of the Twelfth Dynasty, and two obelisks were erected in front of the temple of the Sun-god at On or Heliopolis (near Cairo), one of which is still standing. The capital of the Middle Empire was Thebes, in Upper Egypt.

The Middle Empire was overthrown by the Hyksos (*haq'schas*, "Bedawin chieftains") or Shepherd princes from Asia, whose three dynasties ruled over Northern Egypt for several centuries. They had their capital at Zoan or Tanis (now Sân), in the northeastern part of the Delta. In their time Abraham, Jacob, and Joseph entered Egypt. The Hyksos were finally expelled about 1600 B.C. by the hereditary princes of Thebes, who founded the Eighteenth Dynasty, and carried the war into Asia. Canaan, Syria, and Cyprus were subdued, and the boundaries of the Egyptian Empire were fixed at the Euphrates. The Soudan, which had been conquered by the kings of the Twelfth Dynasty, was again annexed to Egypt, and the eldest son of the Pharaoh took the title of "prince of Cush" (*q.v.*).

One of the later kings of the dynasty, Amenôphis IV., taking the name Khu-n-Aten ("spirit of the sun"), endeavored to supplant the ancient state religion of Egypt by a pantheistic monotheism derived from Asia, the one supreme god being adored under the image of the solar disk. The attempt led to religious and civil war, and the Pharaoh retreated from Thebes to Central Egypt, where he built a new capital, on the site of the present Tel el-Amarna (*q.v.*). The cuneiform tablets that were found here in 1887 represent his foreign correspondence (about 1400 B.C.). He surrounded himself with officials and courtiers of Asiatic, and more especially Canaanitish, extraction; but the native party succeeded eventually in overthrowing the government; the capital of Khu-n-Aten was destroyed, and the foreigners were driven out of the country—those that remained being reduced to serfdom.

The national triumph was marked by the rise of the Nineteenth Dynasty. Its founder, Ramses I, has been identified with the "new king, who knew not Joseph." His grandson, Ramses II., reigned sixty-seven years (1348-1281 B.C.), and was an indefatigable builder. If Pithom, excavated by Dr. Naville in 1883, was one of the cities he built, he must have been the Pharaoh of the Oppression. The Pharaoh of the Exodus may have been one of his immediate successors, whose reigns were short. It is to be remarked, however, that these identifications, while held by many scholars, are by no means certain. Other scholars connect the exodus with the Eighteenth Dynasty.

The Nineteenth Dynasty soon afterwards came to an end, Egypt was distracted by civil war, and for a short time a Canaanite, Arisu, ruled over it.

Then came the Twentieth Dynasty, the second Pharaoh of which, Ramses III., restored the power of his country. In one of his campaigns he overran the southern part of Palestine, where the Israelites had not yet settled. But it was during the reign of Ramses III. that Egypt finally lost Gaza and the adjoining cities to the Philistines.

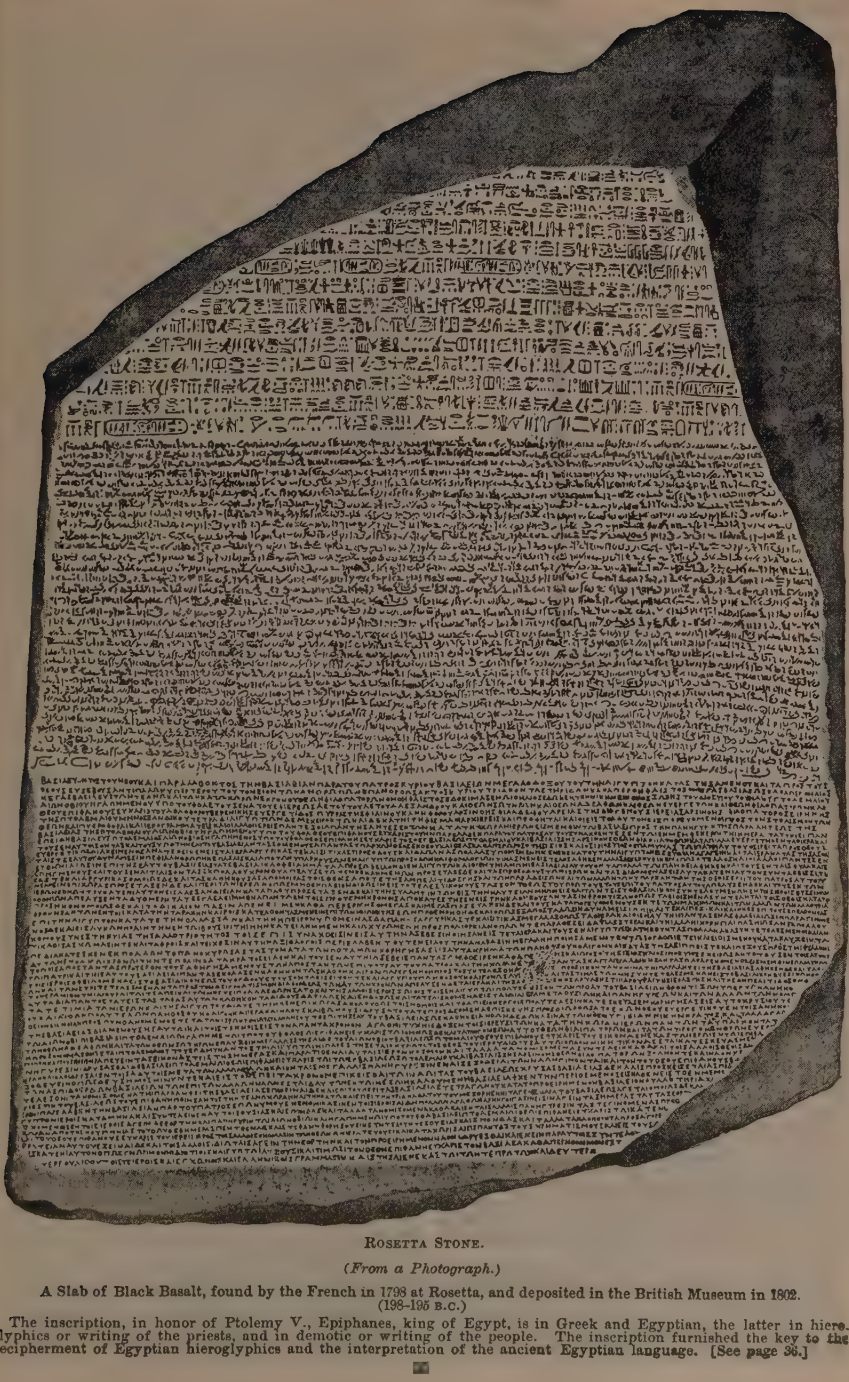
After Ramses III., Egypt fell into decay. Solomon married the daughter of one of the last kings of the Twenty-first Dynasty, which was overthrown by Shishak I., the general of the Libyan mercenaries, who founded the Twenty-second Dynasty (1 Kings 11. 40; 14. 25, 26). A list of the places he captured in Palestine is engraved on the outside of the south wall of the temple of Karnak.

In the age of Hezekiah, Egypt was conquered by Ethiopians from the Soudan, who constituted the Twenty-fifth Dynasty. The third of them was Tirhakah (2 Kings 19. 9). In 674 B.C. it was conquered by the Assyrians, who divided it into twenty satrapies, and Tirhakah was driven back to his ancestral dominions. Fourteen years later it successfully revolted under Psammetichus I. of Sais, the founder of the Twenty-sixth Dynasty. Among his successors were Necho (2 Kings 23. 29) and Hophra, or Apries (Jer. 37. 5, 7, 11). The dynasty came to an end in 525 B.C. when the country was subjugated by Cambyses. Soon afterwards it became a Persian satrapy.

The title of Pharaoh, given to the Egyptian king, is the Egyptian Peräa, or "Great House," which may be compared with that of "Sublime Porte." It is found in very early Egyptian texts.

Egyptian religion was a strange mixture of

Osiris, Judge of the Dead.



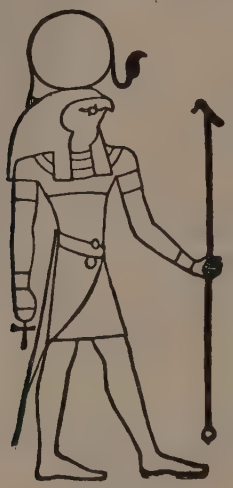
ROSETTA STONE.

(From a Photograph.)

A Slab of Black Basalt, found by the French in 1798 at Rosetta, and deposited in the British Museum in 1802. (198-195 B.C.)

The inscription, in honor of Ptolemy V., Epiphanes, king of Egypt, is in Greek and Egyptian, the latter in hieroglyphics or writing of the priests, and in demotic or writing of the people. The inscription furnished the key to the decipherment of Egyptian hieroglyphics and the interpretation of the ancient Egyptian language. [See page 36.]

pantheism and animal-worship, the gods being adored in the form of animals. While the educated classes resolved their manifold deities into manifestations of one omnipresent and omnipotent divine power, the lower classes regarded the animals as incarnations of the gods. Under the Old Empire, Ptah, the Creator, the god of Memphis, was at the head of the Pantheon; afterwards Amon, the god of Thebes, took his



RA, THE SUN-GOD.

place. Amon, like most of the other gods, was identified with Ra, the Sun-god of Heliopolis.

The Egyptians believed in a resurrection and a future state of rewards and punishments. The judge of the dead was Osiris, who had been slain by Set, the representative of evil, and afterwards restored to life. His death was avenged by his son Horus, whom the Egyptians invoked as their "Redeemer." Osiris and Horus, along with Isis, while worshipped as separate divinities, represented the Sun-god under different forms.

The Pyramids, the mined temples, and the obelisks of Egypt have been described in all ages, but it was not until early in the present century, through the finding of the Rosetta stone (see page 35), that the key to reading the hieroglyphic texts was discovered by the French scholar Champollion. The work of Brugsch and Birch then led to the recovery of history contained on the monuments or in papyri. The excavations of Mariette followed; and those of Dr. Flinders Petrie and Mr. De Morgan are still increasing our information as to the religion, social customs, and history of Egypt. In 1896, among the ruins of the temple of Meneptah at Thebes, Dr. Petrie found a large granite stele, on which is engraved a hymn of victory commemorating the defeat of Libyan invaders who had overrun the Delta. At the end other victories of Meneptah are glanced at, and it is said that "the Israelites (*I-s-y-r-a-e-l-u*) are desolated, their crops destroyed. This is the most ancient reference to "Israelites" outside the Bible.

ELAMITES [ē'lam-ītes], the inhabitants of Elam, or "the Highlands," east of Babylonia (*q.v.*), a short-headed race like the pre-Semitic Sumerians of Babylonia. Shushan or Susa was its capital. Babylonia was frequently invaded by the Elamite kings. Finally the Assyrians, under Assur-bani-pal (about 650 B.C.), succeeded in conquering the country.

ELDERS [ĕl'dĕrs], or heads of families and tribes, among the early Hebrews (Deut. 22. 15), as among other primitive peoples, administered justice within their own circles in time of peace, and were the leaders in time of war (*cf.* the Arabian *sheikh*, "elder;" and see Ex. 3. 16; 19. 7; 24. 1; Gen. 50. 7; Num. 22. 7). The "elders of the city" (Deut. 19. 12; 21. 3, etc.) afterwards took the place of the elders of tribes and families, retaining their judicial functions (Deut. 22. 18). The "judges" and "officers" of Deut. 16. 18 (*cf.* 21. 2) were probably those among the elders who acted respectively as administrators and executors of justice. When the synagogue became an established institution, the elders who were the civil authorities of a place were also the elders of its Synagogue.

The elders or presbyters (Gr. "elders") of Christian churches were local overseers chosen after the model of the synagogue. They appear from the first to have been elected by the people, and, on their being approved by the apostles, to have been instituted to their office by prayer and the laying on of hands. Their duties were to exercise spiritual oversight over the people as pastors, visiting the sick (Jas. 5. 14), and caring for the poor and for strangers (1 Tim. 3. 2; Tit. 1. 8), to maintain order in the religious assemblies, to teach (1 Thes. 5. 12; 1 Tim. 3. 2; 5. 17; Tit. 1. 9), and to administer the affairs of the congregation, in concurrence with the deacons (Acts 20. 28; 1 Tim. 5. 17; Tit. 1. 7; 1 Pet. 5. 1-3). The word elder or presbyter was interchangeable with the word bishop in New Testament times, and the offices were one and the same till about 150 A.D., when the presbyters first became subordinate to the bishops. [See BISHOP.]

ELEPHANT [ĕl'ē-phant], not mentioned in Scripture; but in 1 Kings 10. 22, 2 Chr. 9. 21 we find "elephants' teeth" for the ivory which Solomon imported.

ELI [ē'lī], a judge in Israel, held that office and the high-priesthood for forty years at Shiloh (1 Sam. 1–4). His sons, Hophni and Phinehas, through gross misconduct, disgraced their priestly descent and position; and a great defeat near Mizpah, in which they and 10,000 Israelites were slain by the Philistines, was evidence of the divine displeasure. Eli died of horror at the news, and was succeeded by Samuel (1 Sam. 4. 12 ff.).

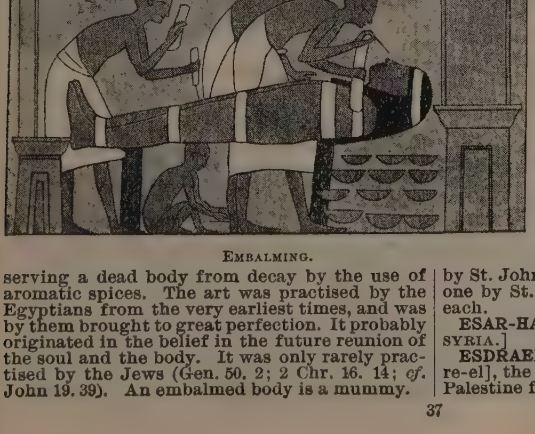
ELIJAH [e-lī'jah] ("Jehovah is God," New Testament form in *A.V.* "Elias"), "the Tishbite, was of the inhabitants (*R.V.* sojourners) of Gilead" (1 Kings 17. 1; according to the LXX., "of Tishbeh of Gilead," *R.V.* margin). His history is given in 1 Kings 17–19. and 21, and 2 Kings 1 and 2; and in the Old Testament he is elsewhere mentioned only in 2 Chr. 21. 12 and Mal. 4. 5. His prophetic ministry belongs to the northern kingdom, in the reigns of Ahab and Ahaziah. When Ahab, under the influence of his Tyrian wife Jezebel, threatened to suppress the worship of Jehovah, and made Baal-worship the court religion, Elijah suddenly appeared before the king to announce a long drought, in punishment of the apostasy of the covenant nation (1 Kings 17. 1; *cf.* Luke 4. 25; Jas. 5. 17). While this lasted (three years) he was at first miraculously fed by ravens at the brook Cherith (1 Kings 17. 5; 19. 5), and afterwards lived at Zarephath, a Tyrian city, in the house of a widow, whose son he restored to life (17. 21). Elijah now appears before Ahab, and challenges the prophets of Baal to a contest between Baal and Jehovah, in which it shall be shown by fire from heaven which is the true God. The fire consumes the sacrifice and altar of Jehovah; the people acknowledge that Jehovah is God, and fall upon the priests of Baal, to the number of 400, and slay them; and before evening there is a tempest of rain. But this victory is soon followed by defeat; and despairing of

man, Elijah journeys to Horeb to meet God. There a vision passes before him (19. 11-18), and reveals to him that God establishes His kingdom not by the violence of earthquake and tempest, but in gentleness and stillness. He returns with new faith to carry out God's commands, on his way to Damascus anointing Elisha to be his successor (19. 19). Elijah again met Ahab to announce the ruin of his house for his heartless robbery of Naboth, whose death had been compassed by Jezebel (1 Kings 21). Wonderful as Elijah's whole career was, its completion (2 Kings 2), in which the Enoch miracle (Gen. 5. 24) was repeated, was its most remarkable event. There appeared "chariots of fire and horses of fire," and Elijah was "taken up to heaven in a whirlwind." Elijah was the leader of the reaction of spiritual religion of Jehovah against the nature religion of Baal, and through his efforts Baal-worship was effectually checked in Israel. The eulogy of Ecclesiasticus (48. 1–12) shows in what high esteem the later Jews held his memory. No other prophet is so often mentioned in the New Testament. The last prophet, Malachi, prophesies his return before the day of the Lord (4. 5). This prophecy was literally interpreted in Israel (*cf.* Mat. 16. 14; 17. 10; 27. 47, 49; Mark 6. 15; John 1. 21, 25). The evangelists and our Lord show that it was fulfilled in John the Baptist (Mat. 11. 14; 17. 10 ff.; Luke 1. 17). In the transfiguration of our Lord Elijah appears as the representative of the prophets, beside Moses, the representative of the law (Mat. 17. 3).

ELISHA [e-lī'shā] ("God is salvation"), the son of Shaphat, of Abel-Meholah, was the disciple and successor of Elijah (*q.v.*), to whom he is related much as Joshua is to Moses. His prophetic work, which belonged to the reigns of Jehoram, Jehu, and Jehoahaz, is described in 2 Kings, ch. 2–9 and 13. As the spiritual guide of the people, he showed the same spirit of opposition to the idolatrous court and priesthood which had inspired Elijah, and was to the faithful servants of Jehovah what his great teacher had been before him, "the chariot of Israel, and the horsemen thereof"—*i.e.* Israel's strength and protection (2 Kings 2. 12; 13. 14). Many miracles are recorded as having been wrought by him. He died early in the reign of Joash, at an extreme old age.

ELM [ĕlm]. An erroneous translation of elah (Hos. 4. 13), elsewhere rendered "oak" and "teil tree" (*q.v.*). The elm is not found in Palestine.

EMBALMING [ĕm-bälm'ing], a mode of preserving a dead body from decay by the use of aromatic spices. The art was practised by the Egyptians from the very earliest times, and was by them brought to great perfection. It probably originated in the belief in the future reunion of the soul and the body. It was only rarely practised by the Jews (Gen. 50. 2; 2 Chr. 16. 14; *cf.* John 19. 39). An embalmed body is a mummy.



EMBALMING.

EMERALD [ĕm'ĕr-ald] (Heb. *nophak*, Gr. *anthrax*, and in New Testament *smaragdus*). [See BERYL.] The translation of the Hebrew word is uncertain.

EMMAUS [em-mā'us] (Luke 24. 13) was a town about sixty furlongs from Jerusalem.

ENGLISH BIBLE [ĭn'glĭsh bī'ble]. As early as the eighth century the Psalter, the Gospels, and other portions of Scripture were translated into Anglo-Saxon; but these early versions exerted no influence that can be clearly traced upon the present English Bible. Successive stages in the development of which it is the result were: (1) Wycliffe's Version, 1380; (2) Tindale's Translations, 1525; (3) Coverdale's Bible, 1535; (4) Matthew's Bible, 1537; (5) the Great Bible, 1539–41; (6) the Geneva Bible, 1560; (7) the Bishops' Bible, 1568; (8) the Rheims-Douay Bible, 1582–1610; (9) the Authorized Version, 1611; (10) the Revised Version, 1881–1885; the American edition of the latter, 1901. See separate articles on all these.

EN-ROGEL [ĕn'rō'gĕl]. [See JERUSALEM.]

EPHESIANS [e-phē'sians], **the Epistle to the.** St. Paul had resided in Ephesus for more than two years (Acts 19. 8, 10), yet the epistle contains no salutations, no references to his experiences in Ephesus. Its teaching is positive and general, yet intensely practical, ever emphasizing the divine plan of redemption. The epistle was probably a circular letter for the churches of the provinces of Asia, that which the Colossians were instructed (Col. 4. 16) to receive "from Laodicea." That the Epistle to the Ephesians was written immediately after that to the Colossians (*q.v.*) appears from Col. 4. 7, compared with Eph. 6. 21. Tychicus was the bearer of both. The similarities of thought in the two epistles are also marked and obvious. The reconcilement of all things in Christ in fulfilment of God's eternal purpose is common to the two (Eph. 1. 10; Col. 1. 19, 20); so too is the conception of Christ as the Head of the church (Eph. 4. 15; Col. 2. 19); the practical exhortations, although more compressed in the Epistle to the Colossians, yet follow the same order, and embrace similar topics.

EPHESUS [ĕph'e-sŭs], a famous city of Lydia, in Asia Minor, and the capital of Proconsular Asia, is noted for its Temple of Artemis or Diana (Acts 19. 27) and its great theatre. It was visited by St. Paul in his second journey (Acts 18. 19), when he left Aquila and Priscilla there to carry on the work; and in his third journey, when Demetrius raised an uproar against him (Acts 19. 1, 22–41).

EPHOD [ĕph'ŏd]. [See under PRIESTS.]

EPHRAIM [ē'phra-ĭm] ("fruitful"). The most powerful of the tribes of Northern Israel, extended from Benjamin to Manasseh west of Jordan.

EPHRATAH [ĕph'ra-tah]. [See BETHLEHEM.]

EPISTLES [ē-pĭs'tles], the apostolic letters, of which the New Testament gives a collection numbering twenty-one. These include: (1) the thirteen Epistles of St. Paul, addressed to particular churches or persons, of which the Epistles to Timothy and Titus are called the Pastoral Epistles; (2) the Epistle to the Hebrews; and (3) the Catholic or General Epistles, of which three are by St. John, two by St. Peter, one by St. James, one by St. Jude. See the separate articles on each.

ESAR-HADDON [ē'sar-hăd'don]. [See ASSYRIA.]

ESDRAELON [ĕs'dra-ē'lon], or **Jezreel** [jĕz'-re-el], the great plain stretching across Central Palestine from Gilboa to Mount Carmel and the

hills of Galilee, and drained by the river Kishon. It was "the battlefield of Palestine" (Judg. 7. 1-25; 2 Chr. 35. 20-27).

ESDRAS [ĕs'dras], **First and Second Books of.** In the Vulgate these books appear as 3 and 4 Esdras, because Ezra and Nehemiah have been counted as two books of Ezra. Counting them in this way, the third Book of Esdras is a new version of the events relating to the return from the Captivity, the chief incident being a contest before the king by the young wits of the court. Zerubbabel wins with the well-known maxim, "Magna est veritas, et praevalebit"—*i.e.* "Truth is great, and will prevail." In consequence, he obtains concessions for the Jewish captives.

The fourth Book of Esdras has perished in the Greek, but is extant in versions. Its major part is a series of revelations to Ezra regarding the fortunes of Israel and of Jerusalem. Its date is probably after 70 A.D. [See APOCRYPHA.]

ESSENES [ĕs-sēnes'], an ascetic order, known to have existed from about 150 B.C. In the time of our Lord numbering about 4,000, they were settled in monastic communities near the Dead Sea, and in villages throughout the country The name is probably from the root of a Hebrew word meaning "pious." The Essenes endeavored to reach absolute religious purity through strict abstemiousness and cleanliness. Their common meals were regarded as sacrificial feasts Their lives were divided between religious exercises, lustrations, and labor at tillage and handicrafts. They had community of goods, and disapproved of marriage. They forbade trading, swearing of oaths, and anointing with oil. They sent gifts of incense to the Temple at Jerusalem, but differed from orthodox Judaism in rejecting all animal sacrifices, in praying towards the rising sun, which they looked upon as the manifestation of "the brightness of God," and in regarding the body as essentially evil and incapable of resurrection. The principles in which they differed from Judaism may have been derived from the farther East, perhaps from Parsism. They are not mentioned in the New Testament, and by the time of our Lord appear to have had little or no influence on the life of their nation.

ESTHER [ĕs'tẽr], **the Book of.** Esther ("star"), the Persian name of Hadassa ("myrtle"), a Jewess, the niece of the Benjamite Jew Mordecai, who for her beauty became the queen of the Persian king Ahasuerus (Xerxes, 480-465 B.C.). She succeeded in frustrating a plot contrived by the king's minister, Haman, for a massacre of the Jews. Haman was hanged, Mordecai was appointed in his stead, and the Jews slew in self-defense 75,000 Persians. The book which contains this narrative was written to explain the origin of the feast of Purim ("lots"), which is referred to in 2 Maccabees 15. 36 ff. as the "day of Mordecai."

Apocryphal, *Additions to Esther*.—These were inserted in the canonical text of Esther, partly with the view of improving the story, and partly to bring out the connection between the Book of Esther and the Feast of Purim (or "lots"), at which it was usually read. The interpolator appears to betray his date by allusion to the year 177 B.C. [See APOCRYPHA.]

ETHIOPIA [ē'thi-ō'pi-à]. [See CUSH.]

EUPHRATES [eū-phrā-tēs], a great river of Asia, in the Bible called "the river" (Ex. 23. 31), and "the great river" (Deut. 1. 7), which flows from the mountains of Armenia to the Persian Gulf, 1,700 miles; 140 miles above the Gulf it is joined by the Tigris. The region between the rivers is thence called Mesopotamia.

EXILE [ĕx'ile]. [BABYLONIAN CAPTIVITY.]

EXODUS [ĕx'ō-dŭs], **and Crossing of the Red Sea.** The Pharaoh of the oppression is commonly identified with Ramses II and the Pharaoh of the exodus with Meneptah, his son and successor. However, aside from other chronological difficulties, the Hebrews are referred to in Egyptian inscriptions as already living in Canaan during Meneptah's reign [see Egypt]. According to revised Egyptian chronology, Thothmes III was the

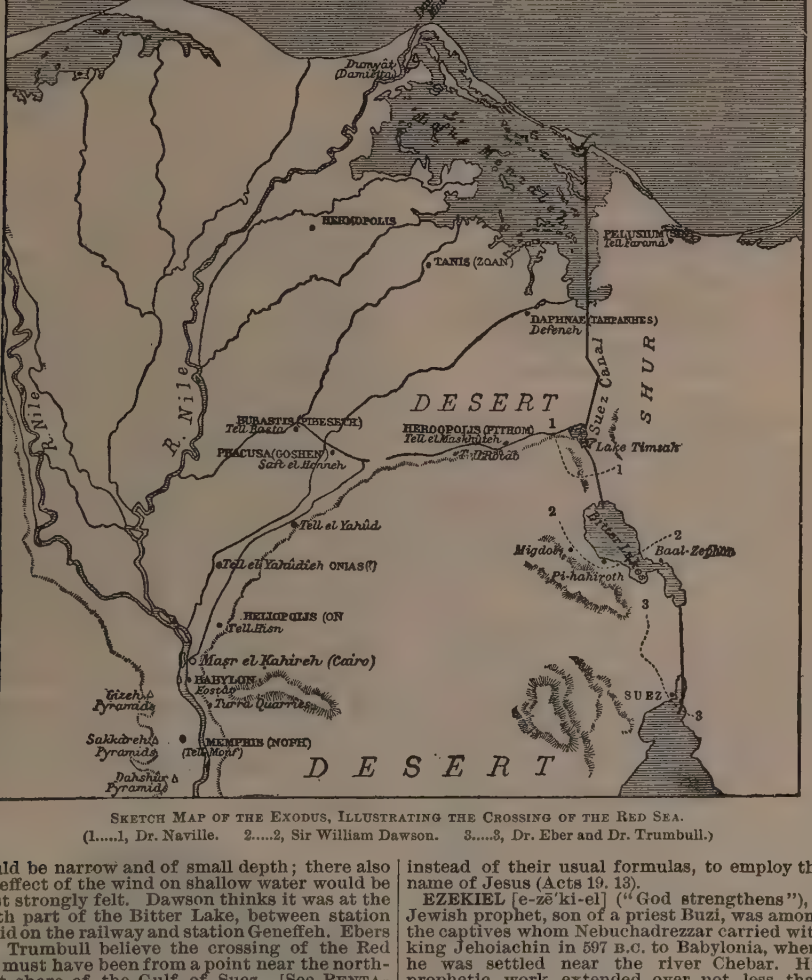
MENEPTAH.
Identified by Some Scholars with the Pharaoh of the Exodus.
From Karnak. (*British Museum, No.* 26.)

Pharaoh of the oppression and Amenophis IV the Pharaoh whose chariots perished in the Red Sea, which was the starting-point of the history of the Israelites as a nation. Recent researches have made the narrative more intelligible. The Red Sea, north of Suez, comprised not only the Bitter Lakes of the present day, but also Lake Timsah. Pithom and the surrounding district of Succoth were then near the sea, which at this part must have been very shallow. The Israelites were settled in Goshen, originally a tract of pasture-land corresponding to the district between the modern places Belbeis, Zagazig, and Tel el-Kebir. Their tyrannical ruler compelled them to build for him the store-cities or fortresses—Ramses (probably) near Abud Hama,

and Pithom (now Tel el-Maskhuteh, twelve miles west of Ismailia).

When the Israelites were allowed to depart, they journeyed from Ramses to Succoth, about sixteen miles, and thence to the wilderness of Etham, and encamped at the then northern end of the Red Sea. At the edge of the wilderness the Hebrews received the order to march towards the south, so as to put the sea between them and the desert. Pharaoh concluded that "the wilderness shut them in," and that they were "entangled in the country," which they could not leave (Ex. 14. 1–3). They were told to encamp before Pi-hahiroth, between Migdol and the sea, over against Baal-zephon. There, at God's command, the strong wind, driving away the water, caused the sea to open, and kept its bed dry as long as the people went through. In the morning, when Israel had passed to the other side, the water, returning to its level, swept off everything which was in its way.

According to Naville, the place which agrees best with the narrative is between Lake Timsah and the so-called Bitter Lakes. There the sea



Sketch Map of the Exodus, Illustrating the Crossing of the Red Sea.
(1.....1, Dr. Naville. 2.....2, Sir William Dawson. 3.....3, Dr. Eber and Dr. Trumbull.)

would be narrow and of small depth; there also the effect of the wind on shallow water would be most strongly felt. Dawson thinks it was at the south part of the Bitter Lake, between station Fayid on the railway and station Geneffeh. Ebers and Trumbull believe the crossing of the Red Sea must have been from a point near the northwest shore of the Gulf of Suez. [See Pentateuch.]

Exorcists [ĕx'ŏr-çĭsts], persons who professed to expel evil spirits by adjuration or the performance of certain rites. Strolling exorcists were very numerous in the first century, especially in Asia Minor. Some of them undertook, instead of their usual formulas, to employ the name of Jesus (Acts 19. 13).

Ezekiel [e-zē'ki-el] ("God strengthens"), a Jewish prophet, son of a priest Buzi, was among the captives whom Nebuchadrezzar carried with king Jehoiachin in 597 B.C. to Babylonia, where he was settled near the river Chebar. His prophetic work extended over not less than twenty-two years (592–570). His book consists of two principal parts: first, discourses and poems (1–39); second, the apocalypse (40–48). The first part consists of three groups of prophecies: first, prophecies concerning Judah and Israel, up to the time of the destruction of

the Temple (1-24); second, minatory prophecies concerning the nations (25-32); third, prophecies concerning Israel and other nations as related to Israel, after the destruction of the Temple (33-39). The prophecies of this third group, like the apocalypse that follows, are much concerned with the thought of the New Covenant. The book is rich in striking lessons touching conduct and spiritual experiences. It is here that we find the vision of the valley of dry bones, the conception of God as the Good Shepherd, the sprinkling with clean water, the new heart in place of a stony heart, the showers of blessing, and many like matters that are household words with all believers.

EZRA [ĕz'rȧ] ("help"), a Jewish "priest and scribe" (Ezra 7. 11; Neh. 12. 26), the organizer of the post-Exilic community. With the favor and support of Artaxerxes Longimanus, he led a band of 1,800 male Israelites from Persia to Palestine in 458 B.C. to strengthen Zerubbabel's colony. He carried out a drastic reform by casting out the foreign wives and their children, and in Neh. 8 appears at the Feast of Tabernacles as the chief scribe of the Law of Moses, the leader of the priests and the Levites who read and explained the law to the people. Ezra exercised a most powerful influence on the development of Judaism. The purpose of his book is to give an account of the re-establishment of the Israelitish people and of their separation from foreign customs and idolatry. It is a continuation of Chronicles, the last sentence of 2 Chr. breaking off at a sentence which is found completed in the opening of the Book of Ezra. It narrates the restoration of Jerusalem and the Temple, and then describes the work of Ezra. Certain portions of it are written in the Aramaic dialect.

F

FALLOW DEER [fȧl'lō̆w dēer] ("Roebuck," *R.V.*; Deut. 14. 5 and 1 Kings 4. 23) were among the provisions for Solomon's table—probably the bubale or "wild cow" of the Arabs.

FASTING [fȧst'ing], complete or partial abstinence from food, is in the Old Testament an expression of religious humiliation, often described by the phrase, "to afflict the soul" (Lev. 16. 29, 31; Ps. 35. 13; Isa. 58. 3, 5, 10, etc.). It was regarded as the natural sign of sorrow (1 Sam. 1. 7; 20. 34; 2 Sam. 1. 12; Ps. 69. 11), especially of penitence (Joel 1. 14; 2. 12 ff.); and where this mood, which gives fasting its value, is wanting, the prophets condemn it as displeasing to God (Isa. 58. 3-5; Jer. 14. 12). The only regularly recurring fast prescribed by the law is "from even till even" on the great Day of Atonement (Lev. 16. 29; 23. 27-32; Acts 27. 9). After the Exile the days of national calamity were commemorated with fasting—the tenth day of the tenth month (Tebeth), the day of the beginning of the siege by Nebuchadrezzar (2 Kings 25. 1); the ninth day of the fourth month (Tammuz), when the city was taken (Jer. 52. 6 ff.); the seventh day of the fifth month (Ab), when the Temple was destroyed (2 Kings 25. 8); and in the seventh month (Tisri), the day of Gedaliah's murder (Jer. 41. 1 ff.; *cf.* Zech. 8. 19). Fasting came to be regarded as meritorious in itself (Judith 8. 6; Tobit 12. 8). The Pharisees fasted twice a week (Luke 18. 12)—on the fifth day of the week, when Moses was believed to have gone up to Mount Sinai; and on the second, when he was supposed to have descended. John's disciples fasted oft (Mat. 9. 14). Our Lord imposed no fasting on His disciples while He was with them (Mat. 9. 15); but did not condemn the practice when followed in a right spirit (Mat. 6. 16-18; 17. 21), and Himself fasted before the beginning of His ministry (Mat. 4. 2). The first Christians fasted; in particular before the mission of apostles and the appointment of elders (Acts 13. 2, 3; 14. 23). St. Paul's fastings recorded in 2 Cor. 6. 5 and 11. 27 appear to have been involuntary.

FATHER [fȧ'thēr], a title of the First Person in the Godhead. God was revealed and known as the Father of His chosen people under the Old Testament dispensation (Deut. 32. 6; Jer. 31. 9), but it was peculiarly the function of Christ to reveal the Fatherhood of God and to bring men back to this relationship (John 1. 12), as it is the function of the Spirit to seal and testify to this relationship of God and the believer (Rom. 8. 15). In their relation to the Father in the kingdom of His Son (Col. 1. 13) believers are "sons of God" in a sense true of no others. It is a relation, not of nature, but of grace.

FEASTS [fēasts]. The three annual festivals of the Sanctuary were: (1) the Passover, (2) the Feast of Weeks, (3) the Feast of Tabernacles.

1. The PASSOVER was a commemoration of the deliverance of the Israelites from Egypt. It began on the fourteenth of Abib or Nisan in the evening—*i.e.* in the beginning of the fifteenth day—with a sacrificial meal, when a lamb or kid was roasted whole, and was eaten with bitter herbs and unleavened bread by the members of every family, and the head of the household recited the history of the redemption from Egypt. The sacrifices denoted expiation and dedication; the bitter herbs recalled the bitterness of the Egyptian bondage; unleavened bread was an emblem of purity (*cf.* Lev. 2. 11).

2. The FEAST OF WEEKS or of Harvest, or Day of Firstfruits, or Pentecost (Gr. "fiftieth"), held on the *fiftieth day* or *seven weeks* after the second day of the Passover, was the second of the three annual festivals of the Sanctuary. It was limited to a single day, for only a portion of the products of the year had been garnered. Two loaves of leavened bread, representing the firstfruits of the grain harvest, were offered to the Lord. Ten suitable animals were sacrificed as a burnt-offering, a kid for a sin-offering, and two lambs for a peace-offering.

The FEAST OF TABERNACLES, or Ingathering, was the last of the three annual festivals. It was appointed to take place in the seventh month, at the close of the agricultural season, when all the products of the year had been gathered. It was celebrated during seven days: the daily burnt-offering included a total of seventy bullocks, distributed by a decreasing scale over the seven days, and in addition two rams and fourteen lambs daily; and as a sin-offering a he-goat was daily sacrificed (Num. 29. 12-34). During its celebration the people dwelt in booths made of the boughs of trees.

FERRET [fĕr'rĕt] (*A.V.*; "Gecko," *R.V.*), one of five species of lizards mentioned in Lev. 11. 30. [See LIZARD.]

FIG [fig], frequently mentioned in Scripture, and indigenous to Palestine. These figs appear in February before the leaves, which do not cover the tree until a month or six weeks later. When the leaves are fully out, the fruits should be ripe (Mat. 21. 19).

FISHES [fish'ĕs] of Palestine include thirty-

CHROMIS NILOTICUS.

three different species. The fishes of the Jordan and Lake Tiberias are extremely like those of the Nile. They are carp-like, large-scaled fishes, barbels, dace and bleak, loaches, etc. The Phœnicians engaged in sea-fishing (Ezek. 26. 5; Neh. 13. 16).

FITCHES [fĭtch'ĕs], an old form of *vetches*, refers to a very different plant, common in the East, with pungent black seeds, used to flavor bread (Isa. 28. 25; *R. V.* black cummin, *Nigella sativa*). In Ezek. 4. 9 the plant meant is spelt (*q.v.*).

FLAX [flăx] was grown in Egypt and Palestine from very early times. The tabernacle hangings and the high priest's dress were of linen (Ex. 27–29).

FLEA [flēa]. This insect is only twice mentioned in the Bible, *viz.*, 1 Sam. 24. 14; 26. 20, where David compares himself to a flea, a thing too insignificant for Saul to pursue. Fleas are, however, a real pest in the Holy Land, as in most other Mediterranean countries, the huts and camps of the natives swarming with them.

FLOOD [flŭod]. [See DELUGE.]

FLY [flȳ]. Flies are mentioned in the Bible by two words: 1. *Arob*. This word occurs twice only, and both times in connection with the plague of flies sent upon Pharaoh and the Egyptians (Ex. 8. 21; Ps. 78. 45). 2. *Zerub*. This word occurs in Eccl. 10. 1, meaning flies generally, and in Isa. 7. 18, where the prophet alludes to some poisonous fly, possibly the horse-fly or gadfly, here used as a symbol for the military power of Egypt.

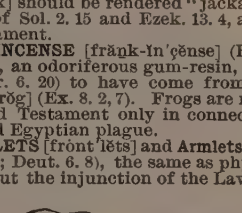
FOOD [fōōd], **Laws Regarding.** In the law all animals are divided into the clean, which might be eaten, and the unclean, which were forbidden. It distinguishes as clean the beasts which both chew the cud and part the hoof; fishes with fins and scales; all birds (*q.v.*), except nineteen (or twenty), mostly carnivorous; and of creeping things, the locust (Lev. ch. 11, and Deut. ch. 14; *cf.* also Gen. 7. 2, 3; 8. 20). Laws more or less similar are found among the Egyptians, Hindus, Persians, and Mohammedans. The distinction between clean and unclean food, before it was established in God's name in the law, was a settled custom and tradition among the Jews, perhaps originally derived from the natural repugnance and loathing at the sight, or touch, or smell of many animals, from ill-effects on health traced to various meats, and from the place which, *e.g.*, swine's flesh had in the customs of heathen idolatry. The purpose for which this traditional distinction of clean from unclean meats was elevated into a formal law is distinctly expressed in Lev. 20. 24–26; it was to form a part of the partition wall which should separate from the Gentiles the people chosen by Jehovah for His own possession. All those parts of animals which, according to the sacrificial ritual, were consecrated to the altar, were forbidden under severe penalties; especially blood, for (1) "the life of all flesh is the blood thereof," and must be given back to the Lord of life (Gen. 9. 4; Lev. 7. 26, 27; 17. 10–14; Deut. 12. 23; 1 Sam. 14. 32–34); and (2) blood was set apart to make atonement for the soul (Lev. 17. 11). Contrast the practice of the heathen, *e.g.* the Philistines (Zech. 9. 7), who in their idolatry drank the blood reeking in the sacrificial basin. Certain pieces of the fat of such animals as were suitable for sacrifices (oxen, sheep, and goats) were not to be eaten, but were consecrated to the Lord (Lev. 3. 11–17; 7. 23–25). It was forbidden also "to seethe a kid in his mother's milk" (Ex. 23. 19; 34. 26; Deut. 14. 21), which might possibly "be taken as equivalent to eating flesh with the blood, and be forbidden to the Hebrews along with the blood sacraments of the heathen" (*Robertson Smith*). The Arabs of the present day sometimes stew a lamb or kid in milk. The flesh of animals that had been strangled, or killed without being bled in the regular manner (Ex. 21. 28), and flesh that had been sacrificed to heathen idols, were likewise forbidden (Ex. 34. 15). Except in times of great distress or of religious declension (2 Kings 6. 25; *cf.* Ezek. 22. 26) these laws were well observed (*cf.* 2 Maccabees 6. 18 ff.). The scrupulousness of the Jews in regard to these laws of food, rendered it difficult for Jewish Christians and Gentile Christians to eat together, and to enjoy full religious fellowship (Gal. 2. 11 ff.), a compromise was therefore agreed to by the Gentile Christians to meet the Jewish Christians on this point (Acts ch. 15). Christ declared the whole of this legislation to be morally indifferent (Mat. 15. 11, 16–20; 23. 24–26; *cf.* Acts 10. 9–16; 11. 5–10; Rom. 14. 1 ff.; Col. 2. 16 ff.).

FOX [fŏx] should be rendered "jackal," except in Song of Sol. 2. 15 and Ezek. 13. 4, and in the New Testament.

FRANKINCENSE [frăngk-ĭn'sĕnse] (Ex. 30. 34; Mat. 2. 11), an odoriferous gum-resin, which appears (Jer. 6. 20) to have come from Arabia.

FROG [frŏg] (Ex. 8. 2, 7). Frogs are mentioned in the Old Testament only in connection with the second Egyptian plague.

FRONTLETS [frŏnt'lĕts] **and Armlets** [ärm lĕts] (Ex. 13. 16; Deut. 6. 8), the same as phylacteries. To carry out the injunction of the Law literally,



FRONTLETS.

four passages (Ex. 13. 1–10, 11–16; Deut. 6. 4–9; 11. 13–21) were copied on strips of parchment, enclosed in a leather case, and bound by a strap round the head or round the left arm.

G

GALATIANS [gȧ-lā'tĭans], **the Epistle to the,** was addressed to a group of churches (1. 2). The name Galatia was originally restricted to a tract of country west of Pontus and Cappadocia and north of Phrygia, which was seized by three tribes of Gauls (Galatians = Celts) about the beginning of the third century B.C., and which in 189 B.C. became a Roman dependency. The Roman province of Galatia, constituted in 25 B.C., included not only this region, but also Lycaonia, Pisidia, Pamphylia, and a large part of Phrygia. The churches here addressed were either among the northern Galatians, or, more probably, in Antioch, Iconium, Lystra, and Derbe, of the founding of which churches we have a full account in Acts 13. 13 to 14. 24.

Closely as St. Paul was bound to all his churches, he was exceptionally sympathetic with those of Galatia. During his absence, Judaizing teachers had found access to them, and taught them that it was only through the gate of Judaism any one could enter the Christian fold. The evident success of these agitators convinced St. Paul that a great crisis had arrived, and that, if Christianity was not to lose its universal character as the religion of free grace, it was time that he should, once for all, make clear the relation of Christ to the Law. The extraordinary compression, richness in ar-

gument, and convincing character of this epistle make it a masterpiece, even among St. Paul's writings. The freedom and the spirituality of true religion are once for all demonstrated.

GALBANUM [găl'bă-nŭm], a resinous juice, used for the sacred incense (Ex. 30. 34).

GALILÆANS [găl'ĭ-lē'anş]. The people of Galilee (*q.v.*), being little under the influence of Jerusalem, the centre of Jewish piety and culture, were looked down upon as ignorant rustics. They bitterly resented, however, the Roman yoke, and supplied a large proportion of the Zealots (*q.v.*) (Acts 5. 37; Luke 13. 1).

GALILEE [găl'ĭ-lēe] lay between Samaria on the south, the river Leontes on the north, the maritime plain on the west, and the Sea of Galilee, including the eastern coast of this, on the east. Exclusive of the lake, it measured about 50 miles north and south, by 25 to 35 east and west. It included the plain of Esdraelon; Lower Galilee, a series of parallel ranges, none over 1,850 feet; and Upper Galilee in the north, a series of plateaus surrounded by hills from 2,000 to 4,000 feet. The line between the two Galilees ran from the north end of the lake westward to Acre. Galilee is well watered and wooded, with stretches of good corn-land. Earthquakes are frequent. The greatest thoroughfare is the so-called Way of the Sea, connecting Damascus with the Levant.

GALILEE, the Sea of, lies in a great ditch 680 feet below the level of the sea, and is nearly

TIBERIAS FROM THE WEST. (*From a Photograph.*)

13 miles long by 8 broad. On the west lay Tiberias, the new capital of Herod Antipas, with Magdala on Gennesaret, and Tarichеæ where the fish were cured, probably to the south. On the north-west are the sites of Capernaum and Chorazin. The site of Bethsaida is on the east of Jordan. On the eastern shore lay Gergesa. Gadara lay about an hour and a half from the south-east corner of the lake, on heights about 2,300 feet above it.

GALL [gall], a bitter, poisonous herb, probably the colocynth or wild gourd (*q.v.*).

GARLICK [gär'lĭck] (Num. 11. 5), a species of onion which grows wild, and is cultivated in Palestine.

GATE [gāte]. In most Hebrew towns the only open space was just within the gate or gates (Neh. 8. 16). There the market was held (2 Kings 7. 1), disputes were decided (2 Sam. 15. 2), and all kinds of business transacted (Gen. 23. 10). The gate was the centre of the social life of the place (*cf.* Jer. 17. 19; Prov. 1. 21).

GAZA [gā'zâ] (Gen. 10. 19, etc.), a famous Philistine city on the south border of Palestine, close to the sea. It retained its importance as a caravan depot in all ages, and is now a city of 18,000 inhabitants.

GEMS [gĕms]. Three lists of gems occur in the Bible, *viz.*:—

1. The high-priest's breastplate (Ex. 28).
2. The ornaments of the king of Tyre (Ezek. 28).
3. The foundations of the heavenly Jerusalem (Rev. 21). Changes of name made in the *R.V.* are put in parentheses, those marked † being in the margin.

I.	II.	III.
Sardius († Ruby).	Sardius († Ruby).	Jasper.
Topaz.	Topaz.	Sapphire († Lapis Lazuli).
Carbuncle († Emerald).	Diamond.	Chalcedony.
Emerald († Carbuncle).	Beryl.	Emerald.
Sapphire.	Onyx.	Sardonyx.
Diamond († Sardonyx).	Jasper.	Sardius.
Ligure (Jacinth, † Amber).	Sapphire.	Chrysolite
Agate.	Emerald († Carbuncle).	Beryl.
Amethyst.	Carbuncle († Emerald).	Topaz.
Beryl († Chalcedony).		Chrysoprasus (Chrysoprase).
Onyx († Beryl).		Jacinth († Sapphire).
Jasper.		Amethyst.

True gem-engraving (that is, the cutting of stones which, like quartz, chalcedony, beryl, etc., are harder than steel) appears to have been known in Nineveh about 730 B.C., but neither in Egypt nor in Europe till considerably later, though engraving on softer materials was common. The art appears to have reached the Mediterranean rather earlier than 570 B.C. [See "Handbook of Engraved Gems," by C. W. King, sec. 1.] It must, however, be remembered that as the Egyptians were able, before the days of the Exodus, to sculpture and even to polish granite, of which grains of quartz are a constituent, varieties of this mineral might occasionally have been engraved, though at present, so far as we are aware, no instances have been discovered.

GENERAL EPISTLES [ĝĕn'ĕr-al ē-pĭs'tles], a term first applied to three epistles (James, 1 Peter, and 1 John), and afterwards to 2 Peter and Jude, the brief letters, 2 and 3 John, being finally classed with the five others for convenience. The designation implies that the letter was originally addressed to a wider circle of readers than the members of a single community of Christians.

GENESIS [ĝĕn'ē-sĭs]. [See PENTATEUCH.]

GENEVA BIBLE [ĝē-nē'vă bī'ble], 1560. Numerous editions of the English Bible and of the English New Testament were published during the reign of Edward the Sixth. Only one was issued while Mary Tudor was on the throne. The fiery persecution originated by that queen sent large numbers of English Reformers and scholars to the Continent. Many of these made Geneva their place of exile, and there they printed, in 1560, two years after the accession of Elizabeth, an entirely new edition of the Bible, which became for seventy-five years *the* Bible of the English people. Three men, Whittingham, Gilby, and Sampson, out of the little company of British Reformers gathered at Geneva, gave themselves to this work "for the space of two years and more, day and night." It is the first English Bible in which Roman type is used.

The notes of this Bible, which are numerous and racy, as well as its convenient size (small quarto), made it very popular. From the fact in Gen. 3. 7 the word "breeches" occurs, this edition is commonly called the "Breeches Bible."

GENNESARET [ĝen-nĕs'a-rĕt] (Mat. 14. 34; Mark 6. 53; Luke 5. 1), a fertile plain on the north-west shore of the Sea of Galilee.

GERIZIM [ĝĕr'i-zĭm]. [See MOUNTAINS.]

GETHSEMANE [ĝeth-sĕm'a-ne] (Mat. 26. 36; Mark 14. 32), a garden at the foot of the Mount of Olives. The exact position is unknown.

GIHON [ĝī'hŏn.] [See JERUSALEM.]

GILEAD [ĝĭl'e-ad] (Gen. 31. 23–25, etc.), the region east of the Jordan, one of the best watered and wooded in Palestine, with fine perennial streams, and forests of oak and pine.

GILGAL [ĝĭl'găl], the name of three places in Palestine: (1) the most famous (Josh. 4. 19, etc.), east of Jericho, in the Jordan valley; (2) in Mount Ephraim (2 Kings 2. 1); (3) Gilgal of the Goim or "nations" (Josh. 12. 23), in Sharon, south-east of Cæsarea. The name indicates a "circle" of stones.

GNAT [ĝnăt] (Mat. 23. 24). Gnats, being among the smallest of insects, are used in this metaphor to emphasize the contrast to a bulky animal like the camel.

GOATS [gōats] are an important item in the pastoral wealth of the East. They are reared alongside of, but not with, the sheep. The sheep close graze the tender herbage; the goats browse on the twigs of the bushes. Goats' milk is preferred to any other. The Syrian goat is larger and finer than ours, generally black.

GOAT, Wild. [Heb. *ye'ĕlîm*, fem. *ya'alah*. (*Capra beden.*) Arab. *beden.*] The Sinaitic ibex. The Hebrew is translated always by "wild goat," except in Prov. 5. 19, where the feminine form is rendered "roe." Another word, *akko*, occurs only in Deut. 14. 5, where it is translated "wild goat." The Sinaitic ibex is a very beautiful

WILD GOAT. *Capra beden.*

creature, of a light fawn color, with very long recurved and regularly knotted horns, smaller and more slender than the Alpine, still more than the Himalayan species.

GOLD [gōld] (Heb. *zahab*, Gr. *chrysos*). This metal apparently was not obtained in Palestine; some was imported from Sheba (part of Arabia), some from Ophir. The last district has been identified both with the western coast of India and with some part of the eastern coast of Africa. It has been suggested of late that it may have been in Mashonaland, where very ancient mines and gold-workings have been described by Mr. Theodore Bent. Gold, as we know from the contents of ancient graves, was in use for ornamental purposes at a very early date, even when stone held the place of metal for weapons and tools. It was no doubt obtained (and this is still one source of supply) by washing the river-sands and other alluvial deposits.

GOLGOTHA [gŏl'go-thâ]. [See JERUSALEM.]

GOMORRAH [go-mŏr'rah] (Gen. 10. 19, etc.), one of the five cities of the "plain," mentioned with Sodom, Admah, Zeboim, and Zoar. These cities probably stood in the plains north of the Dead Sea.

GOPHER-WOOD [gō'phĕr-wo͝od] (Gen. 6. 14), perhaps *cypress*.

GOSHEN [gō'shen]. [See EXODUS.]

GOSPELS [gŏs'pĕls], the. Each of the four Gospels has its peculiar design and its distinctive method. Matthew exhibits Jesus as the Messiah foretold in prophecy; Mark depicts in rapid but vivid outlines Jesus putting His mighty power in action; Luke portrays Jesus as the Friend of man and universal Savior; and John completes the picture by presenting Jesus preëminently as the Son of God. The Gospel of St. John, evidently written last, is properly distinguished from the others, which resemble each other more closely. From early times the "symbols" of Rev. 4. 7 have been assigned to the four evangelists—to St. Matthew, the man; St. Mark, the lion; St. Luke, the calf; St. John, the eagle. More than one-half of all the narratives describes the events of the last year; more than one-third is devoted to the few weeks which closed with the death and resurrection of our Lord.

The first three Gospels have been termed "Synoptic," because a common outline is pursued. Much of the matter throughout is common to the three, but the arrangement is rarely the same in all, except in the accounts of Passion Week; and, when the same incident is given by all, the language is rarely the same for ten consecutive words (in the Greek). The best explanation is that the common matter represents in general the story of Jesus Christ as preached by the apostles and others; and that, when written Gospels were needed, these three writers, independently of each other, each with added material, wrote the accounts we now have. St. Matthew had his own knowledge of the events; St. Mark learned from St. Peter; St. Luke gathered material when in Palestine (58–60 A.D.), while eye-witnesses were living, probably using, for the parts peculiar to his narrative (especially ch. 1, 2), some written documents or memoranda.

Some hold that all three Gospels were based on one or more common documents. It is assumed that there were two original documents referred to by Papias (died 163 A.D.): one, by St. Matthew, containing the Oracles (Logia), in Hebrew; the other, by St. Mark, derived from St. Peter. But there is no agreement as to the extent of these assumed documents. The faithful use of a common document or documents would have led to greater similarity both in order and in language.

The independence of the Synoptic Gospels involves the probability that they were written within a few years of each other, and that the testimony they present is that of three distinct witnesses to the main facts respecting our Lord's life on earth.

GOSPELS, HARMONY OF. [See LIFE OF JESUS, pages 53–67.]

GOURD [gourd], a poisonous fruit which grew on a "wild vine" at Gilgal (2 Kings 4. 38–41). The plant that best fits the narrative is the colocynth, which is found in sandy places near the Mediterranean and the Dead Sea. The "vine of Sodom" (Deut. 32. 32) and the "gall" (Deut. 29. 18) seem to have been this same plant, and Jonah's gourd a climbing plant of a similar kind. The *R.V.*, however, gives palma-christi, the castor-oil plant. The cedar knops (knobs) of 1 Kings 6. 18 (see *R.V.*) were probably gourd-shaped.

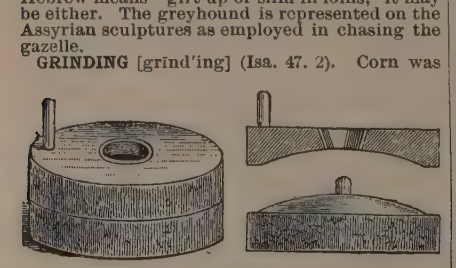
GRASSHOPPER [grâss'hŏp'pẽr]. [See LOCUST.]

GREAT BIBLE [greât bī'ble], 1539–1541, so called because of its size — the page of type measures 13¼ by 7½ inches — was an edition prepared by Coverdale, which Cromwell, as vicar-general, ordered to be "set up in some convenient place" within every church. It was first printed in Paris, and *six* other editions were printed in England within two years. For the first of these Cranmer wrote a preface, and hence this Bible is often called "Cranmer's Bible."

GRECIANS [grē'cians] (Acts 6. 1; 9. 29; 11. 20, *A.V.*). [See HELLENISTS.]

GREYHOUND [grā'hound'] (Prov. 30. 31), *A.V.* and *R.V.*; but *R.V.* margin "war-horse." As the Hebrew means "girt up or slim in loins," it may be either. The greyhound is represented on the Assyrian sculptures as employed in chasing the gazelle.

GRINDING [grīnd'ing] (Isa. 47. 2). Corn was ground into flour in hand-mills or querns consisting of two hard circular stones, one revolved upon the other by means of a peg or handle. The labor was commonly performed by women (*cf.* Mat. 24. 41). The Law forbade any one to take another's millstone in pledge (Deut. 24. 6).



HAND-MILL.

GROVE [grōve]. [See ASHERAH.]

H

HABAKKUK [ha-băk'kuk] prophesied about 625 B.C. in the reign of Josiah (640–608 B.C.) and was a contemporary of Zephaniah and Jeremiah.

I. Ch. 1 and 2 are concerned with the work and fate of the Chaldæans, that terrible, relentless, and resistless nation (1. 5–11), from whose fury a remnant shall be preserved by their trust in Jehovah (2. 2–4). In five "woes" the Chaldæans are condemned on account of their greed (2. 6–8); their self-destructive ambition (2. 9–11); their cruelty and godlessness (2. 12–14); their shameless treatment of the nations (2. 15–17); their idolatry in the face of Jehovah in His Temple (2. 18–20).

II. Ch. 3 puts in lyric form, with ample detail, the thought of the vision of Jehovah with which the prophecy opens (ver. 1–15), and its effect upon the prophet's own spirit. Speaking for his people, he exults that no privation or suffering can rob him of his trust and joy in God (ver. 16–19). [See MINOR PROPHETS.]

HAGGADA [hăg-gä'dâ] (Heb., properly "narrative," "legend"), the name for that part of the traditions of the Jewish scribes consisting of the elaboration of the historical and didactic portions of Scripture. As contrasted with the Halacha (*q.v.*), which confined itself to the exposition and application of the text, its handling of the Scripture is unrestrained. It freely admits additions and interpolations, including legends. Here "there was really but one *rule* for the 'investigator,' *viz.* the right of making anything of a passage which his wit and understanding enabled him" (*Shürer*). [See TALMUD.]

HAGGAI [hăg'ga-ī], a Jewish prophet, in his old age came forward at Jerusalem, in 520 B.C., to urge the rebuilding of the Temple. The work was begun on the twenty-fourth of September of the same year. His book consists of addresses on this theme, in plain, unadorned style. [See MINOR PROPHETS.]

HAGIOGRAPHA [hā'gī-ŏg'rā-phâ]. The third division of the books included in the Hebrew Canon have a more diversified character than either of the classes of Law and Prophecy, and they have never received a more definite designation than *Ketubim* (Heb. "Writings"), or *Hagiographa* (Gr. "Sacred Writings"). [See OLD TESTAMENT CANON.]

HAIR [hâir]. The Hebrews regarded a strong growth of hair both on the head and on the chin as an ornament to a man. By many it was worn hanging down to the shoulder (*cf.* 2 Sam. 14. 26). To cut off a man's beard (*q.v.*) was to offer him the grossest insult (*cf.* 2 Sam. 10. 4). Only in times of mourning was the head shaved (*cf.* Ezek. 7. 18; Amos 8. 10) with a sharp knife or "barber's razor" (Ezek. 5. 1). That the hair was also worn in locks or ringlets is shown by the case of Samson (Judg. 16. 13); see also Isa. 3. 24.

HALACHA [hà-lä'chà] (Heb. "that which is current"), the Rabbinical law of custom, which was developed beside the written *Torah* or Law of Moses. It was distinguished from the *Haggada* (*q.v.*), as being the *legal* part of the oral tradition of the scribes, including their expositions of the *Torah*, and all the additional laws which were recognized as binding by the Jews after the Exile. [See TALMUD.]

HALLEL [hăl'lel], **Hallelujah.** [See MUSIC.]

HAM [hăm], **Land of.** [See EGYPT.]

HAMATH [hā'math], in Syria, had an Aramæan population, but its Hittite monuments show that

it was at one time under the Hittites. It made alliance with David (2 Sam. 8. 10), and in 740 B.C. with Azariah (against Assyria). Conquered by the Assyrians in 720 B.C., the people of Hamath were transported to Samaria (2 Kings 17. 24, 30). [See HITTITES.]

HARAN hā'ran]. [See ABRAHAM.]

HARE [hâre] (Heb. *arnebeth*). Though the name occurs only in the lists of Leviticus and Deuteronomy, there is no question about the translation—the hare being very common, and the Arabic name the same as the Hebrew.

HARMONY OF THE GOSPELS. [See LIFE OF JESUS, pages 53-67.]

HARP [härp]. Prominent Jewish musical instrument invented by Jubal, Gen. 4. 21; of various shapes and sizes, and of different numbers of strings, played with fingers of quill. [See MUSIC.]

HART [härt] and **HIND** [hīnd] of the fallow deer, the native deer of Syria, now almost, if not altogether, extinct in Palestine, must have been very common in ancient times (*cf.* Ajalon, "the place of deer"). Deer are often depicted on the monuments both of Egypt and Assyria. The bones of the red deer have been found in caverns in Lebanon.

HARVEST [här'vĕst], **Feast of.** [See FEASTS.]

HEAD-DRESS [hĕad'drĕss']. The common head-

EASTERN DRESS.

(1) Bedawîn Sheikh. (2) Lady in Riding or Walking Dress. (3) and (4) Syrian Gentlemen in Full Dress. (5) Dress of Working Class. (6) Head-dress. (7) Nose-rings. (8) and (11) Bracelets. (9) Anklets. (10) Necklace.

dress of the people was probably like that of the modern Bedawîn—a colored handkerchief bound round the head with a cord so as to shade both neck and ears from the sun. In later times the rich wore a turban formed of a long strip of fine linen rolled many times round the head (Isa. 3. 23, *R.V.*). Yet another "headtire" (Isa. 3. 20, *R.V.*) was worn on festal occasions, and especially by brides or bridegrooms (Isa. 61. 10; Ezek. 24. 17). [See ORNAMENTS.]

HEBREW [hē'brew]. The Old Testament, omitting the Apocrypha, is written in Hebrew, with the exception of a few portions written in Aramaic (*q.v.*). The Hebrew language is one of the large group of dialects which have been named Semitic languages, after Shem, who was supposed to be the ancestor of most of the peoples speaking them. These languages include also the Assyrian and Babylonian, the Arabic, the Samaritan, the Aramaic, the Syriac, the Phœnician, the Punic or Carthaginian, the Ethiopic, and a number of other tongues or dialects known to us imperfectly by means of inscriptions.

Hebrew as a spoken language fell into disuse about the time of the return of the Jews from the Babylonian Captivity, having been displaced by the Aramaic; but it remained in use as a literary language, and as a sacred language to be used in the offices of religion.

HEBREWS, a name probably first given to the Israelites by the inhabitants of Canaan, their ancestor being called (Gen. 14. 13) Abram "the Hebrew"—*i.e.* one who has migrated "from beyond" (Jordan). In the Old Testament time it continued to be the name most used by foreigners, bearing a similar relation to the native names, Children of Israel or Jews, as in the case of other nations the foreign names, Greeks (Lat. *Græci*), Hungarians ("foreigners"), Welsh ("foreigners"), bear to Hellenes, Magyars, Cymry.

In the New Testament, Hebrews means either the Jews as distinguished from the Gentiles (2 Cor. 11. 22; Phil. 3. 5), or the Palestinian Jews (Acts 6. 1) as distinguished from the Hellenists (*q.v.*).

HEBREWS, the Epistle to the, was addressed to a purely Hebrew church (*cf.* 5. 12; 6. 10; 10. 32; 12. 4; 13. 7-24). Assuming the probability of the epistle having been written from Italy (13. 24), it follows with at least equal probability that it was sent to the church in Jerusalem, in which

case it must have been written between the martyrdom of St. James in 63 and the destruction of the city in 70 A.D.

The epistle is anonymous. The churches of the East, as a whole, never doubted its Pauline authorship. Calvin and Erasmus suggested as the author Clement of Rome, Luther Apollos, while others have attributed it to St. Luke or to Barnabas.

The author calls his epistle a "word of exhortation" (13. 22). It was, indeed, the first formal treatise on Christian doctrine; but it had a practical aim—to encourage the Hebrew Christians to find the fulfilment of all their hopes in Christianity, and to move them to renounce the shadows of Judaism for the realities of the gospel.

HEBRON [hē'bron] (Gen. 23. 2-19, etc.), an an-

HEBRON. (*From a Photograph.*)

cient city in the high mountains of Judah, 20 miles south of Jerusalem. The modern town of 10,000 inhabitants surrounds what is supposed to be the cave of Machpelah.

HEDGEHOG [hĕdġe'-hŏg'], the rendering in Coverdale's version of the word translated "bittern" in *A.V.* and "porcupine" in *R.V.* (Isa. 14. 23; 34. 11; Zeph. 2. 14). The hedgehog and porcupine are both common in Palestine.

HELLENISTS [hĕl'lĕn-ists], Greek-speaking Jews, in Judæa or abroad, many of whom had adopted a measure of Greek (Hellenic) culture and manners (Acts 6. 1; 9. 29).

HEMLOCK [hĕm'lŏck] (Hos. 10. 4), some poisonous cornfield plant, like a poppy; or a wild gourd (*q.v.*). In Amos 6. 12, *R.V.*, the same word is rendered "wormwood" (*q.v.*).

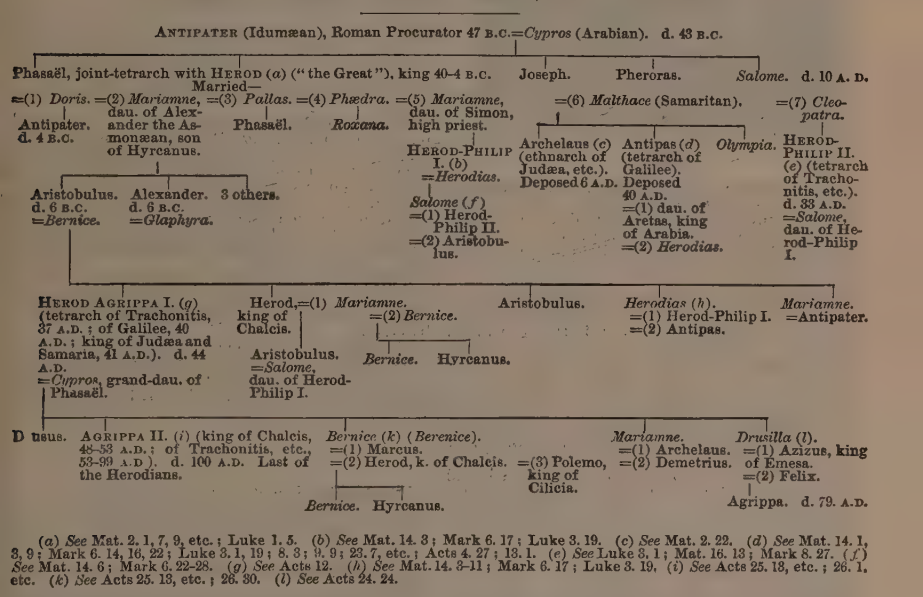
HENNA [hĕn'nȧ]. [See CAMPHIRE.]

HEROD [hĕr'od], "the Great," the founder of the last Jewish dynasty, was the son of Antipater, an Idumæan, who had been the Asmonæan governor in Edom, and who rose to a position of great influence as the minister of Hyrcanus II., the last Asmonæan king and high-priest. Antipater saw that the future of Judæa was in the hands of Rome, and cunningly ingratiated himself first with Pompey, then, after his death, with Julius Cæsar (who rewarded his assistance with men and money in Egypt in 48 B.C. by making him governor of Judæa, Samaria, and Galilee, under the nominal sovereignty of Hyrcanus), and finally, after Cæsar's assassination in 44 B.C., with Cassius, the leader of the Republican party. Herod consistently followed his father's policy. Attaching himself in turn to Pompey, Julius Cæsar, Cassius, Antonius, and finally Augustus, he took advantage of all the vicissitudes of Roman affairs, and saw himself at last the "confederate king" (*rex socius*) of the Roman emperor. A decree of the Roman senate made him king of Judæa in 40 B.C., and in 37 B.C. he married Mariamne, granddaughter of Hyrcanus, and, with the help of two Roman legions, captured Jerusalem. The next nine years he spent in strengthening his position. He executed forty-five members (the Sadducee majority) of the Sanhedrin, and murdered every member of the Asmonæan house, the last his wife Mariamne. The next fourteen years (28-14 B.C.) were chiefly devoted to the erection of public buildings, including a theatre in Jerusalem, and a great amphitheatre outside the gates, besides numerous heathen temples at other places, and new cities, the chief of which was Cæsarea, named after the emperor. His greatest work was the rebuilding of the temple (*q.v.*). But the golden eagle, the symbol of Roman supremacy, which he placed over its chief entrance, was to the people a continual reminder of the hated Idumæan's subservience to Rome. All the material advantages of his despotic rule, the tranquillity of the country, and his remissions of taxation, encouragement of trade and agriculture, and provision for the poor in time of scarcity, were forgotten; his life was constantly threatened by conspiracies, which he met by the activity of a secret police and the most cruel torture. In the year 7 B.C. he caused Alexander and Aristobulus, his two sons by Mariamne, to be strangled at Samaria, a crime which led Augustus to remark that he would rather be one of Herod's swine than one of his sons. Another son, Antipater, who had attempted his father's life, was executed five days before the death of Herod in 4 B.C. His sons shared his dominions according to his will. The elder, Archelaus, ethnarch of Judæa, Samaria, and Idumæa, was deposed by Augustus

for misgovernment in 6 A.D., and died in Gaul. The eastern and northern provinces fell to Philip, who died in 34 A.D. Herod Antipas, who received Galilee and Peræa, was deposed by Caligula in 39 A.D. The Herod of Acts 12 was a grandson of Herod "the Great," and was surnamed Agrippa. He obtained from Caligula the inheritance of Philip, and also that of Antipas, to which Claudius added Judæa and Samaria, so that from 41 to 44 A.D. he ruled over the whole of Palestine. He succeeded by hypocritical art in gaining the confidence of the people. His son, Herod Agrippa II. (Acts ch. 25 and 26), after doing all in his power to dissuade the Jews from making war against the Romans, took their side against his countrymen, and after Jerusalem was taken, he lived chiefly at Tiberias as a Roman vassal prince, till he died childless in 100 A.D.

THE HERODIAN FAMILY.

For those mentioned in the New Testament, see references below.


Antipater (Idumæan), Roman Procurator 47 B.C.=Cypros (Arabian). d. 43 B.C.
Phasaël, joint-tetrarch with Herod (a) ("the Great"), king 40–4 B.C.
Married—
=(1) Doris. Antipater. d. 4 B.C.
=(2) Mariamne, dau. of Alexander the Asmonæan, son of Hyrcanus.
=(3) Pallas. Phasaël.
=(4) Phædra. Roxana.
=(5) Mariamne, dau. of Simon, high priest.
Joseph.
Pheroras.
Salome. d. 10 A.D.
=(6) Malthace (Samaritan).
=(7) Cleopatra.
Aristobulus. d. 6 B.C. =Bernice.
Alexander. d. 6 B.C. =Glaphyra.
3 others.
Herod-Philip I. (b) =Herodias.
Salome (f) =(1) Herod-Philip II. =(2) Aristobulus.
Archelaus (c) (ethnarch of Judæa, etc.). Deposed 6 A.D.
Antipas (d) (tetrarch of Galilee). Deposed 40 A.D. =(1) dau. of Aretas, king of Arabia. =(2) Herodias.
Olympia.
Herod-Philip II. (e) (tetrarch of Trachonitis, etc.). d. 33 A.D. =Salome, dau. of Herod-Philip I.
Herod Agrippa I. (g) (tetrarch of Trachonitis, 37 A.D.; of Galilee, 40 A.D.; king of Judæa and Samaria, 41 A.D.). d. 44 A.D. =Cypros, grand-dau. of Phasaël.
Herod, king of Chalcis. =(1) Mariamne. =(2) Bernice.
Aristobulus. =Salome, dau. of Herod-Philip I.
Bernice.
Hyrcanus.
Aristobulus.
Herodias (h). =(1) Herod-Philip I. =(2) Antipas.
Mariamne. =Antipater.
Drusus.
Agrippa II. (i) (king of Chalcis, 48–53 A.D.; of Trachonitis, etc., 53–99 A.D.). d. 100 A.D. Last of the Herodians.
Bernice (k) (Berenice). =(1) Marcus. =(2) Herod, k. of Chalcis.
Bernice. Hyrcanus.
Mariamne. =(1) Archelaus. =(2) Demetrius.
=(3) Polemo, king of Cilicia.
Drusilla (l). =(1) Azizus, king of Emesa. =(2) Felix.
Agrippa. d. 79 A.D.

(*a*) *See* Mat. 2. 1, 7, 9, etc.; Luke 1. 5. (*b*) *See* Mat. 14. 3; Mark 6. 17; Luke 3. 19. (*c*) *See* Mat. 2. 22. (*d*) *See* Mat. 14. 1, 3, 9; Mark 6. 14, 16, 22; Luke 3. 1, 19; 8. 3; 9. 9; 23. 7, etc.; Acts 4. 27; 13. 1. (*e*) *See* Luke 3. 1; Mat. 16. 13; Mark 8. 27. (*f*) *See* Mat. 14. 6; Mark 6. 22–28. (*g*) *See* Acts 12. (*h*) *See* Mat. 14. 3–11; Mark 6. 17; Luke 3. 19. (*i*) *See* Acts 25. 13, etc.; 26. 1, etc. (*k*) *See* Acts 25. 13, etc.; 26. 30. (*l*) *See* Acts 24. 24.

HERODIANS [hĕ-rō'dĭ-anş], a political and non-patriotic minority, in the main a court-party, which stood to the Idumæan dynasty of the Herods in Galilee much as the Sadducæan nobility stood to the Roman procurator in Judæa. They made less pretence, however, of aiming higher than at worldly prosperity. Their natural enemies were the strict Pharisees; and it is a mark of the shifts to which both parties were driven in their hatred of Jesus, that they united to work His ruin (Mark 3. 6; Mat. 22. 16). The "leaven of Herod" (Mark 8. 15) was worldly wisdom.

HEXAPLA [hĕx'ä-plä]. The great Christian scholar Origen, in Alexandria, in the early part of the third century, arranged the extant translations of the Old Testament side by side in parallel columns for the purpose of study, and with them he placed the Hebrew text and a transliteration of the Hebrew text into Greek letters. The translations given are the LXX., and those of Aquila, a Jewish proselyte from Pontus (beginning of second century), Theodotion, a Jewish proselyte from Ephesus (later half of second century), and Symmachus, an Ebionite (end of second century). The entire work he called the *Hexäpla* (or six-fold), on account of the six columns into which each page was divided.

If this work of Origen had come down to us, we should have had three Greek translations to compare with the Septuagint (*q.v.*). Unfortunately, there is nothing preserved beyond a number of quotations.

HIDDEKEL [hĭd'de-kĕl]. [See Eden.]

HIGH-PLACE [hīgh'-plāçe'], a hill or artificial mound used for worship and sacrifice to a local deity. The command to throw down the high-places (Num. 33. 52) was very imperfectly obeyed, and both kings and people sacrificed on them (1 Kings 3. 2; 2 Chr. 28. 4, etc.). The prophets protested with indignation against such worship (Hos. 10. 8, etc.), and reforming kings showed their zeal by destroying them (2 Kings 18. 4).

HIGH-PRIEST [hīgh'-prēst']. [See under Priests.]

HINNOM [hĭn'nom]. [See Jerusalem.]

HITTITES [hĭt'tītes], first mentioned by Sargon of Agade in inscriptions, came from the Taurus mountains, and at an early date conquered part of Northern Syria. They made Carchemish on the Euphrates one of their capitals, and established themselves in Kadesh near Emesa. After many years of war, Ramses II. of Egypt made a treaty of peace with the Hittite king in 1365 B.C. Hittites had previously settled in the south of Palestine, at Hebron (Gen. 23. 3) and Jerusalem (Ezek. 16. 3). It is the northern Hittites whose kings are referred to in 1 Kings 10. 29 and 2 Kings 7. 6 (see also Judg. 1. 26 and 1 Kings 11. 1).

The Hittite power, which in the time of Ramses II. seems to have extended over the greater part of Asia Minor as well as over North-

ern Syria, afterwards decayed, and ended with the capture of Carchemish by Sargon in 717 B.C.

The Hittites used a peculiar hieroglyphic writing, not yet deciphered. The Egyptian monuments agree with their own in represent-

HITTITES.

ing them as short, thick-limbed, with protrusive jaw and nose, beardless face, high cheek-bones, yellow skin, and black hair and eyes. Their language was probably non-Semitic.

HIVITES [hī'vītes], the "villagers" of Palestine as opposed to the townsfolk (Josh. 11. 3; Judg. 3. 3; 2 Sam. 24. 7).

HOLY GHOST [hō'lĭ ghōst], **HOLY SPIRIT** [hō'lĭ spĭr'ĭt]. The "Spirit of God" is often referred to in the Old Testament (Gen. 1. 2; 6. 3; Isa. 40. 13, etc.), but it is in the New Testament that He becomes clearly revealed as a Person in the Godhead. He is there called "the Spirit" (Gal. 3. 2), "the Holy Spirit" (Eph. 1. 13), "Spirit of Truth" (John 14. 17), "Spirit of the Lord" (Acts 8. 39), "Spirit of Christ" (Rom. 8. 9), "Spirit of God" (1 Cor. 2. 11), Comforter (*q.v.*), and Advocate (*q.v.*). He is "the Lord, the Giver of Life" (*cf.* John 6. 63), first of natural (Job. 26. 13; Ps. 104. 30) and then of spiritual life (John 3. 5; Tit. 3. 5). Equal honor with the Father and with the Son is ascribed to Him in Mat. 28. 19; 2 Cor. 13. 14. Throughout the New Testament the American revisers would for "Holy Ghost" adopt uniformly the rendering "Holy Spirit."

HORNET [hôr'nĕt] (Ex. 23. 28; Deut. 7. 20; Josh. 24. 12). Hornets belong to the same order of insects as bees and wasps, and are closely allied to the latter. All these insects have four wings; they wound by a sting lodged in the end of the abdomen, and inject a poisonous fluid into the wound.

HORSE [hôrse]. The horse is not depicted on Egyptian monuments before the Eighteenth Dynasty. Except in Isa. 28. 28, the horse is never mentioned in the Old Testament but in connection with war. It was the important arm of the Egyptian, Assyrian, and Hittite armies. David and Solomon first began to use cavalry and chariots, Solomon procuring his horses from Egypt.

HORSELEECH [hôrse'lēech] (Prov. 30. 15). The horseleech (*hæmopis sanguisuga*) and the medicinal leech (*hirudo medicinalis*) are both common in Palestine, as well as several other kinds of leeches. Leeches abound in waters and damp places of hot countries, and frequently become a regular pest, attacking men and animals alike.

HOSEA [ho-zē'ȧ] ("salvation") was the last of the great prophets of the northern kingdom. Ch. 1–3 were written about 748 B.C., and ch. 4–14 about 734 B.C. Hosea (3. 4) predicts the coming Captivity with more definiteness than had been done by Amos. The situation was complicated by the policy of an alliance with Egypt: he warns his people against it. The moral condition of the community is shown, by the allusions of the prophet, to have kept pace in its degeneration with the decay and dissolution of the nation. Ch. 1–3 have to do with the pain'al and pathetic personal history of Hosea, which he uses to symbolize Jehovah's separation from His people, and their restoration to the privileges of His worship and favor; ch. 4–6 charge gross iniquity against the people, priests, and princes; ch. 7–10 threaten punishment, culminating in exile (9. 3, 6; 10. 5, 6); ch. 11–13 are full of hopeful remonstrance and tender expostulation; and ch. 14 consists of entreaty and rich promises of blessing as the result of repentance.

The book is an abstract of numerous discourses, extending over many years. Hosea is the most subjective and individual of the prophets. Many of his passages are odes or dirges. In "tragic pathos" he is unexcelled. His discourses are full of pregnant observations on life and manners, as well as of moral reflections epigrammatically expressed. [See MINOR PROPHETS.]

HOUSE (Heb. *beth*, common in compound names of places, *e.g.* Beth-el). The nomad's house was his tent. The settled Hebrew dwelt generally in a one-story building with few and small windows, built of stones and mud, and flat-roofed. Here both the family and the animals found shelter, a raised dais separating the two. But, except in bad weather, they spent their day either in the open field or on the house-roof, where they also slept.

HYÆNA [hȳ-ē'nȧ]. "Speckled bird," *A.V.* and *R.V.* (Jer. 12. 9), is probably the hyæna, as in LXX. Zeboim (1 Sam. 13. 18) means "valley of hyænas."

HYKSOS KINGS. [See ABRAHAM and EGYPT.]

HYSSOP [hȳs'sŏp], a plant growing on walls and rocks, with hairy leaves and branches, used for sprinkling (Ex. 12. 22; Ps. 51. 7; John 19. 29; Heb. 9. 19–22).

I

IMMANUEL [ĭm-măn'ū-ĕl] ("God with us"), the name of the child whose birth was prophesied in Isa. 7. 14 and 8. 8, passages fulfilled in the birth of Christ, in whom God became man. See Matt. 1. 23.

INGATHERING [ĭn'gȧth'ĕr-ĭng], **Feast of.** [See FEASTS.]

IRON [ī'ŭrn] (Heb. *barzel*, Gr. *sideros*). Probably this metal is not always meant (see also ADAMANT), for its ores are scarce in Palestine. It was, however, known to the Hebrews at a very early date, and the art of tempering it and making *steel* gradually was acquired. Most, if not all, of the iron in use must have been imported. It occurs, however, in parts of Sinai, Egypt, and Assyria.

ISAAC [ī'saac] (Heb. "laugher"), son of Abraham (*q.v.*) and Sarah, and half-brother of Ishmael, was born when his parents were advanced in age. By his wife Rebekah he was the father of Jacob and Esau. He died at Hebron, a hundred and eighty years old.

ISAIAH [ī-sā'ĭah] ("Jehovah is salvation"). The Book of Isaiah is the work of Isaiah, the son of Amoz, who prophesied in the reigns of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah (Isa. 1. 1, etc.). Tradition says that he survived into the reign of Manasseh, and was martyred by him.

Isaiah abounds in allusions to Babylon, Elam, and Media. He advocated the policy of the separateness of Israel, opposing the Assyrian alliance of Ahaz, and equally opposing all alliances with the neighboring peoples, or with Egypt, or with the Babylonian-Elamitic combination against Assyria. During his life the Assyrian and Babylonian empires were part of the time identical — the great oppressing power; and part of the time Babylon was a dangerous

seducer, striving to lead the chosen people into disastrous hostilities with Assyria.

More important, however, than the political burden of his revelations, are the great number of significant prophecies regarding the future Kingdom and its Lord. As the evangelical and Messianic prophet, Isaiah is more prominently cited in the New Testament, and is more read and reverenced by Christians, than any other. It is from Isaiah that we have the prediction regarding the Child that is born *unto us*, the Son given *unto us;* the child of the Virgin; the Servant of Jehovah, whose sufferings are described so graphically by the prophet as if he had stood under the cross on Calvary.

The book, as it stands, consists of two principal parts, the first containing thirty-nine chapters, and the second twenty-seven.

The first part contains five groups of prophecies: first, the introductory discourse (ch. 1. 1); second, four prophecies (ch. 2-4, 5, 6, 7-12); third, a series of "Burdens" on Babylon, Philistia, Moab, etc. (ch. 13-23); fourth, other prophecies (ch. 24-35); fifth, a historical sketch and included messages (ch. 36-39).

The second part is divided into three divisions by the phrase, "No peace to the wicked," closing ch. 48 and ch. 57. Each of these divisions has three subdivisions, and each of the subdivisions is resolvable into three separate, though often closely connected, parts, the whole forming one of the grandest poetical compositions existing in any language.

The theme of ch. 40-66 is the Servant of Jehovah. This Servant is none other than the Son of God Himself, and the 53d chapter a description of the sufferings of the Lord in His great Passion. Nowhere in the Bible is the doctrine of the Atonement, the meaning of Christ's humiliation and of His exaltation, set forth more clearly.

Every part of the book presupposes the doctrine that Israel was a people chosen to fulfil God's purpose for the nations, and that God had made a promise to Abraham, to Israel, to David,—a promise conditional in some of its aspects on Israel's obedience, but in itself irrevocable and eternally operative; a promise which connected itself with the day of the Lord always impending, with the last days, with the birth of a promised Seed, with an endless kingdom, with a holy anointing; a promise in virtue of which there should at last be wrought a universal redemption through the blood of the Only-Begotten One.

ISHMAEL [ĭsh'ma-el]. [See ABRAHAM.]

ISHMAELITES [ĭsh'ma-el-īte] occupied the central part of Arabia. The Koreish of Mecca, the tribe of Mohammed, was descended from them. One of their twelve tribes was the Nabathæans. Some of the tribes spoke Aramaic, but the language of the larger part of them was Arabic.

ISRAEL [ĭz'ra-el] ("he who striveth with God" or "God striveth," Gen. 32. 28, *R.V.* margin), the new name which Jacob received after his mysterious struggle at the Jabbok, and hence the name of the whole people descended from him. The name "Hebrews" was mostly applied to them by foreigners; as was also the name "Jews," which arose at the time when Judah, after the fall of the northern kingdom, represented the entire people. After the separation under Jeroboam, the name Israel was confined to the kingdom of the ten tribes, also called Ephraim after the chief of these. Moral and religious degeneracy, with frequent revolutions and changes of rulers, prepared its fall (772 B.C.). The Assyrians led the best of the people in exile, from which they never returned, and the remnant left were included in the mixed people known as the Samaritans (*q.v.*).

ISTAR. [See ASHTORETH.]

ITALY [ĭt'a-lĭ], the peninsula in the middle of Southern Europe. The name was applied at different periods to the whole peninsula and to the southern part (Acts 18. 2; 27. 1, 6: Heb. 13. 24).

J

JACINTH [jā'çĭnth] (Gr. *hyakinthos*). The modern jacinth or hyacinth is a variety of zircon (zirconium silicate), but the name was anciently applied, so far as can be determined, to a variety of sapphire. The zircon is of a reddish or yellowish color, and harder than steel.

JACOB [jā'cob] (Heb. "supplanter"), the son of Isaac and Rebekah, and father of the people of Israel, gained by craft the birthright and blessing which his father meant for his brother Esau. He fled to his uncle Laban, who treated him with selfish and calculating cunning, violating the terms of their agreement often. Yet he enriched himself in Laban's service, and Laban's daughters, Leah and Rachel, became his wives. On his return, after the mysterious struggle in the darkness of night at the Jabbok, his name was changed to Israel (see *R.V.* Gen. 32. 28), and he was reconciled to Esau. His old age was made sorrowful by evil deeds of his sons, till at last he found a refuge in Egypt with his favorite Joseph.

JAMES [jāmęs] "the elder," son of Zebedee and brother of St. John, one of the Twelve, was martyred under Herod Agrippa (44 A.D.).—JAMES "the younger," son of Alphæus, was also an apostle, called "the brother of the Lord." He was a "pillar" in the church at Jerusalem (Gal. 2. 9), and had probably been honored by a special appearance of our risen Lord to him (1. Cor. 15. 7). His judgment prevailed in the council at Jerusalem (Acts 15. 13-29). For his piety he was called "James the Just." According to Josephus, he was stoned to death by order of Ananus, the high priest, between the departure of Festus and the arrival of the new procurator Albinus (probably in 63 A.D.).

His letter "to the twelve tribes which are of the Dispersion" (1. 1, *R.V.*) consists mainly of moral precepts, added to each other without any obvious plan. Hence it has been called "The Christian Book of Proverbs."

Some date the epistle before the council at Jerusalem (50 A.D.); others, shortly before the writer's death. The former view makes it the earliest written book of the New Testament; the errors combated point to the later date. This places the letter after the earlier group of Pauline epistles, but does not necessarily involve any reference to them. Jerusalem was probably the place of writing.

JASPER [jăs'pẽr] (Heb. *yahsepheth*, Gr. *iaspis*). A variety of the chalcedony (*q.v.*), richly colored (red, deep green, or brown) and opaque; but in ancient times the term was applied to translucent kinds, or in other words to colored chalcedony or agate (*q.v.*).

JEBUSITES [jĕb'u-sītes], the tribe which occupied Jerusalem at the time of the Israelitish conquest of Canaan. They seem to have been of the Amorite race (Josh. 10. 5, 6). In Num. 13. 29 they are classed with the Hittites and Amorites as dwelling in "the mountains" or "hill-country."

JEHOVAH [jê-hō'vâh], the name of the God of Israel, in the English Bible, as in the LXX. and the Greek New Testament, translated "Lord" (Gr. *Kyrios*, Heb. *Adonaj*). The Jews, out of reverence for the holy name, shrank from pronouncing it, and wherever it occurs in the Old Testament, read "Adonai"; and this practice, which prevailed from at least the third century B.C., influenced the translators. When at a later date the text, which originally consisted of consonants alone without the connecting vowels, was provided with vowel-marks, the scribes then attached to the four consonants of the ineffable name JHVH the vowels of Adonay, to indicate that the name Adonai was to be uttered by the reader. Christian theologians, from about 1500 A.D., put the

consonants of the original name along with the vowels of the substituted name, and thus produced the name "Jehovah." The original pronunciation of the name JHVH was probably Yahweh, an abbreviation of which appears in the last syllable of hallelujah, and of about two hundred proper names compounded with jah (*e.g.* Azar-iah, properly pronounced Azar-yah, "the Lord hath helped"). The *R.V.* (Ex 3. 15) notes that the name is from the same root as Heb. *Ehyeh* ("I will be"); see also Ex. 3. 14 (*R.V.* margin).

JEPHTHAH [jĕph'thah], of Gilead, a judge in Israel (Judg. 11. 1–12. 7; Heb. 11. 32). An illegitimate son, he was driven from home by his father's heirs, and lived the life of a freebooter in the land of Tob, east of Jordan, till the elders of the tribes summoned him to their help against the Amorites, who had oppressed them for eighteen years. Returning a conqueror, he sacrificed his daughter, his only child, in fulfilment of a thoughtless vow.

JEREMIAH [jĕr'e-mī'ah] ("Jehovah rejecteth"). Jeremiah's prophesying began in the thirteenth year of Josiah, 626 B.C. (Jer. 1. 2; 25. 1, 3), and covered the time following to the Exile. He was of priestly descent (1. 1). His prophetic career began at an early age (1. 6). In later years he was the leader of a small minority in Judah against three great wrongs—the religious apostasies of his people, their neglect of justice, and the false patriotism that led them to break faith by repeated revolts against Babylon. His services in this last matter were recognized by the Babylonian authorities (39. 11–14; 40. 1–5).

We have an account (ch. 36) of the writing of certain of Jeremiah's prophecies, from dictation, by his friend Baruch. This seems to imply that these prophecies had been originally uttered without writing. It is true that his prophecies contain more of the biographical element than other prophetical books. Nevertheless, the core of the book is Messianic, culminating in the references to the Redeemer's person and work: 23. 5, 6; 30; 31; 33.

Jeremiah's mission was to testify to a doomed people, and then to witness their obduracy and their doom; but common opinion probably exaggerates the sorrowful element in the career of the "weeping prophet." It should be noticed that he prophesied concerning the return from the Exile, as well as concerning the Exile itself (*e.g.* 24. 5–7; 29–33). It was especially his prophecies that actually led the exiles to the movement for return (Dan. 9. 2; 2 Chr. 36. 21; Ezra 1. 1).

Jeremiah insists especially upon the Lord's unfailing covenant with Israel and with David (*e.g.* 31. 31–37; 33). He gives shape to the doctrine of a righteous "Branch" to grow up unto David (23. 5; 33. 15). Like the other prophets, Jeremiah is a prophet not merely of rebuke and warning, but also of the Messianic promise and hope.

JEREMIAH, Epistle of. [See under BARUCH.]

JERICHO [jĕr'i-chō] (Num. 22. 1, etc.), an ancient city on the west side of the Jordan plain, famous for its palms and gardens of balsam, which have now disappeared.

JEROBOAM [jĕr'o-bō'am], the son of Nebat, the founder of the northern kingdom of Israel, took advantage of the other tribes' envy of Judah and Jerusalem, and the general discontent with Solomon's oppressive taxation, to revolt against him. After the death of Solomon, on his son Rehoboam's blunt refusal to lighten the people's burdens, Jeroboam became the leader of the ten northern tribes in their separation (variously dated from 985 to 937 B.C.). The re-establishment of the "high places" (*q.v.*) served to lend the political change a religious consecration. Golden calves, ox images, similar to that which Aaron made in the wilderness, were set up at Dan in the north and Bethel on the southern frontier of Jeroboam's kingdom, to win the people away from the Temple at Jerusalem, where God was worshipped without images.

Jeroboam II. (2 Kings 14. 13–29), ruled the kingdom of Israel from 790 to 749 B.C. (according to another reckoning, from 781 to 741). He conquered in the north and east all the lands that had belonged to David and Solomon, and encouraged trade with the Phœnicians; but in his reign the Baal-worship which Jehu had extirpated again arose, bringing with it the moral corruption in which Amos and Hosea foresaw the ruin of the king's house and of the nation (Amos 7. 7–15; Hos. 1–3).

JERUSALEM [je-ru'sa-lĕm] stood on the spurs running south from the watershed of Judæa, the site being naturally strong except on the north-west. The water supply was from an intermittent spring, and from rock-cut tanks. The town occupied two hills, and the Temple stood on a third ridge to the east, divided from the range of Olivet on its east by the deep gorge of the KIDRON, or valley of Jehoshaphat. The HINNOM Valley, starting on the west and curving round to meet the Kidron, formed a deep ravine, bounding on the west and south the high flat hill of the upper city, the north and east sides of which were protected by a third valley joining the other two at their junction. This third valley had two heads, a long narrow trench running north and separating MORIAH or the Temple ridge from the city, while a deep and wide valley (the Tyropœon), running east to join this trench, separated the upper city from the smaller and lower

BIRD'S-EYE VIEW OF JERUSALEM. (*From the South-east.*)

knoll to the north, called Millo in the Old Testament, and Akra by Greek writers.

Jerusalem is first mentioned under that name in the Book of Joshua, and the Tel el-Amarna tablets include six letters from its Amorite king to Egypt, about 1400 B.C. The name is there spelt *Uru-Salim* ("city of peace"). It is also named in Sennacherib's record of 702 B.C.

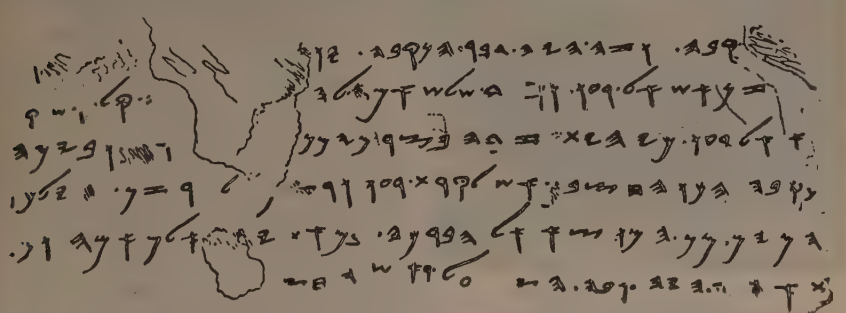
The City of David included both the upper city and Millo, and was surrounded by a wall built by David and Solomon. The name ZION (or Sion), a poetical term for Jerusalem, was in the Greek age specially used of the Temple Hill. The priests' quarter grew up on Ophel, south of the Temple. The walls of the city were extended by Jotham and Manasseh to include this suburb and the Temple (2 Chr. 27. 3; 33. 14).

A large rock-cut tank at the north-west corner of the upper city, called in later times the pool Amygdalon ("of the tower"), seems to be the UPPER POOL of Hezekiah's time (Isa. 36. 2). The pool or spring of GIHON, in the Kidron Valley under Ophel, was the same as EN-ROGEL ("spring of the water channel"), and Hezekiah made from it a rock aqueduct-tunnel through the hill to SILOAM, near the mouth of the Tyropœon. On the rock near the mouth of this aqueduct an inscription is found which is the only true Hebrew text as yet known:—

THE SILOAM INSCRIPTION.

(*From a Photograph of an Impression traced in* 1881, *showing the Phœnician character. About* 700 B.C.)

The inscription, which was cut on the wall of the conduit which fed the Pool of Siloam, states that the excavators began to work at the ends and met in the middle of the tunnel. When as yet the two bodies of miners were separated by a distance of three cubits, they heard each other's voices: they hewed away "pickaxe against pickaxe," and the waters flowed from the spring to the pool, a distance of one thousand two hundred cubits (2 Kings 20. 20; 2 Chr. 32. 30). This is the oldest extant Hebrew record of the kind. It was discovered by a boy wading in the conduit in 1880.



FACSIMILE OF WRITING OF THE SILOAM INSCRIPTION.

1 "The cutting. Now this is the method of
the cutting: while the workers lifted.
2 "The axe each to his fellow, and three cubits
were left, each heard the voice of the other calling
3 "to his fellow: for there was an excess of
rock to the right and . . .
4 "the cutting: the workers hewed each to
meet his fellow, axe to axe, and there flowed
5 "the waters from the spring to the pool, a
thousand two hundred cubits, and . . .
6 "cubit was the height of the rock . . ."

The tunnel as measured is about 1,200 cubits of 16 inches in length.

Gihon is probably the BETHESDA of the New Testament. Opposite Gihon is the rock of Zoheleth, on the east side of the Kidron gorge. The city remained unchanged from the time of Jotham till its destruction by Nebuchadrezzar in 586 B.C. The walls were rebuilt by Nehemiah on the old line; but in a later age a new wall was

built on the north side of the upper city, dividing off the Greek fortress on Akra, and running to the Temple bridge.

There were thus in the time of Christ two lines of wall, one all round Jerusalem, and one dividing it into two quarters. The remains of these walls have been traced on the west, south, and east. The old line crossed the Tyropœon, leaving Siloam outside the city. Agrippa's later wall, to protect the "New City" farther north, did not then exist. The chief buildings of that age included Herod's palace in the north-west corner and the palace of the Asmonæans at the north-east corner of the upper city; the Xystus or gymnasium in the valley under the latter; and the fortress of Antonia, which commanded the Temple at the north-east corner of the north wall.

The TEMPLE itself stood on the highest part of the ridge — now occupied by the Dome of the

PILLAR IN QUARRY NEAR JERUSALEM.
(*From a Photograph.*)
Supposed to have been prepared for one of the temples.

Rock — with courts on the flat slopes. The outer court was roughly a square of 1,000 feet side. The Court of Israel, and inner Court of the Priests, lay east of the holy house, divided off by a balustrade with Greek texts — one of which has been found. It reads: —

"No stranger is to enter within the balustrade round the Temple and Court. Whoso is found will be guilty of his own death to follow."

The upper ramparts (except at the north-west corner), the holy house itself, the cloisters, and the Tyropœon bridge at the south-west angle, have been entirely destroyed, only the fallen arch and pier foundations of the last having been found by excavation.

There were four entrances on the west, two by bridges, two by gates on the lower valley level, all still extant in ruins, or with later restorations. On the south two outer gates (the Huldah Gates) led from Ophel; the western, which was double, retains its great pillars and flat domes with the semi-Greek ornament of Herod's time; the eastern was triple, and exists as restored by Justinian. The "Golden Gate," near the north-east corner of the outer wall, also belongs, as at present existing, to Justinian's age. On the north the Gate Tadi, leading to Antonia, was reached by a rock-cut passage, still existing, but converted into a tank by a cross wall.

The Temple was supplied with water by numerous rock-cut reservoirs, and by Pilate's aqueduct from Bethlehem. Over the "Stone of Foundation," a natural rock, projecting under the floor of the Holy of Holies, the present Dome of the Rock was built in 688 A.D.

CALVARY or GOLGOTHA. — North of the city, just outside the present Damascus Gate, is the remarkable knoll with the cave known as "Jeremiah's Grotto." This is most probably the true site of Calvary or Golgotha ("the place of the skull"), which was near Jerusalem (John 19. 17–20), but without the gate (Heb. 13. 12). A Jewish rock-cut tomb has been found immediately west of the knoll.

The discovery of the ancient wall, immediately west of the pool Amygdalon, on the narrow neck of high ground between the heads of the Hinnom and Tyropœon valleys, and running for some distance north, renders it improbable that the rocky knoll, now shown in the cathedral within modern Jerusalem, can be the true site of Calvary, or the tomb near it the true Holy Sepulchre. The second wall seems to have included these sites, which have been revered since they were fixed on by Constantine in the fourth century A.D., when all memory of the true sites appears — according to Eusebius — to have been lost. The suburbs of Jerusalem extended far beyond this knoll of Akra, and probably existed at the time of the Crucifixion; but it has not as yet been found possible to trace the line of the second wall on the north side.

Among monuments of the Herodian and Roman age may be mentioned the tomb of the kings of Adiabene (commonly called "Tomb of the Kings") on the north; the tomb of Herod's family, recently found west of the Hinnom Valley; the tomb of Ananus on the south side of the lower Hinnom ravine near its junction with the Kidron; and the tomb of the Bene Hezir priests (called "Tomb of St. James") on the east side of the Kidron, with other monuments of the same period (called "Tomb of Absalom" and "Tomb of Zechariah"), in a debased Greek style.

The site of ACELDAMA ("the field of blood," or "potter's field") is traditionally shown at a vault on the hill south of the Hinnom Valley. The site of Tophet is also uncertain, but lay in the lower Kidron. The exact site of Gethsemane is also doubtful. The tomb of the kings of Israel and Judah was still known about 30 A.D. (Acts 2. 29), and may possibly be represented by the ancient sepulchre in the west wall of the Holy Sepulchre Cathedral; but other kings were buried on Ophel near the Royal Palace and King's Gardens.

Jerusalem is now a town of some 50,000 inhabitants, with ancient mediæval walls. The traditional sites, as a rule, have no authority. The results of excavation have settled the limits of the Temple area, and the course of the old walls.

MORIAH is supposed to have been the scene of

Abraham's intended sacrifice of Isaac (Gen. 22. 2–4, 14), and Jerusalem has been thought to be the Salem of Melchizedek (Gen. 14. 18). The antiquity of the name Jerusalem has only of late been confirmed by monumental notices as already stated.

JESUS [jē'sŭs], **LIFE OF, AND HARMONY OF THE GOSPELS.** About five years before the beginning of the Christian era, an aged priest named Zacharias was burning incense in the Temple when the angel Gabriel appeared and told him that a son would be born to him, who, being filled with the Holy Ghost, should go before the Lord in the spirit and power of Elias, and prepare a people for Him.

Gabriel's Messages. B.C. 6. Nov. Lu. 1. 11–17.

Some months later, the angel announced to a maiden in Nazareth that, by the power of the Highest, she should bear a son, whose name should be called Jesus, "the Son of God." Mary, nothing doubting, visited her cousin, Elisabeth, wife of Zacharias, in the hill country of Judæa. There the two women rejoiced together, Mary magnifying God in a song of wonderful elevation, dignity, and beauty.

B.C. 5. May. Lu. 1. 26–33.

John, born in the year 5 B.C., thoroughly trained in boyhood by his father Zacharias, spent the years of early manhood in the desert. But his function was clearly indicated in the Song of Zacharias at his birth. He should be "called the prophet of the Highest:" for he should "go before the face of the Lord to prepare his ways."

Birth of John the Baptist. B.C. 5.. Aug. Lu. 1. 57–66.

Herod the Great ruled in Palestine, holding his sceptre at the will of the Emperor Augustus. An Idumæan by birth, cruel and crafty by nature, the Jews hated him. But behind the standards of Herod blazed the splendors of the Roman eagles. And a general registration of the inhabitants of the empire being ordered, it took effect throughout the dominions of Herod.

B.C. 4. Mt. 2. 1. Lu. 2. 1.

If there be any honor or advantage therein, Orientals carefully guard their citizenship in the place of their birth. A Christian born in Nazareth, wherever he may live, will proudly maintain his standing in the city of his Saviour's boyhood, and rejoice in the name of *Nasrâny*, "a Nazarine." Joseph, a carpenter in Nazareth, was a native of Bethlehem, betrothed to Mary. Descended from the royal house of Israel, he kept his name on the roll of that "royal city;" therefore, for registration, to Bethlehem he must go.

Lu. 2. 4.

After a journey of nearly one hundred miles, we see them vainly seeking admission to an overcrowded

Journey to Bethlehem. Feb.

KHAN OF THE GOOD SAMARITAN ON THE ROAD TO JERICHO. (*From a Photograph.*)

"guest-chamber," thankful at last to share the shelter provided for the beasts of burden. The Oriental "inn" or *khân* is in form a hollow square, with arches round the sides within, and over these a series of rooms, approached by a stone stair. The rooms are for travellers, the arches for their animals.

B.C. 4.

The "inn" here, however, may have been the "guest-chamber" in the house of a friend of Joseph. The "guest-chamber" is somewhat higher than the rest of the house, which in the villages is used indiscriminately as kitchen and cattle shelter. The family often occupy a corner in the lower part, that visitors may be free. Houses are frequently built over caves in the limestone rock, which are used as grain stores and stables. An old tradition says that in such a cave, the travellers from Nazareth found rest.

Birth of Jesus. Lu. 2. 7.

The flocks gathered together before sunset lay in the fields, waiting the return of dawn, guarded by their shepherds. Suddenly the voice of an angel, ringing over the wilderness announcing the birth and birthplace of Messiah, startled the shepherds. The glory of the Lord shone round about them, and they were sore afraid. "And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Angels and Shepherds. Lu. 2. 8–20.

> 'Glory to God in the highest,
> And on earth peace among men in whom he is well pleased.'"

Guided by this vision and message, the shepherds came to Bethlehem, and "found both Mary and Joseph, and the babe lying in the manger." The "manger," or *midhwad*, a trough-like hollow on the edge of the raised floor of the "khan," is a convenient and safe place for the little ones.

The Child Jesus. Lu. 2. 12.

April.

Lu. 2. 21-38.

Circumcised the eighth day, and thirty-two days later presented in the Temple, with the humble offering permitted to the poor, Jesus was recognized by the aged Simeon as the Consolation of Israel, "the Lord's Christ," his testimony being corroborated by the prophetess Anna.

The Wise Men.

Mt. 2. 1-12.

From "the east" came "wise men" seeking one born "King of the Jews," whose star they had seen and followed. Their inquiry for Him in Jerusalem aroused the suspicious fears of Herod. Directed to Bethlehem, they came "where the young child was," and, with the stately salaams of the Orient, presented gold, frankincense, and myrrh—kingly gifts, in homage to one born to rule.

Herod wished them to tell him when they found the Prince; but, warned to avoid the king, they return by another way to their mysterious home, and are lost to view for ever.

"Mocked" by the wise men, Herod "was exceeding wroth." He might not *find* the object of his fear, but he might *destroy* Him. The limit of age upwards was fixed by the appearance of the star, two years before. It has been too common from of old for the Oriental despot to slay every possible aspirant to his throne. To make sure of his aim, Herod sent forth, and slew all the male children in Bethlehem, from two years old and under.

Massacre and Flight.

Mt. 2. 13-18.

> "A voice was heard in Ramah,
> Weeping and great mourning.
> Rachel weeping for her children;
> And she would not be comforted, because they are not."

Taking Mary and Jesus with him, under the friendly gloom of night, Joseph had made his escape from Bethlehem. Hurrying down through the hill country, he may have joined, in the Philistine plain, a merchant caravan bound for Egypt.

Return to Nazareth.

Mt. 2. 19-23.
Lu. 2. 39.

After Herod's death the holy family returned, not to Bethlehem, from fear of Archelaus, the new king, but to the village of Nazareth.

NAZARETH.

Nazareth.

Just before they descend in precipitous cliffs upon the plain of Esdraelon, a little hollow is formed among the lower hills of Galilee, on the N.W. slopes of which lies the village of Nazareth. The houses, of white limestone, rise from the midst of greenery—hedges of cactus, fruit trees, olives, and vineyards. Inhabited largely by Christians, it is one of the cleanest and prettiest towns in Palestine. Of the many hills around it, one, higher than the rest, to the north, is climbed by every boy. What heart-stirring memories are associated with the scenes all visible from its summit: Acre, Carmel, Esdraelon, Negiddo, the mountains of Samaria, Gilboa, Little Hermon, Tabor, the edge of the Bashan and Gilead plateau beyond Jordan, Gathhepher, Sepphoris, the breezy uplands of Zebulun and Naphtali, and far away in the north-eastern sky the snowy brows of the mighty Hermon!

A freer spirit prevailed in Galilee than in priest-ridden Judæa. The southerns despised the rude northmen, and made sport of their uncouth manners and speech; but in days of stress the sturdy peasant farmers of Galilee formed the backbone of the Jewish armies. Passing troops, imperial messengers, the splendid embassies of Rome, the great merchant caravans, were all avenues of communion with a life larger and more expansive than their own. In such surroundings Jesus grew up; as also eleven of His apostles. Judas only was a Judæan.

Lu. 2. 40, 52.

Childhood of Jesus.

Taught at home and in the village school, Jesus at five would begin to read the Scriptures; at ten to study the Law; at thirteen He would be "bound to the commandments," and become a member of the congregation. He may have learned some Greek and Latin, but He spoke Aramaic. Latin was the language of the conquerors, Greek was spoken by the cultured, and Aramaic by the common people; just as now Turkish, French, and Arabic are the languages of conquerors, of diplomatic and educated circles, and of the common people respectively.

Visit to Jerusalem. A.D. 8. Lu. 2. 41, 42. In the Temple. Lu. 2. 44–47.

At twelve He for the first time went to the Passover at Jerusalem. Absorbed in discourse with the doctors of Israel, "both hearing them, and asking them questions," regarding the faith and hopes of Israel.

Pilgrims returning northward from Jerusalem usually start late in the day, and *El-Bîreh*, some nine miles distant, near Bethel, is a common halting-place the first night. Old tradition says that here Joseph and Mary missed Jesus. With what fear and "sorrow" they retraced their steps in search of Him, while they thought of the beasts of prey and of the fierce men of blood who infested the country! When at last he was found in the Temple, His first recorded words hint that they had forgotten much of a still recent past, which might well have haunted every thought of theirs for ever: "Wist ye not that I must be in my Father's house?"

Youth in Nazareth. Lu. 2. 51.

Years of obscurity in Nazareth followed, wherein He learned to shape the implements required by the rude husbandry of the day—the plough, the yoke, the "tribulum," the "fan." In the still evenings that fall over these uplands, or in the earlier watches, before the brightening east had kindled the splendours on Great Hermon, we can fancy Him wandering among sequestered vales, or along these rocky hills, conversing with the great Spirit that in all things spake to Him. With the exception of this one fragment of incident—the visit to Jerusalem and the Temple in His twelfth year—the canonical Gospels are silent as to the history of Jesus from the return to Nazareth to His thirtieth year. This long period, especially the childhood of Jesus, in the Apocryphal gospels is crowded with silly fables, largely concerned with the working of miracles. This may be the reason why John declares so emphatically that the miracle at Cana was the first that Jesus performed. The inspired record passes over this period by saying that Jesus "increased in wisdom and stature, and in favor with God and man."

A Carpenter's Shop in Nazareth. Luke 4. 16.

John the Baptist. A.D. 27. Mt. 3. 1–17. Mk. 1. 2–11. Lu. 3. 2–22. Jo. 1. 15–36.

When Jesus was about thirty years of age, the country was startled by an Elijah-like prophet from the southern deserts. Rough in aspect, clad in the garb of the wilderness, nurtured on its scanty fare, his stern soul braced by years of solitary communion with God, passionately earnest, with fiery directness of speech, he shook the land to the core with his preaching of repentance. A strangely-mingled company surrounded him on the Jordan. Wild tribesmen from Bashan, shepherds from the glens of Gilead, peasants from the rich vales westward, fishermen from Galilee, merchant, money-changer, tax-gatherer, soldier, Pharisee and priest, were there, drawn by the irresistible attractions of "a man sent from God," receiving the baptism of John.

Baptism of Jesus. Mt. 3. 13–17. Mk. 1. 9–11. Lu. 3. 21, 22. Jo. 1. 29–36.

At the very height of his fame John suddenly lifted his hand, directing every eye, and exclaimed, "Behold the Lamb of God." Jesus had come, and had been baptized of John, who, recognizing his Master, at once made way for Him; with heroic self-effacement thenceforth taking the second place. He who came to the river as "the carpenter" ascended the bank as Messiah, and the voice of God from heaven proclaimed Him His beloved Son.

The Temptation. Mt. 4. 1–11. Mk. 1. 12, 13. Lu. 4. 1–13.

Westward from Jericho *Jebel Karantal* throws its forbidding height against the sky, overlooking the patch of greenery at its base and the wide level wastes of the Dead Sea plains. These dreary uplands have never known inhabitants save the eremites who have dwelt at intervals in its caves. Haunt of fierce beasts and birds of prey, this lonely wilderness has long been identified with the scene of the temptation. Its stones, resembling in shape the rough bread of the country, may have suggested the form of the first temptation.

From the mountain top you can see the tower on the crest of Olivet. Just beyond this, on the brow of Moriah, stood the sanctuary of His people. There the hope had long been cherished that the Messiah, the Lord, would come suddenly to His temple. From the sunny skies a vision of brightness and power should descend, and startle the amazed wor-

shippers into swift recognition of their promised Deliverer. Why not thus descend in their midst, and secure at once what must otherwise be sought through pain and weariness? Because the promise of upholding "in all His ways" could not apply if He capriciously went out of His way to tempt God. He was not to gratify the Jewish sign seekers.

Again, Jesus aims at world-wide dominion. From this mount, Moses-like, He viewed His promised land. He also saw a vision of that sorrowful way to Gethsemane, Calvary, the tomb; the centuries of toil and battle, suffering and martyrdom in store for His Church in its militant state. Why not with His supernatural genius and power take command of the armies of Israel? To-morrow the world would lie humbled and submissive at His feet, and He might sway its destinies at will. But how dearly were the triumphs bought!—at the price of homage to the god of this world, the sworn enemy of God and man. The dream of earthly glory is thrust aside; the path of obedience, suffering, and shame is His final and irrevocable choice.

First Disciples. Jo. 1. 37–51.

Jesus returned to the scene of His baptism, where John continued to labor. Some of the Baptist's disciples, directed by his testimony, followed Jesus. Andrew and "another," possibly John, were soon joined by Peter, Philip, and Nathanael. "We have found the Messias," said Andrew to Simon. Every Israelite knew what that meant.

The Messiah.

The Messiah represented the Jewish hope, as *El-Hâdy* does that of the Druze, and *El-Mahdy* that of Islâm, both being from the same root, meaning "to guide," and signifying "the well-directed One." Even so, but with greater eagerness, did Israel hope for "the Anointed's" coming. Having once met Him, ordinary avocations might be resumed for a time; but His final call found them ready to leave all and follow Him.

Cana of Galilee. Jo. 2. 1–12.

To Nazareth was an easy three days' journey: past Shiloh or Shechem and Engannim if the hill road were taken, or following the valley by way of Bethshean and up the vale of Jezreel. Nazareth might be reached early on the third day. Cana was about seven miles distant on the north edge of the plain of Asochis, and could easily be reached in time for the marriage festivities in the evening, to which He had been invited. The name *Kânâ el-Jelîl* may still be heard on native lips; it is the exact Arabic equivalent of Κανᾶτῆς Γαλιλαίας, our "Cana of Galilee." It is now an utter ruin; near by are rock-cut tombs; ancient cisterns have been found, but no spring. The old Hebrew name *Kanah* ("the reedy") suits this place, which overlooks the marshy, reedy plain. It does not at all fit *Kefr Kenna*h, which has long claimed the honour, on the south border of the plain, three miles from Nazareth on the Tiberias road.

First Miracle.

In the Orient even a poor man may entertain a great company on the occasion of a marriage. Failure of viands, which need not be expensive, would disgrace the host. From this shame Jesus saved His friends. The wine gave out, and He changed the water in the pots to excellent wine.

Cleansing of the Temple. April. Jo. 2. 13–25.

A brief visit, perhaps His first, paid to Capernaum, Jesus went up to the Passover at Jerusalem. Dealers in cattle and doves for sacrifice, and men who, at exorbitant rates, changed the current money of the provinces for the shekels of the sanctuary, in which the Temple dues were paid, pursued their nefarious traffic within the court of the Temple itself. Deeply resenting this slight upon His Father's house, He drove out the dealers and cattle.

Their methods are pursued to-day in the holy places; the devotional feelings of men being "exploited" for material gain.

Nicodemus. Jo. 3. 1–21.

Fearing the hatred of the Jews against free inquiry in religious matters, Nicodemus came to Jesus by night. He learned the condition of entrance into the kingdom of God —*viz.* the new birth; and also the truth, that God loves Gentiles as well as Jews, for He "loves the world." At the very outset is set forth the message of Redemption and victory over sin through the cross, of which the brazen serpent was a symbol.

Baptizing Disciples. Jo. 3. 22–25.

Descending again into the river country, Jesus also, by His disciples, received men into fellowship through baptism. Greater numbers gathered to Him than to John; this gave a new opportunity to that brave, true man for spontaneous witness to his great Successor. "He must increase, but I must decrease"—an eternal rebuke to the spirit of professional jealousy. John's public work, indeed, was nearly done. In the fearless spirit of his great prototype he denounced the illegal marriage of Antipas, and speedily found himself in prison, hated by a wicked and unscrupulous woman, who would be satisfied with nothing but his blood.

Dec.

Woman at Jacob's Well. Jo. 4. 1–42.

Going again into Galilee, Jesus with His disciples took the road which passes between the twin mountains Ebal and Gerizim. At the foot of the latter, by a wayside well,

JACOB'S WELL. John 4. 6.

He sat to rest, while His disciples crossed the vale to Sychar to buy food. Here occurred the memorable interview with the Samaritan woman, Jesus revealing His divine mission to those not only outside the pale of Judaism, but hated as mortal foes. The well is empty now. A house is built over it, and the surrounding land is planted as an orchard. Gerizim rears its frowning crags close by the well, crowned by the ruins of Justinian's fortress.

The Samaritans.

Near these are the holy places of the Samaritans. They claim that Gerizim is the most ancient sanctuary in the land; that they, not the Jews, are the true custodians of the Law of Moses. The hatred of Jew and Samaritan was about the most perfect thing of its kind the world has ever seen. The Samaritan temple was destroyed by John Hyrcanus. The Samaritans were in part avenged when one crept into the Temple at Jerusalem on Passover night, and polluted it with human bones. Hushed are the priests' voices on Moriah; the smoke of sacrifice ascends no more; but on the bleak heights of Gerizim the yearly sacrifice is offered still, and the prayers are chanted that for millenniums have echoed along the rocky summit.

A.D. 28. April. In Galilee. Jo. 4. 43–54. Jo. 5. 1–15. Jo. 5. 16–47.

In Galilee Jesus was cordially received by the people, and His fame was confirmed by His healing from Cana the king's officer's son in Capernaum. Little is recorded of His work until we find Him again at the feast of the Passover. The pool of Bethesda, fed by an intermittent spring, was frequented by sick folk, who thought its waters had healing virtues. One Sabbath day Jesus healed a man who had long waited in vain for relief. He was at once charged with breaking the Sabbath. In His reply He said, "My Father worketh hitherto, and I work;" wherein the Jews rightly understood Him to claim equality with God. The charge of blasphemy, then first raised, was never lost sight of, and on this, according to Jewish law, He was finally condemned.

Rejection in Nazareth. Lu. 4. 16–30.

Again Jesus journeyed northward, and went to the city of his boyhood. Preaching in the synagogue, He applied the prophecy of Isaiah (61) to Himself, and charmed His old friends; but His stern reproof of their unbelief so enraged them that they sought to hurl Him over a precipice on the hillside, possibly that behind the present Maronite church. Passing through their midst He escaped. The Jews drove Him forth from Nazareth: to-day no Jew finds a home there.

By the Sea of Galilee.

Thenceforward only in Capernaum, "His own city," is Jesus ever described as being "at home." West, south, and east of the Sea of Galilee stood such splendid cities as Tiberias and Gadara, where paganism dwelt in pride. Northward lay the Jewish towns Chorazin, Bethsaida, Capernaum; and Jesus "dwelt among His own people." An indescribable charm haunts all the shores of Galilee, girt round by lofty hills, now lashed to fury by the sudden tempest, anon re-

MAP OF THE SEA OF GALILEE.

flecting in calm depths the flaming splendors of Hermon at morn or eve.

To the north-west the mountains retire from the beach, leaving an almost crescent-shaped plain between them and the sea some three miles in length. This is the land of Gennesaret, once so fertile and beautiful that Josephus called it the "Ambition of Nature." The dark tents and lumbering camels of the Arab now dot the landscape. Patches are cultivated, but great rich breadths run wild are plentifully covered with thistle, thorn and brier.

Capernaum.

Capernaum was in or close by this plain. It was a customs station, held by a troop of soldiers, the residence of a king's officer. The very name is gone; nor can we distinguish its ruins among the blackened heaps that stud the shore.

Teaching and Miracles in Galilee.

Residing in Capernaum, Jesus taught and healed the sick throughout the district. Preaching in the open air was not uncommon, and the sea-shore was a favorite resort. Sometimes He sat in a boat a little way from the shore. There is many a gentle bay along the coast, with grassy banks sloping from the water's edge, forming a beautiful natural amphitheatre, where many hundreds could hear. Before Him were the implements of fisherman and peasant, from whose work He drew such wealth of illustration. Once after such a discourse He bade weary fishermen, who had vainly toiled all night, let down their net: it was filled to the breaking. Improving the occasion, when mind and heart were moved by this display, He called them to be "fishers of men."

Mt. 4. 12–25. Lu. 5. 1–11. Mk. 1. 16–42.

The scribes taught the Law, resting on the authority of the great masters of the past. The value of their utterances depended on their skill in tra-

Mt. 4. 13. Mk. 1. 16. Lu. 4. 31, 32.

dition and precedent. Jesus spoke with divine authority. His "Verily I say unto you" bore within itself the authority of the Son who had come from the bosom of the Father.

The Demoniac. Mk 1. 23–26. Lu. 4. 33–36.

While teaching at Capernaum an extraordinary incident occurred. A man in the assembly, possessed of an unclean spirit, broke forth in cries, addressing Jesus by name and speaking of Him as "the Holy One of God,"—a truer testimony to Christ's holiness and power than most of those present were willing to give—and construed His coming as meaning destruction to the empire of Satan. At Christ's word, after a terrible paroxysm, from which, however, the man escaped unhurt, the demon was cast out. More than ever the people were "amazed" at the word which had such power. (Here, as elsewhere in the Gospels, the distinction between diseases, insanity, and demoniacal possession is clearly maintained.)

Healing the Sick. Mt. 8. 14, 15. Mk. 1. 29–32. Lu. 4. 38, 39.

Returning to Capernaum, He healed Peter's wife's mother, whom He found tossing in the miserable fever-chill too well known from of old to the dwellers in Palestine. The concourse round the door you may see when the medical missionary goes abroad in Galilee to-day. From lonely upland village, from dark-spreading encampment in plain and valley, they bring their sick and suffering ones. The Physician plies His gracious task, and words of truth are spoken to the waiting people. Thus from "every town in Galilee, Judæa, and Jerusalem" they came. Even the leper, doomed to perpetual ostracism, to a lonely and weary death, gathered fresh courage in Jesus' presence. Nor was his appeal in vain. Observe the note of accuracy: "Judæa *and* Jerusalem." In Jerusalem centred the interest and pride of the nation. Judæa was divided into "the mountain," "the Shephelah," and "the valley," "Jerusalem" being added as a separate district.

Mk. 3. 7, 8. Lu. 6. 17. Mt. 8. 2–5. Mk. 1. 40. Lu. 5. 12.

Mk. 1. 45. Lu. 5. 16. Mt. 9. 1–8. Mk. 2. 1–12. Lu. 5. 18–26.

Jesus withdrew for rest, probably to some secluded vale of Naphtali; but the many-voiced cry of human need soon called Him forth again. Hemmed in by anxious crowds, most likely in the *liwan*, or open-fronted reception room of a house, four men, carrying a palsied comrade, climbed to the roof, and breaking it up, let down the mattress and the man before Him. Their faith commanded immediate help. To the scandal of the Pharisees He said, "Thy sins are forgiven thee." Easy to *say*, this might only be blasphemy. But in proof of His authority, to the confusion of His critics, at His word the helpless man took up his bed and walked out before them all.

Objects of universal hatred and contempt to the pious and patriotic in Israel were the men who farmed and collected the imperial taxes. They were given up as lost—abandoned sternly to their fate. Jesus speaks to Matthew (or Levi), bids him leave his disreputable work, and follow Him. Used only to black looks and contemptuous sneers, Matthew heard the kindly word with joyful surprise. He must by this time have seen and heard much of Jesus. Convinced of His Messiahship, Matthew the publican now became Matthew the apostle. Christ's answer to cavillers at His care for outcasts was that He "came to call *sinners* to repentance."

Mt. 9. 9–17. Mk. 2. 13–22. Lu. 5. 27–39.

The Sabbath.

The Sabbath law, as interpreted by the doctors, with their innumerable requirements and restrictions, had changed the Sabbath from "a delight" to a day of anxiety and mental strain. Methods had to be devised for the relief of weary humanity. Observance of these rules came to be thought the main end of life; but it was taught that mere technical observance was enough, and this often meant a real breach. Jesus scorned these pleas of perverse ingenuity. Walking through the fields, His disciples plucked ears of corn, rubbed off the chaff between their hands, and ate. They were held formally guilty of reaping and of threshing, and were at once attacked by the legalists. In reply, Jesus quoted Old Testament incidents to prove that the Pharisees were ignorant even of the Old Testament spirit of Sabbath legislation. Going beyond this, He proceeded to announce Himself as Lord of the Sabbath, who could abrogate the law Himself had given to ancient Israel. Immediately He restored a man's withered hand, but by this new demonstration of His authority only inflamed to "madness" the minds of His adversaries.

Mt. 12. 1–8.

Mk. 2. 23–28.

Lu. 6. 1–5. Mt. 12. 9–14. Mk. 3. 1–6. Lu. 6. 6–11.

The Twelve chosen. Mt. 10. 2–4. Mk. 3. 13–19. Lu. 6. 13–16.

Having healed multitudes of sick people on the sea-shore, He withdrew to a mountain and spent the night in prayer. In the morning He chose twelve men to be His close companions. Several pairs having the same names were, according to Eastern custom, distinguished by epithets descriptive of personal characteristics or of origin—for example, Simon *Peter* and Simon *the Canaanite*, Judas, *James's brother*, and Judas, *the man of Kerioth*. Then followed the declaration of the great principles of the kingdom, reported in Mat. 5-7.

Sermon on the Mount. Mt. 4. 25–8–1. Lu. 6. 17–49.

The traditional "Mount of Beatitudes," a double-crested hill four miles west of Tiberias, seems too far from the Sea of Galilee, and too difficult of access from that side. Possibly, too, it was a fortress in Jesus' time. It commands one of the fairest prospects in Palestine, grassy slopes falling away to westward, the scene of the Crusaders' last crushing defeat by Saladin; Tabor, presiding over the broad terraces in which the land lets itself down towards the sea; the fertile plains of Hattin; the wild gorge of *Wadyel-Haman*, and through its rocky jaws the sweet shores of Gennesaret, the breezy uplands of Naphtali; and away to the northeast the black hills of *Jaulan*, culminating in the white mass of the mighty Hermon. But there are many mountains overlooking the sea which might well have served the Master's use.

Its Teaching.

This great sermon declares and illustrates the inward and spiritual character of religious life and experience, emphasizing the supreme value of love. There was much against ordinary ideas and customs —*e.g.* "Love your enemies." The dearest duty of the Oriental has ever

been to *hate* his enemy, to avenge every insult and injury. Now Jesus shows that even he who hates anyone is guilty of murder. In many other ways this greatest Law sermon ever preached illustrates the holiness of God's will. Note, again, touches of local color: "City set on a hill," "pray standing in the synagogues and in the corners of the streets," "the fowls of the air," "the lilies of the field," etc.

Mission of the Twelve.

The sermon ended, the Twelve went out on their first mission, to Israel only. The hospitality of the land made encumbering provisions unnecessary, while their gifts of healing would everywhere secure them welcome. Then came elders from Capernaum interceding for the centurion's servant who was sick. The centurion had endeared himself to the Jews by building them a synagogue. It had been a day of manifold and exhausting labors for Jesus. A walk of perhaps seven miles brought Him back to Capernaum, the crowds accompanying. Yet no sooner, on His return, does He hear the centurion's appeal for help than His love replies, "I will come and heal him." The centurion felt he was not worthy that Jesus should come under his roof; but let Jesus speak the word only, and his servant would be healed. "I have not found such faith," Jesus said, "no, not in Israel." The word was spoken, and, on the return of the centurion's messengers, the servant was found healed.

Leaving Capernaum, Jesus climbed the mountain westward, crossed the plain which runs up to the foot of

NAIN. Luke 7. 11.

Tabor, passed through the oak groves under the mountain, and issued on the edge of Esdraelon. A little vale divides Tabor from Little Hermon; on the northwest shoulder of the latter lay the city of Nain, "the fair," whither He was bound. It commands a fine view of the great plain and its historic surroundings.

Endor lies eastward, and Shunem, a mile to the southwest, nestles sweetly among her orchards. The place is now ruinous. A large stone, *Hajeret Yesu'a*, "the stone of Jesus," lies near, on which it is said He rested. Coming near, He met a funeral procession.

The mind of the East will tolerate no burying within the city. The body was carried openly on a bier. This carrying is reckoned a peculiarly pious and meritorious work. In Judæa the professional mourners, with pipe and drum making melancholy music, came first. In Galilee first in the procession were the women, relatives, and friends of the deceased. The desolate widow, bereaved of her only son, moved the Saviour's compassion. Staying the procession, He called the young man back to life, and "gave him to his mother."

Mt. 11. 2–19. Lu. 7. 18–35.

At this time the disciples of John began to waver in their faith. John sends them to Jesus that they might learn that Jesus was indeed the Messiah. Jesus paid a great tribute to the Baptist's character and work. He was no tall reed, with gracefully bending head, sensitive to the gentlest breath. No vision of pampered royalty attracted the crowds to the desert, but a prophet, and "more than a prophet." None greater had been born of woman. Then, by bidding John's disciples to observe His works, the healing of the blind, the deaf, and the lame, the raising of the dead, and the preaching of the Gospel, He teaches them that Messiah was indeed come.

Tribute to John.

Doom of the Favored Cities.

The flood of outward popularity did not deceive Jesus. The cities in which His greatest works were wrought, remained impenitent at heart. Speaking solemn words of doom, He contrasted them unfavorably with the wicked cities of the ancient world, Tyre and Sidon, nay, even with Sodom and Gomorrah. What is Chorazin now?

Mt. 11. 20–24. Lu. 10. 13–16.

A blackened ruin on a bleak hill-top, overlooking a scene of utter desolation. And Bethsaida? A place for the stretching of nets by the lonely shore. And Capernaum—populous, prosperous, proud Capernaum? So completely has time wiped her away that we know not even where she stood.

In Gennesaret and Gergesa. Lu. 8. 1-3. Mt. 12. 22-46. Mk. 3. 22-31.

After a short preaching tour in Galilee, He returned to Capernaum. Having healed a dumb man, His power was ascribed to Beelzebub. Here is the seed of that crop of insults and blasphemies with which the Jews of old wrote of Jesus. His answer to them was complete. If demons could be cast out only by the prince of devils, their own sons, exorcists, stood condemned of traffic with hell. He refused to gratify curiosity by signs, when the Scriptures afforded full evidence of His claims. His own relatives also doubted, and wished to restrain Him. This led Him to indicate those who heard the Word of God and obeyed, as standing to Him in a relation of spiritual kinship more close than any tie of blood and family.

Mt. 13. 1-47. Mk. 4. 1-34. Lu. 8. 4-16.

His time was short; He had much to do and to teach; He would not be hindered. Entering a boat, He addressed the multitudes in a series of striking parables, drawn from the scenes around them: the sower, the wheat and tares, the grain of mustard seed, the leaven, the hidden treasure, the pearl of great price, and the drag-net.

FISHING BOAT (*On the Sea of Galilee*).

Mt. 8. 24-27. Mk. 4. 37-41. Lu. 8. 23-25.

Wearied with His long effort, He slept in the boat as the disciples rowed eastward. A fearful storm broke over the lake, lashing it to fury in a moment. The seamen knew their danger. At their appeal the Sleeper arose and with a word laid the billows to rest.

Mt. 8. 28-34. Mk. 5. 1-15. Lu. 8. 27-35.

The lands of Gergesa, whither they were bound, were included in the district of Gadara, the city on the hill-top to the southeast. The country was startled by the healing of two fierce demoniacs, who dwelt among the tombs, and by the destruction of the swine that grazed on these uplands. The miracle furnishes manifest proof of the reality of Satanic possession, as distinguished from lunacy or epilepsy. However, with fatal shortsightedness, the owners of the swine besought Jesus to depart, and He recrossed the sea.

Mt. 9. 18-33. Mk. 5. 22-43. Lu. 8. 41-56.

His return was marked by raising to life the daughter of Jairus, and healing the woman with the issue of blood, who, true to the abiding custom in the Orient, having spent all her living upon "quacks," was left to poverty and despair. A circuit through Galilee brought Him again to the scenes of His boyhood. Received with cold unbelief, He turned His back on Nazareth forever.

Martyrdom of John. Mt. 14. 1-12. Mk. 6. 14-29. Lu. 9. 7.

Meantime Herod Antipas was troubled. He had cast John into prison. Josephus says he was imprisoned in Machærus, the gloomy fortress east of the Dead Sea. His account is incoherent. Herod would hardly send a prisoner to a keep already in the hands of his sworn foe. At a birthday feast given to his Galilæan nobles, Herod, fascinated by the dancing of his false wife's daughter, weakly yielded to her demand for John Baptist's head. The most convenient place for this feast, as also for the imprisonment of John, was the Golden House at Tiberias, where on a hill overlooking the sea its ruin is still known as *Kasr Bint el-Melek*, "Palace of the king's daughter." The fame of Jesus stirred with guilty fears the conscience of Antipas. He thought the murdered Baptist had come back to avenge his innocent death.

Feeding the Multitudes. Mt. 14. 13-21. Mk. 6. 30-44. Lu. 9. 12-17.

Returning from their mission, the Twelve went with Jesus to a "desert place" near Bethsaida Julias. "Desert" here corresponds to the Arabic *bariyeh*, the uncultivated grazing land beyond the tilled soil which surrounds the villages, where grass often abounds. Followed by multitudes, He taught and healed them, and at evening miraculously fed them with five loaves and two fishes.

Jo. 6. 1-13. Mt. 14. 25. Mk. 6. 48. Jo. 6. 19.

The crowds gone, the disciples started by boat for Bethsaida, and Jesus ascended a mountain to pray. As night fell, a great storm, apparently issuing from the valleys westward, burst over the lake, and the disciples, toiling in rowing, made no progress. Jesus approached, walking on the water. They were afraid; but His voice reassured them, and Peter made his brave but disastrous attempt to meet Him on the water. Jesus entered the boat, and they were soon at land. The people who had been fed in the desert found Him in the morning near Capernaum. Then, hearing that His mission was not to furnish the bread which perishes, but the bread of life, many, disappointed, left Him. The Twelve whom He had chosen clave unto Him, Peter uttering for them all his great confession.

Walking on the Water.

Mt. 14. 34. Jo. 6. 26-70.

From Tyre to Hermon. Mt. 15. 21-29. Mk. 7. 24-30.

Soon afterwards Jesus visited the Mediterranean seaboard, crossing the borders of Israel for the first and only time. Where Lebanon looks down upon the sea over a strip of fertile plain, the ancient cities of Tyre and Sidon stood boldly out upon the coast line. Sarepta from its rocky height

southward suggested memories of the great Elijah. A Syrophenician woman here, by an act of victorious faith, obtained healing for her daughter, the blessing of Messiah already touching the Gentiles.

Mt. 15. 30, 31. Mk. 7. 31, 32. Mt. 15. 32-39. Mk. 8. 1-9.

Striking eastward across the hills, Jesus then visited the region of the "Ten Cities," which, with the exception of Scythopolis, lay east of Jordan. It was inhabited by a mixed population, in which the Greek element predominated. Here a deaf and dumb man was cured, and the second miraculous feeding of the multitudes took place.

On the Lake. Mt. 15. 39. Mk. 8. 10. Mt. 16. 1-12. Mk. 8. 11-21. Mk. 8. 22-26.

Thence He crossed the lake to Dalmanutha, probably at the modern *'Ain el-Fuljeh*, on the shore south of Magdala. Refusing to gratify the curiosity of Pharisee and Sadducee with a sign, He again took boat. While they rowed, the disciples were warned against the doctrine of the Pharisees. Landing at Bethsaida—evidently Bethsaida Julias, northeast of the lake—a blind man was brought to Him and healed.

Cæsarea Philippi, whither Jesus

Cæsarea Philippi.

Cæsarea Philippi. Mt. 16. 13-81. Mk. 8. 27-30.

next journeyed, is the most romantically beautiful spot in Palestine. At the southern base of Great Hermon, it was of old called Paneas, from the god Pan, who had a sanctuary there. It was greatly enlarged and beautified by Herod the Great and Philip of Trachonitis, who called it Cæsarea Philippi. The fountain of the Jordan supplied abundant water, and its groves and gardens were a perennial delight. Little now remains to mark the splendors of that old city. In the modern *Bâniâs*, the ancient name has finally reasserted itself. In this district Peter's famous confession was made, "Thou art the Christ;" and the first clear intimation of His coming sufferings prompted Peter's presumptuous remonstrance, which met with such stern reproof.

Peter's Confession. Mt. 16. 21-28. Mk. 8. 31-38. John 9. 18-22.

Mount Hermon is emphatically *the* mountain in Palestine, presiding in lonely splendor over the whole land. No more fitting theatre for the manifestation of divine glory in the transfiguration could have been chosen than some lofty spur of this majestic range. Descending with the three who had accompanied Him to the heights, and having healed a demoniac lad, He repeats the announcement of His coming death; now, however, adding the assurance, which they did not understand, that He should "rise again the third day."

The Transfiguration. Lu. 9. 22, 27. Mt. 17. 1-8. Mk. 9. 2-8. Lu. 9. 28-36. Mt. 17. 14-23. Mk. 9. 14-27. Lu. 9. 37-42.

After His return to Capernaum, the tribute-money demanded was furnished in the mouth of a fish caught by Peter. Like true children of the Orient, the disciples longed for official recognition and distinction, and this independently of any special ability or fitness for promotion, simply by arbitrary favor of the monarch. Jesus taught that in His kingdom honor is reached only through humility, power through service. That He might be monarch Himself, He first became servant of all. They need not be jealous of men even who formed no part of their company. Gifts would be bestowed upon the faithful, by whatever name they might be called, and their works would be acknowledged.

Tribute-Money. Mt. 17. 27. Mt. 18. 1-25. Mk. 9. 33-43. Lu. 9. 46-48

From Galilee many went to Jerusalem for the Feast of Tabernacles. Jesus did not go at first, and speculation was rife as to the reason for His absence. About the middle of the feast He appeared, and taught publicly. Popular opinion was divided about Him. Some wished to put Him to death. The officers sent to arrest Him returned, exclaiming, "Never man spake like this man." A timely protest from Nicodemus prevented the Pharisees from condemning Him at once unheard. An attempt to entrap Him by presenting for judgment a woman taken in adultery, was turned to the accusers' confusion. In a subsequent discourse He claimed to be the "Light of the world," a figure suggested probably by the lighting up of the Temple at this feast. Jesus declared that natural descent from Abraham assured no man of God's favor, and He moved the Jews to fury by a claim to have existed before Abraham. His healing a beggar blind from his birth on the Sabbath day raised afresh the old Sabbath controversy.

From the Feast of Tabernacles to the Feast of the Dedication. A.D. 29. Oct. Jo. 7. 2-46; 8. 3-59.

Blind Beggar. Jo. 9. 1.

"The Good Shepherd." Jo. 10. 1-18.

His tender love for the people is shown in the pictures in which He presents Himself as their Shepherd. With peculiar power they would appeal to the dwellers in the pastoral uplands of Judea. The characteristic figure in Galilee is the peasant farmer; in Judah it is the herdsman. Here Jesus is "the good Shepherd," who knows His sheep and is known of His. In the early morning the shepherd leads his sheep to the pastures he knows, in the recesses of the hills, where mayhap a spring makes

music all the summer. They may mingle freely with others; but, hearing his call, they at once follow him. In the fierce heat of the day he will find a shelter for them, rudely built, perhaps, on the mountain side. When evening falls over the wilds, leading them homeward, he is ready, with staff and club, to venture his life for their safety against the fierce night-prowlers from cave and thicket, whose voices make night hideous.

Mission of the Seventy. Lu. 10. 1–24.

Seventy evangelists, endowed with miraculous powers, were about this time sent forth to preach. How long their mission lasted we know not; but they met with great success, and they came back jubilant, Jesus also being filled with joy and thankfulness.

Here we cannot follow with certainty the movements of Jesus. Between the Feast of Tabernacles and the Feast of the Dedication He may have visited Galilee. To this period belongs the parable of the good Samaritan, which, apart from its special teaching, illustrates the unsettled character of the district between Jerusalem and the Dead Sea, still the least safe part west of Jordan. The conduct and character of Pharisees, scribes, and lawyers received striking illustration and condemnation; so also the too common anxiety for earthly treasure, and forgetfulness of the heavenly. He charges men to faithfulness in handling earth's goods, as a stewardship from God. Contrary to popular ideas He urges that temporal misfortune is no proof of God's displeasure; that for all sinners, no matter how fortunate they may seem, escape from wrath lies only through repentance. Healing a long-afflicted woman in a certain synagogue on the Sabbath roused the indignation of the ruler, who by precipitate interference brought on himself the most scathing rebuke.

Good Samaritan. Lu. 10. 30–37.

John 12. 1–21; 13. 1–9.

Lu. 13. 10–17.

Dec. Feast of Dedication. Jo. 10. 22–40.

At the Feast of the Dedication, Jesus made a declaration of His oneness with God, which provoked the Jews to attack Him as a blasphemer; therefore He retired to the land beyond Jordan, near the scene of His baptism. Urged to flee thence lest Herod might slay Him, He showed how truly He had judged that monarch, describing him as a "fox." Not in Peræa but in Jerusalem He should die, for "it cannot be that a prophet perish out of Jerusalem;" and He burst into a heartbroken lament over the approaching doom of the city of His people's pride.

Lament over Jerusalem. Lu. 13. 23–33.

Seeking the Lost. Lu. 14. 1–24; 15. 1–32; 16. 1–31.

Invited to a feast in the house of a Pharisee, Jesus healed a dropsical man. The discourse which followed, closes with the parable of the Great Supper. This parable, while impressing the lesson that our tables should be spread for the destitute, at the same time had the deeper meaning of picturing the rejection of the Gospel by the Jews, and the call that would be given to the Gentiles to take their place. The door was wide open even for publicans and sinners, contemned by the "respectable" in Israel. But to Jesus these fallen ones were but as coins lost; as sheep wandered on the hills; as sons gone astray. To seek the coin, to track the sheep, how natural; how much more so to find the son, and restore him rejoicing to the father's bosom!

Bethany. A.D. 30. Jan. Jo. 11. 1–46.

Here came to Him the message from the home of Martha and Mary and Lazarus in Bethany, "Behold, he

BETHANY. John 11. 18.

(From a Photograph by Bonfils.)

whom Thou lovest is sick." After two days, in spite of the danger to be faced, He set out to comfort His friends. Two days' journey brought Him to Bethany, the sweet village in a nook of Olivet, looking out from among its engirdling trees over the wilderness to the southeast, and the gorge of the Dead Sea, to the blue uplands of Moab beyond.

Lazarus Dead.

Lazarus was dead when the messenger reached Jesus, for now he had been in the grave four days. At the word of Jesus he that was dead came forth; the sorrow of his sisters was changed to ecstatic joy. This mighty miracle so moved the people in Jerusalem that His enemies felt that any moment He might be accepted as Messiah; now or never they must strike. Jesus therefore retired to the village of Ephraim, probably identical with *Et-Taiyibeh*, in the wild hill country northeast of Bethel, whence He soon set out on His last journey to Jerusalem. He seems to have passed through Samaria, Galilee, and Peræa, approaching the city finally by way of Jericho. On the way ten lepers were healed, and only one, a Samaritan, returned to thank Him.

Jo. 11. 54.

March.
Mt. 19. 1.
Mk. 10. 1.
Lu. 17. 11-29.

In Peræa.
Lu. 18. 1-14.

The parable of the importunate widow gives the picture of an Oriental court of law. In that of the Pharisee and the publican, humble penitence is set forth in its relation to justification.

Blesses Children.
Lu. 18. 15-23.

Mothers brought their children for His blessing. He welcomed them gladly, "for of such," He said, "is the kingdom of God." The story is told in four short verses, but these have given us an imperishable picture of Jesus the Children's Friend. In the next verses the evil of avarice is at once illustrated. The rich young ruler, whom Jesus loved, would not give his wealth even to buy the kingdom of God.

Last Journey to Jerusalem.

Coming across the level tracts from Jordan to Jericho, the great hills before them which they must climb to reach Jerusalem, Jesus again reminded His disciples of the fate that awaited Him there. Ambitions among them were not abashed, even in presence of this solemn declaration; they had not yet learned the lesson that greatness in His kingdom is not in lordship but service.

Mt. 20. 1-34.
Mk. 10. 32-52.
Lu. 18. 31-43.

The miserable hovels of modern *Eriha* convey no suggestion of the beauty of the ancient city, at the foot of the mountains amid orchards and palms, with cultivated plains. As Jesus and His band approached, two blind men by the wayside claimed His compassion, and their eyes were opened. Passing through Jericho, the chief publican, Zacchæus, a man short of stature, climbed a sycamore tree to catch a glimpse of the Prophet who cared something for publicans. Jesus saw him, and by calling him and becoming his guest brought salvation to his house.

Zacchæus.
Lu. 19. 1-10.

April.

Nearing Jerusalem the disciples felt they were on the eve of great events. Should the kingdom of God at once appear? The parable of the talents with its melancholy close repressed their vain hopes. In the city the enemies of Jesus were on the alert, devising means for His apprehension. He arrived in Bethany six days before the Feast of the Passover. In the house of Simon the leper, Mary anointed His head and feet with ointment. Many Jews walked out from Jerusalem to see Him and Lazarus. This was on the Sabbath evening.

Lu. 19. 11-28.

Mt. 26. 6-13.
Mk. 14. 3-9.
Jo. 12. 1-9.

From Bethany to Gethsemane. First day of Passion Week.

In the morning of the first day of the week came a momentary gleam as of victory. As He rode towards Jerusalem on an ass, great multitudes came forth to greet Him. Clothes and palm branches they spread in the way, and cried, "Blessed is the King that cometh in the name of the Lord."

Mt. 21. 1-11.
Mk. 11. 1-10.
Lu. 19. 29-44.
Jo. 12. 12-19.

Suddenly, turning the shoulder of Olivet, He beheld the whole city of the Great King spread out before Him, glowing with splendor in the morning sun. How proudly she reared her battlements beyond the valley; how beautiful her Temple and her palaces, how strong her majestic towers! But in her coming rejection of Himself He read the sentence that doomed her pride, her strength, and beauty to destruction. Not His own sufferings but love for His people caused Him to weep over Jerusalem. Winding down, possibly through Gethsemane, to the bottom of the Kidron, they climbed the steeps beyond, and entered the city. That day He moved about unhindered, and at eve returned to Bethany.

Mk. 11. 11.

Second day.
Mt. 21. 12-19.

Approaching the city on the second day of the week, He sought fruit upon a wayside fig tree; finding none, He cursed it, and passed on. He turned out again from the Temple the money-changers who had profaned His Father's house. He exercised undisputed authority. The populace supporting Him, His enemies held themselves in check. Evening found Him once more in the retirement of Bethany.

Mk. 11. 12-19.
Lu. 19. 45-48.
Mt. 21. 17.
Mk. 11. 19.

Third day.
Mt. 21. 20-46; 22. 1-14.
Mk. 11. 20-33; 12. 1-12.
Lu. 20. 1-19.

The third day the disciples saw the fig tree withered, and the incident was used to teach the value of faith. In the Temple the chief priests demanded by what authority He acted. He asked them first to say whether the baptism of John was from heaven or from men, and caught them on the horns of a dilemma. For reasons of their own they professed ignorance, and Jesus declined to answer their question, but spoke the parables of the two sons, the vineyard, and the wedding feast. The Pharisees easily perceived that these parables were spoken of them, yet dared not touch Jesus for fear of the people.

Paying Tribute.
Mt. 22. 15-33.
Mk. 12. 13-27.
Lu. 20. 20-39.

A question as to the legality of paying tribute to the emperor elicited His famous reply, on being shown a coin with Cæsar's image on it: "Render unto Cæsar the things which are Cæsar's, and unto God the things that are God's." Baffling the Sadducees, with their cunningly constructed case as to marriage in a future state, He proved from the law, which they accepted, the doctrine of immortality, which they denied. If God *is* the God of Abraham, Isaac, and Jacob, these men are alive, for He is not the God of the dead. Then it was the turn of the Pharisee.

A lawyer asked which was the great

The Great Commandment.
Mt. 22. 34-46.
Mk. 12. 28-37.
Lu. 20. 41-44.

commandment in the law—a question often discussed by the scholars of the Rabbis. Jesus summarized the whole in two requirements, love to God and love to man. The lawyer was satisfied, and Jesus said to him, "Thou art not far from the kingdom of God." Then He turned to question the Pharisees. They confessed that Messiah should be the son of David. "How then," said He, "if He be his son, does David in the spirit call Him Lord?" His questioners were silenced. Then followed a discourse of warning and rebuke of those "leaders" who had so grievously misled the people. The touching incident of the widow's mites served to show wherein the value of a gift for God consists.

The Pharisees.
Mt. 23. 13-33.
Mk. 12. 38-44.
Lu. 21. 1-4.

Jo. 12. 20-36.

Certain Greeks, desiring to see Jesus, suggest to Him the glory to be achieved as the Saviour of all nations. A vision of the sacrifice through which this glory is to be won depresses Him for a moment, but He is cheered by a voice from heaven.

Olivet.

Leaving the city, and climbing Olivet in the evening, the beauties of the Temple, bathed in the wondrous hues of sunset, drew the atten-

JERUSALEM FROM THE MOUNT OF OLIVES.
(*From a Photograph by the Photochrom Co., Ltd.*)

Mt. 24. 3-51; 25. 1-46.
Mk. 13. 3-27.
Lu. 21. 5-36.

tion of the company. Then came to Jesus thoughts of the contrast between that gorgeous scene and the utter desolation that should soon overwhelm the holy mountain. He painted a lurid picture of the calamities of these last days, enforcing the lessons He sought to teach by the parables of the good man of the house, the good and evil servants, the ten virgins, and the talents, and by describing the final Judgment.

Fourth day.
Mt. 26. 3-5.
Mk. 14. 1, 2.
Lu. 22. 1, 2.

That same evening, whereon the fourth day began, the leaders of the various sects whom He had so denounced, forgetting their differences in a common sentiment of hatred towards the Prophet of Nazareth, met to plan His murder. They feared to make a public arrest while the crowds were yet in the city for the feast, lest a tumult should ensue.

Judas.
Mt. 26. 14-16.
Mk. 14. 10, 11.
Lu. 22. 3-6.

Their purposes were hastened by the offer of Judas Iscariot, one of the Twelve, to betray Him quietly into their hands. Jesus knew of the plot, and mentioned it, but none understood. So, for a pitiful thirty pieces of silver, the Saviour of the world was to be given up to His foes by a professed friend. Most of those who heard Jesus and saw His works unhappily remained impenitent and unbelieving. Some rulers were convinced, but feared to confess. This day Jesus again taught, warning men that His message was of God, and that by its reception or rejection they should be judged.

Fifth day.
Mt. 26. 17-19.
Mk. 14. 12-16.
Lu. 22. 7-13.

The fifth day Jesus sent two of His disciples to prepare for the Passover in an upper room to which He directed them. Thither, as day declined, He followed with the rest.

Sixth day. Mt. 26. 21–35. Mk. 14. 18–31. Lu. 22. 19–38. Jo. 13. 21–38. Jo. 14, 15, 16, 17.

Sitting down together after sunset, Jesus and His disciples ate their last Passover. As the meal progressed, they were taught again a most necessary lesson in humility, Jesus washing their feet. While celebrating for the last time the characteristic rite of the old covenant, He instituted that of the new: His body and blood, given under and with the bread and wine, showing forth His death for them, and reminding them of His promised return. Judas having gone, Peter and the other disciples protested their resolve to stand by Jesus in all extremities. Then followed the discourses recorded in St. John 14-16, and the great intercessory prayer of St. John 17.

Midnight.

Perhaps about midnight, they crossed the Kidron to Olivet, and

THE BROOK CEDRON. John 18. 1.

Mt. 26. 36–55. Mk. 14. 32–49. Lu. 22. 39–53. Jo. 18. 1–11.

there, in Gethsemane, witnessed in part only by the chosen three, Jesus underwent His mysterious agony. Thither, knowing His haunts, Judas led the band charged to apprehend Him. By a treacherous kiss he pointed out their victim. Peter was ready to fight for his Master, and smote the servant of the high priest with his sword; but Jesus reproved him, and healed the servant's wound.

Gethsemane to Calvary. Mt. 26. 56–75. Mk. 14. 50–72. Lu. 22. 54–62. Jo 18. 12–27.

The disciples were dispersed, and Jesus was hurried first to the house of Annas, father-in-law of Caiaphas the high-priest. Annas had Him bound, and sent prisoner to Caiaphas. The house of the latter probably consisted of rooms built in a square round an open court, entrance being obtained by a door which was kept by an attendant. John, having acquaintance here, secured the admission of Peter also. So lamentably did Peter's courage fail him that thrice he denied all knowledge of Jesus, lapsing even into oaths—"I know Him not," "I know not this man,"—until a look from Jesus sent him forth in tears of bitter repentance.

Six o'clock, counting from Midnight. Mt. 27. 1–11. Mk. 15. 1–8. Lu. 23. 1–5. Jo. 18. 28–40.

The Sanhedrin, the great council of the Jews, assembled here. Jesus was subjected to a mock trial. Suborned witnesses disagreeing, Jesus at last acknowledged His Messiahship and essential Deity, whereupon He was condemned to death, and treated with the grossest ignominy.

Before Pilate. Lu. 23. 6–12. Mt. 27. 12–30. Mk. 15. 9–20. Lu. 23. 13–25. Jo. 19. 1–17.

Sentence could be executed only by Roman sanction. Pilate the procurator would disdain their religious questions. Therefore to him they accused Jesus of treason, in making Himself a king. Meantime, Judas, repenting too late his treachery, flung back the price of innocent blood to his employers, and in remorse went out and hanged himself.

Pilate's first examination proved Jesus innocent. This stimulated the fury of His accusers. Hearing that He belonged to Galilee, Pilate sent Him to Herod Antipas, son of Herod the Great. "That fox" hoped for entertainment by the miracle-worker: disappointed, he let his minions mock and put Him to shame, and sent Him back to Pilate.

The procurator suggested a compromise. Jesus was innocent; but to save the dignity of His accusers, he would scourge Him, dishonor Him in the eyes of the people, and turn His pretensions to ridicule. Then, as the custom was to liberate one prisoner at the feast, he would let Jesus go. But no; the Jews would have Barabbas the murderer. Jesus must die. Disregarding a warning from his wife, who had suffered many things in a dream "because of this just man," Pilate gave Him up to mockery and abuse. He led Him forth, scourged, crowned with thorns, clothed in purple, and, evidently trying to move the people's sympathies, exclaimed, "Behold the man!"

Hearing, in the fresh tumult that arose, that Jesus claimed to be the Son of God, his superstitious dread was stirred, and he would fain yet have saved Him. But the ominous shout, "If thou let this man go, thou art not Cæsar's friend," decided him, and Jesus was given up to be crucified. Carrying His cross, helped part of the way by Simon the Cyrenian, with two thieves doomed to death, He was hurried to Calvary and there crucified. In His agony He yet prayed for His murderers. "Father, forgive them; for they know not what they do." One of the thieves dying by Him repented, appealed to Him, and received the assurance, "To-day shalt thou be with me in Paradise." The executioners claimed the garments of the crucified. These were divided, but for Jesus' vesture they cast lots. In tender care for His mother, He asked John to be a son to her. At midday thick darkness fell, and lasted for three hours. In this gloom Jesus spoke four times: "My God, my God, why hast thou forsaken me?" "I thirst," expressing the awful agony of his condition. "It is finished;" and finally, "Father, into thy hands I commend my spirit."

Mt. 27. 31–37. Mk. 15. 20–28. Lu. 23. 26–38.

Nine o'clock. Jo. 19. 18–19. Lu. 23. 24–43.

Noon. Jo. 19. 26, 27. Mt. 27. 46. Mk. 15. 34. Jo. 19. 28–30. Lu. 23. 46.

Three o'clock. Mt. 27. 51–54. Mk. 15. 38, 39. Lu. 23. 45–47.

His "loud voice" showed physical energies unimpaired to the last. Nature quivered in sympathy at the moment of His death: there was a great earthquake, and the veil of the Temple was rent in twain. The centurion in charge of the execution exclaimed in amazement, "Truly this man was the Son of God."

From Calvary to Olivet.

The bodies must be removed before the Sabbath; death must be hastened by breaking the victims' legs. Thus

Mt. 27. 55–66. Mk. 15. 40–47. Lu. 23, 49–56. Jo. 19. 34–42.

the thieves were treated; Jesus was already dead. One thrust a spear into His side, and there issued blood and water. Joseph of Arimathæa, a secret disciple, begged His body, and in company with Nicodemus wrapped it in linen cloth with spices, and laid it in his own new tomb, in a garden hard by. A great stone, rolled against the mouth of the burial cave, at the request of Jesus' enemies was sealed, and a guard set to prevent the body from being stolen. From the afternoon of the sixth till the morning of the first day of the week, the body of Jesus lay in the grave.

The exact scene of the crucifixion is greatly in dispute. A little hill outside the Damascus Gate, bearing a striking resemblance to a skull, may quite well have been "Golgotha," the "place of a skull," where Jesus suffered.

At early dawn on the first day of the

The Resurrection. Mt. 28. 1–9. Mk. 16. 1–10. Lu. 24. 1–13. Jo. 20. 1–13.

Appears to Disciples. Jo. 20. 13–17. Mt. 28–10. Mk. 16. 12–14. Lu. 24. 13–36. Jo. 20. 19–29.

Mt. 28. 16–20. Jo. 21. 1–17.

week, women, with sweet spices to complete the anointing, found the tomb empty. Two men in shining raiment told them Jesus had risen. Hearing this, Peter and John ran to the tomb, and saw that it was so. The watch reported their strange experience, but the chief priests bribed them to say the body was stolen while they slept.

Jesus was seen by Mary Magdalene, by the women returning from the sepulchre, by Simon Peter, and by the two disciples on the way to Emmaus. He appeared to the ten apostles, Thomas being absent. A week later, Thomas being present, He came and convinced the doubter that He was indeed risen. At an appointed rendezvous in Galilee, on some mountain overlooking the scene of His former labors, He met the eleven again, and commissioned them to preach the gospel to all men. On the

Gethsemane and the Mount of Olives.
(From a Photograph by the Photochrom Co., Ltd.)

shore of the Sea of Tiberias, He came to them in the gray morning, and at His direction a great draught of fishes was taken. Peter was assured of forgiveness, and assigned his work.

We hear of Him being seen by five hundred brethren at once, by James,

The Ascension. *1* Cor. 15. 6. 1 Cor. 15. 7. Mk. 16. 19. Lu. 24. 50, 51. Acts 1. 6-9.

and by all the apostles. Finally, forty days after the resurrection, He led His disciples out to some quiet spot on the ridge of Olivet near Bethany, and while stretching out His hands to bless them, He was parted from them, and received up into heaven. [See also HIS LIFE AND WORKS, Concordance, under CHRIST; His Names, Titles, and Offices, Concordance, under JESUS.]

JEWISH [jew'ish] HISTORY BETWEEN THE TESTAMENTS. The whole period falls into four epochs. [See general summary of Jewish History under CHRONOLOGY.]

I. *Persian Period* (537-330 B.C.), Nehemiah (444 B.C.) had been a favorite at the court to which, ninety years before, the Jews had owed their return from exile; and, on the whole, the restored remnant remained loyal to the "great king," in spite of the "tribute" and other galling features of their subjection. Many Jews, however, were removed to Babylonia and elsewhere by Artaxerxes Ochus, about 350 B.C., for taking part in a revolt. To the last century of Persian rule belong the final breach between the Jews and the Samaritans, the gradual replacement among the Jews of Hebrew by the widespread Aramaic dialect, and the beginning of the recovery of Galilee to the faith of Jehovah.

II. *Greek Period* (330-167 B.C.). Alexander the Great, who ushers in this period, besides granting peculiar privileges to Jerusalem, bestowed marks of favor upon the Jews settled by him in his new city, Alexandria. It was here that Judaism entered into its most intimate relations with the Greek world of thought and literature. On Alexander's death (323 B.C.) his conquests passed into the hands of his generals; and during the struggles which ensued Palestine shared in the confusion, until the battle of Ipsus (301 B.C.) made the kings of Egypt (the Ptolemies) its overlords for a full century, in spite of several attempts on the part of the rival kings of Syria (the Seleucids) to overthrow them. The new sovereign power was both stronger and juster than the Persian; and under it the government at Jerusalem in the hands of the high-priestly dynasty, assisted by a sort of senate including the higher ranks of the priesthood, grew and consolidated. Outside Palestine, too, the Jews waxed influential, not only in Alexandria, but also in Libya, Cyrene, Asia Minor, and all parts of Syria, where they settled either by the compulsion or favor of Ptolemies and Seleucids. From the other side also foreign intercourse was fostered by Greek settlements in Northern Palestine, especially about the Sea of Galilee.

The most momentous outcome of all this was the Greek version of the Hebrew Scriptures, called the Septuagint (*q.v.*), which did much to break down Jewish isolation, and fixed the type of language in which the New Testament is written. The influence of Hellenic culture was at work both in the life and literature of the Jews during the Ptolemaic supremacy (320-198 B.C.), but its effects became clearer after 198 B.C., when Antiochus the Great brought Judæa under Seleucid or Syrian sway.

The priestly nobility grew more worldly in spirit as Hellenism advanced. The high-priesthood became an object of base intrigue. Under Antiochus Epiphanes it became the fashion among the upper classes to turn their names into Greek forms (*e.g.* Menelaus for Menahem), and in other less innocent ways to obscure their Jewish origin. At length the folly of Antiochus and his high-priestly tools led to a violent crisis and revolt.

III. *Maccabæan* or *Asmonæan Period* (167-63 B.C.). The outrages upon the national religion which stung the Maccabees (*q.v.*) into revolt stirred the people to realize the value of their distinctive faith. From their ranks had arisen a party called the *Chasidim*, distinguished for piety. The Maccabæan movement carried these with it, and became a rally of the whole nation to the faith of its fathers. By the wars of liberation from the yoke of Syria the religious end was attained. The Temple was restored and solemnly rededicated (165 B.C.), the rival temple on Mount Gerizim razed along with the Samaritan capital itself (129 B.C.), and the Maccabæan leader recognized as "Governor and High Priest for ever, until there should arise a faithful prophet."

But the mass of the nation was now possessed by the spirit of foreign aggression; and against this the successors of the quiet Chasidim, whose expectation was from God and not from human agency, constantly protested. "The idea of Judaism" was in danger in the eyes of this growing party of religious protest, which in the last years of Hyrcanus (135-106 B.C.) became known as Pharisees (*q.v.*) (*Perushim*, or "Separatists"). These men, whose stronghold was among the Scribes or professed students of the Law, by degrees gained the ear of the people. They indeed suffered a severe check under Alexander Jannæus (105-78 B.C.), in whose favor a revulsion of popular feeling took place. But the lost ground was more than made up under his widow Salome (78-69 B.C.), who separated the secular and sacred headship (her son Hyrcanus II. was high-priest). About this time the Sanhedrin (*q.v.*) came more under the influence of the Scribes than heretofore; and so it remained henceforth. On the death of Salome internal dissensions, centring round Hyrcanus and his brother Aristobulus, gave the Romans their chance. Under Pompey they occupied Jerusalem, abolished the kingship, and restored the high-priestly dignity to Hyrcanus.

IV. *Roman Period.* While the Pharisees gained by the change, which robbed the Sadducees (*q.v.*) of political power, it sharpened the contrast between the Pharisaic ideal and the popular hope of the restoration of the kingdom. Specially galling was it felt to be when Antipater, of the hated Idumæan race, became the real power in the state under Rome, till his death in 43 B.C., and when in 37 B.C. his son Herod "the Great" became by Rome's aid king of Judæa.

"By birth an Idumæan, by profession a Jew, by necessity a Roman, by culture and by choice a Greek," this unscrupulous monarch maintained himself only by inspiring fear. He filled the chief offices with obscure men of priestly descent from Babylon and Alexandria, and abolished the life tenure of the high-priesthood. He tried to overcome the national feeling against him by diverting attention to a great national object—*viz.* the building of a new Temple, begun in 18 B.C. His death in 4 B.C. was the signal for an insurrection, which the Romans sternly repressed, handing over the country to three sons of Herod. Of these, Philip had the land east of Jordan; Antipas, Galilee and Peræa; Archelaus, Judæa and Samaria. After 6 A.D., Archelaus' kingdom passed under the direct rule of Rome—Pontius Pilate being procurator from 26 to 36 A.D.

JOB [jōb]. The Book of Job is so called from the name of the man whose history forms the subject of it. It consists of these parts:—

I. The prologue (ch. 1, 2), which, like the epilogue (ch. 42. 7-17), is written in prose.

II. The debate between Job and his friends on the subject of his afflictions (ch. 4-31), written in poetry, and consisting of three circles of speeches (ch. 4-14, 15-21, and 22-31).

III. The speeches of Elihu (ch. 32-37).

IV. The speeches of the Lord out of the storm-cloud.

The age of the book cannot be ascertained with any precision. Contents and style point to the age of David or Solomon.

The problem of the sufferings of the righteous in God's providence is the subject of the book. Its purpose is to answer the question why the righteous is subjected to afflictions while the unrighteous enjoys prosperity. The principle upheld by Job's friends, that affliction implies sin and God's disfavor, just as prosperity implies His favor and is a token of it, Job's own conscience, accusing him of no sins to account for his unexampled sufferings, compelled him to deny. That Job's sufferings are meant to prove him, that sufferings are the trial of the righteous, is the lesson of the book.

Though Job wavers under the severity of his trials, and is baffled by the seeming impunity of the wicked as contrasted with the troubles which the righteous are made to bear, he nevertheless retains his faith in his God and in the wisdom of divine Providence. This unshaken faith in God is an anchor of the soul both sure and steadfast, which moors him until he outrides the storm. Job assures himself that, as he knows God, God knows him—his witness is on high; and now he mounts, as it were, at a bound to the sublime ultimatum of his faith in an utterance which he would fain see engraved on the rock forever: whatever darkness may be about him now, he *knows* that his Redeemer liveth, and that he shall see God.

Job's longing that God should appear is granted; and His manifestation in answer to His suffering creature supersedes explanations. In speeches of unparalleled majesty the Lord points out the wonders of creation and His providence for all things animate and inanimate. If we are unable to fathom the wisdom of God revealed in nature, how shall we attempt to search out His ways with men? The book concludes with a restoration of Job to wealth, happiness, and favor with men.

JOEL [jō'el] most probably lived about 850 B.C., a century before Amos and Hosea. In his book there are marked coincidences with Amos (*cf.* ch. 3. 16 with Amos 1. 2, and ch. 3. 18 with Amos 9. 13). The book falls into two parts: I. Ch. 1. to 2. 17.—There is to be a "day of Jehovah"—*i.e.* a day of His power and judgment—for Judah and Jerusalem, symbolized by a plague of locusts, whose devastation is described. To meet the calamity, Joel calls for prayer and fasting.

II. Ch. 2. 18 to 3. 21.—Jehovah's answer to the prayer for help is a promise of relief from famine, of abundance of rain and rich harvests to make up for the spoiling of the locusts (2. 18-27). Then follows the pledge of spiritual blessings in the distant future, when the Spirit of God shall be poured out upon all flesh. Again we see the sky overcast and sun and moon darkened before the great and terrible day of the Lord (3. 1-8). The nations are summoned to judgment (9-14). In the terrors of that day, the believers shall find refuge in their Lord, while the impenitent shall be left desolate (15-21). The style of Joel is smooth and flowing and is of classical beauty and purity. [See Minor Prophets.]

JOHN [jŏhn] **(ST.), the Gospel of.** The fourth Gospel has, from the earliest notice of it, been attributed to the apostle John, the younger son of Zebedee and Salome. His mother was probably the sister of our Lord's mother (19. 25). The historical evidence has been strengthened by recent discoveries. It is now quite certain that this Gospel was used by Justin Martyr; that it was one of the four combined in the Diatessaron of Tatian (about 170 A.D.). It was accepted by Irenæus, the pupil of Polycarp, himself the friend and pupil of St. John. The internal evidence is equally strong. Though the apostle does not name himself, he indicates that he is the writer.

The New Testament history is silent respecting this apostle after the council at Jerusalem (50 A.D.), but he was undoubtedly in Ephesus during his later years. Banished thence to Patmos, presumably in the reign of Domitian, he returned to Ephesus, and there lived to an extreme old age, the last survivor of the Twelve. To this fact the last chapter of the Gospel refers. His writings, and the notices of him in the other Gospels, reveal in the "apostle of love" a man of strong character. His "love" implied hatred of evil, and his writings denounce it.

The Gospel was written at Ephesus, as is generally held, not long before the death of the apostle, nearly a generation after the writing of the other Gospels.

The style is unusually simple; the thought is unusually profound. The writer makes frequent comments on the events and sayings he records, and sometimes it is difficult to distinguish between what he reports our Lord as saying and what he himself says. The facts are selected with the design stated in ch. 20. 31, to present our Lord as the divine Savior and the source of life. But the contents of the Gospel show that the selection has also been made to contrast the unbelief and the faith which met the Incarnate Word when He "dwelt among us." In the prologue the plan of the Gospel is suggested (1. 11-14). Accordingly the Gospel emphasizes the three great truths: the person of Christ; the rejection of this incarnate Saviour; the new life granted to believers as children of God.

JOHN (ST.), the First Epistle of, was attributed to the apostle John by Christian writers of the succeeding generation. In thought, diction, and style it closely resembles the fourth Gospel. Whether it was written before or after the Gospel cannot be determined. The date is not earlier than 90 A.D., though it may have been written some years later, the contents pointing to the close of the first century. The place of writing was Ephesus, as is generally admitted. The occasion was evidently the growth of error among the Christians in and about Ephesus, to whom the epistle was originally sent. Lying prophets, anti-Christs, had arisen in the Church, who denied the reality of the incarnation and had weakened the moral sense of the Christian community. "Faith and love," is the key-note of the epistle.

JOHN (ST.), the Second Epistle of, is addressed "to the elect lady and her children" (ver. 1), referring either to a church, or more probably to an individual Christian woman now unknown. Some of her children had met with the apostle, who rejoiced in their Christian conduct (ver. 4). He writes to warn against the error opposed in the first epistle.

JOHN (ST.), the Third Epistle of, Gaius (=Caius), to whom this letter was sent, cannot be identified with any person thus named in the rest of the New Testament. He lived not far from Ephesus, as is indicated by the epistle, which was occasioned by his hospitality to Christian teachers (ver. 2-4), which the apostle asks Gaius to continue (ver. 5-8). The second and third epistles of St. John reveal something of the inner life of the early Christian communities of Asia Minor.

JONAH [jō'nah], **the Book of.** All that we know of Jonah, beyond what is told in this book, we learn from 2 Kings 14. 25, which tells how he predicted to Jeroboam II. his victories over the Syrians. His supposed tomb is shown near Nineveh. His book was written about 760 B.C.

In the Book of Jonah he appears as a prophet with a unique mission—*viz.* that of preaching repentance to the great city of Nineveh. The motive of the story is plain—to rebuke the exclusive spirit of Israel, which refused to believe that non-Jews might be saved. The lesson is the more telling from the fact that Assyria was the most dangerous foe of Palestine. In *form* the book is not prophecy in the ordinary sense. Its place among the prophets is justified by its typical character. (Mat. 12, 39-41; 16, 4.) [See Minor Prophets.]

JONATHAN [jŏn'a-than] ("whom Jehovah gave"), the eldest son of Saul, and friend of David, whose cause he generously espoused (1 Sam. 20. 34). He was a man of great strength and courage (2 Sam. 1. 22, 23). He fell, with his father and two brothers, at the battle of Gilboa (1 Sam. 31. 2, 8), leaving one son five years old, Meribbaal or Mephibosheth (2 Sam. 4. 4; *cf.* 1 Chr. 8. 34), and was lamented by David in the elegy called "the Song of the Bow" (2 Sam. 1. 17-27).

JOPPA [jŏp'pȧ] (Japho in Josh. 19. 46), the seaport of Jerusalem, traded with Tyre and Tarshish (2 Chr. 2. 16; Jonah 1. 3; Ezra 3. 7; Acts 9. 42). It is now a walled town of 7,000 inhabitants (*Jaffa*), with fine orange gardens.

JORDAN [jôr'dan], the chief river of Palestine, flowing south for 100 miles through a deep valley. Its three sources are at the foot of Hermon. In its course are two lakes — the Sea of Merom and the Sea of Galilee. From the Sea of Galilee to the Dead Sea the Jordan Valley (*Ghôr*) is 65 miles, falling from 682 to 1,292 feet below sea-level. The average width of the river is not more than 30 yards, and it varies in depth from 3 feet at the fords to 7, 8, and 10 feet. The current is very rapid. The river was miraculously crossed by the Israelites (Josh. 3. 15), and by Elijah and Elisha (2 Kings 2. 8, 14). In its waters Jesus was baptized by John the Baptist (Mark 1. 9).

The River Jordan.

JOSEPH [jō'sęph], son of Jacob and Rachel, father of Ephraim and Manasseh, and thus ancestor of the people of the northern kingdom. Sold into Egypt by his brothers, he was imprisoned on a false accusation by his master's wife. (A similar incident occurs in a story written in the time of Ramses II. and preserved in a papyrus now in the British Museum.) Yet his skill in interpreting dreams brought him Pharaoh's favor and the first place next the throne. Genesis (ch. 42–47) relates how, during a famine, his father and brothers came to settle in Goshen.

JOSHUA [jŏsh'u-ȧ] ("deliverer"), son of Nun, of the tribe of Ephraim, leader of the Israelites after the death of Moses. He led the people over Jordan, from the fortified camp at Gilgal as a base conquered a considerable part of Palestine, divided the country among the tribes, and died a hundred and ten years old.

The Book of Joshua is in the Hebrew Bible the first of the "former prophets" (see PROPHETS). It takes up the history where Deuteronomy leaves it, and, like the writings of Moses, illustrates the ever-present guidance of God in the destinies of His people. The Book of Joshua—

I. narrates the conquest of Canaan by the Israelites (1–12);

II. describes the partition of territory among the tribes (13–22);

III. contains at the conclusion a solemn address by Joshua to the assembled people (22–24).

JOSIAH [jo-sī'ah] (2 Kings ch. 22, 23), son of Amon, king of Judah from 639 to 608 B.C. In the eighteenth year of his reign the Book of the Law was discovered, and thereafter the high-places throughout the country were suppressed. He was defeated and slain by Pharaoh-Necho at Megiddo. Under his sons Jehoahaz (609), Jehoiachim (608-598) and Zedekiah (597-586) the kingdom of Judah was by turns under Egyptian and Babylonian domination, till its extinction in 586 B.C.

JOT [jŏt] (Mat. 5. 18), a transliteration of *iota*, the name of the smallest letter in the Greek alphabet; used metaphorically for the smallest thing.

JUBILEE. [See SABBATICAL YEAR.]

JUDÆA [ju-dæ'ȧ), or **JUDAH**, the land of the Jews, a name applied sometimes to the whole land of Palestine, sometimes to the southern division only. It was used in the wider sense at the close of the Captivity, most of those who returned having belonged to the ancient kingdom of Judah (Hag. 1. 1, 14; 2. 2).

Under the Romans, and in the time of Christ, the name was restricted to the southernmost division; the northern being Galilee, and the middle, Samaria (Luke 2. 4; John 4. 3, 4); but even then it sometimes denoted the whole country (Acts 28. 21). In its limited sense, it formed part of the kingdom of Herod the Great, and included part of Idumæa, or the land of Edom. As a Roman province, it was annexed to the proconsulate of Syria, and was governed by a procurator.

"The wilderness of Judæa," in which John began his preaching, and where the temptation of Christ took place, was the eastern part of Judah, near the Dead Sea, and stretching toward Jericho. It was, and is still, a dreary and desolate region (Mat. 3. 1; 4. 1).

JUDAIZERS [jū'dā-ī'zĕrs], a name given to those among the early Jewish Christians who could not believe that all that had once been conveyed to man through the Law was now made available in far greater fulness in the Gospel. Thus they insisted on circumcision as giving a man the *right* to believe on Jesus as Israel's Saviour. The Judaizers were a dwindling body among Palestinian Christians, and they have left no real record of themselves in the New Testament. However, through their attempt to introduce their legalism into the early Christian congregations, they called forth Paul's matchless epistle to the Galatians, which forever eliminated Judaism from the life of the Christian Church.

JUDE [jūde] (ST.), the Epistle of, probably written by the Judas who was one of "the brethren of the Lord" (Mat. 13. 55; Mark 6. 3), while general in its address, was designed for a single church, mainly of Jewish Christians. It bears a striking resemblance to 2 Peter both in thought and in language. Its date was probably between 64 and 68 A.D. [See BRETHREN OF JESUS.]

JUDGES [jŭdg'ęs]. The Book of Judges has received its name from the series of leaders whose exploits are recorded in it. They are called judges

in the sense common in the Old Testament (*cf.* Ps. 43. 1 with Ex. 2. 14) of defenders of a cause; men raised up in a national crisis to assert the nation's independence. So they are called saviours (ch. 3. 9; 2. 16, *R. V.*). It is said of Deborah that the people resorted to her for judgment (4. 5), and Samuel, the last of the line, appears as a civil head of the whole people.

The Book of Judges was composed in the time of Samuel, or not much later. It falls into three parts:—

I. An introduction, showing the incompleteness of the conquest of the country, and its consequences.

II. The main part of the book (3. 7 to 16. 31), occupied with the exploits of the twelve judges, *viz.* Othniel (3. 7-11), Ehud (3. 12-30), Barak and Deborah (4, 5), Gideon (6. 1 to 8. 32), Tola (10. 1, 2), Jair (10. 3-5), Jephthah (10. 6 to 12. 7), Ibzan (12. 8-10), Elon (12. 11, 12), Abdon (12. 13-15), Samson (13 to 16).

III. Two appendices, giving the story of the founding of the sanctuary at Dan (17, 18), and that of the outrage at Gibeah by the Benjamites, and its punishment (19-21).

The purpose of the book is to record in broad outline the history of Israel from the death of Joshua to the time of Samuel. There is a certain fullness of detail only in the narratives of the exploits of Deborah and Barak, Gideon, Jephthah, and Samson. The chronology of the period of the Judges is somewhat difficult. It should be noted, however, that their activities have evidently, in some cases, been contemporaneous. This applies especially to the narratives from 10. 4 onward. Israel was evidently oppressed by more than one enemy at the same time, and hence also was ruled, at one and the same time, by several Judges (Cp. 10. 7, 8; 13. 1, 5; 15. 20; 16. 31; 1 Sam. 4. 18; 7. 1-14). The time of the Judges comprises a period of approximately 350 years, or from 1440 to 1090 B. C.

JUDITH [jū'dith]. This story was originally in Hebrew, but is not now extant in that language. It relates that when Nebuchadrezzar's general, Holofernes, was besieging the Jewish fortress of Bethulia, the besieged were rescued from their peril by the self-sacrifice of Judith, a Jewish lady, who surrendered herself to the camp of Holofernes, and by a stratagem succeeded in cutting off Holofernes's head. The story was probably written to inflame patriotic feeling at the time of some invasion. [See APOCRYPHA.]

JUNIPER [jū'nĭ-pēr] (1 Kings 19. 4, 5), an almost leafless broom found in the Jordan valley and the wilderness of Sinai.

K

KADESH [kā'desh] ("holy," similar word to *El-Kuds*, the modern name of Jerusalem), the name of several cities in Palestine and Syria. Kadesh-barnea (Gen. 14. 7; Num. 13, 26, etc.), according to Jewish and Christian tradition, was the later Petra, and stood at the southeast angle of the Holy Land (Josh. 15. 3; Ezek. 47. 19), in the border of Edom (Num. 20. 16).

KADMONITES [kăd'mon-ītes], or "Easterns" (Gen. 15. 19); also called "the children of the East" (Job 1. 3; Gen. 29. 1; 1 Kings 4. 30; Ezek. 25. 4, 10). They were Semites, and of Arab descent.

KENITES [kē'nītes]. A collective name for a tribe of people who originally inhabited the rocky and desert region lying between Southern Palestine and the mountains of Sinai. We hear of them among the Amalekites or Bedawin (Num. 24. 20-22; 1 Sam. 15. 6), as well as in Palestine (Judg. 1. 16; 4. 11).

KIDRON [kĭd'ron]. [See RIVERS and JERUSALEM.]

KINGS [kĭngs], **the First and Second Books of,** form one book in the Hebrew Canon, but in the LXX and the Vulgate are divided into two. They contain the history of the people of Israel from the last year of David, and were largely based upon the state records of the kingdoms of Judah and Israel. As they come down to the middle of the Exile, they were probably written during that period. They treat—

I. The reign of Solomon (1 Kings 1 to 11);

II. The history of the divided kingdom (1 Kings 12 to 2 Kings 17);

III. That of the kingdom of Judah, after the ten tribes had been swept away (2 Kings 18 to 25).

KIRJATH-SEPHER [kĭr'jath-sē'pher], an older name for Debir (Judg. 1. 11). It is believed to mean "city of books," and to indicate the knowledge of writing among the Canaanites, which has now been proved by the discovery of the Tel el-Amarna tablets, some of which were written by Canaanites in the fifteenth century B.C.

KISHON [kī'shon]. [See RIVERS.]

L

LADANUM [lăd'ă-nûm]. [See MYRRH.]

LAMENTATIONS [lăm'ĕn-tā'tions], placed after Jeremiah in our Bible, which follows the LXX, in the Hebrew Bible stands among the Hagiographa (*q.v.*), between Ruth and Ecclesiastes. It consists of five separate poems (the first four acrostic in structure) songs of mourning over the destruction of the Temple, the cessation of the worship of Jehovah, and the pitiful condition of the people of Jerusalem, after it had been desolated by Nebuchadrezzar. The book is undoubtedly the work of Jeremiah.

LAODICEA — ENTRANCE TO THE STADIUM. (*From a Photograph by Frith.*)

LAODICEA [la-ŏd'i-çē'á], one of the "seven churches" (Rev. 1. 11), stood in the valley of the

Lycus, in Phrygia. It was one of the richest cities in Asia (Rev. 3. 17), a centre of banking and financial transactions, and renowned for its woollen manufactures. In the reign of Nero it was destroyed by an earthquake, and rebuilt by its wealthy inhabitants at their own cost. [*Cf.* EPHESIANS, EPISTLE TO THE.]

LAVER [lā'vēr]. [See TABERNACLE.]

LAW. [See PENTATEUCH.]

LAWYERS [lạw'yērs]. [See SCRIBES.]

LEAD [lēad] (Heb. *opherch*, Gr. *molibdos*). The metal was imported into Palestine apparently from Tyre. There are, however, mines in the Lebanon, as well as in Sinai, and parts of Egypt.

LEBANON [lĕb'a-non]. [See MOUNTAINS.]

LEEKS [lēeks] are included with onions and garlic as among the good things of Egypt for which the Israelites lusted in the wilderness (Num. 11. 5). The word *chatzir*, here translated "leeks," is generally rendered "grass."

LENTILS [lĕn'tĭls], vetch-seed used for food (Gen. 25. 30; 2 Sam. 17. 28 and 23. 11; Ezek. 4. 9).

LENTIL.
With two separate pods and three seeds.

LEOPARD [lĕop'ard], the largest and most dangerous beast of prey now in Palestine. It is found in Moab, on Carmel, and near Tabor. The cheetah, or hunting leopard, is common on the east side of Jordan.

LEPROSY [lĕp'rŏ-sy]. The Hebrew name means "a stroke," the disease being regarded as the sorest infliction by the hand of God. Its description is given in Leviticus (ch. 13, 14; *cf.* Num. 12. 10–15), along with the regulations connected with it. The "botch of Egypt" (Deut. 28. 27, 35) was probably elephantiasis, which, it is generally agreed, was the disease that afflicted Job, and which is quite distinct from leprosy. Lepers were required to live outside the camp or city (Num. 5. 1–4; 12. 10–15), and to warn passers-by by crying out "Unclean! Unclean!"

LEVIATHAN [lē-vī'a-than] (Job 41 and Ps. 74. 14), the crocodile; (Ps. 104. 26) a huge marine creature; (Isa. 27. 1) a huge serpent.

LEVITES [lē'vītes], the persons charged with the care of the Tabernacle and the Temple. They embraced all the men of the tribe of Levi, exclusive of the sons of Aaron, though the latter were also Levites and could perform any Levitical service. They were set apart for this service on behalf of the children of Israel. On the settlement of Canaan they were assigned to forty-eight cities, scattered over the whole country, and were provided with fields for the pasture of their cattle. In David's reign they were divided into four classes: (1) Assistants of the priests in the work of the sanctuary; (2) Judges and Scribes; (3) Gate-keepers; (4) Musicians. Each of these classes, with the possible exception of the second, was subdivided into twenty-four courses, or families, to serve in rotation.

LEVITICUS [le-vĭt'ĭ-cŭs], the third book of the Pentateuch (*q.v.*), is almost entirely legislative. The greater part relates to offerings and matters of a ritual or ceremonial character, the "Law of Holiness" (ch. 19–26), however, going beyond these, and in this respect resembling Deuteronomy. The legislation of Leviticus follows up that of Exodus — the people, consecrated to Jehovah by a covenant, are hedged about with prescriptions to keep them unspotted and pure as a "kingdom of priests."

LIBERTINES [lĭb ĕr-tĭnes], (Lat. "freedmen"), were probably descendants of Jews who had been taken to Rome by Pompey as prisoners of war, and had afterwards received their freedom there. They formed one of the many synagogues in Jerusalem, of which, according to an exaggerated Rabbinical account, there were no fewer than four hundred and eighty.

LIBYA [lĭb'ŷa] (Ez. 30. 5; Acts 2. 10). The African continent west of Egypt and contiguous to the Mediterranean.

LICE [lice]. Lice were sent upon the Egyptians as the third plague (Ex. 8. 16-18). There is no doubt that the translation of the Hebrew word *kinnim* is perfectly correct.

LIEUTENANTS [lū-tĕn'ants], satraps or viceroys, Ez. 8. 36. Princes, Dan. 3. 2.

LIGN ALOE [lign' ăl'ōes], *i.e.* wood aloe (Num. 24. 6), probably the Indian "eagle-tree." [See ALOES.]

LIGURE [lĭg'ūre] (Heb. *leshem*, Gr. *ligurion*). (Ex. 28. 19.) This is the gem generally called in Greek *lyncurion*, from a singular notion as to its origin, which is identified with the true jacinth (*q.v.*).

LILY [lĭl'ŷ] (Mat. 6. 28, etc.) may have meant the scarlet martegon lily or the scarlet anemone.

LION [lī'ŏn], mentioned in the Old Testament about 130 times, was well known throughout Western Asia as late as 500 B.C. The lion — Judah's emblem — was in all lands the symbol of royal power and strength. It was taken by pitfalls in its tracks, or by nets.

LIZARD [lĭz'ard] (Lev. 11. 29, 30), six kinds, named (*R. V.*) the great lizard, the gecko (or wall-lizard), the land-crocodile, the common lizard, the sand-lizard, and the chameleon.

The following are the principal families or types of lizards found in the Holy Land at the present time:—

1. The *monitors* or (Arab.) *warans*, the largest of the whole tribe, attaining to a length of from four to six feet. *Monitor Niloticus* was held in high esteem by the ancient Egyptians as the destroyer of the eggs and young brood of the crocodile.

2. The family of ordinary *lizards* is well represented in Palestine, and is met with everywhere, in cultivated, wooded, or barren districts. They are designated in Leviticus by the word *letuah*, which in both versions is translated "lizard."

3. The *scinks* are inhabitants chiefly of desert districts, burrowing in the sand or ground with great swiftness, and are as abundant as the common lizards.

4. The *geckoes* or *wall-lizards* are represented in the Holy Land by five or six species. Owing to a peculiar adhesive apparatus of the toes, these small lizards can run up the perpendicular sides of a house or wall.

5. Of another family of lizards (*Agamidæ*) *Uromastyx spinipes* is one of the largest species, attaining to a length of two feet. It is distin-

guished by a short, rounded head and by a powerful tail, which is surrounded by whorls of strong spines, rendering it a rather formidable weapon of defence.

Uromastyx Spinipes.

6. The *chameleon* (*Chamæleon vulgaris*) is common in many of the countries round the Mediterranean, and also in the valley of the Jordan. The word in Lev. 11. 30 (*R.V.*), which is believed to be intended for the chameleon, is *tinshemeth*, the root of which means "breathing." It is thought to have been applied to the chameleon because this creature has an extraordinary power of distending itself by filling its capacious lungs with air.

LOCUSTS [lō'cŭsts] are often referred to, and under nine different names: 1. *Arbeh*, generally and rightly translated "locust." The record of the eighth plague in Egypt (Ex. 10) gives a true account of a typical severe invasion of locusts; an east wind brought them from the other side of the isthmus of Suez, and a west wind hurled them back into the Red Sea, where they perished. In Lev. 11. 22 they are placed among the clean animals. 2. *Sal'am*, occurring once only, in Lev. 11. 22, and translated "bald locust." The word seems to have the same root as *sela*, which means rock; hence we may think of certain species of grasshoppers, which delight in basking on sun-exposed rocks, and translate the word "rock locust." 3. *Chargol* [see Beetle]. 4. *Chagab*, generally used for and translated "grasshoppers," many of which are much smaller than locusts, Num. 13. 33; Isa. 40. 22. 5. *Gazam*, occurring in Joel 1. 4; 2. 25; Amos 4. 9, translated "palmerworm," is interpreted either as the locust in its larval stage, or as the larva of some other insect (caterpillars). 6. *Yelek*, very difficult of interpretation, the more so as there is no evidence that the different authors meant the same creature. It is translated "cankerworm" in Joel 1. 4; 2. 25; Nah. 3. 15, 16, and "caterpillar" in Ps. 105. 34; Jer. 51. 14, 27. Etymologically, the word means a creature that licks up the grass; it is evidently intended to express some insect-pest. 7. *Tzelatzal*. The word *tzelatzal* means a tinkling, musical instrument, and is hence applied to a creature able to produce musical sounds. Thus the author may have used it as the name of one of the grasshoppers, the chirping notes of which are frequently loud enough to be heard at some distance, or for the well-known cicada, which is found in abundance all round the Mediterranean. 8. *Gob*, appears several times (Isa. 33. 4; Amos 7. 1; Nah. 3. 17), and is translated "grasshoppers"; it cannot be referred to any particular kind. 9. *Chasil*, generally mentioned together with the locust (1 Kings 8. 37; Ps. 78. 46; Isa. 33. 4; Joel 1. 4, 2. 25), and therefore believed to signify the locust in its larval stage. But in our versions it is translated "caterpillar."

Cicada.

LORD'S PRAYER [lôrd's prāyer] (Mat. 6. 9–13; Luke 11. 2–4), the model prayer which our Lord taught His disciples. It was given as a lesson in prayer. As such this simple model surpasses all precepts about prayer. It suggests to the child of God the proper objects of prayer. It suggests suitable forms of language and illustrates the simple and direct manner in which we may trustingly address our heavenly Father. It embraces the elements of all spiritual desire summed up in a few choice sentences. Luther's explanations in the Small Catechism set forth its rich depths of meaning in classical form. The Lord's Prayer has been compared to a semi-circle opening upwards, "the counterpart of God's bow of peace in the heavens;" beginning in Heaven above with the address "Our Father," in each of the first three petitions coming nearer to the earth: God's Name the revelation proclaimed from Heaven, God's Kingdom the holy city coming down out of Heaven from God, God's Will extending to the earth as it rules in Heaven; at the fourth petition, for daily bread, in contact with the earth; then forthwith ascending in petitions for forgiveness from sin, help in temptation, deliverance from evil; and with the doxology rising again to Heaven, and to God's praises there. It is to be noted that the word translated "daily" in "our daily bread" answers to the Hebrew *māhār*, "to-morrow"; hence the rendering of the *R.V.* margin, "our bread for the coming day," *i.e.* sufficient bread to carry us from one day to the next, well agrees with our Lord's command in Mat. 6. 34, in that it asks God to free us from all anxiety as to the next day's bread. In the same petition, where Matthew gives "this day," Luke has "day by day." The *R.V.* in the last petition (Mat. 6. 13) has "the evil one" in the text, and "evil" in the margin.

LORD'S SUPPER [lôrd's sŭp'pĕr] (1 Cor. 11. 20), called also "breaking of bread" (Acts 2. 42), "cup of blessing," "communion of the blood of Christ," and "of the body of Christ" (1 Cor. 10. 16), and "the Lord's table" (10. 21). It is a holy ordinance which Christ instituted at the last meal (the Passover) with His disciples, on the night before His death, and appointed to be observed in re-

membrance of Him (Mat. 26. 26-29; Mark 14. 22-25; Luke 22. 19, 20; 1 Cor. 11. 24-26). In it, by the giving and receiving of bread and wine, Christ's true body and blood are received unto the remission of sins. As the Passover commemorated Israel's deliverance from the "house of bondage," the Lord's Supper marks the establishment of a new covenant in His blood, His death being the foundation of a new relation of His Church to God, and of the communion of His people with one another.

LOT [lŏt]. [See ABRAHAM.]

LOVE APPLES [lŏve ăp'ples]. [See MANDRAKE.]

LUCIFER [lū'çĭ-fẽr] (Lat. "light-bringer"), the day-star (Isa. 14. 12, *R.V.*), a name applied by the prophet to the king of Babylon in his pride and splendor and glory before his fall, when he said, "I will ascend into heaven, I will exalt my throne above the stars of God" (ver. 13).

LUKE [lūke] (ST.), the Gospel of. St. Luke was a Gentile (*cf.* Col. 4. 11 and 14), a physician, an educated man, familiar with the eastern Mediterranean and adjacent countries. In the Acts of the Apostles (*q.v.*) he appears as the companion of St. Paul from Troas to Philippi (16. 10-17), where he probably remained from 52 to 58 A.D., rejoining the apostle at that place, and continuing with him to the time when the narrative closes (58 to 63 A.D.). In 2 Tim. 4. 11 he is referred to as being with St. Paul. Hence the evangelist must have been in Palestine during the two years of St. Paul's imprisonment at Cæsarea (58-60 A.D.).

The Gospel was primarily intended for the instruction of "Theophilus" (ch. 1. 3), who seems to have been a Gentile living in Italy. It presents Christ as the Saviour of men of every nation, giving prominence to His real humanity and to "the healing nature of His redeeming work."

St. Luke alone narrates the events in ch. 1 and 2; the first rejection at Nazareth; the miraculous draught of fishes; the raising of the widow's son; the anointing by the sinful woman; the mission of the seventy; the parable of the good Samaritan; the visit to Martha and Mary. He alone gives the importunate neighbor; the barren fig-tree; the Lord at the house of a Pharisee; the prodigal son; the unjust steward; Dives and Lazarus; the ten lepers; the importunate widow; the Pharisee and the publican; the visit to Zacchæus; the parable of the pounds; the mockery by Herod; the penitent robber; the walk to Emmaus; and the ascension.

The Gospel must have been written before the destruction of Jerusalem, probably at Rome, about 63 A.D. The date assigned above agrees with the view that the Synoptic Gospels are independent narratives, written within the limit of a few years.

LXX = Septuagint (*q.v.*).

M

MACCABEES [măc'că-bēes], the family of priestly descent that freed the Jewish people from the Syrian yoke. The name *Makkaba* ("hammer"; *cf.* Charles *Martel*) belongs properly to Judas, the third of the five sons of Mattathias, who from his father's death in 166 to his own death at the battle of Elasa or Adasa in 161 B.C. led the defenders of their country and their faith in one of the most heroic struggles in history. His work was completed by his brothers, who founded the Asmonæan Dynasty. The Maccabees are included among the heroes of faith in Heb. 11.

The First Book of the Maccabees was written in Hebrew, the Second in Greek; but the Hebrew of 1 Maccabees is lost. The first book is a straightforward narrative of the period 175-135 B.C., written by a Palestinian Jew, from the point of view of orthodox Judaism. It was probably composed soon after the death of John Hyrcanus (105 B.C.). The second book is an abridgment of a large work by one Jason of Cyrene, and treats in a rhetorical style the period 175-160 B.C. It is less trustworthy than the first book. It was composed before the time of Philo (40 A.D.).

The value of First Maccabees will be appreciated when it is remembered that it is one of the very few surviving records of the important, but very obscure period of Jewish history between the close of the Old Testament and the beginning of the New. For this reason, too, Luther esteemed it very highly.

MACEDONIA [măç'e-dō'ni-à], in New Testament times, the northern Roman province of Greece, the southern being Achaia. St. Paul was summoned thither by the vision of the "man of Macedonia" (Acts 16. 9-17); and he visited it a second time (Acts 20. 1-6). Philippi was one of its chief cities, and there Lydia was converted (Acts 16. 13-15).

MAGI [mā'ğī], in the New Testament, the wise men from the East who came to worship the infant Christ (Mat. 2. 1, 7, 16). The name *Magos* is also given to Elymas in Acts 13. 6, 8, and is there translated "sorcerer"; and Simon who "used sorcery" (Acts 8. 9) was such another.

MALACHI [măl'a-kī] ("my messenger"), the latest of the Old Testament prophets, wrote about 450 B.C., and was thus contemporary with Nehemiah. His message was a condemnation of the degeneracy of the priesthood, and of the shortcomings of the people in life and worship; also a prophecy of the nearness of the day of Jehovah. [See MINOR PROPHETS.]

MALLOW [măl'lŏw] (Job 30. 4), eaten by the very poor, probably a saline plant (*R.V.* saltwort), a species of spinach or orache.

MANASSES [ma-năs'sēs], **Prayer of**, an appendix to 2 Chronicles. It owes its origin to the statement by the Chronicler, 2 Chron. 33. 18, 19, which shows that there are two lost documents of Manasseh's repentance. The likeliest supposition is that it was written in the first century B.C. by an Alexandrian Jew who desired to compose such a prayer as the repentant king was likely to utter.

MANDRAKE [măn'drāke] (Gen. 30, 14, *R.V.* margin, love-apple; Song of Sol. 7. 13), a plant

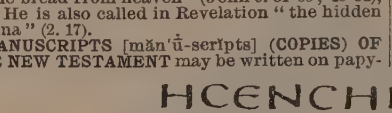
MANDRAKE.
With separate fruit, and root.

allied to the potato, with a root supposed to cure barrenness.

MANNA [măn'nâ] (Heb. "what is that?"), the food miraculously supplied to the Israelites in the wilderness (Ex. 16. 15–35; Deut. 8. 3, 16). Our Lord refers to it when He calls Himself the "true bread from heaven" (John 6. 31–35; 48–51), and He is also called in Revelation "the hidden manna" (2. 17).

MANUSCRIPTS [măn'ū-scripts] **(COPIES) OF THE NEW TESTAMENT** may be written on papyrus, vellum, or paper; and are either *Uncials* (large letters) or *Cursives* (running hand). The primitive material upon which the Apostolic documents were written (*cf.* 2 John 12) was almost certainly papyrus; but only a few fragments of the New Testament exist written on this material. Of MSS. written on vellum, the most important are the "Five Great Uncials":—

1. ℵ (Aleph; fourth century)—the Codex Sina-



Facsimile from Codex Sinaiticus.

iticus, discovered by Tischendorf in 1844 (and 1859) in the monastery of St. Catherine, on Mount Sinai (now in St. Petersburg).

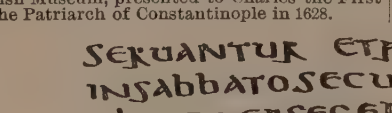
2. B (Vaticanus; fourth century), in the Vatican library at Rome.

3. A (Alexandrinus; fifth century), now in the British Museum, presented to Charles the First by the Patriarch of Constantinople in 1628.

4. C (Ephraemi Syri rescriptus; fifth century), now in Paris, from which the original text of its Greek Bible was washed out in the twelfth century, to make room for a Greek translation of some works of St. Ephrem the Syrian.

5. D (Codex Bezæ; sixth century), presented by Beza, in 1581, to the University of Cambridge.

The whole number of Uncial MSS. known to



Specimen of Codex Bezæ, in Cambridge University Library.

the critical world is estimated at something over 120; of Cursive MSS., 2,400 to 2,500.

Lectionaries, or copies of the Gospels, or of the Acts and Epistles, arranged for reading in churches, are very numerous, and often contain fragments of very early texts. [See New Testament, Text of the.]

MARBLE [mär'bl] (Gr. *marmaros;* in Heb. more than one word). The name is properly applied to a completely crystalline limestone, such as is used for statuary, but is commonly extended to any ornamental limestone that can be polished. In Palestine probably the latter was meant.

MARK [märk] (ST.), or John Mark (Acts 12. 12, 25; 15. 37), was the son of Mary, at whose house in Jerusalem the early Christians seem to have found a home (Acts 12. 12). He was a cousin of Barnabas (Col. 4. 10, *R.V.*), and the attendant of the two Christian preachers in St. Paul's first missionary journey. But he became the occasion of "sharp contention" between Paul and Barnabas (Acts 15. 36–40), in consequence of his leaving them at Perga. Afterwards, however, he was with the apostle Paul during his first imprisonment at Rome (Col. 4. 10; Philem. 24). The apostle Peter refers to St. Mark as with him when he wrote his first epistle, probably at Babylon. Evidently the evangelist made a journey to the east about 63 A.D., and he was at Ephesus with Timothy shortly before the death of St. Paul (2 Tim. 4. 11). Trustworthy details of his later life are wanting. He is spoken of as the "interpreter" of St. Peter, and, according to tradition, was the founder of the church at Alexandria. His Gospel may have been written at Rome, between 63 and 66 A.D. While the shortest of the four Gospels, it excels by the vividness of its descriptions.

MARRIAGE [măr'riage] among the Hebrews was more a social than a religious ceremony. Christ gave it its religious significance. At the conclusion of festivities which lasted several days (Judg. 14. 12), the bridegroom and his friends went to the house of the bride's parents and brought her home, with singing and music, attended by her friends carrying lamps and torches.

MASSEBA [massēba]. [See under Asherah.]

MASSORETES [măs'sō-rētes]. Down to the close of the fifth century A.D., the tradition of the accepted pronunciation of the bare consonantal text of the Old Testament was kept alive by the oral teaching of the Rabbis, and by the recitation of the Scriptures in the synagogues. The reduction to writing of this exegetical tradition was the work of the scholars called the Massoretes (from *Massora*, "tradition"), whose chief centre was the Rabbinical school of Tiberias. They took great pains that the texts should be kept entire, for this purpose counting up the number of words, and even the number of letters in the different books, noting expressions that occurred but once or rarely, drawing attention to peculiar modes of writing and the like. One great service rendered by the Massoretes was their devising a system of dots and strokes (vowel points), which are placed above, below, or in the heart of the consonants, and denote precisely how the words were read by the scholars of the time. These are regarded as forming no part of the sacred text, and the Pentateuch rolls which are used in the Synagogue are written in the bare consonants as originally received. Closely connected with the vowel system is the system of accents, which indicate the manner in which the words and clauses were separated or conjoined, and also form a kind of musical notation, according to which the Scriptures are to be melodiously recited. The text, with this array of symbols, is called the Massoretic text; and it gives us what was the traditional reading at the time the work was accomplished.

The Massoretic text, with its complete equipment, cannot be placed earlier than the seventh century of the Christian era. But it gives us a tradition reaching back to a much earlier time; and it is a cause of thankfulness that, in the

handing down of the text, the Massoretes did not allow themselves to deviate in the smallest details from what they had received. There remain in the text, as they have handed it down, evident indications of what had been slips of the pen or mistakes of the eye of the transcribers, but the Massoretes allowed even these to stand, contenting themselves with drawing attention to their presence. [See WRITING (HEBREW).]

Manuscripts of an earlier date than the Massoretic text we do not possess. The oldest manuscripts of the Hebrew books known to be in existence date from about two centuries after the completion of the work of the Massoretes, and are simply examples of their text.

MATTHEW'S BIBLE [măt'thēw's bī'ble], 1537. During the later part of his life in Antwerp, Tindale was chaplain to the English merchants of the Steelyard. He was succeeded in this office by John Rogers, a man ever famous as the first Protestant martyr under Mary Tudor. When Tindale was betrayed in 1535 and imprisoned, Rogers appears to have succeeded to his papers. In 1537, the year after Tindale's martyrdom, Rogers, who for reasons unknown to us seems to have assumed the name of Thomas Matthew, printed at Antwerp and sent over to England a large edition of a splendid folio English Bible. This contains all Tindale's translations in their latest forms; and for those books which Tindale had not been able to finish, the text was taken from Coverdale's version. This 1537 Bible is, so far as text is concerned, the true *editio princeps* of the English Bible (*q.v.*). It bears upon the title-page the words, "Set forth with the King's most gracious license." Henry the Eighth had been induced, probably by Cromwell, to sanction the issue of this Bible, although at the very time he did so the translations of Tindale were all under proscription. [See TINDALE'S TRANSLATIONS.]

MATTHEW, ST. (Heb. "faithful man"; *cf.* Amittai, Jonah 1. 1), also called "Levi the son of Alphæus" (Mark 2. 14; *cf.* Luke 5. 27–29), was, when called, a publican, or tax-gatherer, probably a collector of tolls and custom duties at the Sea of Galilee. His call is narrated in the three Gospels, but while he refers to the feast which St. Mark and St. Luke distinctly place at his house, he makes no allusion to that fact.

Papias and Irenæus, writing in the second century, state that St. Matthew wrote in Hebrew (Aramaic). The earliest citations, some of them in works of the earlier half of the second century, give the exact words of the Greek Gospel we now have, and no certain traces of a previous Aramaic Gospel have been discovered. It was written, probably in Palestine, and before the year 70, for converts from Judaism, and its purpose is to demonstrate that Jesus Christ is the Messiah foretold in Old Testament prophecy. Its characteristic phrase is: "That it might be fulfilled—."

MEALS [mēals], "eating bread" (Gen. 31. 54, etc.), in Palestine were two—*viz.* "dinner" about midday (Ruth 2. 14; Luke 14. 12), and "supper" at night after work was done (John 13. 2; Luke 17. 8). In early times the family sat on carpets or mattresses round a cloth laid upon the floor. In the period of the kingdom, tables were introduced, and also the Greek fashion of reclining on couches. This was at first condemned as luxury (Amos 6. 4), but in the time of our Lord it had become the common custom. The tables were arranged as three sides of a square, the places at the cross table being the "uppermost rooms," literally the "first couches" (Mark 12. 39; Luke 14. 8). On these couches the guests reclined, the head supported on the left hand, or partly on the guest beyond (John 13. 23; 21. 20). Each one helped himself with his fingers from a common dish (Mat. 26. 23). Hence the necessity for washing of hands before eating (*cf.* Luke 11. 38).

EASTERN MEAL.

MEASURES [mĕas'ūres]. Bath (liquid) = 8 gallons 3 quarts.

CAB (dry) = 4 logs, or 1.4 quarts.

COR (liquid or dry) = 10 baths (liquid) = 1 homer (dry).

CUBIT (length) = 21.8 inches English (or 20.24 inches for the ordinary cubit).

EPHAH (dry) = 3 seahs, or 10 omers = about 3.23 pecks.

HIN (liquid) = 12 logs, or 4.2 quarts.

HOMER (dry) = 10 ephahs, or 8 bushels (English).

LOG (liquid or dry) = 0.7 pint.

OMER (dry) = $\frac{1}{10}$ gallon.

SEAH, (1) (dry) = 1.07 peck; (2) (land) = 50 cubits square (87.5 feet square).

MEDES [mēdes], called Madai in Gen. 10. 2, an Aryan or Indo-European people, inhabited the country to the south-west of the Caspian, whence they extended southward to the Persian

Gulf. One of their offshoots was the tribe of Persians (*q.v.*).

MEGIDDO [me-gĭd'do], an important Canaanite fortress in Issachar (Josh. 12. 21, etc.), noticed on monuments 1600–1500 B.C., and the scene of a great Canaanite defeat by Thothmes III., of the 18th Egyptian dynasty, who besieged the city, which was walled. It was the scene of a later Hebrew defeat by Necho (2 Kings 23. 29). [See EGYPT.]

Armageddon (*R.V.* Har-Magedom) is named (Rev. 16. 16) as the meeting-place of the kings of the earth for the decisive struggle against the kingdom of God. The most probable interpretation is Mount (= Har) Megiddo, the name indicating that the kings and their armies shall perish as the Canaanite kings perished "by the waters of Megiddo" (Judg. 5. 19).

MELCHIZEDEK [mel-chĭz'e-dĕk] ("king of righteousness"), a worshipper of the Supreme God, to whom, as priest and king of Salem or Jerusalem (*q.v.*), Abraham (*q.v.*) presents tithes (Gen. 14. 18–20). In Heb. 7 he is shown to be a type of Christ (*cf.* Ps. 110. 4).

MELONS (mĕl'ŏnş) (Num. 11. 5), the watermelon and the common melon.

MERODACH [me-rō'dach] (Jer. 50. 2). [See BABYLONIA.]

MESSIAH [mĕs-sī'ăh] or (in the Greek form) Messias (Heb. the "Anointed," the same as Gr. *Christos*), though in the Old Testament sometimes applied to such divinely appointed agents as the high priest (Lev. 4. 3), the prophets (Ps. 105. 15, and even King Cyrus (Isa. 45. 1), chiefly designates the promised Deliverer and Saviour whom prophecy foretold, and in whom all the promises of God are fulfilled (2 Cor. 1. 20).

MICAH [mī'cah] ("who is like Jehovah?"), born at Moresheth, a village south-west of Jerusalem, prophesied in the reigns of Jotham, Ahaz, and Hezekiah, and was thus a contemporary of Isaiah, whom he closely resembles both in the matter and form of his prophecies. [See MINOR PROPHETS.]

MIDIANITES [mĭd'i-an-ītes], an Arab race, the descendants of Keturah (Gen. 25. 1–4), held the sea-coast east of the Gulf of Akabah, till overcome by Gideon. They were partly nomads, partly traders between Egypt and Palestine. Jethro, the father-in-law of Moses, was a Midianite priest and sheikh.

MILL [mĭll]. [See GRINDING.]

MILLET [mĭl'lĕt] (Ezek. 4. 9), a grass yielding grain used for food.

MILLO [mĭl'lo]. [See JERUSALEM.]

MINOR [mī'nor] **PROPHETS**, so called from their collected prophecies being smaller in bulk than Isaiah, Jeremiah, and Ezekiel. Their chronological order, as nearly as can be made out, is as follows:—

1. Jonah (in its subject).
2. Joel (?).
3. Amos.
4. Hosea.
5. Micah.
6. Zephaniah.
7. Nahum.
8. Habakkuk.
9. Obadiah.
10. Haggai.
11. Zechariah.
12. Malachi.

Isaiah was a somewhat earlier contemporary of Micah; Jeremiah was synchronous with Nahum and Zephaniah, Habakkuk and Obadiah; and Ezekiel, the prophet of the Exile, directly precedes Haggai. [See PROPHETS.]

MINT [mĭnt] was used by the Jews as a condiment to their food, and was no doubt the mint of our kitchen gardens, *Mentha sativa*. The Pharisees carefully tithed this and other trifling condiments, while they neglected judgment and the love of God (Luke 11. 42.)

MIRACLE [mĭr'ă-cle]. Our word miracle (Lat. "wonderful thing") represents one of three words used in the New Testament, *viz.*—

1. *Dunamis*, "miracle" or "mighty work."
2. *Semeion*, *A.V.* 51 times "sign," 22 times "miracle"; *R.V.* "sign," except Luke 23. 8, Acts 4. 16, 22.
3. *Teras*, always "wonder."

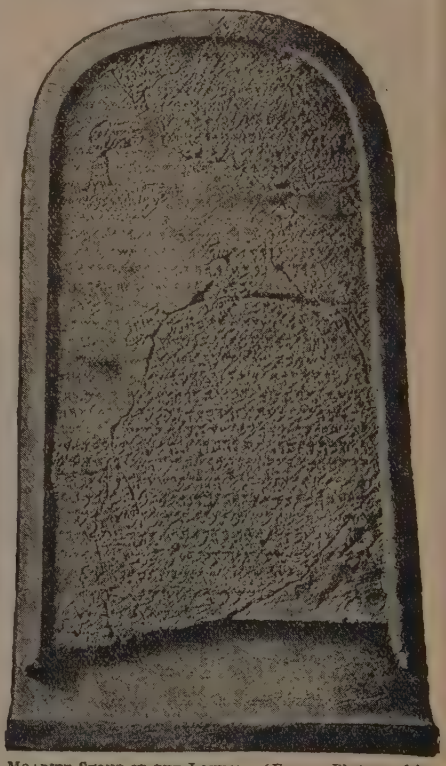
Besides these, we have "wonderful things" "strange things," "glorious things" (each once only), and "works" as descriptions of New Testament miracles.

MIRACLES OF JESUS. [See Concordance, under CHRIST JESUS.]

MITRE [mī'-tĕr] ("turban"). The priestly headdress of linen, wrapped round the head, and bearing a frontal inscription, "Holiness to the Lord." Ex. 28. 4, 36-39; 29. 6; 39. 28-30; Lev. 8. 9; 16.4.

MIZRAIM [mĭz'ra-ĭm]. Son of Ham, Gen. 10. 6. The Old Testament word for Egypt; literally, the double Egypt, a reference to lower and upper Egypt. Gen. 45. 20; Isa. 11. 11.

MOABITE STONE [mō'ab-īte stōne]. In 1868



MOABITE STONE IN THE LOUVRE. (*From a Photograph.*)

This stone gives an account of the war of Mesha, king of Moab, about 860 B.C., against Omri, Ahab, and other kings of Israel.

After the death of Ahab, Mesha, who had agreed to pay to the king of Israel "an hundred thousand lambs, and an hundred thousand rams, with the wool" (2 Kings 3. 4), rebelled; and Jehoram, Jehoshaphat, and the king of Edom marched against him. The Moabites were surprised by the Jewish league, and compelled to retire from city to city, until they came to Kirharaseth (2 Kings 3. 25). Here King Mesha attacked the king of Edom, but was repulsed. After this he sacrificed his eldest son to his god Chemosh, upon the city wall, in sight of the invaders. This deed inspired his army with fresh courage, and they drove back the victorious armies of the allied kings with great slaughter, there being "great indignation against Israel." He set up this stone to Chemosh, and he spread out and offered up "the vessels of the Lord" before Chemosh.

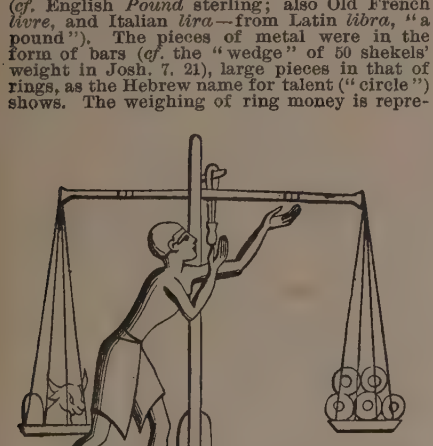
an inscription was found among the ruins of Dibon, giving an account by the Moabite king Mesha (2 Kings 3. 4) of his successful revolt from Samaria, and of his buildings in Moab. "Omri, king of Israel, oppressed Moab many days, for Chemosh (see 1 Kings 11. 7) was angry with his land." Then Mesha revolted in the time of Ahab. He overthrew the Israelites, took Medeba (Num. 21. 30), Ataroth (Num. 32. 3), Jahaz (Isa. 15. 4), and Nebo (Isa. 15. 2), where there had been an altar to "Yahveh" (Jehovah), and he rebuilt Korkhah, Aroer, Bezer, and other fortresses. It is clear from 2 Kings 3. 5, that the chief successes of Mesha were gained after Ahab's death. The language of the inscription hardly differs from Hebrew.

MOABITES [mō'ab-ītes], a people allied to the Israelites, settled from before the time of Moses south-east of the Dead Sea. Like the Ammonites, from whom they were separated by the river Arnon, they were descendants of Lot, and mortal enemies of Israel. They were subdued by Saul and David, and after Ahab's death cast off the yoke of the northern kingdom. To this period belongs "the Moabite Stone" (*q.v.*). Jeroboam II. again made them tributary.

MOLE [mōle]. The "moles" of Isa. 2. 20 (*A.V.* and *R.V.*) perhaps included the rat, ground-squirrel, and similar animals. Our mole is unknown in Syria, but the mole-rat is very abundant.

MOLOCH [mō'lŏch] ("king"), also **Milcom, Malcham,** a deity of the Ammonites, Phœnicians, and Canaanites, to whom human victims (first slain, then burnt) were sacrificed.

MONEY [mŏn'ȳ] in the sense of stamped coin, did not exist in Israel before the Exile. Of coined money, an invention of the Greeks, there is no trace in Western Asia till the time of Darius Hystaspis (500 B.C.), except in the Greek colonies and in Lydia. Gold and silver were "weighed to" the seller by the buyer (Gen. 23. 16; Ex. 22. 17; 2 Sam. 18. 12; 1 Kings 20. 39; Isa. 33. 18; Jer. 32. 9 ff.). The name of the common unit, the *shekel*, means "weight" (*cf.* English *Pound* sterling; also Old French *livre*, and Italian *lira*—from Latin *libra*, "a pound"). The pieces of metal were in the form of bars (*cf.* the "wedge" of 50 shekels' weight in Josh. 7. 21), large pieces in that of rings, as the Hebrew name for talent ("circle") shows. The weighing of ring money is represented on the Egyptian monuments. The balance and the weights (of stone) were carried along with the precious metal in a bag attached to the girdle (Deut. 25. 13 ff.; Isa. 46. 6; Prov. 16. 11; *cf.* Lev. 19. 35 ff.).



Egyptian Weighing Rings.

Recent investigations have proved that the ratio of the value of gold to that of silver fixed in Babylon and Assyria, *viz.* 1:13½, prevailed over all Western Asia (in Greece it was 1:12). The value of the coined silver shekel was about 2s. 7d. or 64 cents, and of the gold coined shekel about £2, 5s., or $10.93. The whole monetary system of the Hebrews, as of their neighbors, was based on the Babylonian system of *weights*. The Babylonian weight-talent was = 60 *minæ* of 60 *shekels* each; but the Babylonian money-talent was = 60 *minæ* of 50 shekels each, or 3,000 shekels. The unit, the shekel, was the same in both; and thus the weight-talent was 157.99 lbs. troy, while the money-talent of gold was 131.66 lbs. troy. The Hebrew silver-talent, with a shekel of 9 dwts. 8.7975 grs. troy, was 117 lbs. 19 dwts. 16.5 grs. troy.

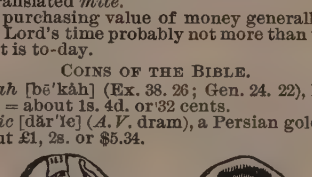
After the Exile, Persian money was current [see Daric, below]. After the fall of the Persian monarchy, *talents* and *drachmas* came in. Simon Maccabæus struck (141 B.C.) silver and bronze coins, of which a number are still extant [see Shekel, below], but the Greek money was still current, and in the time of our Lord they counted by *drachmas* and *staters*. The smallest copper coin in use (Mark 12. 42; Luke 12. 59; 21, 2) is translated *mite*.

The purchasing value of money generally was in our Lord's time probably not more than thrice what it is to-day.

Coins of the Bible.

Bekah [bē'kăh] (Ex. 38. 26; Gen. 24. 22), half a shekel = about 1s. 4d. or 32 cents.

Daric [dăr'ĭc] (*A.V.* dram), a Persian gold coin = about £1, 2s. or $5.34.



Daric.

Denarius [dē-nā'rĭ-ŭs]. [See Penny.]

Drachma [drăch'mȧ] (only in Luke 15. 8, 9; see *R.V.*, margin), a Greek silver coin, nearly = the Roman *denarius*. [See Penny.] The modern Greek drachma = the franc = 9¾d. or 20c., the Greek coinage having undergone little alteration.

Dram [drăm]. [See Daric, above.]

Farthing [fär'thĭng]. 1. *Assarion*, the Roman *as*, a Roman copper coin (Mat. 10. 29; Luke 12. 6) = $\frac{1}{16}$ *denarius*. [See Penny.] In these two places the American Revisers desired to substitute penny for farthing in the *R.V.* This coin, however, decreased in value from the time when silver was first coined by the Romans, among whom its trifling value was proverbial. From 89 B.C. it was only worth ¼d. or 1 cent. [See Penny.] 2. *Lepton*, the smallest Greek copper coin (Mat. 5. 26; Mark 12. 42) = about *half an English farthing* or ½ of a cent. [See Mite.]

Gerah [gē'rȧh] (Ex. 30. 13; Lev. 27. 25; Num. 3. 47; 18. 16; Ezek. 45. 12) = $\frac{1}{20}$ shekel (*q.v.*).

Gold [gōld] (Mat. 10. 9; Acts 3. 6; 20. 33; Jas. 5. 3; 1 Pet. 1. 18). The Roman *aureus* = 25 *denarii* [see Penny], was of pure gold, and weighed 126¼ grains. As the English sovereign is three-fortieths alloy, and weighs 123¼ grains, the ratio of the *aureus* to the sovereign is 126.25×40; 123.25×37; which gives as the value of the *aureus* £1, 2s. 1.8d. or $5.38 nearly, and of the *denarius* about 10d. or 20 cents.

Maneh [mȧ'nĕh] (or *Mina* [mī'nȧ]). [See Table of Talents, below.]

Mite [mīte] (Mark 12. 42; Luke 21. 2), a Jewish coin, worth about *a quarter of an English farthing* or ¼ of a cent. [See FARTHING (2).]

Money [mŏn'ў], *Pieces* [pīē'çĕs] *of*, in Gen. 33. 19; Job 42. 11; Josh. 24. 32, are of unknown value.

PIECE OF MONEY. — Mat. 17. 27.

In New Testament, *piece of money*, Gr. *stater* (only in Mat. 17. 27; *R.V.* shekel), a silver coin, the Attic silver tetradrachm (four drachmæ), officially tariffed by Pompey 63 B.C. for purposes of exchange, at four *denarii*.

Penny [pĕn'nў] in the New Testament represents a Roman silver coin, the *denarius*, which to the reign of Augustus was = 8½d. or 17 cents, after it about 10d. or 20 cents, until reduced in value by Nero. The American Revisers desired to substitute "shilling" for "penny" in the *R.V.* in all cases, except in Matt. 22. 19, Mark

PENNY. — Mark 12. 15.

12. 15, and Luke 20. 24, where they held that the name of the coin, "a denarius," should be given. It was the daily wage of a laborer or of a common soldier in the time of our Lord. [See TRIBUTE, page 114.]

Pound (only occurring in Luke 19. 13–25) is the *mina* = 100 drachmas. [See DRACHMA, above.]

Shekel [shĕk'el] (Heb. "weight," only in Old Testament), a weight = $\frac{1}{50}$ mina = $\frac{1}{3000}$ talent = 252 grains. The gold shekel was = $\frac{1}{60}$ mina = $\frac{1}{3000}$ talent = 252 grains. The silver shekel was = $\frac{1}{50}$ mina = $\frac{1}{3000}$ talent = 224 grains. The silver shekel represents nearly 2s. 7d. or 62 cents. The gold shekel was about £2, 5s. or $10.92. The

HALF-SHEKEL, YEAR 2.

"holy" shekel, mentioned in parts of Exodus, Leviticus, and Numbers, means the *full weight* shekel, as contrasted with that which had deteriorated in value.

Silver [sĭl'vēr], *Piece* [pīēçe] *of*. — 1. Old Testament, Gen 20. 16; 37. 28; 45. 22; Judg. 9. 4; 16. 5; 2 Kings 6. 25; Song of Sol. 8. 11; Hos. 3. 2; Zech. 11. 12, 13. Here probably shekels are meant.

2. In the New Testament "piece of silver" represents — (*a*) The Gr. *drachma* (*q.v.*) (Luke 15. 8; Acts 19. 19). (*b*) (Mat. 26. 15) silver shekels (*q.v.*), *cf.* Zech. 11. 12.

Silverlings [sĭl'vēr-lings] (Isa. 7. 23) = silver shekels.

Talent [tăl'ent]. — 1. Old Testament. [See TABLE, below, and WEIGHTS, page 117.]

2. New Testament, referred to in (*a*) Mat. 18. 23 to end of chapter, in the parable of the unmerciful servant, and (*b*) Mat. 25. 14–30, in the parable of the talents.

TABLE OF TALENTS.

	TROY WEIGHT. lbs.oz.dwt.grs.	VALUE IN ENG. MONEY. £ *s.* *d.*	VALUE IN U.S. MONEY. $
1. Gold talent=	131 8 14 13.5	=6750 0 0	32,805.00
G'ld maneh=	2 2 6 21.825	= 112 10 0	546.75
G'ld shekel=	— — 10 12.9165	= 2 5 0	10.93
2. Silver talent.....	=117 — 19 16.5	= 887 10 0	1,883.25
Silv. maneh=	1 11 8 7.875	= 6 9 2	31.45
Silv. shekel=	— — 9 8.7975	= 2 7	.62

MONEY-CHANGERS [mon'ў-chān'ġērs] sat in the court of the Gentiles, and were not allowed within the inner precincts or *naos*. Here they acted as bankers, and gave Jewish money in exchange for foreign, as only Jewish money could be used to pay the Temple tax. The practices of the money-changers must have been so bad (*cf.* Jer. 7. 11) as to warrant their expulsion by our Lord, who "overthrew the tables of the money-changers" (Mat. 21. 12; Mark 11. 15; Luke 19. 45). [See TRIBUTE.]

MORIAH [mo-rī'ah]. [See JERUSALEM.]

MOSES [mō'ṣeṣ], the great deliverer and lawgiver of Israel, was the son of Amram and Jochebed, of the tribe of Levi, and younger brother of Miriam and Aaron. Born during the oppression of the Israelites in Egypt, he was placed while an infant child in an ark of bulrushes among the reeds of the river Nile, where he was found by the daughter of Pharaoh. Brought up in Pharaoh's house, he became learned in "all the wisdom of the Egyptians." In his fortieth year he fled to Midian, "fearing the wrath of the king" for his killing an Egyptian whom he had found ill-treating a Hebrew. In Midian he married Zipporah, daughter of a priest and sheikh, and lived forty years. Then God revealed Himself to Moses as Jehovah in a bush that burned and was not consumed, and commissioned him to return to Egypt and be the deliverer of Israel. After ten miracles of judgment or "plagues" wrought by Moses, the greatest and last of these being the death of the firstborn, Pharaoh consented, and the children of Israel set forth for Canaan. [See EXODUS AND THE CROSSING OF THE RED SEA.] Thenceforward for forty years he was their leader through the wilderness; at Sinai, where he received the law from Heaven; at Kadesh; and in the land of Moab, where he died, after viewing the promised land from the top of Pisgah. Moses, "the mediator of the old covenant," is one of the greatest figures in history. He was used by God to make the children of Israel a nation, and to establish the national life of Israel on the basis of a religious covenant (*q.v.*) which determined the whole future of that people and of the world. [See PENTATEUCH.]

MOTH [mŏth]. The moth mentioned in the Bible (Isa. 50. 9; 51. 8; Job 13. 28; Mat. 6. 19) is the clothes-moth (*Tinea*), of which several species (*T. pellionella, sarzitella, tapezella*, and others) are very destructive to fur and wool and the garments made of them. It is only the larvæ that feed upon the hairs, the perfect insect taking fluid food only, if any. In Isa. 51. 8 we read, "For the moth shall eat them up like a garment, and the worm (Heb. *sas*) shall eat

them like wool"; the word *sas*, translated "worm," is interpreted as the larva or caterpillar of the clothes-moth.

MOUNTAINS [moun'tăins] **OF THE BIBLE** [bī'ble].

I. The HIGHLANDS of *Western* Palestine. (The order adopted is from north to south, as they come in the map.)	1. Lebanon [l b'a-non] (the white mountain).	Famous for its cedars. Deut. 3. 25; 1 Kings 5. 14; 7. 2; Ps. 92. 12; Song of Sol. 4. 15; 5. 15; 7. 4; Hos. 14. 5–7.
	2. Hermon [hĕr'mon] (the chief mountain).	9,150 feet. Believed to be the scene of our Lord's transfiguration. Deut. 3. 8, 9; 4. 48; Josh. 11. 3, 17; 12. 1, 5; 1 Chr. 5. 23; Ps. 89. 12; 133. 3; Song of Sol. 4. 8; Mat. 17. 1; Luke 9. 28.
	3. Tabor [tā'bôr].	1,000 feet. The rallying-place of Barak. Near Nazareth. Josh. 19. 22; Judg. 4. 6, 12, 14; 8. 18; Ps. 89. 12; Jer. 46. 18; Hos. 5. 1.
	4. Carmel [ĕär'mel].	1,887 feet. Scene of Elijah's contest with the priests of Baal. Josh. 12. 22; 19. 26; 1 Kings 18. 19–42; 2 Kings 2. 25; 4. 25; 19. 23; Amos 1. 2; Nah. 1. 4.
	5. Gilboa [gil-bō'ā].	600 feet. Saul's last battlefield. 1 Sam. 28. 4; 31. 1, 8; 2 Sam. 1. 6, 21; 21. 12.
	6. Ebal [ē'bal].	3,077 feet high, in Samaria. Deut. 11. 29; 27. 4, 13; Josh. 8. 30, 33.
	7. Gerizim [gĕr'i-zim].	2,849 feet high, over against Ebal. Josh. 8. 33; Judg. 9. 7; John 4. 20, 21.
	8. Ephraim [ē'phra-im].	The burying-place of Joshua. Josh. 20. 7; Judg. 2. 9; 1 Sam. 1. 1.
	9. Moriah [mo-rī'ah].	Site of Temple at Jerusalem. Gen. 22. 2, 14; 2 Chr. 3. 1.
	10. Calvary. [eăl'va-ry].	Where our Lord was crucified, outside the gate of Jerusalem. Luke 23. 33.
	11. Olivet [ŏl'i-vet].	Where our Lord had His ascension; where He also wept over Jerusalem. 2 Sam. 15. 30; Mat. 24. 3; Acts 1. 9–12.
	12. Zion [zī'on].	Site of David's palace. 2 Sam. 5. 7; Heb. 12. 22.
II. The HIGHLANDS of *Eastern* Palestine, called as a whole range "Abarim," which means "Those on the other side."	1. Bashan [bā'shan].	6,000 feet. This hill is the most prominent eastern boundary in Palestine. Ps. 68. 15.
	2. Gilead [gĭl'e-ad].	Where Laban and Jacob made their covenant. Gen. 31. 48.
	3. Pisgah [pĭs'gah].	Where Moses stood to view the Promised Land. It is two miles westward from Nebo. Num. 21. 20; 23. 14; Deut. 34. 1.
	4. Nebo [nē'bo].	2,644 feet. Where Moses died, and was buried. Deut. 32. 49; 34. 1.
	5. Abarim [ăb'a-rim].	The Moabitish mountains, where Balaam blessed Israel. Num. 33. 47, 48.
III. Mountains beyond the Land of Promise.	1. Ararat [ăr'a-răt].	In Armenia, 16,969 feet high, where Noah's ark rested. Gen. 8. 4.
	2. Sinai [sī'nāi] (*Horeb*).	In Arabia, where the Law was given. Ex. 19. 1–11; see also 1 Kings 19. 8–18.
	3. Hor [hôr].	4,320 feet. In Edom, where Aaron died. Num. 20. 22–28; 21. 4; Deut. 32. 50.
	4. Seir [sē'ir].	The home of Esau, in Edom. Gen. 14. 6; 36. 8; Deut. 2. 1, 5.
	5. Taurus [tą'rŭs].	10,000 to 12,000 feet. In southern part of Asia Minor. Crossed by Paul and Barnabas.

MOURNING [mōurn'ing]. Signs of mourning were: rending the outer garments (2 Sam. 3. 31); wearing sackcloth; strewing earth or ashes upon the head (Josh. 7. 6); sitting in dust and ashes (Job 2. 8); cutting or shaving beard or hair; fasting (1 Sam. 31. 13); and, in some cases, even cutting the hands and the body (Jer. 41. 5).

MOUSE, doubtless a generic term, including all the small rodents. The mouse was forbidden as food by the Mosaic law.

MULBERRY TREES [mŭl'bĕr-rỹ trēes] (2 Sam. 5. 23; 1 Chr. 14. 14; *cf.* Ps. 84. 6; *R. V.* balsam trees), perhaps poplars.

MUSIC [mū'sĭc]. In the books of the Law, nothing is said either of music or of its use in the public services. David was the originator of the liturgical service of song.

According to 1 Chr. 15. 17, David instituted an orchestra, with three leaders: Heman, Asaph, Ethan or Jeduthun, all of them Levites. These pioneers founded *schools* of musical performance. The instruments played were:

I. Percussion Instruments.

1. "Cymbals" were used (1 Chr. 15. 16; Ps. 150. 5, etc.) to beat time. These were plates of brass struck together. In Ps. 150. 5, two kinds are mentioned. In the one case four pieces were employed, two in each hand; in the other, only two were used, *i.e.* one in each hand.

2. The "timbrel" or "tabret" (tambourine), usually played by women (Gen. 31. 27; Ex. 15. 20; Judg. 11. 34; 1 Sam. 18. 6; Ps. 68. 25).

II. Stringed Instruments.

1. "Psalteries." These were perhaps nearer the modern harps, or possibly nearer still to the Grecian lyre. They were set to the soprano register (1 Chr. 15. 20, *cf.* Ps. 46).

Ancient Musical Instruments.

2. "Harps." These were set an octave lower (1 Chr. 15. 21; Ps. 6). They therefore had longer strings than the psalteries, and perhaps corresponded somewhat to our bass-viols. At any rate their music was solemn and grave. The harps were to "take the lead" (1 Chr. 15. 21). The head of the "harpers" would therefore seem to have had the direction of the orchestra. Compare the title so often occurring in the headings of the Psalms, "To the chief Musician" or musical director.

III. Wind Instruments.

1. The pastoral pipe, or reed-flute, translated "organ" in *A. V.* (Gen. 4. 21; Job. 21. 12; 30. 31; Ps. 150. 4). This was used in the second Temple, especially in rendering the "Hallel" (the group of Psalms of praise, 113 to 118, which was sung at the Passover and other festivals).

2. The "pipe" (Isa. 30, 29; *cf.* 5. 12; 1 Kings 1. 40), the most popular of this class. It was not used within the Temple itself, but probably in processions (*cf.* Ps. 87. 7).

3. The "Trumpet," also the "cornet" (Ps. 81. 3; 98. 6; 150. 3), used by priests and heralds. The distinction between them is mainly that the trumpet gave a deep hoarse sound, while the cornet gave a clear note, like the bugle or clarion.

Singing. In the second Temple the whole congregation did not usually sing, but all joined in the Amen (1 Chr. 16. 36). In the "Hallel" (see above) they repeated the first line of each verse, and after the second line they fell in with the

"Hallelujah"; *cf.* Jer. 33. 11 for the practice of the first Temple, where Ps. 118 is quoted; also Ezra 3. 10 ff., which likewise implies *responsive* singing by the congregation. So Nehemiah (12. 27, 28, 31, 38) appointed two companies of responsive singers at the dedication of the city wall. The germ of this institution may be found in Miriam's company of women answering the singing of the men. *Antiphonal* singing was performed in such cases as Ps. 24 and 121.

From 1 Chr. 25. 5, 6 we learn that women took at least occasional part in the Temple singing (*cf.* 13. 8). According to the Talmud, boys also formed a part of the choir.

The following scheme may serve to exhibit the essential features of the Temple service of praise:—

Performers.	*Instruments.*	*Functions.*
Priests.	Trumpets and Cornets.	Processions and feasts.
Levitical Orchestra.	Psaltery (lyre or lute).	Treble.
	Harp (viol).	Bass, to lead.
	Flute ("organ").	Occasional.
	Cymbal.	To beat time.
Choir	Levites.	Ordinary and Antiphonal Singing.
	Boys.	
	Women.	
Congregation.		Amen and responses.

[See PSALMS, BOOK OF.]

MUSTARD [mŭs'tard] (Mat. 13. 31, 32) reaches ten feet high in Palestine.

MYRRH [mĕr], an aromatic gum from the bark of an Arabian shrub (Ex. 30. 23; Prov. 7. 17; Esth. 2. 12; John 19. 39). In Gen. 37. 25 and 43. 11 "myrrh" is probably the gum of the rock-rose.

MYRTLE [mĕr'tle]. A small tree indigenous to Western Asia and common on hillsides in Palestine, flourishing especially by watercourses. It has dark glossy leaves, marked with transparent dots, due to the presence of a volatile aromatic oil. The flowers are small, white, and fragrant, and when dried are used as a perfume.

N

NAHUM [nā'hum] ("rich in comfort"), one of the "minor" prophets, born at Elkosh (perhaps Capernaum, which means Nahum's village), prophesied, probably under Josiah, the downfall of Nineveh, 606 B.C. His date falls between that event and about 660 B.C., when Asur-bani-pal captured Thebes, in Egypt (ch. 3). [See MINOR PROPHETS.]

NAIN [nā'in] (Luke 7. 11), a village south of Tabor, within a day's journey from Nazareth.

NATHANAEL [na-thăn'a-el] ("gift of God"), of Cana of Galilee (John 21. 2), is commonly identified with Bartholomew (*q.v.*).

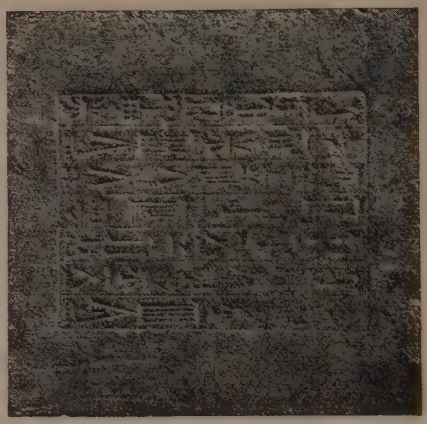
NAZARETH [năz'a-rĕth] (Mat. 2. 23; 4. 13; Mark 1. 9; Luke 2. 4), the village in Lower Galilee where our Lord was brought up, is unnoticed in the Old Testament. It is now a flourishing Christian town of 6,000 inhabitants. The "brow of the hill" is probably the cliff to the north (Luke 4. 29). The name Nazareth perhaps means "a watch tower," but is connected in the New Testament with *Netzer*, "a branch" (Isa. 4. 2; Jer. 23. 5; Zech. 3. 8; 6. 12; Mat. 2. 23), Nazarene being quite a different word from Nazarite.

NAZARITES [năz'a-rites] were not members of a party or brotherhood, but individuals "separated" to God's special service by a personal vow of longer or shorter duration (see Num. 6). Of this nature was probably the vow of the men named in Acts 21. 23-26, and even of St. Paul (Acts 18. 18). The typical Nazarite of the New Testament is John the Baptist (Luke 1. 15; *cf.* 1. 80, Mat. 11. 18, and Amos 2. 11, 12).

NEBO [nē'bo], a deity of Babylonia (*q.v.*).

NEBO, MT. [See MOUNTAINS.]

NEBUCHADREZZAR [nĕb'u-chad-rĕz'zar] ("O Nebo, defend the landmark"), misspelt Nebuchad*nezzar*, king of Babylonia, records in an



BRICK OF NEBUCHADREZZAR II., KING OF BABYLON, 605-562 B.C.
(*From a Photograph.*) Now in the British Museum.

inscription his defeat of the Pharaoh Amasis in 567 B.C., verifying the prophecy of Jeremiah (43. 10-13); and a contract-tablet, dated in his fortieth year, proves that he had by that time conquered Tyre (confirming Ezek. 26. 7-14). [See BABYLONIA.]

NEHEMIAH [nē'he-mī'ah], the restorer (with Ezra) of Judaism after the Babylonian exile, was cupbearer to the Persian king Artaxerxes Longimanus, who gave him permission to return with a colony to Jerusalem in 445 B.C. Appointed governor of Judæa, he rebuilt the city walls, in spite of the opposition of the Samaritans and others, and organized the service of God; returning to Persia in 430. The Book of Nehemiah (or Second Book of Ezra) contains the history of the Jews from the Exile to the time of Darius Nothus, and is the work of Nehemiah himself. It is the latest canonical, hence reliable, record of Old Testament history.

NEW TESTAMENT [tĕs'tă-ment], *Unity*. The New Testament is a collection of twenty-seven distinct writings, from eight (or nine) different hands. Of these writers, four were apostles—St. Matthew, St. John, St. Paul, and St. Peter; two companions of the apostles—St. Mark and St. Luke; two our Lord's brothers—St. James and St. Jude. The books are Historical (the first five), Didactic (twenty-one), Prophetical (the last); and all find their centre in Jesus Christ our Lord. The four Gospels narrate His life on earth; the fifth historical book tells how the new life, that came from Him through the Holy Spirit, passed from Jerusalem to Rome. The epistles set forth the significance of the gospel facts, revealed according to our Lord's promise (John 16. 12, 13). The Apocalypse shows the Lamb as King, to become Victor on earth, together with His church.

Order. In our English Bible the order is not chronological. In ancient MSS. there was much variation in position. The four Gospels are almost consistently found in their familiar order, the arrangement being probably based on the order in which they were supposed to be written; in the case of Paul's epistles, on the relative importance of the

churches or individuals addressed. The Book of Revelation has always been placed appropriately at the end.

NEW TESTAMENT, Text of the. The New Testament is written entirely in Greek.

The existence of a number of various readings in the text of the New Testament necessitates an inquiry into the materials from which the text is derived, and into the causes which have produced the divergent readings. Most of these divergences are mere trifles, caused by careless copying and insufficient correction.

The materials of textual criticism are: —

1. Copies. [See MANUSCRIPTS OF THE NEW TESTAMENT.]

2. Versions. [See VERSIONS (EARLIEST) OF THE NEW TESTAMENT.]

3. Patristic Citations from Copies or from Versions. The Greek copies of the New Testament, as well as the versions made from the Greek, derive great collateral confirmation from the citations made by the Fathers of the church. And here we have the advantage that almost every quotation made by a Patristic writer is a dated landmark in the history of the text; so that from a study of Origen's works we recover large portions of the MSS. which he used in the third century; from a study of Cyprian's works we restore the Latin Bible of Carthage in the same century; from the quotations of Aphrahat, the fourth-century Persian Father, we derive great accessions to our knowledge of the Old Syriac version, and so on.

It need hardly be said that the importance of such examinations of the texts underlying Patristic writings is very great. Yes, it has been truthfully said that, had the New Testament been lost, we could restore it from the citations contained in the Patristic writings.

Printed Text. The first printed text of the Greek New Testament was brought out by Cardinal Ximenes in the Bible which is known as the Complutensian Polyglot. This splendid work is named after the University of Alcala in Spain, whose Latin name is Complutum. Although this is the first printed New Testament (1514 A.D.), it is not the first published; for the issue of it was delayed, and the cardinal was anticipated by Erasmus, who brought out in 1516 an edition which was published by Froben, the printer of Bâle. The work of Erasmus was done too hastily, and in one passage at the end of the Apocalypse, his MS. being defective, he supplied the defect by retranslating from the Vulgate.

Of later editions, the most famous are those which bear the name of Beza the Reformer, of Stephen, the Paris printer and scholar, and of the Elzevir brothers of Leyden in Holland. The folio edition of Stephen in 1550 has become the standard text in many of the countries of Europe. On the other hand, the Elzevir edition of 1624 was characterized by its printers, in their second edition of 1633, as *textus ab omnibus receptus*, "text received by everybody," and hence is commonly known as the Textus Receptus.

Of recent editions, the most important are those of Tischendorf, Tregelles, and Westcott-Hort, and the text that underlies the Revised Version (*q.v.*).

NICOLAITANES [nĭe'o-lā i-tanes] (Rev. 2. 6, 15), the name of a sect of Gentile Christians in Ephesus and Pergamum, who rejected the decision of the Jerusalem council with regard to food, and its prohibition of unchastity (Acts. 15. 20).

NILE [nīle], the great fertilizing river of Egypt. The name, which means "dark" or "blue," is not found in the Bible, but it is understood to be referred to as Shihor, or the black stream (Isa. 23. 3; Jer. 2. 18); and as "the river" (Gen. 41. 1; Ex. 1. 22, etc.). It consists of two rivers — the White Nile, which flows from the Victoria Nyanza; and the Blue Nile, which flows from the Abyssinian Mountains. These streams unite at Khartoum. To the annual overflowing of the Nile, caused by periodic rains in the southern regions around its sources, Egypt owes its fertility. Below Cairo the river is divided into two main branches — the Rosetta and the Damietta branches — which form the boundaries of the Delta; but the Delta is itself intersected by many subsidiary channels.

NIMROD [nĭm'rŏd]. [See ASSYRIA.]

NINEVEH [nĭn'e-veh], the later capital of Assyria (*q.v.*), after the kingdom had been extended north along the Tigris from Assur (Gen. 10. 11); the great city on the Upper Tigris, which has yielded almost a complete monumental history of Assyria. It is mentioned on monuments as early as the sixteenth century B.C., and was destroyed about 606 B.C., by the allied Medes, Persians, and Babylonians, after having been ruined by the Scythians.

NISAN [nī'san]. [See CALENDAR.]

NITRE [nī'tre] (Heb. *nether*, Gr. *helkos* or *nitron*). Native carbonate of soda, found abundantly in a part of Egypt about fifty miles west of Cairo. It is deposited by the waters of shallow lakes, which are dry for the larger part of the year.

NOAH [nō'ah]. [See DELUGE.]

NOPH [nōph]. [See EGYPT.]

NUMBERS [nŭm'bĕrs], the Fourth Book of the Pentateuch (*q.v.*).

O

OAK [ōak]. Nine species are natives of Palestine. An oak at Mamre is alleged to occupy the site of Abraham's oak (Gen. 13. 18; 14. 13; 18. 1).

BRANCH OF "ABRAHAM'S OAK."

"Oak" in Gen. 35. 4; Isa. 1. 29, etc., is in *R.V.* margin "terebinth."

OBADIAH [ō'ba-dī'ah] ("servant of God"), one of the "minor" prophets, a contemporary of Jeremiah, author of a vigorous prophecy against the Edomites, who had exulted over the fall of Jerusalem (587 B.C.). [See MINOR PROPHETS.]

OIL TREE (Isa. 41. 19) and *pine* (Neh. 8. 15; *R.V.* wild olive) mean the oleaster.

OLD TESTAMENT CANON [ōld tĕs'tă-ment kăn'on]. That the ancient Israelites had a sacred canon, "an authoritative standard of faith and life given by God to men," accepted as the divine Word and indissolubly bound up with their national, re-

ligious, consciousness all their literature proves; nor is there wanting evidence that from an early period in their history they were in possession of books which were venerated as sacred. Collections of laws were written down, and other things of national importance committed to writing for a memorial. The duty that was laid on the priests to teach the people—a duty not only enjoined in the Law but presumed by the prophets—could hardly have been discharged unless the Law was formulated in writing. The prophets also, or their disciples at their dictation, wrote down for national use the discourses which they had delivered in God's name. The divine authority of the Law and the Prophets was recognized in Israel long before 621 B.C., when the Book of the Law, found in the Temple, was acknowledged by king, prophets, priests, and people as an authoritative statement of the law that had always been binding on the nation (2 Kings 22.11). After the return from the Exile, Ezra (*q.v.*), who is described as "a ready scribe in the law of Moses, which the Lord God of Israel had given" (Ezra 7.6), for a whole week, "from the morning until midday," read the Law solemnly in the audience of the people. The Law thus formally introduced into religious service was, it is generally believed, the whole Law or Pentateuch as we now have it. It therefore, from this time, possessed all the attributes which we ascribe to canonical Scripture. All the remaining books subsequently recognized as canonical were classed in two great divisions: the Prophets (*q.v.*), and the Writings, or Hagiographa (*q.v.*).

The Hebrew Canon is thus arranged in three divisions, frequently referred to in the New Testament writings:

		BOOKS
I.	Law, *i.e.* the Pentateuch, or five books, from Genesis to Deuteronomy. . . .	5
II	Prophets—	
	1. Former prophets: Joshua, Judges, Samuel, Kings.	4
	2. Latter prophets: Isaiah, Jeremiah, Ezekiel, and the Twelve.	4
III.	Writings—	
	1. Three poetical books: Psalms, Proverbs, Job	3
	2. Five rolls: Song of Songs, Ruth, Lamentations, Ecclesiastes, Esther	5
	3. Three books: Daniel, Ezra-Nehemiah, Chronicles.	3
		24

The arrangement and divisions of the Old Testament Canon bear witness to the manner in which the books were brought together at successive stages. The Law-books exhibit the fundamental Covenant (*q.v.*), with its legal sanctions and conditions, whereby Israel was set apart and kept apart for the execution of the divine purpose. The Prophets exhibit the unfolding of the purpose in the history, and emphasize the spiritual aspect and abiding conditions of the covenant. And the Writings, in various tones, reproduce, as in the Book of Psalms, the answer of faith to God's promises, or, as in Proverbs and Job, the questionings and reasonings of the spirit as it turns its regard inwards upon itself.

All the books of the Old Testament, with very few exceptions, are quoted directly or referred to in the New Testament: certainly there are quotations from, or references to, every group of books in the Canon, which thus receives from our Lord and His apostles the highest sanction. And just as we welcome the more warmly an acquaintance who has been introduced to us by our best friend, so the Old Testament becomes luminous and precious to us from its "introduction" by Christ, who opened the understanding of His disciples to understand the Scriptures, and showed them how all things written in the Law and the Prophets and the Psalms were fulfilled in Himself.

OLD TESTAMENT, Chief Characteristics of the.—*Variety of contents.* The subjects with which the books deal are most diversified. There is history going back to primeval times, and coming down to the period after the return from the Exile. There is law in its higher moral aspects, and in its minutest details bearing upon daily life and religious ceremony. There is prophecy ever insisting on the justice and faithfulness of God, reaffirming His covenant relation to Israel, and reaching forth to issues affecting the whole human race. And there is the outpouring of the religious spirit in sacred poetry, and its reflections on the dealings of Providence with a world full of evil. The combination of these elements is most remarkable. The law-books are full of history; the historical books contain prophecy; the prophetical books need to be read in connection with the history; poetry is not confined to special books; and prophecy assumes poetical forms.

Diversity of style. In keeping with the variety of contents is the diversity of style. There is the stiff formal sententiousness of the law, the simple and flowing style of narrative, the lofty strain of the prophets, sometimes hurried away by the rapidity of their own thoughts, at other times rapt into the noblest poetry in their anticipations of future glory. The Psalter is a harp of many strings, now pathetic and plaintive, again joyously jubilant; and the prophetic books search out new modes of expression, or coin new words to express the new ideas with which they are charged.

Difference of date. Some parts of these books may have been handed down orally before being committed to writing. Of many of them the precise date cannot be determined, and in some books early and late matters are found side by side. They extend over the whole field of Old Testament history from the early days of Moses to a considerable time after Ezra and Nehemiah; and no age during this period is without its contributions to this literature.

Uniformity in language. With all this diversity there is a striking uniformity. The Hebrew of the earliest writings is substantially the same as that of the later books. There are varieties of style and expression, to be explained by the personality of the writer, the subject treated, or the locality of the writing; but there are no distinct dialects. The work of the Massoretes (*q.v.*) tended to obliterate shades of difference; still it is clear that the language early assumed a fixity which it preserved to the end.

Uniformity of tone. There is a singular consistency in the presentation of the great fundamental truths which the Old Testament embodies. The weakness and sinfulness of man, the holiness and righteousness of God, the grace of God as the source of all blessing, the rule of God as the law of the universe, the faithfulness of God as the pledge of all good—these are engrained in the whole texture of the Old Testament. The illustration of these truths in the history of Israel is the connecting bond between all the books, the whole constituting the record of the first stages in the work of redemption.

The progression of the revelation, moreover, underlies the order of the books. The law-books exhibit the choosing and preparation of a select people, and the covenant relation in which they were placed. The historical books show how this relation was in history ignored or falsified on the human side; and the prophetical books are ever holding it up as an ideal, exhibiting its divine side and its educational meaning. And then the Psalms, in particular, and the Wisdom books also, show the highest point that was attained in

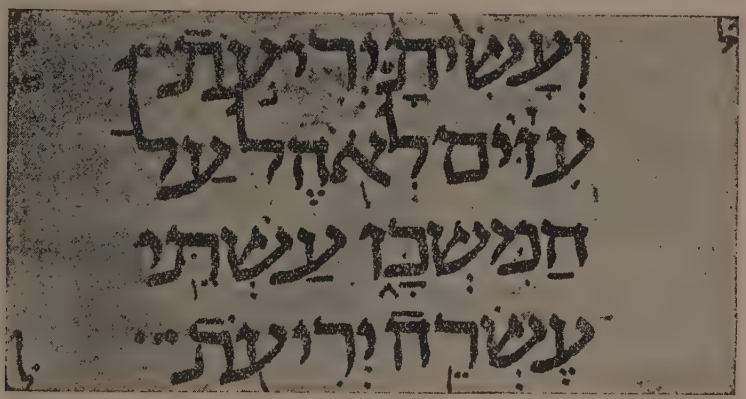
Israel in the assimilation and exemplification of the religion as founded in the Law and enforced in the Prophets. By the experience of failure and the collapse of external supports, as well as by the positive teaching of prophetic men, the whole of the older economy was made preparatory to a better dispensation.

The grouping of the books has, in some cases, proceeded on artificial lines. The "twelve prophets" are grouped together, although some of them are probably earlier than the greater prophets which stand before them. Still more arbitrary has been the placing of the "five rolls" together, irrespective of their connection with other books. Thus the Book of Ruth is separated from Judges, and the Book of Lamentations from Jeremiah; and our version does well to place them as it has done. The two Books of Samuel are not two independent compositions placed together, but are simply two parts of one whole; and so also are the Books of Kings.

The authorship of many of these books remains unknown, or can, at most, only be conjectured with varying probability. If we question the books themselves on the subject, it will be found that many of them fail to give any clear indication of the writers from whose hands they came. However, on the testimony of the New Testament we believe that the Pentateuch (Genesis, Exodus, Leviticus, Numbers, Deuteronomy) was written by Moses, as is also clear from many lines of internal evidence. The prophetical writings were written by the men whose names they bear, Lamentations being also undeniably the work of Jeremiah. The authors of the following historical books are either unknown or cannot be definitely established: Joshua, Judges, Ruth, 1 Samuel, 2 Samuel, 1 Kings, 2 Kings, 1 Chronicles, 2 Chronicles, Esther; while the books of Ezra and Nehemiah were written by the men whose names they bear. The author of Job is unknown. The authorship of the various Psalms is generally indicated in the superscription, David being the author of 73.

The *authority* of the Old Testament is adverted to in the preceding article (Old Testament Canon).

OLD TESTAMENT, Text of the. The Old Testament has come down to us written in what



Portion of Manuscript (Ex. 26. 7) in Square Hebrew. (*From a Photograph.*)
The earliest dated Hebrew MS. in the British Museum. Twelfth century.

is called the square character, a modification of the original script, which was no doubt the character in use in Phœnicia. The tablets discovered at Tel el-Amarna (*q.v.*) in Egypt prove that about the middle of the second millennium B.C. regular correspondence was carried on between Egyptian and Palestinian officials in the Babylonian language, and from this it is supposed that the Phœnician alphabet was not at that time current in Palestine; but from the celebrated Siloam inscription we know that it was current in Jerusalem in the eighth century B.C. The square character was already employed in Hebrew MSS. when the Septuagint translation was made in the third century B.C. The letter *yod* (which was not the smallest in the Phœnician alphabet) was in our Lord's time proverbial for minuteness (Mat. 5. 18), which shows that the square character was then in common use.

In Hebrew, the consonants only were written, and the vowels were left to be inferred. This defect is remedied in printed Hebrew by an elaborate system of vowel points, known as the Massoretic (or traditional) punctuation. These points were added by Jewish doctors to fix the pronunciation so as to exclude various readings or misunderstandings of the text.

The editors of the text of the Old Testament are at a disadvantage in comparison with those of the New Testament, in that, while the books they have to edit are older, the copies are much younger. No MS. of the Old Testament is reckoned to be older than the tenth century A.D., and it has been thought that those MSS. which are extant are all descendants of a common ancestor not earlier than the second century A.D. No doubt the Jewish custom of destroying or burying worn-out MSS. has much to do with our present poverty. From Jewish fathers (*i.e.*, the Talmud) almost nothing is to be gained for the scientific study of the text.

We have, however, two sources of evidence which are of great value—the *Targums* (*q.v.*) and the *Versions*, the latter including the Samaritan Pentateuch (*q.v.*); the Septuagint (*q.v.*); the Hexapla (*q.v.*) of Origen; the Peshito (*q.v.*); the Old Latin, as it existed before the days of Jerome, merely a translation of the Greek of the Septuagint; and the Vulgate (*q.v.*).

Long before the vowel system of the Massoretes (*q.v.*) was elaborated, translations had been made from the bare consonantal text, and a study of these versions enables us to infer what was the condition of the Hebrew text at the time the translations were made, and the sense in which the texts were read. The most valuable of these for comparative purposes is the Septuagint. Making allowance for mistakes owing to the inadvertence of translators, we may conclude that the Hebrew text of most of the

books, at all events, was substantially the same as that preserved by the Massoretes, and that it was, on the whole, understood by the translators in the sense in which the Massoretes have presented it.

OLIVE [ŏl'ĭve], grafted on wild stock (Rom. 11. 17), extensively cultivated in Palestine for its valuable fruit and oil. The cherubim, the doors of the oracle, and the doorposts of the Temple were made of its finely-grained wood (1 Kings 6. 23, 31, 33).

OLIVES [ŏl'ĭveş], **Mount of, or Olivet** [ŏl'ĭ-vĕt]. [See MOUNTAINS, and JERUSALEM.]

OMEGA [ō-mē'gȧ], the last letter in the Greek alphabet, used in Revelation as a title for Christ as the One in whom all things find their consummation (Eph. 1. 10, *R. V.*). [See ALPHA.]

ONYCHA [ŏn'ĭ-chȧ] (Ex. 30. 34), a sweet spice.

ONYX [ŏn'ĭx] (Heb. *tarshish*, Gr. *onychion*). A variety of agate (*q.v.*), consisting of light and dark layers, such as milk white and dull green, red, or brown.

OPHIR [ō'phĭr], a seaport on the south or south-east coast of Arabia (Gen. 10. 29), where gold imported from Africa was stored. This gold came probably from Matabeleland or, according to Dr. Schlichter's account (1899), possibly from that part of South Ethiopia now named Rhodesia, which 1,000 years B.C. was a gold-producing country, colonized by Semites.

ORGAN [ôr'gan]. [See MUSIC.]

ORNAMENTS [ôr'nȧ-ments]. A full list of feminine ornaments is given in Isa. 3. 18-24. They included rings for the fingers, the ears, and the nose; bangles round the arms and the ankles; bracelets and necklaces; pomander boxes, and mirrors. Cosmetics were also used, both to blacken the nails and the eyelids, and to color the cheeks (*cf.* 2 Kings 9. 30; Ezek. 23. 40). [See HEAD-DRESS.]

P

PADAN-ARAM [pā'dan-ā'ram]. [See ARAM, ARAMAIC.]

PALESTINE [păl'es-tĭne] ("land of the Philistines"), the Greek and Roman name for Canaan, together with the country east of Jordan occupied by the Jews (the Bible itself confines this name to the territory of the Philistines). Palestine is 140 miles long, 40 to 50 broad, some 8,500 square miles in area — about the size of Massachusetts or of Wales. It is shut off from Egypt by 100 miles of desert; has the Arabian desert on the east, and the Mediterranean on the west; and is bounded on the north by the chains of Lebanon and Anti-Lebanus. Palestine lies midway between the valleys of the Euphrates and the Nile, two of the earliest seats of civilization and of empire. The mutual traffic of Mesopotamia and Egypt passed through it.

Of these empires Palestine was the battlefield down to 500 B.C. Then others followed — the Persians under Cambyses, Greeks under Alexander, Seleucus and the Ptolemies, the Romans under Pompey, the Parthians, the Romans again and again, then in 634 A.D. the Arabs, in the eleventh century the Turks and Crusaders, in the thirteenth and fourteenth the Mongols, and in the nineteenth Napoleon.

Israel came originally from the desert, and Midianites, Ishmaelites, Amalekites, Arabs, and other Semitic tribes kept pouring into the land; hence the population is in the main Semitic to this day.

The kingdom of Herod the Great embraced all the country won by the tribes under Joshua, except the tribe of Asher in the north, and a small part in the south-west. It included: (1) west of Jordan — Galilee, Samaria, Judæa, and Idumæa; (2) east of Jordan — Peræa, Gaulanitis, Auranitis, and Trachonitis, with Decapolis (part in Peræa, part in Gaulanitis). The part east of Jordan thus comprehended the ancient kingdoms of Moab and Ammon; the earlier divisions of Gilead (from the Dead Sea to the Yarmuk), and Bashan (a volcanic plateau 2,000 feet above the sea), extending from the Yarmuk to Hermon; and the regions of Golan, east of the Sea of Galilee, and Hauran, still farther east.

Palestine is laid down from north to south in four long lines — the Maritime Plain, the Western (or Central) Range, the Jordan Valley, and the Eastern Range. Palestine west of Jordan is an upland carved out of masses of limestone, 2,000 to 3,000 feet above the sea. The *Ghor*, or great trench of the Jordan Valley, descends from ocean-level at Hûleh to 682 feet lower at the Sea of Galilee, and to 1,292 feet at the Dead Sea.

The Western Range is broken by the Plain of Esdraelon, which opens a way from the Maritime

MAP OF THE PLAIN OF ESDRAELON.

Plain to the Jordan Valley. At its southern end it declines into a broad plateau named the *Negeb*, or Parched Land (English version, the South). The lower hills, known as the *Shephelah*, are between Judæa and the Maritime Plain, which, farther north, is broken by Carmel.

Thus the leading features of the country are: (1) the Maritime Plain, interrupted by (2) Carmel; (3) the Low Hills or Shephelah; (4) the Western Range, cut in two by (5) Esdraelon, and running south into the (6) Negeb; (7) the Jordan Valley; (8) the Eastern Range.

The rivers of Palestine are the Jordan (*q.v.*), with its lakes, Hûleh (Waters of Merom) and Gennesaret (Sea of Galilee), and its eastern tributaries, the Yarmuk and the Jabbok; the Arnon, flowing into the Dead Sea; and the Kishon, into the Mediterranean. [See RIVERS OF THE BIBLE.]

North of Carmel are natural harbors, large enough for the ships of the Phœnicians, whose chief seats were Accho (Ptolemais), and (farther north) Tyre, Sarepta, Sidon, and Byblus (Beirut); south of Carmel the shores are level to the mouths of the Nile. The seaports Cæsarea, Joppa, Ascalon, and Gaza have no natural harbors.

The four long lines above described, with their breaks and additions, render Palestine a marvellous mixture of hilly and level country, with all kinds of climate from the tropical oasis of the Jordan plain to the sub-Alpine slopes of Hermon (9,150 feet). The sub-tropical coast-land has a mean annual temperature of 69° F. In the Ghor in May a temperature has been observed of 119° F. in the shade at noon, and 88° F. in the shade

at 8 a.m. Jerusalem (3,167 feet above the sea) has an average temperature of 63° F., ranging from 39° in January to 102° in August (the greatest extremes observed since 1860); the average variation of temperature within twenty-four hours being no less than 51° F. These changes are characteristic of the whole of Syria (*cf.* Gen. 31. 40; Jer. 36. 30).

The brokenness of the land, and especially the mixture of hill and plain, predisposed Palestine to be a land of tribes and clans. The Western Range, both south and north of Esdraelon, with Gilead on the Eastern Range, comprised Israel's proper territory. This confinement to the hills secured Israel's independence and purity. The plains and the valleys were the portions of the country open to the traffic and the war of foreign empires. Though the ancient highways of trade between the Euphrates and the Nile, and from Tyre to the Arabian Gulf, passed through the entire length of Palestine, Israel was planted aloof from all these in mountain isolation; long after her neighbors had succumbed to Assyrian war or Greek culture, Judah preserved her independence and the forms, if not the realities of her religion. [See MOUNTAINS OF THE BIBLE.]

PALMERWORM [pälm'ẽr-worm]. [See LOCUST.]

PALM [pälm] **TREE**, the date palm, once common in Palestine, now all but extinct there. Phœnicia means "land of palms;" Bethany "house of dates" (*cf.* Deut. 34. 3; John 12. 13).

PANNAG [păn'năg] (Ezek. 27. 17; *R.V.* margin, "perhaps a kind of confection"). It was probably "millet."

PAPYRUS [pâ-pī'rŭs]. [See BULRUSH.]

PARABLE [păr'â-ble] (Gr. "comparison"), the statement of a spiritual truth, a law or principle of the kingdom of God, by means of a description or narration of facts in the world of nature or in human experience, which are represented in such a way as to illuminate facts in the world of spirit. The parabolic form of teaching, common in the East, received the special application and significance described above in the hands of Jesus (*cf.* Mat. 13. 34, 35; Mark 4. 33, 34; John 16. 25, 29). His parables are recorded in the first three Gospels (John 10. 1 ff. and 15. 1 ff. are allegories). The allegory resembles a riddle; in it the thing represented is identified with the thing signified, and all its details are interpreted on this principle. But the parable needs only to correspond as a *whole* with the central truth it is intended to convey; its details, composed of familiar facts, form the frame in which the new truth is presented to the mind, and need not themselves convey new truth; and most of the early Fathers of the Church, who saw, for example, in the slaying of the fatted calf (Luke 15. 23) a reference to the Saviour's death, are less trustworthy guides in expounding their intended meaning than Dr. Luther, who discerned that the main thing in a parable is its *point*, which being found, the degree in which the details make that point clearer becomes self-evident.

THE PARABLES OF JESUS, setting forth the history and principles of the kingdom of God, may be thus classified:—

I. *Founding of the kingdom by ingathering of individuals.*—The lost sheep (Luke 15. 3), lost coin (Luke 15. 8), lost son (Luke 15. 11), great supper (Luke 14. 15).

II. *Reception of the kingdom by various classes.*—The sower (Luke 8. 5), father and sons (Mat. 21. 28), wicked husbandmen (Mat. 21. 33), rich fool (Luke 12. 16), hid treasure (Mat. 13. 44), pearl of great price (Mat. 13. 45).

III. *Growth of the kingdom.*—The mustard seed (Mat. 13. 31), leaven (Mat. 13. 33), growing seed (Mark 4. 26), tares (Mat. 13. 24), drag-net (Mat. 13. 47).

IV. *The citizens of the kingdom—their duties and privileges.*—The tower, and warring king (Luke 14. 28), two debtors (Luke 7. 41), unmerciful servant (Mat. 18. 23), good Samaritan (Luke 10. 30), talents (Mat. 25. 14), pounds (Luke 19. 12), laborers in the vineyard (Mat. 20. 1), master and servant (Luke 17. 7), barren fig-tree (Luke 13. 6), unjust steward (Luke 16. 1), importunate friend (Luke 11. 5), unjust judge (Luke 18. 2), Pharisee and publican (Luke 18. 9), servants watching (Luke 12. 35), householder watching (Mark 13. 34), ten virgins (Mat. 25. 1).

V. *Consummation of the kingdom—judgment.*—The two builders (Mat. 7. 24), rich man and Lazarus (Luke 16. 19), tyrannical steward (Luke 12. 42), drag-net (Mat. 13. 47), marriage of king's son (Mat. 22. 1).

PARABOLIC SAYINGS OR PROVERBS.—Ye are the salt of the earth (Mat. 5. 13), candle under bushel (Mat. 5. 15), mote and beam (Mat. 7. 3), children of bride-chamber (Mat. 9. 15), householder and his treasures (Mat. 13. 52), blind leading blind (Mat. 15. 14), where the carcase is (Mat. 24. 28), physician, heal thyself (Luke 4. 23), new cloth on old garment (Luke 5. 36), new wine in old bottles (Luke 5. 37), children in market-place (Luke 7. 32), fig-tree putting forth leaves (Mat. 24. 32).

PARACLETE [păr'â-clēte]. [See COMFORTER.]

PARALLELISM [păr'al-lĕl-ĭsm]. [See POETRY OF THE BIBLE.]

PARTHIA [pär'thĭ-â], a country on the east side of the Caspian Sea. The kingdom of Parthia, founded 248 B.C. by Arsaces II., grew into an empire, and contended on equal terms with Rome.

PASSOVER [pâss'ō'vẽr]. [See FEASTS.]

PASTORAL EPISTLES [pâs'tor-al ĕ-pĭs'tles], the three epistles of St. Paul in which he gives instructions to Timothy and Titus for their ministry. It is believed that 1 Timothy and Titus were written after the imprisonment mentioned in Acts 28. 30, 31, and 2 Timothy during a second imprisonment at Rome.

PATMOS [păt'mos] (Rev. 1. 9), a very rugged island south of Samos, where St. John wrote the Apocalypse, having, according to tradition, been banished to it during the reign of Domitian.

PATRIARCHS [pā'trĭ-ärchs]. [See ABRAHAM.]

PAUL [pâul] **(ST.), the Epistles of.** Of these we possess thirteen. They were written by amanuenses, and authenticated by the addition of a paragraph in St. Paul's own writing (Gal. 6. 11), or by his signature (2 Thess. 3. 17). While unbelieving critics have at various times denied the Pauline authorship of some letters which bear the apostle's name, the epistles ascribed to him in our Bible are now generally received as his.

These thirteen epistles all belong to the later half of St. Paul's ministry. In the year 52 or 53 A.D. the two epistles to the Thessalonians were written. Then follows another blank period till 57 or 58, when, within the space of one year, the four great epistles to the Corinthians, Galatians, and Romans were produced. Again there occurs an interval of five years till 63, when the four "prison epistles" appeared; and finally, yet another gap, until 66-68 A.D., when he sent the pastoral letters to Timothy and Titus.

In the earliest group the second coming and the kingdom of Christ are in the foreground. The second group exhibits the doctrines of grace in conflict with Judaism, and also shows us in detail the difficulties Christianity had to overcome in the social ideas and customs of the Roman world. Except the one to the Romans, all Paul's epistles were called forth by particular occasions and circumstances in the churches to which they are addressed. Depth of thought, fire of speech, firmness of character—these manly features, joined with fervent love of Christ and fellowman, characterize these letters.

PAUL (ST.), Early Life of. *Birth and Training.*—Saul of Tarsus was the son of Hebrew parents, and belonged to the tribe of Benjamin. He was "head and shoulders" above his brethren in intellect and influence, as his namesake, the

king, had been in mere physique. He was born to the privilege of Roman citizenship, and is best known by his Roman name of Paul; and he used his birthright for his own protection when persecuted as a Christian (Acts 22. 25–29). He thought highly of Tarsus, his birthplace. Its surroundings were beautiful and favorable; it was "no mean city;" but its pagan immoralities must have helped to deepen his sense of human depravity (*cf.* Rom. 1. 26, 27). In Tarsus he was brought up as a strictly Jewish child, getting possibly some insight into pagan literature, but mainly occupied with the Hebrew Canon. At the age of thirteen, when he should become a "child of the Law," he was most likely transferred to Jerusalem, where his sister was, and there put under the charge of Gamaliel, the son of Simeon, and grandson of the renowned Hillel.

Gamaliel was a man of greater enlightenment and culture than his colleagues. He reasoned, with the tact of worldly wisdom and experience, that a bad cause perishes of itself (Acts 5. 34). Still it is quite possible that a man of such influence may, notwithstanding his tolerant spirit, have had much to do with the deputations from the Pharisees which waited upon Jesus and tried to entangle Him in His talk.

As Saul cannot well have been more than ten years younger than Jesus, and may have been still at Gamaliel's feet during our Lord's public ministry, it is quite reasonable to suppose that he saw and heard Jesus in the flesh, though such

TARSUS. (*From a Photograph by Bonfils.*)

a knowing of Christ after the flesh (2 Cor. 5. 16; *cf.* 1 Cor. 9. 1) cannot have ended in any saving interest in Him. On the contrary, Saul seems to have been led into deep antagonism to Christ and His cause. Indeed he came, as a "Pharisee of the Pharisees," to regard Christ as the enemy of Pharisaism, as pursuing an unpatriotic course, and as never likely to give the Hebrew race the political emancipation it desired. Though a pupil of Gamaliel, Saul did not follow his master in his tolerant courses, but, with the fiery ardor of youth, stood ready to undertake a crusade against the Christian cause.

On the Way to Damascus. — Accordingly, when Stephen earned the crown of martyrdom, the young Saul did not hesitate to hold the raiment of the witnesses who secured his condemnation and stoned him (Acts 7. 58). Not only so, but he obtained authority from the chief priests to hunt down the Christians, and, first at Jerusalem, and afterwards in other cities, he prosecuted his work of extermination (Acts 8. 1–3). He was essentially a man of action.

Yet we must believe he had been discovering the weakness of the legal system in which, as a Pharisee, he had been brought up. It would appear from Rom. 7. 7 that the tenth commandment in particular had borne in upon his conscience a sense of sin which no ritual could remove. He must also have thought much upon the crucifixion of Christ and upon the significance of His resurrection — if it were indeed true, as the persecuted Christians believed, that He had risen from the dead. So we are warranted in believing that Saul may have experienced considerable heart-searching, and thought much about Christ, before he undertook the journey to Damascus which revolutionized his whole life.

His Conversion. — As he approached Damascus on his mission of persecution, he was overwhelmed by a dazzling splendor such as outshone the Syrian sun, and heard a voice saying to him, "Saul, Saul, why persecutest thou me?" Most probably the stricken persecutor recognizes the voice; but to make sure, he cries, "Who art thou, Lord?" and receives as answer, "I am Jesus, whom thou persecutest." Then is borne in upon his spirit the fact that Jesus, who was put to death through Pharisaic spite, is risen, and is sympathizing with His persecuted people, taking their persecution as meant for Himself. There is nothing better now for Saul to do than surrender to the risen Saviour. Henceforth Christ is Lord of his conscience, and his one concern is to know what his Lord would

have him to do. This is not all at once revealed to him. He is directed to go on to Damascus, where he will receive further light. Here his lost sight is restored, he is baptized by Ananias, and receives the gift of the Holy Ghost (Acts 9. 10–18).

He is now driven by the Spirit, as Christ had been before him, into the wilderness, and in Arabia he spends a considerable season in meditation. Three years are spent in fellowship with his newly-found Lord and Master before he seeks any of the apostles; and these years enable him to speak later of "his gospel" (2 Tim. 2. 8), which he preached "by revelation" from Christ (Gal. 1. 12). The young, enthusiastic

Traditional Site of Paul's Escape. DAMASCUS. (Acts 9. 25.)

rabbi at Gamaliel's feet becomes, 'at the feet of Christ, the great teacher of the Church Universal.

At Jerusalem.—From the Arabian solitude he returned "in the power of the Spirit" to Damascus, and then went to Jerusalem for a fifteen days' visit to St. Peter. Here he doubtless verified his views of Christ and His gospel, and departed for Syria and Cilicia in a delightful state of amity with the brethren (Gal. 1. 18–24). Tarsus now became his headquarters. Most likely his family had removed to Jerusalem before this time, and they probably regarded him as an apostate beyond the pale of their care and sympathy. In deciding for Christ, he conferred not with flesh and blood (Gal. 1. 16). It was not to fall back on them, therefore, that he returned to his old home. It was to break ground, as a witness for Christ, where he believed that he would be most useful. To his tent-making, moreover, which he had learned in early youth, he now betook himself for support, while testifying as he had opportunity to the presence and power of Christ.

The Apostle of the Gentiles.—His own idea at first was that the synagogue and his Jewish countrymen constituted the field for which he was specially fitted (Acts 22. 19–21). His Lord thought otherwise. The Gentiles were henceforward to be Saul's chief care. To this special work he had been divinely called. Asia Minor, the Ægean Archipelago, Greece, Rome, became the parish of this greatest of Christian missionaries. The travels of this Roman citizen are more important to the world now than the travels of the emperor. He remains, after Jesus Christ, his Lord and Master, the most influential of the sons of men.

FIRST MISSIONARY JOURNEY.

Antioch, the metropolis of the Greek kings of Syria, and afterwards the residence of the Roman governors of the province of the same name, stood on the left bank of the Orontes, which a little lower down separates the range of Mount Amanus from the chain of Lebanon. Built partly on an island, partly on low ground, and partly on the rocky slopes of Mount Silpius, it was a city of singular beauty, adorned with magnificent temples, palaces, and colonnades. Its delightful climate, and the close proximity of the sanctuary of Apollo—with its fountains, its groves, and its licentious rites—attracted pleasure-seekers from all parts of the Roman Empire. But a large majority of its population was a worthless rabble of Greeks and Orientals, which passed its time in the theatres or in faction fights on the racecourse. There was also a large Jewish colony dating from the time when, under the Seleucid monarchs, and especially during the reign of Antiochus Epiphanes, Antioch was closely connected with Jewish history. How far the Antiochian Jews had been able to resist the Greek influence to which they were exposed is uncertain; but many of the Greeks appear to have become "God-fearing proselytes," or "Proselytes of the Gate."

On the dispersion that followed the martyrdom of Stephen, certain Jews of Cyprus and Cyrene, who had been brought up in Greek lands, came to Antioch, and addressed both Jews and Greek proselytes in the synagogue. Their preaching was successful. A mixed body of Jews and Greek proselytes formed a primitive congregation, which gradually increased in numbers until it attracted the attention of the church in Jerusalem. In accordance with a former precedent (Acts 8. 14), Barnabas, "a good man, and full of the Holy Ghost and of faith," was sent by the church to encourage the new congregation. After exhorting them to "cleave unto the Lord," he went to Tarsus to seek for Saul, whose sponsor he had been before the apostles at Jerusa-

lem, and whose special qualifications for work amongst the Gentiles he knew. They returned together (43 A.D.), and henceforth Antioch becomes the centre of progress and of historical interest in the church. Here the brethren were first called Christians, or "they that are connected with Christos"—a title that could not have originated with the Jews. Whether Christos were a god or a leader the Antiochians knew not, and popular fancy changed the name to Chrēstos ("good, useful"), a term which occurs in the form *Chrēstians* in inscriptions.

Agabus having foretold a dearth, the congregation sent Barnabas and Saul with relief to the brethren in Judæa. The visit, probably that referred to in Gal. 2. 2 as due to a revelation, marks an important stage in the development of the church. The older apostles recognized the apostleship of Barnabas and Saul (Gal. 2. 9), and their special mission to "preach Him among the Gentiles." Saul was also able to confer privately with the three leading apostles; and Titus, a Greek who had accompanied him to Jerusalem, was not compelled to be circumcised.

The Antiochian delegates appear to have remained in the city during the year of famine (46 A.D.), and it was possibly during this period that the wonderful revelation described in 2 Cor. 12. 2-4 took place. They left in the early part of 47 A.D.; Saul, whilst in a trance, having been told by the Lord to "depart: for I will send thee far hence unto the Gentiles" (Acts 22. 21). Soon after their return to Antioch, with John Mark as companion, there was a fuller manifestation of divine grace to the church. As the prophets and teachers—Barnabas, Simeon, surnamed Niger, and Lucius of Cyrene, with Manaen, foster-brother of Herod the tetrarch, and Saul—ministered to the Lord and fasted, the Holy Spirit commanded: "Separate me Barnabas and Saul for the work whereunto I have called them." The church, after holding a special service, bade them "God-speed"; and they descended the valley of the Orontes to

Seleucia, a strong maritime fortress, built by Seleucus Nicator, with an inner and an outer harbor, whence ships sailed to all parts of the Levant. Here, about March 47 A.D., the apostles embarked for

Cyprus, and sailing out past the towering peak of Mount Casius, landed on the east side of the island at Salamis, then a flourishing city, with a large Jewish population; now a solitude, overgrown with thorns and thistles. At

Salamis, where they probably found a small congregation of Christians (Acts 11. 19), they preached in the synagogue. They then made a missionary tour through the island, visiting the Jewish communities, and finally reached

Paphos. This town, built on the slopes of a

PAPHOS. (*From a Photograph by Bonfils.*)

conspicuous hill which was crowned by the famous temple of Aphrodite, was the residence of the Roman proconsul Sergius Paulus. Amongst the suite of the governor was a Jew—Elymas, Bar-jesus—who was skilled in all the lore and strange powers of the Median Magi. This man represented a widespread Eastern religion, which must either destroy or be destroyed by Christianity; and, when the apostles were brought before the proconsul, he withstood Saul. The conflict between the two religions—one resting on presumed power of spirits, the other, on the Spirit's own witness—was short. The triumph of Christianity was complete. Elymas was struck with blindness, and the governor believed.

Saul, like every educated Cilician and Syrian, had a native and a Greek name. He now drops his Jewish name, and adopts his Græco-Roman name, Paul. At the same time he takes the leading place, and appeals directly to the Græco-Roman world as Paul, a citizen of the Roman Empire. The power granted to Paul in his conflict with Elymas may be regarded as a token of the divine approval of this second step in the admission of the Gentiles. Setting sail from Paphos, and landing probably at Attalia, the apostles came to

Perga, a large town in the low-lying coast

district of the province of Pamphylia. It was famed for the worship of Artemis; and there may still be seen the remains of a large theatre, a stadium, temples, gateways, and stately colonnades. Here John Mark departed from them, and returned to Jerusalem, under circumstances that left a lasting impression on Paul's mind (Acts 15. 38); and here perhaps Paul contracted the malarial fever, which, it has been suggested, was the physical infirmity that occasioned his visit to Galatia (Gal. 4. 13), and the "thorn in the flesh" (2 Cor. 12. 7) that frequently tormented him. Leaving Perga, they crossed the range of Mount Taurus, where they were exposed to "perils of rivers, perils of robbers," and passing through the picturesque lake district to the north, reached

Antioch in Pisidia. This town, charmingly situated on the banks of the Anthius at an altitude of about 3,500 feet, was at once a strong fortress, a Roman colony, and the military and administrative centre of a "region"—the "Phrygian region" of Galatia. It was a centre of Greek culture amidst the untutored Phrygians and Pisidians, and the home of a large Jewish population, whose ancestors had been transplanted by one of the Seleucid kings.

On a Sabbath day, soon after their arrival, the apostles entered the synagogue; and on being invited to speak, Paul addressed the congregation with emphatic gesture. His address made a deep impression, and his hearers besought him to speak again on the following Sabbath. The synagogue was on that occasion crowded with Jews, proselytes, and Gentiles. The presence of the last roused the jealousy of the Jews, who contradicted and blasphemed when Paul preached the same gospel to all. The apostles at once turned to the Gentiles. Many believed, and the first Gentile congregation separate from the synagogue was established. The Jews, making use of the influence which religious women exercised throughout Asia Minor, and winning over the chief men of the city, excited a persecution. Paul and Barnabas were expelled by the magistrates of the city, and travelled as far as Misthia along the "Royal Road" to Lystra. They then crossed the hills to

Iconium, a busy trading city on the great road from Ephesus to the east. The town was almost surrounded by gardens and orchards, and it lay well out on the great treeless plain of Asia Minor, from the surface of which the distant mountains seem to rise like islands from a summer sea. Here, as at Antioch, the preaching of the apostles in the synagogue was at first successful, and their missionary work was brought to a close by the machinations of the Jews. Paul and Barnabas, having become aware of a conspiracy to stone them, fled to Lycaonia. Their way for about eleven miles lay over the level plain, and then crossed the low ridge that separated the Phrygian from the Lycaonian "region" of Galatia, to

Lystra. The "very brilliant colony of Lystra," as the town is called in an inscription, was the most easterly of the fortresses constructed by Augustus to keep the wild mountaineers in order. It stood on an isolated hill in a fine valley, through which runs a river, and before it was a temple of Jupiter. From the use of the Lycaonian language (Acts 14. 11), most of the inhabitants appear to have been natives, and not Roman colonists. On one occasion when preaching in the city, Paul healed a man who had been a cripple from his birth, and the superstitious people at once cried out that the gods had come down to them. Barnabas was identified with Jupiter, and Paul with Mercury; and it was with difficulty that the apostles prevented the priests of the temple from doing sacrifice to them. Not long afterwards the fickle mob, persuaded by Jews from Iconium, stoned Paul, and dragged his body out of the city, believing him to be dead. But he recovered, and was able on the following morning to commence a journey of about twenty-seven miles, over the plain to

Derbe, where the gospel was preached with success. Here, having reached the limits of the Roman province, the apostles turned and revisited Lystra, Iconium, and Antioch. On their return journey they apparently refrained from preaching, and devoted themselves to the organization of the new churches, in each of which they appointed elders. Recrossing the mountains to Perga, where on this occasion they preached the gospel, they set sail from the quaint little harbor of

Attalia, and reached Syrian Antioch about

ATTALIA. (*From a Photograph.*)

August 49 A.D. Here, after reporting to the assembled church how God "had opened a door of faith unto the Gentiles," Paul and Barnabas resumed their regular duties.

First Council at Jerusalem. Not long after their return a difficulty arose, in consequence of the free admission of the Gentiles to the church without compliance with the Jewish law. Peter, who was on a visit to Antioch, used to eat with the Gentiles; but when certain persons came on a mission from James (Acts 15. 24; Gal. 2. 12), and preached that circumcision was necessary for salvation, he began to waver. Paul, and Barnabas after slight hesitation, stood firm, and championed the cause of freedom. Eventually, after much discussion, the church decided to send Paul and Barnabas, with certain others, to Jerusalem, to consult the apostles and elders on the question.

The delegates followed the great Roman road

along the Syrian coast until they turned inland to Jerusalem; and in passing through Phœnicia and Samaria, Paul caused great joy to the brethren by declaring the free acceptance of Gentile converts. On reaching Jerusalem, Paul and Barnabas were received at a general meeting of the church, at which they gave an account of their work amongst the Gentiles, and explained the cause of their mission. The Judaizing party in the church having stated its views, the whole matter was considered at a special meeting of the apostles and elders. In the council, Peter spoke strongly in favor of freedom for the new converts; and after Paul and Barnabas had addressed the council, James, as president, delivered the decision that no heavier burden should be imposed on Gentile converts than abstention from pollutions of idols, fornication, things strangled, and blood.

This decree, a model of charity, firmness, and practical wisdom, was embodied in a letter to the Gentile converts in Antioch, Syria, and Cilicia; and Judas Barsabas and Silas were sent to Antioch with the delegates, to confirm its terms by word of mouth. The letter was read to the assembled church, and was received with general satisfaction. Judas and Silas spent some time encouraging the brethren, after which Judas returned to Jerusalem, whilst Silas abode in Antioch.

SECOND MISSIONARY JOURNEY.

After some days, probably in the spring of 50 A.D., Paul proposed to Barnabas that they should revisit the scene of their previous mission; but when Barnabas wished to take Mark, Paul refused, as Mark had withdrawn from them in Pamphylia. A sharp contention arose, which ended in the departure of Barnabas and Mark for Cyprus, and in Paul's taking as his associate Silas, a Jew and a Roman citizen (Acts 16. 37), whose full name (Silvanus) appears in the superscription of the Epistles to the Thessalonians.

After leaving Antioch, Paul and Silas must have crossed Mount Amanus by the pass known as the "Syrian Gates" to Alexandria *ad Issum*, and then have followed the great Roman road, that led across the battlefield of Issus and over the rich Cilician plain to Adana, and possibly Tarsus. Everywhere as they passed they confirmed the churches; but, Cilicia being part of the province of Syria and under Antioch, they did not deliver the decree.

Crossing the snow-capped range of Taurus by the pass of the "Cilician Gates," and travelling

TARSUS—CILICIAN GATES. (*From a Photograph.*)

through the realm of Antiochus (which, not being Roman territory, is not named), they came to Derbe and Lystra. At the last place Paul found a disciple named Timothy, the son of a Greek and a Jewess, who was well known in Lystra and Iconium; and, having first circumcised him, to disarm Jewish prejudices, took him as a companion. Amongst the churches visited during the journey through the "Phrygian region" of Galatia (Acts 16. 6), and to which the Jerusalem decree was delivered, were no doubt those of Iconium and Pisidian Antioch. Beyond the last place they crossed the frontier into the province of Asia; but being forbidden of the Holy Spirit to preach there, they travelled north, through the "Phrygian region" of Asia, with the intention of entering the province of Bithynia. When, however, they had reached a point opposite

Mysia, and were attempting to enter Bithynia, the Spirit of Jesus suffered them not. They then turned westward through Mysia, "neglecting" — *i.e.* not preaching in — it; and, travelling down the lovely valley of the Rhyndacus, probably passed through Artemea, the town of the goddess Artemis, on their way to

Troas. Alexandria Troas, prettily situated on ground that rises gently from the Ægean, was one of the most important towns of the province of Asia; and its port, bordered by quays and colonnades, of which there are still remains, was a common place of embarkation for Macedonia. Here apparently Paul, who had been led onward to the coast against his original intention, first met Luke (Acts 16. 10), the "beloved physician;" here it happened that a man of Macedonia appeared in a vision saying, "Come over and help us." The invitation was at once accepted; and embarking at Troas, they sailed with a fair wind past Tenedos and Imbros to

Samothrace, an island which rises abruptly from the sea to a height of 5,248 feet. Here, at

one of the anchorages, they passed the night, and the next day they sailed past Thasos to

Neapolis. The Naples of Macedonia was situated on a small promontory with a harbor on each side, and from it a paved military road crossed a ridge, whence the traveller looks down upon the rich plain that witnessed the defeat of Brutus and Cassius, and the end of the Republic of Rome. On the banks of a stream sixty-six feet wide, that runs through the plain, was

Philippi, a Roman colony that already claimed the dignity and title of "First" city of the district. Here, at a place of prayer by the river side, Paul preached; and Lydia, a God-fearing proselyte, who sold the purple-dyed garments of her native city, Thyatira, was converted and baptized. A few days later, Paul cast out the divining spirit from a slave-girl; and her owners, seeing their prospect of further gain gone, dragged Paul and Silas into the agora before the prætors of the city. The apostles were accused of teaching Jewish customs not lawful to the Romans; and, being condemned without investigation, were beaten by the lictors and cast into prison.

About midnight, as they prayed and sang, there was an earthquake, which shook the walls, threw open the doors, and loosed their bonds. The jailer, who was responsible for the lives of his prisoners, thinking that they had escaped, and preferring death by his own hands to disgrace and a dishonorable death, was about to commit suicide, when Paul cried out: "Do thyself no harm, for we are all here." The jailer then took Paul and Silas to his own house, and having heard the gospel, accepted it, and was baptized. In the morning the prætors, who had no power to condemn Paul to be flogged, even after trial, sent the lictors to order the jailer to release the apostles; but Paul, proclaiming himself a Roman citizen, refused to leave the prison until the prætors themselves came and besought them to depart. After staying awhile in Lydia's house, Paul and Silas, apparently leaving Luke behind them, journeyed over the plain by the Via Egnatia to

Amphipolis, on a bend of the river Strymon. Thence, after touching the coast, they followed the same road, and passed through Apollonia, on their way across the neck of the Chalcidic peninsula, to

Thessalonica, still known under the slightly altered name of Saloniki. The town rose up the hillside almost in the form of a triangle—its base resting on the sea, its sides flanked by ravines, and its highest point occupied by the acropolis. Situated at the head of the gulf, strongly fortified, with easy access to the interior, and a good port, it was a place of great commercial importance, and it soon became an invaluable centre for the spread of the gospel (1 Thes. 1. 8). The town was governed by a board of magistrates, who, as is proved by inscriptions, bore the title politarchs; and the people were chiefly Macedonian Greeks, amongst whom women occupied a much more influential position than they did in Athens.

THESSALONICA.

Paul, as usual, first addressed the congregation in the synagogue. He then preached to the Gentiles; and his missionary work lasted from about December 50 A.D. to May 51 A.D. During this period he worked day and night for his living, so as not to be chargeable to the brethren, and received supplies for his needs from the Philippians (Phil. 4. 15, 16). Paul's preaching was successful, and many of the God-fearing proselytes, the Greeks, and the leading women believed. His success roused the jealousy of the unbelieving Jews, who stirred up the uneducated rabble, and there was a serious riot. Jason (with whom Paul lodged) and others were dragged before the politarchs, and were accused of the serious crime of treason against the emperor. The politarchs were obliged to take action, and bound over the accused to keep the peace. Paul and Silas were sent away by night to

Berea, a pleasant town on the eastern slope of the Olympian range, with running streams in every street. Here the preaching to both Jews and Greeks was successful; but Jews from Thessalonica having stirred up the people, Paul was sent away to the sea-coast, possibly to Dium, whence the Berean brethren brought him by sea to the Piræus, and thence to Athens. Silas and Timothy were left behind, but afterwards rejoined him at

Athens, then a free city of the Roman province of Achaia. Though its golden period had passed, the city was still one of the great seats of learning, and must have had a peculiar interest to Paul, himself a student of the great university of Tarsus. The agora, with its painted porticoes and beautiful statuary, was the centre of the public life of the city. On every side were to be seen the temples, the statues, and the altars of the gods of Greece, and high above all rose the acropolis, crowned by the matchless temple of the virgin goddess Minerva.

Paul at first reasoned in the synagogue, and then, in Socratic fashion, discussed moral questions in the agora with any one he met. Some of the Epicurean and Stoic philosophers, who had taken part in the discussions, brought him before the council on Areopagus (Mars Hill). Here Paul, standing in the midst of the council, addressed the assembled people, using as his text an inscription, "TO THE UNKNOWN GOD," which he had seen on one of the altars. His address was well adapted to his audience; but when he spoke of the resurrection of the dead, he was interrupted, and went out from among them. There were few converts at Athens, and Paul appears to have left the city hurriedly for

Corinth, the busy metropolis of the province of Achaia, and the residence of the proconsul. It stood on a broad terrace beneath its citadel, the Acrocorinthus, a mass of rock 2,000 feet in height, commanding a superb view of the city and province. At the edge of the lower level of the Isthmus were its harbors, Cenchrea (Acts 18. 18) and Lechæum, which made

it "the emporium of the richest trade of the East and the West." At Corinth, Paul lodged with Aquila, a Jew from the Roman province of Pontus, who, with his wife Priscilla, had left Rome toward the end of the year 50 A.D., when the Jews were expelled by Claudius. Whilst working at his trade of tentmaking, and preaching in the synagogue and to the Greeks, he was rejoined by Silas and Timothy, who had been sent from Athens on a mission to Macedonia.

On their return, "Paul, constrained by the word," testified that Jesus is Christ; but when the Jews blasphemed, he withdrew from the synagogue to the house of Justus, a God-fearing proselyte, a Latin, and a citizen of Corinth. Crispus, a head man of the synagogue, believed. Then Paul was told in a vision to speak boldly, and he continued preaching for a year and six months, during which time he wrote the Epistles to the Thessalonians. But when Gallio was proconsul, the Jews brought him before the tribunal. The question was one that concerned only the self-administering community of the Jews, and Gallio, who shared the generous views of his brother Seneca, the famous philosopher, in regard to the various religions in the provinces, dismissed the case.

The Greeks, who always hated the Jews, took advantage of the occasion to beat Sosthenes, who had replaced Crispus as ruler of the synagogue, and probably taken a leading part in the prosecution. Of this summary justice Gallio took no notice. Some time afterwards, Paul, having in fulfilment of a vow shorn his head at Cenchrea, the eastern port of Corinth, sailed for Syria with Aquila and Priscilla, and probably Timothy. The ship called at Ephesus. Here, after making a short stay and preaching in the synagogue, Paul left his companions, and continued his voyage to Cæsarea in Palestine.

No details are given of the voyage or of the land journey to Jerusalem, which were probably made to keep the Passover, which, in 53 A.D., fell on the 22nd March. After saluting the church in Jerusalem, Paul returned to Antioch, where he apparently heard of the results that had followed the preaching of the Judaizing party in Galatia, and wrote the Epistle to the Galatians.

After Paul left Ephesus, there came thither Apollos (Apollonius) an eloquent Jew of Alexandria, well read in the Scriptures, but knowing only the baptism of John. He was more fully instructed by Aquila and Priscilla; and, passing into Achaia, "watered" what Paul had "planted," proving from the Old Testament that Jesus is Christ (Acts 18. 26-28; 1 Cor. 3. 6).

THIRD MISSIONARY JOURNEY.

After spending some time at Antioch, Paul went by land through Cilicia, and passed through the "Galatic and Phrygian regions," confirming the disciples. His route probably coincided with that of his second journey as far as Pisidian Antioch, whence he followed the higher-lying and

EPHESUS. Rev. 2. 1.

more direct road, and not the great trade route through the Lycus and Meander valleys, to

Ephesus, one of the most remarkable cities of antiquity. Most of the buildings were grouped on or near an isolated hill, Mount Pion, on the western slope of which, facing the port and the sea, was the great theatre, capable of seating 24,500 persons. On the plain, about a mile distant, was the celebrated Temple of Diana, containing a statue of the goddess (which, according to tradition, came down from Jupiter), and connected with the Magnesian Gate of the city by a "sacred way," bordered by tombs. Ephesus, as the seat of government of the rich province of Asia, was well fitted to be a centre of missionary enterprise.

Here Paul, after preaching three months in the synagogue, taught for two years in the lecture-room of Tyrannus; and it was probably during this period that churches were established at Colosse, Laodicea, Pergamos, and other places, by Timothy and others. On reaching Ephesus, Paul found twelve men baptized only unto John's baptism. He persuaded them to accept re-baptism, and when he had laid his hands on them, the Holy Ghost came upon them.

Ephesus was the centre of all the magical practices and superstitions of Asia, and it was inevitable that Christianity should come into contact with and eventually triumph over them. God wrought special miracles by Paul. Sceva's seven sons, exorcising in the name of Jesus, the evil spirit wounded two of them. Thereupon the practisers of magic, being in great fear, publicly burnt their books (the *Ephesia Grammata*), valued at fifty thousand pieces of silver. Paul was at this time intending to visit Macedonia, Achaia, Jerusalem, and then Rome, and sent Timothy and Erastus to Macedonia. But before he started himself, the opposition to the new teaching, which had become serious in 55 A.D. (1 Cor. 16. 9), culminated in a serious riot.

Many tradesmen obtained their living by supplying the Pilgrims, who came from all parts of

the world to the famous temple, with victims and dedicatory offerings, as well as with food and shelter. Demetrius, a leading man in the associated trades which made small shrines for votaries to dedicate in the temple, representing

TEMPLE OF DIANA OF THE EPHESIANS.
(*From a Roman coin.*)

Artemis sitting in a niche with her lions beside her, called a meeting of the guilds, and pointed out that Paul by his teaching was endangering their business, as well as the worship of the goddess. The "tradesmen were roused—they rushed forth into the street; a general scene of confusion arose, and a common impulse carried the excited crowd into the great theatre." There, for about two hours, the ignorant crowd continued shouting their invocations of "Great Artemis." Alexander, perhaps the coppersmith who afterwards did Paul much harm (2 Tim. 4. 14), was put forward to speak; but when it was known that he was a Jew, the clamor only increased.

The crowd was dismissed by the town-clerk, who was probably the most important official in the city; and his speech throws light on the relations in which the early church stood to the empire. Paul was in much danger from the mob (2 Cor. 1. 8), and received a timely warning not to go to the theatre from the Asiarchs, or high-priests of Asia, who were the heads of the imperial organization of the province in the worship of "Rome and the emperors." Their friendly attitude is a proof that the official and educated classes did not share the hostility of the crowd to the new religion. Paul appears to have resided at Ephesus from about October 53 A.D. to January 56 A.D., and in the autumn of 55 A.D. he wrote the first Epistle to the Corinthians. It is probable that Paul visited Corinth in the spring of 55 A.D. (2 Cor. 12. 14; 13. 1, 2), and wrote a letter to the Corinthians which has been lost (1 Cor. 5. 9).

Paul was obliged to leave Ephesus, and sailed along the coast to Troas, where he had to trans-ship. Here a door of preaching was opened to him; but he was disappointed in not meeting Titus (2 Cor. 2. 12, 13), and pressed onward to Macedonia. At Philippi he met Titus, and was greatly rejoiced at his report on the state of the church in Corinth (2 Cor. 7. 4, 13). He passed the summer and autumn of 56 A.D. in Macedonia, and during that time wrote the Second Epistle to the Corinthians, and perhaps made a short excursion to Illyricum (Rom. 15. 19). In the winter he went to Hellas, the larger portion of the province of Achaia, and passed December, January, and February at Corinth, where he was joined by Luke, and wrote the Epistle to the Romans. He intended sailing from this place to Palestine, to celebrate the Passover at Jerusalem. But he altered his plans on discovering a plot to kill him, and travelled through Macedonia to Philippi. He sailed from Neapolis on the 15th April 57 A.D., and reached

Troas five days later. Here he met the delegates who had preceded him carrying contributions for the brethren at Jerusalem. On Sunday the 24th, the brethren met for the Agape, or "Love-feast," and whilst Paul was preaching near midnight, Eutychus, overcome by sleep, fell from the third story, and was taken up dead. He was restored to life by Paul, who, after going upstairs again and breaking bread, conversed till daybreak. He then left on foot for

Assos, a picturesque town on a crag which rises abruptly from the sea, and was once crowned by a temple of Athene. Entering by the Sacred Way, and descending the steep street to the little port, Paul embarked on a ship that had brought his companions round Cape Lectum from Troas. The ship, according to custom, stopped every evening when the breeze died out. The first day they reached

Mitylene, the chief town of the "noble and pleasant island" of Lesbos; and the next they crossed the mouth of the Gulf of Smyrna to a point on the mainland opposite Chios, the richest island of the Ægean. The following morning they ran across to Samos, and, after passing the night under the lee of the promontory of Trogyllium, reached

Miletus, which had not then quite lost its ancient prosperity. Here he summoned the Ephesian elders to meet him, and in a pathetic address bade them farewell: "Ye all shall see my face no more." From Miletus they ran across to Cos; they then sailed past Cnidos to Rhodes, and the following day reached Patara, where, according to the *A.V.*, they trans-shipped. There is, however, reason to suppose that they continued to sail along the coast as far as

Myra, the great port for the direct cross-sea traffic. There they struck across the open sea, with a steady westerly breeze, and passing south of Cyprus, reached

Tyre, the famous fortified seaport of the Phœnicians. Here the ship stopped seven days to

TYRE. Mark 7. 24.

unload, and Paul was warned by the brethren, through the Spirit, not to go to Jerusalem. After a kindly farewell, kneeling down in prayer on the shore, they continued the voyage to Ptolemais, which under the name of Acre was afterwards to become famous in history. Here they landed, and the next day went on to

Cæsarea, the magnificent city built by Herod

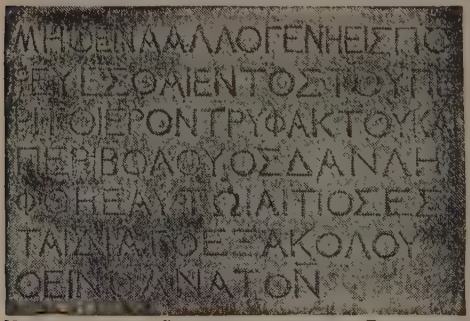
CÆSAREA, by permission of the Palestine Exploration Fund Committee. (*From a Photograph.*)

the Great on the site of Strato's Tower. It was on the coast of Palestine, between Carmel and Jaffa, and had a fine artificial harbor, of which the outline is still visible. Here Paul and his companions stayed in the house of Philip the evangelist, whose daughters prophesied; and here Agabus, binding his feet and hands with Paul's girdle, foretold that the Jews would so bind its owner, and deliver him to the Gentiles. Resisting the persuasion of the brethren, Paul, "ready not to be bound only, but to die for the name of the Lord Jesus," went up to

Jerusalem, traveling no doubt by the usual road through Antipatris. He and the delegates were welcomed on their arrival by the brethren, and on the following day they were formally received by James and the elders. Paul gave a detailed account of his missionary labors since he had last visited Jerusalem. After hearing his report and knowing how the Judaizers had misrepresented Paul's teachings, his friends advised Paul to take charge of four Jewish Christians who were under a vow, purify himself with them in the Temple, and pay their expenses. The next day Paul went with the Nazarites into the Temple and remained there until an offering had been made for each of them, and their long hair had been cut off and burned in the sacred fire.

The Temple, in which the scene now lies, consisted, like other temples of that age, of a *temenos*, or sacred enclosure, in which was the *naos*, or holy house, constituting, with its surrounding courts and cloisters, the *Hieron* or Temple. The sacred enclosure was buttressed by a wall, in places 170 feet high, which, even in its ruined state, is a magnificent specimen of mural masonry. The Temple was surrounded by cloisters of great magnificence, built by Herod, the one on the south side consisting of four rows of marble columns, 162 in all. Within the cloisters was a stone balustrade, which strangers were forbidden to pass under pain of death. To the north of the Temple, and within the temenos wall, was the Castle of Antonia, also built by Herod, in which the Roman garrison was quartered. The castle commanded the Temple, and was connected with it by cloisters.

Certain Asiatic Jews, finding Paul in the Temple, stirred up the people against him, alleging that he had brought Greeks into the Temple (meaning Trophimus, whom they had seen with him in the city). An infuriated crowd rushed on the apostle, and dragged him outside the balustrade. The Levites at once shut the gates, and Paul would have been killed, had not Claudius Lysias, who commanded the garrison, run down from the Antonia with some officers and men, and saved him. As the soldiers were conducting him to the castle, he explained to Lysias in Greek that he was a Jew of Tarsus, and not the Egyptian leader of the Sicarii (murderers). He asked for and obtained leave to address the people; and, standing on the steps that led up to the castle, secured silence by speaking in Hebrew. The crowd listened attentively until he spoke of his mission to the Gentiles, when frantic shouts arose, and his hearers in their rage threw off their garments and cast dust into the air.



NOTICE FORBIDDING STRANGERS TO ENTER THE PRECINCTS OF THE TEMPLE. (*From a Photograph.*)

Found built into the wall of a Moslem cemetery.

The inscription in Greek is as follows:—"No stranger is to enter within the balustrade round the Temple and inclosure. Whoever is caught will be responsible to himself for his death. which will ensue."

Lysias now ordered Paul to be brought into the castle and examined by torture; but when he heard that the apostle was a Roman citizen, he countermanded the examination. The next day Lysias, having called a meeting of the Sanhedrin, brought Paul down to the Council House, near one of the approaches to the Temple, and set him before them. Paul at this point gave the proceedings a new and entirely unexpected turn, by crying out: "I am a Pharisee, a son of Pharisees: touching the hope and resurrection of the dead I am called in question."

A dissension at once arose between the

Pharisees and the Sadducees in the council, and the uproar became so great that Lysias sent soldiers down to bring Paul up again to the Antonia. The following day, Paul's nephew having disclosed a conspiracy of the Jews to murder his uncle, Lysias sent his prisoner, with an explanatory letter, to Felix, the procurator of Judæa, who resided at Cæsarea. A strong escort of horse and foot took Paul by night along the Roman road through Gophna to Antipatris, near the point where the road leaves the hills. Thence the infantry returned to Jerusalem, whilst the horsemen pushed rapidly across the maritime plain to

Cæsarea. Felix, hearing that Paul was a Cilician, ordered him to be kept in Herod's prætorium. Five days later Ananias arrived with some members of the Sanhedrin, and an advocate, who from his name, Tertullus, was a Roman citizen, practising in the provincial law courts. At the trial before Felix, Tertullus brought forward the charges in a set speech, and accused Paul of being a ringleader of the Nazarenes and a profaner of the Temple. Paul made a courteous reply, refuting Tertullus step by step, and was remanded by the governor, who, from his long residence in Palestine, must have had some knowledge of the Christian religion. Paul was placed in charge of a centurion, and his friends were allowed to visit him.

Some few days later, Felix, who, according to Tacitus, "exercised the authority of a king with the disposition of a slave, with all cruelty and lust," and his wife Drusilla, sister of Herod Agrippa II. (who had left her first husband, Aziz, king of Emesa), sent for Paul. But when the apostle "reasoned of righteousness, temperance, and judgment to come," the Roman libertine was terrified, and dismissed him abruptly. Felix afterwards often sent for Paul, hoping to obtain a bribe for his release; but failing in this, kept him in prison for two years, until his successor, Porcius Festus, arrived.

The new governor, on reaching Jerusalem, was asked to send Paul to the city for trial, the Jews intending to kill him on his way. But Festus decided to hold an inquiry at Cæsarea, and as a result Paul claimed his right as a Roman citizen to be tried by the supreme tribunal of the emperor at Rome. When after some days Herod Agrippa II., king of Chalcis, with his sister Bernice, arrived at Cæsarea, Festus consulted him with regard to Paul, and, Agrippa having expressed a wish to hear the apostle, fixed an interview for the next day. Agrippa and Bernice having entered the audience-chamber with great pomp, Paul was brought in, and gave a narrative of his conversion, and alluded to the prophets, Moses, and the doctrine of the resurrection. In the midst of his discourse he was interrupted by Festus with an ironical remark; but he appealed to Agrippa, who replied, "With but little persuasion thou wouldst fain make me a Christian." Paul's reply was a last, solemn appeal. Thus the conference ended.

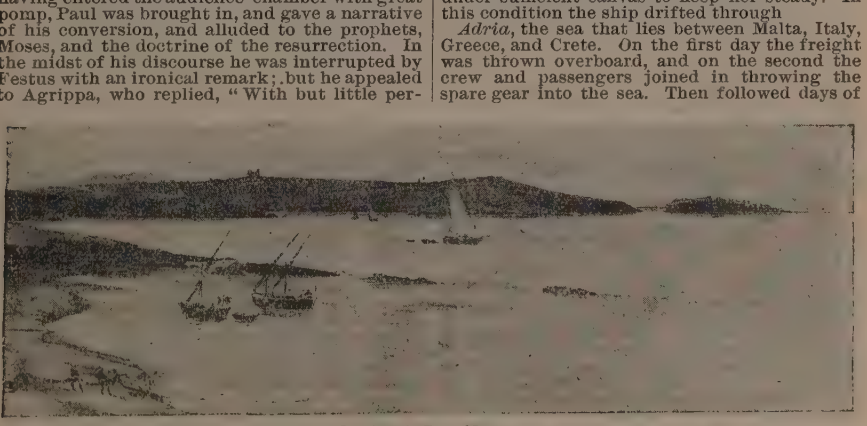
After retiring and discussing the case, Agrippa and Festus came to the conclusion that Paul might have been released if he had not appealed unto Cæsar. But the appeal had been made; and at the first opportunity Paul was sent with other prisoners to Rome, in charge of a centurion of the Augustan cohort, or "Officer-Courier Corps." He was accompanied by Luke and Aristarchus, and was treated as a man of distinction and a Roman citizen.

The Voyage. — They embarked in an Adramyttian ship engaged in the coasting trade, and after touching at Sidon, where Paul was allowed to visit his friends, they sailed under the lee of Cyprus, and crossed to Myra. Here they transshipped into one of the large ships that carried corn from Alexandria to Rome. After sailing slowly along the coast for many days, on account of light, baffling winds, they came opposite Cnidus, and not being able to hold on the usual course to the south point of the Morea, as the wind was blowing from the west or north-west, they ran for Crete. After rounding Cape Salmone, the eastern point of the island, they worked their way with difficulty along the south coast to

Fair Havens, a roadstead, not far from Lasea, which still retains its ancient name. At this place, the nearest shelter east of Cape Matala, they remained until the Fast of Expiation (which in 59 A.D. fell on the 5th October) had passed. The dangerous season for navigation had now commenced, and it became a question whether they should winter at Fair Havens or seek a better harbor. Paul strongly advised them to remain; but the centurion was guided by the sailing-master and the captain of the ship, and selected Phenice. When a light southerly breeze sprang up, they set sail; but the ship had barely rounded Cape Matala when it was caught in a typhonic wind, called Euroclydon (Acts 27. 14), which struck down from the Cretan mountains that towered above them to a height of 7,000 feet.

The ship was obliged to run before the wind (ENE.); and when she came into smoother water, under the lee of Clauda, the crew with difficulty hoisted in the boat, and passed ropes round the ship's frame to hold her straining timbers together. At the same time, fearing lest they should be driven into the Syrtis, or "*Great Quicksands*," they brought the ship's head as near as possible to the wind, and lay-to under sufficient canvas to keep her steady. In this condition the ship drifted through

Adria, the sea that lies between Malta, Italy, Greece, and Crete. On the first day the freight was thrown overboard, and on the second the crew and passengers joined in throwing the spare gear into the sea. Then followed days of



St. Paul's Bay, Malta.

anxiety, during which all hope of being saved was abandoned; but they were sustained by the cheering courage of Paul, who had been promised in a vision that all should be saved.

On the fourteenth night, after drifting about 476 miles, the seamen, hearing probably the breakers on a low rocky point of Malta called *Kâra*, suspected they were nearing land. They sounded, and finding the water shoaling, let go four anchors by the stern. Day was anxiously awaited, and when it broke they lightened the ship by throwing the wheat into the sea. They then ran her aground at a spot which has been reasonably identified with a neck of land projecting towards the island of Salmonetta, which shelters St. Paul's Bay on the north-west.

Malta. All escaped safe to land, and were treated with great kindness by the "barbarians"—*i.e.* by the people of non-Greek birth—who lived on the island. Paul, whilst laying a bundle of sticks on the fire, was bitten by a viper, but was unhurt, and was therefore taken by the people to be a god. He rewarded Publius the chief man's hospitality by healing his father of a fever, and cured all who had diseases. In February 60 A.D., after three months' stay, they sailed for Rome in a ship called *The Twin Brothers*—*i.e.* the Castor and Pollux. The ship put into the lovely land-locked harbour of

Syracuse, and here they remained three days. Possibly Paul landed and preached, for tradition regards him as the founder of the Sicilian church. They then beat up to Rhegium, and, waiting one day for a south wind to carry them through the straits, ran before the wind to

Puteoli, on the northern shore of the bay of Naples. This place was an important trading city of the time, with a great harbour, extensive docks, and a long mole, of which there are still remains. Christianity had already established itself at this busy port, and Paul remained seven days with the brethren. They then travelled along the

Appian Way, the "queen of roads," to the

APPIAN WAY, WITH TOMB OF C. METELLA. (*From a Photograph.*)

capital, and crossing (Acts 28. 14) the boundary of the territory of Rome (*ager Romanus*), reached the market of

Appius (*Appii Forum*). There, and at The Three Taverns further on, Paul was encouraged by meeting brethren who had come to welcome him from

Rome. The party entered the city by the Porta Capena, and the centurion at once handed his prisoners over to the stratopedarch, or "chief of the camp" of soldiers from abroad, who were encamped on the Cœlian Hill. Paul was treated with great leniency, and was allowed to live in his own hired house, his wrist fastened by a light chain to that of the soldier who guarded him. Here he remained for two years, "preaching the kingdom of God, and teaching the things concerning the Lord Jesus Christ with all boldness;" and here, probably in the early part of 61 A.D., he wrote the Epistles to Philemon, the Colossians, and the Ephesians.

Towards the close of 61 A.D. he was tried, and there was some prospect of acquittal when he wrote to the Philippians (2. 24). Before Paul reached Rome, some of Cæsar's household had been converted; and it is supposed by Lightfoot that some of the slaves of Aristobulus (son of Herod the Great) and of Narcissus (Claudius' favorite freedman) had passed into the imperial household, and were saluted by the apostle as Christians (Rom. 16. 10, 11).

During the early part of Nero's reign, Seneca, his old tutor, exercised great influence, and the liberal policy of the empire with regard to religion was probably largely due to his broad views. This policy possibly had some influence on the trial which ended in the acquittal of Paul. He was found innocent in the eyes of the Roman imperial law, and his acquittal was equivalent to a formal decision by the supreme court of the empire that it was permissible to preach Christianity.

After his liberation, Paul probably travelled through Macedonia to Philippi (Phil. 2. 24), and

thence *via* Troas to Ephesus, from which place he may have visited the churches at Colossæ, Laodicea, Pergamum, etc. (Philem. 22). Possibly he may then have gone to Spain, and after his return have visited Macedonia (1 Tim. 1. 3), whence he wrote the First Epistle to Timothy, to whom he had committed the care of the Ephesian church. Shortly afterwards he returned to Ephesus, and went to Crete (Tit. 1. 5) with Titus, whom he left in charge of the Cretan church. Returning again to Ephesus, he wrote the Epistle to Titus, expressing his intention to winter at *Nicopolis* (Tit. 3. 12). On leaving Ephesus he went to Miletus, where Trophimus became too ill to proceed; and thence to Corinth, where Erastus remained (2 Tim. 4. 20). He may possibly have passed the winter at Nicopolis—a town founded by Augustus in memory of the victory of Actium—and have been there arrested, probably in 66 A.D., and again sent to

THE ROMAN FORUM. (*From a Photograph.*)

The site of the Mamertine prison in which Paul was probably imprisoned is under the church on the extreme right of the picture.

Rome. The second trial followed, with all its gloomy surroundings. After the disgrace of Seneca, the spirit which animated the administration changed. Paul's confinement was more rigorous: he was treated as a malefactor (2 Tim. 2. 9); his friends could visit him with difficulty (2 Tim. 1. 16); and at his first hearing "no man stood by" him, "but all forsook" him. Nevertheless he spoke with his usual boldness, and for the moment "was delivered out of the lion's mouth."

It has been plausibly conjectured that the first charge against which he successfully defended himself was complicity with the incendiaries who burned Rome in 64 A.D.; and the defection of his friends may have been due to the dismay caused by the barbarous persecution of the Christians that followed the conflagration. Paul was remanded to prison; but he has no hope of acquittal, and looks forward with calmness to the end. "I am already being offered, and the time of my departure is come."

When he wrote his last glorious Epistle to Timothy, Luke was the only one of his companions who remained with him. He did not expect the final sentence to be passed until the following winter (2 Tim. 4. 21); but we do not know whether Timothy was able to join him before his death, or what was the date of his martyrdom. According to tradition, he suffered in the reign of Nero, possibly in 68 A.D., and was beheaded with the sword, "without the gate," on the road to Ostia, not far from the church which bears his name.

PEARLS [pēarls], found in the pearl-oyster in the Red Sea and Indian Ocean, are not mentioned in the Old Testament; for "pearls" in Job 28. 18 read "crystal" (*R.V.*). In the New Testament they are frequently referred to (Mat. 7. 6; 13. 45, etc.).

PENTATEUCH [pĕn'tâ-teūch] (Gr. "five books"), the five books of Moses in the Old Testament. The Jews named these, from their chief contents, *Torah* ("Law"); and the Greek translators gave each book its distinctive title; hence the names in our Bible: *Genesis* ("origin," *i.e.* of the world and of men); *Exodus* ("departure," *i.e.* of the Israelites from Egypt); *Leviticus* (the book of the law of the priests); *Numbers* (from the numberings of the people related in it); *Deuteronomy* ("second Law"). The authorship of the Pentateuch has been the subject of much controversy. The unbelieving critics of the Bible have conceded to Moses only a small share in the composition of these books, some denying that he wrote any part of them. However, it is so expressly mentioned in many places that Moses wrote the Law at Divine command, so frequently are the Five Books quoted in the New Testament, and by our Lord Himself, as the work of Moses, that to deny his authorship is to destroy the credibility not only of the Pentateuch but of the Bible as a whole.

PENTECOST [pĕn'tê-cŏst]. [See FEASTS.]

PERGAMOS [pĕr'ga-mŏs]. Also **PERGAMUM** (Rev. 2. 12-17), a town of Asia Minor, in the valley of the Caicus. Near the top of its acropolis hill, 1,000 feet above the valley, are the ruins of the temple of Rome and Augustus, which Ramsay identifies with the "throne of Satan" (Rev. 2. 13).

PERIZZITES [pĕr'iz-zītes] the "villagers" or agricultural population of Canaan, corresponding to modern *fellahin;* name of a Canaanite tribe.

PERSIANS [pĕr'shans]. The Persians were originally a Median tribe which settled in Persia, on the eastern side of the Persian Gulf. They were Aryans, their language belonging to the eastern division of the Indo-European group. One of their chiefs, Teispes, conquered Elam in the time of the decay of the Assyrian Empire,

and established himself in the district of Anzan. His descendants branched off into two lines—one line ruling in Anzan, while the other remained in Persia. Cyrus II., king of Anzan, finally united the divided power, conquered Media, Lydia, and Babylonia, and carried his arms into the far East. His son, Cambyses, added Egypt to the empire, which, however, fell to pieces after his death. It was reconquered and thoroughly organized by Darius, son of Hystaspes, whose dominions extended from India to the Danube. Scripture mentions Cyrus, who released the captive Jews (Ezra 1. 1); Darius, who confirmed the decree of Cyrus (Ezra 6. 1); and Artaxerxes (Ezra 4. 7; 7. 1).

PESHITO [pĕ-shĭt'ō]. The Syriac version of the Bible, otherwise called the Peshito (which means either *simple* or *vulgate*), belongs to the third century. The Old Testament part was made direct from the Hebrew, with occasional reference to the Septuagint, as early as the first century. It was very likely made in the first instance for Jewish proselytes.

There is another Syriac version made directly from the Septuagint as it stood in the Hexapla of Origen.

PETER [pē'ter], **ST.** (Gr. "rock"), surname of that Simon, son of John, and brother of Andrew, who, originally a fisherman near Capernaum, became the first apostle of Jesus. His character vacillates between obstinate resolution and momentary cowardice, as is shown in the story of his denial of his Master. In St. Paul's letters he appears as a "pillar" of the primitive Church and the "Apostle of the Circumcision" (Gal. 2. 8, 9). He was married (Mat. 8. 14; Mark 1. 30; Luke 4. 38), and was accompanied by his wife on his journeys (1 Cor. 9. 5). Papal claims of primacy for St. Peter have appealed for support to Mat. 16. 17-19; Luke 22. 32; and John 21. 15-17; but are set aside by such passages as Mat. 20. 20-28; Mark 9. 35; 10. 35-45; Luke 9. 48; 22. 26.

St. Peter is not mentioned in the Acts after the council at Jerusalem (50 A.D.), but Gal. 2. 11 refers to a subsequent visit by him to Antioch. His history after that incident has been overlaid with legends. It is impossible that he spent twenty-five years in Rome, though it is probable that his last years were passed there, and that he there suffered martyrdom. It is less probable that he and St. Paul were put to death at the same time. If "Babylon" (in 1 Pet. 5. 13) is not, as some suppose, a mystical name for Rome, Babylon was the scene of his labor at some period after the visit to Antioch.

The First Epistle of St. Peter was written either from Babylon or Rome, probably in 63 or 64 A.D. St. Mark was with him when he wrote it (5. 13).

To the Second Epistle of St. Peter two objections have been raised: (1) that ch. 2 closely resembles St. Jude. But dependence on St. Jude would not disprove that St. Peter wrote it. (2) That St. Paul's epistles are referred to (3. 15, 16). But this would not involve a date later than the apostolic age. This epistle was probably written just before the death of the apostle (1. 13-15), about the same time as 2 Timothy (66 and 68 A.D.).

PETRA [pē'trà], the Roman name of the Nabathæan city, close to Mount Hor, called Sela in the Old Testament. It was colonized by the Romans in 23 A.D.; but the rock-cut tombs and theatre are probably later.

PHARAOH [phā'raōh]. For the origin and meaning of the word, see article on EGYPT. Three Pharaohs are mentioned in Scripture by name:

1. *Pharaoh Hophra*. (Jer. 44. 30). He reigned over Egypt from 589 B.C. to 570 B.C. He yielded to the overtures of Zedekiah of Judah, who thought Hophra's accession a good opportunity for throwing off the yoke of Babylon. So, as Ezekiel says (17. 15), "he rebelled against him [Nebuchadrezzar] in sending his ambassadors into Egypt, that they might give him horses and much people." The move, which had been carried through against the advice of Jeremiah, proved fatal to Zedekiah and his kingdom. The Egyptians did indeed march to the relief of Judah, but returned without meeting the Chaldeans in pitched battle, and Jerusalem was taken, the walls broken down, and the Temple burnt with fire. A remnant of Judah fled to Egypt, carrying the prophet Jeremiah with them. They settled at Tahpanhes. Here Jeremiah prophesied a victory of Nebuchadrezzar over Egypt. The prophecy was fulfilled when Nebuchadrezzar marched into the Delta 568 B.C. In 1909 the palace of Pharaoh Hophra was discovered at Memphis. As Jeremiah prophesied (44. 29f), Hophra became the victim of a revolt, and was finally strangled.

2. *Pharaoh Necho* (*R. V. Neco*. 2 Ki. 23. 29, 33, 34; 2 Chr. 35. 22 etc.), the Nekau II of the monuments, was the second king of the Twenty-sixth Dynasty and reigned over Egypt from 610 to 594 B.C. The great event of his reign was his expedition across Syria to secure for himself a share of the decaying empire of Assyria. He had to pass through the territory of Judah, and he desired to have Josiah, its king, as an ally. Josiah declined to enter into this relation and endeavored to stop Necho's invasion. The armies met at Megiddo, 608 B.C., where Josiah was mortally wounded and soon after died. Necho marched northward and penetrated to the Euphrates. He deposed Jehoahaz, whom the people had anointed king, and set his brother Jehoiakim on the throne as the vassal of Egypt. The presence of Necho in Syria attracted the attention of the newly established power at Babylon. At Carchemish (604 B.C.), Nebuchadrezzar inflicted on the Egyptians a signal defeat, which made the Chaldeans undisputed masters of Western Asia. Egypt had lost all its Asiatic possessions.

Pharaoh Necho advanced the commercial development of Egypt by building a great navy. He had two fleets, one in the Mediterranean, the other in the Red Sea. His ships were the first to circumnavigate Africa.

3. Shishak. [See SHISHAK.]

PHARISEES [phăr'i-sees] (Heb. "separatists"), the name given (like "Puritans") by their opponents to the party that arose among the Jewish scribes after the victory of the Maccabees, and devoted themselves to the most scrupulous fulfilment of the Law as expounded by the scribes. They called themselves "neighbors" (*i. e.* fellow-members of the true Israel; *cf.* Luke 10. 29, 36), distinguishing themselves not only from the non-Jewish "people of the land," but even from "the multitude" of Israel (John 7. 49; Luke 5. 30-32; 7. 39; *cf.* 10. 29ff.). They were thus strictly a sect (Acts 15. 5; 26. 5), in Herod's time numbering over 6,000, affording a pattern to all thorough Jews and moulding their ideals through the synagogues (Matt. 23. 2-7). Seeking to make religion supreme in the entire life of the nation, they were confronted by the Sadducees, who excluded it from politics. But believing righteousness to be the correct performance of prescribed righteous acts (Matt. 6. 1, 2), chiefly in order to secure ritual purity, they lost sight of the real end through self-centered absorption in the traditional means, and fell (for the most part) into censoriousness and hypocrisy (Luke 12. 1). Jesus pitied their blindness, except when wilful (Luke 16. 14 ff.; John 5. 39 ff.; 8. 39-41; 12. 42 ff.); and still more the slavery of the people under the yoke of their traditions (Matt. 11. 28-30; Mark 7. 3-13). The Pharisees expected a Messiah who would save Israel by carnal power, but their main weakness lay in their ignorance of God's free grace, and expectation of reward as the payment of a debt. They kept alive in the nation the veneration of the law and hope of the resurrection, but were blinded by a carnal prejudice to the fulfilment of both in Jesus Christ.

PHILEMON [phī-lē'mon], the receiver of the short epistle of St. Paul which bears his name, in which he is requested to receive again to his

favor his runaway slave Onesimus ("Profitable"). He lived at Colossæ (Col. 4. 9), where his house was the meeting-place of the Christian community (ver. 2).

PHILIP [phĭl'ĭp] (Gr. "lover of horses").—(1) A son of Herod the Great by Cleopatra; was tetrarch of Batanæa, Gaulonitis, Trachonitis, and Ituræa, and the founder of Cæsarea Philippi. After his death his lands were united to the Roman province of Syria (Luke 3. 1). (2) A son of Herod the Great and Mariamne, whose wife Herodias became the wife of Herod Antipas (Mat. 14. 3; Mark 6. 17). (3) The apostle, born, like Andrew and Peter, at Bethsaida (Mat. 10. 3; Mark 3. 18; Luke 6. 14; Acts 1. 13), was early called by our Lord, and brought Nathanael to Him (John 1. 43 ff.). His little faith was manifested on the occasion of the miraculous feeding of the multitude (John 6. 5); the Greek Jews at the feast, who desired to see Jesus, applied to him (John 12. 20 ff.); he interrupted the farewell discourse of Jesus with the words, "Show us the Father, and it sufficeth us" (John 14. 8). Nothing else is known of him, except the tradition that he was a missionary in Phrygia and suffered death at Hierapolis. (4) One of the Seven (Acts 6. 5), labored as an evangelist in Samaria (8. 5), instructed and baptized the Ethiopian treasurer (8. 26 ff.), and made the seaport town of Cæsarea the centre of his work (8. 40; 21. 8).

PHILIPPIANS [phĭ-lĭp'pi-anṣ], **the Epistle to** the, was written while St. Paul was in prison in

RUINS AT PHILIPPI. (*From a Photograph by Bonfils.*)

Rome (Phil. 1. 13–17; 4. 22). Philippi was an important town of Macedonia on the great highway from East to West. Philip II. of Macedonia had named it after himself. In St. Paul's time it was a Roman "colony" (Acts 16. 12)—*i.e.* a settlement of veteran soldiers (*cf.* Acts 16. 35, 36, 38). From Philippi, where he had been at first grievously maltreated (Acts 16. 22 ff.; *cf.* Phil. 1. 30 and 1 Thes. 2. 2), he "once and again" received pecuniary aid (Phil. 4. 16). The epistle was written to acknowledge the receipt of such a gift. It is "the most epistolary of all the epistles;" in it the apostle pours out his heart to his friends, and entreats them to be "of one accord, one mind" (1. 27 to 2. 11; 4. 2, 3).

PHILISTINES [phĭ-lĭs'tĭnes], the possessors of Philistia, the coast-land from Sharon to the Egyptian desert, with its five cities, Gaza, Ashkelon, Ashdod, Ekron, and Gath, which had belonged to Egypt up to the closing days of the Nineteenth Dynasty. Though not of the Semitic race, they adopted the Semitic language of Canaan. They came from Caphtor (Crete).

PHŒNICIA [phē-nĭ'ci-ȧ], a strip of the Mediterranean coast, stretching northward from Mount Carmel for 120 miles, with an average breadth of 20 miles (Acts 21. 2). It has been called "the England of antiquity," because of its commercial greatness. Tyre and Sidon, Gebal and Arvad, were its chief cities. The Phœnicians founded many colonies, of which Carthage was the chief.

PHYLACTERIES [phȳ-lăc'tĕr-ies] (Gr. "amulets"), in Mat. 23. 5. [See FRONTLETS.]

PILATE [pī'late], **PONTIUS** [pŏn'ti-us], was the fifth of the seven Roman procurators who from 6 to 41 A.D. ruled Judæa, with Samaria and Idumæa. He was procurator for ten years, from 26 to 36 A.D. The Jewish historian Philo quotes a letter of Agrippa I., which calls him a man of "unbending and recklessly hard character," and charges his administration with "corruptibility, violence, robberies, ill-treatment of the people, grievances, continuous executions without even the form of a trial, endless and intolerable cruelties." He often needlessly and intentionally wounded the religious feelings of the Jews. He made the garrison of Jerusalem enter the city by night with the figures of the emperor on their standards. These images, because they were objects of worship, were an abomination to the Jewish people, who in crowds proceeded to Cæsarea and demanded their removal. Finding violent means useless, Pilate yielded. The massacre referred to in Luke 13. 1 is another proof of his cruelty. Convinced of the innocence of Jesus, he lacked the moral strength to act according to his conscience, and was constrained by his fear of the people's fanaticism (Mark 15. 15; Luke 23. 24) and of the emperor's disfavor (John 19. 12) to deliver Him to be crucified. The unrest caused among the Jews by his arbitrary and violent rule led Vitellius, the governor of Syria, to send him to Rome to give an account of his actions to the Emperor Tiberius. He did not reach Rome till 37, after the death of Tiberius. According to

the historian Eusebius, Pilate died by his own hand.

PINE [pīne] TREE occurs twice in Isaiah (41. 19; 60. 13) as the translation of *tidhar*. It is associated with the fir and the box. The revisers suggest "plane," and this is probably what is meant.

POETRY [pō'ĕt-rў] OF THE BIBLE.

I. Its *form*.—The most characteristic mark is the parallelism of the members of the several verses—*i.e.* while the lines are usually similar in length and structure, there is nearly always a formal *unity of thought* between them. Thus the verses of Lamech (Gen. 4. 23, 24) mark themselves off plainly from the prose narrative preceding.

Parallelism is of various kinds, which are, however, frequently interchanged. They are distinguished as—

1. SYNONYMOUS (as in Ps. 21. 1, 2; Job 8. 5), where the parallel lines express ideas exactly the same or nearly similar.

2. PROGRESSIVE (as in Ps. 23. 1; Prov. 29. 22), where the succeeding line or lines develop the thought of the first.

3. ANTITHETIC (as in Ps. 1. 6; Prov. 1. 7), where the thought first stated is illustrated by its antithesis.

4. SYNTHETIC OR CONSTRUCTIVE as in Ps. 25. 12; Prov. 26. 4), where an entirely new idea is introduced in the second or following lines.

5. CLIMACTIC (as in Ps. 121. 3, 4; 29. 8)—a modification of No. 2—where characteristic words are repeated in a second or third line, so as to complete or supplement the sense.

6. COMPARATIVE (as in Ps. 42. 1; Prov. 15. 16, and many other proverbs), where the form is intermediate between Nos. 1 and 3, or Nos. 1 and 2.

While the parallel verses constitute, as a rule, the only stanza or strophe, there are examples of groups of verses in the same poem, each ending with a refrain. A perfect specimen is Ps. 42 and 43, which are one poem. Similar, though not so perfect, is Ps. 107. Ps. 119 is symmetrically divided into 22 parts of 8 verses each, all the verses of each group beginning with the same letter in the Hebrew. There are several other alphabetic or acrostic psalms.

The individual verses are usually *distichs*. Tristichs are not uncommon in the Psalms (*e.g.* Ps. 22. 23, 24, 26, 29; 24. 4, 7 ff.), and in Job (*e.g.* ch. 21. 17, 33; 24. 5, 12, 18). Tetrastichs are rare, but Ps. 37 has them almost throughout. Pentastichs are also found in Ps. 37. 7, 8; 25. 26.

The above examples are taken from the strictly poetical parts of the Old Testament. In the prophetic literature, which is largely poetical also, there is much more freedom and variety, and all the principal forms of parallelism may be found within the compass of a few verses, as in Isa. 25. 1-9. Nor is there any practical limit to the number of stichs in a single verse in the poetry of the prophets.

The New Testament also contains poetry of the Hebrew type, *e.g.* Mat. 8. 20. Mat. 25. 34-36 is influenced by the old poetic style.

II. Its *matter*.—1. The poetry of the Bible has throughout the stamp of *religion*—the religion of Jehovah. 2. It is *simple* and lucid. 3. It is *universal*. Its themes are of world-wide significance, embracing, like the historical and prophetical books, the plan of God for the salvation of the human race.

It embraces—1. LYRICAL POETRY, extending over at least a thousand years, and including, besides the Psalms, such lyrical poems as the blessing of Jacob (Gen. 49), Miriam's song (Ex. 15), the songs of Moses (Deut. 32, 33), the song of Deborah (Judg. 5), the "Song of the Bow" (2 Sam. 1), and the hymn of Hezekiah (Isa. 38).

2. DIDACTIC POETRY: either *gnomic* (consisting of maxims), as in the greater part of the book of Proverbs, or *reflective*, as in ch. 1 to 9 and 31 of Proverbs, Ecclesiastes, and many Psalms, *e.g.* Ps. 14, 37, 49, 50, 78, 104-106, 139.

3. SEMI-DRAMATIC POETRY: the book of Job and the Song of Songs.

4. ELEGIAC POETRY: Lamentations, and several elegies in the prophetic writings.

POMEGRANATE [pŏme'grăn-ăte], a favorite fruit of Egypt (Num. 20. 5) and Palestine (Deut. 8. 8). It was imitated in ornaments on the high priest's robe (Ex. 28. 33, 34), and in Solomon's Temple (1 Kings 7. 18).

PRIESTS [prēsts] were ministers at the altar, descendants of Aaron, to whose family the priestly office was restricted by the Levitical legislation. In later times they traced their descent from the priestly family of Zadok, the contemporary of David. The priest was subject to special laws (Lev. 10. 8 ff.). His duties were mainly three: to minister at the Sanctuary, to teach the people, and to communicate the divine will. His dress, of white linen, consisted of (1) short breeches; (2) a coat without seam, reaching to the ankles; (3) a girdle; (4) a cap shaped like a cup. The priests were divided by David into twenty-four courses, each course usually officiating for a week at a time. The "second priest" of 2 Kings 25. 18 was probably the same as the "ruler of the house of God" (2 Chr. 31. 13; Neh. 11. 11) and the "captain of the temple" (Acts 4. 1; 5. 24). As teachers of the people the priests were superseded, first by the prophets, afterwards by the scribes. The "chief priests" of the New Testament were the acting high-priest, former high-priests still living, and members of these privileged families.

The HIGH-PRIEST was the spiritual chief of the nation. The head of the house of Aaron held this office. He was subject to special laws (Lev. 21). His special duties were to oversee the Sanctuary, its service, and its treasures; to perform the service of the day of atonement (*q.v.*), when he was required to enter the Holy of Holies; and to consult God by Urim and Thummim (*q.v.*). It was after the Exile, and when Israel was under foreign domination, that the high-priest became also the political representative of the nation. His official garments, besides those common to the priests, were: 1. The *ephod*, or shoulder-dress of blue, purple, scarlet, and fine linen, interwoven with gold thread; 2. The *breastplate*, of the same material, which had, outside, twelve precious stones set in gold in four rows, each bearing the name of a tribe of Israel, and, inside, the breastplate, Urim and Thummim; 3. The sleeveless *robe of the ephod*, of dark blue, with a fringe of pomegranates and bells; 4. The *mitre*, a turban, with a gold plate inscribed "Holy to Jehovah" (see Ex. 38; 39; Lev. 16).

PROPHETS [prŏph'ĕts]. The books which, in the Hebrew Bible, immediately follow the Pentateuch, are the books of Joshua, Judges, Samuel, and Kings, which give a connected history of the nation from the death of Moses to the Babylonian Captivity, and all the books which we call prophetical, with the exception of Daniel. [See OLD TESTAMENT CANON.]

The "former prophets" are so called simply from their position.

Among the latter prophets, the "Twelve," which are now usually termed minor prophets, have always gone together and been reckoned as one book, owing to their limited compass, which admitted of their being written on one roll.

The title "Prophets" is given to this whole addition, the historical books being written in a prophetic spirit, and presumably by prophetic men; but we have no precise notice of the circumstances under which the addition was made. It must have been after the time of Malachi. The earliest available notices on the subject

speak of the Law and the Prophets together, or give clear indication that the prophetical books were then in the Canon. Thus Jesus Sirach (somewhere about 200 B.C.) speaks of the "twelve prophets" (usually called the minor prophets) in such a way as to leave no doubt that these twelve writings were then, as now, classed together; and his grandson (about 132 B.C.) speaks of his grandfather being familiar with "the Law and the Prophets, and the other books which follow them." After a time, though it is impossible to fix a date for the beginning of the practice, it was customary to read parts of the prophetical Scriptures in the stated worship, a section being assigned to accompany the lesson of the Law for the day.

It is not possible to fix the time when the last addition was made to Scripture, and the Canon closed. After the Law and the Prophets there remained a considerable number of books, some of which are certainly earlier in date than some of the books that had been included. It is most probable that some of the psalms at least had been in use in the public worship from the time of David. Nor is there any valid reason for doubting that the books of Ezra and Nehemiah come from the hands of the men whose names they bear.

The three books, Psalms, Proverbs, and Job, are taken together and provided with a special system of accentual marks for cantillation. It is misleading to speak of them as the poetical books, for some of the other books, *e.g.* The Song of Songs and Lamentations, have an equal claim to the title, and many portions of the prophetical books are in the form of poetry.

Daniel, though a prophetical book in every sense, was not put along with the other prophets, the most probable explanation being that this writer was placed in the third part of the Canon because, while he had the prophetic gift, he did not hold the prophetic office.

PROSELYTES [prŏs'ĕ-lytes] (Gr. "new-comers," "adherents"), Gentile converts to Judaism, were of two classes or degrees: (1) those who, to all intents and purposes, became Jews by the three rites of circumcision, baptism, and sacrifice — the "proselytes" of Mat. 23. 15, Acts 2. 10; (2) the "devout" or "God-fearing" persons who renounced idolatry, attended the synagogue, kept the Sabbath and avoided gross forms of pollution (Acts 17. 4; *cf.* 15. 20, 21).

PROVERBS [prŏv'ĕrbs], the Book of, consisting of:—

I. A preface, stating its object (1. 1-7);

II. Discourses in praise of Wisdom (1. 8—9. 18, in ch. 8 Wisdom herself being speaker);

III. "Proverbs of Solomon," 374 in number (ch. 10. 1—22. 16);

IV. "Words of the Wise" (22. 17—24. 22), and "Sayings of the Wise" (24. 23-34);

V. Further "Proverbs of Solomon" (25—29);

VI. Two small pieces closely connected (30 and 31. 1-9);

VII. An acrostic poem on the "virtuous," *i.e.* the good or capable wife (31. 10-31).

The Book of Proberbs belongs to the department of Hebrew literature called the Wisdom, and was written, as it claims to be (1. 1), by King Solomon. Hebrew wisdom differed from the philosophy of other peoples in the point from which it set out. The Hebrew thinker's task was not to discover a God whom he did not know, but to recognize in all things God whom he knew. Hence the Wisdom became greatly a doctrine of providence—a justification of the ways of God to man.

The fundamental idea of the Wisdom is that the world is a moral constitution. Under all its phenomena, and within all human history, there is a living God fulfilling Himself, His thoughts, and His will (20. 29; 16. 31; 10. 27).

The various ranks of society, which are the ordinance of God, the wise man observes with reverent feeling (14. 31; 10. 17). He inculcates humility before God, gentleness and consideration towards men, gravity of deportment, thoughtful reflection, and slowness to speak (22. 4; 20. 9; 15. 1; 11. 2, 10, 12, 18; see also 14. 17; 16. 32; 15. 28; 15. 2; 10. 14).

To the wise man the mind and thought of God are reflected in all things, especially in the social order and moral life of man. In ch. 1-9, and particularly in ch. 8, this general world-conception, especially on its moral side, is personified as a being, called Wisdom herself. Then this Divine conception, Wisdom, is conceived as projected out of the mind of God, and having existence beside God (8. 24 ff.). And finally this Wisdom was God's artificer in the creation of all things. This profound idea was taken up among the other Messianic thoughts of Israel, and was afterwards realized in the Son of God (*cf.* John 1 1-3; Col. 1. 17).

PSALMS [psälms], the Book of (Heb. "Book of Praises"), stands first among the "Writings" of the Old Testament (*cf.* Luke 24. 44, where "the Psalms" stand for "the Writings"). See HAGIOGRAPHA.

The Hebrew Psalter is divided into five books, ending with Ps. 41, 72, 89, 106, 150 respectively Each book ends with a doxology.

Many of the Psalms have ancient titles. These are:—

I. *Titles indicating Character.*—"Psalm" is prefixed to fifty-seven; "Song," to thirty; "Maschil" (perhaps = skilful psalm), to thirteen; "Michtam," to six; "A Prayer," to five (17, 86, 90, 102, 142); "A Praise," to Ps. 145 only; and "Shiggaion" (perhaps = dithyrambic; *cf. Shigionoth*, Hab. 3. 1), to Ps. 7.

II. *Titles giving Musical Directions.*—1. "To" or "For the chief Musician," prefixed to fifty-five psalms, most of which bear the name of David.

2. Many refer to *Musical Instruments*:—

(*a*) "On Neginoth" (4, 6, 54, 55, 67, 76), on stringed instruments; (*b*) "Upon Neginah" (Ps. 61), on a stringed instrument; (*c*) "Upon Nehiloth" (Ps. 5), on wind instruments, probably flutes; (*d*) "Upon Alamoth" (Ps. 46), probably, in the manner of maidens; soprano; (*e*) "Upon Sheminith;" *R.V.*, "set to the Sheminith," or the eighth, *i.e.* an octave lower (Ps. 6, 12), probably *tenor* or *bass* (*cf.* 1 Chr. 15. 19-21); (*f*) "Upon Gittith" (Ps. 8, 81, 84); *R.V.*, "set to the Gittith" (= of Gath), may refer either to the instrument or the melody; (*g*) "To Jeduthun;" *R.V.*, "after the manner of Jeduthun" (Ps. 62, 77), David's chief musician.

Selah probably indicates a louder accompaniment, or an instrumental interlude.

3. Others appear to be taken from *Names of Tunes* or from *the first Words of Songs*:—

Ps. 9 set to Muth-labben; Ps. 22 to "The hind of the morning;" Ps. 45, 69 to "Lilies;" Ps. 60 to "The lily of testimony;" Ps. 80 to "Lilies, a testimony;" Ps. 56 to "The silent dove of them afar," or "The dove of the far terebinths;" Ps. 57, 58, 59, 75 to "Destroy not;" Ps. 53 to Mahalath (unknown); Ps. 88 to Mahalath Leannoth (unknown).

III. *Titles of Liturgical Use.*—In the second Temple each day of the week had its own psalms sung at morning and evening sacrifice.

Ps. 92 is "a Psalm or Song for the Sabbath day."

The LXX. gives Ps. 24 for the first day, Ps. 48 for the second, Ps. 94 for the fourth, Ps. 93 for the sixth; while the Talmud gives Ps. 82 for the third day, and the LXX. Ps. 81 for the fifth.

Ps. 38 and Ps. 70 have the title "to bring to remembrance;" Ps. 100, "a psalm of thanksgiving;" Ps. 30, "a song at the dedication of the house" (probably for the Feast of Dedication); Ps. 60, "to teach" (*cf.* Deut. 31. 19 and 2 Sam. 1

18), to be learned by heart and recited; Ps. 120-134 (fifteen), "a song of degrees," "a song of the ascents," probably sung by pilgrims going up to Jerusalem (*cf.* 1 Sam. 1-3; Ps. 122. 4; also Isa. 30. 29; Ps. 42. 4).

IV. *Titles of Authorship:*—

(*a*) Ps. 90, "Moses;" (*b*) Seventy-three psalms, "David;" (*c*) Two (72, 127), "Solomon;" (*d*) Twelve (50, 73-83), "Asaph;" (*e*) Eleven (42 with 43. 44-49, 84, 85, 87, 88) "Sons of Korah;" (*f*) One each (88 and 89) to the sages Heman and Ethan the Ezrahites. But 88 is also connected with the sons of Korah.

V. *Titles of Occasion.*—Thirteen "Psalms of David":—

Ps. 7, 34, 52, 54, 56, 57, 59, 142, are referred to the persecution by Saul; Ps. 18 to David's deliverance and victory; Ps. 60 to the war with Edom; Ps. 51 to David's fall; Ps. 3 and 63 to his flight from Absalom.

The *liturgical* titles probably represent the usage of the second Temple. Those that are *musical* probably date from before the Exile.

THE AUTHORSHIP AND DATE OF THE PSALMS. The dates of the Psalms, as must be obvious from what has been said respecting the authors, are very various, ranging from the time of Moses to that of the Captivity—a period of nearly 1000 years. In the period of the Captivity were evidently written such laments as Psa. 74, 79, 126, 137.

CANONICITY. The inspiration and canonical authority of the Psalms are established by the most abundant and convincing evidence. They never were, and never can be, rejected, except by impious foes of the divine Revelation. Not to mention other ancient testimonies, we find complete evidence in the New Testament, where the book is quoted or referred to as divine by Christ and His apostles at least seventy times. No other writing is so frequently cited, Isaiah, the next in the scale of quotation, being cited only about fifty-five times. In every age of the Church, the Psalms have been extolled for their excellence and their use for godly edification (*cf.* 1 Cor. 14. 26).

Some critics refer many of the later psalms to the Maccabæan period; but Westcott points out that "they do not contain the slightest trace of those internal divisions of the people which were the most marked features of the Maccabæan struggle."

CLASSIFICATION OF THE PSALMS ACCORDING TO THEIR SUBJECTS.

I. *Prayers.*—1. For pardon of sin—Ps. 6, 25, 32, 38, 51, 130, 143.

2. Under deep affliction—Ps. 6, 7, 10, 13, 17, 22, 31, 35, 39, 41-43, 54-57, 59, 64, 69-71, 77, 86, 88, 94, 102, 109, 120, 140-143.

3. Of the church under persecution—Ps. 44, 60, 74, 79, 80, 83, 89, 94, 102, 123, 137.

4. Relative to public worship—Ps. 26, 27, 42, 43, 63, 65, 84, 92, 95-100, 118, 122, 132, 144-150.

5. Expressing trust in God—Ps. 3-5, 11, 12, 16, 20, 23, 27, 28, 31, 42, 43, 52, 54, 56, 57, 59, 61-64, 71, 77, 86, 108, 115, 118, 121, 125, 131, 138, 141.

6. Declaring the psalmist's integrity—Ps. 7, 17, 26, 35, 101, 119.

II. *Thanksgivings.*—1. For mercies shown to the psalmist—Ps. 9, 18, 30, 32, 34, 40, 61-63, 75, 103, 108, 116, 118, 138, 144.

2. To the church—Ps. 33, 46, 47, 65, 66, 68, 75, 76, 81, 85, 87, 95, 98, 105-107, 124, 126, 129, 134-136, 149.

III. *Psalms of Praise.*—1. Declaring God's goodness and mercy—Ps. 3, 4, 9, 16, 18, 30-34, 36, 40, 46, 65-68, 84, 85, 91, 99, 100, 103, 107, 111, 113, 116, 117, 121, 126, 145, 146.

2. God's power, majesty, and glory—Ps. 2, 3, 8, 18, 19, 24, 29, 33, 45-48, 50, 65-68, 76, 77, 89, 91-100, 104-108, 110, 111, 113-118, 135, 136, 139, 145-150.

IV. *Psalms of Instruction.*—1. Showing the blessings of God's people and the misery of His enemies—Ps. 1, 3-5, 7, 9-15, 17, 24, 25, 32, 34, 36, 37, 41, 50, 52, 53, 58, 62, 73, 75, 82, 84, 91, 92, 94, 101, 112, 119, 121, 125, 127-129, 133, 149.

2. The excellence of God's law—Ps. 19, 119.

3. The vanity of human life, etc.—Ps. 14, 39, 49, 53, 73, 90.

V. *Prophetical and Typical Psalms.*—Ps. 2, 16, 22, 24, 31, 35, 40, 41, 45, 50, 55, 68, 69, 72, 87, 88, 102, 109, 110, 118, 132.

VI. *Historical Psalms.*—Ps. 78, 105, 106, 135, 136.

PSALTERY [psal'tĕr-y]. [See MUSIC.]

PUBLICANS [pŭb'lĭ-cans]. The alien government, whether of Rome or of its deputy-princes, the Herods, collected its taxes and customs through speculators, who bought up the right of collecting the revenue (*publicum*) for their own advantage. These men were called *publicani* by the Romans. The corresponding word in the New Testament covers not only the tax-farmer, but also his collectors. These were often natives (Luke 5. 27; 19. 2, 9); and were classed by the Jews, not only with the social outcasts (Mat. 9. 10-13; 21. 31), but also with the heathen, as if outside Israel altogether (Mat. 18. 17). Christ's gracious attitude to them was therefore specially criticized (Mat. 9. 11; 11. 19), and his hopeful sympathy (Luke 18. 10-14) went to their heart (Luke 5. 29; 15. 1; 19. 7, 8).

PUL [pūl], king of Assyria = Tiglath Pileser III. [See ASSYRIA.]

PULSE [pŭlse] in Dan. 1. 12, 16 means grain of any sort.

PURPLE [pûr'ple] dye was obtained from a species of whelk abundant on the Phœnician coast. Purple garments were of great price (Judg. 8. 26; Luke 16. 19).

PYGARG [pÿ'gärg], *A.V.* and *R.V.* (only Deut. 14. 5), a white rumped antelope.

Q

QUEEN [qūēen] **OF HEAVEN** [hĕav'en]. [See ASHTORETH.]

Q. V. (*Quod Vide*), which see.

R

RAHAB [rā'hăb]. [See EGYPT.]

RAINS [rāins] fall in Palestine from October to April (Song of Sol. 2. 11). The beginning of the rainy season is called the "early," the end of it the "latter" rain, which includes the heavy showers expected in March and April (Joel 2. 23; *cf.* Jer. 3. 3).

REAPING [rēap'ing]. The corn ripened in April and May, beginning with the barley (2 Sam. 21. 9). The harvest, a time of general rejoicing (Ps. 4. 7; Isa. 9. 3), lasted six or seven weeks. The corn was cut with sickles (Joel 3. 13) half way down the stalk or close off by the ear. In the former case it was bound in sheaves (Ps. 126. 6). The Law forbade careful gleaning (Lev. 19. 9), that there might be a share for the poor (Ruth 2. 2).

RECEIVED TEXT [rē-cēived' tĕxt]. The text which is found in the modern printed Hebrew Bibles is that of the Massoretes (*q.v.*); and it is accepted by Jews and Christians alike as faithfully representing the work of these ancient scholars. The revisers of the Authorized Version "thought it most prudent," as they say in their preface, "to adopt the Massoretic text as the basis of their work, and to depart from it, as the authorized translators had done, only in exceptional cases." Where the Massoretic text itself offered alternative readings, the revisers have exercised their own judgment in selecting; and "in some few instances of extreme difficulty a reading has been adopted on the authority of the ancient versions, and the departure from the Massoretic text recorded in the margin." For the Received Text of the New Testament, see NEW TESTAMENT, TEXT OF THE.

RED SEA [rĕd sēa], **Crossing of the.** [See EXODUS.]

REFUGE [rĕf'ūje]. [See CITIES OF REFUGE.]

REVELATION [rĕv-ē-lā'shŭn], **THE**, was written by John (1. 1, 4, 9), probably about 95 or 96 A.D. It announces itself as a divine disclosure (1. 1), a prophetical book (1. 3; 22. 18, 19). It is characterized by the use of symbolical visions as the vehicle of prophecy. The model for this mode of prophecy was set by the book of Daniel. The theme of the book is the gradual triumph of the kingdom of God, culminating in the Second Advent; John 16. 33 may be said to be its text. While most expositors have agreed that this is the general drift of the difficult book of Revelation, they have differed greatly in its detailed interpretation. Between the prologue (1. 1-8) and epilogue (22. 6-21) the book is arranged in an ascending series of seven parallel sections, divided at 3. 22; 8. 1; 11. 19; 14. 20; 16. 21; and 19. 21. Others divide the book as follows: 3. 22; 11. 19; 14. 20; 16. 21; 19. 21; 20. 15; and 22. 5.

The Book of Revelation, also called Apocalypse (Greek for "revelation"), pictures the events of a future time in images and visions, especially Christ's coming as Judge of His enemies and Savior of His own. The Apocalypse is a book of divine comfort for the children of God especially in days of tribulation and is rich in doctrine and admonition. Since it is prophecy, however, and most of it in symbolical form, it must be interpreted in harmony with the clear texts of the Old and New Testaments and not according to human fancy.

REVISED VERSION [rē-vīsed' vĕr'shŏn] **OF 1881 AND 1885.** The work of King James's revisers remained practically untouched for two hundred and seventy years. It is true that during this time many small changes were introduced into the text by successive printers, but no officially recognized revision took place. In 1870, a Convocation of the Church of England passed a resolution in favor of a revision of the King James Version. Two bodies of revisers were appointed—twenty-five for the Old Testament and twenty-six for the New.

Two companies of scholars in America coöperated in the work. The New Testament was issued in 1881, the Old Testament in 1885.

A recension of this work, called the American Standard Edition, and embodying many important emendations made by the American Revision Committee, was issued in 1901.

The American Standard Version, like all the versions, is of value as a commentary, giving varying translations of various passages. But as a version for the English-speaking people, it is not the equal of the Authorized Version. This is the judgment of experts in English literature. The British Committee on the revival of English Literature in a recent report declares that the Authorized Version is Great Britain's greatest literary inheritance.

But it is not in its literary merits alone that the American Standard Version comes short. In some of its translations it strikes serious blows at some of the essential teachings of the Scriptures. Prominent among them is the inspiration of the Scriptures and the deity of Christ. Its translation of 2 Timothy 3. 16 implies that parts of the Scriptures are not inspired. The very best of scholars have declared that the change from the Authorized Version, which reads, "All Scripture is given by inspiration of God," is not justifiable. Again, John 9. 38, speaking of the blind man whom Jesus had healed, reads, "Lord, I believe. And he worshipped him." A foot-note in this version, speaking of the Greek word for worship, says: "The Greek word denotes an act of reverence, whether paid to a creature (as here), or to the Creator (see ch. 4. 20)." This declares Christ to be a creature and denies His deity; and this foot-note is an incorporate part of the publisher's contract, and cannot be omitted.

RHEIMS TESTAMENT AND DOUAY BIBLE. By 1582 a New Testament in English was prepared and printed by the English Roman Catholic College at Rheims. It contains many notes which endeavor to harmonize Roman teaching with the Bible. The Old Testament portion was issued at Douay in 1609-1610.

RIMMON [rĭm'mon], god of the Damascenes, same as *Ramman* of Assyria (*q.v.*).

RIVERS [rĭv'ers] **OF THE BIBLE.** 1. The streams of Palestine are the Rivers Jordan (*q.v.*), with its tributaries, the Yarmuk and Jabbok (Gen. 32. 22); Arnon, a tributary of the Dead Sea (Num. 21. 13-15); and Kishon, flowing into the Mediterranean (1 Kings 18. 40; Ps. 83. 9); and the brooks Besor, near Ziklag (1 Sam. 30. 9 ff.), Cherith (1 Kings 17. 5), Eshcol (Num. 13. 23), Kanah, north of Ephraim (Josh. 16. 8), and Kidron, beside Jerusalem (2 Sam. 15. 23; John 18. 1).

2. Abana and Pharpar (2 Kings 5. 12), rivers or canals of Damascus (*q.v.*; Chebar, a river or canal of Babylonia (Ezek. 1. 1, 3).

3. The great rivers Nile (Ex. 8. 6), Euphrates (Gen. 2. 14; 15. 18, etc.), and Hiddekel or Tigris (Gen. 2. 14; Dan. 10. 4), the last two, with Pison (Indus or Ganges?) and Gihon (Oxus?), being rivers of Eden in Gen. 2. 11-13.

ROCKS [rŏcks]. Clay, dust, earth, flint, lime, stone, and sand, are words of more or less frequent occurrence in the Bible; but, as they are employed in their ordinary sense, they require no comment. It may, however, be observed that the first-named was used in making bricks, which very commonly, as in Egypt and in Assyria, were not burnt but sun-dried. In this case, straw was often added to increase the tenacity of the material. Some of the limestones of Palestine and the adjacent regions, as well as those of Egypt, afford excellent building stones, and certain varieties can be polished. The former are generally of a very pale cream-color.

ROD [rŏd]. The "rod and staff" of Ps. 23. 4 probably refer to two instruments still used by Eastern shepherds, the first a heavy-headed club for driving off wild animals, the second a curved stick for guiding the sheep.

ROMANS [rō'mans], **the Epistle to the,** stands first among the Pauline letters, partly owing to its doctrinal importance, partly on account of its being addressed to the metropolis of the world. It falls into two divisions:—

I. Ch. 1-11 (Doctrinal). The first eight chapters set forth the grounds and consequences of the doctrine of justification by faith. The gospel is the power of God unto salvation, because it proclaims a righteousness furnished by God, and therefore satisfactory to God, and which man has not to earn but only to receive. All alike are guilty, and Gentile and Jew alike must accept God's favor as a gift. Thus was Abraham himself justified. In Christ this undeserved love and grace is revealed. Faith in Him cannot make us indifferent to holiness. Nay, dying with Christ, we shall with Him rise to newness of life, to God, and to all the hope and glory that come of fellowship with God. The next three chapters (9-11) illustrate historically the relations between the Jews and Gentiles in the kingdom of God.

II. (Practical) ch. 12-16. A rich and detailed exhibition of the conduct appropriate to Christians, closing (ch. 16) with a long list of greetings to "kinsmen" (*cf.* 2. 17 ff.) and other friends. The epistle was written at Corinth, probably in the spring of 57 A.D., and was specially occasioned by St. Paul's desire to pave the way for his intended visit to Rome (1. 10-16; 15. 23-32; *cf.* Acts 19. 21).

ROSE [rōze] (Song of Sol. 2. 1 and Isa. 35. 1) is the autumn crocus (*R.V.*), a narcissus or some other bulbous plant. The true roses are known only as mountain plants in Palestine.

ROSETTA STONE. [See p. 35.]

RUBY [ru'bў] (Heb. *peninim;* not exactly rendered in the Gr.). The true ruby, valued for

ROME, FROM THE TIBER.
(From a Photograph.)

its clearness, brightness, and beautiful pink-red color, like the sapphire, is a variety of the corundum [see ADAMANT]; but though the stone was known in classic times [see CARBUNCLE], it is uncertain what red stone is meant in the Old Testament. Some think it refers to red coral, but others consider that it should be translated as pearls. Of course, neither of these, properly speaking, is a gem.

RUE [rue] (Luke 11. 42), cultivated for a medicine.

RUSH [rŭsh] (Heb. *agmon*) is used twice in Isaiah (9. 14 and 19. 15) in a proverbial phrase to indicate something mean. The head, the palm branch, and the ancient and honorable man are opposed to the tail, the rush, and the lying prophet. The contrast between the tall palm with its crown of large feathery leaves and the rush suggests a small plant. The same Hebrew word is, however, applied to a plant that bowed its head before the wind (Isa. 58. 5), referring, no doubt, to such a plant as the reed.

RUTH [ruth], a Moabitess who, after her husband's death, accompanied her mother-in-law to Bethlehem, there married Boaz, and was thereby an ancestress of David. The book which is named after her, and tells her story, is an idyll of family life, often regarded as a supplement to the book of Judges, but probably of a later date (*cf.* 1. 1; and 4. 18–22).

S

SABBATH [săb'bath] (Heb. "rest," *cf.* Gen. 2. 1–3) occurs first in Ex. 16, 23, from which it is clear that it was observed before the giving of the Ten Commandments established it as an ordinance for the people of the Old Covenant. It was to be for the Jews a holy day on which no work should be done by man or beast. The scribes, who added innumerable restrictions and rules for the conduct of life under the Law, wrote entire treatises on Sabbath observance. Our Lord had many conflicts with the scribes on this account, and set Himself squarely against their interpretation of the Sabbath as contrary to the spirit of the original Law of the Sabbath (*cf.* Mat. 12. 3-5). Moreover, He announced His lordship also of the Sabbath (*v.* 8). Through His work the believers of the New Dispensation have been made free from the burdens of the Mosaic Law, hence also from the obligation of Sabbath legislation (Rom. 14. 5 f.; Col. 2, 16, 17).

SABBATICAL YEAR [săb-băt'i-eal yēar] (Ex. 23. 10 ff.; Lev. 25. 1–7; Deut. 15. 1–11; 31. 10–13), every seventh year, during which, according to the law, the fields and vineyards were to be uncultivated, and their produce to be shared with the poor and the stranger and the beasts of the field. Debts of Israelites to Israelites were to be remitted. Alexander the Great and Julius Cæsar freed the Jews from taxes on the Sabbatical Years. After seven times seven Sabbatical Years there was appointed a Year of Jubilee, in which all lands that had been sold or forfeited returned to their original owners, and all slaves were set free (Lev. 25, 13, 14; 27. 16–24; 25. 39–54). Though there is no record of the actual observance of the Jubilee Year, it is frequently referred to in Scripture (Isa. 5. 7–10; 61. 1, 2; Ezek. 7. 12, 13; Neh. 5. 1–19).

SACRIFICES [săc'rĭ-fĭ-ces] were public (offered by the nation) or private (by an individual person). All sacrifices involved the slaying of an animal (*cf.* Heb. 9. 22). The vegetable offerings of the poor were accepted only through the blood of the public altar (Lev. 2. 2, 11, 14–16; 5. 11, 12).

Sacrifices were of three kinds: —

1. The whole BURNT OFFERING of entire self-dedication.

2. SIN OFFERING (described Lev. 6. 24 ff.) AND TRESPASS (Lev. 7. 1–10) OR GUILT OFFERING. Punishment could not be remitted by legal authorities for deliberate sins and capital crimes (Num. 15. 30, 31), but only for (1) unintentional sins; (2) non-capital crimes, *e.g.* theft, for which punishment had been endured; (3) sins which the guilty one confessed, making reparation.

3. PEACE OFFERINGS (Lev. 7. 11 ff.) were thank-offerings (7. 12 ff.), votive offerings, and freewill offerings (7. 16 ff.).

The sacrificial acts were five: —

1. *Presentation of the sacrifice* by the offerer; 2. *Laying on of hands* on the victim's head by the offerer (*cf.* Lev. 16. 21); 3. *Slaughtering of the animal;* 4. *Pouring out or sprinkling of the blood* (for special cases *cf.* Lev. 4. 6; 6. 30; 16. 14); 5. *Burning the whole sacrifice*, or its fat, on the altar.

SADDUCEES [săd'du-çees] (Zadokites), a party attached to the aristocratic priests who traced their lineage to the sons of Zadok (*cf.* Ezek. 40. 46), the chief ministers of the Temple from the time of Solomon. They were an exclusive caste, drawn from men of wealth and position (Acts 4. 1; 5. 17). While the Pharisees (*q.v.*) found their strongholds in the synagogues and schools of the towns and villages, the Sadducees had their centre in the Temple at Jerusalem. They were open to worldly influences of all kinds, including Greek culture and Roman statecraft. Their main interest was political, and their guiding principle was to keep in with any power that secured to them their monopoly of office. They acknowledged as binding only the written Law, rejecting the traditions of the scribes; ignored the Messianic hope and the doctrine of the resurrection; and denied alike the existence of angels and spirits and the overruling or coöperating hand of God in the actions of men (*cf.* Mark 12. 18–27; Luke 20. 27 ff.; Acts 23. 8).

SAFFRON [săf'frŏn] (Song of Sol. 4. 14) is a purple-flowered autumn crocus.

SAFFRON CROCUS.
With the pistil and its three-cleft style separate.

SALT [sąlt] (Heb. *melach*, Gr. *hals*). Not uncommon in more than one part of Palestine, and abundant about the Dead Sea, beds of rock-salt occurring around its margin at various levels. Its waters also, on evaporation, deposit the mineral.

SALUTATIONS [săl'ū-tā'tĭons] among the Jews were: "Peace be with thee" (Judg. 19. 20; John 20. 26), and the like (*cf.* Gen. 43. 29; Ruth 2. 4). The reply was, "The Lord bless thee." It was only in great haste or intense absorption that they were omitted (2 Kings 4. 29; Luke 10. 4).

SAMARIA [sa-mā'ri-ȧ], a city in Palestine west of Shechem, founded by Omri about 920 B.C. (1 Kings 16. 24). It was taken by Sargon in 722 B.C., and rebuilt by Herod the Great, who named it Sebaste. The province of Samaria, the central part of Palestine, stretched from the sea to the Jordan valley, coinciding with the land of the half-tribe of Manasseh.

SAMARITANS [sa-mär'i-tans], the mixed population, partly of Israelitish descent, which the restored exiles found in Northern Israel. They were the hated neighbors and rivals of the Jewish theocracy. "Samaritan" was to the Jew a name of contempt and reproach (John 8. 48).

SAMARITAN PENTATEUCH [sa-mär'i-tan pĕn'tȧ-teūĕh]. This ought hardly to be counted amongst the versions of the Old Testament, for it is little more than the Hebrew text written in the Samaritan (or Old Hebrew) characters. It is extant in MSS. of very nearly as great age as the Hebrew. [See OLD TESTAMENT, TEXT OF THE.]

SAMSON [săm'son] ("of the sun"), the last of the twelve judges (Judg. 13–16), the son of Manoah, was a native of Zorah, which belonged to Dan. He was a "Nazarite unto God" from his birth, the first Nazarite mentioned in Scripture (Judg. 13. 3–5; *cf.* Num. 6. 1–21). The narrative does not represent him as a leader of the people, either in war or peace; it consists of personal exploits against the Philistines.

SAMUEL [săm'u-el], THE FIRST AND SECOND BOOKS OF, are one in the Hebrew. The LXX divided them into two, calling the books of Samuel and Kings the four Books of Kings. First and Second Samuel contain the history of Israel from Eli to the old age of David. The name "Books of Samuel" is derived from the principal character of the period of Jewish history treated in these books. The author is not mentioned anywhere, and from 1 Sam. 25. 1; 28. 3 we are forced to conclude that Samuel himself was not the author. Very probably the author was a prophet who lived in the days of Solomon or soon after.

According to contents, the Books of Samuel may be divided into three portions: 1. The restoration of the theocracy under Samuel, the judge and prophet, 1 Sam. 1-7; 2. The history of Saul's reign, 1 Sam. 8-31; 3. The history of David's reign, 2 Sam. 1-24. Thus the books tell the story of the rise of the Jewish monarchy. The heart of the books is their lessons for the New Testament reader and their carrying forward of the line that led to the Redeemer of the world (especially 2 Sam. 7. 12-16; 23. 1-7).

SAMUEL [săm'u-el], the last of the Judges, an Ephraimite, who by wise administration in war and peace gained great authority in Israel, but had at last to yield to the popular wish, and resign his leadership to a king. He spent his later years at Rama, founding and directing schools of the prophets.

SANDAL [săn'dal], a sole of leather fastened to the foot by a strap or thong ("latchet," Gen. 14. 23; Luke 3. 16).

SANDALS.

SANHEDRIN [săn'hĕ-drĭn] (Gr. "council"), the senate, or supreme native court of justice for enforcing the Mosaic system of sacred law in national and civic life. It existed as early as the Grecian period. It sat under the presidency of the high-priest, and consisted of some seventy-one members (chief priests, elders, scribes), among whom the priestly aristocracy generally had the upper hand. It lost the power of life and death under the Romans (John 18. 31); though in moments of special excitement this limit was not always respected (Acts 6. 12; 7. 57, 58).

SAPPHIRE [săp'fīre] (Heb. *sappîr*, Gr. *sappheiros*). Properly a blue variety of corundum [see ADAMANT], but in ancient times the name denoted the beautifully mottled blue stone now called lapis lazuli. This is a silicate of various bases, which is still much valued for ornaments. It was obtained in Ethiopia and Persia, and is not so hard as steel.

SARDIS [sär'dis] (Rev. 3. 1–6), capital of Lydia, was a wealthy commercial town, with a strong citadel.

SARDIUS [sär'dĭ-ŭs] or **Sardine** [sär'dine] (Heb. *odem*, Gr. *sardion*). A reddish translucent variety of chalcedony (*q.v.*), now called carnelian. The ancient name also included yellow-colored varieties.

SARDONYX [sär'dŏ-nŷx] (Gr. *sardonyx*). A variety of onyx (*q.v.*); properly with three distinct tints in the layers.

SARGON [sär'gon]. [See ASSYRIA.]

SATYRS [sā'tyrs] (Heb. "hairy ones," Isa. 13. 21; 34. 14). Elsewhere the word means he-goats; but in these passages demons in the shape of goats, to whom the heathen sacrificed (Lev. 17. 7; *cf.* 2 Chr. 11. 15). Such satyrs are depicted on the Egyptian monuments.

SAUL [sȧul], son of Kish, of the tribe of Benjamin, the first king over Israel. He fought successfully against Moab, Ammon, Edom, Zobah, the Philistines, and the Amalekites (1 Sam. 14. 47, 48). Wilfulness in preferring sacrifice to obedience to the divine command before entering on the war against the Philistines, and violation of the curse (*q.v.*) against the Amalekites (1 Sam., ch. 15),—proofs of his failure in allegiance to Jehovah, the true king of Israel,—led to his rejection from being king (15. 26). "The Spirit of the Lord departed from Saul, and an *evil* spirit from the Lord troubled him" thenceforth (16. 14). In insane fury he sought to take the life of David (*q.v.*), and massacred the Gibeonites, and the priests of Nob. In the disastrous battle of Gilboa, where the brave Jonathan (*q.v.*) and two other sons of Saul were slain by the Philistines, he fell in despair upon his sword, and perished.

Stately in presence and heroic in action, he yet showed that one act of disobedience, one instance of unfaithfulness, may be the beginning of a fall from a divine call to the highest service. His chief weakness seems to have been want of decision of character. He was easily swayed by events and people.

SCAPEGOAT [scāpe'gōat'], the goat laden with the sins of the people, and driven away into the wilderness on the Day of Atonement. [See AZAZEL, and ATONEMENT, DAY OF.]

SCARLET [scär'lĕt]. [See CRIMSON.]

SCORPION [scôr'pĭ-ŏn] (Deut. 8. 15; Ezek. 2. 6; Luke 10. 19; 11. 12; Rev. 9. 3, 5, 10), a lobster-shaped animal, with eight legs, and a poisonous sting in the tail.

SCRIBES [scrībes] were the "scholars" or men of letters (John 7. 15), to whom belonged the professional study of the Mosaic Law. This special class of non-priestly Jews, beginning in the time of Ezra, had by the Maccabæan period taken this duty under their own peculiar care, and formed a body of traditional law, which, though ever growing by discussion as fresh cases arose, was

regarded as equally binding with the written Mosaic Law. Their work included (1) a theoretic development of the Law to cover fresh cases; (2) the teaching of it gratuitously to "disciples" (Luke 2. 46; Mat. 21. 23; Mark 14. 49); (3) its practical administration in the courts, in which they sat as judges or assessors. They were addressed as "master," "lord," "sir" (*Rabbi* or *Rabboni*, Mat. 23. 7; Mark 10. 51); "master" (Mat. 8. 19; 23. 10; Luke 5. 5); "father" (Mat. 23. 9).

SCRIPTURE [skrĭp'tūre], or Scriptures, was first of all a general term, meaning simply "writing" or "writings." Then came the more precise designation "The Scripture" or "The Scriptures," as we find these terms employed in the New Testament to denote what were the sacred books of the Jews at the time, and we now speak of Scripture, Scriptures, or Holy Scripture when we mean the collected writings held sacred by the Christian Church. [See BIBLE.]

SCYTHIA [sçÿth'ĭ-â] (Col. 3. 11), the country north of the Euxine and Caspian.

SCYTHIANS [sçÿth'ĭ-ans]. The name is only once met with in the Bible, Col. 3. 11, where it seems to be used of the Scythians who were settled in Asia Minor.

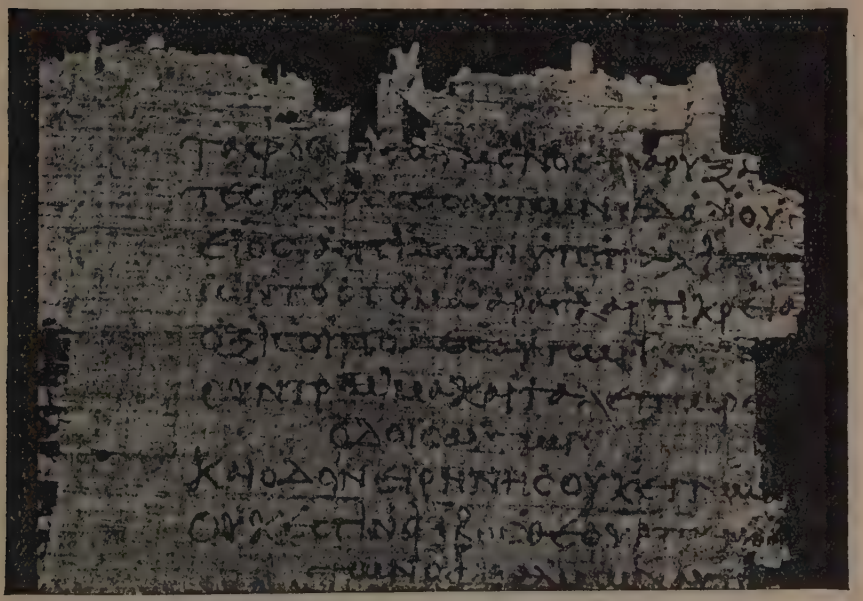
SEAL [sēal] (1 Kings 21. 8) or **Signet** [sĭg'nĕt] (Gen. 38. 18). Like other Eastern peoples (Babylonians, Egyptians), the Hebrews carried a ring in which was set a stone engraved with certain figures or characters. This being impressed on a tablet of clay or soft wax served as a signature and as a token of authenticity or authority (*cf.* Esther 8. 8; Neh. 9. 38, etc.). Sealing with such a signet was also applied to the tomb of Jesus (Mat. 27. 66), and to the book in Revelation. Metaphorically, it is used of circumcision (Rom. 4. 11), of the Holy Spirit (Eph. 4. 30), and of converts as the attestation of Paul's ministry (1 Cor. 9. 2).

SELAH [sē'lâh]. [See PSALMS.]

SEMITES [sĕm'ītes]. The name means the descendants of Shem, and has been given to that portion of the white race which has spoken the "Semitic" languages: Assyro-Babylonian, Aramaic, Hebrew or Canaanite, Arabic, Himyaritic or South Arabic, and Ethiopic (the extinct language of Abyssinia). The first three constitute the northern division of the Semitic family of speech, the last three its southern division.

SENNACHERIB [sen-năch'e-rĭb]. [See ASSYRIA.]

SEPTUAGINT [sĕp'tū-â-gĭnt] (LXX.). The chief authority, outside the Massoretic (or traditional) text, for the recovery of the primitive



PSALTER FRAGMENT, FROM SEPTUAGINT, PSALMS 11. 7 to 15. 4.

The earliest manuscript of any portion of the Bible at present known to be in existence. Written on papyrus, in uncial, in the third century. Found in Egypt in 1892. Now in the British Museum.

form of the Old Testament, is the translation made into the Greek language in Alexandria, which is called after the seventy interpreters who are supposed to have made it, the *Septuagint* (Lat. "seventy"). The legend of its formation is as follows. Ptolemy Philadelphus, king of Egypt, at the suggestion of his librarian, Demetrius Phalereus, sent an embassy to Eleazar, the high priest at Jerusalem, to obtain copies of the sacred books of the Jewish law, in order to translate them into Greek. Superb copies were sent, and a body of translators, seventy or seventy-two in number, to whom quarters were assigned in the island of Pharos. A later tradition says that the translators were all shut up in separate cells, and that when they had finished their work, the translations were found to tally exactly.

There is no doubt that the Pentateuch was translated into Greek in Alexandria as early as the time of Ptolemy Philadelphus (284–246 B.C.). The true account of its origin is that, as there were in Alexandria many Jews who could not read the Old Testament in the original, a Greek version was gradually produced for their use in the third and second century B.C.; probably the whole work was completed by 150 B.C. It is, as a translation, very unequal, and it has come down to us in a state of great corruption; but, as this is the oldest translation of the Hebrew Bible, and as all the other early translations are made from

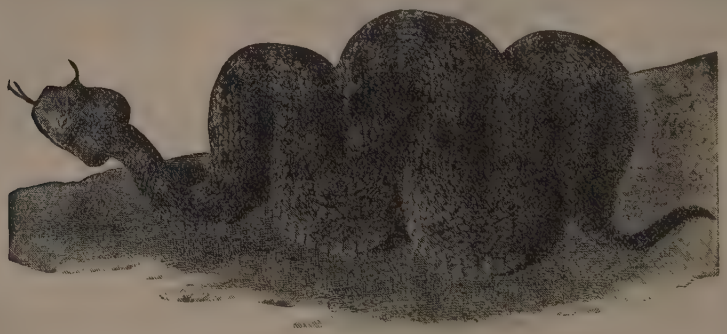
it, with the exception of the Peshito Syriac and Jerome's Vulgate, its study is of prime importance. It is constantly quoted by the writers of the New Testament. [See JEWISH HISTORY BETWEEN THE TESTAMENTS.]

SERMON [sĕr'mŏn] **ON THE MOUNT**, the address which in Matthew (ch. 5-7) opens the public ministry of Jesus as the Messiah, and which sets up the eternal standards of judgment for righteousness of life. The "Mount of Beatitudes," supposed to have been near the Sea of Galilee, is not now to be identified. The Sermon on the Mount is an exposition of the nature of the kingdom of God and his righteousness. (Mat. ch. 5) It sets forth in the beatitudes (1-12) the character; and then, under the figures of the "salt of the earth" and "the light of the world" (13-16), the duty to the world of the citizens of the Kingdom. After showing that the better righteousness of the Kingdom comes to fulfil, and carry to perfection, not to destroy, what was good in the past (17-20), it proceeds to unfold that true righteousness with regard to the fifth (21-26), sixth (27-32), and the second commandments (33-37), to retaliation (38-42), and to loving one's neighbor and hating one's enemy (43-48).

Ch. 6 deals with the religious exercises of almsgiving, prayer, and fasting (1-18), and shows that the Christian's relation to his worldly property is to be without greed and avarice, without pursuit of by-ends, but with a single eye, and without anxiety (19-34).

Ch. 7 forbids rash judgment (1-5) and profanation of that which is holy (6), gives encouragement to prayer (7-11), lays down the "golden rule" of love (12), and enforces the necessity of religious decision; then, after describing the test which will distinguish false prophets from true (15-20) and false disciples from true (21-24), concludes with the double parable of the house and its foundation (24-29).

SERPENT [sĕr'pent]. Snakes form a distinct division of the class of reptiles, and are found in all but the coldest parts of the world. In Palestine more than thirty different kinds are known, of which six are poisonous and highly dangerous to man. All snakes were unclean (Lev. 11. 41, 42). Descriptive references are numerous (Gen. 3. 1; 3. 14; 49. 17; Prov. 30. 19; Isa. 65. 25; Mic. 7. 17). The Hebrew and Greek names being general, the translators' renderings are purposely vague: "serpent," "viper," "adder," "asp," "cockatrice." The last term (*R. V.* "basilisk") signifies a fabulous four-legged creature, with a tail and a cock's comb (Isa. 11. 8; 14. 29; 59. 5; Jer. 8. 17). Ps. 58. 4; Jas. 3. 7 refer to the "charming" or taming of the Egyptian cobra or spectacled snake. Gen. 49. 17 refers to



HORNED VIPER.

the horned viper and the sand viper, which were perhaps the "fiery serpents" of Num. 21. 6, 8; Deut. 8. 15. In Isa. 14. 29; 30. 6, "fiery flying serpent" is either used as a figure of speech, or means the Egyptian cobra. In Isa. 27. 1, "leviathan the piercing serpent, that crooked serpent" is possibly a large python.

SHALMANESER [shăl-mă-nē'sẽr]. [See ASSYRIA.]

SHARON [shâr'on]. From Carmel to some low hills south of Joppa extends the plain or level of Sharon, once covered in the north by a considerable forest, but more cultivated in its southern part; scarce of cities till just off the mouth of Ajalon, called the valley of the smiths (*cf.* Neh. 11. 35 with 1 Sam. 13. 19), where lay Herod's Antipatris, Lydda, Ono, and the Arabic Ramleh, with Joppa as their harbor.

SHECHEM [shē'chem] (Gen. 12. 6, etc.), an ancient Hivite city in the valley between Ebal and Gerizim; the first meeting-place of Israel after the conquest, and the capital of Jeroboam; now a walled town of 15,000 inhabitants, including 140 Samaritans, the last survivors of that sect. In the modern synagogue are three ancient rolls of the law in Samaritan, the oldest dating perhaps from the sixth century A.D.

SHEEP [shēep], the first animal mentioned in the Bible (Gen. 4. 2). The plains on the coast, the wilderness of the south, the rolling downs of Moab and eastern Bashan, were and are pasture lands. Sheep were used for sacrifice; otherwise slain only for feasts, or to entertain guests. Ewe's milk was the most valued product of the flock; next in value was the wool. The common breed of to-day, with the enormous development of fat on the tail, seems to have been the ancient breed of Israel. (See Ex. 29. 22, and Lev. 3. 9, 11.) The Eastern shepherd's life was one of ceaseless watchfulness. At evening the flocks are folded in caves, or in enclosures on the open plain.

SHEPHERD [shĕp herd]. The patriarchs lived a nomadic and pastoral life (Gen. 12. 16; 13. 5; 20. 14; 24. 35; 26. 14; 34. 28; 47. 17), and the children of Israel to a large extent continued to be shepherds after their settlement in Canaan. Mount Carmel (1 Sam. 25; Mic. 7. 14) Sharon (Isa. 65. 10), the hill country south of Hebron, Gilead (Mic. 7. 14), and Bashan (Deut. 32. 14; Ezek. 39. 18) were noted for their pastures. The laborious life of the shepherd is referred to by Jacob (Gen. 31. 40). Its characteristic features are the same to this day. The dress of a Syrian shepherd consists of a shirt of unbleached cotton, with a leathern girdle, and a large cloak of sheepskin, or wool, or hair, which also serves for a blanket at night. He carries a scrip (1 Sam. 17. 40), or provision-pouch, of kid-skin, a gourd for holding water or milk, an oak staff six feet long, and a weapon in the form of an oak club two feet long (the "rod"

of Ps. 23, 4), the thick end of which is studded with nails. The shepherd stays with his sheep night and day. In the morning he counts them under his staff (Lev. 27. 32; Jer. 33. 13). They follow him to their pasture, and obey his call. At sunset they are folded in caves, or in enclosures made of rough stones (Num. 32. 16; 2 Chron. 32. 28), and the shepherd is lodged at night in a booth made of branches near the entrance, to be ready for their protection from thieves (1 Sam. 30. 20; Job 1. 17) and from wild beasts (1 Sam. 17. 34, 35).

"Shepherd" is a common designation of rulers (*cf.* 2 Sam. 5. 2; 7. 7; Jer. 23. 1 ff.). The intimate relation of the Eastern shepherd to his flock, and its entire dependence upon him, are often used to illustrate God's relation to His people (Ps. 23; 74. 1; 79. 13; 95. 7; Ezek. 34. 8; *cf.* Luke 15. 3-7, and John 10. 1-18).

SHEWBREAD [shew'brĕad'], Table of [See TABERNACLE.]

SHILOAH [shī-lō'ah] (Isa. 8. 6) or **Siloam.** [See JERUSALEM.]

SHILOH [shī'loh], a town of Ephraim, now *Seilun*, nine and a half miles north of Bethel, the site of the Tabernacle from the time of Joshua to that of Samuel (Josh. 18. 1, 8; 19. 51; Judg. 18. 31; 1 Sam. 1. 3, 9, 24; 2. 14; 3. 21; 4. 3; 14. 3; Jer. 7. 12), was the home of Eli and Samuel.

SHINAR [shī'nar]. [See BABYLONIA].

SHISHAK [shī'shăk] (Egyptian *Shashanq*), the founder of the Egyptian Twenty-second Dynasty, has given, on the southern wall of the temple of

ONE OF SHISHAK'S JEWISH CAPTIVES.
(*From a wall at Karnak.*)

Karnak, a list of the places he captured in Palestine. Most of them were in Judah; a few (*e.g.* Megiddo and Taanach) belonged to the northern kingdom. [See EGYPT.]

SHITTAH TREE, Shittim [shĭt'tĭm] Wood (*R.V.* acacia), a tree fifteen to twenty feet high, with hard, orange-red wood, growing in the valleys about the Dead Sea and in the desert southwards. The wood was used for the tabernacle.

SHUNEM [shu'nem], a village in the tribe of Issachar, north of Jezreel and south of Mount Gilboa (Josh. 19. 18), where Elisha was entertained by a rich woman, whose son he restored to life (2 Kings 4. 8-36).

SHUSHAN [shu'shan]. [See ELAMITES.]

SIDON [sī'don], or **Zidon** (Gen. 10. 15, 19, etc.; Mat. 11. 21, 22, etc.), a very ancient Canaanite city with a good port, north of Tyre. It is noticed on monuments as early as 1500 B.C., and was a centre of Phœnician trade. It is now a town of 10,000 inhabitants. The sarcophagus of Eshmunazar, who ruled Phœnicia and Sharon in the third century B.C., was found here.

SIGNET [sĭg'nĕt]. [See SEAL.]

SILOAM [sī-lō'am] (John 9. 7), **Siloah** [sĭ-lō'ah] (Neh. 3. 15), or **Shiloah.** [See JERUSALEM.]

SILVER [sĭl'vĕr] (Heb. *keseph*, Gr. *argyros*). An imported metal in Palestine, though a little may have been obtained in the Lebanon from an ore of lead (the sulphide), which is frequently argentiferous. Spain appears to have been one of the chief sources of supply in ancient times. It was used for money and for ornamental purposes, and was well known to the Egyptians in patriarchal ages.

SINAI [sī'nāi]. [See MOUNTAINS.]

SINGING [sĭng'ing]. [See under MUSIC.]

SMYRNA [smyr'nā] (Rev. 2. 8-11) was founded by Alexander the Great at the head of the Gulf of Smyrna. On the slope of Mount Pagus are the remains of the great theatre, and the stadium, close to which St. Polycarp, the first bishop, suffered martyrdom.

SODOM [sŏd'om], one of the Cities of the Plain. [See GOMORRAH.]

SODOM, Vine of. [See GOURD.]

SOLOMON [sŏl'o-mon] ("peaceful," 1 Chron. 22. 9), son of David and Bathsheba, the third king of Israel. His history is narrated in 1 Kings ch. 1-11, and 2 Chron. ch. 1-9. In his brilliant reign the power of the kingdom reached its zenith. He stood on friendly terms with Egypt, and married a daughter of the Pharaoh. He maintained his authority over all the lands won by David (1 Kings 5. 4), and subjugated all the non-Israelite inhabitants of Palestine (9. 20, 21). His greatest achievement was the building of the Temple (*q.v.*). He built a palace for himself, and another for his Egyptian queen; also the "House of the forest of Lebanon," *i.e.* an arsenal on Zion, made of wood from Lebanon (7. 1-12), and completed the fortification of Jerusalem (11. 27). Not till all these works had been finished, in the twenty-fourth year of his reign, was the Temple consecrated (1 Kings 8). Solomon completed the transition of the kingdom which his father had consolidated into an Oriental despotism, establishing fortresses, increasing the army, introducing cavalry, and entering into great undertakings for the furtherance of trade with foreign nations. He formed an enormous harem, and was led away into idolatry under the influence of his heathen wives. The magnificence of his court was maintained by oppressive taxation, which, in the end, exasperated his subjects. The latter part of his reign did not fulfil the promise of its beginning, when, in the famous vision of Gibeon (1 Kings 3. 9), he chose wisdom before long life, gold, or victory, and God gave him, besides riches and honor, "a wise and understanding heart." Along with an extraordinary power of discerning human motives (1 Kings 3. 16 ff.), he had the gift of expressing his thoughts in pregnant sayings, which were famous even beyond his own country (10. 1-8). There was nothing in the realm of nature of which he could not speak (4. 33). He was pre-eminently skilled in that practical wisdom (described under ECCLESIASTES) which, based on religion, embraced all the moral problems of life, and was the founder of the literary form in which it is expressed in the Bible. [See PROVERBS.] The 72nd and 127th Psalms are ascribed to him. The collection of eighteen poems called the *Psalms of Solomon*, also called the "Psalms of the Pharisees," were written in Hebrew in the first century B.C., and are now extant only in a Greek translation. The Wisdom of Solomon (*q.v.*) was also attributed to him.

SONG OF SONGS [sŏng of sŏngs], *i.e.* the matchless song, is an allegory in which the author, King Solomon, pictures the intimate union of Jehovah with the communion of saints. Christ Him-

self, the heavenly Bridegroom is represented, in the character of Solomon (= the man of peace, *cf.* 1 Chron. 23. 9), as wooing Shulamith (=the peaceful one), His bride, the Holy Christian Church, and as loved by her and, when lost, sought by her with great lamenting and regained with eternal joy. Christ as Bridgegroom of the Church is an image familiar to every Bible reader (*cf.* Isa. 54. 5; 62. 5; Jer. 2. 2; Hos. 2. 19, 20; Mat. 9. 15; 22. 2; 25. 1; John 3. 29; 2 Cor. 11. 2; Eph. 5. 25-32; Rev. 19. 7; 21. 2; 22. 17).

SPIDER [spī'dĕr]. In Prov. 30. 28, spider is perhaps the wall-lizard or gecko. [See LIZARD.]

SPIKENARD [spīke'närd] (Mark 14. 3, John 12. 3, "pistic"—*i.e.* unadulterated — "nard"), a precious perfume from the root of a Himalayan plant, akin to valerian.

SPIRITUAL GIFTS [spĭr'itūal gĭfts]. The word charisma in the plural form is employed in the New Testament to denote extraordinary gifts of the Spirit bestowed upon Christians to equip them for the service of the Church. Various lists of the charismata are given (Rom. 12. 6-80; 1 Cor. 12. 4-11, 18-30; *cf.* Eph. 4. 7-12). Some of the gifts enumerated are given to all Christians, though some believers were then and are now endowed with them beyond their fellows. (Thus "Faith" 1 Cor. 12. 9; "Giving" and "Mercy" Rom. 12. 8; "Ministry" Rom. 12. 7.) Among the gifts of the Spirit in the narrower sense and the more prominent referred to in the apostolic writings are the following:—

1. *Prophecy* (Rom. 12. 6; 1 Cor. 12. 10, 28, 29), under which may be included *exhortation* (Rom. 12. 8; *cf.* 1 Cor. 14. 3). This refers to the gift of those who were able to set forth with grace and power the message of salvation (Rom. 12. 6), but is used also in the specific sense of the power to predict future events. Only a few of the Christian prophets are directly referred to (Acts 11. 27 f; 13. 1; 15. 32). Related to the gifts of prophecy and exhortation was the *Discerning of Spirits* (1 Cor. 12. 10, etc.). Prophecy was a gift for the speaker, discerning, the gift of listeners. By the spiritual discernment of his hearers, the truth of the prophets, their claim of divine authority was to be judged. The norm of inspired Truth was to be applied.

2. *Working of Miracles* (1 Cor. 12. 10, 28, 29). While a gift of practical beneficence, especially of the healing of diseases, this gift was in a special sense conferred as a means of confirming the truth and authenticating its messengers by way of a sign. In Romans 15. 18 ff. Paul refers to his miraculous gifts as an instrument which Christ used for the furtherance of the Gospel and the bringing of the Gentiles to obedience (*cf.* also Mark 16. 17, 18.).

3. *The Gift of Tongues* [See TONGUES, SPEAKING WITH]. The special gifts of the Spirit, especially the Gift of Tongues and the Working of Miracles, were employed by the Lord of the Church to confirm the word of His apostles to the nations bound in heathen superstition and idolatry. They are mentioned only in the early letters of Paul, and seem to have disappeared at an early age from the life of the Christian congregations.

STACTE [stăc'tē] (Ex. 30. 34), "a drop" [of sweet spice]; *R. V.* margin, "opobalsamum," but generally held to be storax, a gum-resin from the storax tree.

STEPHEN [stē'v'n] (Gr. "crown"), the first Christian martyr, one of the Seven who (Acts 6) were chosen for the special service of tables, *i.e.* the distribution of food to the poor. [See DEACON.] His gifts of inspired speech and miracle made him preëminent among the Seven. Accused of blasphemy against Moses and against God, he was condemned on the evidence of false witnesses. In his defense he showed by historical proof that the Jews had always resisted God's prophets, and at last had murdered the Messiah, and that the Temple was not an indispensable and indestructible institution of the religion of revelation. He was stoned to death, and "fell asleep" with a prayer on his lips, which was an echo of our Saviour's upon the cross (Luke 23. 34). Saul of Tarsus "was standing by, and consenting unto the death, and kept the raiment of them that slew him" (Acts 22. 19, 20; 7. 58; *cf.* Deut. 17. 5-7). The death of Stephen was the signal for the beginning of a general persecution of the Christians. [See PAUL (ST.).]

SULPHUR [sŭl'phŭr] (Heb. *gophrith*, Gr. *theion*). Sulphur springs and encrustations of sulphur are not uncommon near the Dead Sea.

SUMER, Sumerian. [See BABYLONIA.]

SWINE [swine], regarded by Jews (and Mohammedans) as the most unclean and polluting of animals.

SYCHAR [sy'char] (John 4. 5), a village about a mile east of Shechem, near Joseph's tomb and Jacob's well.

SYCOMORE [sy'e'o-mōre] (Amos 7. 14), a fig-tree with small fruit found in Palestine in and near towns.

SYCOMORE.
With bunches of fruit.

SYNAGOGUE [sy'n'a-gŏgue] (Gr. "a meeting"), a Jewish meeting-house for worship. It served for church, law-court, and school, and was governed by local elders or "rulers" (Luke 13. 14; Mark 5. 22; Acts 13. 15; 18. 8), who had power to inflict various penalties, including scourging (Mat. 5. 22; 10. 17; Mark 13. 9; Luke 12. 11; 21. 12; 2 Cor. 11. 24) and excommunication (temporary and permanent). Meetings were held in the synagogue every Sabbath, and on the second and fifth days of the week. Worship was conducted by any one selected by the ruler on each occasion (Luke 4. 16 ff.; Acts 13. 15 ff.). The synagogues, first instituted after the Exile, were the chief means by which religious knowledge and spiritual fellowship were maintained among the people. The organization of the early Christian communities was largely moulded on the lines of the synagogue (see Jas. 2. 2; Acts 11. 30; 1 Pet. 5. 1).

SYRIA [sŷr'i-â] (Heb. Aram, "plain"), the region extending from Mount Taurus to Tyre, and from the Mediterranean to the Tigris. In New Testament times Syria included Western Aram only. It was under a Roman proconsul.

T

TABERNACLE [tăb'ĕr-nâ-cle], The, was a movable sanctuary, erected by Moses in the

wilderness of Sinai immediately after the Law was given. The materials used in its construction were acacia wood; goats' hair and rams' skins; the skins of a fish, perhaps the porpoise; linen, or possibly cotton; and gold, silver, and brass. It was called "the dwelling" (*i.e.* of Jehovah), "the tent of meeting" (*i.e.* of Jehovah with His people), and "the tent of the testimony" (Num. 9. 15; 18. 2).

It was an oblong tent, 30 cubits long by 10 broad, and 10 cubits high (Ex. 26. 15–30). It was placed at the western end of a court measuring 100 cubits by 50 (Ex. 27. 9–19).

The front or east end of the Tabernacle was a doorway of five pillars overlaid with gold, and hung with a curtain. The interior was divided into two apartments by four similar pillars, supporting a curtain (Ex. 26. 31–37). The western room, the Holy of Holies, measured 10 cubits in every direction; the eastern, the Sanctuary or Holy Place, was 20 cubits long by 10 in breadth and height.

The hangings were of four kinds: —

1. The ceiling, and apparently the walls, were hung with a curtain of white linen, blue, purple, and scarlet, and figured with cherubim (Ex. 26. 1–6).

2. The main external covering was made of curtains of goats' hair (Ex. 26. 7–13).

3. The double roof of red-dyed rams' skins and *tachash* (perhaps porpoise) skins was thrown over the covering of goats' hair (Ex. 26. 14).

4. The two veils, of fine and divers colored linen, one at the entrance to the Sanctuary, and the other in front of the Holy of Holies (Ex. 26. 31–37).

The Ark of the Covenant stood in the Holy of Holies. It was a chest two and a half cubits long by one and a half in breadth and height, of acacia wood overlaid with gold, and covered by a lid of solid gold, which was the mercy-seat (Ex. 25. 17). Two cherubim of gold stood on the mercy-seat. Two rings were attached to the ark on each side, for the poles of acacia wood, overlaid with gold, on which it was borne (Ex. 25. 10 ff.). In the ark were the two tables of the law; and by it were, for a time, a pot of manna and Aaron's rod that blossomed, and the book of the Law (Ex. 16. 33, 34; Num. 17. 10; Deut. 31. 26; 1 Kings 8. 9; *cf.* Heb. 9. 4). The cherubim were symbols of the presence of Jehovah (1 Sam. 4. 4; Num. 7. 89; Ex. 30. 6).

The Golden Altar or Altar of Incense, four cubits square and two high, also of acacia wood covered with gold, stood before the mercy-seat, in front of the veil in the Sanctuary (Ex. 30. 1–10; 40. 5; *cf.* Heb. 9. 4).

The Table of Shewbread stood on the northern side of the Sanctuary. It was two cubits long, one broad, and one and a half high, and was made of acacia wood, overlaid with gold. On it were displayed in two rows the twelve cakes called the Shewbread, or Bread of the Presence (Ex. 25. 23–30; Lev. 24. 5–9).

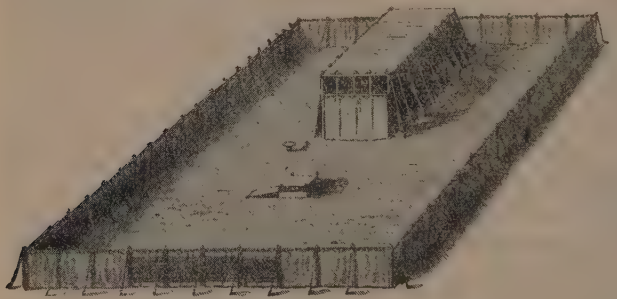
The Golden Candlestick stood on the south side of the Sanctuary. It consisted of a base and

Golden Candlestick with Seven Branches.
(*From a Photograph.*)
Being part of the spoil of Jerusalem, in the bas-relief on the Arch of Titus, Rome.

shaft with six branches and seven lamps (Ex. 25. 31–40; 27. 20; 30. 7, 8; Lev. 24. 2–4; 1 Sam. 3. 3; *cf.* Zech. 4).

The BRAZEN ALTAR, or ALTAR OF BURNT-OFFERING, stood in the outer court, in front of the Tabernacle. It was five cubits square and three cubits high, and made of acacia wood, overlaid with brass. It was at this altar that all sacrifices were offered (Ex. 27. 1–8).

The LAVER of brass stood upon a base of brass between the altar of burnt-offering and the door of the Tabernacle (Ex. 30. 17–21; 38. 8).



THE TABERNACLE.

TABERNACLES [tăb'ĕr-nâ-cles], **Feast of.** [See FEASTS.]

TALENT [tăl'ent]. [See under MONEY and WEIGHTS.]

TALMUD [tăl'mŭd] (from Heb. "to learn"), the fundamental code of the civil and canonical law of Rabbinical Judaism. It consists (1) of the *Mishna* ("repetition"), *i.e.* the *Halacha*, or traditional law, as it was committed to writing by Rabbi Judah the Holy (who died 219 A.D.) and his disciples, divided into 6 parts, comprising 63 treatises, or 524 chapters. A supplementary work called *Tosephta* was completed about 400 A.D. (2) The second part of the Talmud is the *Gemara* (completion), which is the interpretation of the Mishna. Of the Gemara there are two forms, the Palestinian, which originated in the school of Tiberias in Palestine about 250 A.D., and was completed about 400; and the Babylonian, which was developed in the school of Sura in Babylonia, and completed at 550. For the two methods of interpretation followed in the Talmud, see HALACHA and HAGGADA.

TAMMUZ [tăm'muz]. [See BABYLONIA.]

TARES [târes] (Mat. 13. 24–30), the bearded darnel.

TARGUMS [tär'gŭms]. When the Biblical Hebrew was no longer understood by the Aramaic-speaking peoples (just as Wycliffe's version (*q.v.*) would be unintelligible to a modern English congregation), it became necessary for a *Meturgeman* (*i.e.* a "dragoman" or qualified translator) to give the equivalent Aramaic when the Hebrew was read. This oral interpretation or Targum was at first of the simplest kind, but it gradually became more elaborate and was reduced to writing. The principal Targums are:—

1. The Targum of Onkelos on the Pentateuch, perhaps as old as the second century A.D.; and

2. The Targum of Jonathan Ben Uzziel on the Prophets and Historical Books, which is of later date.

TAXES [tăx'es]. Every Hebrew who had reached the age of twenty had to pay one-half shekel for the upkeep of the sanctuary (Ex. 30. 11–16; *cf.* 2 Kings 12. 4 ff.; 22. 4 ff.). Under Nehemiah one-third shekel was raised from every Israelite for the building of the temple (Neh. 10. 32 ff.). In later times the regular temple tax was one-half shekel (Mat. 17. 24). Civil taxes were at first unknown, but Samuel shows that they will be exacted under the monarchy (1 Sam. 8. 11–17). Large contributions in kind were required by Solomon (1 Kings 4. 7 ff.; *cf.* Amos 7. 1, where the first cutting of grass is called "the king's mowing"). Money taxes were only demanded in times of extraordinary necessity. Under the Persians the Jews were required to pay, not only excise and land-tax (Ezra. 4. 13; Neh. 5. 4), but also a capitation tax; and their condition under the Egyptian and Syrian rule became still harder (*cf.* 1 Macc. 15. 31, where Antiochus demands 1,000 talents; also 11. 28, 35). The taxes now began to be farmed, and this system was universal under the Roman domination, during which the Jews had to pay capitation and land taxes, as well as customs. [See PUBLICANS.]

TEIL [tēil] (Isa. 6. 13), old English name for lime tree (*R.V.* terebinth—*q.v.*).

TEL EL-AMARNA TABLETS, a collection of 296 clay tablets found at Tel-el-Amarna, in Egypt, in 1887. They consist of letters to Amenophis IV. (Khu-n-Aten) and his father, Amenophis III., from various kings of Western Asia, from Phœnician and Canaanite princes, written in cuneiform characters, and almost entirely in the Babylonian language, though only one or two of their writers were Babylonians. Their date is uncertain, but may be about 1400 and earlier. Israel is identified by some with the Khabiri of these letters, who are represented as ravaging the cities of Canaan.

TEMPLE [tĕm'ple]. SOLOMON'S TEMPLE took its plan from the Tabernacle; but its general dimensions were double those of the Tabernacle, and its furniture and decorations were on a grander scale. The Temple proper was 60 cubits long, 20 broad, and 30 high. It was built of stones dressed at the quarry, and roofed with cedar (1 Kings 6. 7, 9). The floors were of cypress overlaid with gold, and the walls were lined with cedar overlaid with gold. No stone was seen (1 Kings 6. 15, 18, 20, 22, 30; 2 Chr. 3. 5).

The Holy of Holies was a cube of 20 cubits, or 30 feet (1 Kings 6. 16, 20). In it were two cherubim of olive wood, overlaid with gold, each 10 cubits high, and with wings five cubits long (1 Kings 6. 23–28; 2 Chr. 3. 13). It was separated from the Sanctuary by a curtain, and by chains of gold and two doors of olive wood (1 Kings 6. 21, 31, 32).

The Holy Place, or Sanctuary, was 40 cubits long, 20 wide, and 30 high (1 Kings 6. 17). There were windows in its walls, probably near the roof. It contained the altar of incense, which was of cedar overlaid with gold (1 Kings 6. 20, 22; 7. 48), ten candlesticks, and ten tables, and was entered from the Holy Place by doors of cypress (6. 33, 34).

Against the two sides and rear of the Temple were three stories of rooms for officials and for storage (1 Kings 6. 5, 6, 8, 10); in front was a portico 10 cubits wide (1 Kings 6. 3; *cf.* 29, 30; 2 Chr. 3. 4), before which stood the brazen pillars called Boaz and Jachin, 18 cubits high with lotus-shaped capitals (1 Kings 7. 15–22; 2 Chr. 3. 15–17).

The courts of the Temple were two—the great court (2 Chr. 4. 9) for Israel, and the inner or upper court of the priests, walled off by a parapet (1 Kings 6. 36; 7. 12; Jer. 36. 10), and containing a brazen altar (2 Chr. 4. 1), a brazen sea standing on four groups of three oxen each (1 Kings 7. 23,

25, 39; 2 Chr. 4. 2, 4, 5), and ten lavers of brass (1 Kings 7. 38, 39; 2 Chr. 4. 6).

The Temple was burned by Nebuzar-adan, Nebuchadnezzar's general, 587 B.C. (2 Kings 25. 8, 9).

ZERUBBABEL'S TEMPLE was erected by the Jews under Zerubbabel on their return from captivity. It had the same general plan as the old, though with different proportions, and on a scale of less magnificence (Ezra 6. 3, 4). Begun September 24, 520, it was finished on March 3, 515 B.C. (Ezra 6. 15).

HEROD'S TEMPLE superseded Zerubbabel's. It was begun about 19 B.C., and was not finished till 63–64 A.D. (*cf.* John 2. 20). The area was enlarged to twice the former dimensions. The Temple proper reproduced the old plan, except that the height was 40 instead of 30 cubits. The Holy of Holies was separated from the Holy Place by a veil (Mat. 27. 51; Heb. 6. 19; 10. 20), and was empty. The exterior eastern end was flanked by two wings, making the front 100 cubits long. Beyond the court of the priests lay a large court, of which the part nearest the Sanctuary was reserved for men of Israel, the eastern portion for women of Israel. These were enclosed by a strong wall (Eph. 2. 14). The grand portal in the eastern wall was probably the Beautiful Gate (Acts 3. 2). Beyond these precincts was the large court of the Gentiles, where money changers sat, and traders exposed cattle for sale. [See JERUSALEM.]

TERAPHIM [tĕr'a-fĭm], images of ancestors, probably like the Roman *Lares* or household gods (Gen. 31. 19, 32–35; 1 Sam. 19. 13).

TEREBINTH [tĕr'ĕ-bĭnth], or turpentine tree, a kind of balsam, the *R. V.* gives for *A. V.* teil (Isa. 6. 13), elm (Hos. 4. 13).

THESSALONIANS [thĕs'sā-lō'nĭ-ans], the Epistles to the, two epistles written by St. Paul at Corinth in the year 52 or 53, occasioned by his interest in the church which he had founded within eighteen months before at Thessalonica, and which persecution had compelled him to leave (Acts 17. 1–10), and especially intended to correct their views as to the Second Coming of the Lord.

THESSALONICA [thĕs'sa-lo-nī'cā] (now *Saloniki*), in Macedonia, at the head of the Thermaic Gulf, was in St. Paul's time a free city governed by seven politarchs (Acts 17. 6, 8). Its public assembly or Demas is mentioned in Acts 17. 5. It was rebuilt by Cassander (315 B.C.), and renamed after his wife, sister of Alexander the Great, and from 146 B.C. was the seat of the Roman governors of Macedonia. A "free city," a great seaport, and the centre of the Via Egnatia, the great high road from the Adriatic to the Hellespont, it was, after Corinth, the second commercial city of the European Greeks, and it is now the second city of European Turkey.

THOMAS [thŏm'as] (Mat. 10. 3; Mark 3. 18; Luke 6. 15; Acts 1. 13), one of the twelve disciples of Jesus, in the Gospel of John called Didymus ("twin"), which is the Greek rendering of the Aramaic name (John 11. 16; 20. 24; 21. 2). The passages in John's Gospel (ch. 11, 14, and 20) in which Thomas appears, reveal the intense love that bound him to his Master. The image of the crucifixion filled his mind (20. 25), and his sorrow hid from him the glory of the Easter message; he must himself see before he could believe that his Lord was risen. Jesus, tenderly reproving him, granted him all that he desired; "and Thomas answered and said unto Him, 'My Lord and my God'" (20. 28).

There is an early tradition that Thomas preached the gospel in Parthia, and was buried at Edessa. The Syrian Christians of Malabar, the "Thomas-Christians," regarded him as the founder of their community.

THRESHING [thrĕsh'ing] (see Isa. 28. 24 ff.). Lighter grain, such as spelt and cummin, was beaten out with rods and flails (Isa. 28. 27); other kinds were threshed either (1) by the feet of cattle (Deut. 25. 4), or (2) by a threshing instrument, made either of planks studded with stones or iron (2 Sam. 24. 22), or of rollers spiked with iron "teeth" (Isa. 41. 15).

THYATIRA [thȳ'a-tī'rā] (Rev. 2. 18–29), on the Lycus, was an important town of Lydia, with a large Greek population, and noted for purple-dyeing and weaving. An inscription found there mentions its dyers' guild (*cf.* Acts 16. 14).

TIBERIAS [tī-bē'rī-as] (John 6. 1; 21. 1), built by Herod Antipas, on the west shore of the Sea of Galilee, and famous in the second century A.D. for its school of rabbis, and as the seat of the Sanhedrin, has now 2,000 inhabitants.

TIDAL [tī'dal] (Gen. 14. 9), identified by some scholars with the Babylonian ruler Tudhula.

TIGLATH-PILESER [tĭg'lath-pĭ-lē'ser]. [See ASSYRIA.]

TIMBREL [tĭm'brĕl]. [See MUSIC.]

TIME [tīme].

Old Testament.

Morning	till about 10 a.m.
Heat of the Day	till about 2 p.m.
Cool of the Day	till about 6 p.m.
First Night Watch	till midnight.
Second Night Watch	till 3 a.m.
Third Night Watch	till 6 a.m.

New Testament.

Third Hour of the Day	6 to 9 a.m.
Sixth Hour of the Day	9 to 12 midday.
Ninth Hour of the Day	12 to 3 p.m.
Twelfth Hour of the Day	3 to 6 p.m.
First Watch, Evening	6 to 9 p.m.
Second Watch, Midnight	9 to 12 p.m.
Third Watch, Cockcrow	12 to 3 a.m.
Fourth Watch, Morning	3 to 6 a.m.

[See also CALENDAR.]

TIMOTHY [tĭm'o-thȳ], an assistant and companion of St. Paul, had been trained in piety by his Jewish mother Eunice and grandmother Lois (2 Tim. 1. 5; 3. 14, 15). A convert of St. Paul's, he travelled in Macedonia and Greece, sometimes with the apostle, sometimes commissioned by him (*cf.* Acts 16. 4 to 20. 4; 1 Cor. 4. 17; 16. 10, 11; 2 Cor. 1. 1, 19; Rom. 16. 21; 1 Thes. 1. 1; 3. 2, 6; 2 Thes. 1. 1). He appears afterwards as the apostle's representative at Ephesus (1 Tim. 1. 3) and was at Rome while St. Paul was in prison there (Col. 1. 1; Philem. 1; Phil. 1. 1; 2. 19; 2 Tim. 4. 9, 21).

The First Epistle to Timothy, which has been compared to pearls of varied size and color loosely strung on one thread, must have been written between 64 and 67 A.D.; the Second was written about 67, and is the last of St. Paul's extant writings.

TIN [tĭn] (Heb. *bedil*, Gr. *kassiteros*]. The metal (obtained only from the oxide) has not been found in Palestine. It was, however, in use from the first, chiefly as a constituent of bronze. [See COPPER.] It was procured from Tyre, perhaps also from Egypt.

TINDALE'S TRANSLATIONS, 1525. William Tindale, a scholar of simple, earnest, heroic life, perceiving, as he tells us, "that it was impossible to establish the lay people in any truth, except the Scripture were plainly laid before their eyes, in their mother tongue," resolved to do this great task. And this through toil and exile, by ten years' unceasing labor, against the will of bishops and of princes, and finally at the sacrifice of his life, he did. In 1525, at Cologne, Peter Quentel began to print a quarto edition of Tindale's New Testament. The work was stopped by the magistrates, and Tindale fled to Worms, where Peter Shœffer printed for him an edition in octavo. Of these only three copies are now known to exist. One, a fragment of the quarto, is in the British Museum; the second, an imperfect copy of the octavo, is in the library of St. Paul's Cathedral; the third, also octavo, and lacking only the title, is in the library of the Bap-

tist College, Bristol. These New Testaments began to reach England in 1526, and by order of Tunstal, Bishop of London, were burnt at Paul's Cross.

The chief aids Tindale used were the Greek New Testament of Erasmus (1519, 1522), the German New Testament of Luther (1523), and the Vulgate.

All subsequent scholars have done nothing more than improve in details his translation. He fixed for all subsequent workers the standard of diction and style of the English Bible. The vast bulk also of the *words* we still read are his. For example, in his version of John 10. 7-10, out of eighty-seven words, eighty stand in the *A.V.* exactly as in the 1525 New Testament, and of the same passage in the *R.V.* seventy-seven words are identical with the 1525 New Testament.

After his New Testament was proscribed in England, Tindale himself, though an exile, was in peril of his life. But he went to Marburg in Hesse, and there from the office of Hans Lufft issued in 1530 the Pentateuch, the first portion of the Old Testament which an Englishman could read in printed form in his mother-tongue. It is a thick small octavo, containing 384 folios or 768 pages, the page of type measuring 5 inches by 2¼. Genesis and Numbers are printed in black-letter, the other books in Roman type. This is one of the rarest and most precious of English books. The British Museum and the British and Foreign Bible Society possess very fine copies. Each book has a prologue written in the clear and beautiful English of the text.

As in the New Testament, so here, Tindale translated directly from the original text, using Luther and the Vulgate as aids. There are many marginal notes, and a few of these are strongly controversial, not a surprising fact when it is borne in mind that the authorities of the Romish Church rancorously hated alike the gospel and its restraints, and all who tried to make the gospel known to the common people. In 1534 Tindale issued a second edition, in which, however, the only book altered was Genesis, which was printed in Roman type, and from which almost all the notes of the first edition were omitted.

In 1534 Tindale issued at Antwerp, from the printing office of Martin Lempereur, a very carefully revised edition of his New Testament. This, like the Pentateuch, is a thick small octavo, the page of type measuring 5⅛ inches by 2¼. This book is a noble example of Tindale's thoroughness and care. Many of his most felicitous phrases are found here — *e.g.* "he came to himself," for the earlier "he remembered himself;" "am no more worthy," for "am not worthy;" "consider the lilies," for "behold the lilies," etc. Tindale was imprisoned at Antwerp in 1535, and was strangled at the stake October 6, 1536, a martyr to the Lutheran faith. At the time of his death at least seven editions of his New Testament had been published and circulated. There were also other "pirated" editions, of which, unfortunately, only one solitary specimen is known to have survived. This is in the British Museum, and is known as Joye's edition. [See ENGLISH BIBLE.]

TIRHAKAH [tĭr'ha-kah]. [See ASSYRIA and EGYPT.]

TITUS [tī'tus], an assistant of St. Paul in his apostolic work, accompanied that apostle to the council at Jerusalem as a Gentile Christian who had remained uncircumcised (Gal. 2. 1. 3). He afterwards appears as St. Paul's commissioner in Corinth (2 Cor. 2. 13; 7. 6, 13-15; 8. 6, 16, 23; 12. 18). The Epistle to Titus, which mentions (1. 5) that he was left by St. Paul in Crete, to organize the work there, and sets forth the duties of the pastoral office, and the virtues of domestic and social life, can scarcely have been earlier than Nero's persecution (64). The last mention of Titus is in 2 Tim. 4, 10.

TOBIT [tō'bit]. The Book of Tobit is one of the didactic group of Apocryphal writings. Tobit, the father, and Tobias, the son, who are the heroes of this fantastic legend of family life in the time of the Assyrian Captivity, are impersonations of the strictest legal piety. The book, which belongs to the first century B.C., was a favorite of the Jews, and was held in high esteem by many of the fathers of the Church. It abounds, however, in geographical, chronological, and historical mistakes, by its absurd miracles tends to promote superstition, and in a number of passages makes salvation depend on meritorious deeds. It introduces an angel (Raphael) who tells lies, and who attributes to the angels a kind of mediatorship ("I brought thy prayer before the Lord" 12. 12). To almsgiving such virtue is ascribed as to deliver from death and to purge away all sin (4. 10; 12. 9; 14. 10, 11). The value placed on this Apocryphal book by Roman Catholics is thus accounted for. We possess the Book of Tobit in Greek, Latin, and Aramaic. [See APOCRYPHA.]

TONGUES [tŭngs], **Speaking with.** St. Luke describes (Acts 2, 1-13) the marvellous gift of "other tongues," granted to the disciples on the Day of Pentecost. They spoke, "as the Spirit gave them utterance," in such a way that the strangers then in Jerusalem heard in their own tongues "the mighty works of God." In 1 Cor., ch. 12-14, St. Paul describes the spiritual gift of ecstatic speech which especially prevailed in the Corinthian church.

TOPAZ [tō'păz] (Heb. *pitdah*, Gr. *topazion*). The modern topaz is a silicate of alumina with fluorine, generally of a resin-yellow color, which is harder than all varieties of quartz, and thus considerably harder than steel; but the ancient topaz appears to have been the chrysolite (*q.v.*).

TOPHET [tō'phet]. [See JERUSALEM.]

TREASURY [trĕzh'u ry] or **TREASURE** [trĕzh'ure]. Three words are thus translated in the New Testament: —

(*a*) *Treasury* (Mark 12. 41, 43; Luke 21. 1; John 8. 20). The treasury-chamber contained thirteen brazen trumpet-shaped chests, which stood in the outer court of the women.

(*b*) *Korbanas* (Mat. 27. 6; see *R.V.* margin), the sacred treasure of the Jews, or, as Mark (7. 11) writes, "given (to God)."

(*c*) *Treasure* in the sense of *treasure-house* or *treasure-chest* (Mat. 2. 11; 13. 52) or *treasure* used figuratively (Mat. 6. 19, 20; 12. 35; 13. 44; 19, 21; Mark 10. 21; Luke 6. 45; 12. 33; 18. 22; 2 Cor. 4. 7; Col. 2. 3; Heb. 11. 26).

TRIBUTE [trĭb'ute]. —1. *The sacred tribute* (half a shekel), or the *atonement-money*, whose institution is recorded in Ex. 30. 13-16. In Nehemiah's day, the tribute appears to have been reduced to one-third of a shekel (Neh. 10. 32); but after the dispersion the tribute was restored to the original half-shekel, and this sum was regularly paid by Jews scattered throughout the world, for the maintenance of the Temple and its services.

TAX ABOLISHED.

In Mat. 17. 24 the marginal reading is *dĕ-drachma*, two Syrian *drachmæ* = about 1s. 4d., or 32 cents.

2. *The civil tribute* (Mat. 22. 17, 19; Mark 12. 14; Luke 20. 22; 23. 2), a tax paid annually to the Roman emperors by the inhabitants of Judæa after it became a Roman province. In the time of our Lord, this was a *denarius* or penny (*q.v.*). After the capture of Jerusalem and the destruction of the Temple, it was raised to the same amount as the *sacred* tribute mentioned above.

This tax was abolished at the accession of the Emperor Nerva (96 A.D.), but renewed by Hadrian.

TRUMPET [trŭmp'ĕt]. [See MUSIC.]

TYRE [tȳre] (Josh. 19. 29, etc.), a famous Phœnician seaport, claiming to have been founded about 2700 B.C. It had two ports, and colonies at Carthage (about 850 B.C.) and all over the Mediterranean. It was often attacked by Egypt and Assyria, and was taken by Alexander the Great after a terrible siege in 332 B.C. It is now a town of 3,000 inhabitants.

U

UNICORN [ū'nĭ-eôrn] (*A.V.; R.V.* "wild ox," margin "ox-antelope"), doubtless the aurochs, the extinct wild ox described by Cæsar (*Bell. Gall.* 4. 29). (*Cf.* Deut. 33. 17; Job 39. 9–12; Ps. 50. 9, 10.) It is only once referred to after David's time (Isa. 34. 7). It appears in the sculptures of the later dynasties of Assyria till about 800 B.C.

UR [ûr] **OF THE CHALDEES.** [See ABRAHAM.]

URIM [ū'rĭm] **AND THUMMIM** [thŭm'mĭm] (Heb. "light and justice.") Two Hebrew words used with reference to a manner by which the high priest consulted God, and occurring first Ex. 28. 30, where the high priest's apparel is described. The objects called Urim and Thummim are not described in the Bible, nor is the manner in which the Lord was consulted by their means explained.

V

VERMILION [vẽr-mĭl'ĭón] (Heb. *shasher*, Gr. *miltos*). This scarlet pigment is a sulphide of mercury (cinnabar). Probably it came from Spain, where the mines of Almaden are still famous.

VERSIONS [vẽr'sĭóns] **(EARLIEST OF THE) NEW TESTAMENT.** These give valuable evidence as to the state of the New Testament text at the time when it was translated. The earliest versions are believed to go back in some form to the second century. They are:—

1. SYRIAC VERSIONS.

(1.) *Old Syriac* (Lewis Syriac) from Mount Sinai, discovered in palimpsest, in the convent of Mount Sinai, in 1892, by Mrs. Lewis.

(2.) *Old Syriac*, called Cureton's Syriac, after its discoverer, who detected it amongst the treasures brought in 1842 from the Syrian convent in the Nitrian Desert to the British Museum.

(3.) *Tatian's Harmony* of the Four Gospels (?160 A.D.), originally in Syriac, now extant only in Armenian and Arabic versions.

(4.) *The Peshito*, a revision of the Old Syriac, is the next stage in the history of this version.

(5.) *The Philoxenian Syriac* is a literal Syriac version by Philoxenus (508 A.D.).

(6.) *The Jerusalem* or *Palestinian Syriac* is in very close connection with the Tatian Harmony and with the Old Syriac, and probably comes nearest to the speech of our Lord and His apostles.

The Armenian version is closely connected with the early Syriac.

2. THE LATIN VERSION.

(1.) *Old Latin.* An African version of the second century, known to us by the quotations of Cyprian in the third century, and, as far as the Gospels are concerned, in the Codex Bobiensis at Turin, and the Codex Palatinus at Vienna.

(2.) *European Latin.* A European version, of which the chief representatives, as regards the Gospels, are the Codex Vercellencis of the fourth century, the Codex Veronensis of the fifth century, and the Codex Colbertinus of the eleventh century.

(3.) *The Itala and the Latin Vulgate.* The work of revision of these Old Latin texts produces various modified types of text (called by Augustine the Itala, perhaps South Italian or Neapolitan), in greater accordance with the Greek, which lead up to the Vulgate (*q.v.*).

3. THE EGYPTIAN New Testament appears in a number of translations and dialects, of which the chief are:—

(1.) *Coptic or Memphitic.* The Coptic or Memphitic version of Lower Egypt, sometimes called Bohairic, which is supposed to have been made as early as the close of the second century.

(2.) *Thebaic* or *Sahidic.* The Thebaic or Sahidic version of Upper Egypt, which is assigned to a slightly later date than the Memphitic.

(3.) *Fayyûmic.* The Fayyûm version, of which fragments are reported to have recently been recovered.

None of these versions or dialects has as yet been properly edited or studied.

Closely connected with the Egyptian versions, but not necessarily wholly dependent upon them, is the version in *Ethiopic*, which is still the ecclesiastical language of the Abyssinians.

Other versions of more or less importance are the *Gothic*, the *Slavonic*, the *Anglo-Saxon*, etc. [See NEW TESTAMENT, TEXT OF THE.]

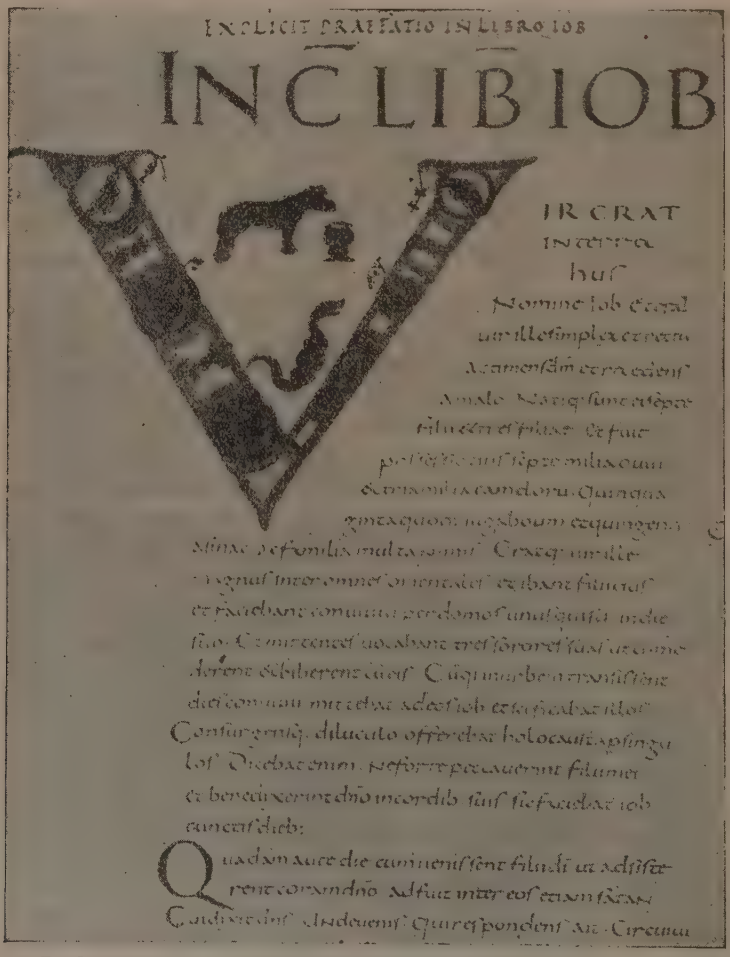
VINE [vine], **VINEYARD** [vine'yard]. The vine was early cultivated in Canaan (Gen. 9. 20, 21). Names of places, like Eschol ("cluster"), Gath ("winepress"), etc., and the numbers of old winepresses found in the country, attest its prevalence. Wine (or must) is often named in Scripture, along

EGYPTIAN WINEPRESS WITH JARS (WILKINSON).

with corn and oil, as one of the chief products of the country (Deut. 6. 11; 7. 13; 8, 8; Jer. 5. 17; 39. 10; Hos. 2. 8). The districts of Hebron and the Lebanon were and are now famous for the excellence of their vines (Num. 13. 22–24; Hos. 14. 7). In ancient times it appears that dark-red or blue grapes were the chief sorts (*cf.* "blood of grapes," Gen. 49. 11, etc.); in modern Palestine white wine is the most common. Vineyards on hills, where the plough could not be used, were tilled with the mattock, provided with terrace-walls, to prevent the earth from being washed away, and protected with hedges or walls (Num. 22. 24, 25; Isa. 5. 5; 17. 11) from cattle and wild beasts. The workers or watchers lived in huts or watch-towers (Isa. 5. 2; Job 27. 18). The grapes were trodden in the winepress (Isa. 16. 10), which was often hewn out of the rock, and beside it, lower down, was the vat into which the must flowed, and from which it was drawn into pitchers and skins (Jer. 48. 11; Job 32. 19). The vintage, in September and October, was a time of general rejoicing (Judg. 9. 27; Isa. 16. 10). Grapes were often dried and pressed into cakes (1 Sam. 25. 18; 2 Sam. 6. 19; Hos. 3. 1).

VOWS, in the Old Testament, are solemn promises to offer sacrifices, etc., to God in return for His help, or to abstain from some legitimate enjoyment for His sake. Such vows are voluntary (Deut. 23. 22), and are not to be lightly made (Prov. 20. 25); once made, they are to be inviolate (Num. 30. 3; Deut. 23. 21, 23; Eccl. 5. 3, 4). Our Lord only once mentions vows (Mat. 15. 5–9; Mark 7. 11–13), condemning those who give to God what should go to support their parents. St. Paul, at Jerusalem, took part in a Nazarite vow (Acts 21. 24–26), and made or fulfilled a similar vow at Cenchreæ (Acts 18. 18). [See NAZARITES.]

VULGATE [vŭl'gāte] (Lat. *versio vulgata*, "com-



THE LATIN BIBLE OF ST. JEROME'S VERSION (Job 1). [Commonly known as the Vulgate.]
(From a photograph of a copy written in 840, adorned with large miniatures and initial letters in gold and silver. Now in the British Museum.)

mon version"), the great work of Jerome, who in 383 A.D. was commissioned by Pope Damasus to revise the Latin Bible. The result of his labors is the Latin Vulgate, of which a vast number of MSS. are extant. Probably the best text of all for determining the text of the Vulgate as Jerome left it is the Codex Amiatinus, which was written shortly before the year 716 A.D. either at Wearmouth or at Jarrow in Northumberland, by the command of Ceolfrid the Abbot, as a votive offering for the Pope of Rome. Ceolfrid died on the journey to Rome, and the fortunes of the book after his death are unknown; it was probably presented to the Pope in due course, and ultimately found its way into the monastery of Monte Amiata, after which it is named. It is now in Florence.

The revision of the Old Testament part was made by Jerome in Bethlehem between the years 392–404 A.D., by direct reference to the Hebrew, of which language he had made himself master somewhat late in life. The work of revision is very unequally done; some books underwent very little change, others were more carefully treated. In spite of its many mistranslations, the Council of Trent, 1563, made the Vulgate the standard of Catholic faith and doctrine, thus placing it above the Hebrew and Greek originals. It was found, however, that there were so many glaring errors in the text accepted as standard that several revisions had to be made. Readings which support Roman Catholic error are carefully conserved. To this date the Vulgate translates Gen. 3. 15: "*She* shall bruise thy head" (applied to Mary by Catholic theologians), and retains Eph. 5. 32: "This is a great *sacrament*" (used to confirm the dogma that marriage is a sacrament), instead of: "This is a great mystery." [See Old Testament, Text of the, and Versions of the New Testament.]

W

WEASEL [wē'zĕl] (Heb. *chôled*) occurs only in the list of unclean beasts in Lev. 11. 29. There is no reason to reject the accepted translation. Weasels, and also polecats, are common in Palestine, and perhaps others of the genus, while genets and ichneumons (*Herpestes ichneumon*), which also occur, would probably be embraced under the same term.

WEIGHTS among the Hebrews, as among most other nations of Western Asia, were regulated according to the scale of Assyria and Babylonia. That the weight talent consisted of 60 manehs, of 60 shekels each (*cf.* Ezek. 45. 12), is now clear from the discovery of Assyrian standard weights in the shape of recumbent lions (of bronze), and ducks (of stone), with their values inscribed both in Aramaic and Assyrian, the Assyrian giving also the name of the reigning king. With the help of these weights (a number of which are in the British Museum), and other extant Asiatic weights and coins, it is now proved that the Babylonian-Assyrian talent of *weight* was = 133.6 lbs. avoir., and that there was also a light talent = 66.8 lbs. avoir. The Hebrew *talent* of *weight* was, however, about 130 lbs., the *maneh* 2 lbs. ⅛ oz., the *shekel* ½ oz. avoir.; and the Hebrew shekel was divisible into 20 *gerahs*, each about $\frac{1}{20}$ oz., of which 10 made a ½ shekel or *bekah*, about ¼ oz. avoir. This weight was in ancient Israel called "king's weight" (2 Sam. 14. 26), from the "maneh of the king" which was its basis; and the above shekel (½ oz. avoir.) was called "holy" (Ex. 30. 13; 38. 25, etc.), perhaps from its standard being preserved in the Temple, as distinguished from the silver shekel, which was about ¼ oz. avoir. [See also Money.]

Pound in the Old Testament = *maneh* (1 Kings 10. 17; Ezra 2. 69; Neh. 7. 71, 72); in the New Testament is the Roman pound of 12 oz. = 13 oz. avoir. (John 12. 3; 19. 39).

Table of Weights.

Talent	1				
Maneh	60	1			
Shekel	3,600	60	1		
Bekah	7,200	120	2	1	
Gerah	14,400	1,200	20	10	1

WELLS [wĕlls]. In a land of few rivers, where rain fell only at certain seasons, wells were of the utmost importance (*cf.* Gen. 21. 25). They were artificial ponds or pits sunk in the ground, in which the rain-water collected and was preserved. Springs of "living water" were called by a different name, *'Ain*.

WHALE [whāle], *A.V.*; "sea monster," *R.V.* (Heb. *tannîn*). In three passages *tannîn* is thus translated; in others, "dragon" or "leviathan." In the account of creation, it refers evidently to all the great creatures which inhabit the seas, including whales especially. The word does not occur in the account of Jonah, but simply "a great fish," and we have no clue to its species. Many species of whales, or *cetacea*, are found in the Mediterranean and Red Sea, and we know from ancient writers that formerly many of the larger whales existed there, which have been exterminated, or nearly so, even in our northern seas, such as the extinct Biscayan whale.

WHEAT [whēat] was the chief food grain of Mesopotamia in Jacob's time (Gen. 30. 14). It was and is still much cultivated in Egypt and Syria.

WILDERNESS [wĭl'dẽr-nĕss] in Scripture generally denotes open, uncultivated ground, suitable for pasture (Ps. 65. 12; Isa. 42. 11; Jer. 23. 10; Joel 1. 19; 2. 22). The wilderness of Judæa (Mat. 3. 1), the Jeshimon of 1 Sam. 23. 19, lies between the Dead Sea and the district of Hebron. The "wilderness of the wanderings" is the northern part of the Sinaitic Peninsula, the western region of which is named the "wilderness of Shur," and the eastern the "wilderness of Paran."

WILLOW [wĭl'lō̆w] (Ezek. 17. 5). Of this there are eight species in Palestine. "Willow" in Lev. 23. 40, Job 40. 22, Isa. 15. 7, 44. 4 is probably oleander; in Ps. 137. 2 probably poplar.

WINE [wīne] was abundant in Palestine (Num. 13. 24; Deut. 6. 11; 7. 13; 8. 8; Isa. 5. 7; Hos. 2. 8, 12, 15), and was drunk, partly as sweet must (Judg. 9. 13; Hos. 4. 11), partly after fermenting and settling on the lees (*cf.* Zeph. 1. 12). It was an old custom to add spices (Song of Sol. 8. 2; Isa. 5. 22; Prov. 9. 2, 5). Wine before being drunk was commonly filtered, to remove dregs and insects (Isa. 25. 6; Jer. 48. 11; Mat. 23. 24). The vice of drunkenness is frequently referred to (*e.g.* 1 Sam. 1. 13; 25. 36; 2 Sam. 11. 13; Isa. 5. 22; Hos. 7. 5; Jer. 23. 9; 1 Thess. 5. 7), and there are many emphatic warnings against it in Scripture (Luke 21. 34; Rom. 13. 13; Eph. 5. 18; 1 Tim. 3. 8; Titus 1. 7). The Rechabites (Jer. 35) and Nazarites (Judg. 13. 4, 5; Luke 1. 15; 7. 33) abstained from wine. The priests were forbidden to use it when engaged in their sacred duties (Lev. 10. 9–11). A drink-offering of wine was presented with the daily sacrifice (Ex. 29. 40, 41), with the offering of the first fruits (Lev. 23. 13), and with various other sacrifices (Num. 15. 5–10).

WINNOWING [wĭn'nō̆w-ing]. After the corn was threshed, it was winnowed (Ruth 3. 2) by being tossed in the air with shovels or forks (Isa. 30. 28) after the night-wind had begun to blow (Jer. 4. 11). The grain then fell to the ground, and the chaff was blown away (Ps. 1. 4).

WISDOM [wĭs'dŏm]. [See under Proverbs.]

WISDOM OF SOLOMON [wĭs'dŏm of sŏl'o-mon]. This book, together with the Wisdom of the Son of Sirach, or Ecclesiasticus (*q.v.*), belongs to the class of sapiential books which is represented within the limits of the Canon by Job, Proverbs, and Ecclesiastes.

The Wisdom of Solomon has nothing to do with Solomon, and is not older than the first (or perhaps second) century B.C. It was written in

Greek by an Alexandrian Jew. It is a noble work, and was so highly esteemed by the Christian church that it came nearer to canonical acceptance than any other part of the Apocrypha (*q.v.*). Some portions of it which discuss the praise of wisdom, and the rewards and punishments which are attached respectively to the just and the unjust, have always been much admired, and some of its sentences have become proverbial—*e.g.* ch. 7. 27, "In all ages wisdom entereth into holy souls, and maketh them friends of God and prophets"; ch. 3. 1, "The souls of the righteous are in the hands of God, and there shall no torment touch them."

WOLF [Heb. *zeêb* (*canis lupus*)]. The wolf is everywhere known as the terror of the sheepfold. The wolf of Syria is the same as that of Europe, and formerly of Britain. The wolf is often spoken of in Scripture as the emblem of ferocity and bloodthirstiness.

WORM (Isa. 51. 8), the larva of the clothes-moth. [See MOTH.] Ps. 22. 6; Isa. 41. 14 refer to an earthworm. In the majority of passages maggots or larvæ of flies are understood (Ex. 16. 24; Job 19. 26; 21. 26).

WORMWOOD, often alluded to in Scripture by way of illustration. Five species occur in Palestine.

WRITING (HEBREW) [wrīt'ĭng (hē'brēw)]. From notices in the Old Testament we learn that the Jews wrote their books with ink on

PARCHMENT ROLLS.

rolls of smoothed sheepskin or goatskin, with a staff attached to each end. The rolls were not written across, but from end to end, the writing being arranged in columns. When a roll was read, the beginning of it was at the reader's right hand, the end at his left. When a column had been read, it was rolled round the right-hand staff, and a new column was unrolled from the left-hand one. According to Jewish tradition, the square character now in use was introduced by Ezra. Subsequent to the Restoration, the scribes transcribed from the old character to the new such books as were written in the former. This was a task of great delicacy, on account of the condition of the texts and the dangers of error. In Hebrew writing originally only the consonants of the words were written, the vowels being supplied by the reader. In such a mode of writing, the same combination of consonants may be pronounced differently—thus, to take an English example, the consonants BRD may be read *bird, bard, broad, bread*, etc., and the appropriate pronunciation must in each case be determined by the context. The danger in copying such a text was that the mind of the scribe would be continually engaged on the sense while his hand and eye were engaged on the form, or else that he would slavishly copy the letters without regarding the sense; and on either hand there was the risk of mistake, all the more that several letters in both scripts closely resembled one another, and that there was no system of punctuation, nor clear spacing between words. Such was the care, however, with which the transcribers were inspired by their veneration of the text, that the Hebrew MSS. contain very few variant readings. [See MASSORETES.]

WYCLIFFE'S VERSION, of which the New Testament was completed about 1380, and the Old Testament in 1382, was the first rendering of the whole Bible into English. It was a plain and literal translation from the Latin Vulgate (*q.v.*). Another complete translation was made by Wycliffe's friend, John Purvey, between 1384 and 1388. Both versions were widely circulated in MS. [See ENGLISH BIBLE.]

Y

YOKE [yōke] (Deut. 21. 3). Animals engaged in ploughing were united to one another and to the shaft of the plough by a yoke, which was a framework of wood, or wood and leather, passing round the breast of each. The yoke was always double. And thus the "yoke" of Christ (Mat. 11. 29) is one which unites to Him and divides the burden.

Z

ZEALOTS [zĕal'ŏts], the extreme wing of the national party, in which the Pharisees represented the policy of passive resistance. From Herod the Great's time to the fall of Jerusalem in 70 A.D. they were in a constant state of ferment (Acts 5. 36, 37). Their headquarters were in Galilee. "Cananæan" is the Hebrew equivalent of Zealot (Mark 3. 18; Luke 6. 15). [See GALILÆANS.]

ZECHARIAH [zĕch'a-rī'ah] ("Jehovah hath remembered"), a name borne by Old Testament kings, priests, and prophets, the most notable being the son of Berechiah (Neh. 12. 4, 16), a coadjutor of Haggai in promoting the rebuilding of the Temple (Ezra 5. 1; 6. 14), who prophesied in 520 and 518 B.C. (Zech. 1. 1, 7; 7. 1). His prophecy consists of three parts: 1. A series of visions of the Church of God in the age of the New Covenant (ch. 1-6). 2. Two addresses containing admonition (ch. 7) and promise (ch. 8). 3. A prophetic description of the future destiny of God's people. [See MINOR PROPHETS.]

ZEPHANIAH [zĕph'a-nī'ah] ("Jehovah hides") prophesied in the time of Josiah (1. 1), and before the fall of Nineveh (606 B.C.; *cf.* 2. 13), for the warning of Judah and Jerusalem. The great day of the Lord's judgment is near (ch. 1), the neighboring nations are about to fall (ch. 2), Jerusalem is urged to repent (3. 1-7), the faithful remnant will be gathered, and the peoples will serve Jehovah with one consent (3. 8-20). The hymn of the world's judgment, *Dies iræ, dies illa* ("That day of wrath, that dreadful day"), was taken by Thomas of Celano (13th century) from Zephaniah (1. 14-18). [See MINOR PROPHETS.]

ZERUBBABEL [ze-rŭb'ba-bĕl] ("dispersed," or "born in Babylon"), a descendant of the kings of Judah, was permitted by Cyrus to lead back the Jews from exile in 538 B.C. He saw the completion of the new Temple (*q.v.*) in 515 B.C.

ZION [zī'on]. [See JERUSALEM.]

ZOAN [zō'an]. [See EGYPT.]

A NEW

CONCORDANCE

OF THE

AUTHORIZED AND REVISED VERSIONS

COMBINED WITH A

SUBJECT-INDEX

AND

PRONOUNCING DICTIONARY

OF

SCRIPTURE PROPER NAMES

NEW YORK
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A COMBINED
CONCORDANCE TO THE BIBLE,
DICTIONARY OF PROPER NAMES,
AND SUBJECT INDEX,

GIVING THE TEXT OF THE *AUTHORIZED VERSION* WITH THE MOST IMPORTANT CHANGES OF THE *REVISED VERSION*, AND ALL THE CHANGES OF PROPER NAMES IN THE *REVISED VERSION*.
VARIOUS RENDERINGS PREFERRED BY THE AMERICAN COMMITTEE ARE ALSO GIVEN.

NOTE. — *For ready reference the type of each heading is varied. Those of the Concordance are indicated thus* — **ABASE** ; *the Proper Names thus* — *AARON; and Subject Index thus* — Advice.

KEY to pronunciation of Proper Names: ā, ē, ī, ō, ū, ȳ, *long;* ă, ĕ, ĭ, ŏ, ŭ, *less prolonged;* ä, ë, ï, ö, ü, *short;* câre, făr, låst, fall; thēre, tĕrm; pïque, firm; for, dọ; fûrl, rude; ç *as* s; ch *as* sh; e, eh, *as* k; ġ *as* j; g̃ *as in* get; ș *as* z; x *as* gz; iȧ, iah *as* yah; ian *as* yan.

NOTE. — The diacritical marking, etc., herewith used is that of the "Pronunciation of Scripture Proper Names," in Webster's International Quarto Dictionary, and is used by permission of the publishers, G. & C. MERRIAM COMPANY, Springfield, Mass.

OBSOLETE and ambiguous words are indicated thus — aforetime (= *beforehand*).

AARON, a'ron — Heb. *mountaineer.* Of the tribe of Levi.
eldest son of Amram and Jochebed, Ex. 6. 20.
born in Egypt, three years before Moses, Ex. 7. 7.
could speak well, Ex. 4. 14; and made interpreter or *mouth* for Moses, Ex. 4. 16.
married Elisheba, daughter of Amminadab of Judah, Ex. 6. 23; 1 Chr. 2. 10. [Ex. 6. 23.
had four sons, Nadab, Abihu, Eleazar, and Ithamar, is sent by God to meet Moses, Ex. 4. 14, 27.
speaks with Israelites and Pharaoh, Ex. 4. 30; 7. 2.
works miracles, Ex. 7. 10, 19; 8. 6, 17; 9. 10; 11. 10.
supports Moses' hands at Rephidim, Ex. 17. 8-13.
approaches Mount Sinai, Ex. 19. 24; 24. 9-11.
makes a golden calf, Ex. 32. 4; is rebuked, Ex. 32. 19-34; is forgiven, Deut. 9. 20.
is consecrated to the priest's office, Lev. 8. 1-9.
joins Miriam in murmuring, Num. 12. 2. [Num. 16.
is conspired against by Korah, Dathan, and Abiram, is confirmed in his priesthood by the blossoming of his almond rod, Num. 17. 1-10; Heb. 9. 4.
shares Moses' sin at Meribah and its punishment, Num. 20. 10-12; priest's robes and office transferred to Eleazar, Num. 20. 23-29.
dies on Mount Hor, Deut. 32. 50 — or Mosera (*R. V., Moserah*), Deut. 10. 6; Num. 20. 28.
was chosen by God, Ps. 105. 26; Heb. 5. 4.

AARONITES, a'ron-ites, descendants of Aaron and priests. 1 Chr. 12. 27; Eli was of the house of Ithamar, Zadok of Eleazar, 1 Chr. 27. 17; Aaron, 1 Chr. 27. 17 (*R. V.*), as one of the tribes of Israel.

ABADDON, a-băd'don — Heb. *destruction.* (See Job 28. 22.)
angel of the bottomless pit, Rev. 9. 11.
the Asmodeus of Tobit 3. 8. (See APOLLYON.)

ABAGTHA, a-băg'thȧ — Pers. *given by fortune* [?]. Esth. 1. 10.

ABANA, ăb'a-nȧ — Heb. *stony* [?]. *R. V.*, Abanah.
chief river of Damascus, 2 Kings 5. 12.

ABARIM, ăb'a-rim — Heb. *regions beyond.*
mountains opposite Jericho.
Israelites encamped, Num. 33. 47, 48.
Moses surveyed Palestine from highest peak, Nebo, "the top of Pisgah," Deut. 3. 27; 32. 49.
Moses died there, Deut. 34. 1, 5.

ABASE. Job 40. 11, proud, and *a.* him.
Dan. 4. 37, pride, he is able to *a.*
Matt. 23. 12; Luke 14. 11; 18. 14, exalt himself shall be *a. R. V., humbled.*
Phil. 4. 12, I know both how to be *a.*

ABATED. Gen. 8. 3, waters *a. R. V., decreased.*
Lev. 27. 18, be *a.* from estimation. *R. V., an abatement.*
Deut. 34. 7, nor his natural force *a.*

ABBA, ăb'bȧ — Aram. *father.* Mark 14. 36; Rom. 8. 15.

ABDA, ăb'dȧ — Aram. *servant.* (1) 1 Kings 4. 6. (2) Neh. 11. 17; 1 Chr. 9. 16.

ABDEEL, ăb'de-el — Heb. *servant of God.* Jer. 36. 26.

ABDI, ăb'di — Heb. *my servant.* (1) 1 Chr. 6. 44. (2) 2 Chr. 29. 12. (3) Ezra 10. 26.

ABDIEL, ăb'di-el — Heb. *servant of God.* 1 Chr. 5. 15.

ABDON, ăb'don — Heb. *servile.* (1) Judg. 12. 13-15. (2) 1 Chr. 8. 30. (3) 2 Chr. 34. 20. (4) 1 Chr. 8. 23.

ABDON, ăb'don, city in Asher, Josh. 21. 30.

ABED-NEGO, a-bĕd'-ne-gō — Aram. *servant of Nego* or *Nebo.*
companion of Daniel, Dan. 2. 49.
saved from the fiery furnace, Dan. 3. 12-30.

ABEL, ā'bel — (1) Heb. *breath* or *vanity.*
second son of Adam and Eve, Gen. 4. 2.
his offering accepted, Gen. 4. 3-5.
killed by Cain, Gen. 4. 8.
first martyr — "righteous," Matt. 23. 35; Luke 11. 51; Heb. 12. 24; 1 John 3. 12.
his faith, *R. V.*, God bearing witness in respect of his gifts, Heb. 11. 4.

ABEL, ā'bel — (2) *meadow* — great stone. 1 Sam. 6. 18.

ABEL-BETH-MAACHAH, ā'bel-bĕth-mā'a-chah — Heb. *meadow of the house of Maachah, R. V.*, Maacah — city of Naphtali, called mother in Israel, 2 Sam. 20. 19.
renowned for wisdom, 2 Sam. 20. 18.
besieged by Joab, 2 Sam. 20. 14, 15; by Benhadad, 1 Kings 15. 20; by Tiglath-pileser, 2 Kings 15. 29.
in 2 Chr. 16. 4 called *Abel-maim*, meadow of waters.

ABEL-CHERAMIM, ā'bel-che-rā'mim — Heb. — *A. V.*, plain of the vineyards, Judg. 11. 33; *R. V.*, the meadow of vineyards — village east of Jordan.

ABEL-MEHOLAH, ā'bel-me-hō'lah — Heb. *meadow of dancing.*
village near Beth-shean, Judg. 7. 22; 1 Kings 4. 12.
birthplace of Elisha, and where he was found ploughing, 1 Kings 19. 16-19.

ABEL-MIZRAIM, ā'bel-mĭz'ra-im — Heb. *mourning of Egypt.* Gen. 50. 4-11. [*acacias.*

ABEL-SHITTIM, ā'bel-shĭt'tim — Heb. *meadow of* town in Moab, opposite Jericho.
the forty-second place of encampment of the Israelites before crossing the Jordan, Num. 33. 49.
Shittim, see Num. 25. 1; Josh. 2. 1; Micah 6. 5.

ABEZ, ā'bez — Heb. *tin* [?]. Josh. 19. 20. *R. V.*, Ebez.

ABHOR. Ex. 5. 21, savour to be *a.* [*Lord.*
Ps. 10. 3, whom the Lord *a. R. V., contemneth the*
78. 59, God greatly *a.* Israel.
89. 38, cast off and *a. R. V., rejected.*
107. 18, their soul *a.* all manner.
119. 163, I hate and *a.* lying.
Isa. 7. 16, land that thou *a.*
Ezek. 16. 25, beauty to be *a. R. V., an abomination.*
Amos. 6. 8, I *a.* the excellency of Jacob.
Zech. 11. 8, their soul *a.* me. *R. V., loathed.*
Rom. 12. 9, *a.* that which is evil.

ABI, ā'bi, or ***ABIJAH*** — Heb. — mother of Hezekiah, 2 Kings 18. 2; 2 Chr. 29. 1.

ABIA, a-bī'ȧ. Mat. 1. 7; Luke 1. 5. *R. V.*, Abijah.

ABIAH, a-bī'ah. 1 Chr. 7. 8; 1 Sam. 8. 2. *R. V.*, Abijah.

ABIAH, a-bī'ah — Heb. *(my) father is Jehovah.* 1 Chr. 2. 24. [23. 31.

ABI-ALBON, ā'bĭ-ăl'bon — Heb. *f. of strength.* 2 Sam.

ABIASAPH, a-bī'a-săph — Heb. *f. of gathering* — son of Korah, Ex. 6. 24; called *Ebiasaph*, 1 Chr. 6. 37.

ABIATHAR, a-bī'a-thar — Heb. *father of abundance.*
son of Ahimalech, high priest of the house of Ithamar, born at Anathoth, 1 Kings 2. 26.
escapes slaughter by Doeg, and joins David at Adullam, 1 Sam. 22. 20–23.
appointed high priest with Zadok, 1 Chr. 15. 11; 1 Kings 2. 26; 4. 4. [15. 24; 17. 15.
remains faithful during Absalom's rebellion, 2 Sam.
David's counsellor, 1 Chr. 27. 34.
joins Adonijah, 1 Kings 1. 7, 19.
ejected by Solomon from priesthood according to prophecy, 1 Kings 2. 26, 27; 1 Sam. 2. 31–36.
referred to by Christ, Mark 2. 26.

ABIB, ā'bib — Heb. *month of green ears.*
first month of ecclesiastical year after leaving Egypt, Ex. 13. 4; 23. 15; Deut. 16. 1.
feasts of unleavened bread and the passover fell during this month, Ex. 12. 18.
called *Nisan*, Neh. 2. 1; Esth. 3. 7.

ABIDAH, a-bī'dah — *father of knowledge.* *R. V.*, Abida.
son of Midian, Gen. 25. 4; 1 Chr. 1. 33.

ABIDAN, ăb'i-dăn — Heb. *my father is judge.* Num. 1. 11.
captain of the tribe of Benjamin in the wilderness.

ABIDE. Gen. 19. 2, *a.* in the street.
Ex. 16. 29, *a.* ye every man.
Num. 24. 2, Israel *a.* in tents. *R. V.*, *dwelling.*
31. 19, *a.* without the camp. *R. V.*, *encamp.*
35. 25, *a.* in it unto death. *R. V.*, *dwell.*
1 Sam. 5. 7, shall not *a.* with us. [*upon.*
Job 17. 2. *R. V.* (Eng.), *abideth in;* (Amer.), *dwelleth*
39. 28, eagle *a.* *R. V.* (Eng.), *hath her lodging;* (Amer.), *maketh her home.*
Ps. 15. 1, who shall *a.* *R. V.*, *sojourn.*
91. 1, the most High shall *a.*
Prov. 15. 31, reproof of life *a.* *R. V.*, *shall a.*
Eccl. 1. 4, the earth *a.* for ever.
Jer. 42. 10, still *a.* in this land.
Hos. 3. 3, *a.* for me many days.
11. 6, sword shall *a.* *R. V.*, *fall.*
Joel 2. 11, and who can *a.* it?
Mat. 10. 11; Mark 6. 10; Luke 9. 4, there *a.* till ye go.
Luke 2. 8, shepherds *a.* in the fields.
19. 5, to-day I must *a.* at thy house.
24. 29, *a.* with us: for it is toward.
John 3. 36, wrath of God *a.* on him.
5. 38, not his word *a.* in you.
14. 16, that he may *a.* *R. V.*, *be with.*
15. 4, *a.* in me; *a.* in the vine.
15. 10, *a.* in my love; *a.* in his love.
Acts 16. 12, *a.* certain days. *R. V.*, *tarrying.*
16. 15, come into my house, and *a.* there.
Rom. 11. 23, *a.* not still in unbelief. *R. V.*, *continue.*
1 Cor. 3. 14, if any man's work *a.*
13. 13, and now *a.* faith, hope, charity.
1 Tim. 1. 3, to *a.* still at Ephesus. *R. V.*, *tarry.*
2 Tim. 2. 13, believe not, he *a.* faithful.

ABIEL, ā'bi-el — Heb. *God is my (a) father.*
(1) father of Kish and Ner, and grandfather of Saul and Abner, 1 Sam. 9. 1; 14. 51; 1 Chr. 8. 33.
(2) *R. V.* margin called Abi-albon, 1 Chr. 11. 32.

ABIEZER, ā'bi-ē'zer — Heb. *father of help.*
(1) grandson of Manasseh, ancestor of Gideon, Josh. 17. 2; Judg. 6. 11, 15; *Jeezer*, Num. 26. 30.
(2) one of David's heroes, 2 Sam. 23. 27.

ABIGAIL, ăb'i-gāil — Heb. *father of joy.*
(1) sister of David, 1 Chr. 2. 16; 2 Sam. 17. 25.
(2) wife of Nabal, 1 Sam. 25. 3; of David, 1 Sam. 25. 14, 42; captured at Ziklag, 1 Sam. 30. 5; mother of Chileab, 2 Sam. 3. 3.

ABIHAIL, ăb'i-hā'il — Heb. *father of might.* Num. 3. 35; 1 Chr. 2. 29; 2 Chr. 11. 18; Esth. 2. 15.

ABIHU, a-bī'hu — Heb. (*my*) *father is God.*
second son of Aaron, Ex. 6. 23; priest, Ex. 28. 1.
offers strange fire, and is struck dead, Lev. 10. 1–7.

ABIHUD, a-bī'hud — Heb. *father of majesty.* 1 Chr. 8. 3.

ABIJAH, a-bī'jah — Heb. (*my*) *father is Jehovah.*
(1) Abiah, second son of Samuel, 1 Sam. 8. 2.
(2) son of Rehoboam, king of Judah, 1 Chr. 3. 10.
warred against Israel, 2 Chr. 13. 4–12.
walked in the sins of his father, 1 Kings 15. 3.
also called *Abijam*, 1 Kings 14. 31.
(3) son of Jeroboam, had "some good thing toward the Lord," 1 Kings 14. 13.
Ahijah foretells his death to Jeroboam's wife, 1 Kings 14. 1–20. [3. 1.

ABILENE, ăb'i-lē'ne — Gk. *plain* — tetrarchy, Luke

ABILITY. Ezra 2. 69, gave after their *a.*
Mat. 25. 15, according to his several *a.*
1 Pet. 4. 11, *a.* which God giveth. *R. V.*, *strength.*

ABIMAEL, a-bĭm'a-el — Heb. *father of Mael.* Gen. 10. 28.

ABIMELECH, a-bĭm'e-le-ĕch — Heb. *father-king.*
(1) king of Gerar in the time of Abraham, Gen. 20. 1–18. makes a league at Beersheba, Gen. 21. 22–34.
(2) king of Gerar in time of Isaac, Gen. 26. 1–31.
(3) son of Gideon, Judg. 9. 1.
kills his brothers, except Jotham, Judg. 9. 5.
king of Shechem, Judg. 9. 6.
wounded by a mill-stone, is killed by his armour-bearer, Judg. 9. 53–57; 2 Sam. 11. 21.

ABINADAB, a-bĭn'a-dăb — Heb. *f. of nobleness* — Levite, 1 Sam. 7. 1.
ark in his house twenty years, 1 Chr. 13. 7. [11.
(2) 1 Sam. 16. 8; 17. 13. (3) 1 Sam. 31. 2. (4) 1 Kings 4.

ABINOAM, a-bĭn'o-ăm — Heb. *f. of sweetness.* Judg. 4. 6; 5. 1.

ABIRAM, a-bī'ram — Heb. *f. of height.* (1) Num. 16. 1.
rebels with Korah and Dathan, Ps. 106. 17.
(2) son of Hiel, rebuilder of Jericho, 1 Kings 16. 34; Josh. 6. 26.

ABISHAG, ăb'i-shăg — Heb. *father of error.*
Shunammite, attends on David, 1 Kings 1. 1–4.
cause of Adonijah's death, 1 Kings 2. 13–25.

ABISHAI, a-bĭsh'a-ī — Heb. *father of a gift.*
son of Zeruiah, David's sister; and brother of Joab, 2 Sam. 2. 18; 1 Chr. 2. 16.
accompanies David to camp of Saul, 1 Sam. 26. 5–9.
slew the Philistine giant, 2 Sam. 21. 15–17.
slew 300 men with his spear, 2 Sam. 23. 18.

ABISHALOM, a-bĭsh'a-lŏm = *Absalom.* 1 Kings 15. 2.

ABISHUA, a-bĭsh'ū-a — Heb. *father of welfare* (1) 1 Chr. 8. 4. (2) 1 Chr. 6. 4.

ABISHUR, a-bī'shur — Heb. *father of a wall* [?]. 1 Chr. 2. 28.

ABITAL, ăb'i-tăl — Heb. *father of dew.* 2 Sam. 3. 4.

ABITUB, ăb'i-tŭb — Heb. *father of goodness.* 1 Chr. 8. 11.

ABIUD, a-bī'ud — Gk. Mat. 1. 13. ABIHUD.

ABJECTS. Ps. 35. 15, yea, the *a.* gathered. *R. V.* (marg.), *smiters.*

ABLE. Gen. 13. 6, land not *a.* to bear.
Gen. 33. 14, *a.* to endure. *R. V.*, *the pace of.*
Lev. 5. 7; 12. 8, be not *a.* to bring a lamb. *R. V.*, *means suffice not.*
25. 26, 49, be *a.* to redeem it. *R. V.*, *waxen rich.*
Deut. 16. 17, give as he is *a.*
Josh. 23. 9, hath been *a.* to stand. *R. V.*, *hath stood.*
1 Sam. 6. 20, *a.* to stand.
Job 41. 10, is *a.* to stand. *R. V.*, *he that can.*
Prov. 27. 4, *a.* to stand before envy.
Amos 7. 10, land is not *a.* to bear.
Mat 3. 9, God is *a.* of these stones.
9. 28, that I am *a.* to do this.
20. 22, are ye *a.* to drink.
Luke 12. 26, not *a.* to do that thing.
Acts 25. 5, which among you are *a.* *R. V.*, *of power.*
Rom. 4. 21, he was *a.* to perform.
8. 39, *a.* to separate us from the love.
14. 4, for God is *a.* *R. V.*, *hath power.*
1 Cor. 10. 13, above that ye are *a.*
2 Cor. 3. 6, *a.* ministers. *R. V.*, *sufficient as.*
Eph. 3. 18, *a.* to comprehend. *R. V.*, *strong.*
Phil. 3. 21, *a.* even to subdue all things.
Heb. 2. 18, *a.* to succour tempted.
Jude 24, *a.* to keep you from falling.
Rev. 5. 3, no man was *a.* to open book.
6. 17, who shall be *a.* to stand?

ABNER, ăb'ner — Heb. *father of light.* 1 Sam. 14. 51.
son of Ner, cousin of Saul, and captain of army.
proclaims Ish-bosheth king, 2 Sam. 2. 8.
joins David, 2 Sam. 3. 12; killed by Joab, 3. 27.
is lamented by David as a "prince and great man," 2 Sam. 3. 33–38. [*ting down.*

ABODE (*n.*). 2 Kings 19. 27, I know thy *a.* *R. V.*, *sit-*
John 14. 23, make our *a.* with him.

ABODE (*v.*). Gen. 49. 24, bow *a.* in strength.
Ex. 24. 16, glory *a.* upon Mount Sinai.
Num. 9. 20, 22, *a.* in their tents. *R. V.*, *remained.*
Judg. 21. 2, *a.* there till even. *R. V.*, *sat.*
1 Sam. 1. 23, woman *a.* *R. V.*, *tarried.*
30. 10, 200 *a.* behind. *R. V.*, *stayed.*
Ezra 8. 15, *a.* we in tents. *R. V.*, *encamped.*
Luke 1. 56, Mary *a.* with her.
21. 37, Jesus *a.* in the mount. *R. V.*, *lodged.*
John 1. 32, it *a.* upon him.
1. 39, *a.* with him that day. [*standeth.*
8. 44, *a.* not in the truth. *R. V.* (Eng.), *stood;* (Amer.),
Acts 1. 13, where *a.* Peter. *R. V.*, *were abiding.*
12. 19, Cæsarea, and there *a.* *R. V.*, *tarried.*
14. 3, long time *a.* they. *R. V.*, *tarried.*
14. 28, *a.* long time. *R. V.*, *tarried no little.*
18. 3, he *a.* with them.
20. 3, *a.* three months. *R. V.*, *when he had spent.*
Gal. 1. 18, *a.* with him. *R. V.*, *tarried.*

ABODEST. Judg. 5. 16, *a.* among the sheepfolds. *R. V.*, *satest.*

ABOLISH. Isa. 2. 18, utterly *a.* *R. V.*, *pass away.*
2 Cor. 3. 13, which is *a.* *R. V.*, *was passing away.*

Eph. 2. 15, having *a.* in his flesh.
2 Tim. 1. 10, Christ, who hath *a.* death.

ABOMINABLE. Lev. 7. 21; 19. 7, it is *a. R. V., abomination.*
1 Kings 21. 26, *a.* in following idols.
2 Chr. 15. 8, *a.* idols. *R. V., abominations.*
Ps. 14. 1; 53. 1, have done *a.* works.
Isa. 14. 19, cast out like an *a.* branch.
Jer. 16. 18, *a.* things. *R. V., their abominations.*
44. 4, not this *a.* thing that I hate.
Tit. 1. 16, they deny him, being *a.*

ABOMINATION. Gen. 43. 32; *a.* to Egyptians.
Deut. 7. 26, neither shalt thou bring *a.*
18. 12, these *a.* the Lord doth drive.
25. 16, do unrighteously, are an *a.*
Prov. 3. 32; 11. 20, froward is *a.*
8. 7, wickedness is an *a.* to my lips.
28. 9, even his prayer shall be *a.*
Isa. 44. 19, residue thereof an *a.*
Jer. 4. 1, put away thine *a.* out of.
Ezek. 5. 9, because of all thine *a.*
33. 29, desolate because of all their *a.*
Dan. 11. 31; Mat. 24. 15; Mark 13. 14, *a.* of desolation.
Hos. 9. 10, *a.* were. *R. V., became abominable.*
Luke 16. 15, esteemed is *a.* in the sight.
Rev. 21. 27, whatsoever worketh *a.*

Abomination, Ammonites (Milcom or Moloch), 1 Kings 11. 5; 2 Kings 23. 13.
defilement, Deut. 24. 4; Prov. 16. 12; Isa. 66. 17; Ezek. 16. 2–58.
of antichrist, Dan. 9. 27; 12. 11; Mark 13. 14.
eating with strangers, Gen. 43. 32.
Egyptians, Ex. 8. 26.
falsity, Prov. 11. 1; 17. 15; 20. 10, 23.
idolatry, Deut. 7. 25, 26; 2 Kings 23. 13; Mal. 2. 11.
impurity, Lev. 18. 22; 20. 13. [9. 10.
national, Deut. 18. 9, 12; Ezek. 5. 11; 16. 22; Hos.
offerings, Lev. 7. 18; Prov. 15. 8; Isa. 1. 13; 41. 24.
prayer, Prov. 28. 9.
pride, Prov. 6. 16; 16. 5. Prov. 11. 20, *R. V., perverse.*
shepherds, Gen. 46. 34.

ABOUND. Prov. 28. 20, *a.* with blessings.
Mat. 24. 12, iniquity shall *a. R. V., be multiplied.*
Rom. 5. 15, hath *a.* unto many. *R. V., did abound.*
15. 13, ye may *a.* in hope.
2 Cor. 1. 5, sufferings of Christ *a.* consolation *a.*
9. 8, *a.* to every good work. [*to a.*
Eph. 1. 8, wherein he hath *a. R. V., which he made*
Phil. 1. 9, that your love may *a.*
4. 17, fruit that may *a. R. V., increaseth.*

ABOUT. Gen. 46. 34, trade hath been *a.* cattle. *R. V., keepers of.*
1 Kings 7. 23, round all *a. R. V., in compass.*
2 Chr. 26. 6, *a.* Ashdod. *R. V., in the country of.*
Job 1. 10, made an hedge *a.* him.
Jer. 46. 5, fear was round *a. R. V., on every side.*
Jonah 2. 6, was *a.* me for ever. *R. V., closed upon.*
Luke 2. 49, *a.* my Father's business. *R. V., in.*
Acts 27. 30, were *a.* to flee. *R. V., seeking.*
Heb. 13. 9, be not carried *a. R. V., away.*

ABOVE. Gen. 6. 16, finish it *a. R. V., upward.*
Ex. 25. 21, 22, mercy seat *a.* upon.
Deut. 28. 13, thou shalt be *a.* only.
2 Sam. 22. 17, sent from *a. R. V., on high.*
Ps. 10. 5, thy judgements are far *a.*
45. 7, oil of gladness *a.* thy fellows.
119. 127, *a.* gold; yea, *a.* fine gold.
Prov. 15. 24, way of life is *a. R. V., goeth upward.*
Mat. 10. 24; Luke 6. 40, disciple is not *a.*
John 3. 31, cometh from *a.* is *a.* all.
8. 23, I am from *a.*
Acts 4. 22, *a.* forty years. *R. V., more than.*
Rom. 14. 5, esteemeth one day *a.* another.
1 Cor. 4. 6, *a.* that which is written. *R. V., beyond.*
2 Cor. 12. 7, exalted *a.* measure. *R. V., overmuch.*
Gal. 4. 26, Jerusalem which is *a.* is free.
2 Thes. 2. 4, exalteth himself *a.* all. *R. V., against.*
Philem. 16, *a.* a servant. *R. V., more than.*

ABRAHAM, ā'bra-ham—*father of a multitude.*
Abram, son of Terah, born at Ur of the Chaldees, marries Sarai, Gen. 11. 27–31; 1 Pet. 3. 6.
called by God, removes to Haran, Acts 7. 2–4.
leaves Haran with Lot, Gen. 12. 1, 2; Heb. 11. 8.
comes to Sichem (*R. V.*, Shechem), and God blesses him, Gen. 12. 2–7; visits Bethel, Mamre, Gerar, and Egypt, Gen. 12. 8; 13. 2; Ps. 105. 9–15.
at Bethel separates from Lot, Gen. 13. 11.
defeats Chedorlaomer, delivers Lot, Gen. 14. 1–16.
blessed by Melchizedek, Gen. 14. 17–20; Heb. 7.
covenants with God, Heb. 6. 13; Neh. 9. 7, 8.
name changed to Abraham, Gen. 17. 5.
entertains angels, pleads for Sodom, Gen. 18.
his son Isaac is born, Gen. 21. 1–8.
offers Isaac at Moriah, Gen. 22.
buys Machpelah, where Sarah is buried, Gen. 23.
dies, and is buried, Gen. 25. 8, 9.
called the friend of God, Isa. 41. 8; Jas. 2. 23; faithful Abraham, Gal. 3. 9; father of us all Rom. 4. 16.
his faith referred to, Isa. 41. 8; John 8. 39; Rom. 4. 3; Gal. 3. 6; Heb. 11. 8; Jas. 2. 23.

ABRAM, ā'bram—Heb. *exalted father.* Gen. 11. 26; 12. 1.
changed to *Abraham*, Gen. 17. 5.

ABROAD. Deut. 24. 11, shalt stand *a. R. V., without.*
Deut. 32. 11, eagle, spreadeth *a.*
Jer. 6. 11, children *a. R. V., in the street.*
Luke 1. 65, sayings were noised *a.*
2. 17, made known *a. R. V., concerning.*
Jas. 1. 1, scattered *a. R. V., of the Dispersion.*

ABSALOM, ăb'sa-lom—Heb. *father of peace.*
born at Hebron; third son of David, 2 Sam. 3. 2, 3.
kills his brother Amnon, 2 Sam. 13. 23–38.
revolts against David, 2 Sam. 15. 7; Ps. 3.
army defeated by Joab, caught in an oak, 2 Sam. 18. 7.
killed by Joab, 2 Sam. 18. 14.
lamented by David, 2 Sam. 18. 33.

ABSENT. 1 Cor. 5. 3; Col. 2. 5, as *a.*
2 Cor. 5. 6., we are *a.* from the Lord.
5. 8, rather to be *a.* from the body.

ABSTAIN. 1 Thes. 5. 22, *a.* from all appearance.
1 Tim. 4. 3, commanding to *a.*
1 Pet. 2. 11, *a.* from fleshly lusts.

ABSTINENCE. Acts 27. 21, after long *a. R. V., when they had been long without food.*

Abstinence, Prov. 23. 2; Luke 21. 34; Rom. 8. 13; Eph. 5. 18; 1 Pet. 2. 11; 2 Pet. 1. 6.
Instances:—Jer. 35. 14; Dan. 1. 8; Mark 1. 6; 1 Cor. 8. 13.

ABUNDANCE. Deut. 28. 47, *a.* of all things.
2 Sam. 12. 30, in great *a. R. V., exceeding much.*
1 Kings 18. 41, sound of *a.* of rain.
Ps. 52. 7, the *a.* of his riches.
72. 7; Jer. 33. 6, *a.* of peace.
105, 30, frogs in *a. R. V., swarmed with frogs.*
Eccl. 5. 10, he that loveth *a.*
5. 12, *a.* of the rich. *R. V., fulness.*
Ezek. 16. 49, *a.* of idleness. *R. V., prosperous.*
Mat. 13. 12; 25. 29, have more *a.*
Mark 12. 44, of their *a. R. V., superfluity.*
Luke 12. 15, consisteth not in the *a.*
2 Cor. 8. 2, the *a.* of their joy.
8. 20, in this *a. R. V., in the matter of bounty.*
12. 7, *a.* of revelations. *R. V., exceeding greatness.*
Rev. 18. 3, *a.* of her delicacies. *R. V., power.*

ABUNDANT. Gen. 1. 20, bring forth *a.*
Ex. 34. 6, *a.* in goodness. *R. V., plenteous.*
Job 36. 28, distil upon man *a.*
Ps. 145. 7, *a.* utter. *R. V.* omits.
Isa. 56. 12, much more *a. R. V., great beyond measure.*
2 Cor. 4. 15, the *a.* grace. *R. V., being multiplied.*
9. 12, but is *a.* also by. *R. V., aboundeth.*
10. 15, enlarged by you *a. R. V., unto further abundance.*
11. 23, in labours more *a. R. V., abundantly.*
1 Thes. 2. 17, the more *a. R. V., exceedingly.*
1 Tim. 1. 14, exceeding *a. R. V., abounded exceedingly.*
Tit. 3. 6, shed on us *a. R. V., richly.*
1 Pet. 1. 3, his *a.* mercy. *R. V., great.*
2 Pet. 1. 11, ministered *a. R. V., richly.*

ABUSE. 1 Cor. 7. 31, use this world as not *a. R. V.* (marg.), *using it to the full.*
1 Cor. 9. 18, *a.* not. *R. V., so as not to use to the full.*

ACCAD, ăc'cad—Heb. *highland.* Gen. 10. 10.

ACCEPT. Gen. 4. 7, thou not be *a.*
Gen. 32. 20, peradventure he will *a.*
Lev. 10. 19, *a.* in the sight. *R. V., well-pleasing.*
1 Sam. 18. 5, *a.* in the sight. *R. V., good.*
2 Sam. 24. 23, the Lord thy God *a.*
Esth. 10. 3, *a.* of the multitude.
Job 13. 8, 10, *a.* his person. *R. V., respect*; ver. 8 (Amer.), *show partiality to.*
34. 19, *a.* the persons of princes. *R. V., respecteth.*
Ps. 82. 2, *a.* the persons. *R. V., respect.*
119. 108, *a.* the freewill offerings.
Prov. 18. 5, *a.* the person of the wicked.
Jer. 14. 12; Amos 5. 22, I will not *a.*
Ezek. 20. 40; 43, 27, there will I *a.*
Mal. 1. 13, should I *a.* this of your hand?
Luke 4. 24, *a.* in his own country. *R. V., acceptable.*
Acts 10. 35, is *a.* with him. *R. V., acceptable to.*
Rom. 15. 31, *a.* of the saints. *R. V., acceptable to.*
2 Cor. 5. 9, be *a.* of him. *R. V., well-pleasing.*
6. 2, in a time *a. R. V., at an acceptable time.* [*us.*
Eph. 1. 6, *a.* in the beloved. *R. V., freely bestowed on*

ACCEPTABLE. Ps. 69. 13, in an *a.* time.
Eccl. 12. 10, preacher sought *a.* words.
Isa. 49. 8, in an *a.* time have I heard.
61. 2, the *a* year of the Lord. *R. V.* (marg.), *year of Jehovah's favour.*

Luke 4. 19, to preach the *a.* year.
Rom. 14. 18, *a.* to God. *R. V., well-pleasing.*
Eph. 5. 10, what is *a.* *R. V., well-pleasing.*
Heb. 12. 28, serve God *a.* *R. V., well-pleasing.*

ACCESS. Rom. 5. 2, *a.* by faith. *R. V., have had our access.*
Eph. 2. 18; 3. 12, we both have *a.* by one Spirit.

Access to God, a privilege of saints, Deut. 4. 7; Ps. 23. 6; 24. 3, 4.
is by Christ, John 10. 7, 9; Rom. 5. 2; Heb. 7. 19, 25; 1 Pet. 3. 18.
promises connected with, Ps. 16. 11; 73. 28; 145. 18; Mat. 6. 6.
Instances: — *Enoch*, Gen. 5. 22; *Abraham*, Gen. 17. 1; *Jacob*, Gen. 32. 30; *Moses*, Ex. 24. 2; 34. 4–7.

ACCHO, ăk'ko — Heb. *sandy.* Judg. 1. 31; Acts 21. 7.

ACCOMPANY. Acts 10. 23, brethren . . . *a.* him.
Acts 11. 12, *a.* me. [*way.*
20. 38, *a.* him unto the ship. *R. V., brought on his*

ACCOMPLISH. 1 Kings 5. 9, *a.* my desire.
Ps. 64. 6, *a.* a diligent search. *R. V., we have a.*
Prov. 13. 19, the desire *a.* is sweet.
Isa. 40. 2, that her warfare is *a.*
Jer. 25. 34, dispersions are *a.* *R. V., fully come.*
44. 25, surely *a.* your vows. *R. V., establish.*
Luke 1. 23; 2. 6, 21, 22, days of his ministration were *a.* *R. V., fulfilled.*
12. 50, straitened till it be *a.*
22. 37, yet be *a.* in me. *R. V., be fulfilled.*
John 19. 28, were now *a.* *R. V., are . . . finished.*

ACCOMPLISHMENT. Acts 21. 26, *a.* of the days. *R. V., fulfilment.*

ACCORD. Acts 2. 1, with one *a.* *R. V., together.*
Phil. 2. 2, being of one *a.*

ACCOUNT. 2 Kings 12. 4, passeth the *a.* *R. V., each man is rated.*
2 Chr. 26. 11, of their *a.* *R. V., reckoning.*
Mat. 12. 36, they shall give *a.* thereof.
18. 23, *a.* of his servants. *R. V., reckoning.*
Luke 16. 2, *a.* of thy stewardship.
21. 36, *a.* worthy to escape. *R. V., prevail.*
Rom. 14. 12, shall give *a.* to God.
Gal. 3. 6, *a.* to him for. *R. V., reckoned.*
Phil. 4. 17, abound to your *a.*
Heb. 13. 17, as they that give *a.*
2 Pet. 3. 15, *a.* that the longsuffering of.

ACCURSED. Deut. 21. 23, hanged is *a.*
Josh. 6. 17, 18; 7. 1, *a.* thing. *R. V., devoted.*
Rom. 9. 3, myself were *a.* *R. V., anathema.*
1 Cor. 12. 3, calleth Jesus *a.* *R. V., anathema.*
Gal. 1. 8, 9, let him be *a.* *R. V., anathema.*

ACCUSATION. Luke 19. 8, by false *a.* *R. V., wrongfully.*
Acts 25. 18, they brought none *a.* *R. V., no charge.*
2 Pet. 2. 11; Jude 9, railing *a.* *R. V., judgement.*

Accusation, false, Ex. 23. 1; Mat. 5. 11; Luke 3. 14; Tit. 3. 2; Jas. 4. 11; 1 Pet. 3. 14, 16.
Instances: — Gen. 39. 14; 42. 9; 44. 4–15; Josh. 22. 16; 1 Sam. 1. 14; Job 15. 4; Jer. 37. 13; Luke 23. 10; John 19. 20; Acts 24. 5.

ACCUSE. Prov. 30. 10, *a.* not a servant. *R. V., slander.*
Mat. 12. 10, that they might *a.* him.
27. 12, was *a.* of the chief priests.
Luke 3. 14, *a.* any falsely. *R. V., exact.*
16. 1, was *a.* unto him that he had wasted.
John 5. 45, I will *a.* you to the Father.
Acts 24. 2, Tertullus began to *a.* him.
1 Pet. 3. 16, *a.* your good conversation. *R. V., revile.*

Accuser, Satan, Rev. 12. 10. Compare Job 1. 6; Zech. 3. 1; also, Acts 23. 30, 35; 24. 8; 25. 16, 18.

ACCUSERS. 2 Tim. 3. 3; Tit. 2. 3, false *a.* *R. V., slanderers.*

ACELDAMA, a-çĕl'da-mā — Chald. *field of blood.* Mat. 27. 7, 8; Acts 1. 19.

ACHAIA, a-chā'ĭa, Greece. Rom. 16. 5. *R. V.*, Asia.
visited by Paul, Acts 18. 12–16; 19. 21.
kind to the poor, Rom. 15. 26; 2 Cor. 9. 2. [2. 7.

ACHAN, ā'chan, or *ACHAR* — Heb. *troubler.* 1 Chr. takes the accursed (*R. V.*, devoted) thing, and is put to death, Josh. 7. 1.

ACHBOR, ăch'bôr — Heb. *a mouse.* 2 Kings 22. 12.

ACHISH, ā'chĭsh — Heb. *angry* [?] — Kings of Gath. 1 Sam. 21. 10–15; 28. 1, 2; 29. 2–11; 1 Kings 2. 39.

ACHMETHA, ăch'me-thà, *ECBATANA.* Ezra 6. 2.

ACHOR, ā'chor — *trouble* — where Achan was slain, Josh. 7. 24, 26; Isa. 65. 10; Hos. 2. 15.

ACHSA, ăch'sà, or *ACHSAH* — Heb. *anklet.* Caleb's daughter, wife of Othniel, Josh. 15. 16–19; Judg. 1. 9–15; 1 Chr. 2. 49.

ACHSHAPH, āch'shaph — Heb. *fascination* — city in Asher. Josh. 11. 1; 12. 20; 19. 25.

ACHZIB, āch'zĭb — Heb. *falsehood.* Josh. 15. 44; 19. 29.

ACKNOWLEDGE. Ps. 32. 5; 51. 3, I *a.* my sin.
Prov. 3. 6, in all thy ways *a.* him.
Isa. 63. 16, and Israel *a.* us not.
Jer. 3. 13, only *a.* thine iniquity.
24. 5, so will I *a.* them. *R. V., regard.* [*that.*
1 Cor. 14. 37, let him *a.* that. *R. V., take knowledge*
2 Tim. 2. 25; Tit. 1. 1, *a.* *R. V., knowledge.*
1 John 2. 23, *a.* the Son. *R. V., confesseth.*

Acknowledging God, effects of, Deut. 4. 29; 1 Sam. 2. 30; Ps. 119. 1; Prov. 3. 6, 9, 10; Mat. 6. 33; Phil. 4. 6.
Instances: — *Abraham's servant*, Gen. 24. 12–15; *Jacob*, Gen. 28. 20; 32. 10; *Joseph*, Gen. 41. 51; 45. 8; *Jethro*, Ex. 18. 9; *Caleb and Joshua*, Num. 26. 65; *Caleb*, Josh. 14. 7; *Samuel*, 1 Sam. 7. 12; 12. 6; *David*, 2 Sam. 16. 11; *Ezra*, Ezra 7. 27; *Uzziah*, 2 Chr. 26. 5; *Daniel*, Dan. 2. 17, 18; *Paul*, Acts 28. 15.
Instances of not acknowledging God: — Josh. 9. 14; Judg. 10. 10–14; 1 Chr. 10. 13; 2 Chr. 26. 16; Dan. 5. 2; Acts 12. 21–23.

ACKNOWLEDGMENT. Col. 2. 2, to the *a.* of the mystery. *R. V., that they may know.*

ACQUAINT. Job 22. 21, *a.* now thyself.
Ps. 139. 3, thou art *a.* with all my ways.
Eccl. 2. 3, *a.* mine heart. *R. V., guiding me.*
Isa. 53. 3, of sorrows, and *a.* with grief.

ACQUAINTANCE. Ps. 55. 13, mine *a.* *R. V., my familiar friend.*
Ps. 88. 8, put away mine *a.* far from.
Luke 2. 44, among their kinsfolk and *a.*
Acts 24. 23, none of his *a.* *R. V., friends.*

ACQUIT. Nah. 1. 3, not at all *a.* the wicked. *R. V., by no means clear.*

ACTIVITY. Gen. 47. 6, men of *a.* *R. V., able.*

ACTS. Deut. 11. 3, his *a.* *R. V., works.*
2 Sam. 23. 20, done many *a.* *R. V., mighty deeds.*
Ps. 103. 7, *a.* unto the children. *R. V., doings.*
106. 2; 145. 4; 150. 2, mighty *a.* of the Lord.

ADAH, ā'dah — Heb. *ornament.* Gen. 4. 19; 36. 2.

ADAIAH, a-dā'ĭah — Heb. *the Lord hath adorned.* 2 Kings 22. 1.

ADAM, ăd'am — Heb. *red* — son of God, Luke 3. 38.
created out of dust, Gen. 1. 26; 2. 7.
placed in the Garden of Eden, Gen. 2. 15.
names the beasts, Gen. 2. 20. *R. V., the man.*
receives Eve as his wife, Gen. 2. 23.
is tempted, and sins, Gen. 3. 8. *R. V., the man.*
has deliverer promised, Gen. 3. 15.
is expelled from Eden, Gen. 3. 23.
father of Cain, Abel, Seth, Gen. 4. 25; Acts 17. 26; Rom. 5. 12–21; 1 Cor. 15. 22–47; 1 Tim. 2. 13.

ADAM, ăd'am — Heb. — city. Josh. 3. 16; 1 Kings 4. 12.

ADAMAH, ăd'a-mah — Heb. *ground.* Josh. 19. 33, 36.

ADAMANT. Ezek. 3. 9, as an *a.* (=*diamond*).

ADAR, ā'dar — Heb. *large* — twelfth month. Esth. 3. 7, 13.

ADBEEL, ăd'be-el — Heb. *miracle of God.* Gen. 25. 13.

ADD. Gen. 30. 24, *a.* to me another son. *R. V.* (marg.), *joseph.*
Num. 35. 6, *a.* forty and two cities. *R. V., give.*
Deut. 29. 19, *a.* drunkenness. *R. V., destroy moist.*
1 Kings 12. 11, I will *a.* to your yoke.
Prov. 3. 2, and peace shall they *a.*
10. 22, he *a.* no sorrow with it.
Acts 2. 41, 47; 5. 14, there were *a.*
Gal. 2. 6, *a.* nothing to me. *R. V., imparted.*
Phil. 1. 16, *a.* affliction. *R. V., raise up.*
2 Pet. 1. 5, *a.* to your faith. *R. V., in your faith supply.*
Rev. 22. 18, man shall *a.* . . . God shall *a.*

ADDAR, ăd'dăr — Heb. *ample* [?]. 1 Chr. 8. 3.

ADDER. Gen. 49. 17, an *a.* in the path.
Ps. 91. 13, tread upon the lion and *a.*
Prov. 23. 32, stingeth like an *a.*

ADDI, ăd'dĭ — Heb. *ornament* [?] Luke 3. 28.

ADDICTED. 1 Cor. 16. 15, have *a.* themselves to the ministry. *R. V., set.*

ADDITIONS. 1 Kings 7. 29, *a.* made of thin work. *R. V., were wreaths of hanging work.*

ADDON, ăd'don — Heb. *low* [?]. Neh. 7. 61.

ADER, ā'der. *R. V.*, Eder. 1 Chr. 8. 15.

ADIEL, ā'dĭ-el — Heb. *ornament of God.* 1 Chr. 27. 25.

ADIN, ā'dĭn — Heb. *effeminate.* Ezra 8. 6.

ADINA, ăd'ĭ-nà — Heb. *slender.* 1 Chr. 11. 42.

ADINO, ăd'ĭ-nō — Heb. 2 Sam. 23. 8. [*charged.*

ADJURE. Josh. 6. 26, Joshua *a.* them. *R. V.*, Mat. 26. 63, I *a.* thee by the living God.
Acts 19. 13, we *a.* you by Jesus.

ADLAI, ăd'lāĭ — Heb. *just* [?]. 1 Chr. 27. 29.

ADMAH, ăd'mah — Heb. *earth.* Gen. 10. 19; 14. 2.

ADMINISTER. 1 Cor. 12. 5, differences of *a.* *R. V., ministrations.*
2 Cor. 8. 19, *a.* by us. *R. V., ministered.*

ADMIRE. 2 Thes. 1. 10, to be *a.* in all. *R. V., marvelled at.*
Jude 16, persons in *a.* *R. V., showing respect of.*
Rev. 17. 6, I wondered with great *a.* *R. V., wonder.*

ADMONISH. Eccl. 4. 13, no more be *a.* *R. V., not now to receive admonition.*

Jer. 42. 19, I have *a.* *R. V., testified.*
Acts 27. 9, Paul *a.* them.
Rom. 15. 14; Col. 3. 16, *a.* one another.
2 Thes. 3. 15, *a.* him as a brother.
Heb. 8. 5, Moses was *a.* *R. V., is warned.* [17. 14.
ADNAH, ăd´nah — Heb. *delight.* 1 Chr. 12. 20; 2 Chr.
ADO. Mark 5. 39, make ye this *a.* *R. V., tumult.*
ADONI-BEZEK, a-dō´ni-bē´zek — Heb. *lord of Bezek.* defeated and mutilated, Judg. 1. 4–7; 1 Sam. 15. 33.
ADONIJAH, ăd´o-ní´jah — Heb. *my lord is Jehovah.* fourth son of David, proclaimed king, 1 Kings 1. 11. flees and takes refuge at the altar, 1 Kings 1. 5–50. receives pardon from Solomon, 1 Kings 1. 53. put to death, 1 Kings 2. 13–25. [2. 13.
ADONIKAM, a-dŏn´i-kăm — Heb. *Lord sets up.* Ezra
ADONIRAM, ăd´o-ní´ram (or *Adoram*, 1 Kings 12. 18) — *my Lord is exalted.* 1 Kings 4. 6. *R. V., over the levy.* stoned to death, 1 Kings 5. 14.
ADONI-ZEDEC, a-dō´ni-zē´dec — Heb. *lord of justice.* king in Jerusalem, Josh. 10. 1–27; Deut. 21. 23.
ADOPTION. Rom. 8. 15, spirit of *a.*
Gal. 4. 5, receive the *a.* of sons. [1. 4.
Adoption, spiritual, John 1. 12, 13; 2 Cor. 6. 18; 2 Pet. blessings of, Num. 6. 27; Isa. 62. 2; Mat. 13. 43; Acts 15. 17; Gal. 3. 29; Eph. 3. 6.
of saints, Rom. 15. 29; Gal. 4. 6; Eph. 1. 5, 11; Heb. 2. 11, 12; 1 John 3. 2. [35, 36.
fruits of, Mat. 5. 44, 45, 48; 6. 25–34; 7. 7–11; Luke 6.
of Israel, Ex. 4. 22; Hos. 11. 1; Rom. 9. 4.
of the Gentiles, Isa. 66. 19; Acts 15. 3; Gal. 4. 5.
Instances: — *Moses*, Ex. 2. 10; *Esther*, Esth. 2. 7; *Joseph's sons*, Gen. 48. 5, 14, 16, 22; *Solomon*, 1 Chr. 28. 6. [11. 9.
ADORAIM, ăd´o-rā´im — Heb. *two mounds* [?]. 2 Chr.
ADORN. Isa. 61. 10, as a bride *a.* herself.
Luke 21. 5, *a.* with goodly stones.
Tit. 2. 10, *a.* the doctrine of God.
1 Pet. 3. 3, *a.* let it not be that outward *a.*
ADRAMMELECH, a-drăm´me-lĕch — Heb. *fire king.* 2 Kings 19. 37; Isa. 37. 38.
ADRAMYTTIUM, ăd´ra-mŷt´ti-ŭm — Lat. Acts 27. 2.
ADRIA, ā´dri-a — Gk. *R. V., the Sea of Adria.* Acts 27. 27. [2 Sam. 21. 8, 9.
ADRIEL, ā´dri-el — Heb. *flock of God.* 1 Sam. 18. 19;
ADULLAM, a-dŭl´lam — Heb. *a retreat* [?]. Gen. 38. 1, 12, 20.
conquered by Joshua, Josh. 12. 15; Mic. 1. 15.
its cave the refuge of David, 1 Sam. 22. 2.
Adultery, Mat. 5. 28; 19. 9; Mark 7. 21; 10. 11. [19.
prohibited, Ex. 20. 14; Deut. 5. 18; Mat. 19. 18; Gal. 5.
punishment of, Lev. 20. 10; 1 Cor. 6. 9; Heb. 13. 4.
spiritual, Jer. 13. 27; Ezek. 16. 32; Hos. 1. 2; Rev. 2. 22.
Instances: — *Tamar*, Gen. 38. 24; *David*, 2 Sam. 11. 2; *Herod*, Mark 6. 17; *woman* in John 8. 3. [15. 7.
ADUMMIM, a-dŭm´mim — Heb. *red ones* [?]. Josh.
ADVANCED. 1 Sam. 12. 6, *a.* Moses. *R. V., appointed.*
Esth. 3. 1, and *a.* him.
ADVANTAGE. Job 35. 3, what *a.*
Luke 9. 25, what is a man *a.* *R. V., profited.*
Rom. 3. 1, what *a.* then hath the Jew.
1 Cor. 15. 32, what *a.* it me. *R. V., what doth it profit?*
ADVENTURE. Deut. 28. 56; Acts 19. 31, *a.* (=*venture*).
ADVERSARY. Ex. 23. 22, *a.* unto thine *a.*
Num. 22. 22, for an *a.* against him.
1 Sam. 1. 6, *a.* provoked. *R. V., rival.*
2. 10, the *a.* of the Lord. *R. V., they that strive with.*
Job 31. 35, *a.* had written a book.
Ps. 38. 20, evil for good are mine *a.*
Isa. 11. 13, *a.* of Judah. *R. V., that vex.*
Mat. 5. 25, agree with thine *a.*
1 Cor. 16. 9, there are many *a.*
Phil. 1. 28, in nothing terrified by your *a.*
Heb. 10. 27, which shall devour the *a.* [*ities.*
ADVERSITY. 1 Sam. 10. 19, all your *a.* *R. V., calamPs. 10. 6, I shall never be in *a.*
35. 15, in mine *a.* they. *R. V.* (Eng.), *when I halted.*
Ps. 94. 13, rest from the days of *a.*
Prov. 17. 17, a brother is born for *a.*
Isa. 30. 20, Lord give you the bread of *a.*
Heb. 13. 3, suffer *a.* *R. V., are evil entreated.*
Adversity, Prov. 24. 10; Eccl. 7. 14; Mic. 6. 9.
promise for, Ps. 50. 15; 107. 19; Isa. 41. 17.
Instances: — Gen. 42, 28; 44. 16; Ex. 14. 10; Judg. 10. 10; Ruth 1. 5; 1 Sam. 30. 6; 1 Kings 14. 6; 2 Kings 9. 10; 19. 1; Acts 16. 25; 26. 22.
ADVERTISE. Num. 24. 14, I will *a.* thee (=*inform*). Ruth 4. 4, I thought to *a.* *R. V., disclose it.*
ADVICE. Judg. 19. 30, take *a.* *R. V., counsel.*
1 Sam. 25. 33, blessed be thy *a.* *R. V., wisdom.*
Prov. 20. 18, with good *a.* *R. V., guidance.*
2 Cor. 8. 10, I give my *a.* *R. V., judgement.*
Advice, good, Prov. 25. 11; Eccl. 12. 11; 1 Cor. 12. 8; Eph. 4. ; 5. ; 6. ; Phil. 4. ; 1 Thes. 4. ; 5. ; Jas. 1. 5.
Instances: — *Jethro to Moses*, Ex. 18. 19; *Joshua*, Josh. 22. 1–6; 23. 2; *David*, 1 Kings 2. 1–9; *Gamaliel*, Acts 5. 34.
Advice, bad, to be avoided, Ps. 1. 1; Prov. 1. 10; 12. 5.
Instances: — 2 Sam. 10. 3; 17. 1; 1 Kings 12. 10; Esth. 3. ; Jer. 38. 4; Mat. 28. 13. [*thee.*
ADVISE. 2 Sam. 24. 13, now *a.* and see. *R. V., advise*
1 Kings 12. 6, how do ye *a.* *R. V., counsel.*
1 Chr. 12. 19, upon *advisement* (=*consideration*).
21. 12, *a.* thyself what word. *R. V., consider.*
Prov. 13. 10, with the well-*a.* is wisdom.
Acts 27. 12, *a.* to depart thence.
ADVOCATE. 1 John 2. 1, an *a.* with.
ÆNEAS, æ´ne-as — Lat. — healed, Acts 9. 32–35.
ÆNON, æ´non, or *ENON* — Gk. *springs.* where John baptized, John 3. 23.
AFAR OFF. Gen. 22. 4, place *a. o.*
Ps. 138. 6, he knoweth *a. o.* *R. V., from afar.*
Jer. 23. 23, and not a God *a. o.*
Mat. 26. 58, Peter followed him *a. o.*
Acts 2. 39, to all that are *a. o.*
Eph. 2. 17, were *a. o.* *R. V., far o.*
Heb. 11. 13, seen them *a. o.* *R. V., from a.* [*near.*
2 Pet. 1. 9, cannot see *a. o.* *R. V., seeing only what is*
AFFAIRS. Ps. 112. 5, guide his *a.* *R. V., cause.*
Phil. 1. 27, hear of your *a.* *R. V., state.*
2 Tim. 2. 4, with the *a.* of this life.
AFFECTED. Lam. 3. 51, mine eye *a.*
Acts 14. 2, minds evil *a.* against.
Gal. 4. 17, zealously *a.* *R. V., seek.*
AFFECTION. 1 Chr. 29. 3, set my *a.* to.
Rom. 1. 26, unto vile *a.* *R. V., passions.*
12. 10, be kindly *a.* one (=*disposed*).
Gal. 5. 24, flesh with the *a.* *R. V., passions.*
Col. 3. 2, set your *a.* on things above. *R. V., mind.*
3. 5, inordinate *a.* *R. V., passion.*
Affections, carnal, Gal. 5. 16; 2 Pet. 2. 10. Gal. 5. 24; Col. 3. 5. *R. V., passions.*
upon house of God, 1 Chr. 29. 3; Ps. 26. 8; 27. 4; 84. 2, 10; 122. 1; Isa. 56. 7.
on things above, Col. 3. 1, 2.
upon God, Deut. 6. 5; Ps. 42. 1; 119. ; Mark 12. 30.
one to another, John 13. 5; Rom. 12. 10; 1 Pet. 1. 22; 1 John 2. 10; 4. 12.
Instances: — *Ruth*, Ruth 1. 16; *Jonathan*, 1 Sam. 18. 1; *Ittai*, 2 Sam. 15. 21; *Jesus*, John 11. 5; 13. 23; *Christians*, Acts 4. 32; *Titus*, 2 Cor. 7. 15; *Galatians*, Gal. 4. 15; *Paul*, 1 Thes. 2. 18.
AFFIRM. Acts 12. 15, she constantly *a.*
Acts 25. 19, Jesus, whom Paul *a.*
1 Tim. 1. 7, they *a.* *R. V., confidently a.*
AFFLICT. Gen. 15. 13, *a.* them 400 years.
Num. 11. 11, thou *a.* thy servant? *R. V.* (Eng.), *evil entreated*; (Amer.), *dealt ill with.*
Ruth 1. 21, Almighty hath *a.* me.
Ezra 8. 21, we might *a.* ourselves. *R. V., humble.*
Job. 6. 14, to him that is *a.* *R. V., ready to faint.*
Ps. 44. 2, how thou didst *a.* people.
55. 19, hear and *a.* *R. V., answer.*
90. 15, the days wherein thou hast *a.* us.
119. 67, before I was *a.* I went astray.
140. 12, maintain the cause of the *a.*
Prov. 15. 15, all the days of the *a.*
22. 22, oppress the *a.* in the gate.
26. 28, a lying tongue hateth those that are *a.* by it. *R. V., whom it hath wounded.* [*contempt.*
Isa. 9. 1, he lightly *a.* the land. *R. V., brought into*
9. 1, did more grievously *a.* *R. V., made it glorious.*
53. 4, smitten of God and *a.*
53. 7, he was *a.* *R. V., humbled himself.*
63. 9, in all their *a.* he was *a.*
Nah. 1. 12, I will *a.* thee no more.
Zeph. 3. 12, of thee and *a.* people. [*lation.*
Mat. 24. 9, deliver you up to be *a.* *R. V., unto tribu-*
2 Cor. 1. 6, *a.*, it is for consolation.
1 Tim. 5. 10, if she have relieved the *a.*
Heb. 11. 37, destitute, *a.*, tormented.
Jas. 4. 9, be *a.* and mourn and weep.
5. 13, is any *a.*, let him pray. *R. V., suffering.*
Afflicted, duty towards the, Job 16. 5; Ps. 82. 3; Prov. 22. 22; 31. 5; Acts 12. 5; 1 Tim. 5. 10; Jas. 1. 27; 5. 14–16. Job 6. 14, *R. V., ready to faint.*
AFFLICTION. Gen. 16. 11, heard thy *a.*
Ex. 3. 7, surely seen the *a.* of my people.
Deut. 16. 3, even the bread of *a.*
2 Sam. 16. 12, mine *a.* *R. V., wrong done.*
2 Chr. 33. 12, in *a.*, he besought. *R. V., distress.*
Job 5. 6, *a.* cometh not forth.
36. 8, holden in cords of *a.*
Ps. 34. 19, many are the *a.* of the righteous.
66. 11, *a.* upon our loins. *R. V., a sore burden.*
107. 39, oppression *a.* *R. V., trouble.*
132. 1, David, and all his *a.*
Isa. 30. 20, the water of *a.*
48. 10, in the furnace of *a.*

Jer. 4. 15, and published *a.* *R. V.*, *evil.*
16. 19, my refuge in the day of *a.*
30. 15, for thine *a.* *R. V.*, *thy hurt.*
Hos. 5. 15, in their *a.* they will seek.
Zech. 8. 10, of the *a.* *R. V.*, *adversary.*
Mark 4. 17, *a.* or. *R. V.*, *tribulation.*
Acts 20. 23, bonds and *a.* abide me.
2 Cor. 4. 17, for our light *a.*
Phil. 1. 16, add *a.* to my bonds. *R. V.*, *a. for me.*
2 Tim. 1. 8, partaker of *a.* *R. V.*, *hardship with.*
4. 5, endure *a.* *R. V.*, *suffer hardships.*
Heb. 10. 32, a great fight of *a.* *R. V.*, *sufferings.*
11. 25, suffer *a.* *R. V.*, *be evil entreated.*
Jas. 1. 27, visit widows in their *a.*
1 Pet. 5. 9, knowing the same *a.* *R. V.*, *sufferings.*

Affliction, benefits of, Job 23. 10; Isa. 1. 25; Hos. 2. 6; John 15. 2; Rom. 5. 3; Heb. 12. 10; 1 Pet. 2. 20.
common to all, Job 5. 6, 7; 14. 1.
confession of sin under, Job 7. 20; Ps. 32. 5; Isa. 64. 5, 6; Mic. 7. 9.
comfort under, Ps. 27. 5; 119. 50; Isa. 61. 2; Luke 7. 13; John 16. 33; Acts 16. 25; 1 Pet. 4. 13.
deliverances from, Ps. 40. 2; Prov. 12. 13; Isa. 63. 9; 2 Tim. 3. 11; 4. 17, 18.
exhortation under, Neh. 1. 8; Job 5. 17; Ps. 22. 24; Prov. 3. 11; John 5. 14; Heb. 12. 5-13; 1 Pet. 4. 12.
endurance of, 2 Sam. 12. 16; Job 1. 21; 2. 10; Ps. 18. 6; 50. 15; Luke 21. 19; 2 Cor. 1. 9; Heb. 12. 1; 1 Pet. 2. 20.
foretold, Gen. 15. 13; Isa. 10. 12; Jer. 29. 17.
from God, 2 Kings 6. 33; Job 10. 15; Mic. 6. 9. Ps. 66. 11, *R. V.*, *sore burden.* Isa. 9. 1, *R. V.*, *brought into contempt.*
God's glory in, 2 Cor. 12. 7-10; 1 Pet. 4. 14.
love of God exhibited, Deut. 8. 5; Prov. 3. 12; Heb. 12. 6, 7; Rev. 3. 19. [4. 17.
object and effects of, 1 Cor. 11. 32; 1 Pet. 5. 10; 2 Cor.
promises for, Ps. 9. 9; 46. 1; 94. 12; Isa. 25. 4; 43. 10; 49. 13; Jer. 16. 19; Mat. 11. 28; Acts 14. 22; 2 Cor. 4. 16; Rev. 3. 10.
prayer under, 2 Kings 19. 16; Ps. 10. 1; 51. 11; Mark 9. 24. Jas. 5. 13, *R. V.*, *suffering.*
repentance under, Ps. 78. 34; Hos. 6. 1; Luke 15. 17.
sent in mercy, Ex. 1. 12; Ps. 106. 43; Rom. 8. 18; Rev. 7. 14. Mat. 24. 9, *R. V.*, *tribulation.* Jas. 5. 10, *R. V.*, *patience.*
support under, Deut. 4. 30, 31; Job 33. 26; Ps. 73. 26; Isa. 10. 20.
Instances: — *Joseph*, Gen. 39. 20-23; *Moses*, Heb. 11. 25 (*R. V.*, *evil entreated*); *Job*, Job 1. 20-22; *David*, 2 Sam. 12. 15-23; *Hezekiah*, Isa. 38. 1; *Jonah*, Jonah 2. 2; *Manasseh*, 2 Chr. 33. 12; *Paul*, Acts 20. 22-24; *Apostles*, 1 Cor. 4. 13; 2 Cor. 6. 4-10.

AFFRIGHTED. Deut. 7. 21, not be *a.*
Job 39. 22, is not *a.* *R. V.*, *dismayed.*
Mark 16. 5, they were *a.* *R. V.*, *amazed.*
16. 6, be not *a.* *R. V.*, *amazed.*

AFOOT. Mark 6. 33, ran *a.* *R. V.*, *on foot.*
Acts 20. 13, minding to go *a.* *R. V.*, *by land.*

AFORETIME. Neh. 13. 5, where *a.* they laid.
Isa. 52. 4, went down *a.* *R. V.*, *at the first.*
Dan. 6. 10, as he did *a.*
Rom. 9. 23, *a.* prepared (= *beforehand*).
15. 4, things were written *a.*

AFRAID. Gen. 3. 10; 31. 31, I was *a.*
Gen. 42. 28, were *a.* *R. V.*, *turned trembling.*
Ex. 15. 14, hear and be *a.* *R. V.*, *they tremble.*
Josh. 1. 9, be not *a.* *R. V.*, *affrighted.*
Judg. 7. 3, fearful and *a.* *R. V.*, *trembling.*
1 Sam. 18. 15, he was *a.* *R. V.*, *stood in awe.*
21. 1, was *a.* at the meeting. *R. V.*, *came to meet trembling.*
Neh. 6. 9, they all made us *a.*
Job 21. 6, I am *a.* *R. V.*, *troubled.* [*leap.*
39. 20, canst make him *a.* *R. V.*, *hast made him to*
Ps. 18. 45, be *a.* out of their. *R. V.*, *shall come trembling.*
27. 1, of whom shall I be *a.*
56. 3, what time I am *a.*
65. 8, *a.* at thy tokens.
83. 15, make them *a.* *R. V.*, *terrify.*
112. 7, he shall not be *a.*
Isa. 8. 12, nor be *a.* *R. V.*, *in dread thereof.*
13. 8, they shall be *a.* *R. V.*, *dismayed.*
51. 7, *a.* of revilings. *R. V.*, *dismayed at.*
Mal. 2. 5, was *a.* before. *R. V.*, *stood in awe before.*
Mat. 28. 10; Mark 5. 36, be not *a.* *R. V.*, *fear not.*
Mark 9. 32, were *a.* to ask him.
John 14. 27, let it be *a.* *R. V.*, *fearful.*
Acts 10. 4, he was *a.* *R. V.*, *and being affrighted.*
Rom. 13. 3, wilt thou then not be *a.* *R. V.*, *and wouldest thou have no fear.*
Gal. 4. 11, I am *a.* of you.
Heb. 11. 23, they were not *a.*
2 Pet. 2. 10, not *a.* to speak. *R. V.*, *tremble not.*

AFTERNOON. Judg. 19. 8, tarried until *a.* *R. V.*, *the day declineth.*

AFTERWARDS. Gen. 10. 18, and *a.* were.
Ps. 73. 24, *a.* receive me to glory.
Prov. 20. 17, deceit is sweet; but *a.*
29. 11, keepeth it in till *a.* *R. V.*, *back and stilleth it.*
John 13. 36, follow me *a.*
1 Cor. 15. 23, *a.* they that are Christ's. *R. V.*, *then.*

AGABUS, ăg'a-bŭs — Lat. — prophesies famine, Acts 11. 28; and of Paul's bonds and afflictions, Acts 21. 10.

AGAG, ā'găg — Heb. *flame* — kings of Amalek. Num. 24. 7; 1 Sam. 15. 8-33.

AGAGITE, ā'gag-īte = *AMALEKITE.* Esth. 3. 1; 8. 3.

AGAIN. Gen. 37. 22, deliver him to his father *a.* *R. V.*, *restore.*
Judg. 21. 14, Benjamin came *a.* *R. V.*, *returned.*
2 Chr. 28. 11, deliver captives *a.* *R. V.*, *send back.*
Neh. 7. 6, came *a.* to Jerusalem. *R. V.*, *that returned.*
Luke 6. 35, hoping for nothing *a.* *R. V.*, *never despairing.*
8. 55, spirit came *a.* *R. V.*, *returned.*
Tit. 2. 9, answering *a.* *R. V.*, *gainsaying.*

AGAINST. Gen. 4. 8, Cain rose up *a.*
Josh. 8. 33, over *a.* Ebal. *R. V.*, *in front of.*
Judg. 15. 14, shouted *a.* him. *R. V.*, *as they met.*
Ezek. 5. 6. *R. V.*, *rebelled a.*, (marg.) *changed.*
40. 18, over *a.* the length. *R. V.*, *answerable unto.*
45. 7, length shall be over *a.* *R. V.*, *answerable unto.*
Luke 2. 34, a sign spoken *a.*
14. 31, make war *a.* *R. V.*, *encounter in war.*
Acts 13. 45, spake *a.* those things. *R. V.*, *contradicted.*
27. 14, arose *a.* it a wind. *R. V.*, *beat down from.*
Heb. 12. 4, striving *a.* sin.
1 Pet. 3. 12, of the Lord is *a.* *R. V.*, *upon.*
Rev. 11. 7, make war *a.* *R. V.*, *with.*

AGAR, ā'gar. *R. V.*, Hagar. Gal. 4. 24, 25.

AGATE. Ex. 28. 19, an *a.*
Isa. 54. 12, windows of *a.* *R. V.*, *rubies.*

AGE. Josh. 23. 1, stricken in *a.* *R. V.*, *years.*
2 Chr. 36. 17, him that stooped for *a.* *R. V.* (Eng.) *ancient*; (Amer.) *hoary headed.*
Job. 11. 17, *a.* shall be clearer. *R. V.*, *life.*
Heb. 5. 14, of full *a.* *R. V.*, *full-grown men.*

AGED. 2 Sam. 19. 32, very *a.* man.
Job 12. 20, understanding of the *a.* *R. V.*, *elders.*
Philem. 9, Paul the *a.* *R. V.*, (marg.) *ambassador.*

AGEE, ăg e-ē — Heb. *fugitive.* 2 Sam. 23. 11.

AGES. Eph. 2. 7, *a.* to come.
Eph. 3. 5, in other *a.* *R. V.*, *generations.*
Col. 1. 26, hid from *a.* *R. V.*, *all a.*

AGO. Mark 9. 21, how long is it *a.* *R. V.*, *time.*
2 Cor. 9. 2, ready a year *a.* *R. V.*, *for . . . past.*

AGONE. 1 Sam. 30. 13, three days *a.* *R. V.* (Amer.), *ago.*

AGONY. Luke 22. 44, and, being in an *a.*

Agony, only used in the N.T. to describe our Lord's struggle in Gethsemane, Luke 22. 44.

AGREE. Amos 3. 3, except they be *a.* *R. V.* (marg.), *have made an appointment.*
Mat. 5. 25, *a.* with thine adversary.
18. 19, if two of you shall *a.*
Mark 14. 56, 59, their witness *a.* not.
Acts 15. 15, to this *a.* the words.
1 John 5. 8, these three *a.* in one.
Rev. 17. 17, to *a.* *R. V.*, *to come to one mind.*

AGREEMENT. 2 Kings 18. 31, make an *a.* *R. V.*, *your peace.*
2 Cor. 6. 16, what *a.* hath the temple.

Agriculture, first mentioned, Gen. 2. 15; 3. 23; 4. 20.

AGRIPPA, a-grĭp'pà — Lat. — (1) Herod A. slew James, Acts 12. 1-4.
eaten of worms, Acts 12. 23.
(2) heard Paul's defence. Acts 25. 22; 26. 27.
almost persuaded, Acts 26. 28.

AGROUND. Acts 27. 41, the ship *a.*

AGUE. Lev. 26. 16, the burning *a.* *R. V.*, *fever.*

AGUR, ā'gur — Heb. *a collector.* Prov. 30. 1.

AHAB, ā'hăb — Heb. *father's brother.*
(1) son of Omri, king of Israel, 1 Kings 16. 29.
marries Jezebel, worships Baal, 1 Kings 16. 31, 33.
admonished by Elijah, 1 Kings 17. 1; 18. 17.
his household governed by Obadiah, 1 Kings 18. 3.
conquers the Syrians, 1 Kings 20.
seizes Naboth's vineyard, 1 Kings 21. 17.
defeated, and dies at Ramoth Gilead, 1 Kings 22. 6, 40; 2 Chr. 18. 1-34.
judgment executed on the house of Ahab by Jehu, 1 Kings 19. 16; 2 Kings 10. 11.
(2) son of Kolaiah, Jer. 29. 21-23.

AHARAH, a-hăr'ah — Heb. 1 Chr. 8. 1.

AHARHEL, a-hăr'hel — Heb. *behind breastwork.* 1 Chr. 4. 8. [13.

AHASAI, a-hăs'a-ī = *AHZAI* = *AHAZIAH.* Neh. 11.

AHASBAI, a-hăs'ba-ī — Heb. *fly for refuge to Lord* [?]. 2 Sam. 23. 34.

AHASUERUS, a-hăs'u-ē'rus — Heb.; in Pers. Xerxes, divorces Vashti and marries Esther, Esth. 2. 17.
decrees to destroy the Jews, Esth. 3. 12.
hangs Haman, rewards Mordecai, Esth. 7. 10; 8. 2.

AHAVA, a-hā'va — Heb. *water*. Ezra 8. 15, 21.

AHAZ, ā'hăz — Heb. *possessor* — King of Judah, son of Jotham, 2 Kings 16.; Isa. 7–9; 2 Chr. 28.
is warned by Isaiah (1. 1; 7. 1–16), Hosea (1. 1.), and Micah.
appeals to Tiglath-pileser, 2 Kings 16. 7.
spoils the temple, 2 Kings 16. 7.
is idolatrous, 2 Chr. 28. 5.
is father of Hezekiah, 2 Kings 16. 1–20.

AHAZIAH, ā'ha-zī'ah — Heb. *whom Jehovah sustains*. (1) king of Israel, son of Ahab, 1 Kings 22. 40.
worships Baal, 2 Kings 1. 2. [1. 18.
his death foretold by Elijah, 1 Kings 22. 51; 2 Kings
(2) king of Judah, son of Athaliah, 2 Kings 8. 27–29; 9. 29; is wicked, 2 Kings 8. 25.
is wounded by the Syrians, 2 Kings 9. 22.
is killed by Jehu, 2 Kings 9. 27; 2 Chr. 22. 7, 9.

AHBAN, ăh'ban — Heb. *brotherly* [?]. 1 Chr. 2. 29.

AHER, ā'her — perh. = *AHIRAM*. 1 Chr. 7. 12.

AHI, ā'hī = *AHIAH*. 1 Chr. 5. 15; 7. 34.

AHIAH, a-hī'ah = *AHIMELECH*. 1 Sam. 14. 3, 18.

AHIAH, a-hī'ah = *AHIJAH*. 1 Kings 4. 3; 1 Chr. 8. 7.

AHIAM, a-hī'am — Heb. *father's brother* [?]. 2 Sam. 23. 33.

AHIAN, a-hī'an — Heb. *brotherly*. 1 Chr. 7. 19.

AHIEZER, a-hī-ē'zer — Heb. *brother of help*. Num. 1. 12; 7. 66; 10. 25; 1 Chr. 12. 3.

AHIHUD, a-hī'hud — Heb. *brother of majesty*. Num. 34. 27; 1 Chr. 8. 7.

AHIJAH, a-hī'jah — Heb. *brother of Jehovah*.
prophesies against Solomon, 1 Kings 11. 31.
against Jeroboam, 1 Kings 14. 1–18.

AHIKAM, a-hī'kam — Heb. *my brother has arisen*. 2 Kings 22. 12; 25. 22.
befriends Jeremiah, Jer. 26. 24; 39. 14. [8. 16.

AHILUD, a-hī'lud — Heb. *brother of a son* [?]. 2 Sam.

AHIMAAZ, a-hī'ma-ăz — Heb. *brother of anger* — messenger of David, 2 Sam. 15. 36; 18. 19; 1 Chr. 6. 8.

AHIMAN, a-hī'man — Heb. *brother of a gift*. Num. 13. 22.

AHIMELECH, a-hĭm'e-lĕch — Heb. *brother of a king*.
high priest of the line of Ithamar, father of Abiathar, 1 Sam. 22. 20.
gave shewbread to David, 1 Sam. 21. 1–9.
cruelly killed by Doeg, 1 Sam. 22. 9–23. [6. 25.

AHIMOTH, a-hī'moth — Heb. *brother of death*. 1 Chr.

AHINADAB, a-hĭn'a-dăb — Heb. *noble brother*. 1 Kings 4. 14.

AHINOAM, a-hĭn'o-ăm — Heb. *brother of pleasantness*. 1 Sam. 14. 50; 25. 43.

AHIO, a-hī'o — Heb. *brotherly*. 2 Sam. 6. 3; 1 Chr. 13. 7.

AHIRA, a-hī'rā — Heb. *brother of evil*. Num. 1. 15; 2. 29. [26. 38.

AHIRAM, a-hī'ram — Heb. *brother of height*. Num.

AHISAMACH, a-hĭs'a-măch — Heb. *b. of help*. Ex. 31. 6; 35. 34. [7. 10.

AHISHAHAR, a-hĭsh'a-hăr — Heb. *b. of dawn*. 1 Chr. 7. 10.

AHISHAR, a-hī'shar — Heb. *brother of song*. 1 Kings 4. 6.

AHITHOPHEL, a-hĭth'o-phĕl — Heb. *brother of folly*.
favours Absalom, 2 Sam. 15. 12.
is thwarted by Hushai, 2 Sam. 15. 31–37.
hangs himself, 2 Sam. 17. 1–23.
type of Judas, Ps. 41. 9; Mat. 27. 5.

AHITUB, a-hī'tub — Heb. *b. of goodness*. 1 Sam. 14. 3.

AHLAB, ăh'lăb — Heb. *fat*. Judg. 1. 31.

AHLAI, ăh'lāī — Heb. *O that!* 1 Chr. 2. 31. [8. 4.

AHOAH, a-hō'ah — Heb. *brother of Jehovah* [?]. 1 Chr.

AHOLAH, a-hō'lah — Heb. *her own tent*. Ezek. 23. 4, 5.

AHOLIAB, a-hō'li-ăb — Heb. *tent of father*. Ex. 31. 6; 35. 34. [23. 4, 11.

AHOLIBAH, a-hŏl'i-bah — Heb. *my tent in her*. Ezek.

AHOLIBAMAH, a-hŏl'i-bā'mah — Heb. *tent of height*. Gen. 26. 34; 36. 2. [4. 2.

AHUMAI, a-hū'ma-ī — Heb. *brother of water*. 1 Chr.

AHUZAM, a-hū'zam — Heb. *possessor*. 1 Chr. 4. 6.

AHUZZATH, a-hŭz'zath — Heb. *possession* [?] Gen. 26. 26. [13.

AHZAI, ăh'zāī, *AHASAI* — Heb. = *Ahaziah*. Neh. 11.

AI, ā'ī, *HAI*, *AIATH*, *AIJA* — Heb. *ruins*. Gen. 12. 8.
defeats Joshua, Josh. 7. 2–5.
is taken and burned. Josh. 8. 9–28.
rebuilt, Ezra 2. 28; Neh. 7. 32; Isa. 10. 28.

AIAH, a-ī'ah — Heb. *bird of prey*. 2 Sam. 3. 7; 21. 8.

AIDED. Judg. 9. 24, which *a.* him. *R. V., strengthened his hands.*

AIJALON, ăī'ja-lŏn, *AJALON* - Heb. *place of deer*. *R. V.*, Aijalon. Josh. 10. 12; Judg. 1. 35; 1 Sam. 14. 31; 1 Chr. 6. 69; 2 Chr. 28. 18.

AILETH. Gen. 21. 17, what *a.* thee?
Ps. 114. 5, what *a.* thee, O thou sea?

AIN, ā'in — Heb. *eye*. (1) Num. 34. 11. (2) Josh. 15. 32.

AIR. Gen. 1. 26, the fowl of the *a.*
Deut. 4. 17, flieth in the *a.* *R. V., heaven.*
Mat. 8. 20, birds of the *a.* have nests. *R. V., heaven.*
1 Cor. 9. 26, beateth the *a.*; 14. 9, speak into the *a.*
1 Thes. 4. 17, meet the Lord in the *a.*

AJAH, ā'jah. *R. V.*, Aiah. Gen. 36. 24.

AJALON, ăj'a-lŏn. (See AIJALON.) Josh. 10. 12.

AKAN, ā'kăn = *JAKAN*. Gen. 36. 27.

AKKUB, ăk'kub, cf. *JACOB* — Heb. *cunning*. (1) 1 Chr. 3. 24. (2) 1 Chr. 9. 17. (3) Ezra 2. 45.

AKRABBIM, a-krăb'bim — Heb. *scorpions*. Num. 34. 4; Josh. 15. 3; Judg. 1. 36.

ALAMMELECH, a-lăm'me-lĕch — Heb. *king's oak*. Josh. 19. 26.

ALARM. Num. 10. 5, when ye blow an *a.*
Jer. 4. 19, the *a.* of war.
Joel 2. 1, *a.* in my holy mountain.

ALAS. Num. 12. 11, *a.* my Lord. *R. V., Oh.*
2 Kings 6. 5, 15, *a.* my master.
Joel 1. 15, *a.* for the day.
Rev. 18. 10, *a. a.* that great city. *R. V., woe! woe!*

ALBEIT. Ezek. 13. 7, *a.* I have not (=*although it be so*).
Philem. 19, *a.* I do not say. *R. V., that.*

ALEMETH, ăl'e-mĕth — Heb. *covering* [?]. 1 Chr. 8. 36.

ALEXANDER, ăl'ex-ăn'der — Gk. *man defender*. (1) Mark 15. 21. (2) Acts 4. 6. (3) Acts 19. 33. (4) 1 Tim. 1. 20; 2 Tim. 4. 14; 1 Cor. 5. 5.

ALEXANDRIA, ăl'ex-ăn'dri-a — Lat. and Gk. — city, Lower Egypt. Acts 6. 9; 18. 24; 27. 6.

ALGUM, ăl'gŭm, *R. V.* = *ALMUG*. 2 Chr. 2. 8; 9. 10, 11.

ALIEN. Ex. 18. 3, *a.* in a strange. *R. V., sojourner.*
Deut. 14. 21, unto an *a.* *R. V., a foreigner.*
Ps. 69. 8, I am *a.* unto my mother's children.
Eph. 2. 12, being *a.* from. *R. V., alienated.*
Heb. 11. 34, armies of the *a.*

ALIENATED. Ezek. 23. 17, mind was *a.*
Ezek. 48. 14, nor *a.* the first-fruits. *R. V., be a.*
Col. 1. 21, sometime *a.*

ALIKE. Deut. 12. 22, eat of them *a.*
Ps. 33. 15, fashioneth hearts *a.* *R. V., of them all.*
Eccl. 9. 2, all things cometh *a.*

ALIVE. Gen. 7. 23, remained *a.* *R. V.* omits.
Lev. 14. 4, two birds *a.* *R. V., living.*
16. 10, scapegoat shall be presented *a.*
Num. 21. 35, none left him *a.* *R. V., remaining.*
Deut. 4. 4, are *a.* every one of you.
1 Sam. 2. 6, the Lord maketh *a.*
Ps. 30. 3, thou hast kept me *a.*
Jer. 49. 11, I will preserve them *a.*
Mat. 27. 63, while he was yet *a.*
Mark 16. 11, heard that he was *a.*
Luke 15. 24, son was dead and is *a.*
24. 23, angels, which said that he was *a.*
Acts 1. 3, showed himself *a.*
Rom. 6. 11, *a.* unto God.
1 Cor. 15. 22, shall all be made *a.*
1 Thes. 4. 15, we which are *a.*
Rev. 1. 18, I am *a.* for evermore.
2. 8, dead and is *a.* *R. V., lived again.*

ALL. Gen. 30. 32, *a.* the speckled. *R. V., every.*
Mat. 21. 37; Luke 20. 32, last of *a.* *R. V., afterward.*
22. 40, hang *a.* the law. *R. V., the whole.*
Eph. 2. 21, *a.* the building. *R. V., each several.*

ALLEGING. Acts 17. 3, *a.* that Christ (=*proving*).

ALLEGORY. Gal. 4. 24, things are an *a.*

ALLON, ăl'lon — Heb. *oak*. (1) Josh. 19. 33. *R. V.*, oak. (2) 1 Chr. 4. 37.

ALLON-BACHUTH, ăl'lon-ba-ch'uth — Heb. *oak of weeping* — Deborah's burial place, Gen. 35. 8.

ALLOW. Luke 11. 48, ye *a.* the. *R. V., consent unto.*
Acts 24. 15, they . . . *a.* *R. V., these . . . look for.*
Rom. 7. 15, I do I *a.* not. *R. V., know.*
14. 22, which he *a.* *R. V., approveth.*
1 Thes. 2. 4, were *a.* *R. V., have been approved.*

ALL TO. Judg. 9. 53, *a. t.* brake his skull. *R. V.* omits.

ALLURE. Hos. 2. 14, I will *a.* her.
2 Pet. 2. 18, they *a.* through. *R. V., entice in.*

ALMIGHTY. Gen. 17. 1, the *A.* God.
Ex. 6. 3, by the name of God *A.*
Ruth 1. 20, the *A.* hath dealt.
Job 5. 17, the chastening of the *A.*
11. 7, canst thou find out the *A.*
22. 25, the *A.* shall be thy defence.
Ps. 91. 1, under the shadow of the *A.*
Rev. 4. 8, Holy, holy, holy, Lord God *A.* [10. 26.

ALMODAD, ăl'mō-dăd — Heb. *immeasurable*. Gen.

ALMON, ăl'mon — Heb. *sudden*. Josh. 21. 18.

ALMOND. Gen. 43. 11, nuts, and *a.*
Ex. 25. 33, like unto *a.* *R. V., a.-blossoms.*
Num. 17. 8, and yielded *a.*
Eccl. 12. 5, *a.* tree shall flourish.

ALMOST. Ps. 94. 17, *a.* dwelt in silence. *R. V., soon.*
Prov. 5. 14, *a.* in all evil. *R. V., well nigh.*
Acts 26. 28, *a.* thou persuadest. *R. V., with but little.*
Heb. 9. 22, *a.* all things. *R. V., I may almost say.*

ALMS. Mat. 6. 1, your *a.* *R. V., righteousness.*
Luke 11. 41, give *a.;* Acts 10. 2, gave much *a.*
Acts 24. 17, to bring *a.* to my nation.

Almsgiving, Job 29. 13; Prov. 19. 17; 31. 20; Mat. 6. 1; Luke 12, 33; Acts 3. 2, 3, 10.
Instances: — *Dorcas,* Acts 9. 36; *Cornelius,* Acts 10. 2; *Paul,* Acts 24. 17.

ALMUG, ăl'mug — Heb. *sandal-wood.* 1 Kings 10. 11, 12.

ALOES. Ps. 45. 8, myrrh and *a.*
Prov. 7. 17, with myrrh, *a.*
John 19. 39, mixture of myrrh and *a.*

ALONE. Gen. 2. 18, that the man be *a.*
Gen. 42. 38, he is left *a.* *R. V., only.*
Ex. 24. 2, Moses *a.* shall come near.
2 Kings 23. 18, let him *a.* *R. V., be.*
Job 1. 15, escaped *a.* to tell thee.
Ps. 136. 4, *a.* doeth great wonders.
Isa. 51. 2, I called him *a.* *R. V., when he was but one.*
Mat. 4. 4, man shall not live by bread *a.*
Mark 4. 34, when they were *a.* *R. V., privately.*
Luke 9. 18, he was *a.* praying. *R. V.* (Amer.), *apart.*
John 12. 24, abideth *a.* *R. V., by itself alone.*
17. 20, for these *a.* *R. V., only.*
Heb. 9. 7, went the high-priest *a.*
Jas. 2. 17, dead, being *a.* *R. V., in itself.*

ALOOF. Ps. 38. 11, stand *a.* (=*afar off*).

ALOTH, ā'lŏth — Heb. *yielding milk* [?]. 1 Kings 4. 16. *R. V.*, Bealoth.

ALOUD. Job 19. 7, I cry *a.* *R. V., for help.*
Ps. 55. 17, pray and cry *a.* *R. V., moan.*
149. 5, sing *a.* *R. V., for joy.*
Hos. 5. 8, cry *a.* *R. V., sound an alarm.*
Mark 15. 8, crying *a.* *R. V., went up.*

ALPHA, ăl'phā — first Greek letter, as Aleph is first in Hebrew alphabet. Rev. 1. 8, 11; 21. 6; 22. 13.

ALPHÆUS, ăl-phæ'us, or *CLEOPHAS.*
(1) father of James the Less, Mat. 10. 3; Mark 3. 18.
his wife sister to the Virgin Mary, Mark 15. 40; John 19. 25.
(2) father of Matthew, Mark 2. 14.

ALREADY. Ex. 1. 5, in Egypt *a.*
Eccl. 6. 10, is named *a.* *R. V., long ago.*
2 Cor. 12. 21, sinned *a.* *R. V., heretofore.*

ALTAR. Gen. 8. 20, builded an *a.*
Isa. 65. 3, *a.* of brick. *R. V., bricks.*
Ezek. 43. 15, so the *a.* *R. V., upper a.*
43. 16, and the *a.* *R. V., a.-hearth.*
Mat. 5. 23, bring thy gift to the *a.*
Heb. 13. 10, we have an *a.* whereof.

Altar, sacrificial, Ex. 20. 24.
built of earth, stone, wood, Ex. 20. 24, 25; 27. 1.
raised by Noah, Gen. 8. 20; by Abraham, Gen. 12. 7, 8; by Isaac, Gen. 26. 25; by Jacob, Gen. 33. 20; by Moses, Ex. 17. 15; by Balaam, Num. 23. 1; by Joshua, Josh. 8. 30; by Reubenites, etc., Josh. 22. 10; by Gideon, Judg. 6. 26, 27; by people of Israel, Judg. 21. 4; by Samuel, 1 Sam. 7. 17; by Saul, 1 Sam. 14. 35; by David, 2 Sam. 24. 21, 25; by Jeroboam, 1 Kings 12. 33; by Elijah, 1 Kings 18. 30, 32; by Ahaz, 2 Kings 16. 10-12; by Solomon, 2 Chr. 4. 1.
for burnt-offering, Ex. 27. 1-8.
for incense, Ex. 30. 1-6.

ALTER. Lev. 27. 10, he shall not *a.* it.
Ps. 89. 34, nor *a.* the thing that is gone.
Luke 9. 29, countenance was *a.*

ALTOGETHER. Gen. 18. 21, done *a.*
Ps. 53. 3, *a.* become filthy. *R. V., together.*
Isa. 10. 8, my princes *a.* kings. *R. V., all of them.*
Jer. 5. 5, *a.* broken. *R. V., with one accord.*
Acts 26. 29, almost and *a.* *R. V., with little or with much.*
1 Cor. 9. 10, *a.* for our sakes. *R. V.* (Amer.), *assuredly.*

ALUSH, ā'lush — Heb. *tumult of men.* Num. 33. 13, 14.

ALVAH, ăl'vah, or *ALIAH* — *injustice.* Gen. 36. 40.

ALVAN, ăl'van — Heb. *unjust.* Gen. 36. 23; 1 Chr. 1. 40.

ALWAYS. Gen. 6. 3, not *a.* strive. *R. V., for ever.*
Job 27. 10, *a.* call. *R. V., at all times.*
Ps. 10. 5, ways are *a.* grievous. *R. V., at all times.*
103. 9, not *a.* chide.
119. 112, thy statutes *a.* *R. V., for ever.* [*days.*
Mat. 28. 20, I am with you *a.* *R. V.* (marg.), *all the*
Luke 21. 36, pray *a.* *R. V., at every season.*
John 12. 8, me ye have not *a.*
18. 20, Jews *a.* resort. *R. V., all.*
Acts 24. 3, accept it *a.* *R. V., in all ways.*
Gal. 4. 18, affected *a.* in a good. *R. V., at all times.*
Eph. 6. 18, praying *a.* *R. V., at all seasons.*
Phil. 4. 4, rejoice in the Lord *a.*
Heb. 9. 6, priests went *a.* into. *R. V., continually.*

AMAD, ā'măd — Heb. *enduring people* [?]. Josh. 19. 26.

AMAL, ā'mal — Heb. *heavy labour.* 1 Chr. 7. 35.

AMALEK, ăm'a-lĕk — Esau's grandson. Gen. 36. 12.

AMALEKITES, ăm'a-lek-ītes, country of Gen. 14. 7.
the first of the nations, Num. 24. 20.
fight at Rephidim, Ex. 17. 8-13; Deut. 25. 17.
to be exterminated, Ex. 17. 14-16; Deut. 25. 17-19.
invade Canaan, Judg. 3. 13; 5. 14; 6. 3, 33.
their king Agag taken, 1 Sam. 15. 1-33.
smitten by David, 1 Sam. 27. 9; 30. 17.

AMAM, ā'mam — Heb. *conjoined* [?]. Josh. 15. 26.

AMANA, ăm'a-nā — Heb. *constant.* S. of Sol. 4. 8; 2 Kings 5. 12. [1 Chr. 6. 7.

AMARIAH, ăm'a-rī'ah — Heb. *Jah hath promised.*

AMASA, ăm'a-sā — Heb. *burden* — son of Abigail.
made captain by Absalom, 2 Sam. 17. 25.
by David, 2 Sam. 19. 13.
killed by Joab, 2 Sam. 20. 9-12; 1 Kings 2. 5.

AMASAI, a-mās'a-ī — Heb. *grievous.* (1) 1 Chr. 6. 25. (2) 1 Chr. 12. 18.

AMASHAI, a-măsh'a-ī — Heb. Neh. 11. 13.

AMASIAH, ăm'a-sī'ah — Heb. *Jehovah is bearer.* 2 Chr. 17. 16. [*mayed.*

AMAZED. Ex. 15. 15, shall be *a.* *R. V.* (Amer.), *dis-*
Mat. 19. 25, exceedingly *a.* *R. V., astonished.*
Luke 4. 36, were all *a.* *R. V., amazement came upon.*
5. 26, *a.,* and they glorified God. *R. V., amazement took hold on.*
9. 43, *a.* at the mighty. *R. V., astonished.*
1 Pet. 3. 6, afraid with any *amazement.* *R. V., terror.*

AMAZIAH, ăm a-zī'ah — Heb. *Jehovah is strong.*
king of Judah, son of Joash, 2 Kings 12. 21.
punishes murderers of Joash. 2 Kings 14. 1-7.
employs Israelites against Edom, 2 Chr. 25. 7-10.
sends them home, defeats Edom, 2 Chr. 25. 7-16.
is vanquished by Joash, and dies. 2 Kings 14. 8-20.

AMBASSADORS. Josh. 9. 4, had been *a.*
Isa. 33. 7, *a.* of peace shall weep.
2 Cor. 5. 20, we are *a.* for Christ.
Eph. 6. 20, I am an *a.* in bonds.

AMBASSAGE. Luke 14. 32, sendeth an *a.* (=*message or embassy*). [*ing metal.*

AMBER. Ezek. 1. 4, colour of *a.* *R. V.* (Amer.), *glow-*

Ambition, condemned. Gen 11. 7; Isa. 5. 8; Dan. 4. 37; Mat. 18. 1, 3, 4; 23. 11, 12; Rom. 12. 16; 1 Pet. 5. 5.
punished, Gen. 11. 6; 1 Kings 2. 25; Prov. 17. 19; Isa. 14. 12; Ezek. 31. 10, 11.
reproved, Num. 16. 4-11; Mat. 18. 1-4; 20. 20-28; 23. 8, 11; Luke 22. 24; John 13. 12-15.
Instances: — Gen. 3. 5, 6; 11. 4; Num. 12. 2; 16. 3; 22. 16; Judg. 9. 2; 2 Sam. 15. 4; 1 Kings 1. 5; 2 Kings 19. 23; Jer. 51. 53; Mat. 20. 21; Mark 9. 34; 2 Thes. 2. 3, 4; 3 John 9.

AMBUSH. Josh. 8. 9, in *a.* *R. V., ambushment.*
Jer. 51. 12, prepare the *a.* [Chr. 13. 13; 20. 22.
Instances: — Josh. 8. 4-26; Judg. 9. 30-46; 20. 29; 2

AMBUSHMENTS. 2 Chr. 13. 13, caused an *a.* (=*ambuscade*).
2 Chr. 20. 22, Lord set *a.* against. *R. V., liers in wait.*

AMEN. Num. 5. 22, woman shall say, *A.*
Deut. 27. 15, 26, all the people shall say, *A.*
Ps. 41. 13, *A.* and *A.*
Mat. 6. 13, glory for ever *A.* *R. V.* omits.
1 Cor. 14. 16, say *A.* at thy giving of thanks.
2 Cor. 1. 20, and in him, *A.*
Rev. 3. 14, these things saith the *A.*

Amen, affirming, 2 Cor. 1. 20; Rev. 1. 7, 18; 19. 4.
Jesus called the, Rev. 3. 14.

AMEND. Lev. 5. 16, make *a.* *R. V., restitution.*
Jer. 7. 3, *a.* your ways.
John 4. 52, when he began to *a.*

AMERCE. Deut. 22. 19, *a.* him.
2 Chr. 26. 3. *R. V.* (Amer.), *fined.*

AMIABLE. Ps. 84. 1, *a.* are thy tabernacles. *R. V.* (marg.), *lovely.*

AMINADAB, a-mĭn'a-dăb = *AMMINADAB.* Mat. 1. 4; Luke 3. 33.

AMISS. 2 Chr. 6. 37, done *a.* *R. V., perversely.*
Luke 23. 41, hath done nothing *a.*
Jas. 4. 3, receive not because ye ask *a.* [1. 1.

AMITTAI, a-mĭt'tāi — Heb. *true.* 2 Kings 14. 25; Jonah

AMMAH, ăm'mah — Heb. *cubit* [?]. 2 Sam. 2. 24.

AMMI, ăm'mī — Heb. *my people.* Hos. 2. 1.

AMMIEL, ăm'mi-el — Heb. *people of God.* (1) Num. 13. 12. (2) 2 Sam. 9. 4. (3) 1 Chr. 3. 5. (4) 1 Chr. 26. 5.

AMMIHUD, am-mī'hud — Heb. *people of glory.*
Num. 1. 10; 2 Sam. 13. 37. *R. V.*, Ammihur.

AMMINADAB, am-mĭn'a-dăb — Heb. *kindred of prince.*
his daughter married to Aaron, Ex. 6. 23.

AMMINADIB, am-mĭn'a-dĭb — Heb. S. of Sol. 6. 12. *R. V.*, my princely people.

AMMISHADDAI, ăm'mi-shăd'da-ī — Heb. *people of Almighty.* Num. 1. 12.

AMMIZABAD, am-mĭz'a-băd — Heb. *people of the giver* [?]. 1 Chr. 27. 6.

AMMON, ăm'mon — Heb. = *Benammi*. Gen. 19. 38.
AMMONITES, ăm'mon-ītes, descendants of Ammon. Deut. 2. 19, 20; 23. 4.
defeated by Jephthah, Judg. 11. 33; by Saul, 1 Sam. 11. 11; by David, 2 Sam. 10. 6-14.
worship Moloch, 1 Kings 11. 5.
prophesied against, Zeph. 2. 8; Jer. 49. 1: Ezek. 25. 1; Amos 1. 13.
AMNON, ăm'non — Heb. *faithful*. 2 Sam. 3. 2; 13. 1-39.
AMON, ā'mon — Heb. *builder* — (1) king of Judah, son of Manasseh.
restores idolatry, Zeph. 1. 4; 2 Kings 21. 18-26.
(2) Egyptian god — *multitude of No*, Jer. 46. 25, in *R. V.*, Amon; *populous No*, Nah. 3. 8, in *R. V.*, No-amon.
AMONG. Gen. 23. 10, dwelt *a*. *R. V., in the midst of*.
Josh. 8. 33, he was born *a*. them. *R. V., homeborn*.
Ps. 22. 28, governor *a*. the nations. *R. V., over*.
31. 11, reproach *a*. mine enemies. *R. V., because of*.
68. 18, might dwell *a*. them. *R. V., with*.
Mat. 13. 7, some fell *a*. thorns. *R. V., upon the*.
Mark 8. 16, reasoned *a*. themselves. *R. V., one with another*.
Luke 8. 7, some fell *a*. thorns. *R. V., amidst the*.
Eph. 3. 8, preach *a*. the Gentiles. *R. V., unto*.
1 Thes. 2. 10, behaved *a*. you. *R. V., toward*.
5. 15, both *a*. yourselves. *R. V., one toward another*.
AMORITES, ăm'o-rites — Heb., perh. *highlanders*. Gen. 14. 7.
their king Og the remnant of the giants, Deut. 3. 4.
defeated by Joshua, Josh. 10. 6-12.
named Mount Hermon Sheuir, Deut. 3. 9.
AMOS, ā'mos — Heb. *burden-bearer* — prophet of Tekoa, gatherer of sycomore fruit. *R. V.*, dresser of sycomore trees. Amos. 1. 1.
prophesies against Jeroboam II., Amos 7. 10-13. [1. 1.
AMOZ, ā'mŏz — Heb. *strong* — father of Isaiah. Isa.
AMPHIPOLIS, am-phĭp'o-lĭs — Gk. *around the city*. Acts 17. 1.
AMPLIAS, ăm'pli-ăs — Gk. Rom. 16. 8. *R. V.*, Ampliatus.
AMRAM, ăm'ram — Heb. *kindred of the high* [?] — husband of Jochebed, and father of Miriam, Aaron, and Moses, Ex. 6. 20; Num. 3. 19.
AMRAMITES, ăm'ram-ites. Num. 3. 27; 1 Chr. 26. 23.
AMRAPHEL, ăm'ra-phĕl — Heb. *keeper of gods* [?]. Gen. 14. 1, 9.
ANAB, ā'nab — Heb. *grape town*. Josh. 11. 21; 15. 50.
ANAH, ā'nah — Heb, *speech* [?]. Gen. 36. 20.
ANAHARATH, ăn'a-hā'rath — Heb. Josh. 19. 19. [8. 4.
ANAIAH, ăn'a-ī'ah — Heb. *Jehovah has heard*. Neh.
ANAK, ā'nak — Heb. *long-necked*. Josh. 21. 11.
ANAKIMS, ăn'a-kĭms, *R. V.*, Anakim, descendants of Anak. Josh. 11. 21.
giants, Deut. 2. 11, 21; 9. 2.
sons of Anakim, Num. 13. 33.
children of Anakim, Josh. 15. 14.
ANAMIM, ăn'a-mim. Gen. 10. 13; 1 Chr. 1. 11.
ANAMMELECH, a-năm'me-lēch — Heb. *statue of the king*. 2 Kings 17. 31.
ANAN, ā'nan — Heb. *cloud*. Neh. 10. 26.
ANANIAH, ăn'a-nī'ah — Heb. *protected by Jehovah*. Neh. 11. 32.
ANANIAS, ăn'a-nī'as — Gk. = *HANANIAH*.
(1) with wife Sapphira "lied unto God," and died, Acts 4. 36, 37; Acts 5. 5.
(2) devout man, instructor of Paul, Acts 9. 10; 22. 12.
(3) high priest, who smote Paul, Acts 23. 2, 5; 24. 1.
ANATH, ā'nath — Heb = '*ANAT* (goddess), Judg. 3. 31.
ANATHOTH, ăn'a-thŏth, pl. of 'Anât — city of refuge. Josh. 21. 18; 1 Kings 2. 26; Isa. 10. 30.
birthplace of Jeremiah. Jer. 1. 1.
ANCHOR. Acts 27. 29, cast for *a*.
Heb. 6. 19, we have as an *a*. of the soul. [*headed*.
ANCIENT. 2 Chr. 36. 17, *a*. *R. V.*, (Amer.), *hoary*
Ezra 3. 12, *a*. men. *R. V., old*.
Job 12. 12, with *a*. is wisdom. *R. V., aged men*.
Ps. 119. 100, more than the *a*. *R. V., aged*.
Isa. 3. 2, *a*. *R. V.* (marg.), *elder*.
3. 5, *a*. *R. V.* (Amer.), *old man*.
47. 6, upon the *a*. *R. V., aged*.
Ezek. 27. 9, the *a*. of Gebal. *R. V.* (Amer.), *old men*.
ANCIENT OF DAYS. Dan. 7. 22, until the *A*.
AND. Gen. 44. 30; Num. 5. 30; Mat. 24. 48 (= *if*).
ANDREW, ăn'drew — Gk. *strong man* — brother of Peter.
John Baptist directs him to Christ, John 1. 35-42.
appointed an apostle, Mat. 10. 2; Mark 3. 18; Luke 6. 14; Acts 1. 13. [Rom. 16. 7.
ANDRONICUS, ăn'dro-nī'cus — Gk. *man conquering*.
ANEM, ā'nem — Heb. *two fountains*. 1 Chr. 6. 73.
ANER, ā'ner — Heb. *boy* [?] (1) Gen. 14. 13. (2) 1 Chr. 6. 70. [2 Sam. 23. 27.
ANETHOTHITE, ăn'e-thŏth'ite = *ANATHOTHITE*.
ANGEL. Gen. 24. 7, he shall send his *a*.
Ps. 8. 5, lower than the *a*. *R. V., God*. [*sands*.
68. 17, thousands of *a*. *R. V., thousands upon thousands*.
78. 25, eat *a*. food. *R. V., of the mighty*.
104. 4, *a*. spirits. *R. V., winds his messengers*.
Isa. 63. 9, *a*. of his presence.
Mat. 13. 39, reapers are the *a*.
Luke 1. 28, *a*. came in. *R. V., he*.
22. 43, appeared an *a*. unto him.
John 5. 4, *a*. went down. *R. V.* omits.
Acts 12. 15, it is his *a*.
2 Cor. 11. 14, into an *a*. of light.
Heb. 13. 2, entertained *a*. unawares.
Rev. 8. 13, heard an *a*. flying. *R. V., eagle*.
11. 1, the *a*. stood, saying. *R. V., one*.
Angels, announce the nativity, Luke 2. 10-12. [13. 39.
duties of, Ps. 34. 7; 91. 11; 103. 20; Dan. 6. 22; Mat.
ministry of, Gen. 3. 24; 19. 1-17; 1 Kings 19. 5; Isa. 37. 36; Mark 1. 13; Luke 15. 10; Acts 5. 19.
ministering spirits, Ps. 68. 17; 91. 11; Dan. 7. 10; Luke 9. 26; Heb. 1. 14.
nature of, 2 Sam. 14. 20; 2 Thes. 1. 7; 1 Tim. 5. 21. Ps. 104. 4, *R. V., winds his messengers*.
office, 1 Kings 19. 5; Ps. 148. 2; Mark 8. 38; Luke 16. 22; Acts 7. 53.
saints shall judge, 1 Cor. 6. 3.
visions of, Gen. 28. 12; 1 Kings 22. 19-22; Job 1. 6-12; Isa. 6. 1-8; Dan. 7. 10; Luke 2. 13.
Angel of (1) the Churches, Rev. 1. 20; 2. ; 3.
(2) the Covenant, Ex. 14. 19; 23. 20; Isa. 63. 9.
(3) the Lord, Gen. 16. 7; 22. 11; Ex. 3. 2.
Appearances and Communications: — *Hagar*, Gen. 16. 7; *Abraham*, Gen. 18. 2; 22. 11-18; *Lot*, Gen. 19. 1-17; *Jacob*, Gen. 28. 12; 32. 1; *Moses*, Ex. 3. 2; *Israelites*, Ex. 14. 19; Judg. 2. 1; *Balaam*, Num. 22. 31; *Joshua*, Josh. 5. 15; *Gideon*, Judg. 6. 11-22; *Manoah*, Judg. 13. 6, 15-20; *David*, 2 Sam. 24. 16; *Elijah*, 1 Kings 19. 5; *Elisha*, 2 Kings 6. 17; *Ezekiel*, Ezek. 1. ; *Daniel*, Dan. 6. 22; *Shadrach*, etc., Dan. 3. 25; *Zechariah*, Zech. 2. 3; *Joseph*, Mat. 1. 20; *Zacharias*, Luke 1. 11; *the shepherds*, Luke 2. 9, 13; *Christ*, Mat. 4. 11; *the sick at the pool of Siloam*, John 5. 4; *the women at the sepulchre*, Mat. 28. 2-5; *disciples at ascension*, Acts 1. 10, 11; *Peter and John*, Acts 5. 19; *Philip*, Acts 8. 26; *Cornelius*, Acts 10. 3; *Paul*, Acts 27. 23; *John*, Rev. 1. 1; 5. 2.
ANGER. Gen. 27. 45, brother's *a*. turn.
Neh. 9. 17, slow to *a*.
Ps. 38. 3, thine *a*. *R. V., indignation*.
Prov. 15. 1, grievous words stir up *a*.
19. 11, discretion deferreth *a*.
22. 8, rod of his *a*. *R. V., wrath*.
Mark 3. 5, looked on them with *a*.
Col. 3. 8, put off . . . *a*., wrath.
Anger, justifiable, Gen. 31. 36; Ex. 11. 8; 32. 19; Lev. 10. 16; Num. 16. 15; Neh. 5. 6; 13. 17, 25; Mark 3. 5; Acts 17. 16.
sinful, Gen. 4. 5, 6; 49. 5-7; Num. 20. 10, 11; 22. 27; 1 Sam. 20. 30; 1 Kings 21. 4; 2 Kings 5. 11; 2 Chr. 16. 10; 26. 19; Esth. 3. 5; Dan. 3. 13; Jonah 4. 4; Mat. 2. 16; Luke 4. 28; Acts 7. 54. Gen. 27. 45, *R. V., fury*. Acts 5. 17, *R. V., jealousy*.
effects of, Gen. 49. 7; Prov. 14. 17; 27. 4; 29. 22; 30. 33; Eph. 4. 31; Col. 3. 8. Job 5. 2, *R. V., vexation*; Prov. 21. 19, *R. V., fretful*; 21. 24, *R. V., arrogance*; 27. 3, *R. V., vexation*.
forbidden, Ps. 37. 8; Prov. 15. 18; 16. 32; 19. 11; 22. 24; Eccl. 7. 9; Mat. 5. 22; Rom. 12. 19; Eph. 4. 26; Tit. 1. 7; Jas. 1. 19.
Instances: — *Cain*, Gen. 4. 5; *Moses*, Num. 20. 10; *Saul*, 1 Sam. 20. 30; *Nabal*, 1 Sam. 25. 17; *Sanballat*, Neh. 4. 1; *Nebuchadnezzar*, Dan. 2. 12; *Herod*, Mat. 2. 16.
Anger of God. Deut. 29. 20; Josh. 23. 16; Job 9. 13; Mark 3. 5; Rev. 21. 8; 22. 18. Ps. 7. 11, *R. V., indignation*.
against, 2 Kings 22. 17; Ps. 90. 7-9; Prov. 1. 30, 31; Isa. 1. 4; 3. 8; 47. 6; Jer. 44. 3; Rom. 2. 5; Col. 3. 6; Heb. 3. 18, 19.
averted by, Job 33. 27, 28; Jer. 3. 12, 13; Luke 2. 11, 14; 15. 18-20; John 3. 14-18; Rom. 5. 1; Eph. 2. 14, 17; 1 Thes. 1. 10.
manifested, Ex. 14. 24; Job 21. 17; Ps. 90. 7; Isa. 9. 19; Jer. 7. 20; 10. 10; Heb. 3. 17.
exemplified against *the old world*, Gen. 7. 21-23; *builders of Babel*, Gen. 11. 8; *cities of the plain*, Gen. 19. 24, 25; *Egyptians*, Ex. 7. 20; 8. 6; 9. 3; 10. 13; *Israelites*, Ex. 32. 35; Num. 14. 40-45; 2 Sam. 24. 1, 15; *the spies*, Num. 14. 37; *Korah*, etc. Num. 16. 31, 35; *Miriam and Aaron*, Num. 12. 9, 10; *five kings*, Josh. 10. 11; *Saul*, 1 Sam. 31. 6.
ANGLE. Isa. 19. 8, cast *a*. (= *rod with line and hook*).
ANGRY. Gen. 18. 30, the Lord be *a*.
Ps. 7. 11, God is *a*. *R. V., that hath indignation*.
Prov. 21. 19, an *a*. woman. *R. V., fretful*.
22. 24, with an *a*. man. *R. V., that is given to a*.

S. of Sol. 1. 6, were *a.* with me. *R. V., incensed.*
Jonah 4. 4, doest thou well to be *a.*
Mat. 5. 22, is *a.* with his brother.
John 7. 23, are ye *a.* at me. *R. V., wroth.*
Eph. 4. 26, be ye *a.* and sin not.
Tit. 1. 7, not self-willed, not soon *a.*

ANGUISH. Gen. 42. 21, saw the *a.* *R. V., distress.*
Deut. 2. 25, in *a.* because of thee.
Ps. 119. 143, *a.* have taken hold.
John 16. 21, remembereth no more the *a.*
2 Cor. 2. 4, affliction and *a.* of heart. [7. 19.

ANIAM, ă'ni-ăm—Heb. *mourning of people.* 1 Chr.
ANIM, a'nim—Heb. *fountains.* Josh. 15. 50.
ANNA, ăn'nă—Gk. *grace*—prophetess. Luke 2. 36.
ANNAS, ăn'nas—Gk. (*Hanan*)—high priest. Luke 3. 2.
Christ before him, John 18. 13-24.
Peter and John before him, Acts 4. 6.

ANOINT. Ex. 28. 41, and shall *a.*
Lev. 16. 32, priest whom he shall *a.* *R. V., be a.*
Ps. 105. 15, touch not mine *a.* *R. V., a. ones.*
Isa. 61. 1, Lord hath *a.* me to preach.
Zech. 4. 14, two *a.* ones. *R. V., sons of oil.*
Mark 14. 8, to *a.* my body. *R. V., hath a.*
Luke 7. 46, with oil thou didst not *a.*
John 12. 3, *a.* the feet of Jesus.
Acts 4. 27, hast *a.* *R. V., didst a.*
2 Cor. 1. 21, hath *a.* us, is God.
Rev. 3. 18, *a.* thine eyes with eyesalve.

Anointed, Christ, foretold, Ps. 45. 7; Isa. 61. 1; Dan. 9. 24; fulfilled, Luke 4. 18, 21; Acts 4. 27; 10. 38; Heb. 1. 9.

ANOINTING. Ex. 30. 25, holy *a.* oil.
Lev. 7. 35, *a.* of his sons. *R. V., a.-portion.*
Isa. 10. 27, because of the *a.* *R. V.* (Amer.), *fatness.*
1 John 2. 27, the same *a.* teacheth you.

Anointing (1) consecration of high priest, Ex. 29. 29; Lev. 4. 3; sacred vessels, Ex. 30. 26; king, Ps. 132. 10; 1 Sam. 10. 1; 16. 13; 2 Sam. 5. 3; prophets, 1 Kings 19. 16; 1 Chr. 16. 22; Ps. 105. 15.
(2) act of hospitality, Luke 7. 38, 46.

ANON. Mat. 13. 20, *a.* with joy. *R. V., straightway.*
Mark 1. 30, *a.* they tell. *R. V., straightway.*

ANOTHER. Gen. 4. 25, appointed me *a.* seed.
Ex. 18. 16, one and *a.* *R. V., his neighbour.*
1 Sam. 14. 16, beating down one *a.* *R. V., hither and thither.*
2 Kings 3. 23, smitten one *a.* *R. V., his fellow.*
Ps. 105. 13, one nation to *a.* *R. V., nation.* [*selves.*
Mark 9. 10, questioning one with *a.* *R. V., among themselves.*
Gal. 1. 6, unto *a.* gospel. *R. V., a different.*
Eph. 4. 32; Col. 3. 13, forgiving one *a.* *R. V., each other.*
Jas. 4. 12, that judgest *a.* *R. V., thy neighbour.*
Jas. 5. 16, pray one for *a.*

ANSWER (*n.*). Gen. 41. 16, *a.* of peace.
Job 34. 36, *a.* for wicked. *R. V., answering.*
Prov. 15. 1, a soft *a.* turneth away.
16. 1, the *a.* of the tongue is from.
1 Cor. 9. 3, mine *a.* to them. *R. V., my defence.*
2 Tim. 4. 16, at my first *a.* *R. V., defence.*
1 Pet. 3. 15, always to give an *a.*
3. 21, *a.* of a good conscience. *R. V., interrogation.*

ANSWER (*v.*). Gen. 30. 33, righteousness *a.*
Josh. 4. 7, shall *a.* them. *R. V., say unto.*
Job 38. 3, *a.* thou me. *R. V., declare.*
Prov. 26. 4, *a.* not a fool according.
29. 19, he will not *a.* *R. V., give heed.*
Eccl. 10. 19, but money *a.* all things.
Luke 20. 3, and *a.* me. *R. V., tell.*
21. 14, meditate what ye shall *a.*
Acts 24. 10, *a.* for myself. *R. V., make my defence.*
25. 8, *a.* for himself. *R. V., said in his defence.*
Col. 4. 6, ought to *a.* every man.
Tit. 2. 9, not *a.* again. *R. V., gainsaying.*

ANTICHRIST, ăn'ti-christ—Gk. *against Christ.* 1 John 2. 18. [2 John 7.

Antichrist, used only by John, 1 John 2. 18, 22; 4. 3; applied to, Dan. 7. 24, 25; 8. 23-25; 9. 26; 2 Thes. 2. 3, 4, 8-10; Rev. 13. 1; 17. 1-18. [6. 5

ANTIOCH, ăn'ti-ŏch—Gk.—(1) capital of Syria. Acts gospel preached there, Acts 11. 19.
disciples first called Christians at, Acts 11. 26.
Paul and Barnabas sent forth from, Acts 13. 1; 14. 26.
Paul rebukes Peter, Gal. 2. 11.
(2) town in Pisidia, twice visited by Paul, Acts 13. 14; 14. 21. [(See HEROD.)

ANTIPAS, ăn'ti-păs—Gk. = *Antipater.* Rev. 2. 13.
ANTIPATRIS, an-tĭp'a-trĭs—Gk. Acts 23. 31.
ANTOTHIJAH, ăn'to-thī'jah—Heb. *prayers fulfilled by Jah.* 1 Chr. 8. 24.
ANTOTHITE, ăn'toth-ite, native of Anathoth. 1 Chr. 11. 28; 12. 3. *R. V.*, Anathothite.
ANUB, ā'nub—Heb. *joined together.* 1 Chr. 4. 8.

ANY. Lev. 19. 17, in *a.* wise. *R. V., surely.*
Mat. 4. 6, lest at *a.* time thou dash. *R. V., haply.*
Acts 11. 8, at *a.* time entered. *R. V., ever.*
25. 17, without *a.* delay. *R. V., made us.*

ANYTHING. Acts 25. 8, I offended *a.* *R. V.* omits.

APACE. 2 Sam. 18. 25, he came *a.*
Ps. 68. 12, did flee *a.* *R. V., flee, they flee.*

APART. Lev. 15. 19, put *a.* *R. V., in her impurity.*
Mat. 14. 13, into a desert place *a.*
Mark 6. 31, come ye yourselves *a.*
Jas. 1. 21, lay *a.* all filthiness. *R. V., away.*

APELLES, a-pĕl'lēz—Gk.—Roman Christian. Rom. 16. 10.

APHARSACHITES, a-phär'sach-ītes, *APHARSITES.* Ezra 4. 9; 5. 6.

APHEK, ā'phek, or *APHIK*—Heb. *fortress*—(1) city of Asher. Josh. 13. 4.
(2) city (Fik) east of Sea of Galilee.
Ben-hadad was defeated here, 1 Kings 20. 26.
Joash had a promised victory, 2 Kings 13. 14-19.

APHEKAH, a-phē'kah—Heb. *fortified.* Josh. 15. 53.
APHIAH, a-phī'ah—Heb. *revivified* [?]. 1 Sam. 9. 1.
APHIK, ā'phik, as *Aphek.* Judg. 1. 31.
APHRAH, ăph'rah—Heb. *dust.* Mic. 1. 10. *R. V.*, Beth-le-Aphrah. [1 Chr. 24. 15.
APHSES, ăph'sēs, *R. V.*, Happizzez = *dispersion.*
APOLLONIA, ăp'ol-lō'ni-ā—Gk. *Apollo town.* Acts 17. 1. [Acts 19. 1-7.
APOLLOS, a-pŏl'los, disciple of John the Baptist, taught by Aquila and Priscilla. Acts 18. 24-28.
preaches at Corinth, 1 Cor. 1. 12; 3. 4; 16. 12.
APOLLYON, a-pŏl'ly-ŏn—Gk. = *Abaddon.* Rev. 9. 11.

Apostates, mentioned in Deut. 13. 13; Luke 8. 13; Heb. 3. 12; 2 Pet. 3. 17; 1 John 2. 19. [20-22.
sentence on, Zeph. 1. 4-6; Heb. 10. 25-31; 2 Pet. 2. 17.
Instances:—*Amaziah*, 2 Chr. 25. 14, 27; *professed disciples*, John 6. 66; *Hymenæus and Alexander*, 1 Tim. 1. 19, 20.

APOSTLES. Acts 15. 33, unto the *a.* *R. V., those that had sent them forth.*

Apostles, their calling, Mat. 4. 18, 21; 9. 9; Mark 1. 16; 3. 13; Luke 5. 10; John 1. 38.
authority, Mat. 10. 16, 19; 18. 18; Mark 16. 15; Luke 6. 13; 24. 47; John 20. 23; Acts 9. 15, 27; 1 Cor. 5. 3; 2 Tim. 1. 11.
duties, Acts 6. 4; 20. 27.
sufferings, Mat. 10. 16; Luke 21. 16; John 15. 20; 1 Cor. 4. 9; 2 Cor. 1. 4; 11. 23; Rev. 1. 9.
names, Mat. 10. 2-4; Mark 3. 14-19; Luke 6. 13-16. *Peter*, originally called *Simon*, Mat. 17. 25, 26; *Andrew*, "*brother of Simon Peter*," John 6. 8; *James*, an elder brother of John, Mark 14. 33; *John and James, called* "*Boanerges—i.e., sons of thunder*," Mark 3. 17; *Philip*, John 1. 45, 46; *Bartholomew*, "*an Israelite indeed*," John 1. 47; *Matthew*, formerly Levi, Luke 5. 29; *Thomas*, "*also called Didymus*," John 11. 15, 16; *Simon*, called "*the Canaanite*," Mat. 10. 4; *Judas*, "*not Iscariot*," John 14. 22; *Judas Iscariot*, John 6. 71.
witnesses, Luke 1. 2; 24. 33, 48; Acts 1. 2, 22; 10. 41; 1 Cor. 9. 1; 2 Pet. 1. 16; 1 John 1. 1. 1 Cor. 15. 5, *R. V., appeared to.*
working miracles, Mat. 10. 1, 8; Mark 16. 20; Luke 9. 1; Acts 2. 43.

APOTHECARY. Ex. 30. 25; Eccl. 10. 1, ointment of the *a.* *R. V., perfumer.*
Neh. 3. 8, one of the *a.* *R. V.* (Amer.), *perfumers.*

APPAIM, ăp'pa-ĭm—Heb. *two nostrils* [?]. 1 Chr. 2. 30, 31.

APPAREL, Jas. 2. 2, in goodly *a.* *R. V., clothing.*

Apparel, referred to, Deut. 22. 5; 1 Sam. 19. 24; Isa. 20. 2; Job 1. 20; Judg. 8. 26; Luke 20. 46; Mat. 23. 5; 3. 4. Isa. 3. 22, *R. V., festival robes;* Zech. 13. 4, *R. V., hairy mantle.*

APPARELLED. Luke 7. 25, delicately *a.* (= *dressed*).

APPARENTLY. Num. 12. 8, speak, even *a.* *R. V., manifestly.*

APPEAR. Gen. 1. 9, the dry land *a.*
Gen. 35. 7, God *a.* unto him. *R. V., was revealed.*
1 Sam. 2. 27, plainly *a.* *R. V., reveal myself.*
16. 7, looketh on the outward *a.*
Ps. 90. 16, let thy work *a.* unto.
S. of Sol. 2. 12, the flowers *a.*
4. 1, *a.* from Mount Gilead. *R. V., lie along the side.*
7. 12, tender grape *a.* *R. V., be open.*
Mat. 6. 16, *a.* unto men. *R. V., be seen of.*
Mark 16. 12, *a.* in another form. *R. V., was manifested.*
Acts 22. 30, council to *a.* *R. V., come together.*
27. 20, nor stars *a.* *R. V., shone upon us.*
Rom. 7. 13, might *a.* sin. *R. V., be shewn to be.*
2 Cor. 5. 10, we must all *a.* *R. V., be made manifest.*
10. 7, after the outward *appearance.* *R. V., that are before your face.*
1 Thes. 5. 22, abstain from all *a.* *R. V., every form.*

Tit. 2, 13, glorious *a.* of the great God.
Heb. 9. 26, *a.* to put away. *R. V.*, *been manifested.*
1 Pet. 1. 7, *a.* of Jesus. *R. V.*, *revelation.*
1 John 3. 2, doth not yet *a.* *R. V.*, *is made manifest.*
Rev. 12. 1, *a.* a great wonder. *R. V.*, *was seen.*

APPEASE. Gen. 32. 20, I will *a.*
Esth. 2. 1, king was *a.* *R. V.*, *pacified.*
Prov. 15. 18, slow to anger *a.* strife.
Acts 19. 35, *a.* the people. *R. V.*, *quieted.*

APPERTAINETH. 2 Chr. 26. 18, it *a.* not unto. *R. V.*, *pertaineth.*

APPETITE. Job. 38. 39, *a.* of the young lions.
Prov. 23. 2, a man given to *a.*
Isa. 29. 8, his soul hath *a.*

APPHIA, ăp´phi-ȧ — Gk. Philem. 2.

APPII FORUM, ăp´pi-ī fō´rum — Lat. Acts 28. 15. *R. V.*, The Market of Appius.

APPLE. Deut. 32. 10, the *a.* of his eye (= *eyeball*).
Prov. 7. 2, the *a.* of thine eye.
25. 11, like *a.* of gold in pictures. [*heart of.*

APPLY. Ps. 90. 12, *a.* our hearts. *R. V.*, *get us an*
Prov. 2. 2, *a.* thine heart to.
Eccl. 7. 25, I *a.* mine heart. *R. V.*, *my heart was set.*

APPOINT. Gen. 4. 25, *a.* me another seed.
Gen. 18. 14, time *a.* *R. V.*, *set time.*
Num. 35. 6, shall *a.* *R. V.*, *give.*
Josh. 20. 2, *a.* cities. *R. V.*, *assign.*
20. 7, and they *a.* *R. V.*, *set apart.*
Judg. 18. 11, 600 men *a.* *R. V.*, *girt.*
1 Sam. 19. 20, standing as *a.* *R. V.*, *head.*
1 Kings 20. 42, *a.* to destruction. *R. V.*, *devoted.*
Job 7. 1, an *a.* time. *R. V.*, *warfare;* marg., *time of service.*
Ps. 79. 11, that are *a.* to die.
81. 3, in the time *a.* *R. V.*, *full moon.*
Prov. 7. 20, day *a.* *R. V.*, *full moon.*
8. 29, *a.* the foundations. *R. V.*, *marked out.*
31. 8, *a.* to destruction. *R. V.*, *left desolate.*
Isa. 44. 7, *appointed.* *R. V.* (Amer.), *established.*
Mat. 24. 51, *a.* him his portion.
Acts 1. 23, they *a.* two. *R. V.*, *put forward.*
1 Cor. 4. 9, *a.* to death. *R. V.*, *men doomed.*
Tit. 1. 5, had *a.* thee. *R. V.*, *gave thee charge.*

APPREHEND. Acts 12. 4, *a.* him. *R. V.*, *taken.*
2 Cor. 11. 32, desirous to *a.* me. *R. V.*, *take.*
Phil. 3. 12, may *a.* (*R. V.*, Amer., *lay hold on*) that for which also I am *a.* *R. V.* (Amer.), *laid hold on.*

APPROACH. Num. 4. 19, *a.* unto.
2 Sam. 11. 20, *a.* ye so nigh. *R. V.*, *went.*
Ps. 65. 4, causest to *a.* unto thee.
Isa. 58. 2, delight in *a.* *R. V.*, *to draw near.*
Luke 12. 33, where no thief *a.* *R. V.*, *draweth near.*
1 Tim. 6. 16, no man can *a.* *R. V.*, *unapproachable.*
Heb. 10. 25, day *a.* *R. V.*, *drawing nigh.*

APPROVE. Ps. 45. 13, posterity *a.*
Acts 2. 22, Jesus *a.* of God (= *attested*). [*provest.*
Rom. 2. 18, *approvest* the things. *R. V.* (marg.),
2 Cor. 6. 4, in all things *a.* *R. V.*, *everything commending.*
2 Tim. 2. 15, shows thyself *a.*

APT. 2 Kings 24. 16, *a.* for war.
1 Chr. 7. 40, *a.* to the war. *R. V.*, *for service in.*
1 Tim. 3. 2, *a.* to teach.

AQUILA, ăq´ui-lȧ — Lat. *eagle* — husband of Priscilla. receives Paul, Acts 18. 1-3; 1 Cor. 16. 19.
saluted by Paul, Rom. 16. 3; 2 Tim. 4. 19. [15.

AR, ăr — Heb. and Moabite, *city.* Isa. 15. 1; Num. 21.

ARA, ā´rȧ — Heb. *lion* [?]. 1 Chr. 7. 38.

ARAB, ā´rab — Heb. *ambuscade.* Josh. 15. 52.

ARABAH, ăr´a-bah — Heb. *desert,* or *ghor.* Josh. 18. 18; *R. V.*, 2 Kings 14. 25; Amos 6. 14. In *A. V.*, wilderness; Deut. 1. 1; 2. 8, etc., in *A. V.*, plain; Deut. 11. 30, in *A. V.*, champaign; Ezek. 47. 8, in *A. V.*, desert. [Gal. 4. 25.

ARABIA, a-rā´bi-ȧ, Israelites wandered in, Ex. 11. Solomon traded with, 1 Kings 10. 15. *R. V.*, the mingled people.
Paul retired thither, Gal. 1. 17.

ARABS, ăr´abs. 1 Kings 10. 15. *R. V.*, mingled people. Isa. 13. 20; Acts 2. 11.

ARAD, ā´răd — Heb. *wild ass.* (1) Canaanite king. Num. 21. 1. (2) a place — *king of Arad, R. V.* Josh. 12. 14; Judg. 1. 16.

ARAH, ā´rah — Heb. *migrating.* Ezra 2. 5; Neh. 7. 10.

ARAM, ā´ram — Heb. *highlands.* Gen. 10. 23; Num. 23. 7. *R. V.*, Ram. Luke 3. 33, *R. V.*, Arni.

ARAM-MAACHAH, ā´ram-mā´a-chah — Heb. *R. V.*, 1 Chr. 19. 6, 7.

ARAM-NAHARAIM, ā´ram-nā´ha-rā´im — Heb. *Aram of the two rivers.* In *R. V.*, Gen. 24. 10; 1 Chr. 19. 6; Ps. 60. (title). [60. (title).

ARAM-ZOBAH, ā´ram-zō´bah — Heb. = *Zobah.* Ps.

ARAN, ā´ran — Heb. *wild goat.* Gen. 36. 28; 1 Chr. 1. 42.

ARARAT, ăr´a-răt — Heb. *sacred land* [?] — where the ark rested. Gen. 8. 4. In *R. V.*, 2 Kings 19. 37; Isa. 37. 38, Armenia is the *land of Ararat.* [Chr. 21. 15.

ARAUNAH, a-rau´nah — Heb. *agile* [?] — *ORNAN.* 1 sold his threshingfloor to David, 2 Sam. 24. 24, on which Solomon erects the temple.

ARBA, ăr´bȧ — Heb. *four.* Gen. 35. 27; Josh. 14. 15.

ARBATHITE, ăr´bath-īte. 2 Sam. 23. 31; 1 Chr. 11. 32.

ARCHANGEL. 1 Thes. 4. 16, voice of the *a.*
Jude 9, Michael the *a.*

ARCHELAUS, ăr´che-lā´us — Lat. *ruler of the people* — son of Herod, king of Judea, Mat. 2. 22.

ARCHER. Gen. 21. 20, became an *a.*
Gen. 49. 23, the *a.* have sorely.
1 Sam. 31. 3, and the *a.* hit him.
Job 16. 13, his *a.* compass me. *R. V.* (marg.), *arrows.*
Jer. 51. 3, let the *a.* bend his bow.

ARCHEVITES, ăr´che-vītes, men of Erech. Ezra 4. 9.

ARCHI, ăr´chī = *ARCHITE. A. V.*, town, Josh. 16. 2; *R. V.*, Archites.

ARCHIPPUS, ar-chĭp´pus — Lat. *master of horse.* Philem. 2.; Col. 4. 17.

ARCHITE, ăr´chīte — *man of Erech* — Hushai. 2 Sam. 15. 32. [32. *R. V.*, the Bear.

ARCTURUS, ar-tū´rus — *bear-keeper.* Job 9. 9; 38.

ARD, ărd — Heb. *fugitive* [?]. Num. 26. 38-40.

ARDON, ăr´don — Heb. *fugitive.* 1 Chr. 2. 18.

AREOPAGITE, ăr´e-ŏp´a-gīte — member of court of Areopagus. Acts 17. 34. [*Ares.*

AREOPAGUS, ăr´e-ŏp´a-gus — Lat. *Mars' Hill;* Gk. where Paul addressed the men of Athens, Acts 17. 22 31, *R. V.* for Mars' Hill in *A. V.*

ARETAS, ăr´e-tăs — Gk. *virtue.* 2 Cor. 11. 32.

ARGOB, ăr´gŏb — Heb. *stony.* Deut. 3. 4; 1 Kings 4. 13.

ARGUING. Job 6. 25, your *a.* reprove. *R. V.* (Amer.), *reproof.*

ARIDAI, a-rĭd´a-ī — Pers. *brave* [?]. Esth. 9. 9.

ARIDATHA, a-rĭd´a-thȧ — Pers. *brave* [?]. Esth. 9. 8.

ARIEH, a-rī´eh — Heb. *lion.* 2 Kings 15. 25.

ARIEL, a´ri-el — Heb. *lion of God.* Isa. 29. 1; Ezra 8. 16.

ARIGHT. Ps. 50. 23, conversation *a.*
Prov. 23. 31, moveth *a.* *R. V.*, *smoothly.*

ARIMATHEA, ăr´i-ma-thē´ȧ — Lat. — birthplace of Joseph. Mat. 27. 57; Mark 15. 43; Luke 23. 51; John 19. 38. [Dan. 2. 14.

ARIOCH, ā´ri-ŏch — Heb. *lion-like* [?]. Gen. 14. 1;

ARISE. Gen. 13. 17, *a.* walk through.
Josh. 1. 2, *a.* go over this Jordan.
1 Kings 18. 44, there *a.* a little cloud.
Ps. 44. 26, *a.* for our help. *R. V.*, *rise up.*
68. 1, let God *a.*; 104. 22, sun *a.*
Ps. 112. 4, unto the upright there *a.* light.
Amos. 7. 2, shall Jacob *a.* *R. V.*, *stand.*
Mal. 4. 2, sun of righteousness *a.*
Luke 15. 18, I will *a.* and go.
Acts 9. 6, Lord said, *a.* *R. V.*, *but rise.*
Eph. 5. 14, *a.* from the dead.
2 Pet. 1. 19, the day star *a.* in.

ARISAI, a-rīs´a-ī — Pers. *lion-like* [?]. Esth. 9. 9.

ARISTARCHUS, ăr´is-tär´chus — Lat. *best ruling.*
fellow-prisoner with Paul, Col. 4. 10.
fellow-labourer, Acts 19. 29; 27. 2; Philem. 24.

ARISTOBULUS, ăr´is-to-bū´lus — Lat. *best advising.* Rom. 16. 10.

Ark, *Noah's ark*, Gen. 6. 14-16; Heb. 11. 7; *ark of bulrushes.* Ex. 2. 3.
Sacred Ark: — "ark of the testimony," Ex. 25. 22; 30. 6; Num. 7. 89; "ark of the covenant," Num. 10. 33; Josh. 3. 6; Heb. 9. 4; "ark of God," 1 Sam. 3. 3. construction, Ex. 25. 10-15; 37. 1-5.
mercy seat, Ex. 25. 21; 26. 34. [3, 4.
placed in the holy of holies, Ex. 26. 33; 40. 21; Heb. 9.
Contained: — Two tables of testimony, Ex. 25. 16, 21; Heb. 9. 4; the pot of manna and Aaron's rod, Ex. 16. 33, 34; Num. 17. 10; and a copy of the law, Deut. 31. 26.
Its use: — Symbol of God's presence, Num. 14. 43, 44; Josh. 7. 6; carried before the Israelites, Num. 10. 33; Josh. 3. 6; sometimes taken to camp in war, 1 Sam. 4. 4, 5; Israelites inquired of the Lord before it, Josh. 7. 6-9.
Historical connections: — Divides the Jordan, Josh. 3. 14-17; carried round Jericho, Josh. 6. 6-20; taken by the Philistines, 1 Sam. 4. 11; fall of Dagon, 1 Sam. 5. 6-12; restored, 1 Sam. 6. 1-18; 20 years at Kirjath-jearim, 1 Sam. 7. 1, 2; in the house of Obed-edom, 2 Sam. 6. 1-11; brought to Jerusalem, 2 Sam. 6. 12 15; deposited in the temple, 1 Kings 8. 1-6.

ARKITE, ärk´ite — Heb. *fugitive* [?]. Gen. 10. 17; 1 Chr. 1. 15.

ARMAGEDDON, är´ma-gĕd´don. Rev. 16. 16. *R. V.*, Har-Magedon. Judg. 5. 19; 2 Kings 23. 29.

ARMED. Gen. 14. 14. *a.* his servants. *R. V.*, *led forth.*
1 Sam. 17. 5, *a.* with coat of mail. *R. V.*, *clad.*
Luke 11. 21, strong man *a.* *R. V.*, *fully armed.*

ARMENIA, ar-mē'ni-a — Lat. 2 Kings 19. 37; Isa. 37. 38. *R. V.*, laud of Ararat.

Armies, numbered, Num. 26. 2; 2 Sam. 10. 6; 2 Chr. 12. 3; 14. 9. 1 Kings 20. 15, *R. V.*, *mustered.*
order of march, Ex. 13. 18; 1 Chr. 12. 38; Joel 2. 7, 8.
order of battle, Num. 27. 21; 1 Sam. 23. 2–12; 13. 11, 12; 2 Chr. 20. 21, 22; Josh. 6. 6, 7; Num. 31. 19–24.

Arm of God, Ex. 15. 16; Job 40. 9; Ps. 89. 13, 21; Isa. 33. 2; 52. 10; 63. 5, 12; Jer. 21. 5; Luke 1. 51; John 12. 38; Acts 13. 17. [8–11.

ARMONI, ar-mō'nī — Heb. *palace-born.* 2 Sam. 21.

ARMOUR. 1 Sam. 17. 38, 39, with his *a. R. V.*, *apparel.*
1 Sam. 17. 54, put his *a.* in his tent. [*there.*
1 Kings 22. 38, they washed his *a. R. V.*, *themselves*
Luke 11. 22, from him all his *a.*
Rom. 13. 12, put on the whole *a.* of light.
Eph. 6. 11, put on the whole *a.* of God.

Armour, offensive, Gen. 27. 3; Josh. 8. 18; 1 Sam. 17. 40; 19. 9, 10; 1 Kings 20. 11; Ps. 2. 9; Prov. 25. 18; Jer. 51. 20; Ezek. 9. 2. Num. 25. 7, 8, *R. V.*, *spear*; 1 Sam. 17. 39, *R. V.*, *apparel.*
defensive, Gen. 15. 1; 1 Sam. 17. 5, 6; 1 Kings 10. 17; Ezek. 27. 10; Eph. 6. 14–17; 1 Thes. 5. 8; Rev. 9. 9.

ARMS. Gen. 49. 24, *a.* of his hands.
Deut. 33. 27, the everlasting *a.*
Isa. 49. 22, in their *a. R. V.*, *bosom.*
Mark 10. 16, took them up in his *a.*

ARMY. Gen. 26. 26, captain of his *a. R. V.*, *host.*
Ex. 6. 26, to their *a. R. V.*, *hosts.*
2 Kings 25. 23, captains of the *a. R. V.*, *forces.*
S. of Sol. 6. 13, company of two *a. R. V.*, *Mahanaim.*
Luke 21. 20, compassed with *a.*
Acts 23. 27, came I with an *a. R. V.*, *soldiers.*
Heb. 11. 34, turned to flight the *a.*

ARNAN, ar'nan — Heb. *agile.* 1 Chr. 3. 21.

ARNON, ar'non — Heb. *swift, roaring.* Num. 21. 13; Deut. 2. 24; Josh. 12. 1.

AROD, ā'rod — Heb. *wild ass.* Gen. 46. 16; Num. 26. 17.

AROER, ar'o-er — Heb. *ruins.* (1) Deut. 4. 48. (2) 1 Sam. 30. 28. (3) 2 Sam. 24. 5; Isa. 17. 2.

AROERITE, ar'o-er-ite, native of Aroer. 1 Chr. 11. 44.

AROSE. Eccl. 1. 5, where he *a. R. V.*, *ariseth.*
Mat. 26. 62, high priest *a. R. V.*, *stood up.*
27. 52, saints *a. R. V.*, *were raised.*
Mark 5. 42, damsel *a. R. V.*, *rose up.* [*diately.*
Luke 8. 55, she *a.* straightway. *R. V. rose up imme-*
John 6. 18, the sea *a. R. V.*, *was rising.*
Acts 27. 14, there *a.* against it. *R. V.*, *beat down from.*

ARPHAD, ar'phăd, *R. V.*, Arpad — Heb. *support* [?].
2 Kings 18. 34; Isa. 36. 19.

ARPHAXAD, ar-phăx'ad, son of Shem. Gen. 10. 22. *R. V.*, Arpachshad, 1 Chr. 1. 17; Luke 3. 36.

ARRAY. Judg. 20. 20, put in *a.*
Mat. 6. 29, not *a.* like (=*clothed*).
Acts 12. 21, *a.* in royal apparel. *R. V.*, *a. himself.*
1 Tim. 2. 9, or costly *a. R. V.*, *raiment.*
Rev. 19. 8, should be *a. R. V.*, *a. herself.*

ARRIVED. Luke 8. 26, they *a.*
Acts 20. 15, we *a.* at Samos. *R. V.*, *touched.*

ARROGANCY. 1 Sam. 2. 3, *a.* come.
Isa. 13. 11, *a.* of the proud to cease.

ARROW. Num. 24. 8, with his *a.*
2 Kings 13. 17, *a.* of the Lord's deliverance.
Job 6. 4, *a.* of the Almighty.
Ps. 11. 2, make ready their *a.*
91. 5, *a.* that flieth by day.
Prov. 25. 18, and a sharp *a.*
Lam. 3. 13, *a.* of his quiver. *R. V.*, *shafts.*

ARTAXERXES, ar'tax-ĕrx'ēs, Persian king. (1) Ezra 4. 7. (2) Son of Xerxes; permits restoration of Jerusalem, Ezra 7. 1; Neh. 2. 1.

ARTEMAS, ar'te-mas — *gift of Artemis.* Tit. 3. 12.

ARTEMIS, ar'te-mis. *R. V.*, Acts 19. 24.

ARTIFICER. Gen. 4. 22, *a.* in brass. *R. V.*, *cutting instruments of.*
2 Chr. 34. 11, *a.* and builders. *R. V.*, *carpenters.*

Artificers, Ex. 31. 2–6; 1 Sam. 13. 19; Isa. 3. 3; Acts 19. 24; 2 Tim. 4. 14. Gen. 4. 22, *R. V.*, *forger.*

ARTILLERY. 1 Sam. 20. 40, Jonathan gave his *a. R. V.*, *weapons.* [4. 10.

ARUBOTH, ar'ubŏth — Heb. *lattice work.* 1 Kings

ARUMAH, a-rū'mah — Heb. *height.* Judg. 9. 41.

ARVAD, ar'vad — Heb. *wandering.* Ezek. 27. 8, 11.

ARVADITE, ar'vad-ite. Gen. 10. 18; 1 Chr. 1. 16.

ARZA, ar'zā — Heb. *earth.* 1 Kings 16. 9.

ASA, ā'sā — Heb. *physician.* 1 Kings 15. 8.
king of Judah, 1 Kings 15. 14; 2 Chr. 15. 17.
father of Jehoshaphat. Mat. 1. 8.
defeats Ethiopians, 2 Chr. 14. 9–15.
encouraged by Azariah, 2 Chr. 15. 1–7.
reproved by Hanani, 1 Kings 15. 16–22.
dies greatly honoured, 2 Chr. 16. 1–13.

ASAHEL, ā'sā-hĕl — Heb. *made by God* — son of Zeruiah. 2 Sam. 2. 18; 23. 24.

ASAHIAH, ās'a-hī'ah = *ASAIAH* — 2 Kings 22. 12, 14.

ASAIAH, a-sā'iah — Heb. *whom Jehovah created.* 1 Chr. 4. 36.

ASAPH, ā'saph — Heb. *collector.*
leader of David's choir, 1 Chr. 6. 39.
Psalms 50, 73–83 are attributed to him.
sons of Asaph = singers, Neh. 11. 22.

ASAREEL, a-sā'rē-el — Heb. *whom God has bound*, 1 Chr. 4. 16. [Chr. 25. 2.

ASARELAH, ās'a-rē'lah = *ASHARELAH* — Heb. 1

ASCEND. Gen. 28. 12, angels of God *a.*
Num. 13. 22, *a.* by the south. *R. V.*, *went up.*
Josh. 6. 5, people shall *a.* up. *R. V.*, *go.*
1 Sam. 28. 13, gods *a.* out of. *R. V.*, *coming up.*
Luke 19. 28, *a.* up to Jerusalem. *R. V.*, *going.*
John 3. 13, no man hath *a.* up to.
20. 17, I *a.* unto my Father.
Acts 25. 1, he *a.* from Cæsarea. *R. V.*, *went up.*
Rev. 11. 7, *a.* out of the pit. *R. V.*, *cometh up.*

Ascension, of Christ, foretold, Ps. 68. 18; with, Eph. 4. 8; John 6. 62; 7. 33; 14. 28; 16. 5; 20. 17.
from Olivet, Luke 24. 50, 51; John 14. 2; 16. 7; Acts 1. 9; Rom. 8. 34; Eph. 4. 8; 1 Pet. 3. 22.
purposes, John 14. 2; 16. 7; Acts 2. 33; Rom. 8. 34; Heb. 6. 20; 9. 24.
Typified: — *Enoch*, Gen. 5. 24; *Elijah*, 2 Kings 2. 11.

ASCRIBE. Deut. 32. 3, *a.* ye greatness.
Ps. 68. 34, *a.* ye strength unto God.

ASENATH, ās'e-năth — Egypt. *gift of sun god* [?] — wife of Joseph. Gen. 41. 45, 50.

ASER, ā'ser, *R. V.*, Asher, Luke 2. 36.

ASH. Isa. 44. 14, planteth an *a. R. V.*, *a fir tree.*

ASHAMED. Gen. 2. 25, were not *a.*
Job 6. 20, were *a. R. V.*, *confounded.*
Ps. 6. 10, *a.* suddenly. *R. V.* (Amer.), *put to shame.*
25. 3, that wait on thee be *a.*
31. 1, let me never be *a.*
34. 5, were not *a. R. V.*, *shall never be confounded.*
119. 6, not be *a. R. V.* (Amer.), *put to shame.*
Isa. 45. 17, *a.* nor confounded.
Jer. 2. 26, as the thief is *a.*; 6. 15, were they *a.*
Mark 8. 38, shall be *a.* of me. [*shame.*
Luke 13. 17, adversaries were *a. R. V.* (Amer.), *put to*
16. 3, to beg I am *a.*
Rom. 5. 5, hope maketh not *a. R. V.*, *to shame.*
9. 33, believeth . . not be *a. R. V.*, *put to shame.*
10. 11, shall not be *a. R. V.*, *put to shame.*
2 Tim. 1. 8, *a.* of the testimony.
2. 15, a workman that needeth not to be *a.*
Heb. 2. 11, not *a.* to call them.
11. 16, God is not *a. R. V.*, *a. of them.*
1 John 2. 28, not be *a.* before him.

ASHAN, ā'shan — Heb. *smoke.* Josh. 15. 42. [25. 2.

ASHARELAH, ăsh'a-rē'lah — Heb. *upright* [?]. 1 Chr.

ASHBEA, ăsh'be-ā — Heb. *I adjure.* 1 Chr. 4. 21.

ASHBEL, ăsh'bel — *man of Baal.* Gen. 46. 21; Num. 26. 38. [1. 6.

ASHCHENAZ, ăsh'che-năz = *ASHKENAZ.* 1 Chr.

ASHDOD, ăsh'dŏd — Heb. *stronghold.* Josh. 15. 47.
seat of Dagon worship, 1 Sam. 5. 5.
taken by Uzziah, 2 Chr. 26. 6.
called Azotus in New Testament, Acts 8. 40.

ASHDODITES, ăsh'dod-ītes = *ASHDOTHITES.*
Josh. 13. 3; Neh. 4. 7.

ASHDOTH-PISGAH, ăsh'doth-pĭs'gah — Heb. *springs of Pisgah*, Deut. 3. 17; 4. 49. *R. V.*, the slopes of Pisgah.

ASHER, ăsh'er, *ASER* (Luke 2. 36) — Heb. *happy* — eighth son of Jacob. Gen. 30. 12, 13; 35. 26.
blessed by Jacob, Gen. 49. 20.
blessed by Moses, Deut. 33. 24.
inheritance described, Josh. 19. 24; Judg. 1. 31.

ASHERAH, a-shē'rah, *ASHERIM* (*A. V.*, grove) — Heb. *upright* — symbol of goddess Asherah. 1 Kings 14. 23, *R. V.*; Mic. 5. 14, *R. V.*

ASHERITES, ăsh'er-ītes = men of Asher. Judg. 1. 32.

ASHEROTH, a-shē'roth = *ASHERAH.* Judg. 3. 7, *R. V.*; 2 Chr. 33. 3.

ASHES. Gen. 18. 27, but dust and *a.*
1 Kings 20. 38, with *a. R. V.*, *his headband.*
Job 2. 8, sat down among the *a.*
42. 6, repent in dust and *a.*
Ps. 102. 9, eaten *a.* like bread.
Mat. 11. 21, in sackcloth and *a.*
Heb. 9. 13, the *a.* of an heifer.
2 Pet. 2. 6, Sodom and Gomorrha into *a.*

Ashes, of burnt-offerings, Lev. 4. 12; 6. 11; Num. 19. 9; Heb. 9. 13. [Rev. 18. 19.
in mourning, Josh. 7. 6; 2 Sam. 13. 19; Job 2. 12;

ASHIMA, ăsh'ī-mà, a Persian divinity. 2 Kings 17. 30.

ASHKELON, ăsh'ke-lŏn, *ASKELON*, *ASCALON* — Heb. *migration.*
captured by Judah, Judg. 1. 18.
by Pharaoh, Jer. 47. 1; Zeph. 2. 4; Zech. 9. 5.

ASHKENEZ, ăsh'ke-nez, *ASHCHENAZ* — Heb. Gen. 10. 3; Jer. 51. 27.

ASHNAH, ăsh'nah — Heb. *strong.* Josh. 15. 33, 43.
ASHPENAZ, ăsh'pe-năz. Dan. 1. 3.
ASHRIEL, ăsh'ri-el = *ASRIEL.* 1 Chr. 7. 14.
ASHTAROTH, ăsh'ta-rŏth. (1) Images. Judg. 2. 13; 1 Sam. 7. 3; 12. 10. (2) Capital of Og. Deut. 1. 4; Josh. 9. 10.
ASHTERATHITE, ăsh'te-rath-īte. 1 Chr. 11. 44.
ASHTEROTH KARNAIM, ăsh'te-rŏth kär'na-īm — Heb. *Horned Ashteroth.* Gen. 14. 5.
ASHTORETH, ăsh'to-rĕth — Heb., from Syr. or Pers. — Astarte, 1 Kings 11. 5; 2 Kings 23. 13.
ASHUR, ăsh'ur — Heb. *blackness* [?]. 1 Chr. 2. 24; 4. 5.
ASHURITES, ăsh'ur-ites. 2 Sam. 2. 9.
ASHVATH, ăsh'văth. 1 Chr. 7. 33.
ASIA, ā'si-ā — Lat., from Gk. — Roman province, Acts 2. 9; 6. 9; Rev. 1. 11; or all Asia Minor, Acts 19. 26.
ASIARCHS, ā'si-ärchs, chiefs of Asia. *R.V.*, chief officers of Asia, Acts 19. 31.
ASIDE. 2 Sam. 3. 27, Joab took him *a.*
Ps. 14. 3, they are all gone *a.*
S. of Sol. 6. 1, beloved turned *a. R.V., him.*
Mat. 2. 22, turned *a. R.V., withdrew.*
Acts 26. 31, they were gone *a. R.V., withdrawn.*
1 Pet. 2. 1, laying *a. R.V., away.*
ASIEL, ā'si-el — Heb. *created by God.* 1 Chr. 4. 35.
ASK. Gen. 32. 29, *a.* after my name?
2 Chr. 20. 4, to *a.* help. *R.V., seek.*
Ps. 2. 8, *a.* of me; 21. 4, he *a.* life of thee.
Dan. 2. 10, *a.* such things at. *R.V., a. of.*
6. 12, *a.* a petition. *R.V., make.*
Mic. 7. 3, the judge *a.* for a reward. *R.V., is ready.*
Mat. 6. 8, before ye *a.* him.
21. 22, whatsoever ye shall *a.*
22. 41, Jesus *a.* them. *R.V., asked a question.*
Luke 15. 26, *a.* what these meant. *R.V., inquired.*
John 13. 24, he should *a. R.V., and saith unto him, Tell us.*
21. 12, disciples durst *a. R.V., inquire of.*
Acts 3. 3, *a.* an alms. *R.V., asked to receive.*
4. 7, they *a. R.V., inquired.*
1 John 3. 22, whatsoever we *a.*
ASKELON, ăs'ke-lŏn = *ASHKELON*, Judg. 1. 18.
ASLEEP. Judg. 4. 21, fast *a. R.V., in a deep sleep.*
Mat. 8. 24, but he was *a.*
26. 40, findeth them *a. R.V., sleeping.*
Mark 14. 40, found them *a. R.V., sleeping.*
1 Cor. 15. 18, fallen *a.* in Christ.
1 Thes. 4. 13, them which are *a.*
2 Pet. 3. 4, since the fathers fell *a.*
ASNAH, ăs'nah — Heb. *bramble.* Ezra 2. 50.
ASNAPPER, as-năp'per, *R.V.*, Osnapper, Ezra 4. 10 — perh. = *Assur-bani-pal.*
ASP. Deut. 32. 33, cruel venom of *a.*
Isa. 11. 8, play on the hole of the *a.*
Rom. 3. 13, poison of *a.* is under their lips. [9. 7.
ASPATHA, ăs'pa-thā — Heb. from Pers. *horse.* Esth.
ASRIEL, ăs'ri-el — Heb. *bound by God's vow.* Num. 26. 31; Josh. 17. 2.
ASS. Gen. 22. 5, abide ye here with the *a.*
49. 14, Issachar is a strong *a.* couching.
Num. 22. 23, the *a.* saw the angel.
1 Sam. 25. 20, on the *a. R.V., her ass.*
Isa. 1. 3, *a.* his master's crib.
Mat. 21. 5, sitting upon an *a.*
Luke 13. 15, loose his ox or his *a.*
ASSAULT. Acts 14. 5, an *a. R.V., onset.*
ASSAY. Deut. 4. 34, hath God *a.* to go.
1 Sam. 17. 39, he *a.* to go (= *attempted*).
Acts 16. 7, they *a.* to go into Bithynia.
Heb. 11. 29, Egyptians *a.* to do.
ASSEMBLE. Ex. 38. 8, *a.* at door. *R.V.* (Eng.) *served;* (Amer.), *ministered.*
Num. 10. 3, shall *a. R.V., gather.*
1 Sam. 2. 22, women that *a. R.V., did service.*
2 Sam. 20. 4, *a.* me the men. *R.V., call . . . together.*
Mat. 26. 3, *a.* together. *R.V., were gathered.*
John 20. 19, disciples were *a. R.V.* omits.
Assembling for worship. See WORSHIP.
ASSEMBLY. Lev. 8. 4, *a.* was gathered. *R.V., congregation.*
Ps. 89. 7, *a.* of the saints. *R.V., council.*
107. 32, in the *a.* of the elders. *R.V., seat.*
Jas. 2. 2, unto your *a. R.V., synagogue.*
ASSENT. 2 Chr. 18. 12, with one *a. R.V., mouth.*
Acts 24. 9, Jews also *a. R.V., joined in the charge.*
ASSHUR, ăs'shur — Heb. *stepping* [?] — son of Shem. Gen. 10. 22. *R.V.*, he (Nimrod) went forth into Assyria, Gen. 10. 11.
ASSHURIM, as-shu'rim — Heb. pl. Gen. 25. 3.
ASSIGNED. Gen. 47. 22, portion *a. R.V., from.*
2 Sam. 11. 16, he *a.* Uriah unto a place.
ASSIR, ăs'sir — Heb. *captive.* Ex. 6. 24.
ASSOCIATE. Isa. 8. 9, *a.* yourselves. *R.V., make an uproar.*
ASSOS, ăs'sŏs — Gk. Acts 20. 13, 14.
ASSUR, ăs'sur — Heb. Ezra 4. 2; Ps. 83. 8. *R.V.*, Assyria.
ASSURANCE. Deut. 28. 66, none *a.*
Isa. 32. 17, quietness and *a. R.V., confidence.*
Col. 2. 2, full *a.* of understanding.
1 Thes. 1. 5, and in much *a. R.V.* (marg.), *fulness.*
Heb. 6. 11, full *a.* of hope. *R.V., fulness.*
Assurance, produced by faith and hope, Eph. 3. 12; Col. 2. 2; 2 Tim. 1. 12; Heb. 6. 19; 10. 22. Heb. 6. 11, *R.V., fulness.*
confirmed by love, 1 John 3. 14, 19; 4. 18.
granted to saints, Ps. 23. 4; Rom. 5. 1; 8. 38, 39; 1 Cor. 6. 14; 2 Cor. 4. 8-10, 16-18; Phil. 3. 21; Heb. 12. 28; Jas. 1. 12; 1 John 3. 22; Rev. 5. 10.
ASSURE. Jer. 14. 13, give you *a.* peace.
2 Tim. 3. 14, hast been *a.* of.
1 John 3. 19, shall *a. R.V.* (marg.), *persuade.*
ASSUREDLY. Acts 16. 10, *a.* gathering. *R.V., concluding.* [*subside.*
ASSWAGE. Gen. 8. 1, waters *a. R.V., assuaged* (= Job 16. 5, *a.* your grief. *R.V., assuage.*
ASSYRIA, as-sȳr'i-ā, Semites. Gen. 10. 22.
Pul (Tiglath-pileser III.), king of Assyria, takes Israel captive, 2 Kings 15. 29.
Tartan or Sargon captures Israel, 2 Kings 17. 1; and Jerusalem, Isa. 10. 6.
fall prophesied, Isa. 10. 5; Nah. 3. 18; Zeph. 2. 13.
ASTONIED. Ezra 9. 3, sat down *a. R.V.* (Amer.), *astonished.*
Dan. 5. 9, lords were *a. R.V., perplexed.*
ASTONISHED. Job 21. 5, be *a.*
Dan. 8. 27, I was *a.* at the vision.
Mat. 7. 28, *a.* at his doctrine.
Mark 5. 42, they were *a. R.V., amazed straightway.*
Luke 2. 47, *a.* at his understanding. *R.V., amazed.*
24. 22, made us *a. R.V., amazed us.*
Acts 9. 6, trembling and *a. R.V.* omits.
13. 12, being *a.* at the doctrine. [*astonished.*
ASTONISHMENT. 2 Chr. 7. 21, *a.* to every. *R.V.*, Ps. 60. 3, wine of *a. R.V., staggering.*
Jer. 51. 41, become an *a. R.V., desolation.*
Mark 5. 42, with great *a. R.V., amazement.*
ASTROLOGERS. Isa. 47. 13, let now the *a.*
Dan. 2. 10, or *a. R.V., enchanter.*
ASUNDER. Lev. 1. 17, divide it *a.*
2 Kings 2. 11, parted them both *a.*
Ps. 2. 3, let us break their bands *a.*
Ezek. 30. 16, rent *a. R.V., broken up.*
Mat. 19. 6, let not man put *a.*
Mark 5. 4, chains had been plucked *a.*
ASUPPIM, a-sŭp'pim — Heb. *gatherings.* 1 Chr. 26. 15. *R.V.*, storehouse. [Rom. 16. 14.
ASYNCRITUS, a-sȳn'cri-tŭs — Lat., from Gk. *unlike.*
ATAD, ā'tăd — Heb. *Bramble.* Gen. 50. 10, 11; Judg. 9. 14; *thorns*, Ps. 58. 9.
ATARAH, ăt'a-rah — Heb. *crown.* 1 Chr. 2. 26.
ATAROTH, ăt'a-rŏth — Heb. *crowns.* (1) Num. 32. 3. (2) Josh. 16. 5; 1 Chr. 2. 54. *R.V.*, Atroth-beth-Joab.
ATER, ā'ter — Heb. *shut.* Ezra 2. 16; Neh. 7. 21.
ATHACH, ā'thăch — Heb. *inn.* 1 Sam. 30. 30.
ATHAIAH, a-thā'iah = *ASAIAH.* Neh. 11. 4.
ATHALIAH, ăth'a-lī'ah — Heb. *Jehovah afflicts.* daughter of Omri, 2 Kings 8. 26; 2 Chr. 22. 2. mother of Ahaziah, 2 Kings 11. 1-16.
ATHENS, ăth'ens — Gk.
Paul preaches at, Acts 17. 15; 18. 1; 1 Thes. 3. 1.
ATHIRST. Mat. 25. 44, hungred, or *a.*
Rev. 22. 17, let him that is *a.* come. [10. 28.
ATHLAI, ăth'lāi — Heb. *Jehovah has afflicted.* Ezra
ATONEMENT. Ex. 29. 33, *a.* was made.
Lev. 23. 28, it is a day of *a.*
2 Sam. 21. 3, shall I make the *a.*
Rom. 5. 11, received the *a. R.V., reconciliation.*
Atonement, under the law, Ex. 29. 38-43; Lev. 1. 9; Num. 16. 46-48.
foretold, Isa. 53. 4-6, 8-12; Dan. 9. 24-27; Zech. 13. 1, 7; John 11. 50, 51.
by Christ, Rom. 3. 24; 2 Cor. 5. 18; 1 Thes. 1. 10; 1 Tim. 2. 5, 6; Tit. 2. 14; Heb. 2. 9; 1 Pet. 2. 24.
effects of, Isa. 45. 21; Mat. 20. 28; John 1. 29; Rom. 5. 9, 10; 8. 3; 8. 32; 1 Cor. 6. 20; 2 Cor. 5. 15; Gal. 1. 4; Col. 2. 14; Heb. 10. 19, 20; 1 Pet. 3. 18.
Compare Gen. 4. 4 with Heb. 11. 4; Gen. 22. 2 with Heb. 11. 17, 19; Ex. 12. 5, 11, 14, with 1 Cor. 5. 7; Ex. 24. 8 with Heb. 9. 20; Lev. 16. 30, 34, with Heb. 9. 7, 12, 28.
day of, mode of observance, Lev. 16. 3-10; 23. 26-32; Num. 29. 7-11.
AT ONE, SET. Acts 7. 26 (= *reconcile*).
ATROTH, ăt'rŏth — Heb. *crowns.* Num. 32. 35.
ATTAI, ăt'tāi — Heb. *opportune.* 1 Chr. 2. 34, 36.
ATTAIN. Ps. 139. 6, I cannot *a.* unto it.
Ezek. 46. 7, shall *a.* unto. *R.V., he is able.*
Acts 27. 12, *a.* to Phenice. *R.V., could reach.*
Rom. 9. 31, *a.* to the law. *R.V., arrive at.*

Phil. 3. 12, already *a.* *R. V.*, *obtained.*
1 Tim. 4. 6, hast *a.* *R. V.*, *followed until now.*
ATTALIA, ăt´ta-lī´ă — Gk. Acts 14. 25.
ATTEND. Esth. 4. 5, appointed to *a.*
Ps. 17. 1, O Lord, *a.* unto my cry.
86. 6, *a.* to the voice. *R. V.*, *hearken.*
Prov. 4. 20, my son, *a.* to my words.
1 Tim. 4. 13, give *attendance* to reading. *R. V.*, *heed.*
Heb. 7. 13, gave *a.* at the altar.
Attend, Attention, urged, Mat. 13. 9; Luke 8. 18; John 5. 24; Heb. 2. 1; Jas. 1. 19.
Instances: — *Moses*, Ex. 3. 3; *Manoah*, Judg. 13. 19; *Elihu*, Job. 32. 12; *Jews*, Neh. 8. 3; Luke 19, 48 (*R. V.*, *hung upon him*); *Cornelius*, Acts 10. 33; *Lydia*, Acts 16. 14.
ATTENT. 2 Chr. 6. 40, ears be *a.* (=*attentive*).
ATTENTIVE. Neh. 1. 11, thine ear be *a.*
Luke 19. 48, very *a.* *R. V.*, *hung upon.*
ATTIRED. Lev. 16. 4, be *a.* (=*covered*).
AUDIENCE. Gen. 23. 10, *a.* of the children.
1 Sam. 25. 24, in thine *a.* *R. V.*, *ears.*
Luke 20. 45, *a.* of all. *R. V.*, *hearing.*
Acts 13. 16, give *a.* *R. V.*, *hearken.*
15. 12, gave *a.* to. *R. V.*, *they hearkened unto.*
AUGUSTAN, au-gŭs´tan — Augustus' band or cohort. *A. V.*, Augustus', Acts 27. 1.
AUGUSTUS, au-gŭs´tus — Lat. — first Roman emperor. Luke 2. 1. *R. V.*, Acts 25. 21, 25, the emperor.
AUSTERE. Luke 19. 21, an *a.* man.
AUTHOR. 1 Cor. 14. 33, *a.* of confusion. *R. V.*, *a God.*
Heb. 5. 9, *a.* of eternal salvation.
12. 2, *a.* and finisher. *R. V.* (marg.), *captain.*
AUTHORITY. Prov. 29. 2, righteous are in *a.* *R. V.*, *increased.*
Mat. 7. 29; Mark 1. 22, as one having *a.*
Luke 4. 36, for with *a.* and power.
7. 8, man set under *a.*
19. 17, have thou *a.* over ten cities.
John 5. 27, *a.* to execute judgment.
Acts 9. 14, *a.* from the chief priests.
1 Tim. 2. 2, all that are in *a.* *R. V.*, *high place.*
2. 12, usurp *a.* *R. V.*, *have dominion.*
Tit. 2. 15, rebuke with all *a.* 17. 24.
AVA, ā´vă, *AVVA* — Heb. *overthrowing* [?]. 2 Kings
AVAILETH. Esth. 5. 13, *a.* me nothing.
Gal. 6. 15, circumcision *a.* *R. V.*, *is.*
Jas. 5. 16, prayer *a.* much.
AVEN, ā´ven — Heb. *vanity.* Ezek. 30. 17; Hos. 10. 8.
AVENGE. Lev. 19. 18, shalt not *a.* *R. V.*, *take vengeance.*
Lev. 26. 25, shall *a.* the quarrel. *R. V.*, *execute.*
2 Sam. 22. 48; Ps. 18. 47, God that *a.* me. *R. V.*, *executeth vengeance for me.*
Luke 18. 3, *a.* me of mine adversary.
Rev. 18. 20, God hath *a.* you. *R. V.*, *judged your judgement.*
AVENGER. Num. 35. 12, from the *a.*
Ps. 8. 2, still the enemy and *a.*
1 Thes. 4. 6, the Lord is the *a.* of all such.
AVIM, ā´vim, *AVITES*. *R. V.*, Avvim, Avvites. Josh. 18. 23; 2 Kings 17. 31.
AVITH, ā´vith — Heb. *ruins* [?]. Gen. 36. 35.
AVOID. 1 Sam. 18. 11, David *a.* out of his presence (=*escaped*).
Rom. 16. 17, *a.* them. *R. V.*, *turn away from.*
1 Cor. 7. 2, *a.* fornication. *R. V.*, *because of.*
1 Tim. 6. 20, *a.* profane. *R. V.*, *turning away from.*
2 Tim. 2. 23, questions *a.* *R. V.*, *refuse.*
Tit. 3. 9, *a.* foolish questions. *R. V.*, *shun.*
AVOUCHED. Deut. 26. 17, Lord hath *a.* *R. V.*, *thou hast a. the Lord* (=*avowed*).
AWAKE. Gen. 28. 16, Jacob *a.* out.
Ps. 17. 15, I *a.* with thy likeness.
59. 5, *a.* to visit. *R. V.*, *arise.*
S. of Sol. 2. 7, nor *a.* my love. *R. V.*, *awaken.*
Isa. 51. 9, *a.*, *a.*, put on strength.
Joel 1. 5, *a.* ye drunkards.
Luke 9. 32, *a.* they saw his glory. *R. V.*, *fully awake.*
Acts 16. 27, keeper . . . *a.* *R. V.*, *being roused.*
Rom. 13. 11, high time to *a.* *R. V.*, *for you to a.*
1 Cor. 15. 34, *a.* to righteousness. *R. V.* (Eng.), *awake up*; (Amer.), *awake to soberness.*
Eph. 5. 14, *a.* thou that sleepest.
AWARE. S. of Sol. 6. 12, I was *a.*
Mat. 24. 50, he is not *a.* of. *R. V.*, *knoweth.*
Luke 11. 44, are not *a.* *R. V.*, *know it not.*
AWAY WITH. Isa. 1. 13, I cannot *a. w.* (=*endure*).
AWE. Ps. 4. 4, stand in *a.*
Ps. 33. 8, would stand in *a.* of him.
119. 161. standeth in *a.* of thy word.
AXE. 1 Sam. 13. 20, his *a.*
Ps. 74. 6, *a.* and hammers. *R. V.*, *hatchet.*
Isa. 10. 15, shall the *a.* boast.
Mat. 3. 10, *a.* is laid unto. Luke 3. 9.

AZAL, ā´zal = *AZEL*. Zech. 14. 5. [34. 8.
AZALIAH, ăz´a-lī´ah — Heb. *God has reserved.* 2 Chr.
AZANIAH, ăz´a-nī´ah — Heb. *God has listened.* Neh. 10. 9.
AZAREEL, a-zār´a-el, *AZARAL*, *AZAREEL* — Heb. *God has listened.* 1 Chr. 12. 6; Neh. 12. 36.
AZARIAH, ăz´a-rī´ah — Heb. *whom Jehovah helps.* There are twenty-eight different persons mentioned in the Old Testament of this name.
king of Judah (Uzziah), 2 Kings 15. 1; 2 Chr. 26. 1.
AZAZ, ā´zăz — Heb. *strong.* 1 Chr. 5. 8.
AZAZEL, a-zā´zel — Heb. *dismissal*, *R. V.* In *A. V.* scape-goat. Lev. 16. 8.
AZAZIAH, ăz´a-zī´ah — Heb. *whom Jehovah strengthened.* 1 Chr. 15. 21.
AZBUK, ăz´buk — Heb. *distinctly* [?]. Neh. 3. 16.
AZEKAH, a-zē´kah — Heb. *dug over.* Josh. 10. 10; Jer. 34. 7.
AZEL, ā´zel — Heb. *noble.* 1 Chr. 8. 37; Zech. 14. 5.
AZEM, ā´zem = *EZEM*. Josh. 15. 29.
AZGAD, ăz´găd — Heb. *strong.* Ezra 2. 12.
AZIZA, a-zī´zā — Heb. *robust.* Ezra 10. 27.
AZMAVETH, ăz´ma-vĕth — Heb. *strong as death* [?].
(1) 2 Sam. 23. 31. (2) Ezra 2. 24.
AZMON, ăz´mon — Heb. *robust.* Num. 34. 4.
AZNOTH-TABOR, ăz´noth-tā´bôr — Heb. *ears of Tabor.* Josh. 19. 34.
AZOR, ā´zôr — Gk. *helper.* Mat. 1. 13, 14.
AZOTUS, a-zō´tus = *ASHDOD*. Acts 8. 40.
AZRIEL, ăz´ri-el — Heb. *help of God.* 1 Chr. 5. 24.
AZRIKAM, ăz´ri-kăm — Heb. *assistance.* 1 Chr. 3. 23.
AZUBAH, a-zū´bah — Heb. *deserted.*
(1) wife of Caleb, 1 Chr. 2. 18.
(2) mother of Jehoshaphat. 1 Kings 22. 42.
AZZAH, ăz´zah. *R. V.*, Gaza. Deut. 2. 23; Jer. 25. 20.
AZZAN, ăz´zan — Heb. *strong.* Num. 34. 26.
AZZUR, ăz´zur, *AZUR* — Heb. *helper.* Jer. 28. 1; Neh. 10. 17.

B

BAAL, bā´al — Heb. *lord* — pl. Baalim, Judg. 2. 11; 10. 10; 1 Kings 18. 18; Jer. 2. 23; Hos. 2. 17.
worshipped as Baal-peor, Num. 25. 3 Deut. 4. 3.
as Molech, Jer. 19. 5.
by Israel, 1 Kings 16. 31–33.
by Judah, 2 Kings 10. 26, 27.
the mode of sacrifice described, 1 Kings 18. 25–29.
altars destroyed, Judg. 6. 25; 1 Kings 18. 40; 2 Kings 10. 18; 11. 18; 23. 4. [29.
BAALAH, bā´al-ah — Heb. *lady*, *mistress.* Josh. 15. 9,
BAALATH, bā´al-ăth. Josh. 19. 44; 1 Kings 9. 18.
BAALATH-BEER, bā´al-ăth-bē´er. Josh. 19. 8.
BAAL-BERITH, bā´al-bē´rith — Heb. *covenant lord.* Judg. 8. 33. *R. V.*, El-berith, Judg. 9. 46.
BAALE, bā´al-ē — Heb. *lords.* 2 Sam. 6. 2. [11.17.
BAAL-GAD, bā´al-găd — Heb. *lord of fortune.* Josh.
BAAL-HAMON, bā´al-hā´mon — Heb. *lord of plenty.* S. of Sol. 8. 11. [36. 38.
BAAL-HANAN, bā´al-hā´nan — *lord of benignity.* Gen.
BAAL-HAZOR, bā´al-hā´zôr — Heb. *Baal's village.* 2 Sam. 13. 23.
BAAL-HERMON, bā´al-hĕr´mon — Heb. *lord of Hermon.* Judg. 3. 3.
BAALIS, bā´a-lĭs — Heb. *son of joy* [?] — king of Amon, Jer. 40. 14.
BAAL-MEON, bā´al-mē´on — Heb. *lord of dwelling* [?]. 1 Chr. 5. 8. [25. 3.
BAAL-PEOR, bā´al-pe´or — Heb. *lord of Peor.* Num.
BAAL-PERAZIM, bā´al-pĕr´a-zĭm — Heb. *lord of Perazim.* 2 Sam. 5. 18–20. *R. V.*, place of breaking faith.
BAAL-SHALISHAH, bā´al-shăl´i-shah — Heb. *lord of Shalisha.* 2 Kings 4. 42.
BAAL-TAMAR, bā´al-tā´mar — Heb. *lord of palms.* Judg. 20. 33.
BAAL-ZEBUB, bā´al-zē´bub — Heb. *lord of the fly.* 2 Kings 1. 6. (See BEELZEBUB.)
BAAL-ZEPHON, bā´al-zē´phon — Heb. *lord of Zephon.* Ex. 14. 2. [4. 12
BAANA, bā´a-nă — Heb. *son of affliction* [?]. 1 Kings
BAANAH, bā´a-nah — Heb. *son of affliction* [?]. 2 Sam. 4. 2.
BAARA, bā´a-rā — Heb. *foolish woman.* 1 Chr. 8. 8.
BAASEIAH, bā´a-sē´iah — Heb. *work of Jehovah.* 1 Chr. 6. 40. [of Judah.
BAASHA, bā´a-shă — Heb. *bad*, or *bravery* [?] — king murders Jeroboam's family, 1 Kings 16. 7. dies, 1 Kings 15. 33; 16. 3-13.
BABBLER. Ecc. 10. 11, a *b.* is no better. *R. V.*, *no advantage in the charmer.*
Acts 17. 18, what will this *b.* say? [*plaining.*
BABBLING. Prov. 23. 29, who hath *b.* *R. V.*, *complaining?* 1 Tim. 6. 20, vain *b.*; 2 Tim. 2. 16.

BABE. Ex. 2. 6, the *b.* wept.
Ps. 8. 2, out of the mouth of *b.*
Isa. 3. 4, *b.* shall rule over them.
Mat. 11. 25, revealed them unto *b.*
Luke 2. 16, *b.* lying in a manger.
Rom. 2. 20, a teacher of *b.*; 1 Cor. 3. 1, *b.* in Christ.
Heb. 5. 13, he is a *b.*; 1 Pet. 2. 2, newborn *b.*

Babes, children generally, Mat. 11. 25; 21. 16; Luke 10. 21; Rom. 2. 20.
those weak in faith, 1 Cor. 3. 1; Heb. 5. 13; 1 Pet. 2. 2.

BABEL, bā'bel — Assyrian, *gate of God.* Gen. 10. 10.
the building of the tower, Gen. 11. 1-9.

BABYLON, băb'y-lon — Gk. form of Babel. (1) Gen. 10. 10.
famous for its manufactures, Josh. 7. 21.
takes Judah captive, 2 Kings 25. 6.
return from, Ezra 1. 11.
a centre of wisdom, Dan. 2. 12; 4. 6.
a great commercial centre, Ezek. 17. 4; Isa. 43. 14.
prophesied against, Isa. 13. 14-22; 14. 4; 21. 1-10; 47. 1-3; Jer. 50. 43.
(2) a mystic city, or Rome, Rev. 14. 8; 16. 19; 17.; 18.

BABYLONIA, băb'y-lō'ni-â, the land of the Chaldeans, Jer. 24. 5; Ezek. 12. 13.
taken by Darius, the Median, Dan. 5. 25-31.
this prophesied, Isa. 21. 1-9; Jer. 51. 31.

BACA, bā'cā. Ps. 84. 6. *R. V.*, valley of weeping; or (marg.) balsam trees.

BACHRITES, băch'rites. Num. 26. 35.

BACK. Ex. 18. 2, sent her *b.* *R. V.*, *away.*
1 Sam. 10. 9, turned his *b.*
2 Kings 1. 5, ye now turned *b.* *R. V.*, *returned.*
Job 34. 27, turned *b.* from him. *R. V.*, *aside.*
Ps. 78. 41, turned *b.* *R. V.*, *again.*
Prov. 10. 13, rod is for the *b.*
Isa. 38. 17, sins behind thy *b.*
50. 5, turned away *b.* *R. V.*, *backward.*
50. 6, I gave my *b.* to the smiters.
Mat. 28. 2, rolled *b.* the stone. *R. V.*, *away.*
Luke 2. 45, they turned *b.* again. *R. V.*, *returned.*

BACKBITERS. Rom. 1. 30, *b.*, haters of God (= *slanderers*). [*dereth.*

BACKBITING. Ps. 15. 3, he that *b.* not. *R. V.*, *slander.*
Prov. 25. 23, a *b.* tongue.
2 Cor. 12. 20, there be strifes, *b.*

BACKSLIDING. Prov. 14. 14, *backslider* in heart.
Jer. 3. 12, return, thou *b.* Israel.
14. 7, our *b.* are many.
Hos. 4. 16, as a *b.* heifer. *R. V.*, *stubborn.*
11. 7, bent to *b.* from me; 14. 4, I will heal their *b.*

Backsliding, turning from God, 1 Kings 11. 9; 2 Cor. 11. 3; Gal. 5. 4.
guilt and consequences of, Num. 14. 43; Isa. 59. 2, 9-11; Jer. 5. 6; Luke 9. 62.
partial and complete apostasy, Prov. 14. 14; Heb. 6. 4-6; 10. 38, 39. [14. 4.
pardon promised, 2 Chr. 7. 14; Jer. 3. 22; 31. 20, Hos.
Examples: — *Israel*, Ex. 32.; Jer. 3. 11; Hos. 4. 16; *Saul*, 1 Sam. 15. 11; 28. 7; *Solomon*, 1 Kings 11. 3, 4; *Peter*, Mat. 26. 70-74; *Galatians*, Gal. 1. 6; *Hymenæus and Alexander*, 1 Tim. 1. 20; *Demas*, 2 Tim. 4. 10.

BACKWARD. Gen. 49. 17, shall fall *b.*
1 Sam. 4. 18, fell from off the seat *b.*
2 Kings 20. 10, shadow return *b.*
Ps. 40. 14, driven *b.*; 70. 2, turned *b.*
Isa. 59. 14, judgment is turned away *b.*
Jer. 7. 24, went *b.*; John 18. 6, they went *b.*

BAD. Gen. 24. 50, speak *b.* or good.
1 Kings 3. 9, between good and *b.* *R. V.*, *evil.*
Mat. 22. 10, both good and *b.*
2 Cor. 5. 10, whether it be good or *b.*

BADE. Gen. 27. 19, as thou *b.* me.
Josh. 11. 9, as the Lord *b.* him.
Mat. 16. 12, how that he *b.* them.
Luke 14. 16, supper, and *b.* many.
Acts 11. 12, spirit *b.* me go.
18. 21, *b.* them farewell. *R. V.*, *taking his leave.*
22. 24, *b.* that he. *R. V.*, *bidding.* [*skins.*

BADGERS' SKINS. Ex. 25. 5, and *b. s.* *R. V.*, *seal-*
Ezek. 16. 10, shod thee with *b. s.* *R. V.*, *sealskin*; (marg.), *porpoise skin.*

BAG. Deut. 25. 13, *b.* divers weights.
Job. 14. 17, sealed up in a *b.*
Hag. 1. 6, into a *b.* with holes.
Luke 12. 33, *b.* which wax. *R. V.*, *purses.*
John 12. 6, and had the *b.*

BAHARUMITE, ba-hā'rum-īte, *BARHUMITE*. 2 Sam. 23. 31; 1 Chr. 11. 33.

BAHURIM, ba-hū'rim — Heb. *village of youth* [?]. 2 Sam. 3. 16; 2 Sam. 16. 5.

BAJITH, bā'jith — Heb. *house.* Isa. 15. 2.

BAKBAKKAR, bak-băk'kar — Heb. *wasted hill* [?]. 1 Chr. 9. 15.

BAKBUK, băk'buk — Heb. *flask.* Ezra 2. 51; Neh. 7. 53.

BAKBUKIAH, băk'bu-kī'ah — Heb. *pouring out (wasting) from Jehovah.* Neh. 11. 17.

BAKE. Gen. 19. 3, *b.* unleavened bread.
Lev. 6. 21, when it is *b.* *R. V.*, *soaked.* [*boiled.*
Num. 11. 8, *b.* it in pans. *R. V.*, *seethed*; (Amer.),

BAKER. Gen. 40. 1, his *b.* had offended.
1 Sam. 8. 13, Hos. 7. 4, cooks, and to be *b.*
Jer. 37. 21, out of the *b.* street.

BALAAM, bā'laam — Heb. *foreigner* — son of Beor.
resided at Pethor, Deut. 23. 4.
called by Balak to curse Israel, Num. 22. 13.
blesses Israel, Num. 23. 19.
prophesies, Num. 24. 5-17.
referred to, Deut. 23. 4, 5; Josh. 24. 9; Neh. 13. 2; Mic. 6. 5; 2 Pet. 2. 15; Jude 11; Rev. 2. 14.
death, Num. 31. 8.

BALAC, bā'lac = *BALAK.* Gk. Rev. 2. 14.

BALADAN, băl'a-dăn — Heb. *Lord is Bel*, 2 Kings 20. 12, 19.

BALAH, bā'lah = *BAALAH.* Josh. 19. 3. [Moab.

BALAK, bā'lak, *BALAC* — Heb. *empty* [?] — king of
sends to Pethor for Balaam to curse Israel, Num. 22.; 23.; 24.; Josh. 24. 9, 10.

BALANCE. Lev. 19. 36, just *b.*
Job 31. 6, weighed in an even *b.*
Ps. 62. 9, laid in the *b.* *R. V.*, *balances.*
Prov. 11. 1, false *b.* is abomination.
Isa. 40. 12, hills in a *b.*; 46. 6, weigh silver in the *b.*
Rev. 6. 5, a pair of *b.* *R. V.*, *balance.*

BALD. Lev. 13. 40, he is *b.*
2 Kings 2. 23, go up, thou *b.* head.
Mic. 1. 16, make thee *b.*

BALDNESS. Lev. 21. 5, *b.* upon their head.
Isa. 3. 24, instead of well set hair, *b.*
Mic. 1. 16, enlarge thy *b.* as the eagle.

Baldness, Isa. 3. 24; 22. 12; Jer. 7. 29; 47. 5; Acts 18. 18; 21. 24.

BALM. Gen. 37. 25, spicery and *b.*
Jer. 8. 22, is there no *b.* in Gilead?
Ezek. 27. 17, oil and *b.*

BAMAH, bā'mah — Heb. *high place.* Ezek. 20. 29.

BAMOTH, bā'moth — Heb. *high places.* Num. 21. 19.

BANDS. Gen. 32. 7, into two *b.* *R. V.*, *companies.*
Ex. 39. 23, *b.* round about. *R. V.*, *binding.*
Lev. 26. 13, broken the *b.* *R. V.*, *bars.*
1 Sam. 10. 26, *b.* of men. *R. V.*, *the host.*
1 Kings 11. 24, over a *b.* *R. V.*, *troop.*
1 Chr. 12. 23, numbers of the *b.* *R. V.*, *heads of.*
Ps. 2. 3, break their *b.* *R. V.*, *bonds.*
119. 61, *b.* of the wicked. *R. V.*, *cords.*
Ezek. 39. 4, all thy *b.* *R. V.*, *hordes.*
Hos. 11. 4, with *b.* of love.
Mat. 27. 27, whole *b.* of soldiers.

BANI, bā'nī — Heb. *built.* 2 Sam. 23. 36; Ezra 2. 10.

BANK. Gen. 41. 17, *b.* of the river. *R. V.*, *brink.*
2 Sam 20. 15, cast up a *b.* *R. V.*, *mount.*
2 Kings 2. 13, by the *b.* of Jordan. [*mound.*
Isa. 37. 33, nor cast a *b.* *R. V.* (Eng.), *mount*; (Amer.),
Luke 19. 23, my money into the *b.*

BANNER. Ps. 20. 5, set up our *b.*
S. of Sol. 2. 4, *b.* over me was love.
Isa. 13. 2, lift ye up a *b.* *R. V.*, *an ensign.*

Banner, large, Num. 1. 52; 2. 2; S. of Sol. 2. 4.
small, Num. 2. 2, 34.
stationary, Ps. 60. 4; Isa. 5. 26; Jer. 4. 6; Ezek. 27. 7.
a "sign of fire," Jer. 6. 1.
God's banner, Ps. 20. 5; 60. 4; S. of Sol. 2. 4.

BANQUET. Esth. 5. 4, unto the *b.*
Esth. 7. 1, king came to *b.* *R. V.* (marg.), *to drink.*
Job 41. 6, make a *b.* of him. *R. V.*, *traffic.*
S. of Sol. 2. 4, brought me to the *b.*
Amos 6. 7, *b.* of them. *R. V.*, *revelry.*
1 Pet. 4. 3, *b.* *R. V.*, *carousings.*

BAPTISE. Mat. 3. 6, *b.* of him.
Mat. 3. 11; Mark 1. 8; Luke 3. 16, *b.* you.
3. 14, need to *b.* of thee.
Mark 16. 16, believeth and is *b.*
Luke 3. 12, publicans to be *b.*
3. 21, Jesus also being *b.*
7. 29; Acts 1. 5, *b.* with the *b.* of John.
John 1. 33; 1 Cor. 1. 17, sent me to *b.*
4. 1, *b.* more disciples. *R. V.*, *baptizing.*
Acts 2. 38, repent and be *b.*
8. 12, *b.* both men and women.
8. 16; 19. 5, *b.* in the name.
8. 36, hinder me to be *b.*; 9. 18, arose and was *b.*
16. 15, *b.*, and her household; 16. 33, *b.*, he and all his.
Rom. 6. 3; Gal. 3. 27, *b.* into Jesus Christ.
1 Cor. 1. 13, *b.* in the name of Paul.
12. 13, *b.* into one body; 15. 29, *b.* for the dead.

BAPTISM. Mat. 3. 7, to his *b.*
Mat. 20. 22, 23, *b.* that I am *baptized.* *R. V.* omits.
21. 25; Mark 11. 30; Acts 1. 22, *b.* of John.
Mark 1. 4; Luke 3. 3; Acts 13. 24, *b.* of repentance.
Rom. 6. 4, by *b.* into death.

Eph. 4. 5, one Lord, one faith, one *b.*
Heb. 6. 2, doctrine of *b.* *R. V.* (marg.), *washings.*

Baptism (1) administered by John. Mat. 3. 5-12; John 3. 23; Acts 13. 24; 19. 4; (2) by Christ, Mat. 28. 19; Mark 16. 16; John 3. 3-26; 4. 1, 2; Acts 2. 38-41. appointed, Mat. 28. 19, 20; Mark 16. 15, 16.
with Holy Ghost, Mat. 3. 11; Mark 1. 8; Luke 3. 16; John 1. 33; Acts 1. 5; 1 Cor. 12. 13.
a means of grace, Acts 22. 16; Tit. 3. 5.
promised to saints, Acts 1. 5; 2. 38, 39; 11. 16.
Instances: — Acts 2. 41; 8. 38; 9. 17, 18; 10. 47; 16. 15; 19. 5.

BARABBAS, bär-ăb´bas — Gk. *son of father* — "notable prisoner," Matt. 27. 16-26; Mark 15. 7-15; Luke 23. 18; John 18. 40. [32. 2.

BARACHEL, bär´a-chel — Heb. *God has blessed.* Job

BARACHIAS, bär´a-chí´as — Gk. Mat. 23. 35; 2 Chr. 24. 20.

BARAK, bā´rak — Heb. *lightning.*
defeats Sisera, Judg. 4. 1-24; 5. 1, 12; Heb. 11. 32.

BARBARIANS. Acts 28. 4, *b.* saw the venomous beast.
Rom. 1. 14, debtor . . . to the *b.*
1 Cor. 14. 11, a *b.* unto me (=*foreigner*).
Acts 28. 2, *barbarous* people (=*foreign*). [*points*).

BARBED. Job 41. 7, *b.* irons (=*with projecting*

BARE (*v.*). Gen. 4. 1, and *b.* Cain; 4. 2, *b.* Abel.
Ex. 19. 4, *b.* you on eagles' wings.
Isa. 53. 12, *b.* the sin of many.
Mat. 8. 17, *b.* our diseases.
Mark 14. 56, 57; Luke 4. 22; John 1. 15, *b.* witness.
Luke 7. 14. that *b.* him. *R. V.*, *bearers.*
8. 8, *b.* fruit, *R. V.*, *brought forth.*
John 1. 34, *b.* record. *R. V.*, *have borne.*
5. 33, *b.* witness. *R. V.*, *hath borne.*
12. 6, *b.* what was. *R. V.*, *took away.*

BARE (*adj.*). Isa. 52. 10, made *b.*
Jer. 13. 22, heels made *b.* *R. V.*, *suffer violence.*
1 Cor. 15. 37, *b.* grain. *R. V.*, *a b. grain.*

BAREFOOT. 2 Sam. 15. 30; Isa. 20. 2, 3, *b.* [23. 31.

BARHUMITE, bar-hū´mite = *BAHARUMITE.* 2 Sam.

BARIAH, ba-rí´ah — Heb. *fugitive.* 1 Chr. 3. 22.

BAR-JESUS, bär´-jē´gus — N.T. Gk. *son of Jesus.* Acts 13. 6.

BAR-JONA, bär´jō´nā — Gk. *son of Jonah.* Mat. 16. 17.

BARK. Isa. 56. 10, dumb dogs, they cannot *b.*
Joel 1. 7, *barked* my fig-tree. [7. 55.

BARKOS, bär´kos — Heb. *painter.* Ezra 2. 53; Neh.

BARLEY. Ex. 9. 31, *b.* was in the ear.
Ruth 1. 22, beginning of *b.* harvest.
2 Kings 7. 1, two measures of *b.*
John 6. 9, 13, five *b.* loaves.

BARN. Job 39. 12, into thy *b.* *R. V.*, *threshing-floor.*
2 Kings 6. 27, the *barnfloor.* *R. V.*, *threshing-floor.*
Prov. 3. 10, *b.* be filled with plenty.
Mat. 6. 26; 13. 30, gather into *b.*
Luke 12. 18; 12. 24, pull down my *b.* [prus.

BARNABAS, bär´na-bas — *consolation* — Levite of Cysells his lands, Acts 4. 36.
preaches, Acts 11. 22.
travels with Paul, Acts 11. 30; 12. 25; 13.; 14.; 15.
their contention, Acts 15. 36; 1 Cor. 9. 6; Gal. 2. 1-13; Col. 4. 10; 2 Tim. 4. 11. [*jar.*

BARREL. 1 Kings 17. 12, meal in a *b.* *R. V.* (Amer.),

BARREN. Gen. 11. 30, Sarai was *b.*
2 Kings 2. 19, ground *b.* *R. V.*, *miscarrieth.*
Job 39. 6, *b.* land. *R. V.*, *salt.*
Ps. 107. 34, fruitful land into *b.* *R. V.*, *salt desert.*
S. of Sol. 4. 2, none is *b.* *R. V.*, *bereaved.*
Isa. 54. 1, sing O *b.*; Luke 23. 29, blessed are *b.*
2 Pet. 1. 8, neither be *b.* *R. V.*, *idle.*

Barrenness, Gen. 16. 2; 30. 1-23; 1 Sam. 1. 6, 27; Isa. 47. 9; 49. 21; Luke 1. 7, 25. [Luke 1. 7, 36.
Instances: — Gen. 11. 30; 25. 21; 29. 31; Judg. 13. 2, 3;

BARS. Ex. 26. 26, *b.* of shittim wood.
Ps. 107. 16; 147. 13, *b.* of iron.
Isa. 45. 2, the *b.* of iron.

BARSABBAS, bär´sab-bas, *BARSABAS.* (1) Acts 1. 23, (2) Acts 15. 22.

BARTHOLOMEW, bar-thŏl´o-mew — son of Tolmai, an apostle. Mat. 10. 3; Mark 3. 18; Luke 6. 14; Acts 1. 13.

BARTIMÆUS, bär´ti-mæ´us — Gk. *son of Timæus.* Mark 10. 46. [miah, Jer. 32. 12.

BARUCH, bā´ruch — Heb. *blessed* — friend of Jere-carried to Egypt, Jer. 43, 6.
consoled by Jeremiah, Jer. 45. 1.

BARZILLAI, bär-zĭl´la-i — Heb. *made of iron.*
is kind to David, 2 Sam. 17. 27-29.
is rewarded, 2 Sam. 19. 31-40.

BASE. 2 Sam. 6. 22, *b.* in mine own sight.
1 Kings 7. 29, was a *b.* above. *R. V.*, *pedestal.*
Isa. 3. 5, *b.* against the honourable.
Dan. 4. 17, *basest* of men. *R. V.*, *lowest.*
Mal. 2. 9, *b.* before all the people.
Acts 17. 5, fellows of the *b.* sort. *R. V.*, *rabble.*
1 Cor. 1. 28, *b.* things (=*lowly*).
2 Cor. 10. 1, *b.* among you. *R. V.*, *lowly.*

BASHAN, bā´shan — Heb. *fertile soil* — numerous cities, 1 Kings 4. 13.
famous for cattle, Ps. 22. 12; Isa. 33. 9; Amos 4. 1.
for sheep, Deut. 32. 14; and oak trees, Isa. 2. 13.
inhabited by giant race, Num. 21. 33; Deut. 3. 1-3; Josh. 13. 11-31. [*fragrant.* Gen. 36. 3.

BASHEMATH, băsh´e-măth — *R. V.*, Basemath — Heb.

BASKET. Gen. 40. 16, white *b.* *R. V.*, *b. of white bread.*
Deut. 28. 5, blessed shall be thy *b.*
Jer. 24. 2, *b.* had very good figs.
Amos 8. 1, *b.* of summer fruit.
Mat. 14. 20, twelve *b.* full.
15. 37; Mark 8. 8, seven *b.* full.
16. 9; Mark 8. 19, how many *b.*
Mark 8. 20, how many *b.* *R. V.*, *basketfuls.*

Basket, for bread, Ex. 29. 3, 23; Lev. 8. 2, 26, 31; Num. 6. 15, 17, 19. Gen. 40. 16, *R. V.*, *baskets of white bread.*
for grapes, Jer. 6. 9; for firstfruits, Deut. 26. 2, 4; fruit, Amos 8. 1, 2; Prov. 25. 11, *R. V.*, *baskets of silver*, Amer., *network*; for figs, etc., Jer. 24. 2; Ps. 81. 6; 2 Kings 10. 7.
New Testament, Mat. 15. 37; Mark 6. 43; Acts 9. 25; 2 Cor. 11. 33. [4. 15.

BASMATH, băs´math — Heb. *sweet-smelling.* 1 Kings

BASON. Ex. 12. 22, blood in the *b.* *R. V.* (Amer.), *basin.*
1 Chr. 28. 17, gold for every *b.* *R. V.*, *bowl.*
Jer. 52. 19, the *b.* *R. V.* (Amer.), *basins.*
John 13. 5, poureth water into a *b.*

BATH (*a measure*). 1 Kings 7. 26, two thousand *b.*
2 Chr. 2. 10, 20,000 *b.* of wine . . . of oil.
Isa. 5. 10, shall yield one *b.*
Ezek. 45. 14, ten *b.* are an homer.

BATHE. Lev. 15. 5, *b.* himself in water.
Isa. 34. 5, sword shall be *b.* *R. V.*, *hath drunk its fill.*

BATH-RABBIM, băth -răb´bim — Heb. *daughter of many* [?]. S. of Sol. 7. 4.

BATH-SHEBA, băth´-shē´bā — Heb. *daughter of an oath* — wife of Uriah.
after Uriah's death, wife of David, 2 Sam. 11. 27.
mother of Solomon, 2 Sam. 12. 24.
supports Solomon, 1 Kings 1. 33. [3. 5.

BATH-SHUA, băth´-shu´ă = *BATHSHEBA.* 1 Chr.

BATS. Lev. 11. 19; Deut. 14. 18, and the *b.*
Isa. 2. 20, to the moles and to the *b.*

BATTLE. Gen. 14. 8, joined *b.* [*war.*
Num. 31. 14, came from the *b.* *R. V.*, *service of the*
Judg. 20. 20, Israel went out to *b.*
1 Sam. 18. 17; 25. 28, the Lord's *b.*
2 Sam. 21. 18, *b.* with the Philistines. *R. V.*, *war.*
1 Chr. 7. 11, war and *b.* *R. V.*, *in the host.*
19. 9, put the *b.* in array (=*body of troops*).
2 Chr. 20. 15, *b.* is not yours but God's.
Ps. 18. 39, strength unto the *b.*; 24. 8, mighty in *b.*
55. 18, my soul in peace from the *b.*
Eccl. 9. 11, nor the *b.* to the strong.
Isa. 9. 5, every *b.* *R. V.*, *all the armour.*
1 Cor. 14. 8, to the *b.* *R. V.*, *for war.*
Rev. 9. 9, horses running to *b.* *R. V.*, *war.*

Battle. See ARMIES. Battles recorded, Ex. 17. 8-13; Hormah, Num. 21. 1-3; Josh. 8. 10; Judg. 4. 1-16; 1 Sam. 4. 1-11; 1 Chr. 10. 1-7; 2 Chr. 13.; 14. 9-15; 35. 20-24.

BATTLEMENTS. Deut. 22. 8, make a *b.*
Jer. 5. 10, away her *b.* *R. V.*, *branches.*

BAVVAI, băv´va-ī, *BAVAI* — Pers. *father.* Neh. 3. 18.

BAY TREE. Ps. 37. 35, like a green *b. t.* *R. V.*, *tree in its native soil.* [Ezra 2. 52; Neh. 7. 54.

BAZLITH, bāz´lith, *BAZLUTH* — Heb. *nakedness* [?].

BE. Mat. 9. 2, thy sins *b.* forgiven. *R. V.*, *are.*

BEACON. Isa. 30. 17, left as a *b.* [12. 5.

BEALIAH, bē´a-lī´ah — Heb. *God commands.* 1 Chr.

BEALOTH, bē´a-lŏth — Heb. *states.* Josh. 15. 24.

BEAM. Judg. 16. 14, pin of the *b.*
1 Sam. 17. 7; 2 Sam. 21. 19, weaver's *b.*
Ps. 104. 3, who layeth the *b.* [*of wood*).
Mat. 7. 4; Luke 6. 41, a *b.* is in thine own eye (=*piece*

BEAR (*v.*). Gen. 4. 13, than I can *b.*
Gen. 13. 6, not able to *b.* them.
43. 9; 44. 32, let me *b.* the blame.
Num. 11. 14, able to *b.* all this people.
Ps. 75. 3, I *b.* up the pillars. *R. V.*, *have set.*
91. 12, they shall *b.* thee up.
106. 4, the favour that thou *b.* unto.
Prov. 18. 14, wounded spirit who can *b.*
Isa. 1. 14, weary to *b.* them.
52. 11, *b.* the vessels of the Lord.
53. 11, he shall *b.* their iniquities.
Jer. 10. 19, grief, and I must *b.* it.
Lam. 3. 27, *b.* the yoke in his youth.
Ezek. 46. 20, *b.* them not out. *R. V.*, *bring.*
Zeph. 1. 11, *b.* silver. *R. V.*, *were laden with.*

Mat. 3. 11, not worthy to *b.*
27. 32, compelled to *b.* *R. V., that he might b.*
Luke 11. 48, *b.* witness. *R. V., are.*
18. 7, *b.* long with. *R. V., longsuffering over.*
John 16. 12, ye cannot *b.* them.
Acts 27. 15, *b.* up into. *R. V., face.*
Rom. 15. 1, *b.* the infirmities.
1 Cor. 10. 13, able to *b.* *R. V., endure.*
13. 7, *b.* all things. *R. V.* (marg.), *covereth.*
15. 49, *b.* image of the heavenly.
Gal. 6. 2, *b.* ye one another's burdens.
6. 17, *b.* in my body; Heb. 6. 8, *b.* thorns.
Jas. 3. 12, *b.* olive berries. *R. V., yield.*

BEAR (*n.*). 1 Sam. 17. 34, lion and a *b.*
2 Kings 2. 24, two she *b.*; Prov. 28. 15, a ranging *b.*
Isa. 11. 7, cow and the *b.*
Amos 5. 19, a *b.* met him; Rev. 13. 2, feet of a *b.*

BEARD. Lev. 13. 29, the head or *b.*
1 Sam. 17. 35, caught him by his *b.*
2 Sam. 10. 5; 1 Chr. 19. 5, your *b.* be grown.
Ps. 133. 2, even Aaron's *b.*

Beard, mode of wearing the, Lev. 19. 27; 21. 5; 2 Sam. 19. 24; Ezra 9. 3; Ps. 133. 2; Isa. 15. 2; 50. 6; Jer. 41. 5; 48. 37.

BEARETH. Job 16. 8, *b.* witness. *R. V., it testifieth.*

BEARING. Gen. 1. 29, herb *b.* seed. *R. V., yielding.*
Ps. 126. 6, *b.* precious seed.
John 19. 17, he *b.* his cross.
Rom. 2. 15; 9. 1; Heb. 2. 4, *b.* witness.
2 Cor. 4. 10, *b.* about in the body.
Heb. 13. 13, *b.* his reproach.

BEAST. Gen. 1. 30; 2. 19; 9. 2, every *b.*
Gen. 34, 23, every *b.* *R. V., all their beasts.*
Ex. 11. 5, firstborn of *b.* *R. V., cattle.*
Job 12. 7, ask now the *b.*
Ps. 49. 12, like the *b.* that perish.
73. 22, as a *b.* before thee.
80. 13, wild *b.* of field. *R. V., beasts.*
Prov. 12. 10, regardeth the life of his *b.*
Eccl. 3. 19, no pre-eminence above a *b.*
Isa. 13. 22, wild *b.* *R. V., wolves.*
Mic. 1. 13, to the swift *b.* *R. V., steed.*
Acts 28. 4, venomous *b.*; Jas. 3. 7, every kind of *b.*
2 Pet. 2. 12; Jude 10, natural brute *b.* *R. V., creatures without reason.*
Rev. 4. 9, *b.* give glory. *R. V., living creatures.*
6. 3, second *b.* *R. V., living creature.*

Beasts, Gen. 1. 24; 2. 19; Mark 1. 13.
various kinds, Gen. 45. 17; Ex. 22. 5; Num. 20. 4; Ps. 78. 48; Prov. 9. 2; Isa. 60. 6; Luke 10. 34; Acts 7. 42; 1 Cor. 15. 39; Rev. 18. 13.
clean and unclean, Lev. 11; Deut. 14. 4; Acts 10. 12.
visions of, *Daniel's*, Dan. 7.; *John's*, Rev. 4. 7; 13.

BEAT. Ex. 5. 14, were *b.*, and demanded.
Lev. 2. 16, *b.* corn. *R. V., bruised.*
2 Kings 23. 12, did the king *b.* down. *R. V., break.*
Isa. 2. 4; Joel 3. 10; Mic. 4. 3, *b.* their swords.
30. 31, Assyrian be *b.* down. *R. V., broken in pieces.*
Mat. 7. 25, *b.* upon that house. Luke 6. 48. *R. V., brake.*
Luke 12. 47, *b.* with many stripes.

Beaten gold, and oil, Num. 8. 4; 1 Kings 10. 16, 17; Ex. 27. 20; 29. 40. [*holy attire.*

BEAUTIES. Ps. 110. 3, *b.* of holiness. *R. V.* (Amer.),

BEAUTIFUL. Gen. 29. 17, Rachel was *b.*
Ps. 48. 2, *b.* for situation.
Eccl. 3. 11, *b.* in his time.
Isa. 4. 2, branch of the Lord be *b.*
52. 1, O Zion; put on thy *b.* garments.
52. 7; Rom. 10. 15, how *b.* upon the mountains.
Ezek. 16. 12, a *b.* crown upon thine head.
Mat. 23. 27, appear *b.* outward.
Acts 3. 2. 10, which is called *b.*

BEAUTY. Ex. 28. 2, for glory and for *b.*
2 Sam. 1. 19, *b.* of Israel. *R. V., thy glory.*
Job 40. 10, with glory and *b.* *R. V., majesty.*
Ps. 27. 4, *b.* of the Lord.
29. 2; 96. 9, *b.* of holiness.
39. 11, makest his *b.* to consume.
50. 2, the perfection of *b.*
90. 17, let the *b.* of the Lord. *R. V.* (Amer.), *favour.*
149. 4, he will *beautify* the meek.
Prov. 31. 30, *b.* is vain.
Isa. 61. 3, *b.* for ashes. *R. V., a garland.*
Hos. 14. 6, his *b.* shall be as the olive.

Beauty, instances of, Gen. 12. 11–14; 29. 17; 1 Sam. 16. 12, 18; 25. 3; 2 Sam. 14. 25, 26; Esth. 1. 11; Job 42. 15.
danger of, Gen. 12. 11–13; 20. 2, 13; 26. 7; 2 Sam. 11. 2; 13. 1–20. [49. 14, *R. V., for Sheol to consume.*
passes away, Ps. 39. 11; Prov. 31. 30; Isa. 3. 24. Ps. of holiness, 1 Chr. 16. 29; 2 Chr. 20. 21; Ps. 110. 3.

BEBAI, bē'bā-ī — Heb. *father.* Ezra 2. 11.

BECAME. Phil. 2. 8, *b.* obedient. *R. V., becoming.*

BECAUSE. Mat. 20. 31. *R. V., that.*

BECHER, bē'cher — Heb. *youth.* Gen. 46. 21.

BECHORATH, be-chō'rath — Heb. *first offspring.* 1 Sam. 9. 1. [*signs.*

BECKON. Luke 1. 22, he *b.* *R. V., continued making*
Luke 5. 7, *b.* unto their partners.
John 13. 24, Peter therefore *b.* to him.
Acts. 12. 17; 21. 40, *b.* with the hand.

BECOMETH. Ps. 93. 5, holiness *b.* thine house.
Prov. 17. 7, speech *b.* not a fool.
Mat. 3. 15, *b.* us to fulfil all righteousness.
13. 22, he *b.* unfruitful. [*made.*
Mat. 21. 42, *become* the head of the corner. *R. V., was*
Rom. 16. 2, as *b.* saints. *R. V., worthily of the.*
Gal. 5. 4, Christ is *become* of none effect. *R. V., ye are severed from Christ.*
Phil. 1. 27, as it *b.* the gospel. *R. V., worthy of.*
Tit. 2. 3, as *b.* holiness. *R. V., reverent.*

BED. Gen. 47. 31, upon the *b.* head.
2 Sam. 4. 5, lay on a *b.* *R. V., as he took his rest.*
Job 17. 13, my *b.* in the darkness. *R. V., couch.*
Ps. 41. 3, *b.* of languishing. *R. V., couch.*
S. of Sol. 3. 7, *b.* which is Solomon's. *R. V., litter.*
Mat. 9. 6; Mark 2. 9; John. 5. 8, take up thy *b.* *R. V.* (Amer.), *pallet.*

BEDAD, bē'dăd — Heb. *apart.* Gen. 36. 35.

BEDAN, bē'dan — Heb. *son of Dan.* 1 Sam. 12. 11.

BEDEIAH, be-dē'iah — Heb. *keeping Jehovah.* Ezra 10. 35.

BEDSTEAD. Deut. 3. 11, a *b.* of iron.

BEELIADA, bē'e-lī'a-dā — Heb. *known by Baal.* 1 Chr. 14. 7.

BEELZEBUB, be-ĕl'ze-bŭb = *BAALZEBUB.*
named prince of devils by Christ, Mat. 10. 25; 12. 24; Mark 3. 22; Luke 11. 15, 18, 19. [11. 18.
identified with Satan, Mat. 12. 26; Mark 3. 23; Luke

BEELZEBUL, be-ĕl'ze-bŭl = *BEELZEBUB.* Mat. 10. 25, marg.

BEER, bē'er — Heb. *well.* Num. 21. 16–18. [7. 37.

BEERA, be-ē'rā, *BEERAH* — Heb. *well.* 1 Chr. 5. 6;

BEER-ELIM, bē'er-ē'lim — Heb. *well of trees.* Isa. 15. 8.

BEERI, bē-ē'rī — Heb. *my well.* Gen. 26. 34; Hos. 1. 1.

BEER-LAHAI-ROI, bē'er-la-hāĭ'-roi — Heb. Gen. 16. 14. *R. V.* marg., the well of the Living One who seeth me. Gen. 24. 62; 25. 11. In *A. V.*, the well Lahai-roi.

BEEROTH, be-ē'roth — Heb. *wells.* Josh. 9. 17; Deut. 10. 6. [4. 2; 23. 37.

BEEROTHITE, be-ē'roth-īte, *BEROTHITE.* 2 Sam.

BEER-SHEBA, bē'er-shē'bā — Heb. *well of an oath.*
dug by Abraham, Gen. 21. 22–32.
Abraham resides at, Gen. 22. 19.
Jacob started from, Gen. 28. 10.
southern limit of Palestine, Judg. 20. 1.

BEES. Deut. 1. 44, as *b.* do.
Judg. 14, 8, a swarm of *b.*
Ps. 118. 12, compassed me about like *b.*

BESH-TERAH, be-shĭ'-te-rah — Heb. *house of Ashterah.* Josh. 21. 27; 1 Chr. 6. 71.

BEETLE. Lev. 11. 22, the *b.* *R. V., cricket.* [*herd.*

BEEVES. Lev. 22. 21, in *b.* or sheep. *R. V., of the* Num. 31. 38, thirty-six thousand *b.* (*pl. of beef = oxen*).

BEFALL. Gen. 42. 4, mischief *b.* him.
Deut 31. 17, troubles shall *b.* *R. V., come upon.*
Judg. 6. 13, why then hath this *b.* [them.
Ps. 91. 10, no evil *b.* thee; Eccl. 3. 19, one thing *b.*
Mat. 8. 33, *b.* to the possessed of the devils.
Acts 20. 22, things that shall *b.* me.

BEFELL. Gen. 42. 29, all that *b.* *R. V., had befallen.*

BEFORE. Gen. 2. 5, *b.* it grew. *R. V., yet.*
Gen. 11. 28, died *b.* his father; Ps. 52. 9, *b.* thy saints. *R. V., in presence of.*
Ps. 18. 23, upright *b.* him. *R. V., with.*
Mat. 14. 6, danced *b.* them. *R. V., in the midst.*
24. 25, I told you *b.* *R. V., beforehand.*
Acts 2. 31, seeing this *b.* *R. V., foreseeing this.*
3. 18, *b.* had shewed. *R. V., foreshewed.*
Gal. 5. 21, I tell you *b.* *R. V., forewarn you.*
1 Tim. 5. 19, but *b.* two or three. *R. V., except at the mouth of.*

BEG. Ps. 37. 25, nor his seed *b.* bread.
Ps. 109. 10, vagabonds and *b.*
Prov. 20. 4, *b.* in harvest.
Mat. 27. 58, *b.* the body. *R. V., asked for.*
Mark 10. 46, by the wayside *b.* *R. V., blind beggar was sitting by.*
Luke 16. 3, to *b.* I am ashamed.

BEGAN. Luke 1. 70, since the world *b.* *R. V.* (Amer.), *of old.* [*from this.*
Acts 8. 35, *b.* at the same scripture. *R. V., beginning*
Rom. 16. 25, since the world *b.* *R. V., through times eternal.*

BEGAT. Jas. 1. 18, *b.* he us. *R. V., brought forth.*

BEGGAR. 1 Sam. 2. 8, lifteth up the *b.* *R. V., needy.*

Beggar, referred to, Ps. 37. 25; Prov. 20. 4.
Instances: — *Bartimæus*, Mark 10. 46; *Lazarus*, Luke 16. 20; *blind man*, John 9. 8; *cripple*, Acts 3. 2.

BEGGARLY. Gal. 4. 9, *b.* elements (= *worthless*).
BEGIN. Gen. 4. 26, *b.* men to call.
1 Sam. 3. 12, when I *b.* *R. V., the beginning.*
Ezek. 9. 6, *b.* at my sanctuary.
2 Cor. 3. 1, do we *b.* *R. V., are we beginning.*
2 Tim. 1. 9, the world *b.* *R. V., times eternal.*
1 Pet. 4. 17, judgment must *b.*
BEGINNING. Gen. 1. 1, in the *b.*
Job 42. 12, end of Job more than his *b.*
Ps. 111. 10, *b.* of wisdom.
119. 160, true from the *b.* *R. V., the sum of.*
Prov. 1. 7, the *b.* of knowledge; 17. 14, *b.* of strife.
Eccl. 10. 13, *b.* of the words.
Isa. 48. 3, from the *b.* *R. V., of old.*
Mat. 19. 8, *b.* it was not so.
Mark 13. 8, *beginnings* of sorrows. *R. V., b.*
Luke 24. 47, *b.* at Jerusalem.
John 1. 1, in the *b.* was the Word.
2. 11, this *b.* of miracles.
Eph. 3. 9, *b.* of the world. *R. V., all ages.*
Heb. 3. 14, *b.* of our confidence.
2 Pet. 2. 20, worse than the *b.* *R. V., at the first.*
Rev. 1. 8, *b.* and the ending. *R. V.* omits. [*forth.*
BEGOTTEN. Num. 11. 12, have I *b.* *R. V., brought*
Ps. 2. 7, this day have I *b.* thee.
John 1. 14, only *b.* of the Father.
3. 16; 1 John 4. 9, only *b.* Son.
1 Cor. 4. 15, have *b.* you. *R. V., begat.*
Philem. 10, Onesimus whom I have *b.*
1 Pet. 1. 3, *b.* us again. *R. V., begat.*
1 John 5. 18, *b.* of God.
Rev. 1. 5, first *b.* *R. V., firstborn.*
BEGUILE. Gen. 3. 13, serpent *b.* me.
Josh. 9. 22, wherefore have ye *b.* us?
Col. 2. 4, *b.* you with. *R. V., delude.*
2. 18, *b.* you of your reward. *R. V., rob.*
2 Pet. 2. 14, *b.* unstable. *R. V., enticing.*
BEGUN. Deut. 3. 24, *b.* to shew. [*before.*
2 Cor. 8. 6, as he had *b.* *R. V., made a beginning*
Gal. 3. 3, *b.* in the Spirit.
Phil. 1. 6, *b.* a good work. *R. V., began.*
1 Tim. 5. 11, *b.* to wax wanton. *R. V., waxed.*
BEHALF. Ex. 27. 21, *b.* of the children.
Job 36. 2, speak on God's *b.*
Rom. 16. 19, glad on your *b.* *R. V., rejoice over you.*
1 Cor. 1. 4, always on your *b.* *R. V., concerning you.*
2 Cor. 9. 3, in vain in this *b.* *R. V., in this respect.*
Phil. 1. 29, *b.* of Christ. [*name.*
1 Pet. 4. 16, glorify God on this *b.* *R. V., in . . .*
BEHAVE. Deut. 32. 27, *b.* strangely. *R. V.* (Eng.), *misdeem;* (Amer.), *judge amiss.*
1 Sam. 18. 5, 30, *b.* himself wisely.
1 Chr. 19. 13, *b.* ourselves valiantly. *R. V.* (Eng.), *play the men;* (Amer.), *play the man.*
Ps. 101. 2, I will *b.* myself wisely.
131. 2, I have *b.* *R. V., stilled.*
Isa. 3. 5, child shall *b.* himself proudly.
Mic. 3. 4, *b.* themselves ill. *R. V., wrought evil.*
1 Thes. 2. 10, unblameably we *b.*
1 Tim. 3. 2, of good *behaviour.* *R. V., orderly.*
Tit. 2. 3, *behaviour* as becometh holiness. *R. V., reverent in demeanour.*
BEHEADED. Deut. 21. 6, heifer that is *b.* *R. V., whose neck was broken.*
Mat. 14. 10, *b.* John in the prison.
Mark 6. 16; Luke 9. 9, John whom I *b.*
Rev. 20. 4, *b.* for the witness of Jesus. [*upon.*
BEHELD. Mat. 19. 26, Jesus *b.* them. *R. V., looking*
Luke 22. 56, maid *b.* him. *R. V., seeing.*
Acts 17. 23, *b.* your devotion. *R. V., observed the objects of your worship.* [*ing.*
BEHIND. Col. 1. 24, *b.* of the afflictions. *R. V., lack-*
Luke 4. 8, get thee *b.* me. *R. V.* omits.
BEHOLD. Gen. 1. 29, *b.* I have given.
Job 24. 18, *b.* not the way. *R. V., turneth . . . by.*
Ps. 17. 2, eyes *b.* the things. *R. V., look upon.*
37. 37, *b.* the upright; 119. 37, *b.* vanity.
66. 7, eyes *b.* the nations. *R. V., observe.*
Prov. 15. 3, *b.* the evil. *R. V., keeping watch upon.*
Mat. 19. 27, *b.* we have forsaken. *R. V., lo.*
Mark 10. 21, Jesus *b.* him. *R. V., looking upon.*
Luke 19. 41, *beheld* the city. *R. V., saw.*
John 17. 24, *b.* my glory; 19. 5, *b.* the man.
Acts 23. 1, earnestly *b.* *R. V., looking stedfastly.*
2 Cor. 3. 18, *b.* as in a glass. *R. V., reflecting as a mirror.*
1 Pet. 3. 2, while they *b.* *R. V., beholding.*
BEHOLDING. Acts 4. 14, *b.* the man. *R. V., seeing.*
Acts 14. 9, stedfastly *b.* *R. V., fastened his eyes upon.*
BEHOVED. Luke 24. 46, *b.* Christ to suffer. *R. V., that the Christ should.*
Heb. 2. 17, *b.* him to be made like.
BEKA, bē'kȧ, *BEKAH*—Heb. *half.* Gen. 24. 22; Ex. 38. 26. *R. V.* margin, half-shekel.
BEL, bēl—Heb. *lord.* Isa. 46. 1; Jer. 50. 2; 51. 44.
BELA, bē'lȧ, *BELAH*—Heb. *destruction.* Gen. 14. 2; 36. 32; 46. 21. [Belial.
BELIAL, bē'li-al—Heb. *worthlessness*—children of In Eng. *R. V.*, sons of Belial; in Amer. *R. V.*, base fellows.
identified with Satan, 2 Cor. 6. 15.
wicked men, Deut. 13. 13; Judg. 19. 22; 1 Sam. 1. 16; 2 Sam. 16. 7.
BELIEVE. Gen. 15. 6, he *b.* in.
Num. 14. 11, ere they *b.* me.
2 Kings 17. 14, did not *b.* *R. V., who b. not.*
Job 39. 12, wilt thou *b.* *R. V., confide in.*
Ps. 27. 13, fainted unless I had *b.*
116. 10, I *b.* therefore. *R. V., I b.*
Isa. 53. 1, who hath *b.* our report?
Mat. 8. 13, as thou hast *b.*
9. 28, *b.* ye that I am able.
27. 42, we will *b.* him. *R. V., b. on.*
Mark 5. 36, be not afraid, only *b.*
9. 23, possible to him that *believeth.*
11. 24, *b.* that ye receive them.
16. 11, they *b.* not. *R. V., disbelieved.* [*believeth.*
16. 13, neither *b.* they; 16. 16, *b.* not. *R. V., dis-*
Luke 1. 1, most surely *b.* *R. V., have been fulfilled.*
24. 25, slow of heart to *b.*
24. 41, *b.* not for joy. *R. V., still disbelieved.*
John 1. 7, through him might *b.*
2. 22, *b.* the scripture; 2. 23, *b.* in his name.
5. 47, how shall ye *b.* my words?
6. 35, *b.* on me shall never thirst.
7. 5, neither did his brethren *b.* [*understand.*
10. 38, *b.* the works: that ye may know, and *b.* *R. V.,*
11. 15, to the intent ye may *b.*
11. 26, *b.* in me shall never die.
11. 27, I *b.* that thou art. *R. V., I have believed.*
12. 36, *b.* in the light; 12. 44, *b.* on me.
12. 47, words, and *b.* not. *R. V., keep them.*
17. 21, world may *b.*; 20. 25, I will not *b.*
20. 29, not seen, and yet have *b.*
Acts, 4. 32, multitude of them that *b.* [*ing.*
9. 26, and *b.* not he was a disciple. *R. V., not believ-*
13. 39, *b.* are justified. *R. V., believeth.*
16. 31, *b.* on the Lord; 16. 34, *b.* in God.
17. 4, some of them *b.* *R. V., were persuaded.*
19. 9, and *b.* not. *R. V., disobedient.*
Rom. 3. 3, did not *b.* *R. V., were without faith.*
4. 11, father of all them that *b.*
4. 18, *b.* in hope; 10. 14, how shall they *b.*
15. 31, do not *b.* in Judæa. *R. V., are disobedient.*
1 Cor. 7. 12, wife that *b.* not. *R. V., unbelieving.*
14. 22, them that *b.* not. *R. V., the unbelieving.*
2 Thes. 1. 10, in all them that *b.* *R. V., believed.*
2 Tim. 2. 13, if we *b.* not. *R. V., are faithless.*
Heb. 10. 39, *b.* to the saving. *R. V., have faith unto.*
11. 31, them that *b.* not. *R. V., were disobedient.*
1 Pet. 1. 21, do *b.* in God. *R. V., are believers.*
1 John 5. 1, 5, whosoever *b.* that Jesus.
BELIEVERS. See Faith.
BELLOW. Jer. 50. 11, *b.* as bulls. *R. V., neigh.*
Bells, attached to priest's ephod, Ex. 28. 33, 34; 39. 26; Zech. 14. 20.
BELLY. Gen. 3. 14, upon thy *b.* [(Amer.), *body.*
Num. 5. 21; 25. 8; Judg. 3. 21; Prov. 18. 8, *b.* *R. V.,*
Job 20. 20, quietness in his *b.* *R. V., within him.*
32. 19, *b.* *R. V.* (Amer.), *breast.*
Ps. 17. 14, whose *b.* thou fillest.
31. 9, my soul and my *b.* *R. V., body.*
S. of Sol. 7. 2, *b.* *R. V.* (Amer.), *waist.*
Jer. 51. 34, filled his *b.* *R. V., maw.*
Mat. 12. 40, in the whale's *b.*
15. 17; Mark 7. 19, into the *b.* [*him.*
John 7. 38, out of his *b.* *R. V.* (Amer.), *from within*
Phil. 3. 19, whose God is their *b.*
Tit. 1. 12, evil beasts, slow *b.* *R. V., idle gluttons.*
BELONG. Gen. 40. 8, *b.* to God.
Deut. 29. 29, secret things *b.* unto.
32. 35, to me *b.* vengeance. *R. V., vengeance is mine.*
Esth. 2. 9, as *b.* to her. *R. V., portions.*
Ps. 3. 8, salvation *b.* unto the Lord.
62. 11, power *b.* unto God.
62. 12, unto thee, O Lord, *b.* mercy.
Mark 9. 41, ye *b.* to Christ. *R. V., are Christ's.*
Luke 19. 42, *b.* unto thy peace.
1 Cor. 7. 32, that *b.* to the Lord. *R. V., of.*
Heb. 5. 14, strong meat *b.* *R. V., is for.*
BELOVED. Deut. 33. 12, *b.* of the Lord.
Ps. 127. 2, giveth his *b.* sleep.
Prov. 4. 3, *b.* in the sight of.
S. of Sol. 2. 16, my *b.* is mine.
Mat. 3. 17; 17. 5, this is my *b.* son.
Luke 9. 35, this is my *b.* son. *R. V., my chosen.*
Rom. 11. 28, *b.* for the fathers' sakes.
1 Cor. 4. 14, as my *b.* sons I warn.
Eph. 1. 6, accepted in the *b.*
Col. 3. 12, holy and *b.*

Philem. 2, *b.* Apphia. *R. V., sister.*
1 John 4. 7, *b.* let us love one another.
BELSHAZZAR, bel-shăz'zar — *Bel, protect the king!* — king at Babylon.
feasts, is warned and slain, Dan. 5. 1-31.
BELTESHAZZAR, bĕl'te-shăz'zar — Heb. *Bel, protect his life!*
Babylonian name of Daniel, Dan. 1. 7; 4. 8.
BEMOAN. Job 42. 11, they *b.* him.
Jer. 15. 5, who shall *b.* thee?
Nah. 3. 7, who will *b.* her?
BEN, bĕn — Heb. *son.* 1 Chr. 15. 18.
BEN-ABINADAB, bĕn'-a-bĭn'a-dăb — *son of Abinadab.* 1 Kings 4. 11, *R. V.* [38.
BEN-AMMI, bĕn'-ăm'mī — *son of my people.* Gen. 19.
BEND. Ps. 11. 2, wicked *b.* their bow.
Ps. 58. 7, *b.* his bow. *R. V., aimeth his arrow.*
64. 3, *b.* their bows. *R. V., have aimed.*
Isa. 60. 14, shall come *b.*
Jer. 9. 3, they *b.* their tongues.
Ezek. 17. 7, vine did *b.* her roots.
BEN-DEKER, bĕn'-dē'ker — *son of perforation* [?]. 1 Kings 4. 9, in *A. V.* the son of Dekar. [*low.*
BENEATH. Gen. 35. 8, buried *b.* Bethel. *R. V., below.*
Deut. 4. 18, waters *b.* the earth. *R. V., under.*
4. 39, upon the earth *b.*
Prov. 15. 24, depart from hell *b.*
Mark 14. 66, Peter was *b.*; John 8. 23, ye are from *b.*
BENEFIT. 2 Chr. 32. 25, according to the *b.*
Ps. 68. 19, daily loadeth us with *b.* *R. V., beareth our burden.*
103. 2, forget not all his *b.*
1 Tim. 6. 2, partakers of the *b.*
Philem. 14, thy *b.* *R. V., goodness.* [*due.*
BENEVOLENCE. 1 Cor. 7. 3, wife due *b.* *R. V., her*
BENAIAH, be-nā'iah — Heb. *whom Jehovah has built up.* 2 Sam. 8. 18.
one of David's captains, 2 Sam. 23. 20-23.
escorts Solomon, 1 Kings 1. 38.
kills Adonijah, Joab, and Shimei, 1 Kings 2. 25-46.
BENE-BERAK, bĕn'e-bē'rak — Heb. *sons of Berak.* Josh. 19. 45.
BENE-JAAKAN, bĕn'e-jā'a-kăn = *BEEROTH.* Num. 33. 31. *R. V.*, Deut. 10. 6. [13, *R. V.*
BEN-GEBER, bĕn'-gē'ber — *s. of a hero.* 1 Kings 4.
BEN-HADAD, bĕn'-hā'dad — Heb. *son of Hadad* — kings of Syria.
(1) ravages northern Palestine, 1 Kings 15. 18-21.
(2) opposes Ahab, 1 Kings 20. 1-43; 22. 1-40.
besieges Samaria, 2 Kings 7. 8-20. [8. 7-15.
death foretold by Elisha; killed by Hazael, 2 Kings
(3) oppresses Israel, 2 Kings 13. 3-13.
is defeated, 2 Kings 13. 3-25; 14. 28.
BEN-HAIL, bĕn'-hā'il — *son of strength.* 2 Chr. 17. 7.
BEN-HANAN, bĕn'-hā'nan — *son of kindness.* 1 Chr. 4. 20. [4. 10, *R. V.*
BEN-HESED, bĕn'-hē'sed — *s. of benevolence.* 1 Kings
BEN-HUR, bĕn'-hûr — *son of Hur.* 1 Kings 4. 8, *R. V.*
BENINU, bĕn'ī-nu — Heb. *our son.* Neh. 10. 13.
BENJAMIN, bĕn'ja-min — Heb. *son of the right hand.*
born at Ephrath, Gen. 35. 18, 19.
son of Jacob, younger son of Rachel, Gen. 35. 24.
first called Benoni, Gen. 35. 18.
stayed at home, Gen. 42. 13.
brought to Egypt, Gen. 43.
recognized by Joseph, Gen. 43. 16; 45. 14.
blessed by Jacob, Gen. 49. 27.
gate of Benjamin — one of the gates of Jerusalem, Jer. 20. 2; Zech. 14. 10. *R. V.*, gate of potsherds.
tribe of Benjamin — its strength, Num. 1. 37. Saul (1 Sam. 9. 1) and Paul (Rom. 11. 1) were of the tribe of Benjamin.
BENO, bē'no — Heb. *his son* [?]. 1 Chr. 24. 26.
BEN-ONI, bĕn'-ō'nī — *son of my sorrow* = *Benjamin.* Gen. 35. 18. [20, *R. V.*
BEN-ZOHETH, bĕn'-zō'heth — *s. of Zoheth.* 1 Chr. 4.
BEOR, bē'or — Heb., contraction of Baal-meon. Num. 32. 3.
BEOR, bē'or — Heb. *torch.* *A. V.*, Bosor, 2 Pet. 2. 15.
(1) father of Bela, Gen. 36. 32.
(2) father of Balaam, Num. 22. 5.
BERA, bē'rà — Heb. *gift.* Gen. 14. 2.
BERACHAH, bĕr'a-chah — Heb. *blessing.* (1) 2 Chr. 20. 26; (2) 1 Chr. 12. 3. [6. 39.
BERACHIAH, bĕr'a-chī'ah = *BERECHIAH.* 1 Chr.
BERAIAH, bĕr'a-ī'ah — Heb. *Jehovah created.* 1 Chr. 8. 21.
BEREA, bē're-à — Gk. — city, Macedonia, where Paul and Silas taught, Acts 17. 10; 20. 4.
BEREAVE. Gen. 42. 36, me have ye *b.*
Eccl. 4. 8, *b.* my soul. *R. V., deprive.*
Jer. 18. 21, *b.* of their children. *R. V., childless.*
BERECHIAH, bĕr'e-chī'ah — Heb. *Jehovah blesses.*
(1) Father of Asaph, 1 Chr. 9. 16. (2) 2 Chr. 28. 12. (3) Zech. 1. 1.
BERED, bē'red — Heb. *hail.* Gen. 16. 14.
BERI, bē'rī — Heb. *my well.* 1 Chr. 7. 36.
BERIAH, be-rī'ah — Heb. *gift.* 1 Chr. 7. 23; Gen. 46. 17.
BERIITES, be-rī'ites, descendants of Beriah. Num. 26. 44; 2 Sam. 20. 14.
BERITH, bē'rith — Heb. *covenant.* *R. V.*, Elberith. Judg. 9. 46. [30.
BERNICE, ber-nī'çe — Gk. *victorious.* Acts 25, 23; 26.
BERODACH-BALADAN, be-rō'dach-băl'a-dăn = *MERODACH-BALADAN.* 2 Kings 20. 12.
BEROTHAH, be-rō'thah, *BEROTHAI* — Heb. *wells.* 2 Sam. 8. 8; Ezek. 47. 16.
BERRIES. Jas. 3. 12, olive *b.* *R. V., olives.*
BESAI, bē'sāi — Pers. *sword* [?]. Ezra 2. 49; Neh. 7. 52.
BESEECH. Ex. 3. 18, we *b.* thee. *R. V., pray.*
2 Sam. 16. 4, I humbly *b.* thee. *R. V., do obeisance.*
Ps. 80. 14, return, we *b.* thee.
116. 4, I *b.* thee, deliver.
118. 25, save now, I *b.* thee; 119. 108, accept, I *b.*
Mat. 8. 5, centurion *b.* him.
Mark 7. 32, *b.* him to put his hand.
Luke 7. 3, *b.* him. *R. V., asking.*
2 Cor. 10. 1, *b.* you. *R. V., intreat.*
Phil. 4. 2, I *b.* Euodias. *R. V., exhort.*
BESET. Judg. 19. 22, *b.* the house.
Ps. 22. 12, bulls of Bashan have *b.* me.
139. 5, thou hast *b.* me.
Heb. 12. 1, sin which doth so easily *b.* us.
BESIDE. Josh. 22. 19, *b.* the altar. *R. V., besides.*
Ps. 23. 2, leadeth me *b.* the still waters.
73. 25, that I desire *b.* thee.
Mark 3. 21, he is *b.* himself.
Acts 26. 24, art *b.* thyself. *R. V., mad.*
2 Cor. 5. 13, we be *b.* ourselves.
2 Pet. 1. 5, and *b.* this. *R. V., for this very cause.*
BESIEGE. Deut. 20. 12, thou shalt *b.* [37. 25.
2 Kings 19. 24, rivers of *b.* places. *R. V., Egypt.* Isa. Isa. 1. 8, as a *b.* city; Dan. 1. 1, Jerusalem *b.* it.
BESODEIAH, bĕs'o-dē'iah — Heb. *in familiarity with Jehovah.* Neh. 3. 6.
BESOM. Isa. 14. 23, *b.* of destruction (= *broom*).
BESOR, bē'sôr — Heb. *cold* [?]. 1 Sam. 30. 9.
BESOUGHT. Gen. 42. 21, when he *b.*
Ex. 32. 11, Moses *b.* the Lord his God.
1 Kings 13. 6, man of God *b.* *R. V., intreated.*
Ezra 8. 23, fasted and *b.* our God.
Mat. 8. 31, devils *b.* him.
Luke 8. 37, *b.* him to depart. *R. V., asked.*
8. 38, *b.* him. *R. V., prayed.*
John 4. 40, *b.* him that.
19. 31, 38, *b.* Pilate. *R. V., asked of Pilate.*
2 Cor. 12. 8, I *b.* the Lord thrice.
1 Tim. 1. 3, as I *b.* *R. V., exhorted.*
BEST. Gen. 43. 11, *b.* fruits. *R. V. choice.*
1 Kings 10. 18, *b.* gold. *R. V., finest.*
Ps. 39. 5, every man at his *b.* state.
Luke 15. 22, bring forth the *b.* robe.
1 Cor. 12. 31, *b.* gifts. *R. V., greater.* [*distressed.*
BESTEAD. Isa. 21. 12, hardly *b.* *R. V.* (Amer.), *sore*
BESTOW. Ex. 32. 29, *b.* a blessing.
2 Kings 12. 15, to be *b.* on workmen. *R. V., give to.*
Isa. 63. 7, Lord hath *b.* on us.
Luke 12. 17, where to *b.* my fruits (= *stow away*).
John 4. 38, ye *b.* no labour. *R. V., have not laboured.*
1 Cor. 13. 3, *b.* all my goods (= *give away*).
15. 10, grace which was *b.*
Gal. 4. 11, *b.* upon you labour.
1 John 3. 1, love the Father hath *b.*
BETAH, bē'tah — Heb. *trust.* 2 Sam. 8. 8.
BETEN, bē'ten — Heb. *valley* [?]. Josh. 19. 25.
BETH-ABARA, bĕth'-ăb'a-rà — Heb. *house of the ford.* John 1. 28. *R. V.*, Bethany.
BETH-ANATH, bĕth'-ā'nath — Heb. *house of 'Anât.* Josh. 19. 38. [Josh. 15. 59.
BETH-ANOTH, bĕth'-ā'noth — Heb. *house of 'Anât.*
BETHANY, bĕth'a-ny — (1) Gk. from Heb. *house of dates* — village on the Mount of Olives, Mark 11. 1; Luke 19. 29.
Christ often lodged there, Mat. 21. 17; 26. 6.
town of Lazarus, Martha, and Mary, John 11. 1; 12. 1; and Simon the leper, Mark 14. 3.
ascension of Christ at, Luke 24. 50.
(2) Bethabara, *R. V.*, John 1. 28.
BETH-ARABAH, bĕth'-ăr'a-bah — Heb. *house of the wilderness.* Josh. 15. 61. [13. 27.
BETH-ARAM, bĕth'-ā'ram = *BETH-HARAM.* Josh.
BETH-ARBEL, bĕth'-ăr'bel — Heb. *God's house of ambush* [?]. Hos. 10. 14.
BETH-AVEN, bĕth'-ā'ven — Heb. *house of vanity.* Josh. 7. 2; Hos. 4. 15.
BETH-AZMAVETH, bĕth'-ăz'ma-vĕth = *AZMAVETH.* Neh. 7. 28.
BETH-BARAH, bĕth'-bā'rah — Heb. *house of the ford.* Judg. 7. 24. Beth-abara. [1 Chr. 4. 31.
BETH-BIREI, bĕth'-bĭr e-ī — Heb. *house of fatness.*

BETH-CAR, bĕth′-kär — Heb. *house of pasture.* 1 Sam. 7. 11. [Josh. 15. 41. *R. V.*, low land, Josh. 15. 33.
BETH-DAGON, bĕth′-dā gon — Heb. *house of Dagon.*
BETH-DIBLATHAIM, bĕth′-dĭb′la-thā′ĭm — Heb. *house of two cakes.* Jer. 48. 22. [Amos 1. 5.
BETH-EDEN, bĕth′-ē′den — Heb. *house of pleasure.*
BETH-EL, bĕth′-ĕl — Heb. *house of God* — Canaanite city, Luz, Gen. 28. 19. In *A. V.*, house of God, Judg. 20. 18; 21. 2; in *R. V.*, Bethel.
named by Jacob, Gen. 28. 10, 19; 31. 13.
God talks with Jacob, Gen. 35. 1-15; Hos. 12. 4, 5.
ark kept, Judg. 20. 26-28.
golden calf worshipped, 1 Kings 12. 28-33.
"house of idols," Amos 5. 5; Hos. 4. 17.
Josiah destroys idolatries, 2 Kings 23. 15-18.
BETH-EMEK, bĕth′-ē′mek — Heb. *house of the valley.* Josh. 19. 27.
BETHER, bē′ther — Heb. *separation.* S. of Sol. 2. 17.
BETHESDA, be-thĕs′dà — Heb. *house of mercy.* Neh. 3. 1.
miracle at, John 5. 2.
called Bethsaida, and *R. V.* margin, Beth-zatha.
BETH-EZEL, bĕth′-ē′zel — Heb. *house of firm seat.* Mic. 1. 11.
BETH-GADER, bĕth′-gā′der — Heb. *house of the wall.* 1 Chr. 2. 51. [*weaned.* Jer. 48. 23.
BETH-GAMUL, bĕth′-gā′mul — Heb. *house of.*
BETH-HACCEREM, bĕth′-hăc′ce-rĕm — Heb. *house of the vineyard.* Neh. 3. 14.
BETH-HARAN, bĕth′-hā′ran, *R. V.*, Bethharam — Heb. *place of might.* Num. 32. 36. [Josh. 15. 6.
BETH-HOGLA, bĕth′-hŏg′là — Heb. *house of partridge.*
BETH-HORON, bĕth′-hō′ron — Heb. *house of the cave.*
(1) Nether, Josh. 16. 3, 5. (2) Upper, Josh. 18. 14; 1 Sam. 13. 18. [*of deserts.* Num. 33. 49.
BETH-JESHIMOTH, bĕth′-jĕsh′ĭ-mŏth — Heb. *house*
BETH-LEBAOTH, bĕth′-lĕb′a-ŏth — Heb. *house of lionesses* [?]. Josh. 19. 6.
BETH-LEHEM, bĕth′-le-hem — (1) Heb. *house of bread.*
Ephrath, Gen. 35. 19; Ruth 4. 11.
Beth-lehem Ephratah, Mic. 5. 2.
Beth-lehem-judah, 1 Sam. 17. 12.
city of David, Luke 2. 4.
Rachel died and buried at, Gen. 35. 16; 48. 7.
scene of Ruth's story, Ruth 1-4.
place of David's birth and anointing, 1 Sam. 16. 13.
its well famous, 2 Sam. 23. 13-17.
birthplace of Christ, Mat. 2. 6; Mic. 5. 2.
children slain, Mat. 2. 16; Jer. 31. 15.
(2) Bethlehem in Zebulun, Josh. 19. 15.
BETH-MAACHAH, bĕth′-mā′a-chah. 2 Sam. 20. 14, 15.
BETH-MARCABOTH, bĕth′-mär′ca-bŏth — Heb. *house of chariots.* Josh. 19. 5. [Jer. 48. 23.
BETH-MEON, bĕth′-mē′on = *BETH-BAAL-MEON.*
BETH-MERHAK, bĕth′-mĕr′hak — Heb. *house of removal.* 2 Sam. 15. 17. *R. V.* marg., the Far House.
BETH-NIMRAH, bĕth′-nĭm′rah — Heb. *house of leopard.* Num. 32. 36. [15. 27.
BETH-PALET, bĕth′-pā′let = *BETH-PELET.* Josh.
BETH-PAZZEZ, bĕth′-păz′zez — Heb. *house of dispersion.* Josh. 19. 21. [Josh. 15. 27; Neh. 11. 26.
BETH-PELET, bĕth′-pē′let — Heb. *house of escape.*
BETH-PEOR, bĕth′-pē′or — Heb. *house of (Baal) Peor.* Deut. 3. 29; Josh. 13. 20.
where Moses was buried, Deut. 34. 6.
BETHPHAGE, bĕth′pha-gē — Gk. from Heb. *house of figs.* Mat. 21. 1; Mark 11. 1; Luke 19. 29.
BETH-RAPHA, bĕth-rā′phà — Heb. *house of Rapha.* 1 Chr. 4. 12. [Judg. 18. 28.
BETH-REHOB, bĕth′-rē′hob — Heb. *house of street* [?]
BETHSAIDA, bĕth-sā′ĭ-dà — Gk. from Heb. *house of fishing.*
(1) birthplace of Peter, Andrew, and Philip, and resorted to by Christ, Mark 6. 45; John 1. 44; 12. 21.
(2) where Christ fed 5,000, and restored blind man, Luke 9. 10; Mark 8. 22; John 6. 17; Mat. 14. 15-21.
BETH-SHAN, bĕth′-shan, *BETH-SHEAN* — Heb. *house of rest.* Josh. 17. 11, 16.
bodies of Saul and his son exposed, 1 Sam. 31. 10-13.
called in Septuagint city of the Scythians = Scythopolis. [*of the sun.*
BETH-SHEMESH, bĕth′-shē′mesh — Canaanite *house* (1) Josh. 15. 10. [1-21.
the ark went thither from the Philistines, 1 Sam. 6.
Joash defeated Amaziah, 2 Kings 14. 11.
(2) Josh. 19. 38. (3) = On, Jer. 43. 13.
BETH-TAPPUAH, bĕth′-tăp′pu-ah — Heb. *house of apples.* Josh. 15. 53. [22.
BETHUEL, be-thū′el — Heb. *man of God* [?]. Gen. 22.
BETHUL, bē′thul — Heb. Josh. 19. 4. Bethuel, 1 Chr. 4, 30. [58; 2 Chr. 11. 7.
BETH-ZUR, bĕth′-zûr — Heb. *house of rock.* Josh. 15.
BETIMES. Gen. 26. 31, rose up *b.* (= *early*).
2 Chr. 36. 15, rising up *b.* *R. V.*, *early.*
Job. 8. 5, seek unto God *b.* *R. V.*, *diligently.*
Prov. 13. 24, chasteneth him *b.* [13. 24
BETONIM, bĕt′o-nĭm — Heb. *pistachio nuts.* Josh
BETRAY. 1 Chr. 12. 17, come to *b.* me.
Mat. 24. 10, *b.* one another. *R. V.*, *deliver up.*
26. 16, opportunity to *b.* him. *R. V.*, *deliver.*
27. 4, *b.* the innocent blood.
Mark 14. 11, conveniently *b.* him. *R. V.*, *deliver.*
Luke 21. 16, *b.* both by parents. *R. V.*, *delivered up.*
John 12. 4, which should *b.* him.
1 Cor. 11. 23, in which he was *b.* [*espoused.*
BETROTH. Ex. 21. 8, *b.* her to himself. *R. V.*, Hos. 2. 19, *b.* in righteousness; 2. 20, *b.* in faithfulness.
Betrothal, laws regarding, Lev. 19. 20; Deut. 20. 7; 22. 23; 28. 30. Ex. 21. 8. *R. V.*, *espoused.*
BETTER. Gen. 29. 19, *b.* that I give.
1 Sam. 15. 22, to obey is *b.* than.
1 Kings 19. 4, *b.* than my fathers.
Ps. 63. 3, loving-kindness is *b.*
84. 10, a day in thy courts is *b.*
118. 8, *b.* to trust in the Lord.
119. 72, law of thy mouth is *b.*
Prov. 3. 14, *b.* than silver; 8. 11, *b.* than rubies.
8. 19, *b.* than gold; 19. 22. *b.* than a liar.
Eccl. 7. 3, heart is made *b.* *R. V.*, *glad.*
Mat. 6. 26, *b.* than they. *R. V.*, *of much more value.*
12. 12, a man *b.* than a sheep. *R. V.*, *of more value.*
18. 6, it were *b.* for him. *R. V.*, *profitable.*
Luke 5. 39, the old is *b.* *R. V.*, *good.*
12. 24, *b.* than the fowls. *R. V.*, *of value.*
17. 2, it were *b.* for him. *R. V.*, *well.*
Rom. 3. 9, are we *b.* than they. *R. V.*, *in worse case.*
1 Cor. 9. 15, *b.* for me to die. *R. V.*, *good.*
Phil. 1. 23, with Christ, which is far *b.*
2. 3, esteem other *b.* than.
Heb. 1. 4, *b.* than angels; 7. 19, *b.* hope.
8. 6, *b.* covenant; 9. 23, *b.* sacrifices.
11. 16, desire a *b.* country.
12. 24, *b.* things than that of Abel. [*upon.*
BETWEEN. Ps. 80. 1; 99. 1, *b.* the cherubims. *R. V.*, John 3. 25, a question *b.* some. *R. V.*, *on the part.*
Acts 26. 31, talked *b.* themselves. *R. V.*, *one to.*
Rom. 1. 24, *b.* themselves. *R. V.*, *among.*
BEULAH, beū′lah — Heb. *married.* Isa. 62. 4.
BEWAIL. Lev. 10. 6, *b.* the burning.
Judg. 11. 37, 38, *b.* my virginity.
Isa. 16. 9, I will *b.* *R. V.*, *weep.*
Jer. 4. 31, that *b.* herself. *R. V.*, *gaspeth for breath.*
Luke 8. 52, all wept and *b.* her.
23. 27, *b.* and lamented him.
2 Cor. 12. 21, I shall *b.* many. *R. V.*, *mourn for.*
BEWARE. Gen. 24. 6, *b.* thou.
Ex. 23. 21, *b.* of him. *R. V.*, *take ye heed.*
Job. 36. 18, *b.* lest he take thee away.
Prov. 19. 25, simple will *b.* *R. V.*, *learn prudence.*
Mat. 16. 6; Mark 8. 15, *b.* of the leaven.
Mark 12. 38, *b.* of the scribes.
Luke 12. 15, *b.* of covetousness. *R. V.*, *keep from.*
Col. 2. 8, *b.* lest any man. *R. V.*, *take heed.*
Phil. 3. 2, *b.* of evil workers. [*amazed.*
BEWITCHED. Acts 8. 9, *b.* the people. *R. V.*, Gal. 3. 1, who hath *b.* you. *R. V.*, *did b.* [*oil.*
BEWRAY. Prov. 27. 16, *b.* itself. *R. V.*, *encountereth*
Prov. 29. 24, *b.* it not. *R. V.*, *uttereth nothing.*
Isa. 16. 3, *b.* not him. *R. V.* (Amer.), *betray.*
Mat. 26. 73, thy speech *b.* thee (= *revealeth*).
BEYOND. Gen. 50. 10; Deut. 3. 20, 25; Josh. 9. 10; 13. 8, *b.* Jordan.
Num. 22. 18, go *b.* the word of the Lord.
Mark 6. 51, amazed *b.* measure. *R. V.* omits.
2 Cor. 10. 14, *b.* our measure. *R. V.*, *overmuch.*
10. 16, gospel in the regions *b.*
1 Thes. 4. 6, no man go *b.* *R. V.*, *transgress.*
BEZAI, bē′zāī — Heb. *sword.* Ezra 2. 17; Neh. 10. 18.
BEZALE-EL, be-zăl′e-el — Heb. *in the shadow of God.* Ex. 31. 1-11.
BEZEK, bē′zek — Heb. *lightning.* Judg. 1. 4-7.
BEZER, bē′zer — Heb. *fortress.* (1) 1 Chr. 7. 37. (2) Deut. 4. 43.
BICHRI, bĭch′ri — Heb. *youthful.* 2 Sam. 20. 1.
BID. Mat. 22. 9, *b.* (= *invite*).
Zeph. 1. 7, *b.* his guests. *R. V.*, *sanctified.*
BIDDEN. Mat. 1. 24, Lord had *b.* *R. V.*, *commanded.* Mat. 22. 3, *b.* (= *invited*). [9. 25.
BIDKAR, bĭd′kar — Heb. *thrusting though* [?]. 2 Kings
BIER. 2 Sam. 3. 31, followed the *b.*
Luke 7. 14, touched the *b.*
BIGTHA, bĭg′thà, *BIGTHAN* — Heb. *gardener.* Esth. 1. 10; 2. 21. [7. 19.
BIGVAI, bĭg′va-ī — Heb. *gardener.* Ezra 2. 2; Neh.
BIKATH-AVEN, bĭk′ath-ā′ven = *AVEN.* Amos 1. 5, margin.
BILDAD, bĭl′dăd — Heb. *Bel has loved.* Job 2. 11; 8. 1.
BILEAM, bĭl′e-ăm = *BLEAM.* 1 Chr. 6. 70.
BILGAH, bĭl′gah, *BILGAI* — Heb. *rejoicing.* 1 Chr. 24. 14; Neh. 12. 5.

BILHAH, bĭl'hah — Heb. *bashfulness*. Gen. 30. 1-8.
BILHAN, bĭl'han — Heb. *bashful*. Gen. 36. 27; 1 Chr. 7. 10.
BILL. Deut. 24. 1; Mark 10. 4, *b.* of divorce.
Luke 16. 6, take thy *b.* *R. V., bond.*
BILLOWS. Ps. 42. 7, thy *b.* are gone.
Jonah 2. 3, all thy *b.* and waves.
BILSHAN, bĭl'shan — Heb. *son of a tongue* [?] Ezra 2. 2.
BIMHAL, bĭm'hal — Heb. *son of circumcision* [?]. 1 Chr. 7. 33.
BIND. Gen. 37. 7, *b.* sheaves.
Ex. 28. 28, *b.* the breastplate.
Job 26. 8, *b.* up the waters (= *confine closely*).
Ps. 105. 22, *b.* his princes; 118. 27, *b.* the sacrifice.
129. 7, *b.* sheaves his bosom; 149. 8, *b.* their kings.
Prov. 6. 21, *b.* them continually.
Isa. 49. 18, *b.* them on thee. *R. V., gird.*
61. 1, *b.* up the brokenhearted.
Mat. 12. 29; Mark 3. 27, *b.* the strong.
16. 19; 18. 18, *b.* on earth.
Acts 9. 14, to *b.* all (= *imprison*).
BINEA, bĭn'e-a — Heb. *spring water* [?]. 1 Chr. 8. 37.
BINNUI, bĭn-nū'i — Heb. *building*. Neh. 3. 24; 12. 8.
BIRD. Gen. 7. 14, every *b.*
Ps. 11. 1, flee as a *b.*; 124. 7, soul is escaped as a *b.*
Prov. 26. 2, *b.* by wandering. *R. V., sparrow.*
S. of Sol. 2. 12, time of the singing of *b.*
Jer. 12. 9, a speckled *b.* *R. V., b. of prey.*
Mat. 8. 20; Luke 9. 58, *b.* of the air.
Jas. 3. 7, every kind of beasts and of *b.*
Birds, used in sacrifices, Gen. 15. 9; Lev. 12. 8; 14. 4; Num. 6. 10; Luke 2. 24. [13-20.
clean and unclean, Lev. 1. 14-17; 5. 7-10; 14. 4-7; 11.
snaring, Ps. 124. 7; Prov. 1. 17; Jer. 5. 27.
singing, Ps. 104. 12; Eccl. 12. 4.
BIRSHA, bĭr'shā — Heb. *son of wickedness*. Gen. 14.2.
BIRTH. Ex. 28. 10, their *b.*
Ps. 58. 8, the untimely *b.*
Mat. 1. 18, *b.* of Jesus Christ.
Luke 1. 14, rejoice at his *b.*
John 9. 1, a man blind from his *b.*
Gal. 4. 19, I travail in *b.* *R. V., I am again in travail.*
Birth, natural emblem of new, John 3. 3-8; Gal. 6. 15; Tit. 3. 5.
Births foretold: — *Ishmael*, Gen. 16. 11; *Isaac*, Gen. 18. 10; *Samson*, Judg. 13. 3; *Samuel*, 1 Sam. 1. 11, 17; *Josiah*, 1 Kings 13. 2; *Shunammite's son*, 2 Kings 4. 16; *Cyrus*, Isa. 44. 28; 45. 1; *John the Baptist*, Luke 1. 13; *Messiah*, Gen. 3. 15; Isa. 7. 14; Mic. 5.; Luke 1. 31.
BIRTHDAY. Gen. 40. 20, Pharaoh's *b.*
Mat. 14. 6; Mark 6. 21, Herod's *b.*
BIRTHRIGHT. Gen. 25. 31, sell thy *b.*
Gen. 43. 33, according to his *b.*
Heb. 12. 16, of meat sold his *b.*
Birthright, referred to, Gen. 25. 31; 1 Chr. 5. 1.
BIRZAVITH, bĭr'za-vĭth, *BIRZAITH* — Heb. *well of olives*. 1 Chr. 7. 31. [4. 7.
BISHLAM, bĭsh'lam — Heb. *son of peace* [?]. Ezra
BISHOP. Acts 1. 20, his *b.* let. *R. V., office.*
Phil. 1. 1, with the *b.* and deacons.
1 Tim. 3. 1, desire the office of a *b.*
3. 2; Tit. 1. 7, *b.* then must be blameless.
1 Pet. 2. 25, Shepherd and *B.* [1 Pet. 5. 1, 2.
Bishop, Acts 20. 17-28; Phil. 1. 1; 1 Tim. 3. 2, Tit. 1. 7; Christ the, 1 Pet. 2. 25.
BIT. Ps. 32. 9, held in with *b.*
Jas. 3. 3, *b.* in the horses'. *R. V., bridles.*
BITE. Gen. 49. 17, *b.* the horse heels.
Prov. 23. 32, *b.* like a serpent.
Gal. 5. 15, if you *b.* and devour. [Chr. 4. 18.
BITHIAH, bĭ-thī'ah — Heb. *daughter of Jehovah*. 1
BITHRON, bĭth'ron — Heb. *region of valleys*. 2 Sam. 2. 29.
BITHYNIA, bĭ-thȳn'ĭ-a — Lat. Acts 16. 7; 1 Pet. 1. 1.
BITTER. Gen. 27. 34, exceeding *b.* cry.
Ex. 1. 14, made their lives *b.*
12. 8, with *b.* herbs; 15. 23, waters of Marah *b.*
Num. 5. 18, 19, 23, 24, *b.* water. *R. V., water of bitterness.*
Job 23. 2, complaint *b.* *R. V., rebellious.*
Ps. 64. 3, *b.* words; Prov. 5. 4, *b.* as wormwood.
Prov. 27. 7, *b.* thing is sweet; Isa. 5. 20, *b.* for sweet.
Isa. 24. 9, strong drink shall be *b.*
Jer. 31. 15, *b.* weeping.
Mat. 26. 75; Luke 22. 62, and wept *b.*
Col. 3. 19, be not *b.* against.
Jas. 3. 11, sweet water and *b.*; 3. 14, *b.* envying. [*pine.*
BITTERN. Isa. 14. 23; 34. 11, for the *b.* *R. V., porcupine.*
BITTERNESS. 1 Sam. 1. 10, in *b.* of soul.
1 Sam. 15. 32, *b.* of death is past.
Prov. 14. 10, heart knoweth his own *b.*
Acts 8. 23, thou art in the gall of *b.*
Eph. 4. 31, let all *b.* and wrath.
Heb. 12. 15, root of *b.* springing up.

BIZJOTH-JAH, bĭz-jŏth'-jah — Heb. *contempt of Jehovah*. Josh. 15. 28.
BIZTHA, bĭz'thā — Pers. *weak person* [?]. Esth. 1. 10.
BLACK. Lev. 13. 31, no *b.* hair in it.
1 Kings 18. 45, heaven was *b.* with clouds.
Prov. 7. 9, *blackness* of night. *R. V* (Amer.), *middle of the night.* [*darkness.*
20. 20, *blackest* darkness. *R. V.* (Amer.), *blackness of*
S. of Sol. 1. 6, I am *b.* *R. V., swarthy.*
Mat. 5. 36, one hair white or *b.*
Heb. 12. 18; Jude 13, *blackness* and darkness.
BLADE. Judg. 3. 22, in after the *b.*
Mat. 13. 26, *b.* was sprung up.
Mark 4. 28, first the *b.* then the ear.
BLAINS. Ex. 9. 9, with *b.* (= *pustules*).
BLAME. Gen. 43. 9, bear the *b.*
2 Cor. 6. 3, ministry be not *b.*
Gal. 2. 11, he was to be *b.* *R. V., stood condemned.*
Eph. 1. 4, holy and without *b.* *R. V., blemish.*
BLAMELESS. Gen. 44. 10, ye shall be *b.*
Mat. 12. 5, and are *b.* *R. V., guiltless.*
1 Cor. 1. 8, *b.* in the day. *R. V., unreprovable.*
1 Tim. 3. 2, be *b.* 5. 7. *R. V., without reproach.*
BLASPHEME. 2 Sam. 12. 14, enemies to *b.*
1 Kings 21. 10, *b.* God. *R. V., curse.*
Ps. 74. 18, foolish people have *b.*
Isa. 52. 5, continually every day is *b.*
Mat. 9. 3, this man *b.*
Mark 3. 29; Luke 12. 10, *b.* against the Holy Ghost.
Luke 22. 65, *b.* spake they. *R. V., reviling him.*
Acts 26. 11, compelled them to *b.*
1 Tim. 1. 13, a *b.* *R. V., railers.* 2 Tim. 3. 2.
Jas. 2. 7, *b.* that worthy name. [*tumely.*
BLASPHEMY. 2 Kings 19. 3, and *b.* *R. V., of contempt.*
Mat. 12. 31, all manner of *b.*
15. 19, *b.* *R. V., railings;* 26. 65, spoken *b.*
Mark 2. 7, speak *b.* *R. V., he blaspheneth.*
Luke 5. 21, which speaketh *b.*
Col. 3. 8, *b.* *R. V., railing.*
Blasphemy, speaking evil of God, Ps. 74. 18; Isa. 52. 5; Rom. 2. 24; Rev. 13. 1, 6; 16. 9, 11, 21.
any kind of abuse, Acts 13. 45. 1 Kings 21. 10, *R. V., curse.* [5. 21; John 10. 33.
Christ accused of, Mat. 9. 3; 26. 65; Mark 2. 7; Luke against Holy Ghost, Mat. 12. 31, 32; Mark 3. 28, 29; Luke 12. 10; 1 John 5. 16. [Acts 6. 13; 7. 54.
falsely accused of, *Naboth*, 1 Kings 21. 13; *Stephen*, Instances: — *King of Assyria*, 2 Kings 18. 34; *Jews*, Luke 22. 65 (*R. V., reviling*); Acts 18. 6; *Paul*, 1 Tim. 1. 13.
BLAST. Gen. 41. 6, *b.* with (= *blighted*).
Job 4. 9, by the *b.* of God. *R. V., breath.*
Ps. 18. 15, at the *b.* of the breath.
Isa. 37. 7, send a *b.* *R. V., put a spirit in.*
BLASTUS, blăs'tus — Gk. *shoot*. Acts 12. 20.
BLAZE. Mark 1. 45, *b.* abroad. *R. V., spread.*
BLEATING. Judg. 5. 16, *b.* of. *R. V., pipings for.*
1 Sam. 15. 14, meaneth then this *b.*
BLEMISH. Ex. 12. 5, lamb without *b.*
2 Sam. 14. 25, no *b.* in him.
Dan. 1. 4, children in whom was no *b.*
Eph. 5. 27, holy and without *b.*
1 Pet. 1. 19, as of a lamb without *b.*
2 Pet. 2. 13, spots they are and *b.*
Blemish, offerings to be without, Ex. 12. 5; Lev. 1. 3, 10; 5. 15, 18; Deut. 17. 1.
priests must be without, Lev. 21. 16-21.
Church and Christ without, Eph. 5. 27; 1 Pet. 1. 19.
BLESS. Gen. 12. 2, 3; 22. 17, I will *b.*
Deut. 28. 3, *b.* shalt thou be in the city.
Ps. 5. 12, wilt *b.* the righteous.
10. 3, *b.* the covetous. *R. V., renounceth.*
72. 17, call him *b.* *R. V., happy.*
Isa. 65. 16, *b.* himself in the God.
Mat. 5. 34, *b.* them that curse. *R. V.* omits.
Acts 20. 35, more *b.* to give.
Tit. 2. 13, looking for that *b.* hope.
Rev. 14. 13, *b.* are the dead which die.
Blessed, Gen. 12. 3; Ps. 84. 4, 5; Isa. 30. 18; Mat 5. 3-11; Rom. 4. 6, 9; 12. 14.
God's people are, Ps. 2. 12; 5. 12; 65. 4; 94. 12; 106. 3; 112. 1, 2; 119. 1, 2; 128. 1, 4; Prov. 10. 6, 22; 20. 7; 28. 20; Isa. 51. 2; Mat. 5. 3-11; 11. 6; 16. 7; Luke 6. 22; Jas. 1. 12; Rev. 1. 3; 14. 13; 16. 15. [*blessing.*
BLESSEDNESS. Rom. 4. 6, *b.* of the man. *R. V.*,
BLESSING. Gen. 12. 2, shalt be a *b.* *R. V., be thou.*
Gen. 33. 11, take my *b.* *R. V., gift.*
Deut. 23. 5, turned the curse into a *b.*
1 Sam. 25. 27, this *b.* *R. V., present.*
Ps. 129. 8, *b.* of the Lord be upon.
Prov. 10. 22, *b.* of the Lord it maketh.
Isa. 65. 8, for a *b.* is in it.
Mal. 3. 10, pour you out a *b.*
Rom. 15. 29, fulness of the *b.* of the gospel.
1 Cor. 10. 16, cup of *b.* which we bless.

Eph. 1. 3, with all spiritual *b.*
Rev. 5. 12, honour and glory and *b.*
Blessing, form of, Num. 6. 22–27.
on Israel if obedient, Deut. 11. 27; 28. 1-14.
from Gerizim, Deut. 11. 29; 27. 12.
Instances of persons, *Abraham by Melchizedek*, Gen. 14. 19; *Jacob by Isaac*, Gen. 27. 27; *Jacob by God*, Gen. 48. 3; *Joseph and his sons by Jacob*, Gen. 49. 2–28; *the people by Aaron*, Num. 6. 24; *the twelve tribes by Moses*, Deut. 33.; *Elkanah by Eli*, 1 Sam. 2. 20; *the disciples by Christ*, Luke 24. 50. [trumpets.
BLEW, Josh. 6. 8, 9; Judge. 7. 19, 20. *b.* with the Mat. 7. 25, 27, the winds *b.*
John 6. 18, a great wind that *b.*
Acts 28. 13, south wind *b.* *R. V.*, *sprang up.*
BLIND. Ex 23. 8, gift *b.* the wise.
1 Sam. 12. 3, bribe to *b.* mine eyes.
Mat. 15. 14, *b.* leaders of the *b.* *R. V.*, *blind guides.*
John 12. 40, he hath *b.* their eyes.
2 Cor. 3. 14, minds were *b.* *R. V.*, *hardened.*
Blind, laws concerning, Lev. 19. 14; Deut. 27. 18.
BLINDNESS. Gen. 19. 11, with *b.*
2 Kings 6. 18, he smote them with *b.*
Rom. 11. 25, *b.* in part, *R. V.*, *a hardening.*
Eph. 4. 18, *b.* of their heart. *R. V.*, *hardening.*
Blindness, spiritual, Ps. 82. 5; Isa. 6. 9–11; 28. 9–15; 56. 10; 59. 9; Jer. 5. 12, 21–23; Mat. 6. 23; 23. 16, 24; John 1. 5; 1 Cor. 2. 8, 14. 2 Thes. 2. 11, *R. V.*, *working of error.*
healed by Christ, Mat. 9. 27; 20. 30; Mark 8. 22; Luke 7. 21; John 9.
to be removed by Christ, Isa. 29. 18; 35. 5; 42. 16; Luke 4. 18; John 9. 39; Eph. 5. 8; Col. 1. 13; 1 Pet. 2. 9.
inflicted on *men of Sodom*, Gen. 19. 11; *the Syrian army*, 2 Kings 6. 18; *Zedekiah*, Jer. 39. 7; *Bartimeus*, Mark 10. 46; *man blind from birth*, John 9. 1; *Saul of Tarsus*, Acts 9. 8; *Elymas*, Acts 13. 11.
BLOOD. Gen. 4. 10, 11, thy brother's *b.*
Ex. 22. 3, *b.* shed. *R. V.*, *bloodguiltiness.*
Josh. 2. 19, his *b.* shall be on.
Ps. 5. 6, abhor the *b.* *R. V.*, *bloodthirsty.*
26. 9, life with *b.* men. *R. V.*, *men of blood.*
51. 14, from *b.*-guiltiness.
72. 14, precious shall their *b.* be.
Isa. 63. 3, *b.* shall be sprinkled. *R. V.*, *lifeblood is.*
Ezek. 9. 9, land is full of *b.*
35. 5, shed the *b.* *R. V.*, *given over.*
Hab. 2. 12, buildeth a town with *b.*
Mat. 16. 17, *b.* hath not revealed.
27. 4, betrayed the innocent *b.*
27. 25, his *b.* be on us.
Mark 14. 24, my *b.* of the new testament.
Luke 22. 20; 1 Cor. 11. 25, in my *b.*
22. 44, great drops of *b.*
John 1. 13, born not of *b.*; 6. 54, drinketh my *b.*
Acts 1. 19, the field of *b.*; 15. 20, and from *b.*
17. 26, made of one *b.* *R. V.* omits.
20. 28, purchased with his own *b.*
28. 8, of a *b.* flux. *R. V.*, *dysentery.*
Rom. 3. 25, through faith in his *b.*
1 Cor. 10. 16, communion of the *b.*
11. 27, guilty of the body and *b.*
15. 50; Gal. 1. 16; Eph. 6. 12, flesh and *b.*
Eph. 1. 7, through his *b.* Col. 1. 14. *R. V.* omits.
Heb. 9. 22, shedding of *b.*; 12. 24, *b.* of sprinkling.
13. 20, *b.* of the everlasting covenant.
1 Pet. 1. 19, precious *b.* of Christ.
Rev. 7. 14, in the *b.* of the Lamb.
Blood, prohibited as food, Gen. 9. 4; Lev. 3. 17; 17. 10-14; Deut. 12. 16, 23; 1 Sam. 14. 32-34; Acts 15. 20, 29.
water turned into, Ex. 4. 9; 7. 19; Rev. 8. 8; 11. 6.
of sacrifices, Ex. 23. 18; 30. 10; Lev. 4. 5-7; 16. 14-19; 17. 11; Heb. 9. 13, 19–22; 10. 4.
of the covenant, Ex. 24. 8; Zech. 9. 11; Mat. 26. 28; Heb. 9. 19, 20; 10. 29; 13. 20.
of Christ, 1 Cor. 10. 16; Heb. 9. 14; 1 John 1. 7.
salvation and redemption by, Mat. 26. 28; 1 Cor. 11. 25; Eph. 1. 7; Col. 1. 20; Heb. 9. 12; 1 Pet. 1. 2; Rev. 1. 5.
shedding of man's, prohibited, Gen. 9. 5, 6; Deut. 21. 1-9; Prov. 6. 16, 17; Isa. 59. 3; Ezek. 22. 4; Mat. 27. 6.
typified, under the law, Ex. 12. 13; 29. 16; 30. 10; Lev. 1. 4, 5; 3.; 4.; 8. 15; 16. 14-19; Heb. 9. 7-22.
BLOSSOM. Gen. 40. 10, *b.* shot forth.
Num. 17. 5, rod shall *b.* *R. V.*, *bud.*
Isa. 35. 1, and *b.* as the rose.
Hab. 3. 17, fig tree shall not *b.*
BLOT. Ex. 32. 32, *b.* me out of.
Job 31. 7, *b.* hath cleaved. *R. V.*, *spot.*
Ps. 51. 1, *b.* out my transgressions.
Isa. 44. 22, *b.* out as a thick cloud.
Acts 3. 19, your sins may be *b.* out.
Col. 2. 14, *b.* out the handwriting. *R. V.*, *blotted.*

BLOW (*n.*). Jer. 14. 17, grievous *b.* *R. V.*, *wound.*
BLOW (*v.*). Ex. 15. 10, *b.* with thy wind.
Num. 10. 9, *b.* an alarm. *R. V.*, *sound.*
Ps. 147. 18, causeth his wind to *b.*
S. of Sol. 4. 16, *b.* upon my garden.
Isa. 40. 24, shall *b.* upon. *R. V.*, *bloweth.*
Luke 12. 55, see the south wind *b.*
John 3. 8, wind *b.* where it listeth.
BLUENESS. Prov. 20. 30, *b.* of wound. *R. V.*, *stripes that wound.*
BLUSH. Ezra 9. 6, *b.* to lift up my face.
Jer. 8. 12, neither could they *b.*
BOANERGES, bō-a-nēr'gēz — N. T. Gk. *sons of tumult* [?]. Mark 3. 17.
BOARDS. Ex. 27. 8, with *b.* *R. V.*, *planks.*
Acts 27. 44, some on *b.* *R. V.*, *planks.*
BOAST (*n.*). Ps. 34. 2, soul shall make her *b.*
Rom. 2. 17, thy *b.* of God. *R. V.*, *gloriest in.*
2. 23, thy *b.* of the law. *R. V.*, *gloriest.*
BOAST (*v.*). 1 Kings 20. 11, girdeth on harness *b.*
Ps. 44. 8, in God we *b.* *R. V.*, *have made our boast.*
49. 6, *b.* themselves in multitude.
94. 4, workers of iniquity *b.*
Prov. 27. 1, *b.* not thyself of to morrow.
Rom. 11. 18, *b.* not against. *R. V.*, *glory.*
Eph. 2. 9, man should *b.* *R. V.*, *that no . . . glory.*
Jas. 3. 5, *b.* great things. [*ful.*
BOASTERS. Rom. 1. 30; 2 Tim. 3. 2, *b.* *R. V.*, *boast-*
BOASTING. Rom. 3. 27, where is *b.* *R. V.*, *glorying.*
2 Cor. 9. 4, same confident *b.* *R. V.*, *confidence.*
Jas. 4. 16, rejoice in your *b.* *R. V.*, *vauntings.*
Boasting, danger of, 1 Kings 20. 10, 11; Job 31. 24–28; Ps. 49. 6–13; 52. 1–7; Prov. 20. 6, 14; 25. 14; 27. 1; Isa. 10. 15; Luke 22. 33, 34; Rom. 1. 30; 2 Cor. 10. Jas. 4. 16, *R. V.*, *vaunting.*
lawful, Rom. 5. 2, 3; 2 Cor. 1. 14; Gal. 6. 4. 2 Cor. 7. 14, *R. V.*, *gloried.*
in God, or Christ, Rom. 2. 17; 5. 11; 2 Cor. 10. 17; Gal. 6. 14; Heb. 3. 6.
excluded, Eccl. 9. 11; Jer. 9. 23; Amos 2. 14, 15; John 7. 18; Rom. 3. 27; 4. 2; 1 Cor. 1. 27–29; Eph. 2. 9.
of Paul, 2 Cor. 7. 14; 8. 24; 9. 3, 4; 11. 10.
Examples: *Goliath*, 1 Sam. 17. 44; *Ben-hadad*, 1 Kings 20. 10; *Rabshakeh*, 2 Kings 18. 17–37; Isa. 36. 1–22; 37. 8–13; *Haman*, Esth. 5. 11; *Theudas*, Acts 5. 36.
BOAT. 2 Sam. 19. 18, over a ferry *b.*
John 6. 22, with his disciples into the *b.*
Acts 27. 16, much work to come by the *b.*
BOAZ, bō'az — Heb. *eagerness.* Ruth 2. 1; Mat. 1. 5.
BOAZ, bō'az — Heb. *strength.* 1 Kings 7. 15–22.
BOCHERU, bŏch'e-rụ — Heb. *first-born.* 1 Chr. 8. 38.
BOCHIM, bō'chim — Heb. *weepers.* Judg. 2. 1–5.
BODILY. Luke 3. 22, Ghost descended in *b.*
2 Cor. 10. 10, *b.* presence is weak.
Col. 2. 9, fulness of the Godhead *b.*
1 Tim. 4. 8, *b.* exercise profiteth little.
BODY. Ex. 24. 10, *b.* of heaven. *R. V.*, *very.*
Job 13. 12, *b.* of clay. *R. V.*, *defences.*
Prov. 5. 11, flesh and thy *b.*
Isa. 26. 19, with my dead *b.* *R. V.*, *bodies.*
51. 23, laid thy *b.* as. *R. V.*, *back.*
Mat. 6. 22; Luke 11. 34, whole *b.*
14. 12, took up the *b.* *R. V.*, *corpse.*
26. 26.; 1 Cor. 11. 24, this is my *b.*
Mark 5. 29, felt in her *b.* that.
15. 45, gave the *b.* *R. V.*, *granted the corpse.*
Luke 24. 3, found not the *b.*
John 2. 21, temple of his *b.*
Acts 9. 40, turning him to the *b.*
Rom. 6. 6, *b.* of sin might be destroyed.
12. 1, your *b.* a living sacrifice.
12. 4, many members in one *b.*
1 Cor. 9. 27, I keep under my *b.*
13. 3, give my *b.* to be burned.
2 Cor. 5. 8, absent from the *b.*
Gal. 6. 17, bear in my *b.* the marks.
Phil. 3. 21, our vile *b.* . . . glorious *b.*
Col. 1. 18, he is the head of the *b.*
2. 11, putting off the *b.* of the sins.
Heb. 10. 22, *bodies* washed with pure. *R. V.*, *b.*
1 Pet. 2. 24, in his own *b.* on the tree.
Body, to be pure, Rom. 12. 1; 1 Cor. 6. 13. [6. 16.
temple of the Holy Ghost, 1 Cor. 3. 16; 6. 19; 2 Cor.
raised again, Mat. 22. 30; 1 Cor. 15. 12; Phil. 3. 21.
not to be dishonoured, Lev. 19. 28; 21. 5; Deut. 14. 1; Jer. 16. 6; 41. 5.
dead, laws concerning, Lev. 21. 1, 2, 11; Num. 5. 2; 9. 6; 19. 11; Deut. 21. 23; Josh. 8. 29; 10. 26, 27; Hag. 2. 13; John 19. 31.
of Christ, Luke 2. 35; John 19. 34; Mat. 27. 60; Mark 15. 46; Luke 23. 53; John 19. 42.
BOHAN, bō'hăn — Heb. *thumb.* Josh. 15. 6; 18. 17.
Boils, an aggravated ulcer, Ex. 9. 9–11; 2 Kings 20. 7; Job 2. 7; Isa. 38. 21; Rev. 16. 2.
BOLD. Prov. 28. 1, *b.* as a lion.

Acts 13. 46, waxed *b*. *R. V., spake out boldly.*
2 Cor. 10. 1, absent am *b*. *R. V., of good courage.*
1 Thes. 2. 2, *b*. in our God.
Philem. 8, *b*. in Christ. *R. V., have all boldness.*

BOLDLY. Gen. 34. 25, came *b*. *R. V., unawares.*
John 7. 26, he speaketh *b*. *R. V., openly.*
Heb. 4. 16, come *b*. *R. V., draw near with boldness.*
13. 6, may *b*. say. *R. V., with good courage.*

BOLDNESS. Eccl. 8. 1, *b*. of his face. *R. V., hardness.*
Acts 4. 13, saw the *b*. of Peter.
Eph. 3. 12, in whom we have *b*.
1 Tim. 3. 13, great *b*. in the faith.
Heb. 10. 19, *b*. to enter into the holiest. [*openly.*

Boldness, Christ an example of, John 7. 26, *R. V.*, through faith, Isa. 50. 7; Acts 5. 29; Eph. 3. 12; Heb. 10. 19; 1 John 4. 17.
of spirit, Lev. 26. 8; Josh. 23. 10; Prov. 28. 1; Isa. 50. 7; Luke 12. 4; Acts 4. 13.
encouragements to, Josh. 1. 7; 2 Chr. 19. 11; Jer. 1. 8; Ezek. 3. 9.
Instances of:—In *Moses*, Ex. 10. 9–26; *Joseph*, Mark 15. 43; *Peter and John*, Acts 4. 13; 5. 29; *Stephen*, Acts 7. 51; *Paul*, Acts 9. 27; 16. 37; 20. 24; 25. 10; Gal. 2. 11; *Apollos*, Acts 18. 26.

BOLLED. Ex. 9. 31. *R. V.* (marg.), *in bloom.*

BOND. Num. 30. 2, bind his soul with a *b*.
Ps. 116. 16, thou hast loosed my *b*.
Jer. 5. 5, burst the *b*. *R. V., bands.*
Acts 8. 23, *b*. of iniquity; 25. 14, in *b*. *R. V., prisoner.*
Eph. 4. 3, *b*. of peace; 6. 20, in *b*. *R. V., chains.*
Phil. 1. 13, *b*. in Christ.
Col. 3. 11, *b*. nor free. *R. V., bondman.*
3. 14, *b*. of perfectness; Heb. 10. 34, in my *b*.

BONDAGE. Ex. 1. 14, with hard *b*. *R. V., service.*
John 8. 33, never in *b*. to any man.
Rom. 8. 15, spirit of *b*.; 8. 21, *b*. of corruption.
Gal. 5. 1, yoke of *b*.; Heb. 2. 15, subject to *b*.

Bondage, of Israel in Egypt, Ex. 1.–12.; Ps. 105. 25; Acts 7. 6.
in Babylon, 2 Kings 25.; Neh. 1.; Dan. 1.
to the Philistines, Judg. 13. 1; 15. 11; 1 Sam. 13. 19–22; 14. 11.
spiritual, Acts 8. 23; Rom. 6. 16; 7. 23; Gal. 4. 3; 1 Tim. 3. 7; 2 Tim. 2. 26; Heb. 2. 14, 15; 2 Pet. 2. 19.
John 8. 34, *R. V., bond-servant.*
deliverance from, Luke 4. 18, 21; John 8. 36; Rom. 6. 18, 22; 7. 24, 25; Eph. 4. 8.

BONDMAID. Lev. 19. 20, a woman that is a *b*.
Gal. 4. 22, the one by a *b*. *R. V., handmaid.*

Bondmaid, Bondman. See SERVANTS.

BONDMEN. Gen. 43. 18, take us for *b*. (=*slaves*).
Deut. 7. 8, out of the house of *b*. *R. V., bondage.*
1 Kings 9. 22, make no *b*. *R. V., bondservants.*

BONDWOMAN. Gen. 21. 10, cast out this *b*. Gal. 4. 30. *R. V., handmaid.*

BONE. Gen. 2. 23, *b*. of my *b*.
Ex. 12. 46, ye break a *b*. thereof.
Judg. 19. 29, with her *b*. *R. V., limb by limb.*
Job 20. 11, *b*. are full of sin.
40. 18, *b*. are like bars of iron. *R. V., limbs.*
Ps. 51. 8, *b*. which thou hast broken.
Zeph. 3. 3, gnaw not the *b*. *R. V., leave nothing.*
Mat. 23. 27, full of dead men's *b*.
Luke 24. 39, a spirit hath not flesh and *b*.
John 19. 36, a *b*. of him shall not be broken.

Bones, first mentioned, Gen. 2. 23.
concerning Joseph's, Gen. 50. 25; Ex. 13. 19; Josh. 24. 32; Heb. 11. 22.
scattering of, 2 Kings 23. 14; Ps. 53. 5; 141. 7; Jer. 8. 1, 2; Ezek. 6. 5.
Ezekiel's vision of, Ezek. 37. 1–10.
paschal lamb's, Ex. 12. 46.
Christ's, John 19. 36.

BONNETS. Ex. 28. 40, *b*. *R. V., headtires.*
Ex. 39. 28, goodly *b*. of fine linen. *R. V., headtires.*
Ezek. 44. 18, linen *b*. *R. V., tires.*

Bonnets, Ex. 39. 28 (*R. V., head-tires*); Isa. 3. 20 (*R. V., head-tires*); Ezek. 44. 18 (*R. V., tires*). (See MITRE.)

BOOK. Gen. 5. 1, *b*. of the generations.
Deut. 30. 10, this *b*. of the law.
1 Chr. 29. 29, *b*. of Samuel. *R. V., history.*
2 Chr. 33. 18, *b*. of the kings. *R. V., acts.* [*ment.*
Job. 31. 35, had written a *b*. *R. V., I had the indict-*
Ps. 40. 7; Heb. 10. 7, volume of the *b*.
139. 16, in thy *b*. all my members.
Isa. 34. 16, seek ye out of the *b*.
Jer. 32. 12, the *b*. of the purchase. *R. V., deed.*
Mal. 3. 16, *b*. of remembrance.
Luke 4. 17, had opened the *b*. *R. V.* (marg.), *roll.*
Phil. 4. 3; Rev. 3. 5, *b*. of life.
Rev. 20. 12, the *b*. were opened.
22. 19, out of *b*. of life. *R. V., tree.*

Book, of life, Ex. 32. 32, 33; Ps. 40. 7; 69. 28; 139. 16; Isa. 34. 16; Dan. 7. 10; 12. 1; Mal. 3. 16; Phil. 4. 3; Rev. 3. 5; 13. 8; 20. 12; 22. 19.
of the law, Deut. 28. 61; 29. 27.
of judgment, Dan. 7. 10; Rev. 20. 12.
of the wars of the Lord, Num. 21. 14.
of Jasher, Josh. 10. 13; 2 Sam. 1. 18.
of Solomon, 1 Kings 4. 32; 11. 41.
written by Samuel, 1 Sam. 10. 25.
of different authors, 2 Chr. 9. 29; 20. 34. 1 Chr. 29. 29, *R. V., history*; 2 Chr. 12. 15, *R. V., histories.*

Books, first mentioned, Ex. 17. 14.
probable origin of, Job. 19. 23, 24, *R. V., inscribed.*
made of, Jer. 36. 2; Ezek. 2. 9; 2 Tim. 4. 13.

BOOTHS. Gen. 33. 17, made *b*.
Lev. 23. 42, dwell in *b*. seven days.
Neh. 8. 14, Israel should dwell in *b*.
Job. 27. 18, *b*. that the keeper maketh.
Jonah 4. 5, there made him a *b*.

BOOTY. Num. 31. 32, and the *b*.
Jer. 49. 32, camels shall be a *b*.
Hab. 2. 7, be for *booties* (=*plunder*).
Zeph. 1. 13, become a *b*. *R. V., spoil.*

BOOZ, bō'oz—*R. V.*, Boaz. Mat. 1. 5; Luke 3. 32.

BORDER. Gen. 23. 17, *b*. round. *R. V., b. thereof.*
Ex. 28. 26, breastplate in the *b*. *R. V., edge.*
Josh. 11. 2, *b*. of Dor. *R. V., heights.*
22. 10, *b*. of Jordan. *R. V., region about.*
2 Sam. 8. 3, recover his *b*. *R. V., dominion.*
2 Kings 16. 17, *b*. of the bases. *R. V.* (Amer.), *panels.*
19. 23, lodgings of his *b*. *R. V., farthest lodging place.*
S. of Sol. 1. 11, *b*. of gold. *R. V., plaits.*
Isa. 37. 24, height of his *b*. *R. V., farthest height.*
Luke 8. 44, *b*. of his garment. [13.

Borders, of Israel, Num. 34. 1–15; Josh. 1. 4; Ezek. 47.

BORN. Gen. 17. 17, shall a child be *b*.
Gen. 21. 7, *b*. him a son. *R. V., borne.*
Lev. 23. 42, Israelites *b*. *R. V., home-born.*
Job 5. 7, man is *b*. unto trouble.
Ps. 22. 31, a people that shall be *b*.
87. 5, that man was *b*. in her.
Prov. 17. 17, a brother is *b*. for adversity.
Isa. 9. 6, unto us a child is *b*.
66. 8, a nation be *b*. at once? *R. V., brought forth.*
Mat. 1. 16, of whom was *b*. Jesus.
Luke 2. 11, unto you is *b*. this day.
John 1. 13, *b*. not of blood.
3. 3, 7, except a man be *b*. again.
3. 6, 8, *b*. of the Spirit.
Acts 18. 2, *b*. in Pontus. *R. V., by race.*
1 Pet. 1. 23, *b*. again of. *R. V., begotten.*
2. 2, as new-*b*. babes.
1 John 3. 9; 4. 7; 5. 1, *b*. of God. *R. V., begotten.*

BORNE. Ex. 25. 14, ark may be *b*. *R. V., bear.*
Judg. 16. 29, was *b*. up. *R. V., leaned upon them.*
Job 34. 31, *b*. chastisement.
Ps. 69. 7, I have *b*. reproach.
Isa. 53. 4, he hath *b*. our griefs.
Lam. 3. 28, he hath *b*. it. *R. V., laid.*
Mat. 23. 4; Luke 11. 46, grievous to be *b*.
Mark 2. 3, which was *b*. of four.
John 20. 15, if thou have *b*. him hence.
Rev. 2. 3, and hast *b*. *R. V., didst bear.*

BORROW. Ex. 3. 22; 11. 2, shall *b*. *R. V., ask.*
Ex. 12. 35, they *b*. of the Egyptians. *R. V., asked.*
Deut. 15. 6; 2 Kings 6. 5, thou shalt not *b*.
Ps. 37. 21, wicked *b*. and payeth not.
Prov. 22. 7, *b*. is servant to the lender.
Mat. 5. 42, that would *b*. of thee.

Borrowing, Israelites from Egyptians, Ex. 3. 22, *R. V., ask*; 12. 35, *R. V., asked.*
evils of, 2 Kings 6. 5; Ps. 37. 21; Prov. 22. 7.

BOSCATH, bŏs'kath. *R. V.*, Bozkath. 2 Kings 22. 1.

BOSOM. Ex. 4. 6, hand into thy *b*.
Ps. 35. 13, returned into mine own *b*.
89. 50, bear in my *b*. the reproach.
129. 7, bindeth sheaves his *b*.
Prov. 6. 27, take fire in his *b*.
19. 24; 26. 15, hideth his hand in his *b*. *R. V., dish.*
Isa. 40. 11, carry them in his *b*.
Luke 6. 38, give into your *b*.; 16. 22, Abraham's *b*.
John 1. 18, the *b*. of the Father.
13. 23, leaning on Jesus' *b*.

BOSOR, bō'sor, *R. V.*, Beor—*torch*. 2 Pet. 2. 15.

BOSSES. Job 15. 26, *b*. of bucklers (=*large projecting ornaments*).

BOTCH. Deut. 28. 27, *b*. of Egypt. *R. V., boil.*

BOTTLE. Gen. 21. 14, a *b*. of water.
Josh. 9. 4, 13, wine *b*. *R. V., wine-skins.*
Judg. 4. 19, opened a *b*. of milk.
1 Sam. 1. 24, a *b*. of wine.
Ps. 56. 8, my tears into thy *b*.
119. 83, *b*. in the smoke. *R. V.* (marg.), *wine-skin.*
Hos. 7. 5, with *b*. of wine. *R. V., heat.*
Hab. 2. 15, thy *b*. to him *R. V., venom thereto.*
Mat. 9. 17; Mark 2. 22; Luke 5. 37, old *b*. *R. V., wineskins.*

Bottle, for holding wine, Josh. 9. 4, 13 (*R. V., wine-skins*); 1 Sam. 16. 20; Mat. 9. 17; Mark 2. 22; Luke 5. 37, 38; for milk, Judg. 4. 19; for water, Gen. 21. 14, 15, 19.
BOTTOM. Ex. 15. 5, sank into the *b.* *R. V., depths.*
Lev. 4. 7, *b.* of the altar. *R. V., base.*
Job 36. 30, the *b.* of the sea.
Zech. 1. 8, in the *b.* *R. V.* (marg.), *shady place.*
Mat. 27. 51; Mark 15. 38, top to the *b.*
BOTTOMLESS. Rev. 9. 1, *b.* pit. *R. V., abyss.*
Rev. 20. 3, into the *b.* pit. *R. V., abyss.*
BOUGH. Gen. 49. 22, a fruitful *b.*
Lev. 23. 40, *b.* of goodly trees. *R. V., fruit.*
2 Sam. 18. 9, *b.* of a great oak.
Ps. 80. 11, sent out her *b.* *R. V., branches.*
Isa. 17. 9, a forsaken *b.* *R. V., places in the wood.*
Dan. 4. 12, dwelt in the *b.* *R. V., branches.*
BOUGHT. Gen. 17. 12; Acts 7. 16, *b.* with money.
Mat. 21. 12; Mark 11. 15, *b.* in the temple.
27. 7, *b.* with them the potter's field.
Mark 16. 1, *b.* sweet spices.
Luke 14. 18, *b.* a piece of ground.
1 Cor. 6. 20, ye are *b.* with a price.
BOUND. Gen. 22. 9, *b.* Isaac his son.
Gen. 38. 28; Josh. 2. 21, *b.* the scarlet line.
Ex. 23. 31, set thy *b.* *R. V., border.* [*perity.*
Ps. 68. 6, *b.* with chains. *R. V., prisoners into pros-*
107. 10, *b.* in affliction.
Prov. 22. 15, foolishness is *b.*; 30. 4, *b.* the waters.
Isa. 61. 1, prison to them that are *b.*
Hos. 4. 19, *b.* her up. *R. V., wrapped.*
5. 10, remove the *b.* *R. V., landmark.*
7. 15, *b.* and strengthened. *R. V., taught.*
Luke 8. 29, kept *b.* *R. V., kept under guard and b.*
Acts 22. 5, *b.* unto Jerusalem. *R. V., in bonds.*
22. 25, *b.* him. *R. V., tied him up.*
2 Tim. 2. 9, word of God is not *b.*
Heb. 13. 3, as *b.* with them.
BOUNTIFUL, Ps. 13. 6, hath dealt *b.*
Prov. 22. 9, a *b.* eye shall be blessed.
2 Cor. 9. 6, soweth *b.* shall reap also *b.*
9. 11, all *bountifulness.* *R. V., liberality.*
BOUNTY. 1 Kings 10. 13, his royal *b.*
2 Cor. 9. 5, make up beforehand your *b.*
BOW (*n.*). Gen. 9. 13, my *b.* in the cloud.
2 Sam. 1. 22, *b.* of Jonathan.
Ps. 44. 6, I will not trust in my *b.*
58. 7, beneath his *b.* *R. V.* omits.
78. 57, turned aside like a deceitful *b.*
BOW (*v.*). Gen. 27. 29, nations *b.* down.
1 Sam. 24. 8, *b.* himself. *R. V., did obeisance.*
Ps. 62. 3, as a *bowing* wall. *R. V.* (Amer.), *leaning.*
Prov. 5. 1, *b.* thine ear. *R. V., incline.*
22. 17, *b.* down thine ear. *R. V., incline.*
Isa. 21. 3, I was *b.* down. *R. V., am pained.*
Mat. 27. 29, *b.* the knee. *R. V., kneeled.*
Phil. 2. 10, every knee should *b.*
Bow, in the cloud, Gen. 9. 13-16; Ezek. 1. 28.
weapon, Gen. 48. 22; 1 Sam. 18. 4; 2 Sam. 1. 22; Ps. 44. 6; Jer. 49. 35; Hos. 7. 16; Rev. 6. 2. 2 Sam. 1. 18, *R. V., song of the bow.*
BOWELS. Gen. 15. 4, out of thine own *b.*
Ps. 22. 14, in the midst of my *b.*
109. 18, into his *b.* *R. V., inward parts.*
Jer. 31. 20, my *b.* are troubled.
2 Cor. 6. 12, own *b.* *R. V., affections.*
Phil. 1. 8, *b.* of Jesus. *R. V., tender mercies.*
Col. 3. 12, *b.* of mercies. *R. V., a heart.*
Philem. 12, mine own *b.* *R. V., my very heart.*
1 John 3. 17, *b.* of compassion. *R. V., compassion.*
Bowing, as a mode of showing respect, Gen. 18. 2; 23. 7; 33. 3; 43. 28; Ex. 11. 8; 1 Kings 1. 23; 2 Kings 2. 15; Esth. 3. 5. [19; 2 Kings 5. 18; Isa. 44. 15.
as an act of adoration to idols, Josh. 23. 7; Judg. 2.
as an act of worship to God, Josh. 5. 14; Ps. 22. 29; 72. 9; Mic. 6. 6; Eph. 3. 14.
BOWL. Ex. 25. 31, his *b.* *R. V., cups.*
Judg. 6. 38, a *b.* full of water.
2 Kings 25. 15, and the *b.* *R. V., basons.*
Eccl. 12. 6, golden *b.* be broken.
Amos 6. 6, drink wine in *b.*
BOX. 2 Kings 9. 1, *b.* of oil. *R. V., vial.*
Mat. 26. 7; Luke 7. 37, alabaster *b.* *R. V., cruse.*
Mark 14. 3, brake the *b.* *R. V., cruse.*
BOYS. Gen. 25. 27, the *b.* grew.
Zech. 8. 5, full of *b.* and girls.
BOZEZ, bō'zez — Heb. *shining.* 1 Sam. 14. 4, 5.
BOZKATH, bŏz'kath, *BOSCATH* — Heb. *stony.* Josh. 15. 39; 2 Kings 22. 1 (*R. V.*).
BOZRAH, bŏz'rah — Heb. *sheepfold.*
(1) of Edom, Gen. 36. 33.
noted for sheep, Mic. 2. 12.
prophecies against, Jer. 49. 13; Amos 1. 12.
(2) of Moab, Jer. 48. 24.
BRACELET. Gen. 24. 22, two *b.*
Gen. 38. 18, thy *b.* *R. V., cord.*
Ex. 35. 22, brought *b.* *R. V., brooches.*
BRAKE. Ex. 9. 25, *b.* every tree.
Judg. 7. 19, *b.* the pitchers. *R. V., b. in pieces.*
2 Kings 23. 12, *b.* them down. *R. V., beat.*
Mat. 14. 19, blessed and *b.*
Luke 5. 6, their net *b.* *R. V., nets were b.*
8. 29, *b.* the bands. *R. V., b. asunder.*
John 19. 32, *b.* the legs of the first.
BRAMBLE. Judg. 9. 14, trees unto the *b.*
Isa. 34. 13, nettles and *b.* *R. V., thistles.*
Luke 6. 44, nor of a *b.* bush.
BRANCH. Gen. 40. 10, three *b.*
Ex. 25. 31, and his *b.* *R. V., shaft.*
37. 17, and his *b.* *R. V., base.*
Job 8. 16, his *b.* shooteth. *R. V., shoots.*
Prov. 11. 28, flourish as a *b.* *R. V., green leaf.*
Isa. 9. 14, *b.* and rush. *R. V., palm-b.*
18. 5, cut down the *b.* *R. V., spreading branches.*
19. 15, *b.* or rush. *R. V., palm-branch.*
25. 5, *b.* of the terrible ones. *R. V., song.*
Jer. 23. 5, a righteous *B.*
Ezek. 19. 11, among the thick *b.* *R. V., boughs.*
Hos. 11. 6, consume his *b.* *R. V., bars.*
Mat. 13. 32, lodge in the *b.* thereof.
Mark 11. 8, cut down *b.* off the trees.
John 15. 5, I am the vine, ye are *b.*
Branch, referred to, Isa. 4. 2; 11. 1; Jer. 23. 5; Zech. 3. 8; 6. 12; John 15. 5, 6 Job 8. 16, *R. V., shoots.*
BRAND. Judg. 15. 5, *b.* on fire.
Amos 4. 11, fire *b.* plucked out of the burning.
Zech. 3. 2, a *b.* plucked out of the fire. [*brazen.*
BRASEN. Ex. 27. 4, four *b.* rings. *R. V.* (Amer.),
1 Kings 14. 27, *b.* shields. *R. V., shields of brass.*
BRASS. Gen. 4. 22, artificer in *b.*
Deut. 8. 9, dig *b.* (= *copper*).
1 Sam. 17. 5, a helmet of *b.*
2 Chr. 2. 7, in silver and in *b.*
Mat. 10. 9, nor *b.* in your purses (= *copper money*).
1 Cor. 13. 1, become as sounding *b.*
Brass, first mention of, Gen. 4. 22. Also, Lev. 26. 19; Job 6. 12; 1 Cor. 13. 1; Rev. 1. 15.
use of, Ex. 38. 29; Deut. 8. 9; Josh. 6. 19; 1 Chr. 15. 19; 2 Chr. 12. 10; Ps. 107. 16; Rev. 9. 20.
altar of, Ex. 39. 39; 2 Kings 16. 14.
BRAVERY. Isa. 3. 18, *b.* of their anklets. *R. V.* (Amer.), *beauty.*
BRAWLER. Prov. 25. 24, *b.* woman, *R. V., contentious.*
1 Tim. 3. 3, not a *b.* *R. V., not contentious.*
BRAY. Job 6. 5, doth the wild ass *b.*
Prov. 27. 22, *b.* a fool in a mortar (= *pound* or *bruise*).
BREACH. Lev. 24. 20, *b.* for *b.*
Num. 14. 34, know my *b.* of promise. *R. V., alienation.*
Judg. 5. 17, abode in his *b.* *R. V., creeks.*
2 Sam. 6. 8, made a *b.* *R. V., broken forth.*
Prov. 15. 4, a *b.* in the spirit. *R. V., breaking.*
Isa. 30. 26, bindeth up the *b.* *R. V., hurt.*
BREAD. Gen. 3. 19, shalt thou eat *b.*
Deut. 8. 3, man doth not live by *b.*
Ruth 1. 6, in giving them *b.*
1 Kings 17. 6, ravens brought him *b.*
Job 22. 7, withholden *b.* from the hungry.
Ps. 127. 2, eat the *b.* of sorrows.
132. 15, satisfy her poor with *b.*
Prov. 9. 17, *b.* eaten in secret.
20. 17, *b.* of deceit is sweet; 28. 21, piece of *b.*
31. 27, eateth not the *b.* of idleness.
Eccl. 11. 1, cast thy *b.* upon the waters.
Isa. 55. 2, which is not *b.*; 55. 10, *b.* to the eater.
Mat. 4. 3, stones be made *b.*
7. 9, his son ask *b.* *R. V., for a loaf.*
15. 33, so much *b.* *R. V., loaves.*
Mark 6. 36, buy *b.* *R. V., somewhat to eat.*
7. 27, take the children's *b.*
Luke 11. 3, day by day our daily *b.*
24. 35, in breaking of *b.*
John 6. 51, I am the living *b.*
1 Cor. 11. 26, as ye eat this *b.* [19; 7. 13.
Bread, different kinds, Gen. 14. 18; Ex. 29. 2; Judg. 6.
prepared by kneading, Gen. 18. 6; Ex. 12. 34.
to be eaten with labour, Gen. 3. 19.
from heaven (manna), Ex. 16. 4.
unleavened, Gen. 19 3; Ex. 12. 8; 2 Kings 23. 9.
offered before the Lo. d, Ex. 25. 30; Lev. 24. 5, 6.
used at the Lord's Supper, Luke 22. 19; Acts 2. 42; 20. 7; 1 Cor. 10. 16; 11. 23.
used figuratively, Ps. 80. 5; Prov. 4. 17; 20. 17. Ps. 127. 2, *R. V., bread of toil.*
miraculous multiplication of, Mat. 14. 20; 15. 37; Mark 6. 41; 8. 6.
BREAK. Gen. 27. 40, *b.* his yoke. *R. V., shake.*
Deut. 7. 5, *b.* down images. *R. V., dash in pieces.*
Job 13. 25, wilt thou *b.* a leaf. *R. V., harass.*
39. 15, wild beast may *b.* them. *R. V., trample.*

S. of Sol. 2. 17, until the day *b.* *R. V., be cool.*
Isa. 28. 24, *b.* the clods of. *R. V.* (Amer.), *harrow.*
42. 3; Mat. 12. 20, bruised reed shall he not *b.*
Mat. 9. 17, else the bottles *b.* *R. V., burst.*

Breastplate, referred to, Ex. 28. 15; 39. 8; Isa. 59. 17; Eph. 6. 14; 1 Thes. 5. 8. (See PRIEST.)

BREATH. Gen. 2. 7, *b.* of life.
Job 4. 9, *b.* of his nostrils. *R. V., blast.*
17. 1, my *b.* is corrupt. *R. V., spirit.*
27. 3, my *b.* is in me. *R. V., life is yet whole.*
Ps. 146. 4, his *b.* goeth forth.
Acts 17. 25, giveth to all life and *b.*

Breath, of life, Gen. 2. 7; 6. 17; Job 12. 10; 27. 3; Ps. 104. 29; Dan. 5. 23; Acts 17. 25. Gen. 7. 22, *R. V., spirit of life.*
of God, 2 Sam. 22. 16; Job 4. 9; 15. 30; Ps. 33. 6; Isa. 11. 4; John 20. 22.

BREATHE. Gen. 2. 7, *b.* into his nostrils.
Josh. 11. 11, not any left to *b.* *R. V., that b.*
Ps. 27. 12, such as *b.* out cruelty.
John 20. 22, he *b.* on them.

BREECHES. Ex. 28. 42, linen *b.*
Ezek. 44. 18, linen *b.* upon their loins.

BRETHREN. Gen. 13. 8, for we be *b.*
Prov. 19. 7, *b.* of the poor do hate him.
Mat. 23. 8, all ye are *b.*
Mark 10. 29, left house or *b.*
Rom. 9. 3, for my *b.* *R. V., b.'s sake.*
Col. 1. 2, faithful *b.* in Christ.
1 John 3. 14, we love the *b.*

Brethren, duties of, Gen. 13. 8; 42. 21, 22; Lev. 19. 17; 25. 35; Deut. 15. 7; Ps. 133. 1; Prov. 6. 19; Mat. 5. 22; 25. 40; John 13. 34; Rom. 12. 10; Heb. 13. 1; 1 Pet. 1. 22; 1 John 2. 9, 10; 3. 17; 4. 20. [5; Gal. 1. 19.
of Jesus, Mat. 13. 55; 12. 46–50; Mark 3. 31; 1 Cor. 9.
Instances of brotherly love: — *Jacob and Esau*, Gen. 33. 15; *Reuben and Joseph*, Gen. 37. 22–29; *Joseph and Benjamin*, Gen. 43. 34; 45. 14; *Moses and Aaron*, Ex. 4. 27; *Judah and Simeon*, Judg. 1. 3; *Andrew and Simon*, John 1. 41.

BRIBE. 1 Sam. 12. 3, any *b.* *R. V., ransom.*
Ps. 26. 10, right hand is full of *b.*
Isa. 33. 15, hands from holding of *b.*

Bribery, condemned, Ex. 23. 8; Deut. 16. 19; Job 15. 34; Ps. 26. 10; Prov. 17. 23; Acts 1. 16–20.
Instances of: — *Balak*, Num. 22. 17; *Delilah*, Judg. 16. 5; *Samuel's sons*, 1 Sam. 8. 3; *Jeroboam*, 1 Kings 13. 7; *Judas*, Mat. 26. 15; *of the soldiers*, Mat. 28. 12; also Acts 24. 26.

BRICK. Gen. 11. 3, let us make *b.*
Ex. 5. 7, give the people straw to make *b.*
Isa. 65. 3, altars of *b.* *R. V., bricks.*

BRIDE. Isa. 49. 18, as a *b.* doeth.
Isa. 61. 10, as a *b.* adorneth herself.
Jer. 2. 32, a *b.* her attire.
John 3. 29, hath the *b.* is the bridegroom.
Rev. 22. 17, Spirit and the *b.* say, Come.

Bride, in the ordinary sense, Isa. 49. 18; 61. 10.
as Christ and his church, John 3. 29; Rev. 21. 9; 22. 17.

BRIDEGROOM. Ps. 19. 5, *b.* coming.
Mat. 9. 15, the *b.* is with them.
25. 1, to meet the *b.*; John 3. 29, friend of the *b.*
John 3. 29; Rev. 18. 23, voice of the *b.*

Bridegroom, Christ the, Mat. 9. 15; 25. 1–10; Mark 2. 19; Luke 5. 34; John 3. 29.

BRIDLE. 2 Kings 19. 28, my *b.* in thy lips.
Ps. 39. 1, keep my mouth with a *b.*
Prov. 26. 3, *b.* for the ass.
Jas. 1. 26, *b.* not his tongue; 3. 2, *b.* the whole body.

BRIEFLY. Rom. 13. 9, *b.* comprehended. *R. V., summed up.*

BRIERS. Judg. 8. 7, and with *b.*
Isa. 55. 13, instead of the *b.* shall come.
Heb. 6. 8, thorns and *b.* *R. V., thistles.* [*of mail.*

BRIGANDINE. Jer. 46. 4, put on the *b.* *R. V., coats*

BRIGHT. 1 Kings 7. 45, *b.* brass. *R. V., burnished.*
Job. 37. 11, his *b.* cloud. *R. V., c. of his lightning.*
Isa. 60. 3, to the *b.* of thy rising.
62. 1, righteousness go forth as *b.*
Jer. 51. 11, make *b.* the arrows. *R. V., sharp.*
Nah. 3. 3, *b.* sword. *R. V., flashing.*
Mat. 17. 5, *b.* cloud overshadowed. [*tion.*
2 Thes. 2. 8, *b.* of his coming. *R. V., by the manifesta-*
Heb. 1. 3, *b.* of his glory. *R. V., effulgence.*
Rev. 22. 16, *b.* and morning star.

BRIM. Josh. 3. 15, dipped in the *b.* *R. V., brink.*

BRIMSTONE. Gen. 19. 24, *b.* and fire.
Isa. 30. 33, like a stream of *b.*
Rev. 19. 20, lake of fire burning with *b.*

BRING. Gen. 1. 11, *b.* forth grass. *R. V., put.*
Ex. 8. 3, *b.* forth abundantly. *R. V., swarm with.*
Num. 5. 9, *b.* unto the priest. *R. V., present.*
Mat. 5. 23, *b.* thy gift. *R. V., art offering.*
Eph. 6. 4, *b.* them up in the. *R. V., nurture.*
Tit. 3. 13, *b.* Zenas. *R. V., set forward.*

BRINGEST. Isa. 40. 9, *b.* good tidings. *R. V., tellest.*

BRINGETH. Jas. 1. 15, it *b.* forth sin. *R. V., beareth.*

BRINK. Gen. 41. 3, *b.* of the river.
Deut. 2. 36, *b.* of the river. *R. V. edge.*
Ezek. 47. 6, *b.* of the river. *R. V., bank.* [*out.*

BROAD. Num. 16. 39, make *b.* plates. *R. V., beat them*
Ps. 119. 96, commandment is exceeding *b.*
Mat. 7. 13, *b.* is the way.
23, *b.* make *b.* their phylacteries. [*work.*

BROIDERED. Ex. 28. 4, a *b.* coat. *R. V., of chequer*
Ezek. 16. 10, clothed with *b.* work (= *embroidered*).
1 Tim. 2. 9, not with *broided* hair. *R. V., braided.*

BROKEN. Gen. 17. 14, *b.* my covenant. [*the city.*
2 Kings 25. 4, city *b.* up. *R. V., breach was made in*
Ps. 18. 34, bow of steel is *b.* by. *R. V., do bend.*
34. 18, them that are of a *b.* heart.
38. 8, feeble and sore *b.* *R. V., bruised.*
51. 17, *b.* spirit, *b.* and contrite heart.
55. 20, *b.* his covenant. *R. V., profaned.*
Jer. 50. 2, Merodach is *b.* in pieces. *R. V., dismayed.*
Mat. 21. 44, stone shall be *b.* *R. V., broken in pieces.*
John 19. 36, bone of him shall not be *b.* [*up by.*
Acts 27. 41, was *b.* with violence. *R. V., began to break*
27. 44, *b.* pieces. *R. V., other things.*
Eph. 2. 14, *b.* down the middle wall.

BROOK. Gen. 32. 23, over the *b.* *R. V., stream.*
1 Sam. 17. 40, stones out of the *b.*
2 Chr. 20. 16, end of the *b.* *R. V., valley.*
Ps. 42. 1, panteth after the water *b.*
83. 9, *b.* of Kison. *R. V., river.*
Isa. 19. 7, 8, reeds by the *b.* *R. V., Nile.*

BROTH. Judg. 6. 19, *b.* in a pot.
Isa. 65. 4, *b.* of abominable things.

BROTHERLY. Amos. 1. 9, *b.* covenant.
Rom. 12. 10; 1 Thes. 4. 9, with *b.* love. *R. V., in love of the brethren.*
2 Pet. 1. 7, *b.* kindness. *R. V., love of the brethren.*

BROTHERS. Gen. 4. 9, *b.'s* keeper.
Deut. 24. 10, lend thy *b.* *R. V., neighbour.*
Prov. 17. 17, *b.* is born for adversity.
18. 24, sticketh closer than a *b.*
Jer. 31. 34, every man his *b.*
Mat. 10. 21, *b.* shall deliver up the *b.*
Luke 6. 16, *b.* of James. *R. V., son.*
Gal. 1. 19, James the Lord's *b.*
2 Thes. 3. 15, admonish him as a *b.*
1 John 3. 14, loveth not his *b.* *R. V.* omits.

BROUGHT. 1 Kings 6. 7, before it was *b.* thither. *R. V., at the quarry.*
Ps. 35. 4, 26, *b.* to confusion. *R. V., confounded.*
105. 30, *b.* forth in abundance. *R. V., swarmed with.*
Mat. 13. 8, *b.* forth fruit. *R. V., yielded.*
Acts 5. 15, *b.* forth the sick. *R. V., even carried out.*
7. 40, *b.* us out of Egypt. *R. V., led us forth.*
13. 1, *b.* up with. *R. V., the foster-brother of.*
1 Cor. 15. 54, be *b.* to pass. *R. V., come.*

BROW. Isa. 48. 4, thy *b.* brass.
Luke 4. 29, unto the *b.* of the hill.

BRUISE (*n.*). Isa. 1. 6, wounds and *b.*
Nah. 3. 19, no healing of thy *b.* *R. V., hurt.*

BRUISE (*v.*). Gen. 3. 15, *b.* thy head.
Isa. 28. 28, bread corn is *b.* *R. V., ground.*
53. 5, *b.* for our iniquities.
Ezek. 23. 3, *bruised.* *R. V.* (Amer.), *handled.*
Mat. 12. 20, *b.* reed shall he not break.

BRUIT. Jer. 10. 22, the noise of the *b.* *R. V.* (Eng.), *rumour*; (Amer.), *tidings.*
Nah. 3. 19, hear the *b.* *R. V.* (Amer.), *report.*

BRUTE. 2 Pet. 2. 12; Jude 10, natural *b.* beasts. *R. V., born mere animals.*

BRUTISH. Ps. 49. 10, the *b.* person.
Ps. 92. 6, *b.* man knoweth not.
Prov. 30. 2, I am more *b.*
Jer. 10. 14, man is *b.* *R. V., become b.*

BUCKET. Num. 24. 7, water out of his *b.*
Isa. 40. 15, as a drop of a *b.*

BUCKLER. 2 Sam. 22. 31, he is a *b.* *R. V., shield.*
1 Chr. 12. 8, handle shield and *b.* *R. V., spear.*
Ps. 18. 2, my *b.* *R. V., shield.*
91. 4, thy shield and *b.*
Prov. 2. 7 *b.* to them. *R. V. shield.*

BUD. Num. 17. 8, brought forth *b.*
S. of Sol. 7. 12, *b.* forth. *R. V., be in flower.*
Isa. 18. 5, *b.* is perfect. *R. V., blossom.*
Hos. 8. 7, *b.* shall yield no meal. *R. V., blade.*
Heb. 9. 4, Aaron's rod that *b.* [*hands.*

BUFFET. Mat. 26. 67, and *b.* him (= *strike with their*
1 Cor. 4. 11, and are *b.*
1 Pet. 2. 20, *b.* for your faults.

BUILD. 1 Sam. 2. 35, I will *b.* him a sure house.
Ps. 102. 16, Lord shall *b.* up Zion. *R. V., hath b.*
127. 1, except the Lord *b.* the house.
Eccl. 3. 3, a time to *b.* up.
Isa. 58. 12, *b.* the old waste places.
Mat. 7. 24, *b.* his house upon a rock.

Luke 7. 5, he hath *b.* us a. *R.V., himself b. us our.*
14. 30, began to *b.*
Acts 20. 32, able to *b.* you up.
Rom. 15. 20, lest I should *b.* upon.
1 Cor. 3. 12, *b.* upon this foundation.
Eph. 2. 22, ye also are *b.* together.

BUILDER. 1 Kings. 5. 18, Solomon's *b.*
Ps. 118. 22, stone which the *b.* refused.
Mat. 21. 42; Mark 12. 10; Luke 20. 17, *b.* rejected.
1 Cor. 3. 10, as a wise master *b.*
Heb. 11. 10, whose *b.* and maker is God.

BUILDING. 1 Kings 9. 1, finished the *b.*
Eccl. 10. 18, the *b.* decayeth. *R.V., roof.*
1 Cor. 3. 9, ye are God's *b.*
Eph. 2. 21, all the *b.* fitly framed.
Heb. 9. 11, not of this *b.* *R.V., creation.*

BUKKI, bŭk'ki—Heb. *Bukkiah.* Num. 34. 22; Ezra 7. 4.

BUKKIAH, bŭk-kī'ah—Heb. *proved by Jehovah.* 1 Chr. 25. 4. [1 Kings 6. 38.

BUL, bŭl—Heb. *rainy*—eighth month of Jewish year.

BULL. Isa. 51. 20, a wild *b.* *R.V., an antelope.*
Jer. 50. 11, bellow as *bulls.* *R.V., strong horses.*

BULLOCK. Isa. 65. 25, straw like the *b.* *R.V., ox.*
Jer. 31. 18, *b.* unaccustomed to. *R.V., calf.*
46. 21, like fatted *b.* *R.V., calves of the stall.*

BULRUSH. Ex. 2. 3, an ark of *b.*
Isa. 18. 2, in vessels of *b.* *R.V., papyrus.*
58. 5, bow down his head as a *b.* *R.V., rush.*

BULWARK. Deut. 20. 20, build *b.* (= *fortifications*).
2 Chr. 26. 15, upon the *b.* *R.V., battlements.*
Ps. 48. 13, mark ye well her *b.*
Isa. 26. 1, God appoint for walls and *b.*

BUNAH, bū'nah—Heb. *prudence.* 1 Chr. 2. 25.

BUNCH. Isa. 30. 6, *b.* of camels. *R.V.* (Amer.), *humps.*
2 Sam. 16. 1, *b.* of raisins. *R.V., clusters.*

BUNDLE. Gen. 42. 35, *b.* of money.
Mat. 13. 30, bind them in *b.*
Acts 28. 3, gathered a *b.* of sticks.

BUNNI, bŭn'nī—Heb. *built.* Neh. 11. 15.

BURDEN. Gen. 49. 14, two *b.* *R.V., sheepfolds.*
Num. 4. 47, service of the *b.* *R.V., bearing b.*
Ps. 55. 22, cast thy *b.* upon the Lord. [*smoke.*
Isa. 30. 27, *b.* thereof is heavy. *R.V., in thick rising*
58. 6, undo the heavy *b.* *R.V., bands of the yoke.*
Mat. 11. 30, my *b.* is light; 20. 12, borne the *b.*
Luke 11. 46, lade men with *b.*, touch not the *b.*
2 Cor. 8. 13, and ye *b.* *R.V., distressed.*
Gal. 6. 2, bear ye one another's *b.*

Burden, applied to prophecy, 2 Kings 9. 25; Isa. 13.; 15.; 17.; 19.; 21.; 22.; 23.; Nah. 1. 1.
Christ's burden is light, Mat. 11. 30. (See Acts 15. 28; Rev. 2. 24.)
of the Scribes and Pharisees, Mat. 23. 4; Luke 11. 46.
described, Ps. 38. 4; 55. 22; 2 Cor. 5. 4; Gal. 6. 2. Isa. 58. 6. *R.V., bands of the yoke.*

BURDENSOME. Zech. 12. 3, a *b.* stone.
2 Cor. 12. 13, *b.* to you. *R.V., a burden.*
1 Thes. 2. 6, we might have been *b.*

Burdensome, 1 Cor. 9. 15-19; 2 Cor. 11. 7-9; 12. 13-16; Phil. 4. 15; 1 Thes. 2. 6; 2 Thes. 3. 8.

BURIAL. 2 Chr. 26. 23, field of the *b.*
Eccl. 6. 3, he have no *b.*; Jer. 22. 19, *b.* of an ass.
Mat. 26. 12, she did it for my *b.*
Acts 8. 2, Stephen to his *b.* *R.V., buried.*

Burial, first account of a, Gen. 23.
customs, Gen. 23. 4-15; 25. 9; 49. 31; Deut. 34. 6; 1 Kings 13. 31; Mat. 27. 7; Mark 14. 8; Luke 23. 56; John 11. 38; 12. 7; Acts 8. 2.
to be without, Num. 14. 29; Deut. 28. 26; 2 Kings 9. 10; Ps. 79. 2, 3; Eccl. 6. 3; Isa. 14. 19, 20; Jer. 7. 33; 34. 20; Heb. 3. 17.
of *Sarah*, Gen. 23.; *Abraham*, Gen 25. 9; *Isaac*, Gen. 35. 29; *Jacob*, Gen. 50.; *John the Baptist*, Mat. 14. 12; *Christ*, Mat. 27. 60; *Stephen*, Acts 8. 2.

BURN. Gen. 15. 17, *b.* lamp. *R.V., flaming.*
Ps. 39. 3, musing the fire *b.* *R.V., kindled.*
Prov. 6. 28, feet not be *b.* *R.V., scorched.*
26. 21, *b.* coals. *R.V., hot embers.*
26. 23, *b.* lips. *R.V., fervent.*
Isa. 9. 18, wickedness *b.* as the fire.
Jer. 6. 29, bellows are *b.* *R.V., blow fiercely.*
Nah. 1. 5, earth is *b.* *R.V., upheaved.*
Hab. 3. 5, *b.* coals. *R.V., fiery bolts.*
Mat. 13. 30, in bundles to *b.*
Luke 12. 35, your lights *b.*
24. 32, did not our heart *b.* [*burneth and shineth.*
John 5. 35, a *b.* and a shining light. *R.V., lamp that*
1 Cor. 13. 3, give my body to be *b.*
Rev. 1. 15, *b.* in a furnace. *R.V., refined.*
19. 20, lake of fire *b.* *R.V., that burneth.*

Burning Bush, Ex. 3. 2; Mark 12. 26; Luke 20. 37; Acts 7. 30, 35.

BURNT OFFERING. Gen. 22. 7, lamb for a *b.*
Ps. 40. 6, *b. o.* and sin *o.* hast.
51. 16, thou delightest not in *b.*
Isa. 61. 8, robbery for *b.* *R.V., with iniquity.*
Hos. 6. 6, knowledge of God more than *b.*
Mark 12. 33, more than all whole *b.*
Heb. 10. 6, 8, in *b.* *R.V., whole b.*

Burnt Offerings, laws concerning, Lev. 1. 1; 6. 8. continual, Ex. 29. 38; 1 Chr. 16. 40; 2 Chr. 13. 11.
Examples of:—Offered by *Noah*, Gen. 8. 20; *Abraham*, 22. 13; *Jethro*, Ex. 18. 12; *Balaam*, Num. 23. 2, 14; *Joshua*, Josh. 8. 31; *Gideon*, Judg. 6. 26-28; *Samuel*, 1 Sam. 7. 9; *Saul*, 1 Sam. 13. 9, 10; *David*, 2 Sam. 24. 25; *Solomon*, 1 Kings 3. 15; *Elijah*, 1 Kings 18. 33-38; *Job*, Job 1. 5.

BURST. Job 32. 19, ready to *b.*
Prov. 3. 10, presses shall *b.* out. *R.V., overflow.*
Isa. 30. 14, in the *b.* of it. *R.V., pieces.*
Mark 2. 22; Luke 5. 37, new wine doth *b.*

BURY. Gen. 23. 4, I may *b.* my dead.
Mat. 8. 21, and *b.* my father.
Luke 9. 60, let the dead *b.* their dead.
Rom. 6. 4; Col. 2. 12, we are *b.* with him.
1 Cor. 15. 4, that he was *b.*

BUSH. Ex. 3. 2, *b.* burned with fire.
Isa. 7. 19, upon all *b.* *R.V., pastures.*
Mark 12. 26, how in the *b.* God spake. *R.V., in the place concerning the Bush.*
Acts 7. 30, fire in a *b.* [under a *b.*

BUSHEL. Mat. 5. 15; Mark 4. 21; Luke 11. 33, put it

BUSINESS. Deut. 24. 5, charged with any *b.*
Judg. 18. 7, had no *b.* *R.V., dealings.*
1 Sam. 21. 8, king's *b.* required haste.
Neh. 13. 30, one in his *b.* *R.V., work.*
Ps. 107. 23, do *b.* in great waters.
Luke 2. 49, about my Father's *b.* *R.V., house.*
Rom. 12. 11, not slothful in *b.* *R.V., diligence.*
16. 2, in whatsoever *b.* *R.V., matter.*

BUSYBODIES. 2 Thes. 3. 11, but are *b.*
1 Tim. 5. 13, tattlers also and *b.*
1 Pet. 4. 15, *b.* in other men's. *R.V., meddler.*

Busybodies, coudemned, Prov. 26. 17; 1 Thes. 4. 11; 2 Thes. 3. 11; 1 Tim. 5. 13. 1 Pet. 4. 15. *R.V., meddler.*

BUTTER. Gen. 18. 8, he took *b.*
Ps. 55. 21, smoother than *b.*
Prov. 30. 33, churning bringeth forth *b.*
Isa. 7. 15, *b.* and honey shall he eat.

BUY. Gen. 41. 57; 42. 3, to *b.* corn.
Ex. 21. 2, if thou *b.* an Hebrew servant.
Deut. 2. 6, *b.* meat. *R.V., purchase.*
2 Sam. 24. 21, to *b.* the threshingfloor.
2 Kings 12. 12; 22. 6, *b.* timber. *R.V., for buying.*
Neh. 5. 3, we might *b.* corn. *R.V., get.*
Prov. 23. 23, *b.* the truth and sell it not.
Isa. 55. 1, *b.* and eat; *b.* wine and milk.
Jer. 32. 7, 8, 25, *b.* thee my field.
Mat. 14. 15, *b.* themselves victuals.
25. 9, 10, *b.* for themselves.
Mark 6. 36, 37, *b.* themselves bread.
Luke 9. 13; John 4. 8, *b.* meat.
John 4. 8, unto the city to *b.* meat.
Jas. 4. 13, *b.* and sell. *R.V., trade.*
Rev. 3. 18, *b.* of me gold tried; 13. 17, *b.* or sell.

BUYER. Prov. 20. 14, saith the *b.*
Isa. 24. 2, as with the *b.*

BUZ, bŭz—Heb. *despicable.* Gen. 22. 21.

BUZI, bū'zi, *BUZITE.* Ezek. 1. 3; Job 32. 2.

BY. 1 Cor. 4. 4, *b.* myself. *R.V., against.*

BY-AND-BY. Mat. 13. 21, *b.* he is offended. *R.V., straightway.*
Mark 6. 25, give me *b.* in a charger. *R.V., forthwith.*
Luke 21. 9, the end is not *b.* *R.V., immediately.*

BYWORD. Deut. 28. 37, *b.* among all nations.
Job 17. 6, a *b.* of the people (= *proverb*).
Ps. 44. 14, a *b.* among the heathen.

C

CABBON, cab'bon—Heb. *bond*—village, Judah. Josh. 15. 40.

CABIN. Jer. 37. 16, into *c.* *R.V., cells.*

CABUL, cā'bul—Heb. *dirty.*
(1) town, Asher. Josh. 19. 27.
(2) region in Galilee given to Hiram. 1 Kings 9. 13.

CÆSAR, çæ'sar—Lat. title Roman emperors. Mat. 22. 17.
Augustus, Luke 2. 1; Tiberius, Luke 3. 1; Claudius, Acts 11. 28; Nero, Acts 25. 8; Phil. 4. 22.
Roman citizens could appeal to, Acts 25. 11.
saints in household of, Phil, 4. 22.

CÆSAREA, çæs'a-rē'a—Gk. Kaisareia.
Cæsar's (Augustus) town. Acts 8. 40.
Paul taken to, Acts 9. 30.
abode of Cornelius, the centurion, Acts 10. 1-24.
visited by Peter, Acts 10. 24; by Paul, Acts 21. 8.
Paul examined at, Acts 23. 23.

CÆSAREA PHILIPPI, cæs'a-rē'a phĭ-lĭp'pī, named after Philip the tetrarch.
visited by Christ, Mat. 16. 13; Mark 8. 27.
CAGE. Jer. 5. 27, *c.* is full of birds.
Rev. 18. 2, *c.* of every unclean. *R. V.*, *hold* (marg.), *prison.* [John 11. 49.
CAIAPHAS, cā'ĭa-phas — *depression* [?] — high priest.
CAIN, cāin — Heb. *acquired* [?].
murders Abel, Gen. 4. 1, 8. [57.
CAIN, cāin — Heb. *lance* — town in Judah. Josh. 15.
CAINAN, ca-ī'nan — Heb. *possessor.* Gen. 5. 9, *R. V.*, Kenan; Luke 3. 36.
CAKE. Gen. 18. 6, make *c.*
Ex. 12. 39, *c.* of the dough; 29. 23, *c.* of oiled bread.
Lev. 8. 26; Josh. 5. 11; Judg. 6. 19, unleavened *c.*
Judg. 7. 13; Ezek. 4. 12, *c.* of barley bread.
1 Sam. 25. 18; 30. 12; 1 Chr. 12. 40, *c.* of figs.
1 Chr. 23. 29, unleavened *c.* *R. V.*, *wafers.*
Hos. 7. 8, Ephraim is a *c.* not turned.
CALAH, cā'lah — Assyr. *Kalhu* — Assyrian city. Gen. 10. 11.
CALAMITY. Deut. 32. 35, day of their *c.*
2 Sam. 22. 19; Ps. 18. 18, in day of *c.*
Ps. 57. 1, *c.* be overpast.
141. 5, in their *c.* *R. V.*, *wickedness.*
Prov. 1. 26, laugh at your *c.*
17. 5, glad at *calamities.* *R. V.*, *calamity.*
Obad. 13, day of their *c.*
CALCOL, cal'cŏl — Heb. *supporter.* 1 Kings 4. 31.
CALDRON. 1 Sam. 2. 14, *c.* or pot.
Job 41. 20, pot or *c.* *R. V.*, *and burning rushes.*
Jer. 52. 18, 19, *c.* and the shovels. *R. V.*, *pots.*
CALEB, cā'leb — Heb. *mad* [?]. (1) son of Hezron, 1 Chr. 2. 18.
(2) son of Hur, 1 Chr. 2. 50.
(3) the faithful spy, Num. 13. 30; Josh. 14. 6.
CALEB-EPHRATAH, cā'leb-ĕph'ra-tah. 1 Chr. 2. 24.
CALF. Gen. 18. 7, *c.* tender.
Ex. 32. 4, 8, 20; Deut. 9. 16, molten *c.*
Lev. 9. 2, young *c.* *R. V.* (Eng.), *bull calf; R. V.* (Amer.), *calf of the herd.*
Ps. 29. 6, skip like a *c.*; 106. 19, made a *c.*
Isa. 11. 6, *c.* and the young lion.
Luke 15. 23, 27, 30, the fatted *c.*
Calf, Aaron's golden, Ex. 32. 1-20; Deut. 9. 12-21; Ps. 106. 19; Hos. 8. 5, 6; Acts 7. 41.
CALL. Gen. 2. 19, he would *c.*
Gen. 4. 26, to *c.* upon the name.
30. 13; Luke 1. 48, *c.* me blessed.
Ex. 2. 7, *c.* to thee a nurse.
Deut. 4. 26; 30. 19; 31. 28, *c.* heaven.
Judg. 21. 13, *c.* peaceably. *R. V.*, *proclaimed peace.*
1 Sam. 3. 6, 8, didst *c.* me. *R. V.*, *calledst.*
1 Kings 17. 18, *c.* my sin. *R. V.*, *bring.*
2 Kings 4. 12, 15, 36, *c.* this Shunammite.
Job. 13. 22; 14. 15, *c.* thou.
Ps. 4. 1, 3; 20. 9, when I *c.*
50. 15; 86. 7, *c.* upon me in the day.
80. 18; 99. 6; 105. 1, *c.* upon thy (his) name.
Prov. 8. 4, unto you, O men, I *c.*
Isa. 7. 14, *c.* his name Immanuel.
41. 25, *c.* upon my name. *R. V.*, *calleth.*
55. 5, *c.* a nation that; 55. 6, *c.* upon him.
60. 18, *c.* thy walls Salvation.
Jer. 3. 19, thou shalt *c.* me, My Father.
33. 3, *c.* unto me, and I will answer.
Ezek. 21. 23, *c.* to remembrance. *R. V.*, *bringeth.*
Joel 1. 14; 2. 15, *c.* a solemn assembly.
Jonah 1. 6, arise, *c.* upon thy God.
Mat. 1. 21, *c.* his name Jesus; 1. 23, *c.* his name Emanuel.
Mat. 9. 13; Mark 2. 17; Luke 5. 32, *c.* the righteous.
Luke 14. 13, makest a feast *c.* *R. V.*, *bid.*
Acts 10. 5; 11. 13, *c.* for one Simon. *R. V.*, *fetch.*
10. 15; 11. 9, *c.* not thou common. *R. V.*, *make.*
Rom. 10. 12, 13, rich unto all that *c.*
2 Tim. 1. 5, *c.* to remembrance. *R. V.*, *having been reminded.*
Heb. 2. 11, to *c.* them brethren.
Call, of *Noah*, Gen. 6. 13; *Abraham*, 12. 1-3; *Jacob*, 28. 12; *Moses*, Ex. 3. 7-10; *Joshua*, Num. 27. 18-23; *Samuel*, 1 Sam. 3.; *Saul*, 1 Sam. 10. 1; *David*, 1 Sam. 16. 13; *Elisha*, 1 Kings 19. 19; *Isaiah*, Isa. 6. 8, 9; *Jeremiah*, Jer. 1. 5; *Ezekiel*, Ezek. 2. 1-8; *Hosea*, Hos. 1. 2; *Amos*, Amos 7. 15; *Jonah*, Jonah 1. 2; *the apostles*, Mat. 4. 18; Mark 1. 17; Luke 5. 10, 27; John 1. 39; *Paul*, Acts 9.; Rom. 1. 1; Gal. 1. 1, 11.
to repentance, Ps. 49.; Prov. 1. 20; Isa. 45. 20; Jer. 35. 15; Mat. 11. 28; John 7. 37; Rom. 8. 28; 2 Cor. 5. 20; Rev. 2. 5; 22. 17.
danger of rejecting, Ps. 50. 17; Prov. 29. 1; Isa. 66. 4; Jer. 26. 4; Mat. 22. 3; John 12. 48; Acts 28. 24; Rom. 11. 8; Heb. 12. 25; Rev. 2. 5. Heb. 2. 1, *R. V.*, *drift away.*
CALLED. Gen. 1. 5, God *c.* the light Day.
Gen. 2. 19, Adam *c.* every living creature.
17. 5, thy name any more be *c.* Abram.
21. 12, in Isaac shall thy seed be *c.*
25. 26, his name was *c.* Jacob.
28. 19, name of city was *c.* Luz. *R. V.* omits.
Ex. 2. 10, *c.* his name Moses.
3. 4, God *c.* unto him.
33. 7, *c.* it the Tabernacle.
Deut. 15. 2, *c.* the Lord's release. *R. V.*, *proclaimed.*
1 Sam. 3. 4, 6, 8, 10, Lord *c.* Samuel.
13. 4, *c.* together. *R. V.*, *gathered.*
1 Kings 18. 26, *c.* on the name of Baal.
2 Kings 4. 36, he *c.* Gehazi, and said, *C.*
Ps. 17. 6; 31. 17, I have *c.* upon thee.
18. 6; 99. 6; 118. 5, I *c* upon the Lord.
53. 4, have not *c.* upon God. *R. V.*, *call.*
Prov. 1. 24, I have *c.* and ye refused.
Isa. 9. 6, his name shall be *c.* Wonderful.
19. 18, *c.* the city of destruction.
Dan. 9. 18, city which is *c.* by thy name.
Zech. 11. 7, *c.* beauty; *c.* bands.
Mat. 1. 16, *c.* Christ; 25, *c.* his name Jesus.
2. 15, Out of Egypt have I *c.* my son.
4. 21; Mark 1. 20, he *c.* them.
5. 9, *c.* the children of God.
5. 19, *c.* the least, *c.* great.
18. 2, Jesus *c.* a little child.
20. 16, many be *c.* *R. V.* omits.
Mark 10. 49, commanded him to be *c.* *R. V.*, *call.*
Mark 15. 16, hall *c.* Prætorium. *R. V.*, *which is.*
Luke 1. 32, *c.* the Son of the Highest; 35, *c.* the Son of God.
1, 76, *c.* the prophet.
7. 32, *calling* to one another. *R. V.*, *call.*
16. 5, so he *c.* every one. *R. V.*, *calling to him.*
24. 13, village *c.* Emmaus. *R. V.*, *named.*
John 2. 2, Jesus was *c.* *R. V.*, *bidden.*
4. 25. Messias cometh, which is *c.* Christ.
15. 15, I have *c.* you friends.
Acts 8. 9, *c.* Simon. *R. V.*, *by name.*
9. 11, *c.* Saul. *R. V.*, *named.*
10. 1, *c.* Cornelius. *R. V.*, *by name.*
19. 40, in danger to be *c.* *R. V.*, *accused.*
28. 20, have I *c.* for you. *R. V.*, *intreat.*
Rom. 8. 30, he also *c.*; and whom he *c.*
1 Cor. 5. 11, man is *c.* a brother. *R. V.*, *named.*
Gal. 5. 13, *c.* unto liberty; Eph. 4. 4, *c.* in one hope.
1 Thes. 2. 12, God who hath *c.* *R. V.*, *calleth.*
2 Tim. 1. 9, *c.* us with an holy *calling.*
Heb. 5. 4, *c.* of God. 5. 10. *R. V.*, *named.*
11. 8, Abraham when he was *c.*
Jas. 2. 23, *c.* the friend of God.
1 Pet. 1. 15, which hath *c.* you is holy.
5. 10, God of all grace who hath *c.* *R. V.*, *called.*
1 John 3. 1, *c.* the sons of God.
Rev. 19. 9, *c.* unto the marriage. *R. V.*, *bidden.*
19. 11, *c.* Faithful; 19. 13, *c.* the Word of God.
Calling, of mankind under the law, Ex. 19. 3-6; Deut. 4. 10; 26. 18; 1 Kings 8. 53; Prov. 1. 20-23; Isa. 41. 8, 9; 48. 15.
of the gospel, Rom. 11. 29; 1 Cor. 1. 26; Eph. 1. 18; Phil. 3. 14; 2 Tim. 1. 9; 1 Pet. 2. 9; 2 Pet. 1. 10. Rev. 19. 9, *R. V.*, *bidden.*
CALM. Ps. 107. 29, storm a *c.*
Jonah 1. 11, that the sea may be *c.*
Mat 8. 26; Mark 4. 39; Luke 8. 24, was a great *c.*
CALNEH, cal'neh, city built by Nimrod. Gen. 10. 10.
CALNO, cal'no, probably same as Calneh. Isa. 10. 9.
CALVARY, cal'va-ry — Lat. *skull* — crucifixion at, Luke 23. 33. *R. V.*, The skull.
CALVES. 1 Sam. 6. 7, bring their *c.* home.
Hos. 14. 2, render the *c.* of our lips. *R. V.*, *as bullocks the offering*; or margin, *fruit of the lips.*
Heb. 9. 12, 19, blood of goats and *c.*
CAME. Gen. 4. 3, 8, *c.* to pass.
Gen. 19. 8, *c.* they under the shadow. *R. V.*, *are come.*
31. 24, God *c.* to Laban.
32. 13, which *c.* to his hand. *R. V.*, *had with him.*
40. 6; 41, 14, Joseph *c.* in.
42. 5, *c.* to buy; 46. 6, *c.* into Egypt.
47. 1, *c.* and told Pharaoh. *R. V.*, *went in.*
Ex. 10. 3, Moses and Aaron *c.* in. *R. V.*, *went in.*
13. 4, *c.* ye out. *R. V.*, *ye go forth.*
14. 28, *c.* into the sea. *R. V.*, *went in.*
Josh. 2. 2, there *c.* men.
Judg. 6. 11, there *c.* an Angel of the Lord.
1 Sam. 2. 27, *c.* a man of God to Eli.
14. 1, now it *c.* to pass. *R. V.*, *fell upon a day.*
Job 1. 6, sons of God *c.*; Satan *c.*
Ps. 78. 21, 31, *c.* up against Israel. *R. V.*, *went.*
105. 19, that his word *c.* *R. V.*, *came to pass.*
Isa. 38. 4; Jer. 1. 2, 4, word of the Lord *c.*
Zech. 10. 4, out of him *c.* the corner. *R. V.*, *shall come forth.*
Mat. 2. 1, *c.* wise men; 2. 9, *c.* and stood.

Mat. 3. 1, *c.* John the Baptist. *R. V., cometh.*
17. 9, *c.* down from. *R. V., were coming.*
27. 53, *c.* out of the grave. *R. V., coming forth out of the tombs.*
Mark 1. 40, *c.* a leper. *R. V., cometh.*
5. 35, *c.* from the ruler. *R. V., come.*
7. 25, *c.* and fell at his feet.
9. 21, since this *c.* unto. *R. V., hath come.*
10. 46, *c.* to Jericho. [*them.*
Luke 2. 9, the angel of the Lord *c.* *R. V., stood by*
Luke 5. 32, *c.* not to call. *R. V., I am not come.*
15. 17, he *c.* to himself.
John 1. 7, *c.* for a witness; 1. 11, *c.* unto his own.
1. 17, grace and truth *c.* by Jesus Christ.
3. 13, he that *c.* down. *R. V., descended out.* 6. 38.
8. 42, neither *c.* I of myself. *R. V., have I come.*
20. 3, *c.* to the sepulchre. *R. V., went toward the tomb.*
Acts 9. 3, *c.* near Damascus. *R. V., drew nigh to.*
14. 20, *c.* into the city. *R. V., entered.*
16. 29, *c.* trembling. *R. V.* omits.
Rom. 5. 18, judgment *c.*; free gift *c.*
1 Tim. 1. 15, Christ Jesus *c.* into the world.
2 Tim. 3. 11, afflictions which *c.* *R. V., befell.*
1 John 5. 6, *c.* by water and blood.
Rev. 7. 14, they which *c.* out. *R. V., come.*

CAMELS. Esth. 8. 10, *c.* *R. V., that were used in the king's service.*

CAMON, kā´mon, burial place of Jair. Judg. 10. 5.

CAMP. Ex. 14. 19, the *c.* of Israel.
Num. 12. 15, shut out from the *c.*
Deut. 29. 11, thy stranger that is in thy *c.* *R. V., the midst of thy camps.*
Ps. 106. 16, they envied Moses in the *c.*
Isa. 29. 3, I will *c.* against. *R. V.* (Amer.), *encamp.*
Ezek. 4. 2, set the *c.* against. *R. V., camps.*
Heb. 13. 11, 13, burned without the *c.*
Rev. 20. 9, compassed the *c.* of the saints.

Camp, of the Israelites, Ex. 14. 19; Num. 1. 52.
to be kept holy, Lev. 13. 46; Num. 5. 2; Heb. 13. 11.

CAMPHIRE. S. of Sol. 1. 14; 4. 13, cluster of *c.* *R. V., henna flowers;* or in margin, *copher.*

CANA, kā´nȧ — Heb. *reed* — village in Galilee.
Christ's first miracle at, John 2. 1.
nobleman interviews Christ at, John 4. 46.

CANAAN, kā´naan — Heb. *low land.*
(1) Ham's fourth son, Gen. 9. 25.
(2) country named after Ham's son, Ex. 15. 15.
promised to Abraham, Gen. 12. 7.
taken by the Israelites, Josh. 14.
its language "Hebrew," Isa. 19. 18. In *A. V.*, Isa. 23. 11, the merchant city; in *R. V.*, Canaan.

CANAANITE, kā´naan-īte. (1) Gen. 10. 15; 1 Chr. 1. 13. [Cananæan.
(2) Heb. *zealous*, Simon Zelotes, Mat. 10. 4. *R. V.,*

CANAANITESS, kā´naan-ī-tess. 1 Chr. 2. 3.

CANDACE, kăn´da-çē, Ethiopian queen. Acts 8. 27.

CANDLE. Job 18. 6, his *c.* shall be put out. *R. V., lamp.*
Ps. 18. 28, shalt light my *c.* *R. V., lamp.*
Prov. 20. 27, *c.* of the Lord. *R. V., lamp.*
31. 18, *c.* goeth not out. *R. V., lamp.*
Mat. 5. 15; Luke 8. 16, light a *c.* *R. V., lamp.*
Mark 4. 21, is a *c.* brought. *R. V., lamp.*
Rev. 22. 5, need no *c.* *R. V., need no light of lamp.*

CANDLESTICK. Ex. 25. 31, *c.* of pure gold.
Mat. 5. 15; Mark 4. 21; Luke 8. 16, on a *c.* *R. V., stand.*
Rev. 1. 12, 13, 20, seven golden *c.*
2. 5, remove thy *c.* out of his place.

Candlestick, golden, Lev. 24. 4; 1 Sam. 3. 3.
of the tabernacle, Ex. 25. 31; 37. 17; Num. 8. 2-4.
where placed, Ex. 30. 7, 8; Lev. 24. 3. Ex. 27. 21, *R. V., in the tent of meeting.*
in visions, Zech. 4. 2; Rev. 1. 12.

CANKER. 2 Tim. 2. 17, eat as *c.* *R. V., gangrene.*
Jas. 5. 3, gold and silver is *c.* *R. V., are rusted.*

CANKERWORM. Joel 1. 4. *R. V.* (marg.), *kind of locust.*
Ps. 105. 34. *R. V.* (Amer.), *grasshopper.*

CANNEH, kăn´neh = *CALNEH?* (*q. v.*). Ezek. 27. 23.

CAPERNAUM, ca-pēr´na-um — *town of Nahum.*
scene of Christ's ministry, Mat. 4. 13; John 4. 46.
condemned by Christ, Mat. 11. 23. [Chr. 1. 12.

CAPHTHORIM, căph´tho-rĭm = *CAPHTORIM.* 1

CAPHTOR, căph´tôr — cf. Egyptn. *Keft.* Deut. 2. 23.

CAPPADOCIA, căp´pa-dō´ci-ȧ, prov. Asia Minor. Acts 2. 9.

CAPTAIN. Gen 21. 22, *c.* of his host.
Gen. 37. 36; 39. 1, *c.* of the guard.
Ex. 15. 4, his chosen *c.* also are drowned.
Num. 2. 3, 5, 7, *c.* of Judah. *R. V., prince.*
Judg. 11. 6, be our *c.* *R. V., chief.*
2 Chr. 13. 12, God for our *c.* *R. V., head.*
Jer. 51. 27, appoint a *c.* *R. V., marshal.*
Ezek. 21. 22, appoint *c* *R. V., battering rams.*
Dan 3. 2, *c.*, the judges. *R. V., deputies.*
Mark 6. 21, high *c.*; Luke 22. 4, 52, priest and *c.*
Acts 28. 16, prisoners to the *c.* *R. V.* omits.
Heb. 2. 10, *c.* of their salvation. *R. V., author.*

CAPTIVE. Gen. 14. 14; 34. 29, taken *c.*
Num. 24. 22, carry thee away *c.* [*tives.*
Ps. 68. 18, led captivity *c.* *R. V.*, (Amer.), *away captives.*
137. 3, carried us away *c.* required a song.
Isa. 20. 4, Ethiopian *c.* *R. V., exiles.*
61. 1; Luke 4. 18, proclaim liberty to the *c.* [*tivity.*
Dan. 2. 25, *c.* of Judah. *R. V., children of the cap-*
Eph. 4. 8, he led captivity *c.*

CAPTIVITY. Ezra 8. 35, out of the *c.* *R. V., exile.*
Esth. 2. 6, with the *c.* *R. V., captives.*
Ezek. 12. 4, go forth into *c.* *R. V., exiles.*
12. 7, stuff for *c.* *R. V., removing.*
Amos 1. 6, 9, the whole *c.* *R. V., people.*

Captivity, of Israel, 1 Kings 15. 29; 2 Kings 15. 19, 20; 17. 6, 23; 1 Chr. 5. 26; Isa. 9. 1.
of Judah, foretold, Isa. 39. 6; Jer. 13. 19; 20. 4; 25. 11.
fulfilled, 2 Kings 24. 15, 16; 25. 11; 2 Chr. 36. 6-10; Jer. 52. [Ps. 126.
return from, 2 Chr. 36. 23; Ezra 1.; 2.; Neh. 2.;

CARCAS, kär´cas — Pers. *eagle?* — chamberlain. Esth. 1. 10.

CARCASE. Mat. 24. 28, wheresoever the *c.* is.
Heb. 3. 17, whose *c.* fell in the wilderness.

CARCHEMISH, kär´che-mĭsh, scene of Nebuchadnezzar's victory. Jer. 46. 2.

CARE. 1 Sam. 10. 2, left the *c.* of the asses. *R. V.* (Amer.), *off caring for.*
Mat. 13. 22; Mark 4. 19, *c.* of this world.
Luke 10. 34, 35, took *c.* of him.
John 10. 13, *c.* not for the sheep.
1 Cor. 7. 32, 34, *c.* for the things. *R. V., is careful.*
9. 9, doth God *c.* for oxen. *R. V., careth.*
2 Cor. 11. 28, *c.* of all the churches. *R. V., anxiety for.*
Phil. 4. 10, your *c.* of me. *R. V., thought.*
1 Pet. 5. 7, casting all your *c.* *R. V., anxiety.*

Care, worldly, Mat. 6. 25 (*R. V., be not anxious*); Luke 12. 22; John 6. 27; 1 Cor. 7. 32; Phil. 4. 6; 1 Tim. 6. 8; Heb. 13. 5; reproved, Luke 10. 41.
for others, Luke 10, 34; John 19. 26; 2 Cor. 7. 12; 8. 16; Phil. 4. 10. 2 Cor. 11. 28, *R. V., anxiety.*
cast on God, Ps. 9. 9; 62. 1; 1 Pet. 5. 7.
Instances: — Judg. 5. 28; 2 Sam. 18. 5; Dan. 6. 19; Luke 10. 40.

CAREAH, ca-rē´ah — Heb. *bald.* 2 Kings 25. 23.

CAREFUL. Dan. 3. 16, not *c.* to answer. *R. V., no need.*
Luke 10. 41, *c.* and troubled. *R. V., anxious.* [*care.*
2 Cor. 7. 11, what *c.*-ness it wrought. *R. V., earnest*
Phil. 2. 28, sent the more *c.*-ly. *R. V., diligently.*
4. 6, be *c.* for nothing. *R. V., in nothing be anxious.*
Heb. 12. 17, he sought it *c.*-ly. *R. V., diligently.*

CARELESS. Judg. 18. 7, dwelt *c.* *R. V., in security.*

CARMEL, kär´mel — Heb. *park.* (1) town, Josh. 15. 55.
(2) range of hills 8 miles long, 1 Kings 18. 20. In *R. V.*, 2 Kings 19. 23; 2 Chr. 26. 10; and Isa. 37. 24, fruitful field.

CARMELITE, kär´mel-īte. 1 Sam. 30. 5.

CARMELITESS, kär´mel-ī´tess. 1 Sam. 27. 3.

CARMI, kär´mī — Heb. *vine-dresser.* (1) Reuben's son, Gen. 46. 9. (2) Caleb, 1 Chr. 4. 1; 2. 18. (3) Zimri's son, Achan's father, Josh. 7. 1.

CARMITES, kär´mites, family of Carmi. Num. 26. 6.

CARNAL. Rom. 7. 14, I am *c.*
Rom. 8. 6, to be *c.*-ly minded. *R. V., mind of the flesh.*
8. 7, *c.* mind is enmity. *R. V., of the flesh.*
1 Cor. 3. 4, are ye not *c.* *R. V., men.*
9. 11, if we reap your *c.* things.
2 Cor 10. 4, warfare are not *c.* *R. V., of the flesh.*

CARPENTER. Jer. 24. 1, *c.* and smiths. *R. V., craftsmen.*
Zech. 1. 20, Lord showed four *c.* *R. V., smiths.*
Mat. 13. 55, the *c.* son; Mark 6. 3, the *c.*

CARPUS, kär´pus — Gk. *wrist.* 2 Tim. 4. 13. [*goods.*

CARRIAGE. Judg. 18. 21, cattle and the *c.* *R. V.,*
1 Sam. 17. 22, David left his *c.* *R. V., baggage.*
Acts 21. 15, we took up our *c.* *R. V., baggage.*

CARRY, CARRIED. Gen. 31. 18; 26, *c.* away.
Gen. 37. 25; 43. 11, *c.* down; 50. 25, *c.* up my bones.
1 Sam. 17. 18, *c.* these ten cheeses. *R. V., bring.*
2 Sam. 19. 18, *c.* over the king's household. *R. V., bring.*
Ezra 8. 35; 9. 4, been *c.* away. *R. V., the captivity.*
Ps. 46. 2, mountains *c.* into the sea. *R. V., moved.*
49. 17, he shall *c.* nothing away.
137. 3, *c.* us away captive. *R. V., led.*
Isa. 53. 4, *c.* our sorrows.
Jer. 13. 17, *c.* away captive. *R. V., taken.*
24. 5; 28. 6, *c.* away. *R. V.* omits.
29. 4, that are *c.* away captives. *R. V., the captivity.*
Mark 15. 1, bound Jesus, and *c.* him away.
Luke 10. 4, *c.* neither purse.
16. 22, *c.* by the angels; 24. 51, *c.* up.

John 5. 10, to *c.* thy bed. *R. V., take up.*
Acts 5. 10, *carrying* her forth. *R. V., carried out.*
8. 2, *c.* Stephen to his burial. *R. V., buried.*
21. 34, *c.* into the castle. *R. V., brought.* [*led.*
1 Cor. 12. 2, *c.* away unto idols. *R. V., when ye were*
Eph. 4. 14; Heb. 13. 9, *c.* about.
2 Pet. 2. 17, clouds *c.* with a tempest. *R. V., mists driven by a storm.*
Jude 12, clouds without water, *c.* about.

CARSHENA, căr'she-nà, Persian Prince. Esth. 1. 14.

CART. Isa. 5. 18, with a *c.* rope.
Amos 2. 13, *c.* is pressed that is full of sheaves.

CARVED. Judg. 18. 18, *c.* image. *R. V., graven.*
1 Kings 6. 35, the *c.* work. *R. V., graven.*
Ps. 74. 6, break down the *c.* work.
Prov. 7. 16, with *c.* works. *R. V., striped cloths.*

CASE. Ex. 5. 19, in evil *c.*
Ps. 144. 15, people that is in such a *c.*
Mat. 5. 20, shall in no *c.* enter. *R. V., wise.* [*tice.*

CASEMENT. Prov. 7. 6, through my *c.* *R. V., lattice.*

CASIPHIA, ca-sĭph'ĭ-à—Heb. *silver.* Ezra 8. 17.

CASLUHIM, căs'lu-hĭm—Heb. *fortified.* Gen. 10. 14.

CAST. Gen. 21. 10, *c.* out this bondwoman.
Job 27. 22, God shall *c.* upon. *R. V., hurl at him.*
Ps. 5. 10, *c.* them out in. *R. V., thrust.*
36. 12, they are *c.* down. *R. V., thrust.*
42. 5, why art thou *c.* down, O my soul?
62. 4, they only consult to *c.* down. *R. V., thrust.*
80. 8, *c.* out the heathen. *R. V., drive.*
Prov. 16. 33, lot is *c.* into the lap.
Isa. 2. 20, shall *c.* his idols. *R. V., cast away.*
16. 2, bird *c.* out of the nest. *R. V., as a scattered nest.*
Jer. 38. 11, old *c.* clouts (= *cast off*).
Hos. 14. 5, *c.* forth his roots as Lebanon.
Mic. 6. 14, *c.* down. *R. V., humiliation.*
Mat. 4. 12, *c.* into prison. *R. V., delivered up.*
5. 30, body should be *c.* *R. V., go.*
Mark 12. 4, they *c.* stones. *R. V.* omits.
12. 43, have *c.* into the treasury. *R. V., are casting.*
Luke 1. 29, *c.* in her mind (= *considered*).
4. 29, might *c.* him down. *R. V., throw.*
John 21. 6, *c.* the net on the right side.
Acts 27. 29, *c.* four anchors. *R. V., let go.*
2 Cor. 4. 9, *c.* down. *R. V., smitten.*
7. 6, *c.* down. *R. V., the lowly.*
Rev. 4. 10, *c.* their crowns.

CASTAWAY. 1 Cor. 9. 27, be a *c.* *R. V., rejected.*

CASTLES. Num. 31. 10, goodly *c.* *R. V., encampments.*
1 Chr. 11. 5, 7, *c.* of Zion. *R. V., stronghold.*
Prov. 18. 19, bars of a *c.*
Acts 21. 34, 37; 22. 24; 23. 10, carried into the *c.*

CASTOR, căs'tor, part name of Paul's ship. Acts 28. 11. Castor and Pollux in *A. V.*; in *R. V.* the Twin Brothers.

CATCH. 2 Kings 7. 12, *c.* them alive. *R. V., take.*
Ps. 10. 9, *c.* the poor; 35. 8, hath hid *c.* himself.
Mat. 13. 19, wicked one and *c.* *R. V., snatcheth.*
Mark 12. 13, to *c.* him in his words.
Luke 5. 10, *c.* men; 11. 54, *c.* something.
John 10. 12, wolf *c.* them. *R. V., snatcheth.*

CATERPILLER. Ps. 78. 46, increase unto the *c.* *R. V.* (Amer.), *caterpillar.*
Ps. 105. 34, *c.* without numbers. *R. V.* (Eng.), *the cankerworm;* (Amer.), *the grasshopper.*

CATTLE. Gen. 1. 24-26, *c.* and creeping.
Gen. 13. 2. Abram was rich in *c.*
30. 32, all the spotted *c.* *R. V., every spotted one.*
46. 32, 34, trade been to feed *c.*
Ex. 9. 3, hand of the Lord is on the *c.*
1 Kings 1. 9, 19, 25, fat *c.* in abundance. *R. V., fallings.*
Ps. 50. 10, *c.* upon a thousand hills.
Zech. 13. 5, keep *c.* from my youth. *R. V., made a bondman.*
Luke 17. 7, feeding *c.* *R. V., keeping sheep.*

Cattle, Gen. 1. 25; 12. 16; Ex. 12. 38; Deut. 14. 4, 5; 1 Sam. 28. 24, 25; Neh. 5. 18; Job 1. 3; Eccl. 2. 7; Jonah 4. 11.
referred to by Christ, Mat. 12. 11; Luke 13. 15; 14. 5.

CAUDA, cau'dà, *R. V.*, for Clauda. Acts 27. 16.

CAUGHT. Gen. 22. 13, ram *c.* in a thicket.
Ex. 4. 4, his hand and *c.* it. *R. V., laid hold.*
2 Sam. 18. 9, head *c.* hold of the oak.
Mat. 14. 31; 21. 39, *c.* him. *R. V., took hold of.*
John 21. 3, *c.* nothing. *R. V., took*
Acts 16. 19, *c.* Paul and Silas. *R. V., laid hold on.*
2 Cor. 12. 2; 12. 4; 1 Thes. 4. 17, *c.* up.
12. 16, I *c.* you with guile.

CAUL. Isa. 3. 18. *R. V.* (marg.), *networks.*
Hos. 13. 8, *c.* of the heart (= *the membrane round the heart*).

CAUSE. Gen. 2. 5, not *c.* it to rain.
Gen. 2. 21, *c.* a deep sleep.
41. 52, God *c.* me to be fruitful. *R. V., made.*
45. 1, *c.* every man to go out.
Lev. 26. 16, *c.* sorrow of heart. *R. V., make the soul to pine away.*
Deut. 1. 38; 3. 28; 31. 7, *c.* Israel to inherit.
2 Sam. 13. 13, whither shall I *c.* *R. V., carry.*
2 Chr. 19. 10, what *c.* *R. V., controversy.*
Job 37. 13, he *c.* it to come. *R. V., that he cause.*
38. 12, *c.* the day spring to know.
Ps. 25. 3; 35. 7; 69. 4; 109. 3; 119. 78, without *c.*
35. 1, plead my *c.* O Lord. *R. V., strive thou.*
67. 1; 80. 3, 19, *c.* his (thy) face to shine.
71. 2, *c.* me to escape. *R. V., rescue.*
80. 9, *c.* it to take deep root. *R. V., it took.*
119. 49, thou hast *c.* me to hope. *R. V., made.*
119. 78, without a *c.* *R. V., wrongfully.*
143. 8, *c.* me to hear thy loving kindness.
Prov. 7. 21, fair speech she *c.* *R. V., causeth.*
31. 9, plead the *c.* *R. V., judgement.*
Isa. 28. 12, *c.* the weary to rest. *R. V., give ye rest.*
Jer. 3. 12, *c.* mine anger. *R. V., not look in anger.*
7. 3, 7, *c.* you to dwell.
32. 44; 33. 7, 11, *c.* their captivity to return.
Ezek. 16. 21, *c.* them to pass. *R. V., in causing.*
Jonah 1. 7, 8, for whose *c.* this evil is come.
Mat. 5. 22, his brother without a *c.* *R. V.* omits.
5. 32, *c.* her to. *R. V., maketh.*
Luke 23. 22, no *c.* of death in him.
John 18. 37, for this *c.* came I. *R. V., to this end.*
Acts 25. 14, Festus declared Paul's *c.* *R. V., case.*
Rom. 16. 17, which *c.* divisions. *R. V., are causing.*
2 Cor. 2. 14, *c.* us to triumph in Christ. *R. V., leadeth us in triumph.*
4. 16, for which *c.* we faint not. *R. V., wherefore.*
9. 11, *c.* thanksgiving. *R. V., worketh.*
Eph. 3. 1, 14, for this *c.* I Paul.
Heb. 2. 11, for which *c.* he is not ashamed. [*end.*
1 Pet. 4. 6, for this *c.* was the gospel. *R. V., unto this*
Rev. 13. 12, *c.* the earth. *R. V., he maketh.*

CAVE. Gen. 19. 30, he dwelt in a *c.*
Gen. 25. 9; 49. 29; 50. 13, buried him in the *c.*
Josh. 10. 16, hid themselves in a *c.*
1 Sam. 22. 1; 1 Chr. 11. 15, the *c.* of Adullam.
1 Kings 18. 4, 13, prophets by fifty in a *c.*
John 11. 38, it was a *c.*, and a stone lay.
Heb. 11. 38, in dens and *c.* *R. V., caves and holes.*

CEASE. Gen. 8. 22, day and night shall not *c.*
Deut. 15. 11, poor shall never *c.*
Job. 3. 17, wicked *c.* from troubling.
Ps. 37. 8; 85. 4, *c.* from anger. Prov. 22. 10.
77. 2, sore ran in the night, and *c.* *R. V., hand stretched out slacked not.*
Prov. 20. 3, *c.* from strife. *R. V., keep aloof.*
Isa. 10. 25, *indignation* shall *c.* *R. V., be accomplished.*
Jonah 1. 15, sea *c.*; Mat. 14. 32; Mark 4. 39, wind *c.*
Acts 12. 5, without *c.* *R. V., earnestly.*
Gal. 5. 11, offence of the cross *c.* *R. V., been done away.*
1 Thes. 5. 17, pray without *c.*
2 Tim. 1. 3, without *c.* I have remembrance. *R. V., unceasing is my.*
Heb. 4. 10, hath *c.* from his own. *R. V., rested.*

CEDAR. Judg. 9. 15, *c.* of Lebanon.
1 Kings 7. 11; 1 Chr. 14. 1, stones, and *c.* *R. V., cedarwood.*
Ps. 29. 5, Lord breaketh the *c.*
80. 10, goodly *c.*; Isa. 37. 24, tall *c.*; Jer. 22. 7, choice *c.*

Cedar, uses of, 2 Sam. 5. 11; 1 Kings 5. 6, 10; 6. 9, 10; Isa. 44. 14; Jer. 22. 14; Ezek. 27. 5. (See Job 40. 17; Ps. 29. 5; 80. 10; Isa. 2. 13; Ezek. 17. 3; 31. 3–9; Amos 2. 9.)

CEDAR-TREES. 2 Kings 19. 23, tall *c.* *R. V., cedars.*

CEDRON, cē'dron, *R. V.*, Kidron (*q.v.*). John 18. 1.

CELEBRATE. Lev. 23. 32, 41, *c.* your sabbath. *R. V., keep.*
Isa. 38. 18, death can not *c.* thee.

CELESTIAL. 1 Cor. 15. 40, *c.* bodies.

CENCHREA, cĕn'chre-à, *R. V.*, Cenchræa—Heb. *millet.* Acts 18. 18.

CENSER. Lev. 10. 1, took . . . his *c.*
Lev. 16. 12, *c.* full of burning coals.
Num. 4. 14, *c.* the fleshhooks. *R. V., firepans.*
1 Kings 7. 50; 2 Chr. 4. 22, *c.* of pure gold. *R. V., firepans.*
Heb. 9. 4; Rev. 8. 3, golden *c.*

Censers, used for burning incense, Lev. 10. 1; Num. 16. 46; 2 Chr. 26. 19.
Korah's consecrated, Num. 16. 36–39.

CENTURION. Mat. 8. 5, 8, *c.* beseeching.
Mat. 27. 54; Mark 15. 39; Luke 23. 47, *c.* stood.
Luke 7. 6, the *c.* sent friends.
Acts 10. 1, 22, *c.* of the band called the Italian.
22. 25, Paul said unto the *c.*
27. 1, Julius, a *c.* of Augustus' band.
28. 16, *c.* delivered. *R. V.* omits.

CEPHAS, cē'phas—*rock*—Christ's name for Simon, John 1. 42 In *A. V.*, Gal. 1. 18, Peter; in *R. V.*, Cephas.

Ceremonial, Isa. 1. 10-15; Hos. 6. 6; Mic. 6. 6-8; Mat. 9. 13; 12. 1-13; 23. 25; Mark 2. 23-28; Luke 11. 39-42.
CEREMONIES. Num. 9. 3, the *c. R. V., ordinances.*
CERTAIN. Gen. 28. 11, upon a *c.* place.
Ex. 16. 4, a *c.* rate every day. *R. V., day's.*
Luke 8. 22, on a *c.* day. *R. V., on one of those days.*
Acts 27. 16, under a *c.* island. *R. V., the lee of a small.*
1 Cor. 4. 11, no *c.* dwelling-place.
1 Tim. 6. 7, it is *c.* we can carry. *R. V., for neither.*
Heb. 4. 4, in a *c.* place. *R. V., somewhere.*
10. 27, a *c.* fearful looking for.
CERTAINLY. Gen. 26. 28, we saw *c.* *R. V. plainly.*
2 Kings 8. 10, thou mayest *c.* recover. *R. V., surely.*
Luke 23. 47, *c.* this was a righteous man.
CERTIFY. Esth. 2. 22, Esther *c.* *R. V., told.*
Gal. 1. 11, I *c.* you. *R. V., make known to.*
CHAFED. 2 Sam. 17. 8, *c.* in their minds. *R. V.* (marg.), *bitter of soul.*
CHAFF. Ps. 35. 5, as *c.* before the wind.
Isa. 5. 24, consumeth the *c.* *R. V., dry grass.*
Jer. 23. 28, *c.* to the wheat. *R. V., straw.*
Dan. 2. 35, *c.* of the summer threshingfloors.
Mat. 3. 12; Luke 3. 17, burn up the *c.*
CHAIN. Gen. 41. 42, a gold *c.* about his neck.
Num. 31. 50, jewels of gold *c.* *R. V., ankle chains.*
Ps. 68. 6, those which are bound in *c.* *R. V., the prisoners into prosperity.*
73. 6, pride compasseth . . . as a *c.*
149. 8, to bind their kings with *c.*
Prov. 1. 9, *c.* about thy neck.
S. of Sol. 1. 10, *c.* of gold. *R. V., strings*
Isa. 3. 19, *c.* and the bracelets. *R. V., pendants.*
Ezek. 19. 4, with *c.* unto the land of Egypt. *R. V., hooks.*
Mark 5. 3, no, not with *c.* *R. V., a chain.*
Acts 12. 7, his *c.* fell off from his hands.
2 Tim. 1. 16, not ashamed of my *c.*
Jude 6, in everlasting *c.* *R. V., bonds.*
CHALCEDONY. Rev. 21. 19, third a *c.*
CHALCOL, chăl'cŏl = *CALCOL* (*q.v.*). 1 Kings 4. 31.
CHALDÆA, chăl-dē'ā, district of Babylonia. Jer. 50. 10.
CHALDEANS, chal-dē'ans, dwellers in Chaldea. Job 1. 17.
CHALDEES. chăl'deęs, *R. V.*, Chaldeans. Gen. 15. 7.
CHALK-STONES. Isa. 27. 9, altar as *c.*
CHALLENGETH. Ex. 22. 9, *c.* to be his. *R. V., whereof one saith, This is it.*
CHAMBER. Gen. 43. 30, into his *c.*
Judg. 16. 9, in the *c.* *R. V., inner c.*
1 Kings 6. 5, *c.* round about. *R. V., stories.*
6. 8, middle *c.* *R. V., side-chambers.*
2 Kings 4. 10, little *c.*, on the wall.
1 Chr. 28. 11, upper *c.* *R. V., rooms.*
Ps. 19. 5; Joel 2. 16, coming out of his *c.*
S. of Sol. 1. 4, brought me into his *c.*
Ezek. 40. 7, every little *c.* *R. V., lodge.*
Dan. 6. 10, windows being open in his *c.*
Mat. 24. 26, in the secret *c.*
Acts 9. 37, in an upper *c.*
Rom. 13. 13, *chambering* (= *wanton living*).
CHAMBERLAIN. Acts 12. 20, king's *c.*
Rom. 16. 23, Erastus the *c.* *R. V., treasurer.*
CHAMPAIGN. Deut. 11. 30, dwell in the *c.* *R. V., Arabah.*
CHAMPION. 1 Sam. 17. 4, *c.* out of the camp.
CHANAAN, chā'naan, same as Canaan (*q.v.*). Acts 7. 11.
CHANCE. Eccl. 9. 11, time and *c.*
Luke 10. 31, by *c.* there came down.
CHANGE. Gen. 45. 22, *c.* of raiment.
Job 14. 14, till my *c.* come. *R. V., release should.*
30. 18, is my garment *c.* *R. V., disfigured.*
Ps. 15. 4, hurt, and *c.* not.
102. 26, as a vesture shalt thou *c.*
Prov. 24, 21, them that are given to *c.*
Jer. 13. 23, can the Ethiopian *c.* his skin?
Ezek. 5. 6, *c.* my judgments. *R. V., rebelled against.*
Hab. 1. 11, his mind *c.* *R. V., he sweep by as a wind.*
Zech. 3. 4, with *c.* of raiment. *R. V., rich apparel.*
Mal. 3. 6, I am the Lord, I *c.* not.
Acts 6. 14, shall *c.* the customs.
Rom. 1. 25, who *c.* the truth. *R. V., exchanged.*
1 Cor. 15. 51, we shall all be *c.* [*formed.*
2 Cor. 3. 18, *c.* into the same image. *R. V., transPhil. 3. 21, c.* our vile body. *R. V., fashion anew.*
CHANNEL. Isa. 27. 12, *c.* of the river. *R. V., flood.*
CHANT. Amos 6. 5, *c.* to the sound. *R. V., sing idle songs.*
CHAPEL. Amos 7. 13, king's *c.* *R. V., sanctuary.*
CHAPITER. Ex. 36. 38, their *c.* *R. V.* (Amer.), *capitals.* [(Amer.), *traders.*
CHAPMEN. 2 Chr. 9. 14, *c.* and merchants. *R. V.*
CHAPT. Jer. 14. 4, ground is *c.* *R. V.* (marg.), *dismayed; R. V.* (Amer.), *chapped.*
CHARASHIM, chăr'a-shĭm — Heb. *craftsmen.* 1 Chr. 4. 14, . . . [2 Chr. 35. 20.
CHARCHEMISH, chär'che-mĭsh = *CARCHEMISH.*
CHARGE. Gen. 26. 5, kept my *c.*
Num. 5. 19, priest shall *c.* her. *R. V., cause.*
1 Kings 11. 28, over all the *c.* *R. V., labour.*
Job 1. 22, nor *c.* God foolishly.
Ps. 35. 11, laid to my *c.* *R. V., ask me of.*
S. of Sol. 2. 7, I *c.* you. *R. V., adjure.*
Ezek. 44. 11, *c.* at the gates. *R. V., oversight.*
Mat. 9. 30; Mark 5. 43; Luke 9. 21, Jesus *c.*
17. 9, *c.* them. *R. V., commanded.*
Mark 9. 25, I *c.* thee, come out. *R. V., command.*
10. 48, many *c.* him. *R. V., rebuked.*
Acts 7. 60, lay not this sin to their *c.*
21. 24, be at *charges* (= *discharge the cost*).
Rom. 8. 33, lay anything to the *c.*
1 Cor. 9. 18, gospel of Christ without *c.*
1 Thes. 2. 11, *c.* every one. *R. V., testifying.*
1 Tim. 1. 3, *c.* some that they teach.
5. 7, give in *c.* *R. V., commanded.*
5. 16, church be *c.* *R. V., burdened.*
6. 17, *c.* them that are rich.
2 Tim. 4. 16, laid to their *c.* *R. V., account.* [6. 13.
Charge of God to individuals, to *Moses* and *Aaron*, Ex. of *Moses* to *Joshua*, Deut. 31. 7; *David* to *Solomon*, 1 Kings 2. 1; 1 Chr. 22. 6; *Jehoshaphat* to *the Judges*, 2 Chr. 19. 6; *Paul* to *the elders at Ephesus*, Acts 20. 17; *Paul* to *Timothy*, 1 Tim. 5. 21; *Peter* to *the elders*, 1 Pet. 5.
CHARGEABLE. 2 Cor. 11. 9; 1 Thes. 2. 9, *c.* to no man. *R. V., not a burden on any.*
CHARGER. Num. 7. 13, silver *c.* *R. V.* (Amer.), *platter.* [*R. V.* (Amer.), *platter.*
Mat. 14. 8, John Baptist's head in a *c.* Mark 6. 25.
CHARIOT. Ex. 14. 6, ready his *c.*
1 Sam. 13. 5, with Israel, 30,000 *c.*
2 Kings 2. 11, appeared a *c.* of fire.
Ps. 20. 7, some trust in *c.*
S. of Sol. 3. 9, made himself a *c.* *R. V., palanquin.*
Isa. 21. 9, cometh a *c.* of men. *R. V., troop.*
31. 1, and trust in *c.*
Ezek. 27. 20, merchant in . . . for *c.* *R. V., riding.*
Acts 8. 29, join thyself to this *c.*
Chariots, first mention of, Gen. 41. 43.
of war, Ex. 14. 17; Deut. 20. 1-4; Judg. 1. 19.
of fire, 2 Kings 2. 11; 6. 17.
CHARITY. Rom. 14. 15, walkest . . . *c.* *R. V., in love.*
1 Cor. 8. 1, *c.* edifieth. *R. V., love.*
13. 1, and have not *c.* *R. V., love.*
16. 14, be done with *c.* *R. V., love.*
Col. 3. 14, put on *c.* *R. V., love.*
2 Thes. 1. 3, *c.* of every one. *R. V., love.*
1 Tim. 1. 5, commandment is *c.* *R. V., love.*
2 Tim. 2. 22, faith, *c.* *R. V., love.*
1 Pet. 4. 8, fervent *c.* *R. V., in your love.*
2 Pet. 1. 7, kindness *c.* *R. V., love.*
Jude 12, spots in your feast of *c.* *R. V., love feasts.*
Rev. 2. 19, thy works, and *c.* *R. V., thy love.*
Charity (love to man), Mark 12. 33; 1 Cor. 13. 1-3; 1 Tim. 1. 5; Heb. 6. 10; 1 John 2. 10.
enjoined, Deut. 10. 19; Mat. 5. 44; Eph. 4. 2; 1 John 3. 23; 2 John 5.
results of, 1 Cor. 8. 1; 13.; Gal. 5. 6, 13; Eph. 3. 17.
as almsgiving, Mat. 19. 21; Luke 11. 41; Acts 10. 2, 4; 2 Cor. 9.; 3 John 6.
as shown by Christ, John 13. 34; 15. 12; Eph. 5. 2, 25; Rev. 1. 5.
CHARMER. Ps. 58. 5, voice of *c.*
CHARRAN, chär'ran — see Haran. Acts 7. 4.
CHASE. Lev. 26. 7, *c.* your enemies.
Josh. 23. 10, shall *c.* a thousand.
Ps. 35. 5, angel of the Lord *c.* *R. V., driving.*
Isa. 17. 13, shall be *c.* as the chaff.
CHASTE. 2 Cor. 11. 2, *c.* virgin. *R. V., pure.*
1 Pet. 3. 2, your *c.* conversation.
CHASTEN. Deut. 8. 5, man *c.* his son.
Job 5. 17, *c.* of the Almighty.
Ps. 6. 1; 38. 1, neither *c.* me in thy hot displeasure.
94. 12, blessed is the man whom thou *c.*
118. 18, Lord hath *c.* me sore.
Prov. 13. 24; 19. 18, *c.* thy son.
Dan. 10. 12, to *c.* thyself. *R. V., humble.*
2 Cor. 6. 9, as *c.* and not killed.
Heb. 12. 6; Rev. 3. 19, Lord loveth he *c.*
12. 11, no *c.* for the present.
CHASTISEMENT. Isa. 53. 5, *c.* of our peace.
Luke 23. 16, I will therefore *c.* him.
Heb. 12. 8, if ye be without *c.* *R. V., chastening.*
Chastisement, value of, 2 Sam. 7. 14, 15; Job 5. 17-20; 23. 10; Ps. 50. 15; Prov. 3. 11, 12; Mal. 3. 3; John 15. 2; 1 Pet. 2. 20; Rev. 2. 2, 3, 19; 7. 14. Dan. 11. 35, *R. V., to refine;* Jas. 1. 12, *R. V., been approved.*
Chastity, commanded, Ex. 20. 14; Ps. 24. 3, 4; 73. 1; Mat. 5. 8, 27, 28; Tit. 1. 15.

Instances: — *Shem* and *Japheth*, Gen. 9. 23; *Joseph*, Gen. 39. 9; *Job*, Job 31. 1; *Rebekah*, Gen. 24. 65.

CHATTER. Isa. 38. 14, so did I *c.* [Ezek. 1. 1.

CHEBAR, chē′bar — *depth, width* — Babylonian river.

CHEDORLAOMER, chĕd′or-lā′o-mer. Gen. 14. 1, 17.

CHEEK. Isa. 50. 6, my *c.* to them.
Joel 1. 6, hath the *c.* teeth. *R. V., jaw.*
Mat. 5. 39, smite thee on thy right *c.*

CHEER. Prov. 15. 13, *c.* countenance.
Zech. 9. 17, young men *c.* *R. V., flourish.*
Mat. 9. 2, be of good *c.* (= *joyful*).
14. 27, be of good *c.*; it is I.
John 16. 33, be of good *c.*; I have overcome.
Acts 23. 11, be of good *c.*
Rom. 12. 8, sheweth mercy with *c.*
2 Cor. 9. 7, God loveth a *c.* giver.

Cheerfulness. Prov. 15. 13–15; 17. 22. [10. 30.

CHELAL, chē′lal — Heb. *completion*, or *whole.* Ezra

CHELLUH, chĕl′luh, son of Bani. Ezra 10. 35.

CHELUB, chē′lub — Heb. *bird-cage.* (1) father of Mehir, 1 Chr. 4. 11. (2) father of Ezri, 1 Chr. 27. 26.

CHELUBAI, chē-lū′bāi = *CALEB* (2). 1 Chr. 2. 9.

CHEMARIMS, chĕm′a-rĭms — Heb. *black-robed.* Zeph. 1. 4.

CHEMOSH, chē′mŏsh — Heb. *subduer* [?]. Num. 21. 29.

CHENAANAH, chē-nā′a-nah — *merchant* [?]. (1) Benjamite, 1 Chr. 7. 10. (2) Zedekiah's father, 1 Kings 22. 11.

CHENANI, chĕn′a-nī — *Jah hath defended* = *CHENANIAH?* Neh. 9. 4. [15. 22.

CHENANIAH, chen′a-nī′ah, a Levite minstrel. 1 Chr.

CHEPHAR-HAAMMONAI, chē′phar-ha-ăm′mo-nāi. Josh. 18. 24.

CHEPHIRAH, chē-phī′rah — Heb. *village.* Josh. 9. 17.

CHERAN, chē′ran — Heb. *lute* [?] — son of Dishon. Gen. 36. 26. [Ezek. 25. 16.

CHERETHIMS, chĕr′e-thĭms, *R. V.*, Cherethites. David's life guards, 2 Sam. 8. 18.

CHERISHETH. Eph. 5. 29, nourisheth and *c.*

CHERITH, chē′rith — Heb. *gorge.* Elijah hides here. 1 Kings 17. 3.

CHERUB, chē′rub, place in Babylonia. Ezra 2. 59.

CHERUBIMS. Gen. 3. 24, placed *c.* *R. V., the cherubim.*
Ps. 80. 1, between the *c.* *R. V., cherubim.*

Cherubims, first mentioned, Gen. 3. 24.
of gold, Ex. 25. 18–20.
over the ark, 1 Sam. 4. 4; 1 Kings 8. 6, 7; Heb. 9. 5.
in the holy of holies, 1 Kings 6. 23–28; 2 Chr. 3. 10–13.
in the tabernacle and the temple, Ex. 26. 1; 36. 35; 1 Kings 6. 29–35; 7. 29, 36; 2 Chr. 3. 14.
office of, Gen. 3. 24; 1 Sam. 4. 4; Ezek. 1. 15–28. Ps. 80. 1, *R. V., sittest upon.*
symbolical, Ps. 18. 10; Ezek. 1.; 9. 3; 10.

CHESALON, chĕs′a-lŏn — *trust* — village of Judah. Josh. 15. 10. [Gen. 22. 22.

CHESED, chē′sed — Heb. *gain* [?] — son of Nahor.

CHESIL, chē′sil — *ungodly* [?] — town of Judah. Josh. 15. 30.

CHESNUT. Gen. 30. 37, *c.* tree. *R. V., of the plane.*

CHESULLOTH, chē-sŭl′loth — *flanks* [?] — town of. Josh. 19. 18. [38. 5.

CHEZIB, chē′zib — *false* — Shelah's birthplace. Gen.

CHICKENS. Mat. 23. 37, hen gathereth her *c.*

CHIDE. Ex. 17. 2, *c.* with Moses. *R. V., strove.*
Ps. 103. 9, he will not always *c.*

CHIDON, chī′don — Heb. *javelin.* 1 Chr. 13. 9.

CHIEF. 1 Kings 8. 1, *c.* of the fathers. *R. V., princes.*
S. of Sol. 5. 10, the *c.* among ten thousand.
Mat. 20. 27, whosoever will be *c.* *R. V., first.*
23. 6, *c.* seats in the synagogues.
Mark 10. 44, the *chiefest* shall be servant. *R. V., first.*
Luke 14. 1, *c.* Pharisees. *R. V., rulers of the.*
19. 47, *c.* of the people. *R. V., principal men.*
Eph. 2. 20, the *c.* corner stone.
1 Tim. 1. 15, of whom I am *c.*

CHIEFLY. Rom. 3. 2, *c.* because. *R. V., first of all.*
Phil. 4. 22, *c.* they of Cæsar's. *R. V., especially.*

Chief Priests, Mat. 2. 4; 16. 21; Mark 14. 1; 15. 31; John 7. 32.

CHILD. Gen. 42. 22, sin against the *c.*
Ex. 2. 8, called the *c.* mother.
2 Sam. 12. 22, while the *c.* was yet alive.
1 Kings 3. 25, divide the living *c.*
Prov. 20. 11, a *c.* is known by his doings.
22. 6, train up a *c.*
Isa. 9. 6, unto us a *c.* is born.
Mat. 23. 15, the *c.* of hell. *R. V., son.*
Mark 9. 36, he took a *c.* *R. V., little c.*
Luke 1. 66, what manner of *c.*
2. 43, *c.* Jesus tarried. *R. V., boy.*
John 4. 49, come down ere my *c.* die.
Acts 4. 27, 30, holy *c.* Jesus. *R. V., Servant.*
1 Cor. 13. 11, when I was a *c.*
2 Tim. 3. 15, from a *c.* thou hast known. *R. V., babe.*

CHILDHOOD. Eccl. 11. 10, *c.* and youth. *R. V., youth.*

Childlike, referred to, Mat. 18. 3–5; 21. 16; Mark 10. 13–16; Luke 9. 46–48; 18. 15–17; 1 Pet. 2. 2.

CHILDREN. Gen. 3. 16, bring forth *c.*
Gen. 49. 8, thy father's *c.* *R. V., sons.*
2 Kings 2. 24, *c.* *R. V.* (Amer.), *lads.*
Ps. 34. 11, come ye *c.*, hearken unto me.
127. 3, *c.* are an heritage of the Lord.
128. 3, thy *c.* like olive plants. [*aliens.*
144. 7, of strange *c.* *R. V.* (Eng.), *strangers*; (Amer.),
Prov. 4. 1, hear, ye *c.* *R. V., my sons.*
31. 28, her *c.* arise up.
Isa. 8. 18, the *c.* whom the Lord hath given.
13. 16, *c.* dashed to pieces. *R. V., infants.*
30. 9, *c.* that will not hear.
Isa. 63. 8, *c.* that will not lie.
Jer. 3. 14, turn, O backsliding *c.*
31. 15, Rachel weeping for her *c.*
Lam. 1. 5, *c.* gone into captivity. *R. V., young children.*
Ezek. 18. 2, *c.* teeth are set on edge.
Dan. 1. 4, *c.* in whom was no blemish. *R. V., youths.*
Mat. 2. 16, slew all the *c.* *R. V., male children.*
15. 26, take the *c.* bread.
17. 26, then are the *c.* free. *R. V., sons.*
20. 20, Zebedee's *c.* *R. V., the sons of Zebedee.*
Mark 2. 19, *c.* of the bridechamber. *R. V., sons.*
9. 37, one of such *c.* *R. V., little children.*
10. 14, Luke 18. 16, suffer the little *c.*
12. 19, leave no *c.* *R. V., child.*
Luke 7. 32, *c.* sitting in the market place.
16. 8, wiser than the *c.* of light. *R. V., sons.*
20. 36, *c.* of the resurrection. *R. V., sons.*
John 8. 39, if ye were Abraham's *c.*
12. 36; Eph. 5. 8; 1 Thes. 5. 5, the *c.* of light.
Rom. 8. 16, the *c.* of God; Gal. 3. 26. *R. V., sons.*
1 Cor. 14. 20, in malice be ye *c.* *R. V., babes.*
Eph. 4. 14, henceforth be no more *c.*
5. 6; Col. 3. 6, *c.* of disobedience. *R. V., sons.*
6. 1; Col. 3. 20, *c.* obey your parents.
1 Tim. 3. 4, having his *c.* in subjection.
Heb. 12. 5, as unto *c.* *R. V., with sons.*

Children, a blessing, Gen. 30. 1; Ps. 113. 9; 127. 3–5; Prov. 10. 1. [1. 27; Luke 1. 13.
given in answer to prayer, Gen. 15. 2–5; 25. 21; 1 Sam.
treatment of, after birth, Ezek. 16. 4; Luke 2. 7, 12. Lam. 2. 22, *R. V., dandled.*
weaning of, Gen. 21. 8; 1 Sam. 1. 22–24.
nurses of, Gen. 24. 59; Ex. 2. 7, 9; Ruth 4. 16; 2 Sam. 4. 4; 2 Kings 11. 2.
tutors of, 2 Kings 10. 1; Acts 22. 3. Gal. 4. 1, 2, *R. V., guardians and stewards.*
amusements of, Job 21. 11; Zech. 8. 5; Mat. 11. 16, 17; Luke 7. 32.
education of, Gen. 18. 19; Deut. 4. 9; 11. 19; Prov. 13. 1, 24; 22. 6, 15; Eph. 6. 4; Col. 3. 21.
duty of, Ex. 20. 12; Lev. 19. 3, 32; Deut. 5. 16; Prov. 1. 8; 6. 20; 15. 5; 24. 21; Eph. 6. 1; Col. 3. 20; 1 Tim. 5. 4; 1 Pet. 5. 5.
torn by she-bears, 2 Kings 2. 23. *R. V.* (marg.), *young lads.*
slain by Herod, Mat. 2. 16. Compare Jer. 31. 15.
blessed by Christ, Mat. 19. 13–15; Mark 10. 13–16; Luke 18. 15–17. [*tators.*
of God, Heb. 12. 5; 1 Pet. 1. 14. Eph. 5. 1, *R. V., imi-*
of light, Luke 16. 8; John 12. 36; Eph. 5. 8; 1 Thes. 5. 5.
dutiful or obedient, examples of, *Shem* and *Japheth*, Gen. 9. 23; *Judah*, Gen. 44. 32; *Joseph*, Gen. 37. 13; 46. 29; *Jacob's sons*, Gen. 50. 12; *Rahab*, Josh. 2. 13; *David*, 1 Sam. 17. 20; 22. 3; *Solomon*, 1 Kings 2. 19; *Rechabites*, Jer. 35. 6; *Esther*, Esth. 2. 20; *Jesus*, Luke 2. 51; *Isaac*, Gen. 22. 6; *Jephthah's daughter*, Judg. 11. 36; *Samuel*, 1 Sam. 2. 26.
disobedient, Gen. 26. 34, 35; 1 Sam. 2. 12-17, 22-25; 8. 3; 2 Sam. 15. 10; 1 Kings 1. 5; 2 Kings 19. 37; Isa. 3. 5; Ezek. 22. 7.

CHILEAB, chĭl′e-ăb, David's son by Abigail. 2 Sam. 3. 3.

CHILION, chĭl′i-on — *pining* — Naomi's son. Ruth 1, 2.

CHILMAD, chĭl′măd, trades with Tyre. Ezek. 27. 23.

CHIMHAM, chĭm′hăm — *faint* — Barzillai's son. 2 Sam. 19. 37.

CHINNERETH, chĭn′ne-rĕth — *lyre, pl.* Chinneroth. Josh. 19. 35.

CHINNEROTH, chĭn′ne-rŏth, Galilean town or district, hence Sea of Chinneroth for Sea of Galilee. Josh. 12. 3.

CHIOS, chī′os, island of. Paul shelters at, Acts 20. 15.

CHISLEU, chĭs′leu, ninth month of Hebrew year. Neh. 1. 1. [Num. 34. 21.

CHISLON, chĭs′lon — Heb. *trust.* Elidad's father

CHISLOTH-TABOR, chĭs′loth-tā′bôr, same as Chesulloth. Josh. 19. 12.

CHITTIM, chĭt'tim = *CYPRUS* [?]. Num. 24. 24. [26.
CHIUN, chī'un — *shrine* — planet Saturn [?]. Amos. 5.
CHLOE, chlō'e, Christian woman of Corinth. 1 Cor. 1. 11.
CHODE. Num. 20. 3, *c.* with Moses. *R. V.*, *strove.*
CHOICE. 1 Sam. 9. 2, Saul a *c.* young man. *R. V.* omits.
Prov. 10. 20, tongue of the just is as *c.* silver.
Acts 15. 7, God made *c.* among us.
Choice, mention made of, Josh. 24. 15-24; 1 Kings 18. 21; Ezek. 20. 39; John 6. 67-69.
CHOKE. Mat. 13. 7, thorns sprung up and *c.*
Mark 5. 13, and were *c.* in the sea.
Luke 8. 33, and were *c.* *R. V.* (Amer.), *drowned.*
CHOLER. Dan. 8. 7, moved with *c.* (= *anger*).
CHOOSE. Num. 17. 5, rod, whom I shall *c.*
Josh. 24. 15, *c.* you this day.
1 Sam. 17. 40, *c.* him five smooth stones.
1 Chr. 21. 11, *c.* thee either. *R. V.*, *take which thou wilt.*
Isa. 49. 7, he shall *c.* thee. *R. V.*, *who hath chosen.*
Luke 14. 7, they *c.* out the chief rooms. [30. 30.
CHORASHAN, chō-rā'shan — *smoking furnace.* 1 Sam.
CHORAZIN, chō-rā'zin, doomed city. Luke 10. 13.
CHOSEN. Ps. 33. 12, *c.* for his own inheritance.
Ps. 89. 19, one *c.* out of the people.
Prov. 16. 16, to be *c.* than silver.
Jer. 8. 3, death shall be *c.*
Mat. 20. 16, few *c.* *R. V.* omits.
Luke 10. 42, *c.* that good part.
John 15. 16, ye have not *c.* me. *R. V.*, *did not choose.*
Acts 9. 15, he is a *c.* vessel.
1 Cor. 1. 27, God hath *c.* the foolish. *R. V.*, *chose.*
2 Cor. 8. 19, *c.* of the churches. *R. V.*, *appointed.*
Eph. 1. 4, he hath *c.* us. *R. V.*, *chose.*
1 Pet. 2. 4, *c.* of God. *R. V.*, *with God elect.*
2. 9, a *c.* generation. *R. V.*, *an elect.* [4. 22.
CHOZEBA, chō-zē'bà — *false* — village in Judah. 1 Chr.
CHRIST, christ — Gk. *anointed* = Heb. *Messiah* — our Lord's official title, Acts 17. 3; has become His surname, John 1. 17. See JESUS. *R. V.*, Mat. 2. 4, the Christ; Acts 9. 20, Jesus.
CHRIST. Mat. 16. 16, thou art the *C.*
Mat. 24. 24, there shall arise false *C.*
Luke 24. 46, it behoved *C.* to suffer.
John 4. 25, Messiah cometh, which is called *C.*
6. 69, thou art that *C.* *R. V.*, *the Holy One.*
Acts 4. 26, against his *C.* *R. V.*, *Anointed.*
Phil. 1. 15, preach *C.* even of envy.
4. 13, through *C.* *R. V.*, *him.*
Heb. 3. 1, profession. *C.* Jesus. *R. V.* omits.
1 John 2. 22, denieth that Jesus is the *C.*
5. 1, believeth that Jesus is the *C.*
Rev. 20. 4, reigned with *C.*
Christ Jesus. — HIS LIFE AND WORK.
Early life — birth announced, Luke 1. 26-38.
is born at Bethlehem, Luke 2. 1-7.
birth proclaimed to the shepherds, Luke 2. 8-20.
is circumcised, Luke 2. 21.
presented in the temple, Luke 2. 22-38.
wise men worship Him, Mat. 2. 1-12. [13-23.
flight into Egypt and return to Nazareth, Mat. 2.
at the age of twelve visits Jerusalem, and questions the doctors in the temple, Luke 2. 40-50.
works as carpenter nearly eighteen years, Mark 6. 3; Luke 2. 51.
Public ministry, 1st year — is baptized by John, Mat. 3. 13-17; Mark 1. 9-11; Luke 3. 21-22.
is tempted in the wilderness, Mat. 4. 1-11; Mark 1. 12; Luke 4. 1-13. [1-12.
at marriage at Cana, performs first miracle, John 2.
cleanses the temple at Passover, John 2. 13-25.
talks with woman of Samaria at the well, John 4. 1-12.
2nd year — preaches repentance at Capernaum, Mat. 4. 13-17; Mark 1. 14.
calls Simon, Andrew, James, and John, Mat. 4. 18-22; Mark 1. 16-20.
calls Matthew, Mat. 9. 1-9.
after Pentecost chooses the twelve apostles, Mark 3. 7-19; Luke 6. 12-16.
preaches the Sermon on the Mount, Mat. 5.; 6.; 7.; Luke 6. 20-49.
THE LORD'S PRAYER taught, Mat. 6. 9-15; taught a second time, Luke 11. 1-4.
woman anoints His feet in Simon's house with alabaster box of ointment, Luke 7. 36-50.
journeys through Galilee, Luke 8. 1-3.
crosses the Sea of Galilee and stills the storm, Mat. 8. 18-27; Mark 4. 35-41; Luke 8. 22-25.
3rd year — sends forth the apostles, Mat. 10. 1-42; Mark 6. 7-13; Luke 9. 1-6.
feeds five thousand, Mat. 14. 13-21; Mark 6. 32-44; Luke 9. 11-17; John 6. 5-15.
walks on the Sea of Galilee, Mat. 14. 22-36; Mark 6. 46-56; John 6. 16-21.
is acknowledged as the Christ by Peter, Mat. 16. 13-20; Mark 8. 27-30; Luke 9. 18-21.
foretells His death and resurrection, Mat. 16. 21-28; Mark 8. 31-38; Luke 9. 22-27.
is transfigured, Mat. 17. 1-13; Mark 9. 1-13; Luke 9. 28-36.
4th year — preaches at Feast of Tabernacles, John 7. 10-53; 8. 12-59.
sends out the seventy, Luke 10. 1-24.
raises Lazarus at Bethany, John 11. 17-46.
makes last journey to Jerusalem, Mat. 19. 1; Mark 10. 1; Luke 17. 11.
blesses little children, Mat. 19. 13-15; Mark 10. 13-16; Luke 18. 15-17.
foretells again his death and resurrection, Mat. 20. 17-19; Mark 10. 32-34; Luke 18. 31-34.
— HIS DEATH AND RESURRECTION.
public entry into Jerusalem, Mat. 21. 1-17; Mark 11. 1-11; Luke 19. 29-44; John 12. 12-19.
questions the scribes, Mat. 22. 41; Mark 12. 35-40; Luke 20. 39-47.
commends the widow for her mite, Mark 12. 41; Luke 21. 1-4.
The Last Supper, Mat. 26. 17-20; Mark 14. 12-17; Luke 22. 7-18.
washes the disciples' feet, John 13. 1-17.
institutes the Lord's Supper, Mat. 26. 26-29; Mark 14. 22-25; Luke 22. 19. (See also 1 Cor. 11. 23.)
the agony in Gethsemane, Mat. 26. 36-46; Mark 14. 32-42; Luke 22. 40-46.
is betrayed by Judas, Mat. 26. 47-56; Mark 14. 43-53; Luke 22. 47-54; John 18. 2-14.
is thrice denied by Peter, Mat. 26. 57-75; Mark 14. 54-72; Luke 22. 54-62; John 18. 15-27.
is examined by Pilate, Mat. 27. 3-26; Mark 15. 2-15; Luke 23. 13-25; John 19. 1-16.
is crucified, Mat. 27. 33-56; Mark 15. 22-41; Luke 23. 32-49; John 19. 17-30.
women find sepulchre empty, and tell disciples, Mat. 28. 1-8; Mark 16. 8; Luke 24. 9; John 20. 2.
appears after resurrection to —
(1) Mary Magdalene, Mark 16. 9; John 20. 11.
(2) women, Mat. 28. 9.
(3) two disciples going to Emmaus, Mark 16. 12; Luke 24. 13-31.
(4) Simon Peter, Luke 24. 34; 1 Cor. 15. 5.
(5) disciples in shut chamber, Mark 16. 13; Luke 24. 36; John 20. 19; 1 Cor. 15. 5.
(6) the eleven with Thomas, Mark 16. 14; John 20. 26; 1 Cor. 15. 5.
(7) 500 brethren at once, Mat. 28. 16; 1 Cor. 15. 6.
(8) some disciples at Sea of Galilee, John 21. 1.
(9) James, 1 Cor. 15. 7.
(10) the apostles, Acts 1. 4.
forty days after resurrection leads apostles to Bethany and ascends to heaven, Mark 16. 19; Luke 24. 50-53; Acts 1. 9.
— HIS HUMILIATION, Acts 8. 33. Isa. 53. 7, *R. V.* (Amer.), *afflicted.*
was accused, Mat. 27. 12.
acquainted with grief, Isa. 53. 3.
afflicted, Isa. 53. 4, Col. 1. 24; alone, Luke 9. 18.
ate with publicans, Mark 2. 16.
baptized, Mat. 3. 16; bare sin, Isa. 53. 12.
became obedient, Phil. 2. 8; begotten, John 1. 14.
betrayed, Mat. 27. 4.
blame without, Eph. 1. 4, *R. V.*, *blemish.*
blemish without, 1 Pet. 1. 19; born, Mat. 2. 1.
bound, Mat. 27. 2.
broken, 1 Cor. 11, 24, *R. V.*, *is for you.*
bruised, Isa. 53. 5; buried, 1 Cor. 15. 4.
came down, John 3. 13; carried sorrows, Isa. 53. 4.
chastised, Luke 23. 16; Isa. 53. 5.
clothed with purple, Mark 15. 17.
compassed with infirmity, Heb. 5. 2.
compassion, moved with, Mat. 9. 36.
condemned, Luke 24. 20; Jas. 5. 6.
crucified, Mat. 27. 35; 1 Cor. 2. 2.
cursed, Gal. 3. 13; cut off, Isa. 53. 8.
dead, John 19. 33; delivered up, Acts 2. 23.
denied, Acts 3. 14.
derided, Luke 16. 14, *R. V.*, *scoffed.*
descended, Eph. 4. 10; despised, Isa. 53. 3.
died, 1 Thes. 5. 10; disallowed, 1 Pet. 2. 4, *R. V.*, *rejected.*
endured cross, Heb. 12. 2.
esteemed not, Isa. 53. 3; fasted, Mat. 4. 2.
finished work, John 17. 4; forsaken, Mat. 26. 56, *R. V.*, *left.*
found in fashion as a man, Phil. 2. 8.
gentle, 2 Cor. 10. 1; girded himself, John 13. 4.
gave himself, Eph. 5. 2; grieved, Mark 3. 5.
groaned, John 11. 33.
had not where to lay his head, Mat. 8. 20.
harmless, Heb. 7. 26, *R. V.*, *guileless.*

hated, John 15. 25; humbled, Phil. 2. 8.
hungry, Mark 11. 12; innocent, Mat. 27. 4.
just, 1 Pet. 3. 18; Acts 7. 52, *R. V., righteous one.*
killed, Acts 3. 15; laid down his life, 1 John 3. 16.
laid in a manger, Luke 2. 7.
learned obedience, Heb. 5. 8; lifted up, John 3. 14.
loving, Eph. 5. 2; lowly, Mat. 11. 29.
made a curse, Gal. 3. 13; made flesh, John 1. 14.
made of a woman, Gal. 4. 4.
manifested, 1 John 3. 8; marred, Isa. 52. 14.
meek, Mat. 11. 29; mocked, Luke 23. 11.
moved with compassion, Mat. 9. 36.
numbered with transgressors, Isa. 53. 12.
obedient unto death, Phil. 2. 8.
offered, Heb. 9. 28.
oppressed, Isa. 53. 7; patient, Rev. 1. 9.
persecuted, John 15. 20; pierced, John 19. 37.
pitiful, Jas. 5. 11; pleased not himself, Rom. 15. 3.
poor, 2 Cor. 8. 9.
poured out his soul to death, Isa. 53. 12.
prayed, Mat. 26. 39; preached, Luke 4. 18.
pure, 1 John 3. 3; railed against, Mark 15. 29.
rejected, Isa. 53. 3, Mark 8. 31; rested, Mark 6. 31.
reviled, Mark 15. 32, *R. V., reproached.*
sacrificed, 1 Cor. 5. 7.
scourged, Mat. 27. 26; sent, Mat. 10. 40.
sighed, Mark 7. 34; slept, Mark 4. 38.
smitten, Isa. 53. 4; sorrowful, Mat. 26. 38.
spat on, Mark 14. 65; stooped, John 8. 6.
stripped, Mat. 27. 28; suffered, 1 Pet. 2. 21.
taken, Acts 23. 27; taught, Mark 4. 2.
tempted, Mat. 4. 1; thirsted, John 19. 28.
thorns, crowned with, Mat. 27. 29.
thrust out, Luke 4. 29; touched, Mark 5. 30.
trodden, Heb. 10. 29; troubled, John 11. 33.
undefiled, Heb. 7. 26; walked, John 1. 36.
washed feet, John 13. 5; wearied, John 4. 6.
wept, John 11. 35; yielded up the ghost, Mat. 27. 50.

— HIS EXALTATION, Acts 5. 31.
is admired, 2 Thes. 1. 10, *R. V., marvelled at.*
alive, Rev. 1. 18; 2. 8.
always with you, Mat. 28. 20; anointed, Acts 10. 38.
ascended, Eph. 4. 8; blessed, Rom. 9. 5.
clothed with majesty, Ps. 93. 1; 2 Pet. 1. 16.
crowned, Heb. 2. 9; equal with God, Phil. 2. 6.
exalted, Phil. 2. 9; extolled, Isa. 52. 13.
faithful, Heb. 2. 17; Rev. 1. 5.
formed in you, Gal. 4. 19; glorified, John 12. 23.
higher than the heavens, Heb. 7. 26.
immortal, 1 Tim. 6. 16.
intercession making, Heb. 7. 25.
invisible, 1 Tim. 1. 17; Heb. 11. 27.
liveth ever, Heb. 7. 25; living way, Heb. 10. 20.
long-suffering, 1 Tim. 1. 16; 2 Pet. 3. 15.
made an high priest, Heb. 6. 20.
merciful, Heb. 2. 17; mighty, Eph. 1. 19.
overcometh, Rev. 3. 21.
perfected, Heb. 2. 10; 5. 9.
prevailed, Rev. 5. 5, *R. V., overcome.*
raised up, Rom. 6. 4; 1 Cor. 15. 15.
risen, Luke 24. 34; satisfied, Isa. 53. 11.
sealed, John 6. 27.
set on the right hand, Heb. 8. 1; Rev. 3. 21.
taken up, Acts 1. 2; upholding all things, Heb. 1. 3.
he shall come again, John 14. 3; Acts 1. 11.
shall descend, 1 Thes. 4. 16.
shall feed, Rev. 7. 17, *R. V., shall guide.*
shall fight, Rev. 2. 16.
shall judge, Rom. 14. 10; 2 Cor. 5. 10; 2 Tim. 4. 1.
shall make alive, 1 Cor. 15. 22.
shall reign, 1 Cor. 15. 25–27; Rev. 11. 15; 20. 6.
shall be revealed, 2 Thes. 1. 7.

— HIS MISSION.
sent by the Father, John 6. 57.
came in the Father's name, John 5. 43.
to preach, Mark 1. 38; to the poor, Luke 4. 18; repentance, Mat. 4. 17; 9. 13; Mark 6. 12; Luke 24. 47; remission of sins, Luke 1. 77; 24. 47; deliverance, Luke 4. 18; acceptable year of the Lord, Luke 4. 19; the kingdom of God, Mat. 10. 7; Luke 4. 43; 8. 1; 16. 16.
to fulfil all righteousness, Mat. 5. 17.
to call sinners, Mat. 9. 13; Luke 5. 32. [John 3. 17.
to give salvation, Isa. 49. 6; Mat. 1. 21; Luke 1. 77;
to save the lost, Luke 9. 56; 19. 10.
to heal the broken-hearted, Luke 4. 18.
to do the Father's will, John 4. 34; 6. 38, 39.
to minister, Mat. 20. 28.
to bear witness unto the truth, John 18. 37.
to be a light in the world, Mat. 4. 16; Luke 1. 79.
to give peace, Luke 1. 79; 12. 51; John 14. 27.
to give life, John 6. 33; 10. 20–28.
to give eternal life, John 3. 16; 6. 47; 10. 28.
to give His life a ransom, Mat. 20. 28.
to lay down His life, John 10. 15; 15. 13.
for judgment, John 9. 39.

— HIS MIRACLES.
Recorded in Matthew. — Cure of two blind men, 9. 27–31; money in the fish's mouth, 17. 24–27.
Recorded in Mark. — Deaf and dumb man, 7. 31–37; blind man of Bethsaida, 8. 22–26.
Recorded in Luke. — Jesus passes through the crowd, 4. 28–30; miraculous draught of fishes, 5. 4–11; raising of the widow's son, 7. 11–18; woman with a spirit of infirmity, 13. 11–17; man with the dropsy, 14. 1–6; ten lepers, 17. 11–19; healing of Malchus, 22. 50, 51.
Recorded in John. — Water made wine, 2. 1–11; cure of nobleman's son, 4. 46–54; impotent man at Bethesda cured, 5. 1–9; man born blind cured, 9. 1–7; Lazarus raised from the dead, 11. 38–44; draught of fishes, 21. 1–14.
Recorded in Matthew and Mark. — Syrophœnician woman, Mat. 15. 28, Mark 7. 24; four thousand fed, Mat. 15. 32, Mark 8. 1; fig-tree blasted, Mat. 21. 19, Mark 11. 12.
Recorded in Matthew and Luke. — Centurion's servant, Mat. 8. 5, Luke 7. 1; blind and dumb demoniac, Mat. 12. 22, Luke 11. 14.
Recorded in Mark and Luke. — Demoniac cured, Mark 1. 23, Luke 4. 33.
Recorded in Matthew, Mark, Luke. — Peter's wife's mother, Mat. 8. 14, Mark 1. 30, Luke 4. 38; tempest stilled, Mat. 8. 23, Mark 4. 37, Luke 8. 22; demoniacs cured, Mat. 8. 28, Mark 5. 1, Luke 8. 26; leper healed, Mat. 8. 2, Mark 1. 40, Luke 5. 12; Jairus's daughter, Mat. 9. 23, Mark 5. 23, Luke 8. 41; issue of blood cured, Mat. 9. 20, Mark 5. 25, Luke 8. 43; sick of the palsy, Mat. 9. 2, Mark 2. 3, Luke 5. 18; withered hand, Mat. 12. 10, Mark 3. 1, Luke 6. 6; lunatic child, Mat. 17. 14, Mark 9. 14, Luke 9. 37; two blind men, Mat. 20. 29, Mark 10. 46, Luke 18. 35.
Recorded in Matthew, Mark, John. — Walking on the sea, Mat. 14. 25, Mark 6. 48, John 6. 15.
Common to all the Gospels. — Jesus feeds 5000, Mat. 14. 15, Mark 6. 30, Luke 9. 10, John 6. 1–14.

— HIS PARABLES.
Recorded in Matthew. — Tares, 13. 24–30; hid treasure, 13. 44; pearl of great price, 13. 45, 46; drag net, 13. 47–50; unmerciful servant, 18. 23–35; labourers in the vineyard, 20. 1–16; two sons, 21. 28–32; marriage of the king's son, 22. 1–14; ten virgins, 25. 1–13; talents, 25. 14–30; sheep and goats, 25. 31–46.
Recorded in Mark. — Seed growing secretly, 4. 26–29; watchfulness, 13. 34, 35.
Recorded in Luke. — Two debtors, 7. 41–43; good Samaritan, 10. 25–37; importunate friend, 11. 5–8; rich fool, 12. 16–21; servants watching, 12. 35–40; steward, 12. 42–48; barren fig-tree, 13. 6–9; great supper, 14. 16–24; building a tower, 14. 28–33; lost piece of silver, 15. 8–10; prodigal son, 15. 11–32; unjust steward, 16. 1–13; master and servant, 17. 7–10; importunate widow, 18. 1–8; Pharisee and publican, 18. 10–14; pounds, 19. 12–27.
No Parables are found in John.
Recorded in Matthew and Luke. — House on the rock and on the sand, Mat. 7. 24–27, Luke 6. 46–49; leaven, Mat. 13. 33, 34, Luke 13. 18–21; lost sheep, Mat. 18. 12–14, Luke 15. 1–10.
Recorded in Matthew, Mark, Luke. — Candle under a bushel, Mat. 5. 15, Mark 4. 21, Luke 8. 16; new cloth and an old garment, Mat. 9. 16, Mark 2. 21, Luke 5. 36; new wine in old bottles, Mat. 9. 17, Mark 2. 22, Luke 5. 37, 38; the sower, Mat. 13. 1–23, Mark 4. 1–9, Luke 8. 4–15; the mustard seed, Mat. 13. 31, 32, Mark 4. 30, 34, Luke 13, 18–20; the vineyard, Mat. 21. 33–46, Mark 12. 1–12, Luke 20. 9–19; the fig-tree, Mat. 24. 32–35, Mark 13. 28–31, Luke 21. 29–33.

— HIS TEACHINGS AND DISCOURSES.
of the new birth, John 3. 1–21.
of living water, John 4. 1–42.
of repentance, Mat. 4. 13–17; Mark 1. 14, 15.
at Nazareth, Luke 4. 16.
of the Sabbath, Mat. 12. 9–14; Mark 2. 23–28; Luke 6. 1–11; 13. 10–17; 14. 1–6. [6. 12–49.
sermon on the mount, Mat. 5.–7.; Mark 3. 13–19; Luke
Mat. 5. — The beatitudes, 3; disciples called the salt of the earth, 13; light of the world, 14; the candle, 15 (*R. V., lamp*); that He came to fulfil the law, 21; what it is to kill, 21; adultery, 27; swearing, 33; enduring wrong, 38; loving our neighbour, 43. Chap. 6. — Alms, 1 (*R. V., righteousness*); prayer, 5; the Lord's Prayer, 9; forgiveness, 14; fasting, 16; laying up treasure, 19; of God and mammon, 24; the lilies of the field, 28. Chap. 7. — Reproves rash judgment, 1; casting of holy thing to dogs, 6; exhorts to prayer, 7; the strait gate, 13 (*R. V., narrow*); false prophets, 15; who shall enter the kingdom of heaven, 21; parable of the house built on rock, 24, and on sand, 26.

sermon on the plain, Luke 6, *R. V., on a level place.*
teaches inquirers, Mat. 11. 2-30; Luke 7. 18-35.
on healing, John 5.
on plucking ears of corn, Mat. 12.; Mark 2.; Luke 6.
on the Pharisees, Mat. 12.
of sower, wheat and tares, mustard seed, leaven, hid treasure, pearl, and net, Mat. 13. 3-50; Mark 4. 3-34; Luke 8. 5-18; 13. 18-21.
of the householder, Mat. 13. 51, 52.
in the synagogue, Mat. 13. 53-58; Luke 6. 6-11.
to the apostles, Mat. 10. 1-42; 11. 1; Mark 6. 6-13; Luke 9. 1-6.
on the bread of life, John 6. 22-31.
of inward purity, Mat. 15. 1-20; Mark 7. 1-23.
of Jonah and signs, Mat. 16. 1-4; Mark 8. 10-13.
of leaven, Mat. 16. 5-12; Mark 8. 14-21.
of Peter's confession, John 6. 68. [8.
of living water, the judgment and light, John 7. 37-53;
of the good shepherd, John 10. 1-21.
of the Father, John 10. 23-38.
to the seventy, Luke 10. 1-24.
of the good Samaritan, Luke 10. 25-37.
of ambition and money, Mat. 18. 1-35; Mark 9. 33-50; Luke 9. 47-50.
of life after death, John 5. 25, 28-29; 6. 47; 11. 1-53; 14. 2.
of prayer and the importunate friend, Luke 11. 1-13.
of the light of the body, Luke 11. 33-36.
of covetousness, Luke 12. 13-50.
of salvation, and great supper, Luke 13. 22-35.
of the lost sheep, piece of money, prodigal son, Luke 15. 1-32.
of riches, Luke 16. 1-21.
on his death, Mat. 10. 17-26; Mark 10. 32-45.
of the pounds, Luke 19. 1-28.
of the withered fig-tree, Mat. 21. 20-22; Mark 11. 20-26.
on forgiving others, Mat. 6. 12-15; 18. 21; Mark 11. 25; Luke 7. 47; 17. 1-10.
of the kingdom of God, Luke 17. 20-37. [1-14.
of the unjust judge, Pharisee and publican, Luke 18.
on divorce, Mat. 19. 1-12; Mark 10. 1-12.
on eternal life, Mat. 19. 16-30; Mark 10. 17-31.
on simplicity, Mat. 19. 13-15; Mark 10. 13-16; Luke 18. 15-17.
on covetousness, on following Christ, Mat. 19. 16-30; Mark 10. 17-31; Luke 18. 18-34.
on humility, Mat. 5. 3; Mark 9. 35; Luke 14.; 22. 24-36.
of the new commandment of love, the father's house, John 13. 34-38.
of the way, the Holy Spirit, the comforter, Mat. 12. 31; Luke 11. 13; John 14. 1-31; 15. 26; 16. 12-15.
of his authority, Mat. 21. 23-46; Mark 11. 27-33; Luke 20. 1-8.
of the two sons, wicked husbandmen, king's marriage-feast, Mat. 21. 28-46; 22. 1-14; Mark 12. 1-12; Luke 20. 9-19.
of tribute, resurrection, the great commandment, Mat. 22. 15-33; Mark 12. 13-34; Luke 20. 20-40.
of Pharisees and hypocrisy, Mat. 23. 1-39; Mark 12. 38-40; Luke 20. 45-47.
of the widow's mite, Mark 12. 41-44; Luke 21. 1-4.
on care and watching, Mat. 24.; Mark 13.; Luke 21.
of judgment, John 12. 30-50.
of second coming and the destruction of Jerusalem, Mat. 24. 1-57; Mark 13. 1-37; Luke 21. 5-38.
of wise and foolish virgins, talents, and sheep and goats, and last judgment, Mat. 25. 1-46.
institutes the Lord's Supper, Mat. 26. 26-29; Mark 14. 22-25; Luke 22. 19-20. [18-27.
of his death, Mat. 16. 13-28; Mark 8. 27-38; Luke 9.
of death and resurrection, Mat. 17. 14-23; Mark 9. 14-32; Luke 9. 37-45.
of the true vine, John 15. 1-12.
of the mission of the Comforter, John 14. 16; 16. 7.
his intercessory prayer, Luke 22. 32; 23. 34; John 17. 9; 17. 20.
convinces Thomas, John 20. 24-31.
charges Peter, John 21. 15-25.
charges the disciples, Mat. 28.; Mark 16.; Luke 24.
of giving, Acts 20. 35.

— **HIS CHARACTER.**

benevolent, Mat. 4. 23, 24; 9. 35; Acts 10. 38. [19. 41.
compassionate, Isa. 40. 11; Mat. 15. 32; Luke 7. 13;
faithful, Isa. 11. 5; 1 Thes. 5. 24.
forgiving, Luke 23. 34.
good, Mat. 19. 16; guileless, Isa. 53. 9; 1 Pet. 2. 22.
harmless, Heb. 7. 26, *R. V., guileless.* [3. 7.
holy, Luke 1. 35; Acts 4. 27 (*R. V., holy servant*); Rev.
humble, Luke 22. 27; Phil. 2. 8.
innocent, Mat. 27. 4. [14.
just, Zech. 9. 9; John 5. 30 (*R. V., righteous*); Acts 22.
long-suffering, 1 Tim. 1. 16.
loving, John 13. 1; 15. 13.
lowly in heart, Mat. 11. 29.
meek, Isa. 53. 7; Zech. 9. 9; Mat. 11. 29.
merciful, Heb. 2. 17.
obedient to God the Father, Ps. 40. 8; John 4. 34; 15. 10.
patient, Isa. 53. 7; Mat. 27. 14.
resigned, Luke 22. 42.
resisting temptation, Mat. 4. 1-10.
righteous, Isa. 53. 11; Heb. 1. 9.
saints to be conformed to, Rom. 8. 29.
self-denying, Mat. 8. 20; 2 Cor. 8. 9.
sinless, John 8. 46; 2 Cor. 5. 21.
spotless, 1 Pet. 1. 19.
subject to His parents, Luke 2. 51.
true, John 1. 14; 7. 18; 1 John, 5. 20.
zealous, Luke 2. 49; John 2. 17; 8. 29.

— **GLORY OF.**

as revealed in the gospel, Isa. 40. 5.
as blessed of God, Ps. 45. 2; Rom. 9. 5.
as Creator, John 1. 3; Col. 1. 16; Heb. 1. 2.
as divine, John 2. 1-11; Phil. 2. 6, 9, 10.
as equal to the Father, John 10. 30, 38.
as firstbegotten, Heb. 1. 6, *R. V., firstborn.*
as firstborn, Col. 1. 15, 18.
as foundation of the church, Isa. 28. 16.
as God the Son, Mat. 3. 17; Heb. 1. 6, 8.
as head of the church, Eph. 1. 22.
as image of God, 2 Cor. 4. 4; Col. 1. 15; Heb. 1. 3.
as incarnate, John 1. 14.
as judge, Mat. 16. 27 (*R. V., shall render*); 25. 31-33.
as king, Isa. 6. 1-5 with John 12. 41.
as King of kings, Rev. 19. 16.
as life, John 11. 25; Col. 3. 4; 1 John 5. 11.
as true light, Luke 1. 78, 79 (*R. V., to shine upon them*); John 1. 4, 9.
as Lord of lords, etc., Jude 4; Rev. 17. 14.
as mediator, 1 Tim. 2. 5; Heb. 8. 6.
as priest, Ps. 110. 4; Heb. 4. 15.
as prophet, Deut. 18. 15, 16 with Acts 3. 22.
as quickener, John 2. 19; 5. 21.
as shepherd, Isa. 40. 10, 11; Ezek. 34.; John 10. 11, 14.
as the truth, 1 John 5. 20; Rev. 3. 7.
as the way, John 14. 6; Heb. 10. 19-20.
as celebrated by the redeemed, Rev. 5. 8-14; 7. 9-12.
in his exaltation, Acts 7. 55, 56; Eph. 1. 21. [John 1. 14.
in the fulness of his grace and truth, Ps. 45. 2 with
in his sinless perfection, Heb. 7. 26-28.
in his transfiguration, Mat. 17. 2 with 2 Pet. 1. 16-18.
in his words, Luke 4. 22; John 7. 46.
in his works, Mat. 13. 54; John 2. 11, *R. V., signs.*
saints shall behold, in heaven, John 17. 24.
saints shall rejoice at the revelation of, 1 Pet. 4. 13.

— **HIS DIVINE NATURE AND OFFICES.**

as Eternal God, Isa. 9. 6; Mic. 5. 2; John 1. 1-3; 8. 58; Rom. 9. 5; Col. 1. 17; Tit. 2. 13; Heb. 13. 8; Jude 4; Rev. 17. 14; 19. 16.
as equal with the Father, Mat. 28. 18; John 5. 23; 16. 15; 17. 10; Phil. 2. 6; Col. 2. 9; 2 Thes. 2. 16.
as omnipotent, Mat. 28. 18; Phil. 3. 21; Col. 2. 9.
as omniscient, John 2. 25; 6. 64; 16. 30; 21. 17; Col. 2. 3; Rev. 2. 13.
as omnipresent, Mat. 18. 20; 28. 19, 20; John 3. 13.
by resurrection, Luke 24.; John 2. 19; 10. 18; Acts 2. 24; 3. 15; 10. 40 (*R. V., made manifest*); Rom. 10. 9; 1 Cor. 15. 4; Eph. 1. 20; Col. 2. 12; Heb. 13. 20; Rev. 1. 18.
as object of faith and worship, John 6. 69; 8. 28; 14. 1; Phil. 2. 9; Col. 1. 4-27; 1 Thes. 1. 3; 1 Pet. 1. 3; Heb. 1. 6.
as creator, Ps. 33. 6; John 1. 3; 5. 19; Eph. 3. 9 (*R. V., from all ages*); Col. 1. 16; Heb. 1. 2, 10.
as prophet, Deut. 18. 15-18; Isa. 49. 5, 6; Luke 7. 16; 24. 19; John 3. 2; Acts 3. 22, 23.
as priest, Ps. 110. 4; Isa. 53. 12; Zech. 6. 13; John 14. 6; Rom. 8. 34; Eph. 2. 13, 18; 1 Tim. 2. 5; Heb. 2. 17; 3. 1; 4. 14; 5. 5-10; 7. 1-28; 8. 1-6; 9. 11-28; 10. 1-21; 1 John 2. 1.
as king, Gen. 49. 10; Num. 24. 17; Ps. 2. 6; 24. 8; 72. 2-17; 89. 3-23, 27; 110. 1; 132. 11; Isa. 2. 4; 9. 6; 11. 10; 32. 1; 33. 17; 52. 7; Jer. 23. 5; Dan. 7. 13; Zech. 9. 9; Mat. 2. 2; 16. 27; 21. 5; 25. 31; 28. 18; Luke 10. 22; John 1. 49; 13. 3; 18. 36; 19. 19; Acts 5. 31; 1 Cor. 15. 24; Eph. 1. 20-23; 1 Tim. 6. 15; Heb. 1. 2-4; 2. 8; 1 Pet. 3. 22; Rev. 11. 15; 19. 16.
head of the church, Ps. 118. 22; Isa. 33. 22; Mat. 12. 6; 21. 42; John 13. 13; Acts 2. 36; Rom. 8. 29; 1 Cor. 11. 3; 12. 3; Eph. 1. 10, 22, 23; 2. 20; 4. 15; 5. 23; Col. 1. 18; 1 Pet. 2. 7; Rev. 3. 7; 21. 22.

— **PROPHECIES REGARDING, AND FULFILMENTS.**

Gen. 3. 15 — Mat. 4. 1-11; John 15. 18; 19. 30; Gal. 4. 4; Col. 2. 15; *Gen. 12. 3* — Acts 2. 1-11; *Gen. 49. 10* — John 12. 32; 19. 15; *Ex. 12. 46* — John 19. 33; *Lev. 16. 7-22* — John 1. 29; *Num. 24. 17* — Mat. 2. 2; Rev. 22. 16; *Deut. 18. 15* — Mat. 13. 54-56; Luke 19. 48; 24. 19; *Job. 19. 25* — John 7. 37; 8. 58; *Ps. 2. 6* — Mat. 28. 18; *Ps. 16. 10* — Mat. 28. 6; *Ps. 22. 1* — Mat. 27. 46; *Ps. 22. 18* — John 19. 23; *Ps. 40. 6-8* — John 5. 30; *Ps. 45. 1* — Luke 4. 22; *Ps. 68. 18* — Mark 16. 19; *Ps. 69. 9* —

John 2. 14–17; *Ps. 69. 21*—John 19. 28; *Ps. 110.*—Mat. 22. 44; *Ps. 118. 22*—Mat. 21. 42; *Isa. 7. 14*—Mat. 1. 23; *Isa. 9. 6*—Mat. 11. 27; Luke 2. 11; 21. 15; 1 Tim. 3. 16; *Isa. 35. 4–6*—Mat. 11. 3–5; *Isa. 42. 1*—Mat. 12. 15–21; Mark 1. 10; 10. 45; *Isa. 53. 7*—Mat. 26. 38; 26. 67; Luke 23. 18; John 1. 11; *Isa. 53. 9*—Mat. 27. 38, 57–60; *Isa. 61. 1*—Luke 4. 21; *Jer. 23. 5, 6*—Phil. 3. 9; *Ezek. 34. 23*—John 10. 14, 15; *Dan. 2. 44*—Mat. 2. 2; Luke 1. 33; *Dan. 9. 26*—John 11. 50; 14. 30; *Hos. 11. 1; 13. 4*—Mat. 2. 14; *Hos. 13. 14*—Mat. 28. 6; *Mic. 5. 2*—Mat. 2. 6; *Hag. 2. 7, 9*—Luke 2. 14; *Zech. 9. 9*—John 12. 12–15; *Zech. 13. 7*—Mat. 26. 56; *Mal. 3. 1*—Luke 7. 27.

— TYPES OF.

Abel, Heb. 12. 24; Gen. 4. 8.
Adam, 1 Cor. 15. 22, 45–47.
ark, 1 Pet. 3. 20–21; Heb. 11. 7; Gen. 7. 7.
brazen serpent, Num. 21. 9; John 3. 14.
cities of refuge, Num. 35. 6–8; Heb. 6. 18.
David, John 7. 42; Ezek. 37. 24.
Isaac, Heb. 11. 18; Jas. 2. 21; Gen. 22. 9.
Jacob, Heb. 11. 9; Gen. 32. 28.
Jonah, Mat. 12. 40; Jonah 1. 17.
Joseph, Gen. 50. 19–21; Mat. 5. 44.
Joshua, Heb. 4. 8; Josh. 1.
lamb, John 1. 29–36; Acts 8. 32; 1 Pet. 1. 19; Ex. 29. 38; Lev. 4. 32; Num. 6. 12.
manna, John 6. 31, 50, 58; Ex. 16. 35; Deut. 8. 3.
Melchizedek, Gen. 14. 18–20; Heb. 6. 20; 7. 1–17.
Moses, John 3. 14; 9. 29; Ex. 24. 2.
Noah, Luke 17. 26; Gen. 5. 29.
offering, burnt, Heb. 10. 8–10; Gen. 8. 20.
offering, peace, Eph. 2. 13; Col. 1. 20; Ex. 29. 28.
offering, sin, 1 John 4. 10; Ex. 29. 36.
passover, 1 Cor. 5. 7; Ex. 12. 26, 43.
rock in wilderness, Ex. 17. 6; 1 Cor. 10. 4.
Samson, Judg. 13. 5, 7; Mat. 2. 23.
scapegoat, Lev. 16. 10, 20; Isa. 53. 6; Rom. 5. 11.
Solomon, Mat. 12. 42; Luke 11. 31; 1 Chr. 29. 23.
tabernacle, Ex. 25. 9; Heb. 9. 2–11. [58.
temple, 1 Kings 6.; 8. 12–21; John 2. 19, 21; Mark 14.

— HIS NAMES. *See also Jesus Christ.*

Advocate, Rom. 8. 34; 1 John 2. 1; Job 9. 33.
Alpha and Omega, Rev. 1. 8; 22. 13.
Amen, Rev. 3. 14.
Ancient of days, Dan. 7. 22.
Angel who redeemed, Gen. 48. 16; Zech. 1. 12; Rev. 5. 9, *R. V., didst purchase.*
Angel of his presence, Isa. 63. 9.
Anointed, Ps. 45. 7; John 1. 41 margin.
Balm of Gilead, Jer. 8. 22.
Branch, Zech. 3. 8; 6. 12; Luke 1. 78 margin; of righteousness, Jer. 23. 5; 33. 15; of the root of Jesse, Isa. 11. 1.
Bread of life, John 6. 48.
Bright and morning star, Rev. 22. 16.
Christ, John 4. 29.
Corner stone, Isa. 28. 16; 1 Pet. 2. 6; Eph. 2. 20.
Commander, Isa. 55. 4; Captain, Heb. 2. 10, *R. V., author.*
Counsellor, Isa. 9. 6.
Covert from the tempest, Isa. 32. 2; Ps. 61. 3.
Daysman, Job 9. 33; Advocate, 1 John 2. 1.
Desire of all nations, Hag. 2. 7. *R. V., the desirable things of all nations.*
Dew unto Israel, Hos. 14. 5.
Elect, Isa. 42. 1; 1 Pet. 2. 6. *R. V., chosen.*
Emmanuel, Isa. 7. 14; Mat. 1. 23, *R. V., Immanuel.*
Everlasting Father, Isa. 9. 6; 1 John 1. 2.
Foundation, Isa. 28. 16; 1 Cor. 3. 11.
Fountain, Zech. 13. 1; Rev. 21, 6.
Glory of the Lord, Isa. 33. 21; 40. 5; Phil. 2. 11; Jas. 2. 1.
God over all, Rom. 9. 5.
Hiding place, Isa. 32. 2; Col. 3. 3.
High Priest, Heb. 3. 1.
Holy One, Isa. 41. 14; Acts 3. 14.
Jesus, Mat. 1. 21.
Just One, Acts 7. 52.
King, Zech. 9. 9; Mat. 21. 5; 1 Tim. 6. 15.
King of kings, Rev. 19. 16.
Lamb of God, John 1. 29.
Leader, Isa. 55. 4; Rev. 7. 17, *R. V., guide.*
Light of the Gentiles, Isa. 42. 6; Luke 2. 32.
Lion of the tribe of Judah, Rev. 5. 5.
Lord of hosts, Isa. 54. 5; 1 Tim. 6. 15.
Lord of lords, Rev. 19. 16.
Lord of the sabbath, Mat. 12. 8; Mark 2. 28; Luke 6. 5.
Lord our righteousness, Jer. 23. 6; 33. 16; 1 John 2. 1.
Man Christ Jesus, 1 Tim. 2. 5.
Man of sorrows, Isa. 53. 3.
Man of thy right hand, Ps. 80. 17; Col. 3. 1.
Master, John 11. 28.
Mediator, 1 Tim. 2. 5.
Messenger of the covenant, Mal. 3. 1.
Messiah the Prince, Dan. 9. 25; John 1. 41; 4. 25. *R. V., the anointed one, the prince.*
Mighty God, Isa. 9. 6; 63. 1; Eph. 1. 21, *R. V., power.*
Our peace, Eph. 2. 14. [*renown.*
Plant of renown, Ezek. 34. 29. *R. V., plantation for*
Prince of peace, Isa. 9. 6; Acts 3. 15; Eph. 2. 14.
Purifier, Mal. 3. 3; Tit. 2. 14.
Refiner, 1 Pet. 1. 7; Mal. 3. 3.
Redeemer, Job. 19. 25; Isa. 59. 20; 60. 16; Tit. 2. 14.
Refuge, Ps. 46. 1; Heb. 6. 18.
Rock of offence, Isa. 8. 14; 1 Pet. 2. 8.
Rod, and Branch, Isa. 11. 1. *R. V., shoot and branch.*
Root of Jesse, Isa. 11. 10.
Rose of Sharon, S. of Sol. 2. 1.
Sanctuary, Isa. 8. 14; Heb. 9.
Saviour, Isa. 19. 20; 60. 16; Jer. 14. 8; Luke 2. 11; John 4. 42; Acts 5. 31; 13. 23; 1 Tim. 4. 10; 1 John 4. 14. [1. 8.
Sceptre out of Israel, Gen. 49. 10; Num. 24. 17; Heb.
Seed of the woman, Gen. 3. 15; Gal. 3. 16.
Servant, Isa. 42. 1.
Sharp sword, Isa. 49. 2; Rev. 1. 16; 2. 16.
Shepherd, Ps. 23. 1; John 10. 11; 1 Pet. 5. 4.
Shiloh, Gen. 49. 10.
Son of David, Mat. 9. 27; 12. 23; 15. 22; 20. 30; 21. 9; Mark 10. 48; Luke 18. 38.
Son of God, Dan. 3. 25 (*R. V., son of the gods*); Mat. 4. 3; 27. 40; Mark 15. 39; Luke 4. 3; John 1. 49; 1 John 5. 10; Rev. 2. 18.
Son of man, Mat. 8. 20; 9. 6; 11. 19; 12. 8; 13. 41; 16. 27; Mark 8. 31; 9. 9, 31; 14. 21; Luke 12. 8; 18. 8; 24. 7; John 3. 14; 6. 27; 13. 31; Rev. 1. 13; 14. 14.
Son of the Highest, Luke 1. 32.
Star out of Jacob, Num. 24. 17; Rev. 22. 16.
Stone, tried stone, precious corner stone, Isa. 28. 16; Eph. 2. 20.
Stone of stumbling, Isa. 8. 14; 1 Pet. 2. 8.
Sun of righteousness, Mal. 4. 2; Rev. 1. 16; 10. 1.
Wall of fire, Zech. 2. 5.
Way, Isa. 35. 8; John 14. 6.
Well of living water, S. of Sol. 4. 15; John 4. 14.
Witness, Rev. 3. 14.
Wonderful, Isa. 9. 6; 1 Tim. 3. 16.
Word, John 1. 1.
Unto those that believe he is *precious*, 1 Pet. 2. 7; *altogether lovely*, S. of Sol. 5. 16; *chiefest among ten thousand*, S. of Sol. 5. 10; *chief joy*, Ps. 137. 6; *mighty to save*, Isa. 63. 1; *able to save*, Heb. 7. 25; *the Beloved*, Eph. 1. 6; S. of Sol. 5. 16.

Christs, false, Mat. 24. 4, 5, 24; Mark 13. 21, 22; Luke 21. 8; John 5. 43; also 1 Tim. 4. 1–7; 2 Pet. 2.; Jude 4–19.

CHRISTIAN. Acts 11. 26, *C.* first in Antioch.
Acts 26. 28, persuadest me to be a *C.*
1 Pet. 4. 16, if any man suffer as a *C.*

Christians, name first given, Acts 11. 26.

Christian Life, its influence, Mat. 5. 13–16; Mark 9. 50; Luke 13. 21; 1 Cor. 5. 6–8; Phil. 2. 15; Col. 4. 6; 1 Pet. 2. 12.

CHRYSOLITE. Rev. 21. 20, seventh, *c.*

CHRYSOPRASUS. Rev. 21. 20, tenth, a *c.*

CHUB, chŭb, probably a Nubian tribe. Ezek. 30. 5.

CHUN, chŭn, 1 Chr. 18. 8 = Berothai (*q.v.*), 2 Sam. 8. 8.

CHURCH. Mat. 16. 18, will build my *c.*
Mat. 18, 17, tell it unto the *c.*
Acts 2. 47, Lord added to the *c.* *R. V., them.*
19. 37, neither robbers of *c.* *R. V., temples.*
20. 28, feed the *c.* of God.
1 Cor. 14. 28, keep silence in the *c.*
Eph. 5. 24, *c.* is subject unto Christ.
Phil. 3. 6, persecuting the *c.*
Col. 1. 18, head of the body, the *c.*
Heb. 2. 12, midst of the *c.* *R. V., congregation.*
12. 23, *c.* of the first-born.
Rev. 1. 4, 11, 20, John to the seven *c.*

Church, commencement of the Christian, Mat. 16. 18; Acts 2. 37–41, 47; Col. 1. 18.
general organisation of, Mat. 18. 17; Acts 14. 23; 1 Cor. 4. 17; 5. 4; 12. 28; 1 Tim. 2.; 5. 1–21; Tit. 2. 1–10.
persecuted, Acts 8. 3 (*R. V., laid waste*); 12. 1; 26. 10, 11; Gal. 1. 13; Phil. 3. 6.
saluted, Acts 18. 22; Rom. 16. 5; 1 Cor. 16. 19.
described as assembly of saints, Heb. 10. 25; believers, Acts 5. 14; body of Christ, Eph. 1. 23; branches of righteousness, John 15. 5; brethren, Rom. 8. 29; bride, Rev. 21. 2; building of God, 1 Cor. 3. 9; candlestick, Rev. 1. 12; 1. 20; Christians, 1 Pet. 4. 16; church of God, 1 Cor. 1. 2; city of God, Heb. 12. 22; citizens, Eph. 2. 19; congregation of saints, Ps. 149. 1 (*R. V., assembly*); family of God, Eph. 3. 15 (*R. V., every family*); first fruits, Jas. 1. 18; flock of God, Acts 20. 28; fold of Christ, John 10. 16 (*R. V., one flock*); friends of God, Jas. 2. 23; garden inclosed, S. of Sol. 4. 12 (*R. V., shut up*); general assembly, Heb. 12. 23; habitation of God, Eph. 2. 22;

heritage of God, Jer. 12. 7; hidden ones, Ps. 83. 3; house of God, 1 Tim. 3. 15; husbandry of God, 1 Cor. 3. 9; Jerusalem above, Gal. 4. 26; heavenly Jerusalem, Heb. 12. 22; holy Jerusalem, Rev. 21. 10; jewels of the Lord, Mal. 3. 17 (*R. V., peculiar treasure*); image of God, Rom. 8. 29; inhabitants of Zion, Isa. 12. 6; Israel of God, Gal. 6. 16; kingdom of heaven, Mat. 13. 38; Lamb's wife, Rev. 21. 9; lot of God's inheritance, Deut. 32. 9; members of Christ, Eph. 5. 30; Mount Zion, Heb. 12. 22; peculiar people, 1 Pet. 2. 9 (*R. V., elect race*); pillar of truth, 1 Tim. 3. 15; portion of the Lord, Deut. 32. 9; temple of God, 1 Cor. 3. 16; worshippers, Heb. 10. 2; Zion, Ps. 65. 35.

Churches, the seven in Asia, Rev. 1. 4, 11, 20; 2. 1, 8, 12, 18; 3. 1, 7, 14.

CHURLISH. 1 Sam. 25. 3, man was *c.*

CHUSHAN-RISHATHAIM, chū'shan-rĭsh'a-thā'im, defeated by Gideon. Judg. 3. 8.

CHUZA, chū'zà — *seer* [?] — Herod's steward. Luke 8. 3. *R. V.* (Amer.), Chuzas.

CIELED. 2 Chr. 3. 5, *c.* with fir.
Jer. 22. 14, *c.* with cedar (=*panelled*). *R. V.* (Amer.), *ceiled.*

CIELING. 1 Kings 6. 15, walls of the *c.* *R. V.* (Amer.), *ceiling.*

CILICIA, çĭ-lĭ'ci-à, maritime province of Asia Minor.
Christians there, Acts 15. 23.
Tarsus, Paul's birthplace there, Acts 21. 39.
Paul visits soon after conversion, Gal. 1. 21. [15. 20.

CINNEROTH, çĭn'ne-rŏth = *CHINNEROTH.* 1 Kings

CIRCLE. Isa. 40. 22, *c.* of the earth.

CIRCUIT. 1 Sam. 7. 16, from year to year in *c.*

CIRCUMCISE. Gen. 17. 10, shall be *c.*
Rom. 4. 11, be not *c.* *R. V., in uncircumcision.*
Gal. 5. 2, if ye be *c.* *R. V., receive c.*
Phil. 3. 5, *c.* the eighth day.

CIRCUMCISION. John 7. 22, Moses gave . . . *c.*
Rom. 3. 1, what profit is there of *c.*
15. 8, Christ was a minister of the *c.*
1 Cor. 7. 19, *c.* is nothing.
Gal. 5. 6, neither *c.* availeth anything.
Phil. 3. 3, we are the *c.*
Col. 2. 11, *c.* made without hands.
3. 11, *c.* nor uncircumcision.

Circumcision, of Divine appointment, Gen. 17. 10-14; Lev. 12. 3; John 7. 22; Rom. 4. 11.
how performed, Gen. 17. 12, 13, 23; Ex. 4. 25; Josh. 5. 3; Luke 1. 58-61; John 7. 22, 23.
first performed, Gen. 17. 24-27.
Shechemites submit to, Gen. 34. 24.
Zipporah resents it, Ex. 4. 25.
renewed by Joshua, Josh. 5. 2. [Acts 16. 3.
of John, Luke 1. 59; Jesus, Luke 2. 21; Timothy, the gospel takes the place of, Acts 15.; Gal. 5. 2.
of the heart, Lev. 26. 41; Deut. 10. 16; Jer. 4. 4; Rom. 2. 29; Phil. 3. 3; Col. 2. 11.

CIRCUMSPECT. Ex. 23. 13, be *c.* *R. V., take ye heed.* Eph. 5. 15, walk *c.* *R. V., carefully.*

Circumspection, duty of, Deut. 4. 9. Ex. 23. 13, *R. V., take ye heed;* Eph. 5. 15, *R. V., carefully.*

CIS, Cis, same as Kish, *q.v.* Acts 13. 21.

CISTERN. Prov. 5. 15, thine own *c.*
Eccl. 12. 6, wheel broken at the *c.*
Jer. 2. 13, hewed them out *c.* broken *c.*

Cities, antiquity of, Gen. 4. 17; 10. 10-12.
royal, Josh. 10. 2; 1 Sam. 27. 5; 1 Chr. 11. 7.
treasure, Gen. 41. 48; 1 Kings 9. 19; 2 Chr. 16. 4. Ex. 1. 11, *R. V., store cities.*
chariot, 2 Chr. 1. 14; 8. 6; 9. 25.
merchant, Isa. 23. 11; Ezek. 17. 4; 27. 3.
of refuge, Num. 35. 6-34; Deut. 19. 2-13; Josh. 20.

CITIZEN. Luke 15. 15, joined himself to a *c.* *R. V., one of the c.*
Acts 21. 39, a *c.* of no mean city.

CITY. Gen. 18. 24, righteous within the *c.*
Gen. 35. 27, the *c.* of Arba. *R. V., Kirjath-arba.*
Deut. 19. 5, flee unto one of those *c.*
2 Sam. 19. 37, I may die in mine own *c.*
Ps. 46. 4, make glad the *c.* of God.
107. 4, found no *c.* to dwell in.
127. 1, except the Lord keep the *c.*
Prov. 16. 32, than he that taketh a *c.*
18. 19, harder to be won than a strong *c.*
Eccl. 9. 14, there was a little *c.*
Isa. 33. 20, the *c.* of our solemnities.
Jer. 4. 29, the whole *c.* *R. V.* (Amer.), *every c.*
Zech. 8. 3, a *c.* of truth.
Mat. 5. 14, a *c.* that is set on an hill.
10. 11, whatsoever *c.* or town ye shall enter.
21. 10, all the *c.* was moved. [*cities.*
Luke 8. 1, throughout every *c.* *R. V., about through*
19. 17, authority over ten *c.* [*gate.*
Acts 16. 13, out of the *c.* *R. V., forth without the*
Heb. 11. 10, a *c.* which hath foundations.
Heb. 12. 22, the *c.* of the living God.
13. 14, no continuing *c.*
Rev. 16. 19, the *c.* of the nations fell.
20. 9, the beloved *c.*; 22. 19, holy *c.*

CLAD. Isa. 59. 17, was *c.* with zeal.

CLAMOUR. Eph. 4. 31, *c.*, and evil speaking.

CLAP. 2 Kings 11. 12, they *c.* their hands.
Ps. 47. 1, O *c.* your hands, all ye people.
98. 8, let the floods *c.* their hands.
Isa. 55. 12, trees of the fields shall *c.* their hands.
Lam. 2. 15, all that pass by *c.* their hands.

CLAUDA, clau'dà — *R. V.,* Cauda — Paul sails past. Acts 27. 16. [4. 21.

CLAUDIA, clau'di-à — *lame* — fem. of Claudius. 2 Tim.

CLAUDIUS, clau'di-ŭs, fourth Roman emperor. Acts 11. 28, Claudius Cæsar. *R. V.,* Claudius.
banished Jews from Rome, Acts 18. 2.

CLAUDIUS LYSIAS, clau'di-ŭs lỹ'si-as, a Greek military tribune over whole Jerusalem garrison.
rescues Paul, Acts 21.; and sends to Felix, Acts 23.

CLAVE. Gen. 22. 3, *c.* the wood (=*split*).
Ruth 1. 14, Ruth *c.* unto her (=*cling*).
2 Sam. 23. 10, his hand *c.* unto the sword.
Neh. 10. 29, they *c.* to their brethren.
Acts 17. 34, certain men *c.* unto him.

CLAWS. Dan. 4. 33, nails like birds' *c.*
Zech. 11. 16, tear their *c.* *R. V., hoofs.*

CLAY. Job 10. 9, made me as the *c.*
Job 13. 12, your bodies to bodies of *c.*
33. 6, formed out of the *c.*
Ps. 40. 2, out of the miry *c.*
Jer. 43. 9, hide them in the *c.* *R. V., mortar.*
Dan. 2. 33, part of iron and part of *c.*
Hab. 2. 6, with thick *c.* *R. V., pledges.*
John 9. 6, made *c.* of the spittle.
Rom. 9. 21, power over the *c.*

CLEAN. Gen. 35. 2, be *c.* *R. V., purify yourselves.*
Josh. 3. 17, *c.* over Jordan (=*entirely*).
2 Kings 5. 12, wash in them, and be *c.*
Job 14. 4, a *c.* thing out of an unclean.
15. 15, heavens are not *c.* in his sight.
Ps. 24. 4, he that hath *c.* hands.
51. 10, create in me a *c.* heart.
73. 1, are of a *c.* heart. *R. V., pure in.*
77. 8, is his mercy *c.* gone for ever?
Prov. 16. 2, *c.* in his own eyes.
Isa. 1. 16, wash you, make you *c.*
52. 11, be ye *c.*, that bear the vessels.
Ezek. 36. 25, will I sprinkle *c.* water.
Mat. 8. 3, be thou *c.* *R. V., made clean.*
23. 25, ye make *c.* the outside. *R. V., cleanse.*
Luke 11. 41, all things are *c.* unto you.
John 13. 11, ye are not all *c.*
15. 3, you are *c.* through the word.
Acts 18. 6, I am *c.*
2 Pet. 2. 18, *c.* escaped. *R. V., just.*
Rev. 19. 8, arrayed in fine linen, *c.* *R. V., bright.*

Clean, distinction between clean and unclean animals, Lev. 11.-15.; Num. 19.; Deut. 14. 4-20. See Acts 10. 9-15.

Cleanliness, referred to, Ex. 19. 10, 14; Lev. 11. 25; 17. 15; Deut. 23. 14. Gen. 35. 2, *R. V., purify.*

CLEANNESS. Ps. 18. 20, *c.* of my hands.

CLEANSE. Num. 35. 33, cannot be *c.* *R. V., no expiation can be made.*
2 Chr. 34. 5, *c.* Judah and Jerusalem. *R. V., purged.*
Job 35. 3, if I be *c.* from my sin? *R. V., more than if I had sinned.*
37. 21, *c.* them. *R. V.* (Amer.), *cleareth.*
Ps. 19. 12, *c.* thou me from secret. *R. V., clear.*
73. 13, I have *c.* my heart in vain.
Mat. 8. 3, his leprosy was *c.*; 10. 8, *c.* the lepers.
23. 26, *c.* first that which is within.
Mark 1. 42, he was *c.* *R. V., made clean.*
Luke 4. 27, none of them was *c.*
17. 17, were there not ten *c.*
Acts 10. 15, what God hath *c.*
2 Cor. 7. 1, *c.* ourselves from all filthiness.
Jas. 4. 8, *c.* your hands, ye sinners.
1 John 1. 9, *c.* us from all unrighteousness.

CLEAR. Gen. 24. 8, *c.* from my oath (=*innocent*).
Gen. 44. 16, how shall we *c.* ourselves?
Ex. 34. 7; Num. 14. 18, *c.* the guilty.
2 Sam. 23. 4, *c.* shining after rain.
Job 11. 17, *c.* than the noonday.
Ps. 51. 4, be *c.* when thou judgest.
Zech. 14. 6, the light shall not be *c.* *R. V., with brightness.*
Mat. 7. 5, see *c.* to cast out the mote.
Mark 8. 25, saw every man *c.*
Rom. 1. 20, from the creation . . . are *c.* seen.
2 Cor. 7. 11, approved . . . to be *c.* *R. V., pure.*
Rev. 22. 1, *c.* as crystal. *R. V., bright.*

CLEAVE. Gen. 2. 24, shall *c.* unto his wife (=*be faithful to*).

Josh. 23. 8, *c.* unto the Lord.
2 Kings 5. 27, leprosy of Naaman shall *c.*
Job 29. 10; Ps. 137. 6, tongue *c.* to.
Ps. 119. 25, my soul *c.* unto the dust.
Dan. 11. 34, shall *c.* to them. *R. V., join themselves.*
Luke 10. 11, dust of your city which *c.*
Acts 11. 23, *c.* unto the Lord.
Rom. 12. 9, *c.* to that which is good (= *adhere to*).
CLEFTS. Isa. 2. 21, *c.* of the rocks. *R. V., caverns.*
CLEMENCY. Acts 24. 4, hear us of thy *c.*
Clemency, examples of, 1 Sam. 11. 13; 2 Sam. 16. 9-12; 19. 16-23; 2 Kings 6. 21, 22; Jer. 52. 31-34.
CLEMENT, clĕm'ent—*kind*—Paul's helper. Phil. 4. 3.
CLEOPAS, clē'o-pās, short for Cleopatros. Luke 24. 18.
CLEOPHAS, clē'o-phās = *CLOPAS* = *ALPHÆUS.* Mat. 10. 3; John 19. 25.
CLIFFS. 2 Chr. 20. 16, *c.* of Ziz. *R. V., ascent.*
Job 30. 6, *c.* of the valleys. *R. V., clefts.*
CLIFTS. Isa. 57. 5, *c.* of the rocks. *R. V., clefts.*
CLIMB. 1 Sam. 14. 13, *c.* up upon.
Luke 19. 4, *c.* up into a sycomore tree.
John 10. 1, but *c.* up some other way.
CLODS. Job 21. 33, *c.* of the valley.
Isa. 28. 24, break the *c.* *R. V.* (Amer.), *harrow.*
CLOKE. Isa. 59. 17, with zeal as a *c.*
Mat. 5. 40, let him have thy *c.* also.
John 15. 22, no *c.* for their sin. *R. V., excuse.*
1 Thes. 2. 5, a *c.* of covetousness.
1 Pet. 2. 16, *c.* of maliciousness.
CLOSE. Prov. 18. 24, sticketh *c.* than.
Mat. 13. 15, their eyes they have *c.*
Luke 9. 36, they kept it *c.* *R. V., their peace.*
CLOSET. Mat. 6. 6, enter into thy *c.* *R. V., inner chamber.* [*chambers.*
Luke 12. 3, spoken in the ear in *c.* *R. V., the inner*
CLOTH. 2 Kings 8. 15, thick *c.* *R. V., coverlet.*
Mat. 9. 16, new *c.* unto an old garment.
27. 59, wrapped it in a clean linen *c.*
CLOTHE. Gen. 3. 21, skins, and *c.*
Ps. 65. 13, pastures are *c.* with flocks.
93. 1, the Lord is *c.* with strength.
109. 18, he *c.* himself with cursing.
132. 9, priests be *c.* with righteousness.
Prov. 23. 21, drowsiness shall *c.* a man.
31. 21, her household are *c.* with scarlet.
Isa. 50. 3, I *c.* the heavens with blackness.
61. 10, *c.* me with the garments of salvation.
Mat. 6. 30, if God so *c.* the grass.
11. 8, a man *c.* in soft raiment?
25. 36, naked and ye *c.* me.
Mark 1. 6, John was *c.* with camel's hair.
5. 15, *c.* and in his right mind.
15. 17, they *c.* him with purple. *R. V., clothe.*
16. 5, *c.* in a long white garment. *R. V., arrayed.*
Luke 16. 19, *c.* in purple and fine linen.
2 Cor. 5. 2, desiring to be *c.* upon (= *c. additionally*).
1 Pet. 5. 5, be *c.* with humility. *R. V., gird yourselves.*
Rev. 3. 18, mayest be *c.* *R. V., clothe thyself.*
12. 1, a woman *c.* with the sun. *R. V., arrayed.*
19. 13, he was *c.* in a vesture. *R. V., is arrayed in.*
CLOTHES. Gen. 37. 29, 34, he rent his *c.* *R. V., garments.*
Gen. 49. 11, his *c.* in the blood. *R. V., vesture.*
Deut. 29. 5, *c.* are not waxen old.
Mark 5. 28, touch but his *c.* *R. V., garments.*
15. 20, put his own *c.* *R. V., garments.*
Luke 2. 7, wrapped him in swaddling *c.*
8. 27, and ware no *c.*
19. 36, spread their *c.* *R. V., garments.*
24. 12, beheld the linen *c.* *R. V., cloths.*
John 11. 44, bound hand and foot with grave *c.*
Acts 7. 58, laid down their *c.* *R. V., garments.*
22. 23, cast off their *c.* *R. V., garments.*
CLOTHING. Job 31. 19, want of *c.*
Ps. 45. 13, her *c.* is of wrought gold.
Prov. 31. 25, strength and honour are her *c.*
Isa. 3. 7, neither bread nor *c.*
59. 17, vengeance for *c.*; Mat. 7. 15, in sheep's *c.*
Mat. 11. 8, wear soft *c.* *R. V., raiment.*
Mark 12. 38, go in long *c.* *R. V., robes.*
Acts 10. 30, in bright *c.* *R. V., apparel.*
Jas. 2. 3, weareth the gay *c.*
Clothing, first mention of, Gen. 3. 21.
rending of, Gen. 37. 29, 34; Num. 14. 6; Judg. 11. 35; Acts 14. 14.
washing of, Ex. 19. 10; Lev. 11. 25; Num. 19. 7.
CLOUD. Gen. 9. 13, my bow in the *c.*
Ex. 13. 21, in a pillar of a *c.*; 24. 18, midst of the *c.*
40. 38, the *c.* of the Lord.
Deut. 5. 22, Lord spake . . . out of the *c.*
1 Kings 18. 44, ariseth a little *c.*
Job 22. 13, dark *c.* *R. V., thick darkness.*
36. 32, with *c.* he covereth. *R. V., his hands.*
Ps. 36. 5, reacheth unto the *c.* *R. V., skies.*
57. 10, thy truth unto the *c.* *R. V., skies.*
Ps. 68. 34, his strength is in the *c.* *R. V., skies.*
99. 7, in the *cloudy* pillar. *R. V., of cloud.*
Prov. 25. 14, like *c.* and wind.
Isa. 9. 18, *R. V.* (Eng.), *thick c.*; (Amer.), *column.*
44. 22, as a *c.* thy sins.
Hos. 13. 3, as the morning *c.*
Zech. 10. 1, make bright *c.* *R. V., lightnings.*
Mat. 17. 5, *c.* overshadowed him.
24. 30, coming in the *c.*
Acts 1. 9, a *c.* received him.
1 Thes. 4. 17, with them in the *c.*
Heb. 12. 1, a *c.* of witnesses.
2 Pet. 2. 17, *c.* that are carried. *R. V., and mists.*
Rev. 11. 12, up to heaven in a *c.*
Cloud of Glory, first manifestation of, Ex. 13. 20, 21.
special use of, Ex. 40. 34, 36, 37; Num. 9. 15, 17-25; Neh. 9. 19; Ps. 78. 14; 105. 39; 1 Cor. 10. 2; Rev. 14. 14.
special appearances of, Ex. 16. 10; 19. 9, 16; 24. 16-18; Num. 12. 5; 14. 10; 16. 19; 16. 42; Ezek. 1. 4; Mat. 17. 5; Acts 1. 9. [Rev. 1. 7.
Lord's second appearance in, Luke 21. 27; Acts 1. 11;
CLOUTED. Josh. 9. 5, old shoes and *c.* *R. V.* (Amer.), *patched.*
CLOUTS. Jer. 38. 12, old cast *c.* (= *rags*).
CLOVEN. Acts 2. 3, *c.* tongues. *R. V., parting asunder.*
CLUSTER. Num. 13. 23, one *c.* of grapes.
S. of Sol. 7. 7, *c.* of grapes. *R. V.* (Amer.), *its clusters.*
Rev. 14. 18, gather the *c.* of the vine.
CNIDUS, cnī'dus—Gk. *nettle*—seaport of Asia Minor. passed by Paul, Acts 27. 7.
COAL. Prov. 25. 22; Rom. 12. 20, heap *c.* of fire.
Prov. 26. 21, as *c.* are to burning *c.* *R. V., embers.*
S. of Sol. 8. 6, *c.* of fire. *R. V., flashes.*
Hab. 3. 5, burning *c.* went forth. *R. V., bolts.*
John 18. 18, made a fire of *c.*
COAST. Deut. 19. 8, enlarge thy *c.* *R. V., border.*
Josh. 19. 29, from the *c.* *R. V., region of.*
Mat. 8. 34, depart out of their *c.* *R. V., borders.*
COAT. Gen. 37. 3, *c.* of many colours.
1 Sam. 2. 19, a little *c.* *R. V., robe.*
S. of Sol. 5. 3, *c.* *R. V.* (Amer.), *garment.*
Dan. 3. 27, neither were their *c.* *R. V., hosen.*
Mat. 5. 40, take away thy *c.*; 10. 10, neither two *c.*
John 19. 23, *c.* was without seam.
21. 7, girt his fisher's *c.*; Acts 9. 39, shewing the *c.*
COCK. Mat. 26. 34, the *c.* crow.
Mark 13. 35, at the *c.* crowing.
COCKATRICE. Isa. 14. 29, a *c.* *R. V.* (Eng.), *basilisk*; (Amer.), *adder.* [*weeds.*
COCKLE. Job 31. 40, and *c.* *R. V.* (marg.), *noisome*
COFFER. 1 Sam. 6. 8, jewels . . . in a *c.*
COFFIN. Gen. 50. 26, he was put in a *c.*
COGITATIONS. Dan. 7. 28, *c.* much troubled me. *R. V., thoughts.*
COLD. Gen. 8. 22, *c.* and heat.
Prov. 20. 4, by reason of the *c.* *R. V., winter.*
25. 25, *c.* waters to a thirsty soul.
Mat. 10. 42, a cup of *c.* water.
24. 12, love of many shall wax *c.*
Acts 28. 2, because of the *c.*
2 Cor. 11. 27, in *c.* and nakedness.
Rev. 3. 15, neither *c.* nor hot.
COLHOZEH, col-hō'zeh, Shallum's father. Neh. 3. 15.
COLLARS. Judg. 8. 26, *c.* *R. V., the pendants.*
COLLECTION. 2 Chr. 24. 6, the *c.* *R. V., tax.*
1 Cor. 16. 1, the *c.* for the saints. [*quarter.*
COLLEGE. 2 Kings 22. 14, in the *c.* *R. V., second*
COLLOPS. Job 15. 27, *c.* of fat (= *slices*).
COLONY. Acts 16. 12, and a *c.* *R. V., Roman colony.*
COLOSSE, co-lŏs'se, Phrygian city, Asia Minor. Col. 1. 2.
COLOSSIANS, co-lŏs'siăns, Paul's epistle to.
COLOUR. Gen. 37. 3, coat of many *c.*
Num. 11. 7, *c.* of bdellium. *R. V., appearance.*
Prov. 23. 31, his *c.* in the cup.
Ezek. 1. 4, *c.* *R. V.* (Amer.), *look.*
Acts 27. 30, under *c.* (= *pretence*).
COLT. Zech. 9. 9; Mat. 21. 5, upon a *c.*
COME. Num. 10. 29, *c.* thou with us.
Ps. 88. 2, prayer *c.* before thee. *R. V., enter into thy presence.*
Prov. 26. 2, curse causeless shall not *c.* *R. V., lighteth not.*
Eccl. 9. 2, all things *c.* alike to all.
Isa. 55. 1, *c.* ye to the waters, *c.* ye, buy, *c.* buy.
60. 1, 3, thy light is *c.*
Jer. 3. 22, we *c.* unto thee; 4. 4, fury *c.* *R. V., go.*
Hos. 6. 1, *c.* and let us return.
Mat. 8. 9, *c.*, and he cometh.
11. 3, he that should *c.* *R. V., cometh.*
11. 28, *c.* unto me; 16. 24, if any man will *c.*
19. 21, *c.* and follow me.
Mark 15. 36, Elias will *c.* *R. V., Elijah cometh.*

Luke 8. 4, were *c.* to him. *R.V., they resorted unto.*
11. 2; 17. 20, thy kingdom *c.*
16. 26, neither can they pass that would *c.* *R.V., and that none may cross over.*
19. 10, is *c.* to seek. *R.V., came.*
19. 29, he was *c.* nigh. *R.V., drew.*
John 1. 39, *c.* and see.
5. 14, worse thing *c.* unto. *R.V., befall.*
7. 8, not yet full *c.* *R.V., fulfilled.*
7. 34, thither ye cannot *c.*
12. 35, darkness *c.* upon. *R.V., overtake.*
13. 3, was *c.* from God. *R.V., came forth.* [*before.*
Acts 11. 11, there were already *c.* unto. *R.V., stood*
27. 16, *c.* by the boat. *R.V., secure.* [*boldness.*
Heb. 4. 16, let us *c.* boldly. *R.V., draw near with*
2 John 7, Christ is *c.* in the flesh. *R.V., cometh.*
Rev. 3. 11; 22. 7, 12, 20, behold, I *c.* quickly.

COMELINESS. Isa. 53. 2, no form nor *c.*
Ezek. 16. 14, my *c.* *R.V., majesty.*

COMELY. Job 41. 12, *c.* proportion. *R.V.* (Amer.), *goodly frame.*
Ps. 33. 1, praise is *c.*
Prov. 30. 29, *c.* in going. *R.V., stately.*
1 Cor. 11. 13, *c.* that a woman pray. *R.V., seemly.*

COMERS. Heb. 10. 1, the *c.* thereunto. *R.V., them that draw nigh.*

COMETH. Gen. 30. 11, a troop *c.* *R.V., fortunate.*
Mat. 15. 11, *c.* out of the mouth. *R.V., proceedeth.*
2 Cor. 11. 28, *c.* upon me daily. *R.V., presseth.*

COMFORT (*n.*). Ps. 94. 19, *c.* delight my soul.
Ps. 119. 50, 76, *c.* in my affliction.
Mat. 9. 22, be of good *c.* *R.V., cheer.*
Luke 8. 48, good *c.* *R.V.* omits.
Rom. 15. 4, *c.* of the scriptures.
1 Cor. 14. 3, exhortation, and *c.* *R.V.* (Eng.), *consolation;* (Amer.), *exhortation.*
2 Cor. 1. 3, God of all *c.*
13. 11, be of good *c.* *R.V., comforted.*
Phil. 2. 1, any *c.* of love. *R.V., c. in Christ.*

COMFORT (*v.*). Judg. 19. 5, *c.* thine heart (= *strengthen*).
Job 9. 27, *c.* myself. *R.V., be of good cheer.*
Ps. 23. 4, they *c.* me.
Isa. 12. 1, thou *c.* me. *R.V., comfortest.*
40. 1, *c.* ye my people.
61. 2, *c.* all that mourn: 66. 13, I *c.* you.
Mat. 5. 4, they shall be *c.*; Luke 16. 25, now he is *c.*
John 11. 19, to *c.* them. *R.V., console.*
2. Cor. 1. 4, who *c.* us.
7. 6, *c.* those that are cast down. [*one another.*
1 Thes. 5. 11, *c.* yourselves together. *R.V., exhort*
5. 14, *c.* the feeble-minded *R.V., encourage.*
2 Thes. 2. 17, *c.* your hearts.

Comfort, from God, Ps. 23. 4; 71. 21; Isa. 12. 1; Jer. 31. 13; Hos. 2. 14; Luke 4. 18; John 14. 1-4. Heb. 6. 18, *R.V., encouragement.*
Instances: — Gen. 37. 35; 2 Sam. 10. 2; Job 2. 11; John 11. 19; 14.; Eph. 6. 22.

COMFORTABLY. Isa. 40. 2, speak ye *c.*

COMFORTER. Job 16. 2, miserable *c.*
Ps. 69. 20, I looked . . . for *c.*
John 14. 16, give you another *C.*
15. 26, when the *C.* is come.
16. 7, *C.* will not come.

Comforter. See HOLY SPIRIT.

COMFORTLESS. John 14. 18, leave you *c.* *R.V., desolate.* [*I turned.*

COMING. Gen. 30. 30, since my *c.* *R.V., whithersoever*
Ps. 121. 8, thy *c.* in. [Man.
Mat. 16. 27; Mark 13. 26; Luke 21. 27, *c.* of the Son of
24. 48, delayeth his *c.* *R.V., tarrieth.*
1 Cor. 1. 7, *c.* of our Lord. *R.V., revelation.*
Phil. 1. 26, by my *c.* to you. *R.V., through my presence with.*
Jas. 5. 8, *c.* of the Lord draweth nigh.

COMMAND. Gen. 2. 16, God *c.* the man.
Gen. 49. 33, end of *c.* *R.V., charging.*
2 Sam. 13. 28, have not I *c.* you?
Ps. 33. 9, he *c.*, and it stood.
Luke 8. 25, *c.* even the winds.
9. 54, *c.* fire to come down. *R.V., bid.*
John 15. 14, whatsoever I *c.* you.
Acts 5. 28, we straitly *c.* *R.V., charged.*
24. 23, *c.* a centurion. *R.V., gave order to the.* [*said.*
2 Cor. 4. 6, for God, who *c.* *R.V., seeing it is God that*
Heb. 12. 20, which was *c.* *R.V., enjoined.*

Command, instances of, *God* to *Adam*, Gen. 2. 16; to *Moses*, Ex. 3. 14; to *Joshua*, Josh. 1. 9; *Moses* to *the sons of Levi*, Deut. 31. 10; *Christ* to *the twelve*, Mat. 10. 5 (*R.V., charged*); Mark 16. 15; *Christ* to *Peter*, John 21. 15.

COMMANDER. Isa. 55. 4, *c.* to the people.

COMMANDMENT. Ex. 34. 28, ten *c.*
Ps. 103. 18, remember his *c.* *R.V., precepts.*
119. 127, I love thy *c.*
Prov. 6. 23, the *c.* is a lamp; 7. 2, keep my *c.*
19. 16, he that keepeth the *c.*
Mat. 22. 36, the great *c.*; Mark 12. 28, first *c.*
John 12. 50, his *c.* is life.
13. 34, a new *c.*; 15. 12, my *c.* that ye love.
Acts 25. 23, Festus' *c.* *R.V., the command of Festus.*
Rom. 7. 9, when the *c.* came.
Eph. 6. 2, first *c.* with promise.
Col. 2. 22, *c.* and doctrines. *R.V., precepts.*
1 Thes. 4. 2, what *c.* we gave. *R.V., charge.*
1 Tim. 1. 5, end of the *c.* is charity. *R.V., charge.*
1 John 2. 4, keepeth not his *c.*
5. 3, *c.* are not grievous.
Rev. 22. 14, do his *c.* *R.V., wash their robes.*

Commandment, its nearness, Deut. 30. 11-14; Rom. 10. 8. [4. 21.
the new, John 13. 34; 15. 12, 17; 1 John 2. 7, 8; 3. 23;

Commandments, the Ten, Ex. 20. 2-17; 34. 28; Deut. 4. 13; 5. 6-22; 9. 9-11.
two tables of, broken, Ex. 32. 19; renewed, Ex. 34. 1, 4, 28; Deut. 10. 1-5.
the two great, Mat. 22. 36-40; Mark 12. 29-31; Luke 10. 25-28.

COMMEND. Luke 16. 8, *c.* the unjust steward.
Luke 23. 46, I *c.* my spirit.
Acts 20. 32, I *c.* you to God (= *commit to the charge*).
Rom. 3. 5, *c.* the righteousness of God (= *enhance*).
5. 8, God *c.* his love.
1 Cor. 8. 8, meat *c.* us not. *R.V., will not c.* [*tion.*
2 Cor. 3. 1, *c.* ourselves? . . . epistles of *commenda-*
10. 18, not he that *c.* himself . . . Lord *c.*

COMMISSION. Acts 26. 12, *c.* from the chief.

COMMIT. Ps. 31. 5, I *c.* my spirit. *R.V., commend.*
Ps. 37. 5, *c.* thy way unto the Lord.
Prov. 16. 3, *c.* thy works; 16. 12, *c.* wickedness.
John 2. 24, Jesus did not *c.* himself. *R.V., trust.*
5. 22, *c.* all judgment. *R.V., given.*
8. 34, whosoever *c.* sin.
Acts 27. 40, *c.* themselves unto. *R.V., left them in.*
Rom. 1. 32, *c.* such things. *R.V., practise.*
2. 22, *c.* sacrilege? *R.V., rob temples.* [*with.*
3. 2, *c.* the oracles of God. *R.V., they were intrusted*
1 Cor. 9. 17, *c.* unto me. *R.V., intrusted to.*
2 Tim. 1. 12, I have *c.* unto him. [*intrusted.*
Tit. 1. 3, which is *c.* unto me. *R.V., wherewith I was*
1 Pet. 4. 19, *c.* the keeping of their souls.
1 John 3. 8, he that *c.* sin. *R.V., doeth.*

COMMON. Eccl. 6. 1, *c.* among men. *R.V., heavy upon.* [*Prætorium.*
Mat. 27. 27, *c.* hall. *R.V.* (Eng.), *palace;* (Amer.),
Mark 12. 37, *c.* people heard him.
Acts 2. 44, all things *c.* (= *shared in*).
5. 18, in the *c.* prison. *R.V., public.*
10. 14; 11. 8, anything that is *c.* (= *used by all*).
1 Cor. 10. 13, as is *c.* to man. *R.V., can bear.*
Tit 1. 4, *c.* faith; Jude 3, *c.* salvation.

COMMONWEALTH. Eph. 2. 12, *c.* of Israel.

COMMOTION. Luke 21. 9, wars and *c.* *R.V., tumults.*

COMMUNE. Ps. 4. 4; Eccl. 1. 16, *c.* with heart.
Zech. 1. 14, angel that *c.* *R.V., talked.*
Luke 6. 11, *c.* one with another (= *converse with*).
24. 15, they *c.* together; Acts 24. 26, *c.* with him.

COMMUNICATE. Gal. 2. 2, *c.* unto them that gospel. *R.V., laid before them.*
Gal. 6. 6, *c.* unto him that teacheth (= *impart*).
Phil. 4. 14, *c.* with my affliction. *R.V., had fellowship.*
Heb. 13. 16, to *c.* forget not. [*R.V., speech.*

COMMUNICATION. Mat. 5. 37, *c.* be, Yea, yea.
Luke 24. 17, what manner of *c.* (= *conversation*).
1 Cor. 15. 33, evil *c.* corrupt. *R.V.* (Eng.), *company;* (Amer.), *companionships.*
Eph. 4. 29, no corrupt *c.* *R.V., speech.*
Philem. 6, *c.* of thy faith. *R.V., fellowship.*

COMMUNION. 1 Cor. 10. 16, *c.* of the blood (= *partaking in common*).

Communion, with God, Gen. 18. 17-33; Ex. 33. 9-11; Num. 12. 7, 8; Deut. 34. 10; 1 Sam. 3. 10; Isa. 40. 31; HEB. 6. 3. [1. 9.
between Christ and His people, John 14. 23; 1 Cor.
by the Spirit, 2 Cor. 13. 14; Phil. 2. 1.
of believers with one another, Eph. 4. 1-6.
of the body and blood of Christ, 1 Cor. 10. 16.
the Lord's Supper is so called, 1 Cor. 10. 16, 17.
Communion with God exemplified: — *Enoch*, Gen. 5. 24; *Noah*, Gen. 6. 9; *Abraham*, Gen. 18. 33; *Jacob*, Gen. 32. 24-29; *Moses*, Ex. 33. 11-23; *Caleb*, Josh. 14. 8; *David*, Ps. 23. 6; *Hezekiah*, 2 Kings 18. 6; *Daniel*, Dan. 9. 3; *John*, 1 John 1. 3; *Paul*, Phil. 1. 23.
Communion of Saints exemplified: — *Moses with Jethro*, Ex. 18. 8; *Jonathan*, 1 Sam. 23. 16; *David*, Ps. 66. 16; 119. 63; *Daniel*, Dan. 2. 17, 18; *saints*, Mal. 3. 16; *disciples*, Luke 24. 14; *Jesus and disciples*, John 18. 2; *Apostles*, Acts 1. 14; *the Primitive Church*, Acts 2. 42; 4. 23; 12. 12; *Paul*, Acts 20. 36-38.

COMPACTED. Eph. 4. 16, joined together and *c.* *R. V., knit together.*
COMPANION. Ps. 119. 63, *c.* of all.
Prov. 13. 20, a *c.* of fools.
28. 7, *c.* of riotous men.
Phil. 2. 25, *c.* in labour. *R. V., fellow-worker.*
Heb. 10. 33. *c.* of them. *R. V., partakers with.*
Rev. 1. 9, *c.* in tribulation. *R. V., partaker with.*
COMPANY. Num. 14. 7, spake unto all the *c.* *R. V., congregation.*
1 Sam. 10. 5, a *c.* of prophets. *R. V., band.*
2 Kings 5. 2, gone out by *c.* *R. V., in bands.*
Ps. 55. 14, house of God in *c.* *R. V., with the throng.*
68. 11, great was the *c.* of those. *R. V., the women . . . are a great host.* [*caravans.*
Isa. 21. 13, travelling *companies.* *R. V.* (Amer.),
57. 13, let thy *c.* deliver thee. *R. V., them which thou hast gathered.*
Mark 6. 39, sit down by *c.*
Luke 5. 29, *c.* of publicans. *R. V., multitude.*
Acts 10. 28, a Jew to keep *c.* *R. V., join himself.*
17. 5, gathered a *c.* *R. V., crowd.*
1 Cor. 5. 11; 2 Thes. 3. 14, not to keep *c.*
Heb. 12. 22, *c.* of angels. *R. V., hosts.*
Company, evil, Ps. 26. 4; Prov. 1. 10; 4. 14; 24. 19; Rom. 1. 32; 1 Cor. 5. 9; Eph. 5. 7. 1 Cor. 15. 33, *A. V., communications; R. V.* (Eng.), *company.*
Instances:—Gen. 34. 1, 42. 16; Num. 16. 32; Judg. 16. 4; 1 Kings 11., Mark 14. 54.
COMPARE. Ps. 89. 6, *c.* unto the Lord?
Prov. 3. 15, not to be *c.* unto her.
Isa. 46. 5, to whom will ye . . . *c.* me.
Mark 4. 30, shall we *c.* it? *R. V., set it forth.*
Rom. 8. 18, *c.* with the glory. [*ing.*
1 Cor. 2. 13, *c.* spiritual with. *R. V.* (Amer.), *combining.*
2 Cor. 10. 12, *c.* ourselves with some. [*parable.*
COMPARISON. Mark 4. 30, with what *c.* *R. V.,*
COMPASS. Josh. 6. 4, *c.* the city seven times.
2 Sam. 5. 23, but fetch a *c.* *R. V., make a circuit.*
22. 6; Ps. 18. 5, sorrows of hell *c.* me.
Ps. 5. 12, *c.* him as with a shield.
18. 5, *c.* me about. *R. V., were round about me.*
32. 10, mercy shall *c.* him.
73. 6, *c.* them about as a chain. *R. V., is as a chain about their neck.*
139. 3, *c.* my path. *R. V., searchest out.*
142. 7, righteous shall *c.* me.
Isa. 50. 11, *c.* yourselves. *R. V., gird.*
Mat. 23. 15, ye *c.* sea and land (*= go all over*).
Luke 19. 43, *c.* thee round.
Acts 28. 13, fetched a *c.* *R. V., make a circuit.*
Heb. 12. 1, we also are *c.* about.
COMPASSION. Ex. 2. 6, she had *c.* on him.
Ps. 86. 15, a God full of *c.*; 111. 4, full of *c.* *R. V.* (Amer.), *merciful.*
Isa. 49. 15, she should not have *c.*
Jer. 12. 15, I will . . . have *c.*
Lam. 3. 22, his *c.* fail not.
Mat. 9. 36, moved with *c.*
18. 33, *c.* on thy fellow servant. *R. V., mercy.*
20. 34; Mark 1. 41, Jesus had *c.*
Mark 5. 19, hath had *c.* on thee. *R. V., mercy.*
Luke 10. 33, had *c.* on him.
15. 20, his father . . . had *c.*
Rom. 9. 15, *c.* on whom I will have *c.*
Heb. 5. 2, *c.* on the ignorant. *R. V., bear gently with.*
1 Pet. 3. 8, *c.* one of another. *R. V., compassionate.*
1 John 3. 17, bowels of *c.*
Jude 22, of some have *c.* *R. V., mercy.*
Compassion, Christ's, Mat. 15. 32; 20. 34; Luke 7. 13, 21; Heb. 2. 17. Heb. 5. 2, *R. V., bear gently.*
exhortation to, Rom. 12. 15; 1 Pet. 3. 8.
duty of, Isa. 1. 17; Zech. 7. 9; Mat. 18. 24–35; Col. 3. 12; Heb. 13. 3; Jas. 1. 27. Job. 6. 14, *R. V., kindness.*
Illustrated:—*Pharaoh's daughter,* Ex. 2. 6; *Elijah,* 1 Kings 17. 18–21; *Nehemiah,* Neh. 1. 4; *Job's friends,* Job. 2. 11; *David,* Ps. 35. 13, 14; *Ebed-melech,* Jer. 38. 7; *Jesus,* Mat. 9. 36; John 11. 33; *good Samaritan,* Luke 10. 36; *Paul,* 1 Cor. 9. 22.
COMPEL. Lev. 25. 39, not *c.* him to serve. *R. V., make.*
Mat. 5. 41, *c.* thee to go a mile.
27. 32, *c.* to bear his cross. *R. V., to go with them, that he might.*
Luke 14. 23, *c.* them to come. *R. V., constrain.*
Acts 26. 11, *c.* them to blaspheme. *R. V., I strove to make.* [*murmurers.*
COMPLAIN. Num. 11. 1, people *c.* *R. V., were as*
Job 31. 38, furrows . . . *c.* *R. V., weep together.*
Ps. 144. 14, no *c.* in our streets. *R. V., outcry.*
Lam. 3. 39, living man *c.*
COMPLAINT. Job 21. 4, my *c.* to man?
Ps. 142. 2, poured out my *c.*
Acts 25. 7, *c.* against Paul. *R. V., bringing charges.*
COMPLETE. Col. 2. 10, *c.* in him. *R. V., made full.*
Col. 4. 12, stand perfect and *c.* *R. V., fully assured.*
COMPREHEND. John 1. 5, darkness *c.* it not. *R. V., apprehended.*
Rom. 13. 9, *c.* in this saying. *R. V., summed up.*
Eph. 3. 18, able to *c.* *R. V., apprehend.*
CONANIAH, cŏn'a-nī'ah—Levite of Josiah's reign. 2 Chr. 35. 9.
CONCEAL. Ps. 40. 10, not *c.* thy lovingkindness.
Prov. 12. 23, prudent man *c.* knowledge.
25. 2, glory of God to *c.* [*tion.*
CONCEIT. Prov. 18. 11, in his own *c.* *R. V., imagination.*
Rom. 11. 25; 12. 16, wise in your own *c.* (*= notions*).
Conceit reproved, Job 11. 12; Prov. 3. 7; 14. 12; 21. 2; 26. 12, 16; 30. 1–5; Isa. 5. 21; 19. 11; Jer. 8. 8; Rom. 11. 25.
CONCEIVE, Ps. 51. 5, my mother *c.* me.
Isa. 7. 14, a virgin shall *c.*
Acts 5. 4, why hast thou *c.* this?
Jas. 1. 15, when lust hath *c.*
CONCERNING. Eccl. 7. 10, enquire wisely *c.*
Luke 24. 27, things *c.* himself.
Acts 8. 12, *c.* the kingdom of God.
Rom. 11. 28, *c.* the gospel. *R. V., touching.*
16. 19, simple *c.* evil. *R. V., unto that which is.*
Eph. 5. 32, I speak *c.* Christ. *R. V., in regard of.*
Phil. 4. 15, *c.* giving. *R. V., in the matter of.*
CONCISION. Phil. 3. 2, beware of the *c.* (*= heathenish cutting*).
CONCLUDE. Rom. 3. 28, *c.* that a man is justified. *R. V., reckon.*
Rom. 11. 32, *c.* them all in unbelief. *R. V., shut up.*
CONCLUSION. Eccl. 12. 13, hear the *c.* *R. V., end.*
CONCORD. 2 Cor. 6. 15, what *c.* hath Christ.
CONCUPISCENCE. Rom. 7. 8, all manner of *c.* *R. V., coveting.*
Col. 3. 5, evil *c.* *R. V., desire.*
1 Thes. 4. 5, the lust of *c.* *R. V., lust.*
CONDEMN. Deut. 25. 1, *c.* the wicked.
Job 9. 20, mine own mouth shall *c.* me.
Ps. 37. 33, nor *c.* him; 94. 21, *c.* the innocent.
109. 7, Let him be *c.* *R. V., come forth guilty.*
109. 31, those that *c.* his soul. *R. V., judge.*
Isa. 50. 9, he that shall *c.* me? [*fined.*
Amos 2. 8, wine of the *c.* *R. V., such as have been*
Mat. 12. 37, by thy words . . . *c.*
20. 18, *c.* him to death; 27. 3, saw that he was *c.*
John 3. 17, to *c.* the world. *R. V., judge.*
8. 11, neither do I *c.* thee.
Rom. 8. 3, *c.* sin in the flesh.
1 Cor. 11. 32, *c.* with the world.
Tit. 2. 8, speech, that cannot be *c.*
Jas. 5. 9, lest ye be *c.* *R. V., that . . . not judged.*
1 John 3. 20, if our heart *c.* us.
CONDEMNATION. Luke 23. 40, in the same *c.*
John 3. 19, this is the *c.* *R. V., judgement.*
5. 24, not come into *c.* *R. V., judgement.*
Rom. 8. 1, there is now no *c.* [*ment.*
1 Cor. 11. 34, come not together unto *c.* *R. V., judge-*
Jas. 3. 1, greater *c.* *R. V., heavier judgement.*
5. 12, fall into *c.* *R. V., not under judgement.*
Condemnation, universal, Ps. 14. 3; Rom. 3. 12; 5. 12; 6. 23.
increased, Mat. 11. 20–24; 23. 14; 1 Tim. 3. 6; Jas. 5. 1–5. John 3. 18, 19, *R. V., judged.*
deliverance from, John 3. 18; 5. 24; 8. 11; Rom. 5. 16–18; 1 Cor. 11. 32.
none to those walking after the Spirit, Rom. 8. 1, 4; Gal. 5. 18, 23; 1 Tim. 1. 9.
CONDESCEND. Rom. 12. 16, *c.* to men.
CONDITIONS. Luke 14. 32, *c.* of peace.
CONDUCT. 1 Cor. 16. 11, *c.* him forth. *R. V., set . . . forward on his journey.*
CONEY. Lev. 11. 5, *c.* *R. V.* (marg.), *Syrian rock badger.*
CONFECTION. Ex. 30. 35, *c.* after the art. *R. V., perfume.*
CONFEDERATE. Ps. 83. 5, *c.* against thee. *R. V., they make a covenant.*
CONFERENCE. Gal. 2. 6, somewhat in *c.* *R. V., I say, who were of repute.*
CONFERRED. Gal. 1. 16, I *c.* not with flesh.
CONFESS. Lev. 26. 40, if they shall *c.*
Job 40. 14, I also *c.* unto thee.
Ps. 32. 5, I will *c.*; Prov. 28. 13, whoso *c.*
Mat. 3. 6, *c.* their sins; 10. 32, him will I *c.*
John 9. 22, if any man did *c.* [*ing.*
Acts 19. 18, *c.* and shewed their deeds. *R. V., confessRom.* 14. 11; Phil. 2. 11, tongue shall *c.*
15. 9, I will *c.* *R. V., give praise unto.*
Jas. 5. 16, *c.* your faults.
1 John 1. 9, if we *c.* our sins.
4. 15, *c.* that Jesus is the Son.
2 John 7, who *c.* not that Jesus Christ is come.
Rev. 3. 5, I will *c.* his name.
CONFESSION. Rom. 10. 10, *c.* is made.
1 Tim. 6. 13, a good *c.*

Confession of Christ, Mat. 10. 32; 16. 16; Mark 8. 35; Luke 12. 8; John 12. 42; 2 Tim. 2. 12.
Instances of:—*Nathanael*, John 1. 49; *Peter*, John 6. 68, 69; *man born blind*, John 9. 25, 33; *Martha*, John 11. 27; *apostles*, Acts 5. 29–32, 42; *Stephen*, Acts 7. 52, 59; *Paul*, Acts 9. 29; *Timothy*, 1 Tim. 6. 12; *John*, Rev. 1. 9.
Confession of sin, Lev. 5. 5; 26. 40; Num. 5. 7; 21. 7; Josh. 7. 19; Ps. 51. 3; Luke 15. 21; 1 John 1. 9.
Instances of:—*Aaron*, Num. 12. 11; *Saul*, 1 Sam. 15. 24; *David*, 2 Sam. 24. 10; *Ezra*, Ezra 9. 6; *Job*, Job 7. 20; *Daniel*, Dan. 9. 4, 20; *Peter*, Luke 5. 8; *thief*, Luke 23. 41.
one to another, Mat. 18. 15; Jas. 5. 16.
CONFIDENCE. Job 18. 14, *c.* shall be rooted out. *R. V., wherein he trusteth.*
Ps. 65. 5, *c.* of all the ends of the earth.
118. 8, to put *c.* in man.
Prov. 3. 26, Lord shall be thy *c.*
25. 19, *c.* in an unfaithful man.
Ezek. 28. 26, dwell with *c. R. V., securely.*
Acts 28. 31, with all *c. R. V., boldness.*
Eph. 3. 12, access with *c.*
Phil. 3. 3, no *c.* in the flesh.
Heb. 3. 6, hold fast the *c. R. V., our boldness.*
10. 35, cast not away . . . *c. R. V., boldness.*
1 John 2. 28, have *c. R. V., boldness.*
5. 14, *c.* that we have. *R. V., boldness which.*
Confidence, in God, Ps. 2. 12; 34. 8; 40. 4; 62. 8; Prov. 16. 20; Isa. 26. 3; 30. 15; 50. 10; Jer. 17. 7.
not in the flesh, 2 Kings 18. 19, 20; Ps. 33. 16; Isa. 30. 1–5; Jer. 2. 18; Phil. 3. 3, 4.
CONFIDENT. Ps. 27. 3, will I be *c.*
2 Cor. 5. 6, always *c. R. V., of good courage.*
Phil. 1. 6, *c.* of this very thing. [*firm.*
CONFIRM. Job 4. 4. *R. V.* (Eng.), *c.*; (Amer.), *made*
Ps. 68. 9, *c.* thine inheritance.
Isa. 35. 3, *c.* the feeble knees.
Acts 14. 22, *c.* the souls.
Rom. 15. 8, to *c.* the promises.
1 Cor. 1. 8, *c.* you unto the end.
Gal. 3. 15, if it be *c.*; 3. 17, *c.* before of God.
Heb. 6. 17, *c.* it by an oath. *R. V., interposed with.*
CONFIRMATION. Phil. 1. 7, *c.* of the gospel.
CONFLICT. Col. 2. 1, what great *c.* I have. *R. V., how greatly I strive.*
CONFORMABLE. Phil. 3. 10, being made *c. R. V., becoming conformed.*
CONFORMED. Rom. 12. 2, *c.* to this world. *R. V., fashioned according.*
CONFOUND. Gen. 11. 7, *c.* their language.
Ps. 22. 5, were not *c. R. V.* (Eng.), *ashamed*; (Amer.), *put to shame.*
69. 6, let not . . . be *c. R. V., brought to dishonour.*
83. 17, be *c.* for ever. *R. V., ashamed.*
Acts 2. 6, and were *c.*; 9. 22, *c.* the Jews.
1 Cor. 1. 27, to *c.* the wise. *R. V., that he might put to shame them that are.*
CONFUSED. Acts 19. 32, assembly was *c. R. V., in confusion.*
CONFUSION. Ps. 70. 2, put to *c. R. V., dishonour.*
Ps. 71. 1, never be put to *c. R. V.* (Eng.), *ashamed*; (Amer.), *put to shame.*
109. 29, cover with *c. R. V., shame.*
Isa. 61. 7, *c. R. V.* (Amer.), *dishonour.*
1 Cor. 14. 33, author of *c.*; Jas. 3. 16, there is *c.*
CONGEALED. Ex. 15. 8, depths were *c.* [*bless.*
CONGRATULATE. 1 Chr. 18. 10, to *c.* him. *R. V.*
CONGREGATION. Ex. 40. 34, tent of the *c. R. V., meeting.*
Job 15. 34, *c.* of hypocrites. *R. V., company.*
Ps. 1. 5, *c.* of the righteous; 26. 5, *c.* of evil doers.
74. 19, *c.* of thy poor. *R. V., life.*
75. 2, receive the *c. R. V., find the set time.*
107. 32, *c.* of the people; 149. 1, *c.* of saints. *R. V., assembly.*
Prov. 21. 16, *c.* of the dead.
Acts 13. 43, *c.* was broken up. *R. V., synagogue.*
Congregation, of Israel, Ex. 12. 3; Lev. 4. 13; 24. 14; Num. 14. 10. Lev. 16. 17, *R. V., tent of meeting*; Deut. 23. 1, *R. V., assembly.* [24.
CONIAH, co-ni'ah, abbreviation of Jeconiah. Jer. 22.
CONIES. Ps. 104. 18, rocks for the *c.* (See CONEY.)
Prov. 30. 26, *c.* are but a feeble folk.
CONONIAH, cŏn'o-ni'ah—Levite of Hezekiah's reign. 2 Chr. 31. 12.
CONQUEROR. Rom. 8. 37, more than *c.*
Rev. 6. 2, went forth *conquering*, and to *conquer.*
CONSCIENCE. John 8. 9, convicted by *c. R. V.* omits.
Acts 23, 1, good *c.*; 24. 16, *c.* void.
Rom. 9. 1, *c.* also bearing me witness.
1 Cor. 8. 12, wound their weak *c. R. V., c. when it is.*
10. 25, for *c.* sake; 2 Cor. 1. 12, testimony of our *c.*
2 Cor. 5. 11, made manifest in your *c.*
1 Tim. 1. 5, a good *c.*; 4. 2, their *c.* seared.
Heb. 9. 14, purge your *c.*; 10. 2, *c.* (=*knowledge*).
1 Pet. 2. 19, *c.* toward God.
Conscience, accuses of sin, Gen. 4. 13; 42. 21; 2 Sam. 24. 10; Prov. 20. 27; Mat. 27. 3; John 8. 9; Acts 2. 37; Rom. 2. 15.
approval of, Job. 27. 6; Acts 24. 16; Rom. 9. 1; 14. 22.
purified (*a*) by faith, 1 Tim. 1. 19; 2 Tim. 1. 3. (*b*) by blood of Christ, Heb. 9. 14; 10. 2–10, 22.
a good, Heb. 13. 18; 1 Pet. 3. 16, 21.
testimony of, Rom. 14. 22; 2 Cor. 1. 12; 1 John 3. 21.
of others, not to be offended, Rom. 14. 21; 1 Cor. 10. 28–32.
seared, 1 Tim. 4. 2 (*R. V., branded*); defiled, Tit. 1. 15; a false guide, Acts 26. 9; Rom. 10. 2.
Examples:—*David*, 1 Sam. 24. 5; *Job*, Job 27. 6; *Paul*, 2 Cor. 1. 12.
CONSECRATE. Ex. 29. 9. shalt *c.* Aaron.
Num. 6. 12, *c.* unto the Lord. *R. V., separate.*
Mic. 4. 13, *c.* their gain. *R. V., thou shalt devote.*
Heb, 7. 28, the Son, who is *c. R. V., perfected.*
10. 20, *c.* for us. *R. V., dedicated.*
CONSECRATION. Num. 6. 7, *c.* of his God. *R. V., his separation unto.*
Consecration, of priests, Ex. 29.; Lev. 8.; of Levites, Num. 8. 5; of Christ, Heb. 7.; 8.; 10. 20; of Christians to the Lord, 1 Pet. 2. 9. [*man.*
CONSENT. 1 Sam. 11. 7, with one *c. R. V., as one* Prov. 1. 10, *c.* thou not.
Luke 14. 18, all with one *c.*; Acts 8. 1, Saul was *c.*
Rom. 7. 16, I *c.* unto the law.
CONSIDER. Deut. 4. 39, *c.* it in. *R. V., lay it to.*
Deut. 32. 29, *c.* their latter end.
1 Sam. 12. 24, *c.* how great things.
Job 23. 15, when I *c.*, I am afraid.
34. 27, not *c. R. V., have regard to.*
Ps. 31. 7, *c.* my trouble. *R. V., seen.*
41. 1, *c.* the poor; 50. 22, *c.* this.
Prov. 6. 6, *c.* her ways.
28. 22, *c.* not that poverty. *R. V., knoweth.*
Eccl. 5. 1, they *c.* not. *R. V., know.*
7. 14, day of adversity *c.*
Isa. 44. 19, *c.* in his heart. *R. V., calleth to mind.*
Jer. 23. 20, ye shall *c.* it. *R. V., understand.*
Mat. 6. 28, *c.* the lilies; 7. 3, *c.* not the beam.
Mark 6. 52, *c.* not the miracle. *R. V. understood.*
Luke 12. 24, *c.* the ravens. [*account.*
John 11. 50, *c.* that it is expedient. *R. V., do ye take*
Gal. 6. 1, *c.* thyself. *R. V., looking to.*
Heb. 10. 24, *c.* one another; 12. 3, *c.* him that.
13. 7, *c.* the end of their conversation.
Consideration, instances:—*Saul*, 1 Sam. 9. 5; *David*, Ps. 119. 59; *Solomon*, Prov. 24. 32; *Mary*, Luke 2. 19; *prodigal son*, Luke 15. 17; *Peter*, Acts 12. 12.
exhortations to, Job 37. 14; Ps. 50. 22; Eccl. 7. 13; Mat. 6. 28; 2 Tim. 2. 7; Heb. 7. 4; 10. 24; 12. 3; Deut. 4. 39, *R. V., lay*; Eccl. 5. 1, *R. V., know.*
CONSIST. Luke 12. 15, *c.* not in the abundance.
Col. 1. 17, all things *c* (=*remain unchanged*).
CONSOLATION. Job. 15. 11, *c.* of God.
Luke 2. 25, waiting for *c.*; 6. 24, received your *c.*
Acts 4. 36, son of *c. R. V., exhortation.*
15. 31, rejoiced for the *c.*
Rom. 15. 5, God of patience and *c. R. V., of comfort.*
2 Thes. 2. 16, everlasting *c. R. V., comfort.*
Philem. 7, *c.* in thy love. *R. V., comfort.*
Heb. 6. 18, strong *c. R. V., encouragement.*
Consolation, under affliction, Job 19. 25; Ps. 34. 6; 51. 17; 73. 26; 119. 50; Isa. 1. 18; Hos. 2. 14; Mat. 11. 28; Luke 4. 18; Rom. 15. 4; 1 Cor. 14. 3; Col. 1. 11; Jas. 1. 12; 2 Pet. 2. 9; Rev. 7. 14; 14. 13. 2 Thes. 2. 16, *R. V., eternal comfort*; Heb. 6. 18, *R. V., encouragement.*
Conspiracy, against Christ, Mark 14. 1; Luke 22. 2; John 11. 47–57; 13. 18.
against Paul, Acts 23. 12.
CONSPIRATORS. 2 Sam. 15. 31, among the *c.*
Constancy, Rom. 16. 3–4. Examples of:—*Ruth*, Ruth 1. 14; *Luke*, 2 Tim. 4. 11.
CONSTANTLY. Tit. 3. 8, affirm *c. R. V., confidently to the end.*
CONSTRAIN. 2 Cor. 5. 14, Christ *c.* us.
Gal. 6. 12, *c.* you to be circumcised. *R. V., compel.*
CONSULTED. Mat. 26. 4, *c.* that they might take. *R. V., they took counsel together.*
CONSUME. Ex. 3. 2, bush was not *c.*
Deut. 4. 24, God is a *c.* fire. *R. V., devouring.*
1 Kings 18. 38, *c.* the burnt sacrifice.
Job 7, 9, as the cloud is *c.*
Ps. 78. 63, *c.* their young men. *R. V., devoured.*
104. 35, sinners be *c.*; 119. 139, zeal hath *c.*
Isa. 29. 20, the scorner is *c. R. V., ceaseth.*
Ezek. 4. 17, *c.* away. *R. V., pine.*
2 Thes. 2. 8, Lord shall *c. R. V., Jesus shall slay.*
Jas. 4. 3, *c.* it upon your lusts. *R. V., spend.*

CONSUMPTION. Isa. 28. 22, I have heard from the Lord a *c.* *R. V., consummation.*
CONTAIN. John 21. 25, *c.* the books.
1 Cor. 7. 9, if they cannot *c.* *R. V., have not continency.*
CONTEMN. Ps. 15. 4, vile person is *c.* *R. V., despised.*
CONTEMPT. Ps. 119. 22, remove . . . *c.*
Prov. 18. 3, then cometh also *c.*
Dan. 12. 2, everlasting *c.* [14. 21.
Contempt, sin and folly of, Job 31. 13, 14; Prov. 11. 12; forbidden, Prov. 23. 22; Mat. 18. 10; Rom. 14. 3; 1 Cor. 16. 11; 1 Tim. 6. 2; Jas. 2. 1–3;
exhibited towards — Christ, Ps. 22. 6; Isa. 53. 3; Mat. 27. 29; saints, Ps. 119. 141; authorities, 2 Pet. 2. 10; Jude 8; parents, Prov. 15. 5, 20; the afflicted, Job 19. 18; the poor, Ps. 14. 6; Eccl. 9. 16.
Exemplified: — *Hagar*, Gen. 16. 4; *Nabal*, 1 Sam. 25. 10, 11; *Michal*, 2 Sam. 6. 16; *Sanballat*, Neh. 2. 19; 4. 2, 3; *false teachers*, 2 Cor. 10. 10.
CONTEMPTIBLE. Mal. 1. 7, table of the Lord is *c.*
Mal. 2. 9, I also make you *c.* and base.
2 Cor. 10. 10, his speech *c.* *R. V., of no account.*
CONTEND. Prov. 29. 9 with a foolish man. *R. V., hath a controversy.*
Isa. 57. 16, I will not *c.*; her 12. 5, *c.* with horses.
Jude 3, *c.* for the faith; 9, *c.* with the devil.
CONTENT. Josh. 7. 7, we had been *c.*
Job 6. 28, be *c.* *R. V., pleased to.*
Luke 3. 14, *c.* with your wages.
Phil. 4. 11; 1 Tim. 6. 8, therewith to be *c.*
Heb. 13. 5, *c.* with such things.
CONTENTION. Prov. 13. 10, by pride cometh *c.*
Prov. 19. 13, *c.* of a wife; 22. 10, *c.* shall go out.
Acts 15. 39, *c.* was so sharp.
1 Cor. 1. 11, *c.* among you.
Phil. 1. 16, preach Christ of *c.* *R. V., faction.*
1 Thes. 2. 2, with much *c.* *R. V., in . . . conflict.*
Tit. 3. 9, avoid . . . *c.* *R. V., strifes.*
CONTENTIOUS. Prov. 21. 19, *c.* woman.
Rom. 2. 8, them that are *c.* *R. V., factious.*
Contentment, with godliness is great gain, Ps. 37. 16; Prov. 16. 8; 30. 8; 1 Tim. 6. 6.
exhortations to, Ps. 37. 1; Luke 3. 14; 1 Cor. 7. 20; 1 Tim. 6. 8; Heb. 13. 5.
Examples: — *Abraham*, Gen. 14. 22, 23; *Esau*, Gen. 33. 9; *Moses*, Ex. 2. 21; *Barzillai*, 2 Sam. 19. 33–37; *Shimammite*, 2 Kings 4. 13; *David*, Ps. 16. 6; *Agur*, Prov. 30. 8, 9; *Paul*, Phil. 4. 11, 12. [*evermore.*
CONTINUALLY. 1 Chr. 16. 11, seek his face *c.* *R. V.*, Ps. 40. 11, *c.* preserve me. [*long.*
44. 15, confusion is *c.* before me. *R. V., all the day*
71. 14, I will hope *c.*
73. 23, *c.* with thee; Prov. 6. 21, *c.* upon thine heart.
Isa. 58. 11, guide thee *c.*; Dan. 6. 16, thou servest *c.*
Ezek. 39. 14, men of *continual* employment.
Luke 18. 5, by her *continual* coming.
24. 53, *c.* in the temple.
Acts 6. 4, *c.* to prayer. *R. V., continue stedfastly in.*
Rom. 9. 2, *continual* sorrow. *R. V., unceasing.*
Heb. 7. 3, a priest *c.* [*R. V., day by day.*
CONTINUANCE. Ps. 139. 16, in *c.* were fashioned.
Rom. 2. 7, patient *c.* *R. V., patience.*
CONTINUE. 1 Sam. 1. 12, she *c.* praying.
1 Sam. 12. 14, *c.* following the Lord. *R. V., be followers of.*
1 Kings 2. 4, Lord may *c.* his word. *R. V., establish.*
Ps. 36. 10, *c.* thy lovingkindness.
Luke 6. 12, *c.* all night in prayer.
John 2. 12, *c.* there not many days. *R. V., abode.*
8. 31, *c.* in my word. *R. V., abide.*
15. 9, *c.* ye in my love. *R. V., abide.*
Acts 1. 14, *c.* in prayer. *R. V., c. stedfastly.*
2. 42, *c.* stedfastly.
14. 22, *c.* in the faith.
20. 7, *c.* his speech. *R. V., prolonged.*
26. 22, I *c.* unto this day. *R. V., stand.*
Rom. 6. 1, shall we *c.* in sin?
11. 22, *c.* in his goodness.
12. 12, *c.* instant in prayer.
Phil. 1. 25, *c.* with you all. *R. V., yea, and abide.*
Col. 1. 23, *c.* in the faith.
4. 2, *c.* in prayer. *R. V., c. stedfastly.*
2 Tim. 3. 14, *c.* thou in the things. *R. V., abide.*
Heb. 7. 24, he *c.* ever. *R. V., abideth for.*
13. 1, let brotherly love *c.*
13. 14, no *c.* city. *R. V., not . . . an abiding.*
1 John 2. 24, *c.* in the Son. *R. V., abide.*
CONTRADICTION. Heb. 7. 7, without all *c.* *R. V., any dispute.*
CONTRARIWISE. 1 Pet. 3. 9, but *c.* blessing.
CONTRARY. Acts 18. 13, *c.* to the law.
Acts 26. 9, *c.* to the name of Jesus.
Rom. 11. 24, graffed *c.* to nature.
Gal. 5. 17, *c.* the one to the other.
Col. 2. 14, handwriting . . . *c.* to us.
1 Tim. 1. 10, *c.* to sound doctrine.
CONTRIBUTION. Rom. 15. 26, *c.* for the poor.
Contribution, for saints, Rom. 15. 26; 1 Cor. 16. 1, 2; 2 Cor. 8. 1–4; 9. 2.
CONTRITE. Ps. 34. 18, a *c.* spirit.
Ps. 51. 17, a *c.* heart; Isa. 66. 2, *c.* spirit. [*suit.*
CONTROVERSY. 2 Sam. 15. 2, that had a *c.* *R. V.*, Ezek. 44. 24, in *c.* they shall stand.
Mic. 6. 2, Lord hath a *c.* with his people.
1 Tim. 3. 16, without *c.*
CONVENIENT. Mark 14. 11, *c.* betray him.
Acts 24. 25, a *c.* season (= *suitable*).
Rom. 1. 28, things which are not *c.* *R. V., fitting.*
1 Cor. 16. 12, have *c.* time. *R. V., opportunity.*
Eph. 5. 4, which are not *c.* *R. V., befitting.*
CONVERSANT. Josh. 8. 35, strangers were *c.*
CONVERSATION. Ps. 37. 14, upright *c.* *R. V., in the way.*
Ps. 50. 23, ordereth his *c.* aright. *R. V.* (Amer.), *way.*
2 Cor. 1. 12, we have had our *c.* *R. V., behaved.*
Eph. 2. 3, we all had our *c.* *R. V., once lived.*
Phil. 1. 27, your *c.* *R. V., manner of life.*
3. 20, our *c.* is in heaven. *R. V., citizenship.* [*life.*
1 Tim. 4. 12, an example . . . in *c.* *R. V., manner of*
Heb. 13. 5, let your *c.* be without. *R. V., be ye free from the.*
13. 7, end of their *c.* *R. V., life.*
Jas. 3. 13, out of a good *c.* *R. V., by his good life.*
1 Pet. 1. 15, all manner of *c.* *R. V., living.*
3. 1, *c.* of the wives. *R. V., behaviour.*
2 Pet. 2. 7, filthy *c.* *R. V., life.*
3. 11, all holy *c.* *R. V., living.*
Conversation (meaning *conduct*), as becometh the gospel, Eph. 4. 1; 1 Pet. 2. 12. Gal. 1. 13, *R. V., manner of life*; 1 Pet. 1. 15, *R. V., manner of living.*
upright, Ps. 50. 23; Heb. 13. 5; 1 Pet. 2. 12; 2 Pet. 3. 11.
Phil. 3. 20, *R. V., citizenship.*
(*talking with*), the Lord with *Moses*, Ex. 33. 9; *Jesus* with *Nicodemus*, John 3. 1–21; with the woman of Samaria, John 4. 7–27; on the road to Emmaus, Luke 24. 13–32; *Peter* with *Cornelius*, Acts 10. 27–33; *Festus* and *Agrippa*, Acts 26. 31, 32.
Conversion, of the Gentiles predicted, Isa. 2. 2; 11. 10; 60. 5; 66. 12; fulfilled, Acts 8. 37; 10.; 15. 3; Rom. 10.; 11.; Eph. 2.; 3.; 1 Thes. 1.
by, 1 Kings 18. 37; Prov. 1. 23; John 6. 44; Acts 3. 26; 21. 19; Rom. 15. 18. [4. 8.
call to, Isa. 1. 16; Mat. 3. 2; 4. 17; Acts 2. 38; Jas.
instruments of, Ps. 78. 34; 119. 59; Lam. 3. 40; Acts 26. 18; 1 Thes. 1. 9. Ps. 19. 7, *R. V., restoring.*
promises connected with, Neh. 1. 9; Isa. 1. 27; Jer. 3. 14; Ezek. 18. 27.
of the Jews, Acts 2. 41; 4. 32; 6. 7.
at Pentecost, Acts 2.; of the Ethiopian, Acts 8. 26–40; of Paul, Acts 9. 1–22; of Cornelius, Acts 10.; of Lydia, Acts 16. 13–15; of the Philippian jailer, Acts 16. 27–34.
CONVERT. Ps. 19. 7, *c.* the soul. *R. V., restoring.*
Isa. 6. 10, *c.*, and be healed. *R. V., turn again.*
Mat. 13. 15, should be *c.* *R. V., turn again.*
18. 3, except ye be *c.* *R. V., turn.*
Luke 22. 32, when thou art *c.* *R. V., do thou, when once thou hast turned again.*
Acts 3. 19, be *c.* *R. V., turn again.*
Jas. 5. 20, he which *c.* the sinner. [omits.
CONVICTED. John 8. 9, *c.* by conscience. *R. V.*
Conviction, of sin, Deut. 28. 67; Job 40. 4; Ps. 31. 10; Prov. 28. 1; Isa. 6. 5; Luke 5. 8; Acts 2. 37; 16. 29, 30; Rom. 2. 15; Rev. 1. 17.
Examples of: — *Adam and Eve*, Gen. 3. 8–10; *Cain*, Gen. 4. 13; *Pharaoh's butler*, Gen. 41. 9; *Joseph's brethren*, Gen. 44. 16; 45. 3; *Pharaoh*, Ex. 9. 27, 28; *Manoah*, Judg. 13. 22; *Saul*, 1 Sam. 15. 24; 24. 16–20; *David*, 2 Sam. 6. 9; *Belshazzar*, Dan. 5. 6; *Herod*, Mat. 14. 2; *Judas*, Mat. 27. 3; *Felix*, Acts 24. 25.
CONVINCE. John 8. 46, *c.* me of sin? *R. V., convicteth.*
Acts 18. 28, mightily *c.* *R. V., confuted.*
1 Cor. 14. 24, he is *c.* *R. V., reproved by.*
Jas. 2. 9, *c.* of the law. *R. V., being convicted by.*
CONVOCATION. Ex. 12. 16, an holy *c.*
COOKS. 1 Sam. 8. 13, daughters . . . to be *c.*
COOL. Gen. 3. 8, *c.* of the day.
Luke 16. 24, *c.* my tongue.
COOS, cō'os = *COS* — Ægean island, now Stanchio.
Paul stayed one night at, Acts 21. 1.
COPPER. Ezra 8. 27, fine *c.* *R. V., bright brass.*
CORBAN. Mark 7. 11, it is *C.*
CORD. Josh. 2. 15, let them down by a *c.*
Judg. 15. 13, bound him with . . . *c.* *R. V., ropes.*
Ps. 129. 4, the *c.* of the wicked.
Prov. 5. 22, the *c.* of his sins.
Eccl. 12. 6, silver *c.* be loosed.
Jer. 38. 13, drew up Jeremiah with *c.*
John 2. 15, a scourge of small *c.*
CORE, cō're — Gk. for Korah, *q.v.* Jude 11.

CORINTH, ĕŏr'inth, leading Greek seaport.
Paul stays eighteen months at, Acts 18. 1, 18.
Paul stays three months at, Acts 20. 3. [to.
CORINTHIANS, eo-rin'thi-ans, Paul sent two epistles
CORMORANT. Isa. 34. 11, *c. R. V., pelican.*
CORN. *R. V.* (Amer.), *grain.* Gen. 41. 57, to buy *c.*; 42. 1, *c.* in Egypt.
Ruth 2. 2, glean ears of *c.*
Job 24. 6, reap every one his *c. R. V., their provender.*
Ps. 65. 13, covered over with *c.*
72. 16, an handful of *c.*; 78. 24, the *c.* of heaven.
Zech. 9. 17, *c.* shall make . . . cheerful.
Mat. 12. 1, through the *c. R. V., cornfields.*
Mark 4. 28, the full *c.* in the ear.
John 12. 24, except a *c.* of wheat. *R. V., grain.*
CORNELIUS, eor-nē'li-ŭs—Lat. *devout*—Roman centurion, first Gentile convert. Acts 10. 3, 48.
CORNER. Ps. 118. 22; Mat. 21. 42, stone of the *c.*
Ps. 144. 12, daughters may be as *c.* stones.
Isa. 28. 16; 1 Pet. 2. 6, a precious *c.* stone.
Zech. 10. 4, came forth the *c. R. V., corner stone.*
Mat. 6. 5, *c.* of the streets.
Acts 10. 11, sheet knit at the four *c.*
26. 26, not done in a *c.*
CORNET. 2 Sam. 6. 5, on *c. R. V., with castanets.*
Dan. 3. 5, the sound of the *c.* [*bodies.*
CORPSE. 2 Kings 19. 35; Isa. 37. 36, *c. R. V.* (Amer.), Mark 6. 29, took up his *c.*
CORRECT. Job 5. 17, whom God *c.*
Ps. 39. 11, dost *c.* man. [*proveth.*
Prov. 3. 12, whom the Lord loveth he *c. R. V., reproveth.*
29. 17, *c.* thy son.
Jer. 10. 24, Lord, *c.* me.
Heb. 12. 9, Fathers . . . *c.* us. *R. V., to chasten.*
CORRECTION. Prov. 3. 11, weary of his *c. R. V., reproof.*
Prov. 23. 13, withhold not *c.*
Jer. 7. 28, nor receiveth *c. R. V., instruction.*
2 Tim. 3. 16, profitable . . . for *c.*
CORRUPT. Deut. 32. 5, they have *c.* themselves. *R. V., dealt corruptly.*
Ps. 73. 8, they are *c. R. V., scoff.*
Prov. 25. 26, a *c.* spring. *R. V., corrupted.*
Dan. 11. 32, *c.* by flatteries. *R. V., pervert.*
Mal. 2. 3, I will *c.* your seed. *R. V., rebuke the.*
Mat. 6. 19, rust doth *c. R. V., consume.*
7. 17, a *c.* tree; 12. 33, make the tree *c.*
1 Cor. 15. 33, evil communications *c.*
2 Cor. 11. 3, *c.* from the simplicity.
Eph. 4. 22, old man, which is *c.*; 4. 29, *c.* communications.
1 Tim. 6. 5, men of *c.* minds.
2 Tim. 3. 8, of *c.* mind. *R. V., corrupted in mind.*
Jas. 5. 2, your riches are *c.*
CORRUPTERS. Isa. 1. 4, children *c. R. V., deal c.*
CORRUPTIBLE. 1 Cor. 9. 25, a *c.* crown.
1 Cor. 15. 53, this *c.* must put on.
1 Pet. 3. 4, is not *c. R. V., the incorruptible.*
CORRUPTION. Ps. 16. 10; Acts 2, 27, Holy One to see *c.*
Isa. 38. 17, the pit of *c.*
Jonah 2. 6, my life from *c. R. V., the pit.*
Acts 13. 37, saw no *c.*; Rom. 8. 21, bondage of *c.*
1 Cor. 15. 42, sown in *c.*; Gal. 6. 8, the flesh reap *c.*
2 Pet. 1. 4, *c.* that is in the world.
2. 12, perish in their own *c. R. V., destroying.*
CORRUPTLY. Neh. 1. 7, dealt very *c.*
COSAM, eō'sam—*diviner* [?]—in Christ's genealogy. Luke 3. 28.
COST. 2 Sam. 24. 24, offerings . . . *c.* me nothing.
Luke 14. 28, counteth the *c.*
John 12. 3, spikenard, very *costly. R. V., precious.*
COTES. 2 Chr. 32. 28, *c.* for flocks. *R. V., flocks in folds.*
COTTAGE. Isa. 24. 20, like a *c. R. V., hut.*
COUCH. Deut. 33. 13, *c.* beneath (=*lies*).
Ps. 6. 6, water my *c.*
Luke 5. 24, take up thy *c.*; Acts 5. 15, on beds and *c.*
COULD. Mark 9. 18, they *c.* not. *R. V., were not able.*
Mark 14. 8, what she *c.*
COUNCIL. Mat. 5. 22, in danger of the *c.*
Mat. 12. 14, held a *c. R. V., took counsel.*
Luke 22. 66, led him into their *c.*
Council, referred to, Mat. 26. 59; Mark 15. 1; Acts 5. 27.
COUNSEL. Ex. 18. 19, I will give thee *c.*
1 Sam. 14. 37, Saul asked *c.* of God.
2 Sam. 15. 31, *c.* of Ahithophel.
1 Kings 1. 12, give thee *c.*; 12. 8, *c.* of the old men.
Neh. 4. 15, *c.* to nought; Job 5. 13, *c.* of the froward.
Job 37. 12, by his *c. R. V., guidance.*
38. 2, darkeneth *c.* by words.
Ps. 33. 10, *c.* of the heathen.
55. 14, took sweet *c.*
73. 24, guide me with thy *c.*
Prov. 11. 14, where no *c.* is. *R. V., wise guidance.*
19. 20, hear *c.*; 20. 5, *c.* in the heart.
24. 6, by wise *c. R. V., guidance.*
Isa. 19. 17, *c.* of the Lord. *R. V., purpose.*
28. 29, wonderful in *c.*; Jer. 32. 19, great in *c.*
Zech. 6. 13, the *c.* of peace.
Mat. 27. 1, took *c.* against Jesus.
Luke 7. 30, rejected the *c.* of God.
Acts 2. 23, determinate *c.* . . . of God.
5. 33, took *c.* to slay them. *R. V., were minded.*
5. 38, if this *c.* . . . be of men.
20. 27, all the *c.* of God.
Heb. 6. 17, immutability of his *c.*
Counsel, good, Prov. 12. 15; 13. 10; 27. 9.
asked of God by Israel, Judg. 20. 18; by Saul, 1 Sam. 14. 37; by David, 1 Sam. 23. 2, 10-12.
of rejecting, Prov. 1. 25; Jer. 23. 18; Luke 7. 30.
of the wicked, Job 5. 13; 21. 16; Ps. 1. 1; 33. 10; 106. 43; Isa. 7. 5; Mic. 6. 16.
COUNSELLOR. Ps. 119. 24, my *c.*
Prov. 12. 20, *c.* of peace.
Isa. 9. 6, shall be called . . *C.*
Mic. 4. 9, is thy *c.* perished?
Luke 23. 50, Joseph a *c. R. V., councillor.*
Rom. 11. 34, who hath been his *c.*
COUNT. Ex. 12. 4, your *c.* (=*reckoning*).
Job 31. 4, *c.* all my steps? *R. V., number.*
Ps. 44. 22, we are *c.* as sheep.
139. 18, if I should *c.* them. [*become.*
139. 22, I *c.* mine enemies. *R. V.* (Amer.), *they are*
Prov. 17. 28, is *c.* wise.
Mark 11. 32, *c.* John . . . a prophet. *R. V., verily held.*
Luke 14. 28, *c.* the cost.
Acts 20. 24, but . . . *c.* I my life. *R. V., but I hold not my life of any account, as.*
Rom. 2. 26, *c.* for circumcision. *R. V., reckoned.*
4. 3, *c.* unto him. *R. V., reckoned.*
Phil. 3. 8, *c.* all things but loss.
3. 13, I *c.* not myself.
1 Tim. 6. 1, *c.* . . . masters worthy.
Heb. 10. 29, *c.* the blood.
Jas. 1. 2, *c.* it all joy.
5. 11, we *c.* them happy. *R. V., call.*
COUNTENANCE. Gen. 4. 5, his *c.* fell.
Ex. 23. 3, *c.* a poor man. *R. V., favour.*
Num. 6. 26; Ps. 4. 6, Lord lift up his *c.*
1 Sam. 16. 7, look not on his *c.*
Neh. 2. 2, why is thy *c.* sad.
Ps. 21. 6, glad with thy *c. R. V., presence.*
42. 11; 43. 5, health of my *c.*
Prov. 15. 13, a cheerful *c.*; 25. 23, an angry *c.*
Eccl. 7. 3, sadness of the *c.*
S. of Sol. 5. 15, *c.* is as Lebanon. *R. V., aspect.*
Isa. 3. 9, shew of their *c.*
Dan. 1. 13, let our *c.* be looked upon.
Mat. 6. 16, of a sad *c.*
28. 3, *c.* was like lightning. *R. V., appearance.*
Rev. 1. 16, *c.* was as the sun.
COUNTERVAIL. Esth. 7. 4, *c.* the king's damage. *R. V., have compensated for.*
COUNTRY. Gen. 12. 1, out of thy *c.*
Gen. 20. 1, south *c. R. V., land of the South.*
26. 3, give all these *c. R. V., lands.*
Josh. 2. 2, search out the *c. R. V., land.*
17. 15, wood *c. R. V., forest.*
19. 51, dividing the *c. R. V., land.*
2 Chr. 26. 10, low *c. R. V., lowland.*
Prov. 25. 25, news from a far *c.*
Jer. 2. 7, into a plentiful *c. R. V., land.*
8. 19, that dwell in a far *c. R. V., a land that is very far off.*
Mat. 13. 54; Mark 6. 1; John 4. 44, in his own *c.*
14. 35, *c.* round about. *R. V., region.*
21. 33; Mark 12. 1; Luke 15. 13, into a far *c.*
Heb. 11. 9, strange *c. R. V., land not his own.*
11. 16, a better *c.*
COUNTRYMEN. 2 Cor. 11. 26, mine own *c.*
COUPLED. 1 Pet. 3. 2, *c.* with fear.
COURAGE. Num. 13. 20; Josh. 1. 6, of good *c.*
2 Chr. 32. 7, *courageous. R. V., of good courage.*
Ps. 27. 14; 31. 24, be of good *c. R. V., be strong.*
Amos 2. 16, *c.* among the mighty.
Acts 28. 15, took *c.*
Courage, exhortations to, Deut. 31. 6; Josh. 10. 25; 2 Sam. 10. 12; Ezra 10. 4; Ps. 31. 24; Isa. 41. 6; Eph. 6. 10; Rev. 2. 10.
COURSE. Ps. 82. 5, out of *c. R. V., moved.*
Isa. 44. 4, willows by the water *c.*
Jer. 8. 6, turned to his *c.*
Acts 20. 24; 2 Tim. 4. 7, finish my *c.*
21. 7, finished our *c. R. V., the voyage.*
1 Cor. 14. 27, by *c. R. V., in turn.*
2 Thes. 3. 1, may have free *c. R. V., run.*
Jas. 3. 6, the *c.* of nature. *R. V., wheel.*
Courses, of the priests, 1 Chr. 23. 6; 2 Chr. 31. 2.

COURT. Ex. 27. 9, make the *c.*
2 Kings 20. 4, middle *c.* *R. V., part of the city.*
Ps. 65. 4, dwell in thy *c.*
84. 2, fainteth for the *c.* of the Lord.
100. 4, enter . . . into his *c.*
116. 19; 135. 2, *c.* of the Lord's house.
Isa. 62. 9, *c.* of my holiness.
Ezek. 10. 3, filled the inner *c.*
Amos 7. 13, the king's *c.* *R. V., house.*
Luke 7. 25, are in kings' *c.*

COURTEOUS. 1 Pet. 3. 8, be *c.* *R. V., humble minded.*

COUSIN. Luke 1. 36, thy *c.* Elizabeth. *R. V., kinswoman.*
Luke 1. 58, her *c.* *R. V., kinsfolk.*

COVENANT. Gen. 6. 18, establish my *c.*
Gen. 17. 13, my *c.* . . . in your flesh.
Ex. 31. 16, a perpetual *c.*; 34. 28, words of the *c.*
Lev. 2. 13, the salt of the *c.*
Num. 10. 33, the ark of the *c.*
Deut. 9. 15, tables of the *c.*
2 Sam. 23. 5; Ps. 105. 10, an everlasting *c.*
Ps. 25. 10, as keep his *c.*; 89. 3, I have made a *c.*
105. 8, remembered his *c.*; 111. 5, mindful of his *c.*
Isa. 55. 3, an everlasting *c.*; 59. 21, this my *c.*
Mal. 3. 1, messenger of the *c.*
Mat. 26. 15, *c.* with him. *R. V., weighed unto.*
Acts 3. 25, children . . . of the *c.*
Gal. 4. 24, the two *c.*; Eph. 2. 12, *c.* of promise.
Heb. 8. 6, better *c.*; 8. 13, new *c.*
10. 29, blood of the *c.*, wherewith.
12. 24, Jesus the mediator of the new *c.*

Covenant, made with *Noah,* Gen. 6. 18; *Abraham,* Gen. 15. 7-18; 17. 2-14; Luke 1. 72-75; Acts 3. 25; Gal. 3. 16; *Isaac,* Gen. 17. 19, 21; 26. 3, 4; *Jacob,* Gen. 28. 13, 14; (1 Chr. 16. 16, 17); *Israel,* Ex. 6. 4; Judg. 2. 1; *Phinehas,* Num. 25. 13; *David,* 2 Sam. 23. 5.
nature of, Gen. 9. 16; Lev. 24. 8; 2 Chr. 7. 17-20; Ps. 89. 34; Isa. 54. 10; 55. 3; 59. 21; Ezek. 16. 60, 62; 34. 25; Heb. 13. 20.
fulfilled in Christ, Luke 1. 68-79; Gal. 3. 17; Heb. 9. 11-14, 16-23.
renewed under the gospel, Jer. 31. 31-33; Rom. 11. 27; Heb. 8. 8-10, 13.

COVER. Gen. 7. 20, mountains were *c.*
Ex. 33. 22, *c.* thee with my hand.
40. 3, *c.* the ark. *R. V., thou shalt screen.*
Deut. 32. 15, *c.* with fatness. *R. V., become sleek.*
Ps. 32. 1, whose sin is *c.*; 65. 13, *c.* with corn.
71. 13, *c.* with reproach; 73. 6, violence *c.*
85. [illegible] all their sin; 91. 4, *c.* thee with feathers.
139. 11, darkness shall *c.* *R. V., overwhelm.*
Prov. 10. 12, love *c.* all sins.
12. 16, prudent man *c.* shame. *R. V., concealeth.*
28. 13, *c.* his sins.
Eccl. 6. 4, *c.* with darkness.
Isa. 6. 2, he *c.* his face; 11. 9, waters *c.* the sea.
22. 17, surely *c.* thee. *R. V., wrap thee up closely.*
60. 2, *c.* the earth; 61. 10, he hath *c.* me.
Jer. [illegible] 25, confusion *c.* us; 14. 3, *c.* their heads.
Mat. 8. 24, ship was *c.*; 10. 26, nothing *c.*
Mark 14. 65, *c.* his face.
1 Cor. 11. 6, woman be not *c.* *R. V., veiled.*
1 Pet. 4. 8, shall *c.* . . . sins. *R. V., covereth.*

COVERING. Gen. 8. 13, *c.* of the ark.
Job 26. 6, destruction hath no *c.*
Ps. 105. 39, a cloud for a *c.*
Prov. 31. 22, *c.* of tapestry. *R. V., carpets.*
S. of Sol. 3. 10, *c.* of it of purple. *R. V., seat.*
Isa. 30. 1, cover with a *c.* *R. V.* (Amer.), *make a league.*
Mal. 2. 13, *c.* the altar of the Lord.
1 Cor. 11. 15, hair is . . . a *c.*

COVERT. Ps. 61. 4, *c.* of thy wings.
Isa. 4. 6, *c.* from storm (= *shelter*).
32. 2, *c.* from tempest (= *hiding place*).

COVET. Ex. 20. 17; Josh. 7. 21, thou shalt not *c.*
Hab. 2. 9, him that *c.* *R. V., getteth.*
Acts 20. 33, *c.* no man's silver.
1 Cor. 12. 31, *c.* . . . the best gifts. *R. V., desire.*
14. 39, *c.* to prophesy. *R. V., desire earnestly.*
1 Tim. 6. 10, some *c.* after. *R. V., reaching.*

COVETOUS. Ps. 10. 3, blesseth *c.* *R. V., c. renounceth.*
Luke 16. 14, who were *c.* *R. V., lovers of money.*
1 Tim. 3. 3, not *c.* *R. V., no lover of money.*
2 Pet. 2. 14, *c.* practices. *R. V., in covetousness.*

COVETOUSNESS. Ex. 18. 21, hating *c.* *R. V., unjust gain.*
Ps. 119. 36, not to *c.*
Ezek. 33. 31, goeth after their *c.* *R. V., gain.*
Mark 7. 22, out of the heart proceed *c.* *R. V., covetings.*
Luke 12. 15, beware of *c.*
2 Cor. 9. 5, not as of *c.* *R. V., extortion.*
Col. 3. 5, mortify . . . *c.*; 1 Thes. 2. 5, a cloak of *c.*
Heb. 13. 5, conversation be without *c.* *R. V., be ye free from the love of money.*

Covetousness, described, Prov. 21. 26; Mark 7. 22; 2 Pet. 2. 14. Ezek. 33. 31, *R. V., gain;* 1 Tim. 6. 10. *R. V., reaching after.*
forbidden, Ex. 20. 17; Luke 12. 15; Rom. 13. 9.
leads to, Josh. 7. 21; Prov. 1. 18, 19; 15. 27; 28. 20; Ezek. 22. 12; Mic. 2. 2; 1 Tim. 6. 9, 10.
punishment of, Job 20. 15; Isa. 57. 17; Jer. 22. 17-19; 1 Cor. 5. 11; Eph. 5. 5; Col. 3. 5.
Exemplified: —*Laban,* Gen. 31. 41; *Balaam,* Num. 22. 21; *Achan,* Josh. 7. 25; *Saul,* 1 Sam. 15. 9, 19; *Ahab,* 1 Kings 21.; *Gehazi,* 2 Kings 5. 20-27; *Judas,* Mat. 26. 14, 15; *Ananias and Sapphira,* Acts 5. 1-10; *Felix,* Acts 24. 26.

COW. Isa. 7. 21, nourish a young *c.*
Isa. 11. 7, *c.* and the bear.
Amos 4. 3, every *c.* at that. *R. V., one straight.*

COZ, cŏz — Heb. *thorn* — man of Judah. 1 Chr. 4. 15.

COZBI, cŏz'bi — *mendacious* — Midianitish woman slain by Phinehas. Num. 25. 6.

CRACKLING. Eccl. 7. 6, *c.* of thorns.

CRACKNELS. 1 Kings 14. 3, *c.* *R. V.* (Amer.), *cakes.*

CRAFT. Ps. 83. 3, taken *c.* counsel.
Mark 14. 1, take him by *c.* *R. V., with subtilty.*
Acts 18. 3, of the same *c.* *R. V., trade.*
19. 25, by this *c.* *R. V., business.*

CRAFTINESS. Job 5. 13, wise in their own *c.*
Luke 20. 23, perceived their *c.*
2 Cor. 4. 2, not walking in *c.*; 12. 16, being *c.*
Eph. 4. 14, cunning *c.*

CRAFTSMAN. Acts 19. 24, gain unto the *c.*
Rev. 18. 22, and no *c.* (= *skilled workman*).

CRANE. Isa. 38. 14, like a *c.*

CRASHING. Zeph. 1. 10, a great *c.*

CRAVED. Mark 15. 43, *c.* the body. *R. V., asked for.*

CREATE. Gen. 1. 1, God *c.* the heaven.
Gen. 1. 27; Deut. 4. 32, God *c.* man.
Ps. 51. 10, *c.* in me a clean heart.
102. 18; 104. 30; 148. 5, people which shall be *c.*
Isa. 42. 5, *c.* the heavens; 65. 17, *c.* new heavens.
Jer. 31. 22, *c.* a new thing; Amos 4. 13, *c.* the wind.
Mal. 2. 10, one God *c.* us; Mark 13. 19, God *c.*
1 Cor. 11. 9, *c.* for the woman.
Eph. 3. 9, who *c.* all things.
Col. 1. 16, were all things *c.*; *c.* by him.
3. 10, him that *c.* him; Rev. 4. 11, *c.* all things.
Rev. 10. 6, who *c.* heaven.

CREATION. Mark 13. 19, beginning of the *c.*
Rom. 8. 22, whole *c.* groaneth.
2 Pet. 3. 4; Rev. 3. 14, beginning of the *c.*

CREATOR. Eccl. 12. 1, remember now thy *C.*
Isa. 40. 28, *C.* of the ends of the earth.
43. 15, *c.* of Israel. *R. V., Creator.*
Rom. 1. 25, more than the *C.*
1 Pet. 4. 19, unto a faithful *C.*

CREATURE. Gen. 1. 20, moving *c.* hath life.
Ezek. 1. 5, 13, 14, 15, 19, four living *c.*
Mark 16. 15, to every *c.* *R. V., the whole creation.*
Rom. 8. 21, *c.* . . . shall be delivered. *R. V., creation.*
8. 39, nor any other *c.*
2 Cor. 5. 17, a new *c.* Gal. 6. 15.
Col. 1. 15, firstborn of every *c.* *R. V., all creation.*
1. 23, to every *c.* which is. *R. V., in all creation.*
1 Tim. 4. 4, every *c.* . . . is good.
Rev. 5. 13, every *c.* . . . saying. *R. V., created thing.*

CREDITOR. Luke 7. 41, a certain *c.* *R. V., lender.*

CREEK. Acts 27. 39, a certain *c.* *R. V., bay.*

CREEP. Gen. 1. 24, *c.* thing; 1. 25, that *c.* upon.
Lev. 20. 25, that *c.* on the ground. *R. V., wherewith the ground teemeth.*
Ps. 148. 10, *c.* things . . . praise the Lord.
Ezek. 38. 20, things that *c.*
Acts 10. 12, all manner of . . . *c.* things.
Rom. 1. 23, like . . . *c.* things.
2 Tim. 3. 6, *c.* into houses.
Jude 4, *crept* in unawares.

CRESCENS, crĕs'cens — *growing* — Paul's helper. 2 Tim. 4. 10.

CRETE, crēte, island, now Candia; Paul at, Acts 27. 7.

CRETES, crētes, *R. V.,* Cretans. Acts 2. 11.

CRETIANS, crē'ti-ans, described. Tit. 1. 12. *R. V.,* Cretans.

CRIB. Prov. 14. 4, *c.* is clean.
Isa. 1. 3, his master's *c.*

CRIED. Gen. 4. 10, brother's blood *c.*
Gen. 27. 34, *c.* with a great.
Ex. 2. 23, *c.* and their cry came up.
Ps. 34. 6, poor man *c.*; 77. 1, I *c.* *R. V., will cry.*
88. 1, *c.* day and night; 107. 6, they *c.*
Mat. 20. 31, *c.* the more. *R. V., c. out.*
Mark 15. 37, Jesus *c.* *R. V., uttered.*
15. 39, so *c.* out. *R. V.* omits.
Acts 21. 34, some *c.* one thing. *R. V., shouted.*

CRIME. Acts 25. 16, *c.* laid against. *R. V., matter.*

CRIMSON. Isa. 1. 18, red like *c.*

CRIPPLE. Acts 14. 8, a *c.* from his mother's womb.

CRISPING. Isa. 3. 22, *c.* pins. *R. V., satchels.*
CRISPUS, cris'pus—Lat. *curled*—synagogue ruler at Corinth, baptized by Paul. Acts 18. 8; 1 Cor. 1. 14.
CROOKED. Deut. 32. 5, *c.* generation. Phil. 2. 15.
Job 26. 13, the *c.* serpent. *R. V., swift.*
Ps. 125. 5, *c.* ways; Prov. 2. 15, whose ways are *c.*
Eccl. 1. 15, which is *c.*; Isa. 27. 1, *c.* serpent.
Isa. 45. 2, *c.* places straight. *R. V., rugged.* Luke 3. 5.
CROSS. Mat. 10. 38, taketh not his *c.*
Mat. 16. 24, deny himself and take up his *c.*
27. 32, bear his *c.*; 27. 40, come down from the *c.*
John 19. 17, bearing his *c.*; 19. 25, stood by the *c.*
1 Cor. 1. 17, the *c.* of Christ.
1. 18, preaching of the *c.*
Gal. 5. 11, offence of the *c.*
6. 12, persecution for the *c.*
6. 14, save in the *c.* of our Lord Jesus.
Eph. 2. 16, reconcile . . . by the *c.*
Phil. 2. 8, death of the *c.*; 3. 18, *c.* of Christ.
Col. 1. 20, blood of his *c.*; 2. 14, nailing it to his *c.*
Heb. 12. 2, endured the *c.* [Heb. 12. 2.
Cross, death of Christ on the, Mat. 27. 32-42; Phil. 2. 8; power of the, John 12. 32; 1 Cor. 1. 18, 24.
illustrative of self-denial, Mat. 10. 38; 16. 24; Mark 10. 21; Luke 9. 23.
preaching of, 1 Cor. 1. 18; glorying in, Gal. 3. 1, 6, 12-14; offence of, Gal. 5. 11 (*R. V., stumbling-block of the cross*); Phil. 3. 18; shame of, Heb. 12. 2; persecution for, Gal. 6. 12.
CROUCH. 1 Sam. 2. 36, *c.* to him. *R. V., bow down.*
Ps. 10. 10, he *c.* and humbleth.
CROWN. Ex. 25. 11, 24, *c.* of gold.
2 Sam. 1. 10, took the *c.* upon his head.
Job 31. 36, bind it as a *c.*
Ps. 8. 5, *c.* him with glory. *R. V., crownest.*
65. 11, *c.* the year; 89. 39, profaned his *c.*
103. 4, who *c.* thee with lovingkindness.
Prov. 4. 9, *c.* of glory; 12. 4, *c.* to her husband.
14. 18, prudent are *c.*; 14. 24, *c.* of the wise.
16. 31, hoary head is a *c.*; 17. 6, *c.* of old men.
Isa. 28. 1, *c.* of pride; 62. 3, *c.* of glory.
Ezek. 16. 12; 23. 42, a beautiful *c.*
Mat. 27. 29; Mark 15. 17; John 19. 2, 5, *c.* of thorns.
1 Cor. 9. 25, a corruptible *c.*; Phil. 4. 1, my joy and *c.*
1 Thes. 2. 19, *c.* of rejoicing.
2 Tim. 2. 5, is he not *c.*; 4. 8, *c.* of righteousness.
Heb. 2. 9, *c.* with glory.
Jas. 1. 12, *c.* of life.
1 Pet. 5. 4, received a *c.*; Rev. 2. 10, give thee a *c.*
Rev. 3. 11, take thy *c.*; 4. 4, *c.* of gold.
19. 12, many *c.* *R. V., diadems.*
Crown, on the high priest's mitre, Ex. 29. 6; 39. 30; Lev. 8. 9.
on the table in the tabernacle, Ex. 25. 25.
kingly, 2 Sam. 1. 10; 2 Kings 11. 12.
queen's, Esth. 1. 11; 2. 17.
of thorns, Mat. 27. 29; of life, Jas. 1. 12; Rev. 2. 10; of righteousness, 2 Tim. 4. 8; of glory, 1 Pet. 5. 4; incorruptible, 1 Cor. 9. 25; Phil. 4. 1.
CRUCIFY. Mat. 26. 2, betrayed to be *c.*
Mat. 27. 22, let him be *c.*; 27. 31, to *c.* him.
28. 5, seek Jesus, which was *c.*
Mark 15. 27, *c.* two thieves.
Luke 23. 33, Calvary, there they *c.*
John 19. 10, power to *c.*; 19. 20, Jesus was *c.*
Acts 2. 23, wicked hands have *c.* *R. V., did crucify.*
2. 36; 4. 10, whom ye have *c.*
Rom. 6. 6, old man is *c.*; 1 Cor. 1. 13, Paul *c.*
1 Cor. 1. 23, preach Christ *c.*
2. 2, him *c.*; 2. 8, *c.* the Lord of Glory.
2 Cor. 13. 4, *c.* through weakness.
Gal. 2. 20, *c.* with Christ.
5. 24, *c.* the flesh; 6. 14, world is *c.*
Heb. 6. 6, *c.* to themselves.
CRUEL. Job 30. 21, *c.* to me.
Ps. 25. 19, *c.* hatred; 71. 4, *c.* man.
Prov. 5. 9, unto the *c.*; 12. 10, the wicked are *c.*
17. 11, *c.* messenger; 27. 4, wrath is *c.*
S. of Sol. 8. 6, jealousy is *c.*
Heb. 11. 36, *c.* mockings. *R. V.* omits.
CRUELTY. Gen. 49. 5, instruments of *c.* *R. V., weapons of violence.*
Ps. 27. 12, breathe out *c.*
74. 20, habitations of *c.* *R. V., violence.*
Ezek. 34. 4, with *c.* have ye ruled. *R. V., rigour.*
Cruelty, rebuked, Gen. 49. 7; Ex. 23. 5; Ps. 27. 12; Prov. 11. 17; Ezek. 18. 18.
Instances of:—*Simeon* and *Levi*, Gen. 34. 25; *Pharaoh*, Ex. 1. 16; *Abimelech*, Judg. 9. 5; *Manasseh*, 2 Kings 21. 16; *Nebuchadnezzar*, Dan. 3. 19; *Herod*, Mat. 2. 16.
CRUMBS. Mat. 15. 27, dogs eat of the *c.*
Mark 7. 28; Luke 16. 21, eat of the *c.*
CRUSE. 1 Kings 17. 12, oil in a *c.* (= *small cup*).
CRUSH. Num. 22. 25, *c.* Balaam's foot.
Job 5. 4, *c.* in the gate; 39. 15, foot may *c.*
Lam. 1. 15, *c.* my young men.
Amos 4. 1, *c.* the needy.
CRY (*n.*). Gen. 18. 20, *c.* of Sodom.
Gen. 27. 34, exceeding bitter *c.*
Ex. 3. 7, heard their *c.*
Ps. 5. 2, voice of my *c.*; 9. 12, *c.* of the humble.
34. 15, open unto their *c.*; 102. 1, let my *c.* come.
Isa. 15. 5, *c.* of destruction; 30. 19, voice of thy *c.*
Mat. 25. 6, there was a *c.*
Acts 23. 9, arose a great *c.* *R. V., clamour.*
Jas. 5. 4, *c.* of them which have reaped.
Rev. 14. 18, cried with loud *c.* *R. V., a great voice.*
CRY (*v.*). Lev. 13. 45, *c.* unclean.
1 Kings 18. 27, *c.* aloud.
2 Chr. 13. 12, *c.* alarm. *R. V., sound.*
Ps. 22. 2, *c.* in the daytime; 27. 7, when I *c.*
34. 17, the righteous *c.* *R. V., cried.*
55. 17, *c.* aloud. *R. V., moan.*
86. 3, *c.* unto thee daily; 107. 19, *c.* unto the Lord.
Prov. 8. 1, doth not wisdom *c.*
Isa. 40. 6, what shall I *c.*; 58. 1, *c.* aloud.
Jer. 11. 11, they shall *c.*; Jonah 1. 2, *c.* against it.
Mat. 12. 19, not strive, nor *c.* *R. V., c. aloud.*
Luke 18. 7, *c.* day and night.
Rom. 8. 15, *c.* Abba, Father. Gal. 4. 6.
CRYING. Mat. 3. 3, *c.* in the wilderness.
Mat. 21. 15, children *c.* in the temple.
Heb. 5. 7, with strong *c.* and tears.
Rev. 21. 4, neither sorrow, nor *c.*
CRYSTAL. Job 28. 17, *c.* cannot equal it. *R. V., glass.*
Rev. 4. 6, glass like *c.*; 22. 1, river . . . as *c.*
CUBIT. Gen. 6. 16, a *c.* shalt thou finish.
Mat. 6. 27; Luke 12. 25, add one *c.*
John 21. 8, as it were two hundred *c.* [*seamew.*
CUCKOW. Lev. 11. 16; Deut. 14. 15, the *c.* *R. V.,*
CUMBERED. Luke 10. 40, Martha was *c.* *R. V.* (marg.), *distracted,* [*also cumber.*
Luke 13. 7, why *c.* it the ground? *R. V., doth it*
CUNNING. Gen. 25. 27, a *c.* hunter.
Ex. 31. 4, devise *c.* works. *R. V.* (Amer.), *skilful.*
1 Sam. 16. 16, a *c.* player. *R. V.* (Amer.), *skilful.*
Ps. 137. 5, forget her *c.* *R. V.* (Amer.), *skill.*
Isa. 3. 3, *c.* artificer. *R. V.* (Amer.), *expert.*
Dan. 1. 4, *c.* in knowledge.
Eph. 4. 14, and *c.* craftiness. *R. V., in.*
2 Pet. 1. 16, *c.* devised fables.
CUP. Gen. 40. 11, Pharaoh's *c.*
Ps. 11. 6, portion of their *c.*; 23. 5, *c.* runneth over.
116. 13, *c.* of salvation.
Prov. 23. 31, colour in the *c.*
Isa. 51. 22, *c.* of trembling; 51. 22, *c.* of fury.
Mat. 10. 42, *c.* of cold water.
20. 22, 23; Mark 10. 38, drink of the *c.*
23. 25; Luke 11. 39, outside of the *c.* [the *c.*
26. 27; Mark 14. 23; Luke 22. 17; 1 Cor. 11. 25, he took
26. 39; Luke 22. 42, let this *c.* pass. [omits.
Mark 7. 4, washing of *c.*; 7. 8, washing of *c.* *R. V.*
John 18. 11, the *c.* . . . given me.
1 Cor. 11. 26, 27, 28, drink this *c.*
CURDLED. Job 10. 10, *c.* me like cheese?
CURE. Jer. 46. 11, thou shalt not be *c.* *R. V., there is no healing for thee.*
Mat. 17. 16, could not *c.*
Luke 9. 1, *c.* diseases; 13. 32, I do *c.* to-day.
Curiosity, examples of, 1 Sam. 6. 19; Luke 13. 23; 23. 8; John 6. 2; 12. 9; 21. 21; Acts 17. 21.
CURIOUS. Ex. 28. 8, *c.* girdle. *R. V.* (Eng.), *cunningly woven band*; (Amer.), *skilfully woven.*
Ps. 139. 15, *c.* wrought in the lowest parts.
Acts 19. 19, used *c.* arts. *R. V.* (marg.), *magical.*
CURSE (*n.*). Gen. 27. 13, upon me be thy *c.*
Deut. 11. 26, blessing and a *c.*
Josh. 6. 18, make the camp a *c.* *R. V., accursed.*
Prov. 26. 2, *c.* causeless; 27. 14, counted a *c.*
Jer. 29. 18, *c.* and astonishment. *R. V., an execration.*
Mal. 2. 2, send a *c.*; 3. 9, cursed with a *c.*
Acts 23. 12, under a *c.*; Gal. 3. 10, under the *c.*
Gal. 3. 13, *c.* of the law; Rev. 22. 3, no more *c.*
CURSE (*v.*). Gen. 8. 21, I will not again *c.*
Num. 22. 6, *c.* me this people.
Job 1. 5, *c.* God. *R. V., renounced.*
1. 11; 2. 5, *c.* thee to thy face. *R. V., renounce.*
Ps. 62. 4, they *c.* inwardly; 109. 28, let them *c.*
Prov. 29. 24, he heareth *c.* *R. V., the adjuration.*
Mat. 5. 44, that *c.* you. *R. V.* omits.
15. 4, *c.* father or mother. *R. V., speaketh evil of.*
25. 41, depart . . . ye *c.*; 26. 74, began he to *c.*
Mark 11. 21, fig-tree which thou *c.*
John 7. 49, people . . . are *c.* *R. V., accursed.*
Rom. 12. 14, *c.* not; Gal. 3. 10, *c.* is every one.
Heb. 6. 8, nigh unto *c.* *R. V., a curse.*
Jas. 3. 10, blessing and *c.*
2 Pet. 2. 14, *c.* children. *R. V., children of c.*

Curse, upon the ground, Gen. 3. 17; on *Cain*, Gen. 4. 11; on *Canaan*, Gen. 9. 25; of *Amalek*, Ex. 17. 14–16; of *Meroz*, Judg. 5. 23; of *Shimei*, 2 Sam. 16. 5–13; of the day of one's birth, Job 3. 2–10; Jer. 20. 14–18.
upon the breakers of the law, Lev. 26. 14–39; Deut. 11. 26–28; 27. 14–26; 28. 15–68; Josh. 8. 34; Prov. 3. 33; Mal. 2. 2; 3. 9.
Christ redeems from, Rom. 3. 24–26; Gal. 3. 13.
Cursed, referred to, Prov. 11. 26; Jer. 17. 5; Lam. 3. 65; Amos 8. 4–10; Mal. 1. 14; Mat. 25. 41; Gal. 3. 10; 2 Pet. 2. 14.
Cursing the name of Jehovah, Lev. 24. 10–16, 23; father or mother, Ex. 21. 17; Prov. 20. 20; Mark 7. 10; rulers, Ex. 22. 28; Acts 23. 5. Mat. 15. 4, *R. V., speaketh evil.*
forbidden, Ps. 109. 17; Prov. 30. 11; Jas. 3. 10.
blessing returned for, Acts 7. 60; Rom. 12. 14. Mat. 5. 44. *R. V., persecute.*
CURTAIN. 2 Sam. 7. 2, ark . . . within *c.*
Ps. 104. 2, out the heavens like a *c.*; Isa. 40. 22.
CUSH, cŭsh—*black*—(1) Ham's eldest son, Gen. 10. 6. (2) Benjamite hostile to David, Ps. 7. (title).
(3) Country peopled by family of (1), Gen. 2. 13. Ethiopia; *R. V.*, land of Cush. [3. 7.
CUSHAN, cū'shan = *ETHIOPIA* = *CUSH* (3). Hab.
CUSHI, cū'shī. (1) Zephaniah's father. Zeph. 1. 1.
(2) Jer. 36. 14. *R. V.*, 2 Sam. 18. 21, the Cushite.
CUSHITE, cŭsh'īte, Moses marries a. *R. V.*, Num. 12. 1.
CUSTOM. Lev. 18. 30, abominable *c.*
Mat. 9. 9, receipt of *c.* *R. V., place of toll.*
17. 25, kings . . . take *c.* *R. V., receive toll.*
Luke 4. 16, as his *c.* was; John 18. 39, ye have a *c.*
Acts 16. 21, and teach *c.*; 26. 3, expert in all *c.*
Rom. 13. 7, *c.* to whom *c.*; 1 Cor. 11. 16, no such *c.*
CUT. Gen. 9. 11, all flesh be *c.* off.
Ps. 37. 28, 34, 38, wicked *c.* off.
90. 10, it is soon *c.* off. *R. V., gone.* [*earth.*
141. 7, *c.* and cleaveth wood. *R. V., ploweth the*
Isa. 38. 10, *cutting* off of my days. *R. V., noontide.*
Mat. 5. 30, *c.* it off.
Mark 14. 47, *c.* off his ear. *R. V., struck.* [*it short.*
Rom. 9. 28, *c.* it short in righteousness. *R. V., cutting*
CUTH, cŭth, same as Cuthah (*q.v.*). 2 Kings 17. 30.
CUTHAH, cū'thah, Babylonian city. 2 Kings 17. 24.
Cutting the flesh, Lev. 19. 28; 21. 5; Deut. 14. 1; 1 Kings 18. 28; Jer. 16. 6; 48. 37.
CYMBAL. 2 Chr. 5. 13, voice with . . . *c.*
Ps. 150. 5, the loud *c.*; sounding *c.*
1 Cor. 13. 1, tinkling *c.*
CYPRESS. Isa. 44. 14, *c.* *R. V., holm tree.*
CYPRUS, cy'prŭs, island in Mediterranean.
native place of Barnabas, Acts 4. 36.
visited by Paul and Barnabas, Acts. 13. 4.
visited by Barnabas and Mark. Acts 15. 39.
CYRENE, cy-rē'ne, now Tripoli. Mat. 27. 32.
Christians of, Acts 11. 20; Acts 13. 1.
Simon of Cyrene bore the cross, Mark 15. 21.
CYRENIAN, cy-rē'ni-an, *R. V.*, of Cyrene. Acts 6. 9.
CYRENIUS, cy-rē'ni-ŭs—Gk. for Lat. Quirinius. Luke 22.
CYRUS, cy'rus—cf. Babyl. *Kurŭs*—Persian king. Isa. 44. 28.
orders rebuilding of temple, 2 Chr. 36. 22.

D

DABAREH, dăb'a-rēh—Heb. *pasture* = Daberath (*q.v.*). Josh. 21. 28. [19. 11.
DABBASHETH, dăb'ba-shĕth—*hump of camel.* Josh.
DABERATH, dăb'e-răth, a Levitical city. Josh. 19. 12.
DAGGER. Judg. 3. 16, made him a *d.* *R. V., sword.*
DAGON, dā'gon—perh. *corn*—Philistine national idol. Judg. 16. 23; 1 Sam. 5. 2.
Saul's head placed in temple of, 1 Chr. 10. 10.
DAILY. Ex. 5. 13, 19, *d.* tasks.
Ex. 16. 5, as they gather *d.*
Num. 4. 16, *d.* meat offering. *R. V., continual.*
2 Chr. 31. 16, his *d.* portion. *R. V., as the duty of every day required.*
Ps. 13. 2, sorrow in my heart *d.* *R. V., all the day.*
42. 10, they say *d.* unto. *R. V., continually.*
56. 2, *d.* swallow me. *R. V., all the day long.*
61. 8, *d.* perform vows; 68. 19, *d.* loadeth us.
72. 15, *d.* shall he be praised. *R. V., all the day long.*
Prov. 8. 30, *d.* his delight; 8. 34, watching *d.*
Mat. 6. 11, our *d.* bread; 26. 55, I sat *d.* with you.
Acts 2. 47, added to the church *d.* *R. V., day by day.*
3. 2, *d.* at the gate.
5. 42, *d.* in the temple. *R. V., every day.*
6. 1, *d.* ministration; 17. 11, searched the scriptures *d.*
19. 9, disputing *d.*
1 Cor. 15. 31, I die *d.*
Heb. 3. 13, exhort . . . *d.* *R. V., day by day.*
Jas 2. 15, destitute of *d.* food.
DAINTY. Gen. 49. 20, yield royal *d.*
Ps. 141. 4, eat of their *d.*
Prov. 23. 6, his *d.* meats. *R. V., dainties.*
Rev. 18. 14, things which were *d.*
DALAIAH, dăl'a-ī'ah—*Jah hath drawn.* 1 Chr. 3. 24.
DALE. Gen. 14. 17, the king's *d.* *R. V., vale.* [8. 10.
DALMANUTHA, dăl'ma-nū'thà, Christ visits. Mark
DALMATIA, dal-mā'ti-à, country east of Adriatic. visited by Titus, 2 Tim. 4. 10. [9. 7.
DALPHON, dăl'phon—*ground*—son of Haman. Esth.
DAMAGE. Prov. 26. 6, drinketh *d.*
Acts 27. 10, much *d.* *R. V., loss.*
2 Cor. 7. 9, might receive *d.* *R. V., suffer loss.*
DAMARIS, dăm'a-rĭs—Gk. *wife*—woman converted by Paul at Athens. Acts 17. 34.
DAMASCENES, dăm'a-sçēneg', natives of Damascus. 2 Cor. 11. 32.
DAMASCUS, da-măs'cus, Syrian city. Gen. 14. 15.
of Damascus, Gen. 15. 2. *R. V.* (Amer.), Dammesek.
conquered by David, 2 Sam. 8. 6.
taken by Assyrians, 2 Kings 16. 9.
recovered by Jeroboam, 2 Kings 14. 28.
scene of Paul's conversion, Acts 9.
DAMASCUS. 2 Kings 8. 7, Elisha came to *D.*
2 Chr. 28. 5, captives to *D.*
Isa. 17. 1, the burden of *D.* [*cushions.*
Amos 3. 12, in *D.* on a couch. *R. V., on the silken*
DAMNABLE. 2 Pet. 2. 1, *d.* heresies. *R. V., destructive.*
DAMNATION. Mat. 23. 14. *R. V.* (marg.). *condemnation.*
Mat. 23. 33, *d.* of hell. *R. V., judgement.*
Mark 3. 29, eternal *d.* *R. V., sin.*
12. 40, greater *d.* *R. V., condemnation.*
John 5. 29, resurrection of *d.* *R. V., judgement.*
Rom. 3. 8, whose *d.* is just. *R. V., condemnation.*
13. 2, shall receive . . . *d.* *R. V., judgement.*
1 Cor. 11. 29, drinketh *d.* to himself. *R. V., judgement unto (self-judgment).*
1 Tim. 5. 12, having *d.* *R. V., condemnation.*
2 Pet. 2. 3, *d.* slumbereth not. *R. V., destruction.*
DAMNED. Mark 16. 16, believeth not shall be *d.* *R. V., condemned.*
Rom. 14. 23, *d.* if he eat. *R. V., condemned.*
2 Thes. 2. 12, all might be *d.* *R. V., judged.*
DAMSEL. Gen. 24. 16, the *d.* was fair.
Ruth 2. 5, whose *d.* is this? Ps. 68. 25, *d.* playing.
Mat. 14. 11, given to the *d.*
26. 69, *d.* came unto him. *R. V., maid.*
Mark 5. 39, *d.* is not dead. *R. V., child.*
Acts 12. 13, *d.* came to hearken. *R. V., maid.*
16. 16, *d.* possessed with a spirit. *R. V., maid.*
DAN, dăn—Heb. *a judge.* (1) Jacob's son, Gen. 30. 6.
(2) tribe of, Gen. 49. 16; Num. 1. 38; 26. 43; Deut. 33. 22; Josh. 19. 40–46; Judg. 5. 17; 13. 2; 18. 1–30, *R. V.*, the Danites; Ezek. 27. 19, *R. V.*, Vedan.
DANCE. Ex. 32. 19, he saw . . . *d.*
1 Sam. 30. 16, drinking, and *d.* *R. V., feasting.*
2 Sam. 6. 14, David *d.* before the Lord.
Ps. 30. 11; Lam. 5. 15, mourning into *d.*
150. 4, praise him with . . . *d.*
Eccl. 3. 4, a time to *d.*
Mat. 11. 17, ye have not *d.*; 14. 6, *d.* before them.
Luke 7. 32, ye have not *danced.* *R. V., did not dance.*
15. 25, music and *d.*
Dancing, as a sign of rejoicing, Ex. 15. 20; Judg. 21. 21; 1 Sam. 18. 6; 21. 11; Jer. 31. 13.
of Herodias's daughter, Mat. 14. 6; Mark 6. 22.
DANDLED. Isa. 66. 12, *d.* upon her knees.
DANGER. Mark 3. 29, *d.* of eternal damnation. *R. V., guilty.*
DANIEL. Ezek. 14. 14, Noah, *D.*, and Job. Ezek. 28. 3, wiser than *D.* [prophet.
DANIEL, dăn'i-el—Heb. *God is my judge.* (1) great is taken to Babylon, Dan. 1. 3–6.
understands visions and dreams, Dan. 1. 17.
interprets king's dreams, Dan. 2. 16–45.
translates handwriting on wall, Dan. 5. 26–28.
is promoted, then conspired against, Dan. 6. 2, 4.
is preserved in den of lions, Dan. 6. 22.
his visions, Dan. 7.; 8.; 9.; 10.; his prayer, Dan. 9. 3.
(2) others, 1 Chr. 3. 1; Ezra. 8. 2.
DANITES, dăn'ītes, posterity of Dan. Judge. 13. 2.
DAN-JAAN, dăn'-jā'an—Heb. *Dan in the wood* [?]. 2 Sam. 24. 6.
DANNAH, dăn'nah—Heb. *low ground.* Josh. 15. 49.
DARA, dā'rà, short form of Darda. 1 Chr. 2. 6.
DARDA, dăr'dà—*unity* [?]—son of Mahol. 1 Kings 4. 31.
DARE. Rom. 5. 7, *d.* to die.
2 Cor. 10. 12, *d.* not make. *R. V., are not bold to.*
DARIUS, da-rī'us. (1) the Mede, takes Babylon, Dan. 5. 31.
(2) King of Persia after Cyrus, Ezra 4. 5.
(3) the Persian, probably Darius II., Neh. 12. 22.

DARK. Josh 2. 5, when it was *d.*
2 Sam. 22. 12, *d.* waters. *R. V., gathering of.*
Job 3. 9, stars be *d.*; 12. 25, grope in the *d.*
22. 13, through the *d.* cloud? *R. V., thick darkness.*
Ps. 49. 4; 78. 2, *d.* sayings; 74. 20, *d.* places.
88. 12, known in the *d.*; 105. 28, made it *d.*
Isa. 5. 30, light is *d.*
9. 19, the land *d.* *R. V., burnt up.*
Ezek. 30. 18, day shall be *d.* *R. V., withdraw itself.*
Joel 2. 10, moon shall be *d.* *R. V., are darkened.*
Mic. 3. 6, day shall be *d.* *R. V., black.*
Zech. 14. 6, clear nor *d.* *R. V., and with gloom.*
Luke 23. 45, sun was *d.* *R. V., failing.*
1 Cor. 13. 12, through a glass, *d.*
Eph. 4. 18, understanding *d.*
2 Pet. 1. 19, in a *d.* place.

DARKNESS. Gen. 1. 2, *d.* upon the face of the deep.
Deut. 5. 22, out of . . . thick *d.*
2 Sam. 22. 29, lighten my *d.*; 1 Kings 8. 12, thick *d.*
Job 5. 14, *d.* in the daytime; 10. 22, a land of *d.*
10. 22, as *d.* itself. *R. V.* (Amer.), *midnight.*
17. 13, bed in the *d.*; 34. 22, no *d.* where workers.
Ps. 18. 11, *d.* his secret place.
18. 28, enlighten my *d.*
88. 6, laid me . . . in *d.* *R. V., dark places.*
97. 2, *d.* are round about; 104. 20, thou makest *d.*
107. 10, sit in *d.*; 112. 4, light in *d.*
139. 11, *d.* shall cover me; 139. 12, *d.* hideth not.
143. 3, dwell in *d.* *R. V., dark places.*
Prov. 2. 13, ways of *d.*; 4. 19, way of wicked is as *d.*
20. 20, obscure *d.* *R. V.* (Amer.), *blackness of d.*
Eccl. 2. 13, light excelleth *d.*
6. 4, covered with *d.*
Isa. 5. 20, *d.* for light; 45. 7, create *d.*
49. 9, that are in *d.*; 60. 2, gross *d.*
Jer. 13. 16, before he cause *d.*
Joel 2. 31; Acts 2. 20, sun . . . into *d.*
Amos 5. 20, day of the Lord be *d.*
Mat. 4. 16, people sat in *d.*; 6. 23, full of *d.*
8. 12, outer d.; 10. 27, I tell you in *d.*
27. 45, there was *d.* over all the land.
Luke 12. 3, spoken in *d.*; 22. 53, power of *d.*
John 1. 5, *d.* comprehended it not.
3. 19, men loved *d.*; 8. 12, not walk in *d.*
12. 35, walketh in *d.*; 12. 46, abide in *d.*
Acts 13. 11, a mist and a *d.*; 26. 18, from *d.* to light.
2 Cor. 4. 6, light shine out of *d.*
Eph. 5. 11, no fellowship with . . . *d.*
Col. 1. 13, delivered us from . . . *d.*
Heb. 12. 18, not come unto . . . *d.*
1 Pet. 2. 9, called you out of *d.*
2 Pet. 2. 4, chains of *d.*
1 John 1. 5, no *d.* at all; 2. 11, walketh in *d.*
Jude 6, chains under *d.*; 13, blackness of *d.*
Rev. 16. 10, kingdom . . . of *d.* *R. V., darkened.*

Darkness, divided from light, Gen. 1. 18; Isa. 45. 7.
supernatural, Gen. 15. 12; Ex. 10. 21; 14. 20; Josh. 24. 7; Mat. 27. 45; Mark 15. 33; Luke 23. 44; Rev. 8. 12; 9. 2; 16. 10.
caused by the pillar of cloud, Ex. 14. 20; Josh. 24. 7.
at the crucifixion, Mat. 27. 45; Luke 23. 44.
figurative of punishment, Mat. 8. 12; 2 Pet. 2. 4; Jude 6. 2 Pet. 2. 17, *R. V., blackness of darkness.*
spiritual, Ps. 112. 4; Prov. 4. 19; Isa. 5. 20; Mat. 6. 23; John 3. 19; Acts 26. 18; Rom. 2. 19; Eph. 5. 8, 11; 1 Thes. 5. 5; 1 Pet. 2. 9.
of the mind, Job 37. 19; Eccl. 2. 14; Isa. 42. 7; John 1. 5; 8. 12; Rom. 13. 12; 1 Cor. 4. 5; Eph. 5. 8; 1 John 1. 5.
powers of, Luke 22. 53; Eph. 6. 12; Col. 1. 13.
outer, Mat. 8. 12; 22. 13; 25. 30.

DARKON, där'kon — Heb. *one who scatters* [?]. Ezra 2. 56.

DARLING. Ps. 22. 20; 35. 17, deliver . . . my *d.*

DARTS. Job 41. 29, *d.* counted as. *R. V., clubs.*
Prov. 7. 23, till a *d.* strike. *R. V., arrow.*
Eph. 6. 16, fiery *d.*

DASH. Ex. 15. 6; Ps. 2. 9, *d.* them in pieces.
Ps. 91. 12; Mat. 4. 6; Luke 4. 11, *d.* thy foot.
137. 9; Hos. 13. 16, *d.* thy little ones.
Isa. 13. 18, *d.* the young men.

DATHAN, dā'than, the Reubenite rebel. Num. 16. 1.

DAUBED. Ex. 2. 3, *d.* it with slime.
Ezek. 13. 10, others *d.* it. *R. V., they daub.*

DAUGHTER. Gen. 24. 13, *d.* of the men of the city.
Ruth 1. 12, turn again, my *d.*
1 Sam. 8. 13, *d.* to be confectionaries.
2 Sam. 12. 3, unto him as a *d.*
Ps. 45. 10, hearken, O *d.*; 45. 13, the king's *d.*
144. 12, *d.* may be as corner stones.
Prov. 30. 15, horseleach hath two *d.*
31. 29, *d.* have done virtuously.
Isa. 3. 16, *d.* of Zion are haughty.
Jer. 31. 22, backsliding *d.*; Ezek. 16. 44, so is her *d.*
Mic. 7. 6; Mat. 10. 35, *d.* . . . against her mother.
Mat. 15. 22, my *d.* is . . . vexed.
Mark 5. 23, my little *d.* lieth.
7. 30, her *d.* laid upon the bed. *R. V., the child.*
Luke 8. 49, thy *d.* is dead; 23. 28, *d.* . . . weep not.
Acts 2. 17, *d.* shall prophesy; 7. 21, Pharaoh's *d.*
Heb. 11. 24, son of Pharaoh's *d.*
1 Pet. 3. 6, whose *d.* ye are. *R. V., children.*

Daughters, their inheritance determined, Num. 27. 6; 36.; "the daughters of Zion," Isa. 3. 16; "daughters of the Philistines," 2 Sam. 1. 20; "daughters of music," Eccl. 12. 4.

DAVID, dā'vid — Heb. *beloved* — son of Jesse, king.
his bravery as a shepherd, 1 Sam. 17. 34-37.
is anointed by Samuel at Bethlehem, 1 Sam. 16. 13.
becomes Saul's armour-bearer, 1 Sam. 16. 21.
cheers Saul with harp playing, 1 Sam. 16. 23.
kills Goliath with his sling, 1 Sam. 17. 49.
is honoured by the people, 1 Sam. 18. 8.
Saul's jealousy, 1 Sam. 18. 9; persecution, 18. 11.
is loved by Jonathan and Michal, 1 Sam. 18. 1, 20.
slays two hundred Philistines, 1 Sam. 18. 27.
is a fugitive at Naioth, 1 Sam. 19. 18.
makes a covenant with Jonathan, 1 Sam. 20. 42.
deceives Ahimelech, priest at Nob, 1 Sam. 21. 2.
gets shewbread and Goliath's sword, 1 Sam. 21. 6, 9.
feigns madness to Achish of Gath, 1 Sam. 21. 13.
dwells in cave of Adullam, 1 Sam. 22. 1.
spares Saul's life twice, 1 Sam. 24. 4; 26. 11.
story of Nabal and Abigail, 1 Sam. 25.
completely defeats Amalekites, 1 Sam. 30. 17.
his grief for Saul and Jonathan, 2 Sam. 1. 17.
becomes king of Judah at Hebron, 2 Sam. 2. 4.
treats with Abner, 2 Sam. 3. 13-21.
curses Joab, 2 Sam. 3. 29; laments Abner, 3. 31.
slays murderers of Ishbosheth, 2 Sam. 4. 12.
is anointed king over all Israel, 2 Sam. 5. 3.
takes Zion from Jebusites, 2 Sam. 5. 7.
defeats the Philistines, 2 Sam. 5. 20; 5. 25.
removes ark to Jerusalem, 2 Sam. 6.
is forbidden to build the temple, 1 Chr. 17. 4.
his kindness to Jonathan's son, 2 Sam. 9.
plans Uriah's death, 2 Sam. 11. 15.
is self-condemned by Nathan's parable, 2 Sam. 12.
Absalom's rebellion quelled, 2 Sam. 18.
sins in numbering the people, 2 Sam. 24. 10.
appoints Solomon his successor, 1 Kings 1. 30.
his death, 1 Kings 2. 10.
city of David = Bethlehem, Luke 2. 4.
Christ, the son of David, Mat. 1. 1; Mark 10. 47.

DAWN. Job 3. 9, let it see the *d.* *R. V., eyelids.*
Ps. 119. 147, I prevented the *d.* of the morning.
2 Pet. 1. 19, until the day *d.*

DAY. Gen. 1. 5, called the light *D.*
Gen. 3. 8, cool of the *d.*; 25. 31, sell me this *d.*
35. 3, *d.* of my distress.
Num. 9. 16, cloud covered it by *d.* *R. V.* omits.
Josh. 10. 14, no *d.* like that; 24. 15, choose you this *d.*
1 Kings 14. 30, all their *d.* *R. V., continually.*
2 Kings 7. 9, this *d.* is a *d.* of good tidings.
1 Chr. 11. 22, in a snowy *d.* *R. V., in time of snow.*
Job 7. 6, *d.* swifter than a shuttle.
10. 20, are not my *d.* few; 14. 1, few *d.* full of trouble.
19. 25, stand at the latter *d.* *R. V., at the last.*
Ps. 1. 2, meditate *d.* and night.
19. 2, *d.* uttereth speech; 20. 1, in *d.* of trouble.
37. 13, his *d.* is coming; 39. 4, measure of my *d.*
50. 15, *d.* of trouble; 84. 10, a *d.* in thy courts.
90. 12, number our *d.*; 103. 15, *d.* are as grass.
118. 24, *d.* which Lord made.
139. 12, shineth as the *d.*
Prov. 3. 16, length of *d.*; 4. 18, the perfect *d.*
7. 20, *d.* appointed. *R. V., at the full moon.*
27. 1, a *d.* may bring forth. [youth.
Eccl. 7. 10, former *d.* were better; 12. 1, *d.* of thy
S. of Sol. 4. 6, until the *d.* break.
Isa. 2. 12, *d.* of the Lord.
28. 24, plowman plow all *d.* *R. V., continually.*
60. 19, thy light by *d.*
Dan. 6. 10, three times a *d.*
Joel 2. 31, the terrible *d.*
Zech. 4. 10, despised *d.* of small things.
Mal. 3. 17, *d.* when I make up my jewels.
Mat. 6. 34, sufficient unto the *d.*
10. 15, in the *d.* of judgment.
12. 2, on the sabbath *d.* *R. V., sabbath.*
16. 21, and be raised again the third *d.*
20. 2, a penny a *d.*; 25. 13, neither *d.* nor hour.
27. 62, the next *d.* *R. V., on the morrow.*
27. 64, sure until the third *d.*
Mark 9. 31, rise the third *d.* *R. V., after three days.*
Luke 2. 11, born this *d.*
10. 12, more tolerable in that *d.*
13. 14, sabbath *d.* *R. V., day of the sabbath.*
17. 4, seven times in a *d.* *R. V., in the day.*
19. 9, this *d.* is salvation. *R. V., to-day.*

Luke 21. 37, in the *d.* time. *R. V., every day.*
24. 29, *d.* is far spent.
John 1. 43, the *d.* following. *R. V., on the morrow.*
2. 23, in the feast *d.* *R. V., during the feast.*
8. 56, rejoiced to see my *d.*; 9. 4, while it is *d.*
11. 9, walk in the *d.*
19. 42, Jew's preparation *d.* *R. V.* omits.
Acts 4. 3, unto the next *d.* *R. V., morrow.*
26. 7, serving God *d.* and night.
Rom. 14. 5, another esteemeth every *d.* alike.
1 Cor. 3. 13, the *d.* shall declare it.
Eph. 5. 16, the *d.* are evil.
Phil. 1. 6, *d.* of Jesus Christ.
1 Thes. 2. 9, labouring night and *d.*
5. 2, *d.* of the Lord so cometh.
2 Thes. 2. 2, *d.* of Christ.
2. 3, *d.* shall not come. *R. V., it will not be.*
2 Tim. 1. 12, against that *d.*
Heb. 7. 3, beginning of *d.*
1 Pet. 3. 10, see good *d.*
2 Pet. 2. 13, riot in the *d.* time.
Rev. 4. 8, rest not *d.* and night.
7. 15, serve him *d.* and night. [32.

Day, reckoned by Jews from sunset to sunset, Lev. 23.
reckoned from morning to evening, Gen. 43. 16; Deut. 28. 67; 1 Kings 18. 26; Ezek. 24. 18; Acts 22. 6.
division of, by hours, first mentioned in Dan. 3. 6, 15; 4. 19; 5. 5.
sometimes signifies an indefinite time, Gen. 2. 4; Isa. 2. 12; 22. 5; Heb. 3. 8.
Last Day, its character, Mat. 24. 27–41: Luke 21. 25–33; Acts 17. 31; 1 Thes. 5. 2, 3; 2 Pet. 2, 9; Rev. 1. 7; 6. 12–17; 20. 7–15.
its time unknown, Mat. 24. 36; Mark 13. 32; Acts 1. 7; 1 Thes. 5. 2; 2 Pet. 3. 10. [Rev. 3. 3; 16. 15.
will come suddenly, Mark 13. 33; Luke 12. 37–40;
a day of testing, Rom. 2. 5–16; 1 Cor. 3. 13.
a day of wrath, Isa. 34. 8; Jer. 30. 7; Rev. 6. 17; 16. 14.
Lord's Day (=Sabbath), Rev. 1. 10.
Days, observing particular, Rom. 14. 5; Gal. 4. 10; Col. 2. 16, 17. [*of these days.*
the last, 2 Tim. 3. 1; 2 Pet. 3. 3. Heb. 1. 2, *R. V., end*
Day's journey, Ex. 3. 18; 1 Kings 19. 4; Jonah 3. 4; sabbath day's journey, Acts 1. 12.
DAYSMAN. Job 9. 33, *d.* betwixt us (=*umpire*).
Dayspring, the dawn of the morning, Job 38. 12; Luke 1. 78. Compare Isa. 60. 1, 2; Mal. 4. 2; Rev. 22. 16.
Day-star, mentioned only in 2 Pet. 1. 19 (*R. V., day dawn*). "Bright and morning star," Rev. 2. 28; 22. 16.
DAYTIME. Job 5. 14, darkness in the *d.*
Ps. 22. 2; 42. 8; 78. 14, in the *d.*
Isa. 4. 6, a shadow in the *d.*
DEACON. Phil. 1. 1; 1 Tim. 3. 10, office of a *d.*
Deacons, appointment of, Acts 6. Qualifications of, Acts 6. 3; 1 Tim. 3. 8–13. Translated servant and minister, Mat. 23. 11; Mark 10. 43; John 12. 26; 1 Cor. 3. 5; 1 Thes. 3. 2.
Deaconess, Rom. 16. 1, 12; Phil. 4. 2, 3; 1 Tim. 5. 9, 10; Tit. 2. 3, 4. Rom. 16. 3, *R. V., fellow-workers;* 1 Tim. 3. 11, *R. V., women.*
DEAD. Gen. 20. 3, but a *d.* man; 23. 4, bury my *d.*
Ex. 12. 30, not one *d.*; 14. 30, saw Egyptians *d.*
Num. 16. 48, between *d.* and living.
Deut. 25. 5, wife of the *d.*
Josh. 1. 2, Moses my servant is *d.*
Ruth 1. 8, dealt with the *d.*
1 Sam. 24. 14, after a *d.* dog; 28. 3, Samuel was *d.*
Ps. 31. 12, forgotten as a *d.* man.
88. 10, shall *d.* arise? *R. V., deceased.*
115. 17, *d.* praise not.
Prov. 21. 16, congregation of the *d.*
Eccl. 9, 5, *d.* know not; 10, 1, *d.* flies.
Isa. 14. 9, stirreth up the *d.*; 26. 19, *d.* men shall live.
Jer. 22. 10, weep ye not for the *d.*
Mat. 8. 22, *d.* bury their *d.*; 9. 24, maid is not *d.*
10. 8, raise the *d.*; 11. 5, *d.* are raised.
22. 32, not God of the *d.*; 23. 27, *d.* men's bones.
28. 4, became as *d.* men.
Mark 6. 16, he is risen from the *d.* *R. V.* omits.
Luke 8. 52, she is not *d.*
9. 60, let the *d.* bury their *d.*; *R. V., their own d.*
15. 24, my son was *d.*; 24. 5, living among the *d.*
John 5. 25, *d.* shall hear.
6. 49, fathers are *d.* *R. V., died.*
11. 14, Lazarus is *d.*
11. 25, though he were *d.* *R. V., die.* [*was buried.*
Acts 2. 29, is both *d.* and buried. *R. V., both died and*
10. 42, quick and *d.*
Rom. 4. 17, quickeneth the *d.*
5. 15, many be *d.* *R. V., died.*
6. 2, *d.* to sin. *R. V., died.*
6. 8, *d.* with Christ; 7. 4, *d.* to the law.
14. 9, Lord . . . of the *d.* and living.
1 Cor. 15. 15, *d.* rise not.
15. 52, *d.* shall be raised incorruptible.
2 Cor. 5. 14, then were all *d.* *R. V., died.*
Gal. 2. 21, *d.* in vain. *R. V., died for nought.*
Eph. 2. 1, *d.* in trespasses; 2. 5, *d.* in sins.
Col. 1. 18, firstborn from the *d.*; 2. 13, *d.* in sins.
3. 3, for ye are *d.* *R. V., died.*
1 Thes. 4. 16, *d.* in Christ.
2 Tim. 2. 11, *d.* with him.
4. 1, shall judge the quick and the *d.*
Heb. 6. 1, *d.* works; 11. 4, *d.* yet speaketh.
13. 20, brought again from the *d.*
Jas. 2. 20, faith . . . is *d.* *R. V., barren.*
1 Pet. 2. 24, *d.* to sins. *R. V., having died.*
4. 5, quick and *d.*; 4. 6, them that are *d.*
Jude 12, twice *d.*
Rev. 1. 5, first begotten of the *d.*
2. 8, *d.* and is alive.
14. 13, blessed are the *d.* which die in the Lord.
Dead, the, Job 14. 12; Ps. 88. 10; 115. 17; Eccl. 9. 5; 12. 7; Isa. 38. 18.
due honour to be paid to the, Gen. 50. 7; 1 Sam. 25. 1; Mat. 14. 12; Mark 6. 29; Acts 8. 2.
resurrection of, Job 19. 26; Isa. 26. 19; Dan. 12. 2, 13; John 5. 25; 1 Cor. 15. 12–23.
restored to life by *Elijah*, 1 Kings 17. 17; by *Elisha*, 2 Kings 4. 32; 13. 21; by *Christ*, Mat. 9. 24; Mark 5. 41; Luke 7. 12; 8. 54; John 11. 44; by *Peter*, Acts 9. 40; by *Paul*, Acts 20. 10.
sleep in Jesus, 1 Thes. 4. 13, 14.
Illustrative:—Gen. 20. 3; Ps. 143. 3; Isa. 59. 10; Rom. 4. 19; 7. 4; 2 Cor. 5. 4; Eph. 2. 1, 5; Col. 3. 3; 1 Tim. 5. 6.
DEADLY. Ps. 17. 9, my *d.* enemies.
Mark 16. 18, drink any *d.* thing.
Jas. 3. 8, full of *d.* poison.
Rev. 13. 3, 12, his *d.* wound. *R. V., death-stroke.*
DEAF. Ps. 38. 13, as a *d.* man.
Ps. 58. 4, like the *d.* adder.
Isa. 29. 18, the *d.* hear the words.
35. 5, ears of the *d.*
42. 18, hear, ye *d.*; 42. 19, *d.* as my messenger.
43. 8, the *d.* that have ears.
Mat. 11. 5, *d.* hear, dead are raised.
Mark 7. 32, one that was *d.*
9. 25, *d.* spirit . . . come out.
Deaf, ill-treatment of, forbidden, Lev. 19. 14; miraculous cure of, Mat. 11. 5; Mark 7. 32; 9. 25. Illustrative:—Isa. 29. 18; 43. 8.
DEAL. Gen. 32. 9, *d.* well. *R. V., do thee good.*
Ex. 29. 40, tenth *d.* of flour. *R. V., part of an ephah.*
Lev. 19. 11, neither *d.* falsely.
Josh. 2. 14, we will *d.* kindly; 2 Sam. 18. 5, *d.* gently.
Ps. 13. 6, hath *d.* bountifully; 75. 4, *d.* not foolishly.
119. 78. *d.* perversely. *R. V., have overthrown.*
Prov. 13. 16, *d.* with knowledge. *R. V., worketh.*
21. 24, *d.* in proud wrath. *R. V., he worketh.*
Isa. 33. 1, *d.* treacherously: 52. 13, *d.* prudently.
58. 7, *d.* thy bread to the hungry (=*distribute*).
Luke 1. 25, Lord *d.* with me. *R. V., done unto.*
John 4. 9, no *d.* with the Samaritans.
Acts 25. 24, have *d.* with me. *R. V., made suit to.*
Rom. 12. 3, as God hath *d.* to every.
Heb. 12. 7, God *d.* with you as with sons.
DEAR. Jer. 31. 20, is Ephraim my *d.* son?
Acts 20. 24, *d.* unto myself (=*precious*).
Rom. 12. 19, *dearly* beloved. *R. V.* omits.
1 Cor. 10. 14, my *dearly* beloved. *R. V.* omits.
Eph. 5. 1, as *d.* children. *R. V., beloved.*
Col. 1. 13, of his *d.* Son. *R. V., Son of his love.*
1 Thes. 2. 8, ye were *d.* unto us. *R. V., become very d.*
DEARTH. Gen. 41. 54, *d.* began. *R. V., famine.*
2 Kings 4. 38, *d.* in the land.
Neh. 5. 3, because of the *d.*
Acts 7. 11, there came a *d.* *R. V., famine.*
11. 28, *d.* throughout. *R. V., famine over.*
DEATH. Num. 16. 29, the common *d.*
Num. 23. 10, *d.* of the righteous.
Deut. 30. 15, *d.* and evil; 30. 19, life and *d.*
Judg. 1. 1, *d.* of Joshua; 16. 30, slew at his *d.*
1 Sam. 15. 32, bitterness of *d.*; 15. 35, day of his *d.*
20. 3, but a step between me and *d.*
2 Sam. 1. 23, in their *d.* they were not divided.
22. 5, waves of *d.*; 22. 6. snares of *d.*
Job 3. 5, shadow of *d.*; 3. 21, long for *d.*
7. 15, chooseth . . . *d.*; 38. 17, gates of *d.*
Ps. 6. 5, in *d.* no remembrance: 9. 13, gates of *d.*
13. 3, sleep of *d.*; 22. 15, dust of *d.*
23. 4, shadow of *d.*; 33. 19, deliver soul from *d.*
55. 4, terrors of *d.*; 68. 20, belong issues from *d.*
73. 4, no bands in their *d.*; 89. 48, not see *d.*
107. 18, near unto . . . *d.*; 116. 3, sorrows of *d.*
116. 8, my soul from *d.*; 116. 15, *d.* of his saints.
118. 18, not given me over unto *d.*

Prov. 5. 5, go down to *d.*; 8. 36, hate me love *d.*
13. 14, snares of *d.*; 18. 21, *d.* and life in the tongue.
S. of Sol. 8. 6, love is strong as *d.*
Isa. 25. 8, swallow up *d.*; 28. 15, covenant with *d.*
53. 9, rich in his *d.*; Jer. 21. 8, way of *d.*
Ezek. 18. 32, no pleasure in the *d.*
Hos. 13. 14, O *d.*, I will be; Hab. 2. 5, is as *d.*
Mat. 16. 28; Luke 9. 27, not taste of *d.*
26. 38, sorrowful even unto *d.*
Mark 5. 23, point of *d.*; 7. 10, die the *d.*
14. 1, put him to *d.* *R.V.*, *kill him.*
Luke 18. 33, put him to *d.* *R.V.*, *kill him.*
23. 15, worthy of *d.*
John 5. 24, passed from *d.*; 8. 51, never see *d.*
12. 10, put Lazarus also to *d.*
12. 33; 18. 32; 21. 19, signifying what *d.*
Acts 2. 24, pains of *d.*; 13. 28, no cause of *d.*
22. 20, consenting unto his *d.* *R.V.* omits.
Rom. 5. 10, *d.* of his Son; 5. 12, *d.* by sin.
6. 9, *d.* hath no more dominion.
6. 23, wages of sin is *d.*; 7. 5, fruit unto *d.*
7. 24, body of this *d.*; 8. 2, law of sin and *d.*
8. 6, carnally minded is *d.*; 8. 38, *d.* nor life.
1 Cor. 3. 22, or life or *d.*; 11. 26, the Lord's *d.*
15. 21, by man came *d.*; 15. 54, *d.* swallowed up.
15. 55, O *d.*, where is thy sting?
15. 56, sting of *d.* is sin.
2 Cor. 1. 10, so great a *d.*; 2. 16, savour of *d.*
4. 11, delivered unto *d.* for Jesus' sake.
4. 12, *d.* worketh in us; 11. 23, in *d.* oft.
Phil. 2. 8, obedient unto *d.*, the *d.* of the cross.
3. 10, conformable unto his *d.*
Col. 1. 22, through *d.*
2 Tim. 1. 10, abolished *d.*
Heb. 2. 9, should taste *d.*; 2. 15, through fear of *d.*
5. 7, save him from *d.*; 7. 23, by reason of *d.*
9. 15, by means of *d.*; 11. 5, not see *d.*
Jas. 1. 15, bringeth forth *d.*; 5. 20, save a soul from *d.*
1 Pet. 3. 18, put to *d.* in the flesh.
1 John 3. 14, passed from *d.*; 5. 16, a sin unto *d.*
Rev. 1. 18, keys of . . . *d.*; 2. 10, faithful unto *d.*
6. 8, his name . . . was *D.*
9. 6, men seek *d.*; 12. 11, loved not their lives unto *d.*
20. 6, the second *d.*; 21. 4, no more *d.*

Death, result of Adam's sin, Gen. 2. 17; 3. 19; Rom. 5. 12; 1 Cor. 15. 21.
common lot of all, Num. 16. 29; Job 1. 21; 14. 1, 2; 30. 23; Ps. 49. 10, 19; 89. 48; Eccl. 3. 20; 5. 15; 11. 8; Heb. 9. 27.
characterized, Gen. 3. 19; Job 10. 21; 24. 17; Ps. 16. 10; Eccl. 9. 10; Luke 12. 20; Phil. 1. 23; 1 Tim. 6. 7; 2 Pet. 1. 14.
as a punishment, Gen. 9. 6; Ex. 21. 12; Lev. 21. 9; Num. 35. 30; 1 Kings 21. 10; Mat. 15. 4.
overcome by Christ, Rom. 6. 9; 2 Tim. 1. 10; Heb. 2. 15; Rev. 1. 18.
unknown in heaven, Luke 20. 36; Rev. 21. 4.
exempted from:—*Enoch*, Gen. 5. 24; Heb. 11. 5; *Elijah*, 2 Kings 2. 11.
described as, Gen. 49. 33; Deut. 31. 16; Job 14. 2; Ps. 104. 29; 115. 17; Luke 12. 20; John 11. 11; Acts 5. 10; 2 Cor. 5. 1; Phil. 1. 23; 2 Pet. 1. 14.

SPIRITUAL, Isa. 9. 2; Mat. 8. 22; John 6. 53; Rom. 8. 6; Eph. 2. 1; 4. 18; Col. 2. 13; Heb. 6. 1; 9. 14; 1 John 3. 14; Rev. 3. 1.
deliverance from, is through Christ, John 5. 24, 25; Eph. 2. 5; 1 John 5. 12.

ETERNAL, is called, Dan. 12. 2; Mat. 23. 33; 25. 46; John 5. 29; Rom. 9. 22; 1 Thes. 1. 10; 2 Pet. 2. 12.
is described as, Mat. 25. 30, 41; Mark 9. 44; Rom. 2. 8, 9; 2 Thes. 1. 9; 2 Pet. 2. 17; Rev. 19. 20; 21. 8.
salvation from, by Christ only, John 3. 16; 8. 51; Acts 4. 12. [7.

of CHRIST, foretold, Isa. 53. 8; Dan. 9. 26; Zech. 13.
was voluntary, Isa. 53. 12; Mat. 26. 53; Luke 12. 50; John 10. 17, 18; Heb. 10. 7.
its object, Isa. 53.; Mat. 20. 28; 1 Cor. 5. 7; 1 Tim. 2. 6; Heb. 9. 26; 1 Pet. 1. 18, 19.

of SAINTS, Num. 23. 10; 2 Kings 22. 20; Ps. 48. 14; Isa. 57. 1, 2; Dan. 12. 2; Luke 16. 25; John 11. 11; 2 Cor. 5. 8; 2 Tim. 4. 8; Rev. 2. 10.
Exemplified:—*Abraham*, Gen. 25. 8; *Isaac*, Gen. 35. 29; *Jacob*, Gen. 49. 33; *Aaron*, Num. 20. 23-28; *Moses*, Deut. 34. 5; *Joshua*, Josh. 24. 29; *David*, 1 Kings 2. 10; *Elisha*, 2 Kings 13. 14; *Stephen*, Acts 7. 60; *Dorcas*, Acts 9. 37.

of THE WICKED, Ps. 34. 16; 73. 19; Prov. 11. 7; 29. 1; Isa. 14. 9; Ezek. 18. 23; Dan. 12. 2; Luke 12. 20; John 8. 21; Acts 1. 25. Job 21. 13, *R.V.*, *to Sheol*; Prov. 14. 32, *R.V.*, *thrust down.*
Exemplified:—*Nadab* and *Abihu*, Lev. 10. 1, 2; Num. 3. 4; *Korah*, etc., Num. 16. 32; *Hophni* and *Phinehas*, 1 Sam. 4. 11; *Absalom*, 2 Sam. 18. 9, 14; *Ahab*, 1 Kings 22. 34; *Jezebel*, 2 Kings 9. 33; *Athaliah*, 2 Chr. 23. 15; *Haman*, Esth. 7. 10; *Belshazzar*, Dan. 5. 30; *Judas*, Mat. 27. 5; Acts 1. 18; *Ananias* and *Sapphira*, Acts 5. 5, 9, 10; *Herod*, Acts 12. 23.

DEBASE. Isa. 57. 9, didst *d.* thyself.

DEBATE. Prov. 25. 9, *d.* thy cause.
Isa. 58. 4, fast for strife and *d.* *R.V.*, *contention.*
Rom. 1. 29, full of . . . *d.* *R.V.*, *strife.* 2 Cor. 11. 20.

DEBIR, dē'bir—*sanctuary.* (1) king of Eglon, Josh. 10. 3.
(2) city of Judah, Josh. 15. 49; Judg. 1. 11.
(3) place north of Judah, Josh. 15. 7.
(4) district east of Jordan, Josh. 13. 26. [Gen. 35. 8.

DEBORAH. dĕb'o-rah—*bee.* (1) Rebekah's nurse, (2) the prophetess, Judg. 4. 4; song of, Judg. 5.

DEBT. 1 Sam. 22. 2, every one that was in *d.*
2 Kings 4. 7, pay thy *d.*
Prov. 22. 26, sureties for *d.*
Mat. 6. 12, forgive us our *d.*
18. 30, should pay the *d.* *R.V.*, *that which was due.*
Rom. 4. 4, reckoned . . . of *d.*

Debt, Ps. 37. 21; Prov. 3. 28; Mat. 22. 21; Mark 12. 17; Luke 16. 5; 20. 25; Rom. 13. 7, 8.

DEBTOR. Mat. 6. 12, forgive our *d.*
Mat. 23. 16, he is a *d.*; Luke 7. 41, two *d.*
Luke 16. 5, every one of his lord's *d.* [*gation*).
Rom. 1. 14, I am *d.* both to the Greeks (=*under obli-*
8. 12, *d.* not to the flesh; 15. 27, *d.* they are.
Gal. 5. 3, *d.* to do the whole law. [25.

DECAPOLIS, de-kăp'o-lis—Gk. *ten cities.* Mat. 4.

DECAYETH. Job. 14. 11, flood *d.* *R.V.* (Amer.), *wasteth.*
Eccl. 10. 18, building *d.* *R.V.*, *sinketh in.*
Heb. 8. 13, that which *d.* *R.V.*, *is becoming old.*

DECEASE. Luke 9. 31; 2 Pet. 1. 15, spake of his *d.*

DECEIT. Ps. 38. 12, imagine *d.* all.
Ps. 55. 11, *d.* . . . depart not. *R.V.*, *oppression.*
72. 14, redeem from *d.* *R.V.*, *oppression.*
119. 118. *d.* is falsehood.
Prov. 20. 17, bread of *d.* *R.V. falsehood.*
26. 26, covered by *d.* *R.V.*, *itself with guile.*
Isa. 53. 9, neither was *d.* in his mouth.
Jer. 5. 27, houses full of *d.*; 8. 5, hold fast *d.*
Hos. 12. 7, balances of *d.*; Zeph. 1. 9, violence and *d.*
Mark 7. 22, out of the heart . . . *d.*
Rom. 3. 13, tongues used *d.*; Col. 2. 8, vain *d.*
1 Thes. 2. 3, exhortation was not of *d.* *R.V.*, *error.*

Deceit, comes from the heart, Jer. 17. 9; Mark 7. 21.
Christ was perfectly free from, Isa. 53. 9, with 1 Pet. 2. 22.
saints and, Job 27. 4; 31. 5; Ps. 24. 4; 43. 1; 101. 7; 120. 2; Eph. 5. 6; Col. 2. 8; 1 Pet. 2. 1; Rev. 14. 5.
Ps. 72. 14, *R.V.*, *oppression.*
the wicked and, Ps. 35. 20; 36. 3; Prov. 11. 18; 12. 5; Jer. 9. 5; 37. 9; Obad. 3. 7; Rom. 1. 29; 2 Tim. 3. 13. Prov. 20. 17, *R.V.*, *falsehood.*
false teachers and, Jer. 14. 14; 2 Cor. 11. 13. Rom. 16. 18, *R.V.*, *beguile*; Eph. 4. 14, *R.V.*, *wiles of error*; 2 Pet. 2. 13, *love-feasts.*
punishment of, Ps. 55. 23; Jer. 9. 7-9.
by false prophets, 1 Kings 22.
the work of the devil, Gen. 3. 4, 5; 1 Kings 22. 22; Luke 22. 3; John 8. 44; 13. 27; Acts 5. 3.
Instances of:—*the serpent and Eve*, Gen. 3. 1, 4, 5; *Abram and his wife*, Gen. 12. 18; *Isaac and his wife*, Gen. 26. 7; *Jacob and Esau*, Gen. 27.; *Laban*, Gen. 31. 7; *Joseph's brethren*, Gen. 37. 31, 32; *Pharaoh*, Ex. 8. 29; *Jael and Sisera*, Judg. 4. 20; *David*, 1 Sam. 21. 13; *the old prophet*, 1 Kings 13. 18; *Gehazi and Naaman*, 2 Kings 5. 20; *Herod*, Mat. 2. 7, 8; *Pharisees*, Mat. 22. 16; *chief priests*, Mark 14. 1; *Ananias and Sapphira*, Acts 5. 1. [*guile.*

DECEITFUL. Gen. 34. 13, *deceitfully.* *R.V.*, *with*
Ps. 55. 23, *d.* men shall not live.
78. 57, like a *d.* bow.
109. 2, mouth of the *d.* *R.V.*, *deceit have they.*
120. 2, from a *d.* tongue.
Prov. 14. 25, a *d.* witness. *R.V.*, *causeth deceit.*
27. 6, kisses . . . are *d.* *R.V.*, *profuse.*
29. 13, poor and the *d.* *R.V.*, *oppressor.*
31. 30, favour is *d.* and beauty vain.
Jer. 17. 9, heart is *d.*; Mic. 6. 11, bag of *d.* weights.
Mat. 13. 22; Mark 4. 19, *d.* of riches.
2 Cor. 4. 2, handling word *d.*; 11. 13, *d.* workers.
Eph. 4. 22, the *d.* lusts. *R.V.*, *deceit.*
Heb. 3. 13, *d.* of sin. [eousness. *R.V.*, *deceit.*

DECEIVABLENESS. 2 Thes. 2. 10, *d.* of unright-

DECEIVE. Job 31. 9, *d.* by a woman. *R.V.*, *enticed.*
Prov. 24. 28, *d.* not with thy lips.
Jer. 20. 7, *d.* *R.V.* (Amer.), *persuaded.*
37. 9, *d.* not yourselves.
Obad. 3, heart hath *d.* thee. [*astray.*
Mat. 24. 4; 24, no man *d.* you. *R.V.*, *lead* . . .
John 7. 12, he *d.* the people. *R.V.*, *leadeth* . . . *astray.*
7. 47, are ye also *d.* *R.V.*, *led astray.*
Rom. 7. 11, sin . . . *d.* me. *R.V.*, *beguiled.*
16. 18, fair speeches *d.* *R.V.*, *they beguile.*

1 Cor. 3. 18, let no man *d.* himself.
6. 9; Gal. 6. 7, be not *d.* [*error.*
Eph. 4. 14, lie in wait to *d.* *R. V., after the wiles of*
1 Tim. 2. 14, Adam was not *d.* *R. V., beguiled.*
2 Tim. 3. 13, *d.* and being *d.*
Jas. 1. 22, *d.* your own selves. *R. V., deluding.*
1 John 1. 8, we *d.* ourselves. 3. 7. *R. V., lead astray.*
Rev. 12. 9, Satan which *d.* *R. V., the deceiver.*

DECEIVER. Gen. 27. 12, seem as a *d.*
Mal. 1. 14, cursed be the *d.*; Mat. 27. 63, that *d.*
2 Cor. 6. 8, *d.* and yet true.
2 John 7, many *d.* are entered.

DECENTLY. 1 Cor. 14. 40, all be done *d.* (= *becomingly*).

DECISION. Joel 3. 14, valley of *d.*

Decision, how exhibited, Ex. 32. 26; Num. 14. 24; Deut. 6. 5; 2 Chr. 15. 12; Isa. 56. 6; Luke 9. 62; 1 Cor. 15. 58; Heb. 3. 6, 14; Jas. 4. 7.
opposed to wavering, Deut. 5. 32; 1 Kings 18. 21; Mat. 6. 24; Jas. 1. 8.
Exemplified:—*Moses*, Ex. 32. 26; *Caleb*, Num. 13. 30; *Joshua*, Josh. 24. 15; *Ruth*, Ruth 1. 16; *Asa*, 2 Chr. 15. 8; *David*, Ps. 17. 3; *Peter*, John 6. 68; *Paul*, Acts 21. 13.

DECK. Prov. 7. 16, *d.* my bed. *R. V., spread.*
Isa. 61. 10, bridegroom *d.* himself.
Jer. 4. 30, thou *d.* thee; 10. 4, *d.* with silver.
Ezek. 16. 16, *d.* thy high places. *R. V., places d.*
Rev. 17. 4, *d.* with gold.

DECLARATION. Luke 1. 1, *d.* of. *R. V., narrative.*
2 Cor. 8. 19, *d.* of your ready mind. *R. V., to shew.*

DECLARE. 1 Chr. 16. 24, *d.* his glory. Ps. 96. 3.
Job 31. 37, *d.* . . . my steps.
Ps. 2. 7, *d.* the decrees. *R. V., tell of.*
19. 1, heavens *d.* the glory; 22. 22, *d.* thy name.
30. 9, *d.* thy truth; 38. 18, *d.* mine iniquity.
40. 10, *d.* thy faithfulness; 50. 16, *d.* statutes.
75. 1, wondrous work *d.* *R. V., men tell of.*
77. 14, *d.* thy strength. *R. V.* (Amer.), *made known.*
145. 4, *d.* thy mighty acts; 145. 6, *d.* thy greatness.
Eccl. 9. 1, *d.* all this. *R. V., explore.*
Isa. 41. 26, *d.* from the beginning.
43. 26, *d.* thou. *R. V., set . . . forth thy cause.*
53. 8, *d.* his generation? *R. V., as for his.*
Jer. 50. 2, *d.* ye among the nations.
Mic. 1. 10, *d.* ye it not in Gath. *R. V., tell it not.*
3. 8, *d.* unto Jacob.
Mat. 13. 36, *d.* unto us the parable. *R. V., explain.*
Luke 8. 47, she *d.* unto him before.
John 1. 18, the Father, he hath *d.* him.
17. 26, *d.* . . . thy name. *R. V., made known.*
Acts 10. 8, *d.* all these things. *R. V., rehearsed.*
13. 32, *d.* unto you glad tidings. *R. V., bring.*
15. 4, *d.* all things that God. *R. V., rehearsed.*
15. 12, *d.* what miracles. *R. V., rehearsing.*
17. 23, him *d.* I unto you. *R. V., this set . . . forth.*
20. 27, *d.* all the counsel of God.
21. 19, *d.* particularly. *R. V., rehearsed one by one.*
Rom. 1. 4, *d.* Son of God with power.
3. 25, *d.* his righteousness. *R. V., shew.*
9. 17, *d.* throughout all the earth. *R. V., published abroad in.*
1 Cor. 2. 1, *d.* testimony of God.
3. 13, the day shall *d.* it.
2 Cor. 3. 3, *d.* to be the epistle. *R. V., made.*
Heb. 11. 14, *d.* plainly. *R. V., make it manifest.*
1 John 1. 3, seen and heard *d.*
1. 5, *d.* we unto. *R. V., announce.*

DECLINE. Deut. 17. 11, *d.* from. *R. V., turn aside.*
2 Chr. 34. 2, *d.* neither to the right. *R. V., turned not aside.*
Job 23. 11, and not *d.* *R. V., turned aside.*
Ps. 119. 51, *d.* from thy law. *R. V., swerved.*
119. 157, *d.* from thy testimonies. *R. V., swerved.*

DECREASE. Gen. 8. 5, waters *d.*
John 3. 30, I must *d.*

DECREE. Esth. 9. 32, *d.* of Esther. *R. V., commandment.*
Ps. 2. 7, I will declare the *d.*; 148. 6, made a *d.*
Prov. 8. 15, princes *d.* justice.
8. 29, gave to the sea his *d.* *R. V., its bounds.*
Isa. 10. 1, *d.* unrighteous *d.*
10. 22, consumption *d.* *R. V., is determined.*
Dan. 2. 9, one *d.* for you. *R. V., law.*
6. 8, establish the *d.* *R. V., interdict.*
1 Cor. 7. 37, *d.* in his heart. *R. V., determined this.*

DEDAN, dē'dan—*low ground* [?]. Gen. 10. 7; 1 Chr. 1. 32.

DEDANIM, dĕd'a-nĭm, descendants of Dedan. Isa. 21. 13. *R. V.*, Dedanites.

DEDICATE. Num. 7. 10, *dedicating* of the altar. *R. V., the dedication.*
Judg. 17. 3, wholly *d.* the silver. *R. V., dedicate.*
2 Kings 12. 4, *d.* things. *R. V., hallowed.*
Ezek. 44. 29, every *d.* thing. *R. V., devoted.*
John 10. 22, feast of the *dedication.*
Heb. 9. 18, testament was *d.* without blood.

Dedication, 1 Chr. 28. 12; 2 Chr. 2. 4; Heb. 9. 18.
subjects of:—*tabernacle*, Num. 7.; *temple of Solomon*, 1 Kings 8.; 2 Chr. 7. 5; *second temple*, Ezra 6. 16, 17; *persons*, Ex. 22. 29; 1 Sam. 1. 11; *property*, Lev. 27. 28; Mat. 15. 5; *spoils of war*, 2 Sam. 8. 11; 1 Chr. 18. 11; *wall of Jerusalem*, Neh. 12. 27. [*tainty.*

DEED. 1 Sam. 26. 4, come in very *d.* *R. V., of a certainty.*
Neh. 13. 14, wipe not out my good *d.*
Ps. 28. 4, according to their *d.* *R. V., work.*
105. 1, make known his *d.* *R. V., doings.*
Isa. 59. 18, according to their *d.*
Luke 11. 48, *d.* of your fathers. *R. V., works.*
24. 19, mighty in *d.* and word.
John 3. 19, their *d.* were evil. *R. V., for their works.*
8. 41, *d.* of your father. *R. V., works.*
Acts 24. 2, worthy *d.* are done. *R. V., evils are corrected.* [*works.*
Rom. 3. 28, faith without the *d.* *R. V., apart from the*
15. 18, obedient, by word and *d.*
1 Cor. 5. 3, done this *d.* *R. V., thing.*
2 Cor. 12. 12, mighty *d.* *R. V., works.*
Col. 3. 9, old man with his *d.* *R. V., doings.*
3. 17, do in word or *d.*, do all in the.
Jas. 1. 25, blessed is his *d.* *R. V., doing.*
1 John 3. 18, love . . . in *d.* and in truth.
2 John 11, partaker of his evil *d.* *R. V., works.*
Jude 15, ungodly *d.* *R. V., works of ungodliness.*
Rev. 16. 11, repented not of their *d.* *R. V., works.*

Deeds of the body mortified, Rom. 8. 13; 1 Cor. 9. 27.
denounced, Gal. 5. 19; 2 Pet. 2. 10.

DEEMED. Acts 27. 27, *d.* that they drew near. *R. V., surmised.*

DEEP. Gen. 1. 2, upon the face of the *d.*
Gen. 2. 21, *d.* sleep; 8. 2, fountains also of the *d.*
Job 11. 8, *d.* than hell; 38. 30, *d.* is frozen.
Ps. 36. 6, judgments great *d.*; 42. 7, *d.* calleth unto *d.*
64. 6, heart is *d.*; 69. 15, *d.* swallow me up.
80. 9, take *d.* root; 92. 5, thoughts are very *d.*
104. 6, coveredst the *d.*; 107. 24, wonders in the *d.*
135. 6, in all *d.* places. *R. V., deeps.*
Isa. 33. 19, *deeper* speech. *R. V., deep.*
63. 13, led them through the *d.* *R. V., depths.*
Ezek. 34. 18, *d.* waters. *R. V., clear.*
Dan. 2. 22, *d.* and secret things.
Jonah 2. 3, cast into the *d.* *R. V., depth.*
Mat. 13. 5, no *d.* of earth.
Mark 8. 12, sighed *d.* in spirit.
Luke 8. 31, out into the *d.* *R. V., abyss.*
John 4. 11, the well is *d.*
Rom. 10. 7, descend into the *d.* *R. V., abyss.*
1 Cor. 2. 10, *d.* things of God.
2 Cor. 8. 2, *d.* poverty; 11. 25, been in the *d.*

DEER. Deut. 14. 5; 1 Kings 4. 23, fallow *d.* *R. V., roebuck.*

DEFAMED. 1 Cor. 4. 13, being *d.*

DEFEAT. 2 Sam. 15. 34; 17. 14, *d.* the counsel.

DEFENCE. Job 22. 25, be thy *d.* *R. V., treasure.*
Ps. 7. 10, my *d.* is of God. *R. V., shield.*
31. 2, house of *d.*
59. 9, God is my *d.* *R. V., high tower.*
62. 2, 6, he is my *d.* *R. V., high tower.*
89. 18, Lord is our *d.* *R. V., shield.*
Eccl. 7. 12, wisdom is a *d.*, money is a *d.*
Isa. 4. 5, glory shall be a *d.* *R. V., spread a canopy.*
19. 6, brooks of *d.* *R. V., Egypt.*
25. 2, *d.* city a ruin. *R. V.* (Amer.), *fortified.*
33. 16, place of *d.* the munitions of rock. [*fied.*
36. 1, *d.* cities. *R. V.* (Eng.), *fenced*; (Amer.), *fortified.*
Nah. 2. 5, *d.* shall be prepared. *R. V., mantelet is.*
Phil. 1. 17, *d.* of the gospel.

Defence, God our, Ps. 118. 6; Isa. 31. 5; Zech. 2. 5.
of Stephen, Acts 7.; of Paul, Acts 22.; 26.

DEFEND. Ps. 5. 11, thou *d.* them. [*high.*
Ps. 20. 1, God of Jacob *d.* thee. *R. V., set thee up on*
82. 3, *d.* the poor. *R. V., judge.*
Isa. 31. 5, *d.* Jerusalem. *R. V., protect.*
Acts 7. 24, suffer wrong he *d.* him.

DEFER. Prov. 13. 12, hope *d.* [*maketh him slow to.*
Prov. 19. 11, discretion . . . *d.* his anger. *R. V.,*
Eccl. 5. 4, *d.* not to pay it.

DEFILE. Gen. 34. 2, *d.* her. *R. V., humbled.*
Lev. 13. 46, he shall be *d.* *R. V., unclean.*
Deut. 22. 9, fruit . . . be *d.* *R. V., forfeited.*
Job 16. 15, *d.* my horn. *R. V., have laid.*
Ps. 74. 7, *d.* . . . the dwelling place. *R. V., profaned.*
Isa. 24. 5, earth also is *d.* *R. V., polluted.*
59. 3, your hands are *d.*
Jer. 16. 18, *d.* my land. *R. V., polluted.*
Ezek. 4. 13, *d.* bread. *R. V., unclean.*
7. 22, robbers . . . *d.* it. *R. V., profane.*
20. 43, ye have been *d.* *R. V., polluted yourselves.*
28. 7, *d.* thy brightness; Dan. 1. 8, would not *d.* himself.

Hos. 5. 3, Israel is *d.*
Mat. 15. 18, they *d.* the man.
Mark 7. 2, *d.* hands; 7. 18, cannot *d.* him.
John 18. 28, should be *d.*
1 Cor. 3. 17, *d.* the temple. *R. V., destroyeth.*
8. 7, conscience . . . is *d.*
1 Tim. 1. 10, *d.* themselves. *R. V., abusers of.*
Tit. 1. 15, them that are *d.* . . . conscience *d.*
Heb. 12. 15, many be *d.*
Jas. 3. 6, *d.* the whole body.
Jude 8, *d.* the flesh; Rev. 3. 4, not *d.* garments.
Rev. 21. 27, anything that *d.* *R. V., unclean.*

Defilement, forbidden to the Jews, Lev. 11. 44, 45. comes from within, Mat. 15. 10-20; Mark 7. 14-23. ceremonial, abolished under the gospel, Acts 10. 15; Rom. 14. 14; Col. 2. 20-22.

DEFRAUD. Lev. 19. 13, not *d.* *R. V., oppress.*
1 Sam. 12. 3, whom have I *d.*
1 Cor. 6. 7, suffer . . . to be *d.*; 7. 5, *d.* ye not.
2 Cor. 7. 2, *d.* no man. *R. V., took advantage of.*
1 Thes. 4. 6, *d.* his brother. *R. V., wrong.*

DEGENERATE. Jer. 2. 21, the *d.* plant.

DEGREE. 2 Kings 20. 9, go back ten *d.* *R. V., steps.*
Ps. 62. 9; Luke 1. 52, men of low *d.*
Isa. 38. 8, by which *d.* *R. V., on the dial whereon.*
1 Tim. 3. 13, purchase . . . a good *d.* *R. V., standing.*
Jas. 1. 9, brother of low *d.* [4. 9.

DEHAVITES, de-hā'vites, tribe sent to Samaria. Ezra

DEKAR, dē'kar — Heb. *piercing.* 1 Kings 4. 9. *R. V.*, Bendekar.

DELAIAH, dĕl'a-ī'ah — *God hath drawn.* 1 Chr. 3. 24; 24. 18; Ezra 2. 60; Neh. 6. 10; Jer. 36. 12.

DELAY. Ps. 119. 60, I . . . *d.* not to keep.
Mat. 24. 48, my lord *d.* his coming. *R. V., tarrieth.*
Acts 9. 38, not *d.* to come.

DELECTABLE. Isa. 44. 9, their *d.* things.

DELICACIES. Rev. 18. 3, abundance of her *d.* *R. V., wantonness.*

DELICATE. Deut. 28. 54, 56, man that is . . . *d.*
1 Sam. 15. 32, came *d.* *R. V.*, (Amer.), *cheerfully.*
Prov. 29. 21, *d.* bringeth up his servant.
Isa. 47. 1, called tender and *d.*
Jer. 51. 34, *delicates.* *R. V.* (Amer.), *delicacies.*
Lam. 4. 5, did feed *d.* are desolate.
Mic. 1. 16, thy *d.* children. *R. V., of . . . delight.*
Luke 7. 25, live *d.* are in kings' courts.

DELICIOUSLY. Rev. 18. 7, lived *d.* *R. V., wanton.*

DELIGHT (*n.*). Num. 14. 8, if the Lord *d.* in us.
Deut. 10. 15, Lord hath a *d.* in thy fathers.
1 Sam. 15. 22, great *d.* in burnt offerings.
2 Sam. 1. 24, with other *d.* *R. V., delicately.*
15. 26, I have no *d.* in thee.
Ps. 1. 2, his *d.* is in the law.
16. 3, in whom is all my *d.*
119. 24, 77, 92, thy law is my *d.*
Prov. 8. 30, daily his *d.* [*delight.*
8. 31, my *delights* were with the sons of men. *R. V.*, 1. 11, just weight is his *d.*; 11. 20, upright his *d.*
15. 8, prayer his *d.*; 16. 13, *d.* of kings.
18. 2, *d.* in understanding.
19. 10, *d.* is not seemly. *R. V., delicate living.*
29. 17, *d.* unto thy soul.
S. of Sol. 2. 3, under shadow with great *d.*
Isa. 58. 13, sabbath a *d.*; Jer. 6. 10, no *d.* in it.

DELIGHT (*v.*). Esth. 6. 6, *d.* to do honour.
Job 22. 26; 27. 10, *d.* in the Almighty.
34. 9, *d.* himself with God.
Ps. 22. 8, *d.* in him. *R. V., delighteth.*
37. 4, *d.* thyself in Lord.
40. 8, *d.* to do thy will. [*ure.*
51. 16, *d.* not in burnt offering. *R. V., hast no pleas-*
62. 4, *d.* in lies; 94. 19, comforts *d.* my soul.
112. 1, *d.* greatly in his commandments.
119. 16, *d.* . . . in thy statutes.
Prov. 1. 22, scorners *d.*; 2. 14, *d.* in the frowardness.
3. 12, son in whom he *d.*
Isa. 1. 11, I *d.* not in the blood of bullocks.
42. 1, elect in whom my soul *d.*
55. 2, *d.* itself in fatness; 62. 4, Hephzi-bah, Lord *d.*
66. 3, *d.* in their abominations. [God.
Mic. 7. 18, *d.* in mercy; Rom. 7. 22, *d.* in the law of

DELIGHTSOME. Mal. 3. 12, a *d.* land (= *delightful*).

DELILAH, de-lī'lah — *weak* [?] — Samson's Philistine wife.
is bribed, and betrays Samson, Judg. 16. 4-18.

DELIVER. Gen. 32. 11, *d.* me, I pray thee.
Gen. 40. 13, *d.* Pharaoh's cup. *R. V., shall give.*
Ex. 3. 8, I am come down to *d.* them.
Lev. 6. 2, which was *d.* him. *R. V., in a matter of deposit.*
Deut. 24. 13, *d.* him the pledge. *R. V., restore to.*
Josh. 2. 13, *d.* our lives from death. *R. V., will d.*
Judg. 5. 11, *d.* from the noise. *R. V., far.*
10. 14, *d.* you in time of tribulation. *R. V., save.*
1 Chr. 16. 7, *d.* first this psalm. *R. V., ordain.*
2 Chr. 28. 11, *d.* the captives. *R. V., send back.*
32. 14, *d.* his people; 32. 15, able to *d.*
Job 5. 19, *d.* thee in six troubles.
10. 7, none that can *d.*
33. 28, *d.* his soul. *R. V., hath redeemed.*
36. 18, cannot *d.* thee. *R. V., turn thee aside.*
Ps. 6. 4, *d.* my soul.
18. 48, *d.* me from. *R. V., rescueth.* [*rescue.*
22. 8, *d.* him, seeing he delighted. *R. V.* (Amer.),
33. 19, their soul from death.
34. 17, *d.* them out of all. *R. V., delivered.*
37. 40, he shall *d.* them. *R. V., rescueth.*
56. 13, *d.* my feet. *R. V., hast thou not d.*
69. 18, *d.* me. *R. V., ransom.*
72. 12, *d.* the needy; 74. 19, *d.* not the soul.
78. 42, he *d.* them. *R. V., redeemed.*
82. 4, *d.* the poor. *R. V., rescue.*
91. 3, *d.* thee from the snare of the fowler.
119. 134, *d.* me from the oppression. *R. V., redeem.*
Prov. 11. 8, *d.* out of trouble.
28. 26, walketh wisely, shall be *d.*
Eccl. 8. 8, shall wickedness *d.*
Isa. 38. 17, *d.* from pit; 49. 25, prey be
50. 2, no power to *d.*
Jer. 20. 5, *d.* all the strength. *R. V., give.*
51. 6, *d.* every man. *R. V., save.*
Ezek. 3. 19, *d.* thy soul; 34. 10, *d.* my flock.
Dan. 3. 17, God is able to *d.*; 3. 23, *d.* after this sort.
Mic. 6. 14, shalt not *d.* *R. V., carry away safe.*
Zech. 2. 7, *d.* thyself. *R. V., escape thou.*
Mal. 3. 15, are *d.* *R. V.* (Amer.), *escape.*
Mat. 10. 17, *d.* you up.
11. 27, *d.* unto me; 26. 15, I will *d.* him.
27, 58, body to be *d.* *R. V., given up.*
Luke 19. 13, *d.* them ten pounds. *R. V., gave.*
Acts 7. 25, God . . . would *d.* *R. V., was giving . . . deliverance.*
25. 16, to *d.* any man. *R. V., give up.*
Rom. 4. 25, *d.* for our offences. *R. V., d. up.*
7. 6, *d.* from the law. *R. V., have been discharged.*
7. 24, who shall *d.* me from the body?
1 Cor. 5. 5, *d.* such a one; 11. 23, which also I *d.*
2 Cor. 1. 10, who hath *d.*, doth *d.*, and will *d.*
4. 11, *d.* to death for Jesus' sake.
1 Thes. 1. 10, *d.* us from. *R. V., which delivereth.*
2 Tim. 4. 18, Lord shall *d.* [*to pits of darkness.*
2 Pet. 2. 4, *d.* them into chains. *R. V., committed . . .*
Jude 3, once *d.* to the saints.
Rev. 20. 13, *d.* up the dead. *R. V., gave.*

DELIVERANCE. Gen. 45. 7, a great *d.*
1 Chr. 11. 14, a great *d.* *R. V., victory.*
Ezra 9. 13, such *d.* as this. *R. V., a remnant.*
Ps. 18. 50, great *d.*; 32. 7, songs of *d.*
44. 4, command *d.* *R. V.* (marg.), *victories.*
Joel 2. 32, shall be *d.* *R. V., those that escape.*
Luke 4. 18, to preach *d.* *R. V., release.*
Heb. 11. 35, not accepting *d.*

Deliverance, God's, of the righteous, Ps. 34, 6, 15, 17, 19; 40. 2; 91. 3-16; Mic. 7. 8.
Instances of deliverances: — *Lot*, Gen. 19. 1-22; *Moses*, Ex. 2. 1-10; *Israel*, Ex. 14.; Judg. 4. 7, 15; 1 Sam. 7.; 14.; 17.; 2 Kings 19.; *Daniel*, *Shadrach*, *Meshach*, and *Abed-nego*, Dan. 3. 19; 6. 22; *the apostles*, Acts 5. 19; 12. 7; 16. 26; 28. 1.

DELIVERER. Judg. 3. 9, raised up a *d.* *R. V., sav-* [*iour.*
Ps. 18. 2; 40. 17; 70. 5; 144. 2, my *d.* [*of error.*

DELUSION. 2 Thes. 2. 11, strong *d.* *R. V., a working*

DEMAND. Mat. 2. 4, *d.* of. *R. V., inquired.*
Luke 17. 20, *d.* of the Pharisees. *R. V., being asked by.*

DEMAS, dē'mas, contraction for Demetrius. 2 Tim. 4. 10; Philem. 24. [19. 24.

DEMETRIUS, de-mē'tri-ŭs (1) the silversmith. Acts (2) a Christian, 3 John 12.

DEMONSTRATION. 1 Cor. 2. 4, *d.* of the spirit.

DEN. Job 37. 8, go into *d.* *R. V., coverts.*
Ps. 10. 9, lion in his *d.*; Jer. 7. 11, *d.* of robbers.
Jer. 9. 11, *d.* of dragons. *R. V., dwelling place.*
Dan. 6. 7, *d.* of lions; Amos 3. 4, out of his *d.*
Mat. 21. 13; Mark 11. 17, *d.* of thieves.
Heb. 11. 38, in *d.* and caves. *R. V., caves and the holes.*
Rev. 6. 15, hide . . . in the *d.* *R. V., caves.*

Denial of Christ, 2 Tim. 1. 8; Tit. 1. 16; 2 Pet. 2. 1; Jude 4. [John 18. 17, 25, 27.
by Peter, Mat. 26. 35, 69-75; Mark 14. 66; Luke 22. 55;
by the Jews, John 18. 40; 19. 15; Acts 3. 13, 14.

Denier of Christ will be denied by Him, Mat. 10. 33; Mark 8. 38; Luke 12. 9; 2 Tim. 2. 12.
brought to destruction swiftly, 2 Pet. 2. 1; Jude 4, 15.
liar and antichrist, 1 John 2. 22.

DENY. Gen. 18. 15, Sarah *d.*, saying.
Job 31. 28, have *d.* the God. *R. V., lied to.*
Prov. 30. 9, full, and *d.* thee.
Mat. 10. 33, *d.* before men; 16. 24, *d.* himself.
26. 34, thou shalt *d.* me; 26. 35, I will not *d.* thee.
26. 70, he *d.*; 26. 72, he *d.* with an oath.

Luke 12. 9, *d.* before the angels.
John 13. 38, *d.* me thrice.
Acts 3. 14, *d.* the Holy One.
2 Tim. 2. 12, if we *d.* him; 2. 13, cannot *d.* himself.
3. 5, *d.* the power. *R. V., having denied.*
2 Pet. 2. 1, *d.* the Lord that bought them.
Rev. 3. 8. hast not *d.* my name. *R. V., didst not d.*

DEPART. Gen. 13. 9, *d.* to the right. *R. V., take.*
Gen. 31. 40, sleep *d.* *R. V., fled.*
Num. 12. 10, cloud *d.* *R. V., removed.*
14. 9, defence is *d.* *R. V., removed.*
2 Sam. 7. 15, mercy shall not *d.*
Job 7. 19, not *d.* from. *R. V., look away.*
28. 28, *d.* from evil is understanding.
Ps. 6. 8, *d.* from me; 34. 14, *d.* from evil.
Prov. 3. 7, *d.* from evil; 22. 6, he will not *d.*
Jer. 6. 8, my soul *d.* *R. V., be alienated.*
Ezek. 10. 18, glory of the Lord *d.* *R. V., went forth.*
Dan. 9. 5, *d.* from thy precepts. *R. V., turning aside.*
Mat. 7. 23, *d.* from me.
10. 14, when ye *d.* *R. V., go forth.* [*away.*
14. 16, they need not *d.* *R. V., have no need to go*
24. 1, *d.* from the temple. *R. V., was going on his way.*
25. 41, *d.* from me, ye cursed.
Luke 2. 29, *d.* in peace; 5. 8, *d.* from me, O Lord.
12. 59, not *d.* thence. *R. V., come out.*
Acts 15. 39, they *d.* asunder. *R. V., parted.*
16. 36, now therefore *d.* *R. V., come forth.*
28. 10, when we *d.* *R. V., sailed.*
Phil. 1. 23, having a desire to *d.*
1 Tim. 4. 1, *d.* from the faith. *R. V., fall away.*
2 Tim. 2. 19, *d.* from iniquity.
Rev. 6. 14, heaven *d.* *R. V., was removed.*

DEPRIVED. Gen. 27. 45, *d.* also. *R. V., bereaved.*
Job 39. 17, God hath *d.* her of wisdom. *R. V.* (marg.), *made her to forget wisdom.*
Ps. 35. 12 (marg.), *depriving* of my soul. *R. V., bereaving.*
Isa. 38. 10, *d.* of the residue of my years.

DEPTH. Ex. 15. 8, *d.* congealed. *R. V., deeps.*
Ps. 33. 7, layeth up the *d.* *R. V., deeps.*
77. 16, *d.* also were troubled.
106. 9, led through the *d.*
107. 26, go down to the *d.*; 130. 1, out of the *d.*
Prov. 8. 27, compass upon . . . the *d.* *R. V., deep.*
Jonah 2. 5, *d.* closed me. *R. V., deep was . . . me.*
Mic. 7. 19, sins into the *d.* of the sea.
Mat. 18. 6, drowned in the *d.* of the sea.
Mark 4. 5, no *d.* of earth. *R. V., deepness.*
Rom. 8. 39, nor *d.* separate us.
11. 33, O the *d.* of the riches.
Eph. 3. 18, what is the . . . *d.* of the love of Christ.
Rev. 2. 24, *d.* of Satan. *R. V., deep things.*

DEPUTED. 2 Sam. 15. 3, *d.* of the king.

Deputy, 1 Kings 22. 47. Esth. 8. 9; 9. 3, *R. V., governors*; Acts 13. 7, 8, 12; 18. 12; 19. 38, *R. V., proconsul.*

DERBE, der'be—*juniper* [?]. Paul visits, Acts 14. 6; 16. 1. [*scoffed at.*

DERIDED. Luke 16. 14; 23. 35, they *d.* him. *R. V.,*

DERISION. Job 30. 1, have me in *d.*
Ps. 2. 4; 119. 51, have them in *d.*
44. 13, a *d.* to them; 59. 8, heathen in *d.*
Jer. 20. 7, in *d.* daily. *R. V., become a laughing-stock.*
Lam. 3. 14, I was a *d.*; Ezek. 36. 4, prey and *d.*

DESCEND. Gen. 28. 12, angels of God . . . *d.*
Ps. 49. 17, glory shall not *d.* after him.
Ezek. 26. 20, *d.* into the pit.
Mat. 3. 16, spirit of God *d.* like a dove; 7. 25, rain *d.*
Mark 15. 32, *d.* now. *R. V., come down.*
Luke 3. 22, Holy Ghost *d.*
John 1. 32, 33, 51, *d.* from heaven.
Acts 11. 5, vessel *d.* *R. V., descending.*
1 Thes. 4. 16, Lord himself shall *d.*
Jas. 3. 15, this wisdom *d.* *R. V., is . . . a wisdom that cometh down.*
Rev. 21. 10, *d.* out of heaven. *R. V., coming down.*

DESCENT. Luke 19. 37, *d.* of mount of Olives.
Heb. 7. 3, 6, without *d.* *R. V., genealogy.* [*out.*

DESCRIBETH. Josh. 18. 4, 6, *d.* the land (= *mark*
Rom. 4. 6, *d.* the blessedness. *R. V., pronounceth blessing upon.*
10. 5, *d.* the righteousness. *R. V., writeth.*

DESCRY. Judg. 1. 23, to *d.* Bethel. *R. V., spy out.*

DESERT. Ex. 3. 1, backside of *d.* *R. V., wilderness.*
Job 24. 5, asses in the *d.*
Ps. 78. 40, grieve him in the *d.*
102. 6, owl of the *d.* *R. V., waste places.*
Isa. 40. 3, make straight in the *d.*
51. 3, *d.* like the garden of the Lord.
Jer. 25. 24, dwell in the *d.* *R. V., wilderness.*
Ezek. 13. 4, foxes in the *d.* *R. V., waste places.*
47. 8, down into the *d.* *R. V., Arabah.*
Mat. 24. 26, he is in the *d.* *R. V., wilderness.*
Mark 6. 31; Luke 4. 42, departed into a *d.*
Luke 1. 80, was in the *d.*; 9. 10, into a *d.* place.
John 6. 31, manna in the *d.* *R. V., wilderness.*
Heb. 11. 38, wandered in *d.*

DESERTS. Ezek. 7. 27, according to their *d.*

DESERVETH. Job 11. 6, thine iniquity *d.*

DESIRE (*n.*). Gen. 3. 16, *d.* shall be to thy husband.
Deut. 18. 6, with all the *d.* of his mind.
2 Sam. 23. 5, this is all my *d.*
2 Chr. 15. 15, their whole *d.*
Job 14. 15, *d.* to the work.
31. 35, my *d.* is. *R. V., signature.*
Ps. 10. 17, *d.* of the humble; 37. 4, *d.* of thine heart.
38. 9, my *d.* is before thee.
78. 29, their own *d.* *R. V., that they lusted after.*
112. 10, *d.* of the wicked; 145. 19, fulfil the *d.*
Prov. 10. 24, *d.* of the righteous.
13. 12, when the *d.* cometh; 21. 25, *d.* of the slothful.
Eccl. 12. 5, *d.* shall fail. *R. V.* (Eng.), *caper-berry*; (Amer.), *desire.*
Isa. 26. 8, *d.* of our soul.
Ezek. 24. 21, *d.* of your eyes. [*soul.*
Mic. 7. 3, his mischievous *d.* *R. V., the mischief of his*
Hab. 2. 5, his *d.* as hell.
Hag. 2. 7, *d.* of all nations. *R. V., desirable things.*
Rom. 10. 1, my heart's *d.*
15. 23, a great *d.* *R. V., longing.*
2 Cor. 7. 7, your earnest *d.* *R. V., longing.*
Eph. 2. 3, *d.* of the flesh [*covet.*

DESIRE (*v.*). Deut. 7. 25, not *d.* the silver. *R. V.,*
Deut. 14. 26, thy soul *d.* *R. V., asketh of thee.*
1 Kings 2. 20, I *d.* one small petition. *R. V., ask.*
2 Chr. 21. 20, departed without being *d.* (=*regretted*).
Neh. 1. 11, *d.* to fear thy name. *R. V., delight.*
Job 13. 3, I *d.* to reason; 21. 14, *d.* not knowledge.
Ps. 19. 10, more to be *d.*
27. 4, one thing have I *d.* *R. V., asked.*
34. 12, what man *d.* life.
40. 6, thou didst not *d.* *R. V., hast no delight in.*
51. 6, thou *d.* truth; 51. 16, *d.* not sacrifice.
70. 2, *d.* my hurt. *R. V., delight in.*
73. 25, none that I *d.* beside thee.
Prov. 8. 11, things that may be *d.*; 13. 4, sluggard *d.*
21. 10, wicked *d.* evil.
21. 20, treasure to be *d.* *R. V., precious.*
Eccl. 6. 2, all that he *d.*
Isa. 53. 2, no beauty that we should *d.* him.
Jer. 22. 27, *d.* to return. *R. V., longeth.*
Dan. 2. 18, *d.* mercies of God; 2. 23, what we *d.*
Hos. 6. 6, I *d.* mercy. *R. V., desire.*
Zeph. 2. 1, nation not *d.* *R. V., that hath no shame.*
Mat. 12. 46, *d.* to speak to him. *R. V., seeking.*
16. 1, *d.* . . . a sign. *R. V., asked.*
20. 20, *d.* a certain thing. *R. V., asking.*
Mark 9. 35, *d.* to be first. *R. V., would.*
10. 35, whatever we shall *d.* *R. V., ask of thee.*
11. 24, what . . . ye *d.* *R. V., ye pray and ask for.*
15. 6, whomsoever they *d.* *R. V., asked.*
Luke 5. 39, straightway *d.* new; 16. 21, *d.* to be fed.
17. 22, *d.* to see one of the days.
22. 15, *d.* to eat this passover.
22. 31, *d.* to have you. *R. V., asked.*
23. 25, whom they had *d.* *R. V., asked for.*
Acts 9. 38, *d.* him not delay. *R. V., intreating.*
19. 31, *d.* him not adventure. *R. V., and besought.*
23. 20, agreed to *d.* thee. *R. V., ask.*
25. 15, *d.* to have judgment. *R. V., asking for sentence.*
1 Cor. 14. 1, *d.* spiritual gifts.
16. 12, greatly *d.* *R. V., besought him much.*
2 Cor. 5. 2, *d.* to be clothed. *R. V., longing.*
8. 6, we *d.* Titus. *R. V., exhorted.*
Gal. 4. 20, *d.* to be present. *R. V., yea, I could wish.*
6. 12, *d.* to make a fair show.
Eph. 3. 13, *d.* that ye faint not. *R. V., ask.*
Phil. 4. 17, I *d.* fruit. *R. V., seek for the.*
Col. 1. 9, *d.* that ye might be filled. *R. V., make request.*
1 Thes. 3. 6; 2 Tim. 1. 4, *d.* greatly. *R. V., longing.*
1 Tim. 1. 7, *d.* to be teachers.
3. 1, *d.* the office of a bishop. *R. V., secketh.*
6. 9. *R. V.* (Eng.), *d.*; (Amer.), *are minded.*
Heb. 11. 16, *d.* a better country.
Jas. 4. 2, and *d.* to have. *R. V., covet.*
1 Pet. 2. 2, *d.* the sincere milk. *R. V., long for.*
1 John 5. 15, petitions that we *d.* *R. V., have asked.*
Rev. 9. 6, *d.* to die. [*in order to take.*

DESIROUS. 2 Cor. 11. 32, *d.* to apprehend me. *R. V.,*
Gal. 5. 26, *d.* of vain glory. *R. V., vainglorious.*

DESOLATE. Gen. 47. 19, land not *d.*
Lev. 26. 33, land shall be *d.* *R. V., desolation.*
Job. 30. 3, in former time *d.* *R. V., in the gloom of wasteness and desolation.*
Ps. 25. 16, I am *d.*
34. 21, 22, shall be *d.* *R. V., condemned.*
40. 15, let them be *d.*; 69. 25, habitation be *d.*
Isa. 24. 6, dwell therein are *d.* *R. V., found guilty.*
49. 8, *d.* heritages; 49. 19, thy *d.* places.

Isa. 49. 21, and am *d*. *R. V., solitary.*
54. 1, children of the *d*. ; 54. 3, *d*. cities.
59. 10, in *d*. places. *R. V., among them that are lusty.*
Jer. 18. 16, make their land *d*. *R. V., an astonishment.*
46. 19, Noph shall be . . . *d*. *R. V., burnt up.*
Ezek. 33. 28, land most *d*. *R. V., a desolation and an astonishment.*
Hos. 13. 16, shall become *d*. *R. V., bear her guilt.*
Mic. 6. 13, *d*. because of thy sins.
Mat. 23. 38 ; Luke 13. 35, your house is . . . *d*.
Acts 1. 20, habitation be *d*. *R. V. made d.*
Gal. 4. 27, *d*. hath many more children.
1 Tim. 5. 5, widow indeed and *d*.

DESOLATION. Josh. 8. 28, *d*. unto this day.
Ezra 9. 9, repair the *d*. *R. V., ruins.*
Job 30. 14, in the *d*. *R. V., midst of the ruin.*
Ps. 73. 19, brought into *d*.
74. 3, perpetuate *d*. *R. V., ruins.*
Prov. 1. 27, fear cometh as *d*. *R. V., a storm.*
3. 25, *d*. of the wicked.
Isa. 17. 9, there shall be *d*. ; 64. 10, Jerusalem a *d*.
Lam. 3. 47, *d*. and destruction. *R. V., devastation.*
Ezek. 23. 33, cup of . . . *d*. [*desolate.*
Dan. 8. 13, transgression of *d*. *R. V., that maketh*
Mal. 12. 23, brought to *d*. ; 24. 15, abomination of *d*.
Luke 21. 20, *d*. thereof is nigh.

DESPAIR. 2 Cor. 4. 8, but not in *d*.

Despair, Num. 11. 15–17 ; 1 Sam. 27. 1 ; Ps. 27. 13 ; 42. 11 ; Prov. 24. 10 ; Isa. 40. 30 ; Jer. 51. 46 ; Luke 18. 1, 2 ; Gal. 6. 9 ; Eph. 3. 13. Rev. 2. 3. *R. V., grown weary.*
Instances of :—Isa. 51. 20 ; Jer. 8. 18 ; Lam. 1. 22 ; Mat. 27. 5 ; Acts 1. 18 ; 2 Cor. 1. 8.

DESPERATE. Isa. 17. 11. *d*. sorrow.
Jer. 17. 9, *d*. wicked.

DESPISE. Gen. 25. 34, *d*. his birthright.
Lev. 26. 15, *d*. my statutes. *R. V., reject.*
Num. 11. 20, *d*. the Lord. *R. V., rejected.*
1 Sam. 2. 30, *d*. me shall be lightly.
Neh. 4. 4, we are *d*. [*temptible.*
Esth. 1. 17, *d*. their husbands. *R. V., make . . . con-*
Job 5. 17, *d*. not thou the chastening.
12. 5, is as a lamp *d* *R. V., there is contempt for misfortune.*
19. 18, children *d*. me.
Ps. 22. 6, *d*. of the people ; 51. 17, thou wilt not *d*.
53. 5, God hath *d*. them. *R. V., rejected.*
102. 17, not *d*. their prayer.
Prov. 1. 7, fools *d*. wisdom.
3. 11, *d*. not chastening.
5. 12, heart *d*. reproof ; 6. 30, not *d*. a thief.
12. 9, he that is *d*. *R. V., lightly esteemed.*
15. 20, *d*. his mother.
19. 16, *d*. his ways. *R. V., careless of.*
23. 22, *d*. not thy mother when she is old.
Eccl. 9. 16, poor man's wisdom is *d*.
Isa. 30. 12, ye *d*. this word.
53. 3, *d*. and rejected : he was *d*.
Jer. 4. 30, lovers will *d*. thee.
Ezek. 22. 8, *d*. mine holy things.
Amos 2. 4, *d*. the law. *R. V., rejected.*
5. 21, *d*. your feast days.
Zech. 4. 10, *d*. the day of small things.
Mat. 6. 24 ; Luke 16. 13, *d*. the other.
18. 10, *d*. not one of these little ones.
Luke 10. 16, *d*. him that sent me. *R. V., rejecteth.*
18. 9, righteous, and *d*. others. *R. V., set all others at nought.*
Acts 19. 27, Diana should be *d*. *R. V., made of no account.*
Rom. 2. 4, *d*. thou the riches of his goodness.
14. 3, *d*. him that eateth not. *R. V., set at nought.*
1 Cor. 1. 28, things which are *d*.
4. 10, we are *d*. *R. V., have dishonour.*
11. 22, *d*. ye the church of God ?
1 Thes. 4. 8, *d*. not man. *R. V., rejecteth.*
5. 20, *d*. not prophesyings.
1 Tim. 4. 12, *d*. thy youth ; 6. 2, not *d*. them.
Tit. 2. 15, no man *d*. thee.
Heb. 10. 28, *d*. Moses' law. *R. V., hath set at nought.*
12. 2, *d*. the shame.
12. 5, *d*. not thou the chastening. *R. V., regard not lightly.*
Jas. 2. 6, *d*. the poor. *R. V., dishonoured.*
Jude 8, *d*. dominion. *R. V., and set at nought.*

DESPISERS. 2 Tim. 3. 3, *d*. of those that are good. *R. V., no lovers of.* Acts 13. 41.

DESPITE. Heb. 10. 29, *d*. unto the Spirit (= *contempt*).

DESPITEFUL. Rom. 1. 30, *d*., proud. *R. V., insolent.*

DESPITEFULLY. Mat. 5. 44, *d*. use you (= *spitefully*). *R. V.* omits.
Acts 14. 5, use them *d*. *R. V., shamefully.*

DESTITUTE. Gen. 24. 27, not left *d*. *R. V., forsaken.*
Ps. 102. 17, prayer of the *d*.
Prov. 15. 21, *d*. of wisdom. *R. V., void.*
1 Tim. 6. 5, *d*. of the truth. *R. V., bereft.*
Heb. 11. 37, being *d*., afflicted.
Jas. 2. 15, *d*. of daily food. *R. V., in lack.*

DESTROY. Gen. 6. 7, I will *d*. man.
Gen. 9. 11, flood to *d*. ; 9. 15, *d*. all flesh.
18. 23, *d*. the righteous. *R. V., consume.*
Ex. 23. 27, *d*. all the people. *R. V., discomfit.*
34. 13, *d*. their altars. *R. V., break down.*
Deut. 7. 20, be *d*. *R. V., perish.*
32. 25, *d*. both the young man.
Judg. 21. 17, tribe be not *d*. *R. V., blotted.*
1 Sam. 15. 21, should have been utterly *d*. *R. V., devoted.*
2 Sam. 22. 41, I might *d*. them. *R. V., cut off.*
Ezra 6. 12, *d*. all kings. *R. V., overthrow.*
Job 14. 19, *d*. the hope of man.
19. 10, *d*. me on every side. *R. V., broken . . . down.*
19. 26, worms *d*. this body. *R. V.* (Eng.), *skin . . . d.* ; (Amer.), *even this body is d.*
Ps. 37. 38, transgressors shall be *d*.
74. 8, let us *d*. them. *R. V., make havoc of.*
78. 47, *d*. their vines ; 101. 8, *d*. all the wicked.
145. 20, wicked will he *d*.
Prov. 6. 32, *d*. his own soul. *R. V., would d.*
13. 13, despiseth shall be *d*. *R. V., bringeth destruction on himself.*
13. 20, fools shall be *d*. *R. V., smart for it.*
13. 23, *d*. for want of judgment.
15. 25, *d*. the house of the proud. *R. V., root up.*
21. 7, shall *d*. them. *R. V., sweep them away.*
Eccl. 7. 7, a gift *d*. the heart ; 7. 16, *d*. thyself.
9. 18, sinner *d*. much good.
Isa. 42. 14, I will *d*. and devour. *R. V., gasp.*
65. 8, *d*. it not, for a blessing is in it.
Jer. 12. 17, *d*. that nation. *R. V., plucking up and destroying it.*
Ezek. 26. 17, how art thou *d*.
Dan. 8. 24, he shall *d*. wonderfully ; 9. 26, *d*. the city.
Hos. 2. 12, *d*. her vines. *R. V., lay waste.*
13. 9, hast *d*. thyself. *R. V., it is thy destruction.*
Amos 9. 8, I will *d*. it ; Mic. 5. 10, *d*. thy chariots.
Mat. 2. 13, child to *d*. him ; 5. 17, to *d*. the law.
10. 28, *d*. both soul and body.
22. 7, *d*. those murderers ; 27. 20, *d*. Jesus.
27. 40, that *d*. the temple.
Mark 3. 6 ; 11. 18, *d*. him ; 12. 9, *d*. the husbandmen.
Luke 6. 9, save life, or to *d*.
17. 27, *d*. them all ; 20. 16, *d*. these husbandmen.
John 2. 19, *d*. this temple ; 10. 10, kill and to *d*.
Acts 3. 23, *d*. from among people. *R. V., utterly destroyed.*
9. 21, he that *d*. them. *R. V., made havoc of.*
Rom. 6. 6, sin might be *d*. ; 14. 15, *d*. not him.
14. 20, meat *d*. not the work. *R. V., overthrow.*
1 Cor. 1. 19, *d*. the wisdom of the wise.
6. 13, God shall *d*. both. *R. V., bring to nought.*
10. 9, *d*. of serpents. *R. V., perished by the.*
15. 26, enemy that shall be *d*. *R. V., abolished.*
2 Cor. 4. 9, cast down, but not *d*.
Gal. 1. 23, faith which once he *d*. *R. V., made havoc.*
Heb. 2. 14, *d*. him that had the power. *R. V., bring to nought.*
11. 28, *d*. the first born. *R. V., that the destroyer.*
Jas. 4. 12, who is able . . . to *d*.
1 John 3. 8, *d*. the works of the devil. [*spoiler.*

DESTROYER. Job 15. 21, *d*. shall come. *R. V.,* Ps. 17. 4, paths of the *d*. *R. V., violent.*
Prov. 28. 24, companion of a *d*.
Isa. 49. 17, thy *d*. . . . shall go forth.
Jer. 50. 11, *d*. of mine heritage. *R. V., that plunder.*
1 Cor. 10. 10, and were destroyed of the *d*.

DESTRUCTION. Deut. 7. 23, a mighty *d*. *R. V., discomfiture.*
Deut. 32. 24, with bitter *d*.
1 Kings 20. 42, appointed to utter *d*. [*corruptly.*
2 Chr. 26. 16, lifted up to his *d*. *R. V., so that he did*
Esth. 8. 6, *d*. of my kindred.
Job 5. 21, afraid of *d*. ; 5. 22, *d*. and famine.
18. 12, *d*. shall be ready. *R. V., calamity.*
26. 6, *d*. hath no covering. *R. V., Abaddon.*
31. 3, *d*. to the wicked. *R. V., calamity.*
Ps. 9. 6, *d*. are come. *R. V., they are desolate.*
35. 8, *d*. come upon him ; 35. 17, from their *d*.
55. 23, pit of *d*. ; 73. 18, down into *d*.
88. 11, thy faithfulness in *d*.
90. 3, turnest man to *d*. ; 91. 6, *d*. that wasteth.
103. 4, redeemeth thy life from *d*.
Prov. 10. 14, foolish is near *d*.
14. 28, *d*. of the prince.
15. 11, hell and *d*. *R. V., Abaddon.*
16. 18, pride goeth before *d*.
18. 7, fool's mouth is his *d*. ; 18. 12, before *d*.
24. 2, heart studieth *d*. *R. V., oppression.*
31. 8, appointed to *d*. *R. V., left desolate.*
Isa. 14. 23, will sweep it with the besom of *d*.

Isa. 19. 18, the city of *d.*
49. 19, land of thy *d.* *R. V.*, *that hath been destroyed.*
59. 7, *d.* are in their paths.
Jer. 4. 20, *d.* upon *d.*; 17. 18, double *d.*
Ezek. 32. 9, *d.* among the nations.
Hos. 13. 14, I will be thy *d.*
Obad. 12, day of their *d.*; Mic. 2. 10, a sore *d.*
Zech. 14. 11, no more utter *d.* *R. V.*, *curse.*
Mat. 7. 13, broad is the way that leadeth to *d.*
Rom. 3. 16, *d.* and misery; 9. 22, fitted to *d.*
1 Cor. 5. 5, *d.* of the flesh.
2 Cor. 13. 10, not to *d.* *R. V.*, *for casting down.*
Phil. 3. 19, whose end is *d.* *R. V.*, *perdition.*
1 Thes. 5. 3, sudden *d.* cometh.
2 Thes. 1. 9, everlasting *d.*
1 Tim. 6. 9, drown men in *d.*
2 Pet. 2. 1, swift *d.*; 3. 16, unto their own *d.*

DETAIN. Judg. 13. 15, let us *d.* thee.

DETERMINATE. Acts 2. 23, *d.* counsel (=*fixed*).

DETERMINED. Ex. 21. 22, as the judges *d.*
2 Chr. 2. 1, Solomon *d.* to build. *R. V.*, *purposed.*
Job 14. 5, his days are *d.*
Isa. 10. 23, a consumption, even *d.*
Dan. 9. 24, seventy weeks are *d.* *R. V.*, *decreed.*
11. 36, that is *d.* shall be done.
Luke 22. 22, as it was *d.* [*to pass.*
Acts 4. 28, thy counsel *d.* *R. V.*, *foreordained to come*
15. 2, they *d.* that Paul. *R. V.*, *the brethren appointed.*
15. 37, *d.* to take with them. *R. V.*, *was minded.*
17. 26, *d.* the times. [*regular.*
19. 39, *d.* in a lawful assembly. *R. V.*, *settled in the*
1 Cor. 2. 2, I *d.* not to know anything.

DETEST. Deut. 7. 26, utterly *d.* it.

DETESTABLE. Ezek. 7. 20, images of *d.* things.
Ezek. 11. 21, after the heart of their *d.* things. [14.

DEUEL, de-ū'el = *REUEL*, the Gadite. Num. 1. 14; 2.

DEUTERONOMY, deū'tĕr-ŏn'ŏ-mȳ — Gk. *law repeated* — Book of.

DEVICE. Esth. 8. 3, *d.* that he had devised.
Job 5. 12, *d.* of the crafty.
Ps. 21. 11, a mischievous *d.*
33. 10, *d.* of the people. *R. V.*, *thoughts.*
37. 7, bringeth wicked *d.* to pass.
Prov. 1. 31, their own *d.*; 12. 2, man of wicked *d.*
19. 21, *d.* in a man's heart.
Eccl. 9. 10, nor *d.* . . . in the grave.
Isa. 32. 7, *d.* to destroy the poor.
Jer. 18. 12, walk after our own *d.*
Lam. 3. 62, their *d.* against me. *R. V.*, *imagination.*
Dan. 11. 24, 25, forecast his *d.*
Acts 17. 29, graven by . . , man's *d.*
2 Cor. 2. 11, ignorant of his *d.* [*goats.*

DEVIL. Lev. 17. 7, sacrifices unto *d.* *R. V.*, *the he-*
Deut. 32. 17, sacrificed unto *d.* *R. V.*, *demons.*
Ps. 106. 37, sacrificed . . . unto *d.* *R. V.*, *demons.*
Mat. 4. 1, to be tempted of the *d.*
9. 34, prince of the *d.* *R. V.* (Amer.), *demons.*
13. 39, the enemy . . . is the *d.*
25. 41, fire prepared for *d.* and angels.
Luke 8. 12, then cometh the *d.*
9. 1, authority over all *d.* *R. V.* (Amer.), *demons.*
John 6. 70, one of you is a *d.*; 7. 20, hast a *d.*
8. 44, of your father the *d.*; 13. 2, *d.* put into.
Eph. 4. 27, neither give place to the *d.*
1 Tim. 4. 1, doctrines of *d.* *R. V.* (Amer.), *demons.*
Jas. 2. 19, *d.* also believe; 4. 7, resist the *d.*
Jude 9, Michael contending with the *d.*
Rev. 12. 9, old serpent, called the *D.*

Devil (see proper names, ABADDON, APOLLYON, BEELZEBUB, BELIAL, SATAN), called Abaddon and Apollyon, Rev. 9. 11; Beelzebub, Mat. 12. 24; Belial, 2 Cor. 6. 15; Satan, Luke 10. 18.

——**HIS CHARACTER.**
adversary, 1 Pet. 5. 8; Rev. 12. 7–17; 20. 2.
deceiver, Gen. 3. 4, 13; 2 Cor. 11. 3, 13, 14; 2 Tim. 2. 26.
1 Tim. 2. 14, *R. V.*, *beguiled.*
father of lies, John 8. 44.
murderer from the beginning, John 8. 44; 1 John 3. 12.
prince and god of this world, John 14. 30; 2 Cor. 4. 4.
prince of the power of the air, Eph. 2. 2.
prince of the devils, Mat. 12. 24; Mark 3. 22; Luke 11. [15.
source of all evil, Mat. 13. 38; John 8. 41; Acts 13. 10;
1 John 3. 8, 10. [*ness.*
subtle, Gen. 3. 1; 2 Cor. 2. 11. 2 Cor. 11. 3, *R. V.*, *craftitempter*, Gen. 3. 1; Job 2. 7; Mark 1. 13; John 13. 2;
Acts 5. 3; 1 Cor. 7. 5; Eph. 6. 11; 1 Tim. 3. 6; 1 John
3. 8; Rev. 20. 10.
sinned from the beginning, John 8. 44; 1 John 3. 8.
cast out of heaven, Luke 10. 18; 2 Pet. 2. 4; Jude 6;
Rev. 12. 9, 13.

——**HIS WORK.**
hinders the gospel, Mark 4. 15; John 13. 2; Acts 5. 2,
3; 1 Cor. 7. 5; 2 Cor. 12. 7; 1 Thes. 2. 18; 2 Tim. 2. 26;
Rev. 20. 7.
perverts the scriptures, Mat. 4. 6; Luke 4. 10, 11.
works lying wonders, Mat. 24. 24; 2 Thes. 2. 9; Rev.
16. 14; 19. 20. [*soneth himself*).
appears as an angel of light, 2 Cor. 11. 14 (*R. V.*, *fashis* vanquished by Christ, Mat. 4. 11; 8. 31; 10. 1; 12. 28,
29; Col. 2. 15; 1 John 3. 8.
to be resisted by believers, Rom. 16. 20; 2 Cor. 11. 3;
2 Tim. 2. 26; 1 Pet. 5. 9; 1 John 2. 13; Rev. 12. 11.
Eph. 6. 16, *R. V.*, *the evil one.*
causes apostasy, 2 Thes. 2. 9; 1 Tim. 4. 1.
compared to:—*a fowler*, Ps. 91. 3; *fowls*, Mat. 13. 4; *a sower of tares*, Mat. 13. 25, 39; *a wolf*, John 10. 12; *a roaring lion*, 1 Pet. 5. 8; *a serpent*, Rev. 12, 9; 20.
2; *a dragon*, Rev. 16. 13.
the wicked in relation to the, Mat. 13. 38; 25. 41; Luke
22. 3; John 8. 44; 2 Cor. 4. 4; 1 Tim. 3. 7; Rev. 20. 7, 8.
tempted *Christ*, Mat. 4. 3–10; Mark 1. 13; Luke 4. 2;
Eve, Gen. 3.; *David*, 1 Chr. 21. 1; *Job*, Job 2. 7; *Judas Iscariot*, Luke 22. 3; John 13. 2; *Ananias*, Acts 5. 3.

Devils, the gods of the heathen are described as, 2 Chr.
11. 15; 1 Cor. 10. 20, 21; Rev. 9. 20. Lev. 17. 7, *R. V.*, *he-goats*; Deut. 32. 17, *R. V.*, *demons.*
confess Christ, Mark 1. 24; 5. 7; Acts 19. 15.
believe and tremble, Jas. 2. 19 (*R. V.*, *shudder*).

DEVILISH. Jas. 3. 15, this wisdom . . . *d.*

DEVISE. Ex. 31. 4, *d.* cunning works.
Ps. 31. 13, *d.* to take away my life.
35. 4, *d.* my hurt; 35. 20, *d.* deceitful matters.
36. 4, *d.* mischief upon his bed.
52. 2, tongue *d.* mischiefs.
Prov. 3. 29, *d.* not evil.
6. 14, *d.* mischief continually.
14. 22, mercy . . . to them that *d.* good.
16. 9, man's heart *d.* his way.
Isa. 32. 7, *d.* wicked devices; 32. 8, *d.* liberal things.
Ezek. 11. 2, men that *d.* mischief.
2 Pet. 1. 16, cunningly *d.* fables.

DEVOTED. Ps. 119. 38, *d.* to thy fear. *R. V.* (Eng.), *belongeth*; (Amer.), *is in order.*

Devoted things, Lev. 27. 21, 28, 29; Num. 18. 14.

DEVOTIONS. Acts 17. 23, beheld your *d.* *R. V.*, *the objects of worship.*

DEVOUR. Gen. 31. 15, *d.* also our money.
Gen. 37. 20, evil beast hath *d.* him. [*up.*
41. 7, thin ears *d.* the seven rank. *R. V.*, *swallowed*
Ex. 24. 17; Isa. 29. 6, like *d.* fire.
2 Sam. 2. 26, sword *d.* for ever?
Ps. 21. 9; 50. 3, fire shall *d.*
80. 13, wild beast . . . *d.* it. *R. V.*, *feed on.*
105. 35, *d.* the fruit. *R. V.*, *did eat up.*
Prov. 19. 28, the wicked *d.* iniquity. *R. V.*, *swalloweth.*
20. 25, *d.* that which is holy. *R. V.*, *rashly to say.*
30. 14, to *d.* the poor.
Isa. 30. 27, his tongue as a *d.* fire.
42. 14, I will destroy and *d.* *R. V.*, *pant together.*
Jer. 3. 24, shame hath *d.*; 21. 14, *d.* all things.
Ezek. 15. 7, fire shall *d.* them.
36. 13, *d.* up men. *R. V.*, *art a devourer of.*
36. 14, *d.* men no more; 39. 4, beasts to be *d.*
Hos. 7. 7, *d.* judges; 7. 9, *d.* strength.
13. 8, *d.* them like a lion.
Joel 1. 19, *d.* the pastures.
Amos 7. 4, *d.* the great deep.
Nah. 1. 10, *d.* as stubble. *R. V.* (Eng.), *devoured utterly*; (Amer.), *consumed.*
Hab. 1. 13, the wicked *d.* *R. V.*, *swalloweth up.*
3. 14, to *d.* the poor; Zeph. 1. 18, land shall be *d.*
Zech. 9. 4, she shall be *d.*
9. 15, they shall *d.*; 11. 1, fire *d.* thy cedars.
Mat. 13. 4, fowls came and *d.* them up.
23. 14, *d.* widows' houses. *R. V.* omits.
Luke 8. 5, fowls *d.* it; 15. 30, *d.* thy living.
20. 47, *d.* widows' houses.
2 Cor. 11. 20, if a man *d.* you. *R. V.*, *he devoureth.*
Gal. 5. 15, *d.* one another.
Heb. 10. 27, shall *d.* the adversaries.
1 Pet. 5. 8, whom he may *d.*

DEVOUT. Acts 8. 2, *d.* men carried Stephen.
Acts 10. 7, *d.* soldier; 13. 50, stirred up the *d.*
17. 4, *d.* Greeks; 17. 17, with the *d.* persons.

DEW. Gen. 27. 28, god give thee of the *d.*
Ex. 16. 13, 14, *d.* lay; Num. 11. 9, *d.* fell on camp.
Deut. 32. 2, speech shall distil as the *d.*
33. 28, drop down *d.*
Judg. 6. 37, *d.* be on the fleece.
2 Sam. 1. 21, let there be no *d.*
1 Kings 17. 1, there shall not be *d.*
Job 38. 28, who hath begotten the drops of *d.*
Ps. 110. 3, *d.* of thy youth; 133. 3, *d.* of Hermon.
Prov. 3. 20, clouds drop *d.*; 19. 12, his favour is as *d.*
S. of Sol. 5. 2, head is filled with *d.*
Isa. 26. 19, thy *d.* is as the *d.* of herbs.
Dan. 4. 15, wet with the *d.*
Hos. 6. 4, as the early *d.*; 14. 5, as *d.* unto Israel.
Hag. 1. 10, stayed from *d.*
Zech. 8. 12, the heavens shall give their *d.*

Dew, figuratively, Deut. 32. 2; 2 Sam. 17. 12; Ps. 110. 3; Prov. 19. 12; S. of Sol. 5. 2; Isa. 18. 4; Hos. 6. 4; 14. 5; Mic. 5. 7. See HOLY SPIRT.
on Gideon's fleece, Judg. 6. 37–39.
DIADEM. Isa. 28. 5, *d.* of beauty.
Isa. 62. 3, royal *d.* in the hand of thy God.
Ezek. 21. 26, remove the *d.* *R. V., mitre.*
DIAL. 2 Kings 20. 11; Isa. 38. 8, in the *d.* of Ahaz.
DIAMOND. Ex. 28. 18, second row shall be . . . a *d.*
Jer. 17. 1, point of a *d.*; Ezek. 28. 13, the *d.*
DIANA, dī-ă'nă, Ephesian goddess. Acts 19. 24, 35.
DIBLAIM, dĭb'la-im — Heb. *two flat cakes* [?]. Hos. 1. 3. [14.
DIBLATH, dĭb'lath = *DIBLAH* = *RIBLAH.* Ezek. 6.
DIBLATHAIM, dĭb'la-thā'im, city of Moab. Num. 33. 46.
DIBON, dī'bon. (1) Moabite town, Num. 21. 30. (2) village in Judah, Neh. 11. 25. [33, 45.
DIBON-GAD, dī'bon-găd — Heb. *Dibon of Gad.* Num.
DIBRI, dĭb'rī — Heb. *eloquent* [?] Lev. 24. 11.
DID. 2 Sam. 11. 7, how the people *d.* *R. V., fared.*
1 Chr. 15. 13, *d.* it not at the first. *R. V., bare.*
John 4. 29, all things that ever I *d.*
Acts 6. 8, *d.* great wonders. *R. V., wrought.*
7. 28, as thou *d.* the Egyptian. *R. V., killedst.*
DIDYMUS, dĭd'y-mŭs — Gk. *twin* — apostle Thomas.
John 11. 16; 20. 24; 21. 2.
DIE. Gen. 2. 17, thou shalt surely *d.*
Gen. 25. 18, he *d.* in the presence of all. *R. V., abode.*
Ex. 9. 4, there shall nothing *d*
11. 5, the first-born . . . shall *d.*
16. 3, would to God we had *d.*
Num. 16. 29, *d.* the common death.
23. 10, *d.* the death of the righteous.
Judg. 15. 18, I *d.* for thirst.
Ruth 1. 17, where thou *d.*, will I *d.*
1 Sam. 12. 19, that we *d.* not.
26. 10, his day shall come to *d.*
2 Sam. 3. 33, *d.* Abner as a fool. *R. V., should . . . die.*
14. 14, we must needs *d.*; 18. 33, I had *d.* for thee.
1 Kings 2. 30, I will *d.* here; 3. 19, child *d.*
2 Kings 18. 32, ye may live, and not *d.*
20. 1, thou shalt *d.*; 25. 25, Gedaliah *d.*
2 Chr. 25. 4, man shall *d.* for his own sin.
Job 2. 9, curse God, and *d.*; 3. 11, why *d.* I not.
4. 21, *d.*, even without wisdom.
12. 2, wisdom shall *d.* with you.
14. 14, if a man *d.*, shall he live again?
23. 18, *d.* in my nest; 36. 14, *d.* in youth.
Ps. 41. 5, when shall he *d.*; 49. 10, wise men *d.*
49. 17, he *d.*, he shall carry nothing away.
79. 11, that are appointed to *d.* *R. V., death.*
82. 7, ye shall *d.* like men.
118. 17, I shall not *d.*, but live.
Prov. 10. 21, fools *d.* for want of wisdom.
11. 7, when a wicked man *d.*
15. 10, hateth reproof shall *d.*
Eccl. 2. 16, how *d.* the wise man? *R. V., doth die even.*
3. 2, a time to *d.*; 3. 19, as one *d.*, so *d.*
7. 17, *d.* before thy time; 9. 5, know they shall *d.*
Isa. 22. 13, to-morrow we shall *d.* [omits.
66. 24, their worm shall not *d.* Mark 9. 44. *R. V.*
Jer. 26. 11, man worthy to *d.* *R. V., of death.*
27. 13, why will ye *d.*
28. 16, this year thou shalt *d.*
31. 30, every one *d.* for his own.
34. 5, thou shalt *d.* in peace.
38. 9, like to *d.* for hunger.
Ezek. 13. 19, souls that should not *d.*
18. 4, soul that sinneth, it shall *d.*
33. 8, *d.* in his iniquity; 33. 14, shalt surely *d.*
Jonah 4. 3, better for me to *d.* than live.
Mat. 15. 4, let him *d.* the death.
22. 27, the woman *d.* also.
26. 35, though I should *d.* with thee.
Luke 7. 2, ready to *d.* *R. V., at the point of death.*
16. 22, rich man also *d.*
20. 28, *d.* without children. *R. V., be.*
20. 36, neither can they *d.* any more.
John 6. 50, eat thereof and not *d.*
8. 21, shall *d.* in your sins.
11. 16, we may *d.* with; 11. 26, shall never *d.*
11. 50, expedient one man should *d.*
11. 51, prophesied that Jesus should *d.*
12. 24, except a corn of wheat . . . *d.*: if it *d.*
19. 7, he ought to *d.*; 21. 23, he shall not *d.*
Acts 21. 13, *d.* at Jerusalem.
25. 11, I refuse not to *d.*
25. 16, deliver any man to *d.* *R. V.* omits.
Rom. 5. 6, *d.* for the ungodly.
5. 7, will one *d.*: even dare to *d.*
6. 9, Christ . . . *d.* no more; 6. 10, *d.* unto sin once.
7. 9, sin revived and I *d.*; 8. 34, it is Christ that *d.*
14. 7, no man *d.* to himself; 14. 8, *d.*, we *d.*
14. 9, Christ both *d.* and rose.
1 Cor. 15. 3, Christ *d.* for our sins.
1 Cor. 15. 22, in Adam all *d.*; 15. 31, I *d.* daily.
15. 36, not quickened, except it *d.*
2 Cor. 5. 14, one *d.* for all; 5. 15, he *d.* for all.
Phil. 1. 21, to *d.* is gain.
1 Thes. 4. 14, believe that Jesus *d.*
5. 10, who *d.* for us.
Heb. 9. 27, once to *d.*; 11. 13, all *d.* in faith.
11. 22, Joseph, when he *d.* *R. V., his end was nigh.*
Rev. 9. 6, desire to *d.*
14. 13, dead which *d.* in the Lord.
DIET. Jer. 52. 34, a continual *d.* *R. V., allowance.*
DIFFER. Rom. 12. 6, gifts *d.* according to the grace.
1 Cor. 15. 41, one star *d.* from another.
DIFFERENCE. Lev. 20. 25, *d.* between clean beasts.
R. V., separate. [*R. V., caused men to discern.*
Ezek. 22. 26, no *d.* between the holy and profane.
Acts 15. 9, no *d.* between us and them. *R. V., he made no distinction.*
Rom. 3. 22, for there is no *d.* *R. V., distinction.*
10. 12, *d.* between the Jew and the Greek. *R. V., distinction.*
1 Cor. 12. 5, *d.* of administration. *R. V., diversities.*
Jude 22, have compassion, making a *d.* *R. V., who are in doubt.*
DIG. Gen. 21. 30, I have *d.* this well.
Gen. 49. 6, *d.* down a wall. *R. V., hought an ox.*
Num. 21. 18, princes *d.* the well. *R. V., delved.*
Deut. 6. 11, wells *d.* *R. V., hewn out.*
8. 9, *d.* brass.
Job 3. 21, *d.* more than for hid treasure. [*dise of.*
6. 27, *d.* a pit for your friend. *R. V., make merchan-*
11. 18, *d.* about thee. *R. V., search.*
Ps. 35. 7; Jer. 18. 20, *d.* for my soul.
94. 13, *d.* for the wicked.
Prov. 16. 27, man *d.* up evil. *R. V., deviseth.*
26. 27, whoso *d.* pit shall fall therein.
Isa. 5. 6, not be pruned nor *d.* *R. V., hoed.*
Mat. 21. 33, *d.* a winepress; 25. 18, *d.*, in the earth.
Luke 13. 8, I shall *d.* about it; 16. 3, I cannot *d.*
Rom. 11. 3, *d.* down thine altars.
DIGNITY. Gen. 49. 3, the excellency of *d.*
Eccl. 10. 6, folly is set in great *d.*
2 Pet. 2. 10, speak evil of *d.* [1. 21.
DIKLAH, dĭk'lah — Heb. *palm-tree.* Gen. 10. 27; 1 Chr. *DILEAN*, dĭl'e-ăn, village in Judah. Josh. 15. 38.
DILIGENCE. Prov. 4. 23, keep heart with all *d.*
Rom. 12. 8, he that ruleth with *d.*
2 Cor. 8. 7, abound . . . in all *d.* *R. V., earnestness.*
2 Tim. 4. 9, 21, thy *d.* to come.
2 Pet. 1. 5, giving all *d.*; 1. 10, give *d.*
Diligence, required by God, Deut. 4. 9; 6. 17; 11. 19; 19. 18; Ps. 77. 6; Prov. 4. 23; 27. 23; Isa. 55. 2; 2 Tim. 4. 2; Heb. 11. 6; 2 Pet. 1. 5, 10; 3. 14. Heb. 12. 15, *R. V., carefully.*
in the service of God, Ex. 15. 26; 1 Cor. 15. 58; Gal. 6. 9; Heb. 6. 11.
in worldly business, Prov. 10. 4; 12. 24; 21. 5; 27. 23; 2 Thes. 3. 11. Rom. 12. 11, *R. V., in diligence.*
Exemplified: — Gen. 31. 40; *Ruth*, Ruth 2. 17; *Hezekiah*, 2 Chr. 31. 21; *apostles*, Acts 5. 42; *Apollos*, Acts 18. 25; *Titus*, 2 Cor. 8. 22; *Paul*, 1 Thes. 2. 9; *Onesiphorus*, 2 Tim. 1. 17.
DILIGENT. Deut. 4. 9, keep thy soul *d.*
Deut. 6. 7, teach *d.*; 11. 13, hearken *d.*
Ezra 7. 23, let it be *d.* done. *R. V., exactly.*
Ps. 64. 6; 77. 6, *d.* search; 119. 4, keep thy precepts *d.*
Prov. 10. 4, hand of the *d.*
12. 27, substance of the *d.*
21. 5, thoughts of the *d.*
22. 29, *d.* in his business.
27. 23, *d.* to know . . . thy flocks.
Isa. 55. 2, hearken *d.* unto me.
Mat. 2. 7, enquired of them *d.* *R. V., carefully.*
Luke 15. 8, seek *d.*
Acts 18. 25, taught *d.* *R. V., carefully.*
2 Cor. 8. 22, how much more *d.* *R. V., earnest.*
Heb. 11. 6, *d.* seek him. *R. V., after.* [*gence.*
2 Pet. 3. 14, *d.* to be found in him. *R. V., give dili-*
DIM. Gen. 27. 1; 48. 10, eyes were *d.*
1 Sam. 4. 15, his eyes were *d.* *R. V., set.*
Job 17. 7, *d.* by reason of sorrow.
Isa. 32. 3, eyes . . . shall not be *d.*
Lam. 4. 1, gold become *d.*
DIMINISH. Ex. 5. 8, ye shall not *d.* ought.
Prov. 13. 11, wealth . . . shall be *d.*
Isa. 21. 17, men . . . shall be *d.* *R. V., few.*
Jer. 26. 2, *d.* not a word. *R. V., keep back.*
Rom. 11. 12, *d.* of them the riches. *R. V., their loss.*
DIMNAH, dĭm'nah — Heb. *dung pit* [?] — Rimmon. Josh. 21. 35. [*gloom.*
DIMNESS. Isa. 8. 22; 9. 1, *d.* of anguish. *R. V., the*
DIMON, dī'mon = *DIBON* (2) *q.v.* Isa. 15. 9.
DIMONAH, dĭ-mō'nah = *DIMON.* Josh. 15. 22.
DINAH, dī'nah — Heb. *judged* — Jacob's daughter. Gen. 30. 21.

DINAITES, di'na-ites, tribe planted in Samaria. Ezra 4. 9.

DINE. Gen. 43. 16, *d.* with me at noon.
John 21. 12; 21. 15, come and *d.* *R. V.*, *break your fast.*

DINHABAH, din'ha-bah — Heb. *robber's den* [?]. Gen. 36. 32.

DINNER. Prov. 15. 17, better is a *d.* of herbs.
Mat. 22. 4, I have prepared my *d.*
Luke 11. 38, washed before *d.*; 14. 12, makest a *d.* [34.

DIONYSIUS, di'o-ny'si-us, the Areopagite. Acts 17.

DIOTREPHES, di-ot're-phēz — Gk. *trained by Zeus.* 3 John 9.

DIP. Gen. 37. 31, *d.* the coat in the blood.
Lev. 4. 6, 17; 14. 6, 16, 51, *d.* . . . in the blood.
Josh. 3. 15, *d.* in brim; Ruth 2. 14, *d.* thy morsel.
1 Sam. 14. 27, *d.* it in an honeycomb.
2 Kings 5. 14, *d.* himself seven times.
Ps. 68. 23, may be *d.* in blood. *R. V.* (Eng.), *thou mayest d.*; (Amer.), *thou mayest crush them, dipping.*
Mat. 26. 23, that *dippeth* his hand. *R. V.*, *dipped.*
Luke 16. 24, *d.* the tip of his finger.
John 13. 26, a sop, when I have *d.* it. *R. V.*, *I shall dip the sop.*
Rev. 19. 13, vesture *d.* in blood. *R. V.*, *sprinkled with.*

DIRECT. Gen. 46. 28, *d.* his face unto Goshen. *R. V.*, *shew the way before him.*
Job 32. 14, *d.* his words.
37. 3, *d.* it under . . . heaven. *R. V.*, *sendeth.*
Ps. 5. 3, I *d.* my prayer unto thee. *R. V.*, *order.*
119. 5, my ways were *d.* *R. V.*, *established.*
Prov. 3. 6, he shall *d.* thy paths.
11. 5, *d.* his way; 16. 9, Lord *d.* his steps.
21. 29, he *d.* his way. *R. V.*, *ordereth.*
Eccl. 10. 10, wisdom is profitable to *d.*
Isa. 40. 13, *d.* the Spirit of the Lord.
45. 13, *d.* all his ways. *R. V.*, *make straight.*
61. 8, I will *d.* their work. *R. V.*, *give them.*
Jer. 10. 23, not in man . . . to *d.* his steps.
2 Thes. 3. 5, Lord *d.* your hearts.

DIRECTION. Num. 21. 18, by the *d.* of the lawgiver. *R. V.*, *with the sceptre.*

DIRECTLY. Num. 19. 4, *d.* before the tabernacle. *R. V.*, *toward the front of.*

DIRT. Judg. 3. 22, the *d.* came out. *R. V.*, *it.*
Ps. 18. 42, cast them out as the *d.* *R. V.*, *mire of.*

DISALLOWED. 1 Pet. 2. 4, 7, which the builders *d.* *R. V.*, *rejected.*

DISANNUL. Job 40. 8, *d.* my judgment? *R. V.* (Amer.), *annul.*
Isa. 28. 18, covenant . . . shall be *d.* *R. V.* (Amer.), *annulled.*
Gal. 3. 15, no man *d.* *R. V.*, *one maketh it void.*
3. 17, the law . . . cannot *d.* *R. V.* (Amer.), *annul.*
Heb. 7. 18, a *d.* of the commandment.

DISAPPOINT. Job 5. 12, *d.* the devices of the crafty. *R. V.*, *frustrateth.*
Ps. 17. 13, *d.* him. *R. V.*, *confront.*

DISCERN. Gen. 27. 23, he *d.* him not.
2 Sam. 14. 17; 1 Kings 3. 9, to *d.* good and bad.
19. 35, can I *d.* between good and evil?
Ezra 3. 13, could not *d.* the noise.
Job 4. 16, I could not *d.* the form.
6. 30, *d.* perverse things?
Prov. 7. 7, I *d.* among the youths.
Eccl. 8. 5, a wise man's heart *d.*
Jonah 4. 11, persons that cannot *d.*
Mal. 3. 18, *d.* between the righteous.
Mat. 16. 3, *d.* the face of the sky.
Luke 12. 56, do not *d.* this time? *R. V.*, *know . . . how to interpret.*
1 Cor. 2. 14, they are spiritually *d.* *R. V.*, *judged.*
11. 29, not *d.* the Lord's body. *R. V.*, *if he discern.*
12. 10, *d.* of spirits.
Heb. 4. 12, a *d.* of the thoughts. *R. V.*, *quick to discern.*
5. 14, senses exercised to *d.*

DISCHARGED. 1 Kings 5. 9, cause them to be *d.* *R. V.*, *broken up.*

DISCIPLE. Isa. 8. 16, seal the law among my *d.*
Mat. 5. 1, his *d.* came unto him; 8. 21, *d.* said.
8. 25, his *d.* . . . awoke him. *R. V.*, *they.*
9. 14, thy *d.* fast not; 10. 1, his twelve *d.*
10. 24, *d.* is not above his master.
10. 42, in the name of a *d.*; 11. 1, twelve *d.*
12. 1, *d.* were an hungered; 12. 49, toward *d.*
14. 26, *d.* saw him walking on the sea.
15. 2, thy *d.* transgress; 17. 16, brought him to thy *d.*
19. 13, *d.* rebuked them; 19. 25, *d.* heard it.
20. 17, took the twelve *d.* apart.
21. 1, then sent Jesus two *d.*; 21. 20, *d.* saw.
24. 3, *d.* came unto him privately.
26. 18, passover . . . with my *d.*
26. 26, gave it to the *d.*; 26. 35, said all the *d.*
26. 56, *d.* forsook him; 27. 64, *d.* come by night.
Mark 4. 34, expounded all things to his *d.*
8. 14, *d.* had forgotten to take bread. *R. V.*, *they.*
Luke 9. 1, called his twelve *d.* *R. V.*, *the twelve.*
9. 16, gave to the *d.*; 14. 26, cannot be my *d.*
19. 37, *d.* began to rejoice; 19. 39, rebuke thy *d.*
John 3. 25, a question between some of John's *d.*
4. 1, baptized more *d.* than John.
6. 11, to the *d.*, and the *d.* *R. V.* omits.
8. 31, then are ye my *d.*; 9. 28, we are Moses' *d.*
13. 5, wash the *d.* feet; 15. 8, so shall ye be my *d.*
18. 15, so did another *d.*
18. 17, one of this man's *d.*
19. 26; 20. 2, *d.* . . . whom he loved.
19. 38, a *d.* of Jesus, but secretly.
20. 4, other *d.* did outrun Peter.
20. 18, Mary . . . told the *d.*
20. 20, then were the *d.* glad.
21. 1, shewed himself again to the *d.*
21. 4, *d.* knew not that it was Jesus.
21. 23, that *d.* should not die.
Acts 1. 15, in the midst of the *d.* *R. V.*, *brethren.*
6. 1, *d.* was multiplied.
9. 1, breathing . . . slaughter against the *d.*
9. 26, join himself to the *d.*
11. 26, *d.* were called Christians.
15. 10, upon the neck of the *d.*
20. 7, *d.* came together. *R. V.*, *we were gathered.*
21. 16, an old *d.* *R. V.*, *an early d.*

Disciples, a name of the twelve apostles, Mat. 10. 1; 20. 17; of Christians, Acts 9. 26; 14. 22; 21. 4.
of John's followers, Mat. 9. 14.
Christ's, mission of the seventy, Luke 10. 1–20.
their slowness of apprehension, Mat. 8. 26; 14. 31; 16. 6–11; Mark 4. 13, 40; 9, 32; 16. 14; Luke 9. 41, 45; 18. 34; 24. 11; John 3. 4–12; 10. 6; 14. 5, 9.
inspired by the Holy Ghost, Mat. 10. 19, 20; Mark 13. 11; Luke 12. 12.
not of the world, John 17. 14–16.
privilege of, Mat. 11. 25; 13. 11; Mark 4. 11; Luke 8. 10; John 14. 26; 1 Cor. 2. 10–14; 2 Cor. 1. 21, 22; 1 John 2. 20, 27.
their names written in heaven, Luke 10. 20.
three thousand added to the church, Acts 2. 41.
called Christians at Antioch, Acts 11. 26.
of John, keep fasts, Mat. 9. 14; Mark 2. 18; Luke 5. 33.
sent to Christ, Mat. 11. 2–6; Luke 7. 18–22.
come to Christ, John 1. 37.
dispute about purifying, John 3. 25.
at Ephesus, Acts 18. 25; 19. 3.

DISCIPLINE. Job 36. 10, openeth also their ear to *d.* *R. V.*, *instruction.*

DISCLOSE. Isa. 26. 21, earth also shall *d.* her blood.

DISCOMFITED. Ex. 17. 13, Joshua *d.* Amalek.
Num. 14. 45, Canaanites . . . *d.* them. *R. V.*, *beat down.*
Josh. 10. 10, Lord *d.* them.
Judg. 4. 15, *d.* Sisera; 8. 12, *d.* all the host.
1 Sam. 7. 10, Philistines, and *d.* them.
2 Sam. 22. 15; Ps. 18. 14, lightnings, *d.* them.
Isa. 31. 8, young men shall be *d.* *R. V.*, *tributary.*

DISCOMFITURE. 1 Sam. 14. 20, a very great *d.*

Discontent, Esth. 5. 13; Prov. 6. 34, 35; rebuked, Jonah 4. 4–10. See Murmuring.

DISCONTENTED. 1 Sam. 22. 2, every one *d.*

DISCONTINUE. Jer. 17. 4, *d.* thine heritage.

Discord, censured, Prov. 6. 14, 19; 26. 20; Rom. 1. 29; 2 Cor. 12. 20. Prov. 17. 9, *R. V.*, *harpeth.*

DISCOURAGE. Num. 21. 4, *d.* because of the way.
Num. 32. 7, 9, wherefore *d.* ye the heart.
Deut. 1. 21, neither be *d.* *R. V.*, *dismayed.*
1. 28, have *d.* our heart. *R. V.*, *made . . . to melt.*
Isa. 42. 4, not fail nor be *d.*
Col. 3. 21, lest they be *d.* [*naked.*

DISCOVER. Lev. 20. 18, *d.* her fountain. *R. V.*, *made* Deut. 22. 30, *d.* his father's skirt. *R. V.*, *uncover.*
2 Sam. 22. 16; Ps. 18. 15, foundations were *d.* *R. V.*, *laid bare.* [*ereth.*
Job 12. 22, he *d.* deep things. *R. V.* (Amer.), *uncov-*
41. 13, *d.* the face of his garment? *R. V.*, *strip off.*
Ps. 29. 9, *d.* the forests. *R. V.*, *strippeth . . . bare.*
Prov. 18. 2, his heart may *d.* itself. *R. V.*, *reveal.*
25. 9, *d.* not a secret. *R. V.*, *disclose.*
Isa. 3. 17, will *d.* their secret parts. *R. V.*, *lay bare.*
22. 8, *d.* the covering of Judah. *R. V.*, *took away.*
Lam. 4. 22, he will *d.* thy sins. *R. V.* (Amer.), *uncover.*
Hab. 3. 13, *d.* foundation. *R. V.*, *laying bare.*
Acts 21. 3, had *d.* Cyprus. *R. V.*, *come in sight of.*
27. 39, *d.* a certain creek. *R. V.*, *perceived.*

DISCREET. Gen. 41. 33, 39, a man *d.* and wise.
Mark 12. 34, he answered *d.*
Tit. 2. 5, to be *d.* *R. V.*, *soberminded.*

DISCRETION. Ps. 112. 5, guide his affairs with *d.* *R. V.*, *shall maintain his cause in judgement.*
Prov. 1. 4, knowledge and *d.*; 2. 11, *d.* shall preserve.
3. 21, wisdom and *d.*; 11. 22, woman without *d.*

Isa. 28. 26, instruct him to *d.* *R. V., aright.*
Jer. 10. 12, stretched out the heavens by his *d.* *R. V., understanding.*

DISDAINED. 1 Sam. 17. 42, he *d.* him; Job 30. 1.

DISEASE. Ex. 15. 26, none of these *d.* upon thee.
2 Kings 1. 2; 8. 8, recover of this *d.* *R. V., sickness.*
Job 30. 18, great force of my *d.*
Ps. 38. 7, filled with a loathsome *d.* *R. V., burning.*
41. 8; Eccl. 6. 2, it is an evil *d.*
103. 3, healeth all thy *d.*
Mat. 4. 24; Mark 1. 34, with divers *d.*
9. 20, *d.* with an issue of blood. *R. V., had.*
14. 35; Mark 1. 32; John 6. 2, were *d.* *R. V., sick.*
Luke 6. 17, to be healed of their *d.*
9. 1, power . . . to cure *d.*
John 5. 4, whatsoever *d.* *R. V.* omits.

Diseases, kinds of, Lev. 26. 16; 2 Kings 4. 19, 20; Ps. 121. 6; Isa. 49. 10; Mat. 4. 24; 9. 20; Mark 2. 3; Luke 14. 2; Acts 12. 23; 28. 8.
sent by God, Ex. 15. 26; Num. 12. 10; Deut. 28. 60; 2 Kings 1. 4; 2 Chr. 21. 18; Job 2. 6, 7
cured by Christ, Mat. 4. 23; 9. 20; John 5. 8.
his disciples have power to cure, Mat. 10. 1; Mark 16. 8; exercised by them, Acts 3. 1; 9. 34; 28. 8.

DISFIGURE. Mat. 6. 16, *d.* their faces.

Disfigurement forbidden, Lev. 19. 27, 28; Deut. 14. 1. See Jer. 9. 26; 41. 5; 48. 37.

DISGRACE. Jer. 14. 21, do not *d.* the throne.

DISGUISE. 1 Sam. 28. 8, Saul *d.* himself.
1 Kings 14. 2, *d.* thyself; Job 24. 15, *d.* his face.

Disguises resorted to, 1 Sam. 28. 8; 1 Kings 14. 2; 22. 30; 2 Chr. 18. 29; 35. 22.

DISH. Ex. 25. 29, make the *d.* thereof.
Mat. 26. 23; Mark 14. 20, dippeth . . . in the *d.* [36. 28. *DISHAN*, dĭ'shăn — Heb. *gazelle* [?] = *DISHON*. Gen. *DISHON*, dĭ'shŏn, Seir's son or grandson. Gen. 36. 25.

DISHONESTY. 2 Cor. 4. 2, things of *d.* *R. V., shame.*

Dishonesty forbidden, Lev. 19. 35, 36; Deut. 25. 13–15; Prov. 11. 1; 16. 11; Amos 8. 4–6; Zech. 5. 3; Mal. 3. 5; 1 Cor. 6. 8. Lev. 19. 13, *R. V., oppress.*

DISHONOUR. Ezra 4. 14, to see the king's *d.*
Ps. 35. 26; 71. 13, clothed with . . . *d.*
Prov. 6. 33, *d.* shall he get; Mic. 7. 6, son *d.* father.
Rom. 1. 24, to *d.* their own bodies. *R. V., that their bodies should be d.*
9. 21, another unto *d.* 2 Tim. 2. 20.
1 Cor. 11. 4, *d.* his head; 15. 43, sown in *d.*
2 Cor. 6. 8, by honour and *d.*

DISINHERIT. Num. 14. 12, I will . . . *d.* them.

DISMAYED. Deut. 31. 8; Josh. 1. 9, neither be *d.*
Isa. 21. 3, *d.* at the seeing of it; 41. 10, be not *d.*
Jer. 8. 9, wise men . . . are *d.*
17. 18, let not me be *d.*; 23. 4, nor be *d.*
48. 1, confounded and *d.* *R. V., broken down.*
48. 39, *dismaying.* *R. V.* (Amer.), *terror.*
Obad. 9, mighty men . . . shall be *d.*

DISMISSED. 2 Chr. 23. 8, priest *d.* not the courses.
Acts 15. 30; 19. 41, he *d.* the assembly.

DISOBEDIENCE. Rom. 5. 19, by one man's *d.*
Eph. 2. 2; Col. 3. 6, children of *d.*

Disobedience, of Israel, Judg. 1. 27–36; 3. 6, 7; 8. 33–35; 2 Chr. 36. 15, 16; Isa. 1. 2–9; 57. 3–11; 63. 10; 66. 4; Jer. 1. 16; 7. 24 28; Ezek. 2. 3–8 4. 5, 6–11; 16. 15–59; Amos 2. 12; Zeph. 3. 2; Zech. 1. 4; Mal. 2. 11–17.
curse upon, Lev. 26. 14–46; Deut. 4. 25–28; Josh. 23. 13; Judg. 2. 3; 2 Chr. 7. 19–22.
its results, Lev. 26. 28; Deut. 8. 20; Josh. 5. 6; 1 Sam. 2. 30; Ps. 78. 31; Isa. 42. 24; Jer. 9. 13; 22. 21; Eph. 2. 6; Tit. 1. 16; Heb. 2. 2.
Exemplified:—*Adam and Eve*, Gen. 3. 6–11; *Pharaoh*, Ex. 5. 2 (*R. V., hearken*); *Nadab*, etc., Lev. 10. 1; *Moses*, etc., Num. 20. 8, 11, 24; *Achan*, Josh. 7.; *Saul*, 1 Sam. 13. 9; 15.; *the prophet*, 1 Kings 13. 20–24; *Jonah*, Jonah 1.; 2.

DISOBEDIENT. 1 Kings 13. 26, who was *d.*
Luke 1. 17, turn the hearts of . . . the *d.*
Acts 26. 19, not *d.* unto the heavenly vision.
Rom. 1. 30, *d.* to parents; 10. 21, *d.* and gainsaying.
1 Tim. 1. 9, for the lawless and *d.* *R. V., unruly.*
Tit. 3. 3, were sometimes foolish, *d.* [*believe.*
1 Pet. 2. 7, them which be *d.* *R. V., for such as disbelieve.*
2. 8, being *d.*; 3. 20, which sometime were *d.*

DISOBEYED. 1 Kings 13. 21, *d.* the mouth of the Lord. *R. V., been disobedient unto.*

DISORDERLY. 2 Thes. 3. 6, brother walketh *d.*

DISPATCH. Ezra 10. 14 (marg.), matter be *d.*
Ezek. 23. 47, *d.* them with their swords. [*stewardship.*

DISPENSATION. 1 Cor. 9. 17, *d.* of the gospel. *R. V.,*
Eph. 1. 10, *d.* of the fulness of times.
3. 2, *d.* of the grace of God.
Col. 1. 25, according to the *d.* of God.

DISPERSE. 1 Sam. 14. 34, *d.* yourselves.
Ps. 112. 9, he hath *d.*, he hath given.
Prov. 5. 16, let thy fountains be *d.*
15. 7, the wise *d.* knowledge.
John 7. 35, will he go unto the *d.* *R. V., Dispersion.*
Acts 5. 37, all . . . were *d.* *R. V., scattered abroad.*
2 Cor. 9. 9, he hath *d.* abroad. *R. V., scattered.*

DISPERSIONS. Jer. 25. 34, days . . . of your *d.* *R. V., I will break you in pieces.*

DISPLAYED. Ps. 60. 4, *d.* because of the truth.

DISPLEASE. Gen. 31. 35, let it not *d.* my lord. *R. V., be angry.* [*in the sight of.*
Gen. 38. 10, the thing . . . *d.* the Lord. *R. V., was evil*
Num. 11. 1, it *d.* the Lord. *R. V., speaking evil in the ears of.*
1 Sam. 8. 6, the thing *d.* Samuel.
2 Sam. 11. 27, thing David had done *d.* the Lord.
Ps. 60. 1, thou hast been *d.* *R. V., angry.*
Prov. 24. 18, lest the Lord see it, and it *d.* him.
Isa. 59. 15, *d.* him that there was no judgment.
Mat. 21. 15, they were sore *d.* *R. V., moved with indignation.* [*nation.*
Mark 10. 14, he was much *d.* *R. V., moved with indig-*
10. 41, *d.* with James and John. *R. V., moved with indignation.*

DISPLEASURE. Deut. 9. 19, anger and hot *d.*
Judg. 15. 3, I do them a *d.* *R. V., mischief.*

DISPOSE. Job 34. 13, *d.* the whole world?
Job 37. 15, God *d.* them. *R. V., layeth his charge upon.*
Prov. 16. 33, *d.* thereof is of the Lord.

DISPOSITION. Acts 7. 53, law by the *d.* of angels. *R. V., as it was ordained by.*

DISPOSSESS. Num. 33. 53, *d.* the inhabitants. *R. V., take possession.* [*questioning.*

DISPUTATION. Acts 15. 2, no small . . . *d.* *R. V.,*
Rom. 14. 1, not to doubtful *d.* [*son.*

DISPUTE. Job 23. 7, righteous might *d.* *R. V., reason.*
Mark 9. 33, that ye *d.* among yourselves. *R. V., were ye reasoning.* [*soned.*
Acts 17. 17, *d.* he in the synagogue. *R. V., so . . . reasoned.*
19. 8, *d.* and persuading. *R. V., reasoning.*
Phil. 2. 14, without . . . *disputings.* *R. V.* (Amer.), *questionings.*
1 Tim. 6. 5, perverse *d.* of men. *R. V., wranglings.*

Disputing, with God, Rom. 9. 20; 1 Cor. 1. 20.
with men, Mark 9. 33; Rom. 14. 1; Phil. 2. 14; 1 Tim. 1. 4; 2 Tim. 2. 14; Tit. 3. 9.

DISQUIETED. 1 Sam. 28. 15, why hast thou *d.* me.
Ps. 42. 5, why art thou *d.* in me?
Prov. 30. 21, the earth is *d.* *R. V., doth tremble.*

DISSEMBLED. Josh. 7. 11, stolen, and *d.* also.
Jer. 42. 20, ye *d.* in your hearts. *R. V., have dealt deceitfully against.*

DISSEMBLERS. Ps. 26. 4, neither . . . with *d.*

DISSENSION. Acts 15. 2, had no small *d.*

DISSIMULATION. Rom. 12. 9, let love be without *d.* *R. V., hypocrisy.*

DISSOLVE. Job 30. 22, *d.* my substance.
Ps. 75. 3, inhabitants thereof are *d.* [*away.*
Isa. 14. 31, thou, whole Palestina, art *d.* *R. V., melted*
24. 19, earth is clean *d.*
Dan. 5. 16, *d.* doubts (= *solve*).
2 Cor. 5. 1, this tabernacle were *d.*
2 Pet. 3. 11, these things shall be *d.*

DISTAFF. Prov. 31. 19, her hands hold the *d.*

DISTIL. Deut. 32. 2, my speech shall *d.*
Job 36. 28, clouds . . . *d.* upon man. *R. V., drop.*

DISTINCTION. 1 Cor. 14. 7, *d.* in the sounds.

DISTINCTLY. Neh. 8. 8, read in the book . . . *d.*

DISTRACTED. Ps. 88. 15, I am *d.*

DISTRESS. Gen. 32. 7, greatly afraid and *d.*
Gen. 35. 3, in the day of my *d.*
Deut. 2. 9, *d.* not the Moabites. *R. V., vex.*
Judg. 11. 7, now when ye are in *d.*
1 Sam. 22. 2, every one that was in *d.*
2 Sam. 22. 7, in my *d.* I called.
1 Kings 1. 29, out of all *d.* *R. V., adversity.*
Neh. 2. 17, see the *d.* that we are in. *R. V., evil case.*
Ps. 4. 1, when I was in *d.*
21. 17, bring thou me out of my *d.*
107. 13, saved them out of their *d.*
Prov. 1. 27, when *d.* and anguish cometh.
Isa. 25. 4, strength to the needy in his *d.*
Lam. 1. 20, I am in *d.*
Ezek. 30. 16, *d.* daily. *R. V., adversaries.*
Obad. 12, spoken proudly in the day of *d.*
Rom. 8. 35, shall tribulation, or *d.* *R. V., anguish.*
1 Cor. 7. 26, good for the present *d.*
2 Cor. 4. 8, yet not *d.* *R. V., straitened.*
6. 4, approving ourselves . . . in *d.*
12. 10, *d.* for Christ's sake. [*distributed.*

DISTRIBUTE. Josh. 13. 32, *d.* for inheritance. *R. V.,*
1 Chr. 24. 3, David *d.* them. *R. V., divided.*
Job 21. 17, God *d.* sorrows.
Luke 18. 22, *d.* unto the poor.
John 6. 11, *d.* to the disciples.
Rom. 12. 13, *d.* to the necessity of saints. *R. V., communicating.*
1 Cor. 7. 17, God hath *d.* to every man.

2 Cor. 10. 13, God hath *d.* to us. *R. V., apportioned.*
1 Tim. 6. 18, ready to *d.* [man.
DISTRIBUTION. Acts 4. 35, *d.* was made unto every
2 Cor. 9. 13, your liberal *d.* *R. V., contribution.*
DITCH. 2 Kings 3. 16, valley full of *d.* *R. V., trenches.*
Ps. 7. 15, fallen into the *d.*
Isa. 22. 11, made also a *d.* *R. V., reservoir.*
Mat. 15. 14, both shall fall into the *d.* *R. V., pit.*
DIVERS. Deut. 22. 9, with *d.* seeds. *R. V., two kinds of seed.*
Deut. 22. 11, garment of *d.* sorts. *R. V., mingled stuff.*
Ps. 78. 45, *d.* sorts of flies. *R. V., swarms.*
Prov. 20. 23, *d.* weights are an abomination.
Eccl. 5. 7, also *d.* vanities. *R. V.* (Eng.), *and;* (Amer.), *there are.*
Mat. 4. 24, *d.* diseases.
Mark 8. 3, *d.* of them came from far. *R. V., some.*
Acts 19. 9, *d.* were hardened. *R. V., some.*
1 Cor. 12. 10, *d.* kinds of tongues.
Tit. 3. 3, serving *d.* lusts.
Heb. 1. 1, in *d.* manners.
2. 4, with *d.* miracles. *R. V., by manifold powers.*
Jas. 1. 2, when ye fall into *d.* temptations. *R. V., manifold.*
DIVERSITIES. 1 Cor. 12. 4, *d.* of gifts.
1 Cor. 12. 6, *d.* of operations.
12. 28, *d.* of tongues. *R. V., divers kinds.*
DIVIDE. Gen. 1. 4, God *d.* the light.
Ex. 14. 21, the waters were *d.*
Lev. 11. 4, that *d.* the hoof. *R. V., part.*
Num. 33. 54, *d.* the land by lot. *R. V., inherit.*
Josh. 19. 49, an end of *d.* the land. *R. V., distributing.*
23. 4, *d.* by lot. *R. V., allotted.*
2 Sam. 1. 23, in their death . . . not *d.*
1 Kings 3. 25, *d.* the living child.
2 Chr. 35. 13, *d.* them speedily. *R. V., carried.*
Job 26. 12, *d.* the sea. *R. V., stirreth up.*
38. 25, *d.* a watercourse. *R. V., cleft.*
Ps. 29. 7, *d.* the flames of fire. *R. V., cleaveth.*
55. 9, *d.* their tongues.
78. 13, he *d.* the sea. *R. V., clave.*
Isa. 9. 3, when they *d.* the spoil.
Dan. 7. 25, the *dividing* of time. *R. V., half a.*
Hos. 10. 2, their heart is *d.*
Mat. 12. 25, kingdom *d.* against itself.
25. 32, *d.* his sheep from the goats. *R. V., separateth.*
Luke 12. 14, a *d.* over you?
12. 53, *d.* against the son.
15. 12, *d.* unto them his living.
1 Cor. 1. 13, is Christ *d.*
12. 11, *d.* to every man severally. [*aright.*
2 Tim. 2. 15, rightly *d.* the word. *R. V., handling*
Heb. 4. 12, *d.* asunder of soul and spirit.
DIVINATION. Num. 22. 7, rewards of *d.*
Jer. 14. 14, false vision and *d.*
Ezek. 12. 24, nor flattering *d.*
Acts 16. 16, spirit of *d.*
DIVINE. Gen. 44. 5, whereby indeed he *d.*
Ezek. 13. 9, that *d.* lies.
22. 28, *d.* lies unto them.
Mic. 3. 11, *d.* for money.
2 Pet. 1. 3, as his *d.* power hath given.
1. 4, partakers of the *d.* nature.
DIVINER. Jer. 27. 9, hearken not . . . to your *d.*
Jer. 29. 8, *d.* . . . deceive you.
DIVISION. Ex. 8. 23, a *d.* between my people.
Judg. 5. 15, for the *d.* of Reuben. *R. V., by the water-courses.*
1 Chr. 24. 1, *d.* of the sons of Aaron. *R. V., courses.*
2 Chr. 35. 5, after the *d.* of the families. *R. V., let there be for each a portion.*
Luke 12. 51, I am come to give . . . *d.*
John 7. 43, *d.* among the people.
Rom. 16. 17, them which cause *d.*
1 Cor. 1. 10, no *d.* among you. [25.
Divisions in the church, 1 Cor. 1. 10–13; 11. 18; 12. 24, caused by the gospel, Mat. 10. 35; John 7. 12, 43; 10. 19; Acts 13. 45; 17. 4–6; 28. 24.
fatal to success, Mat. 12. 25–29; Mark 3. 23–27; Luke 11. 14–19.
sin of, Rom. 16. 17; 1 Cor. 1. 10–14; 1 Thes. 5. 13; 2 Thes. 3. 6.
Divorce, permitted, Deut. 24. 1; Jer. 3. 1; Mat. 5. 31, 32; 19. 7–9.
practised illegally by the Jews, Mic. 2. 9; Mal. 2. 14.
Christian law of, Mark 10. 2–12; Luke 16. 18; 1 Cor. 7. 10–17. [*away.*
DIVORCED. Mat. 5. 32, her that is *d.* *R. V., put*
DIZAHAB, dĭz'a-hăb — Heb. *auriferous.* Deut. 1. 1.
DO. Num. 23. 19, shall he not *d.* it?
Num. 29. 39, these things ye shall *d.* *R. V., offer.*
Deut. 22. 5, all that *d.* so. *R. V., doeth these things as an.*
2 Kings 19. 31, Lord . . . shall *d.* this. *R. V., perform.*
1 Chr. 21. 8, *d.* away the iniquity. *R. V., put.*
Ezra 4. 22, fail not to *d.* this. *R. V., herein.*
Ps. 109. 21, *d.* thou for me. *R. V., deal.*
118. 6, what can man *d.*
Prov. 20. 30, so *d.* stripes the inward parts. *R. V., reach.*
Isa. 19. 21, shall *d.* sacrifice. *R. V., worship with.*
Mal. 4. 1, all that *d.* wickedly. *R. V., work.*
Mat. 7. 12, *d.* ye even so to them.
23. 3, they say, and *d.* not.
Luke 10. 37, *d.* thou likewise.
23. 34, know not what they *d.*
John 7. 26, *d.* the rulers know? *R. V., can it be that.*
11. 12, he shall *d.* well. *R. V., will recover.*
15. 5, without me ye can *d.* nothing.
Rom. 7. 19, that I *d.* *R. V., practise.*
2 Cor. 8. 1, we *d.* you to wit. *R. V., make known.*
Gal. 6. 10, *d.* good unto all men. *R. V., work that which is . . . toward.*
Phil. 2. 13, to will and to *d.* *R. V., work for.*
4. 13, I can *d.* all things.
Heb. 4. 13, with whom we have to *d.*
1 Pet. 4. 11, let him *d.* it. *R. V., ministering.*
DOCTOR. Luke 2. 46, in the midst of the *d.* *R. V.* (marg.), *teachers.*
Luke 5. 17, *d.* of the law sitting by.
Acts 5. 34, Gamaliel, a *d.* of the law.
DOCTRINE. Deut. 32. 2, *d.* shall drop as the rain.
Job 11. 4, my *d.* is pure.
Prov. 4. 2, I give you good *d.*
Isa. 28. 9, to understand *d.* *R. V., the message.*
29. 24, learn *d.* *R. V.* (Amer.), *receive instruction.*
Jer. 10. 8, *d.* of vanities. *R. V., instruction of idols.*
Mat. 7. 28, astonished at his *d.* *R. V., teaching.*
John 7. 17, shall know of the *d.* *R. V., teaching.*
Acts 17. 19, this new *d.* *R. V., teaching.*
Rom. 16. 17, contrary to the *d.*
1 Cor. 14. 6, speak to you . . . by *d.* *R. V., of teaching.*
Eph. 4. 14, every wind of *d.*
1 Tim. 1. 3, teach no other *d.*
1. 10, contrary to sound *d.*
4. 1, *d.* of devils.
4. 6, nourished up in . . . good *d.* [*ing.*
4. 16, take heed . . . unto the *d.* *R. V., to thy teach-*
5. 17, labour in the word and *d.* *R. V., in teaching.*
6. 3, *d.* which is according to godliness.
2 Tim. 3. 16, profitable for *d.* *R. V., teaching.*
4. 2, longsuffering and *d.* *R. V., teaching.*
Tit. 1. 9, be able by sound *d.*
2. 10, adorn the *d.*
Heb. 6. 1, principles of the *d.* *R. V.* omits.
6. 2, *d.* of baptisms. *R. V., teaching.*
13. 9, strange *d.* *R. V., teachings.*
2 John 9, abideth not in the *d.* *R. V., teaching.*
Rev. 2. 24, as have not this *d.* *R. V., teaching.*
Doctrine, of Christ, Mat. 7. 28, 29; John 7. 16; Acts 2. 42; 1 Tim. 4. 16; 2 Tim. 3. 16; Tit. 2. 1; 2 John 9, *R. V., teaching.* Heb. 6. 1, *R. V., principles.*
startling to the natural man, Mat. 22. 33; Mark 1. 22; Luke 4. 32; Acts 17. 20; 1 Cor. 1. 18, 23; 2. 14.
obedience to, Rom. 6. 17.
not to be blasphemed, Tit. 2. 7, 10; 2 John 10.
first principles of, Heb. 6. 1, 2.
to be taught only, 1 Tim. 1. 3; 4. 6, 13.
Doctrines, false, Mat. 15. 9; Eph. 4. 14; 2 Thes. 2. 11; 1 Tim. 4. 1; 2 Tim. 4. 3; Heb. 13. 9; Rev. 2. 14. Jer. 10. 8, *R. V., instruction of idols.*
should be avoided by ministers, 1 Tim. 1. 4; 6. 20; saints, Eph. 4. 14; Col. 2. 8; all men, Jer. 23. 16; 29. 8.
teachers of, Mat. 24. 5; Acts 20. 30; Gal. 1. 6, 7; 1 Tim. 4. 1; 2 Tim. 3. 9; 2 Pet. 2. 2.
teachers of, are described as, Acts 20. 29; 2 Cor. 11. 13; 1 Tim. 6. 3, 4; 2 Tim. 3. 8; Tit. 1. 11; 2 Pet. 2. 3; Jude 4, 8. [1, 3.
punishment of those who teach, Mic. 3. 6, 7; 2 Pet. 2.
DODAI, dō'dāi — *his beloved* = *DODO (q.v.).* 1 Chr. 27. 4.
DODANIM, dŏd'a-nĭm. Gen. 10. 4. (See RODANIM.)
DODAVAH, dŏd'a-vah — Heb. *beloved of Jah.* 2 Chr. 20. 37.
DODO, dō'do. Judg. 10. 1; 2 Sam. 23. 24; 1 Chr. 27. 4.
DOEG, dō'eg — Heb. *timid* — slays priests. 1 Sam. 22. 18.
DOER. Ps. 31. 23, rewardeth the proud *d.*
Ps. 101. 8, cut off all wicked *d.* *R. V., the workers of iniquity.*
Jas. 1. 22, be ye *d.* of the word.
DOEST. Gen. 4. 7, if thou *d.* well.
Job 9. 12, what *d.* thou?
35. 6, what *d.* thou? *R. V.* (Amer.), *effectest.*
Ps. 1. 3, whatsoever he *doeth.*
Prov. 17. 22, *d.* good like. *R. V., is a good.*
28. 17, man that *d.* violence. *R. V., is laden with.*
John 16. 2, *d.* God service. *R. V., offereth.*
Acts 22. 26, take heed what thou *d.* *R. V., what art thou about to do?*
Rom. 2. 1, *d.* the same things. *R. V., dost practise.*
2. 3, *d.* the same.

DOG. Ex. 11. 7, *d.* move his tongue.
Judg. 7. 5, as a *d.* lappeth; 1 Sam. 17. 43, am I a *d.*
2 Sam. 9. 8, such a dead *d.* as I am.
1 Kings 21. 19, shall *d.* lick thy blood. [*dog.*
2 Kings 8. 13, is thy servant a *d.* *R. V., which is but a*
Job 30. 1, disdained to have set with the *d.*
Ps. 22. 16, *d.* have compassed me.
22. 20, from the power of the *d.*
59. 6, noise like a *d.*; 68. 23, tongue of thy *d.*
Prov. 26. 11, *d.* returneth to his vomit. 2 Pet. 2. 22.
Eccl. 9. 4, living *d.* is better.
Mat. 7. 6, holy unto the *d.*
15. 27, *d.* eat of the crumbs.
Luke 16. 21, *d.* came and licked.
Phil. 3. 2, beware of *d.*; Rev. 22. 15, without are *d.*
Dog, an abomination to God, Deut. 23. 18.
held in contempt, 1 Sam. 17. 43; 2 Sam. 3. 8; 16. 9.
sheep-dogs, Job 30. 1; street-dogs, Ps. 59. 6; 1 Kings 21. 19; 22. 38; Luke 16. 21; house-dog, Mat. 15. 27.
illustrative:—Ps. 22. 16, 20; Prov. 26. 11; Isa. 56. 10, 11; Mat. 7. 6; 15. 26; Phil. 3. 2.
DOING. Ex. 15. 11, *d.* wonders?
1 Chr. 22. 16, arise therefore, and be *d.*
Neh. 6. 3, I am *d.* a great work.
Ps. 64. 9, consider of his *d.*; 66. 5, terrible in his *d.*
77. 12, talk of thy *d.*; 118. 23, this is the Lord's *d.*
Prov. 20. 11, child is known by his *d.*
Jer. 18. 11, make . . . your *d.* good.
Mic. 2. 7, are these his *d.* [*Lord.*
Mat. 21. 42, this is the Lord's *d.* *R. V., was from the*
24. 46, shall find so *d.*
Acts 10. 38, went about *d.* good.
Rom. 2. 7, continuance in well *d.*
12. 20, so *d.* thou shalt heap coals.
2 Cor. 8. 11, perform the *d.* of it.
Gal. 6. 9, not be weary in well *d.*
Eph. 6. 6, *d.* the will of God.
1 Tim. 5. 21, *d.* nothing by partiality.
1 Pet. 2. 15, with well *d.* ye may put to silence.
3. 17, suffer for well *d.*
4. 19, commit . . . souls to him in well *d.*
DOLEFUL. Isa. 13. 21, full of *d.* creatures.
DOMINION. Gen. 1. 26, *d.* over the fish.
Gen. 27. 40, thou shalt have the *d.* *R. V., break loose.*
37. 8, shalt thou indeed have *d.* [*remnant of.*
Judg. 5. 13, *d.* over the nobles. *R. V., came down a*
Neh. 9. 37, *d.* over our bodies. *R. V., power.*
Ps. 8. 6, *d.* over the works of thy hand.
19. 13, not have *d.* over me.
49. 14, upright shall have *d.*
72. 8, *d.* also from sea to sea.
119. 133, let not iniquity have *d.*
Dan. 4. 34, an everlasting *d.*
Mat. 20. 25, Gentiles exercise *d.* *R. V., lord it.*
Rom. 6. 9, death hath no more *d.*
6. 14, sin shall not have *d.*; 7. 1, the law hath *d.*
2 Cor. 1. 24, *d.* over your faith. *R. V., lordship.*
Eph. 1. 21, far above . . . *d.*
Col. 1. 16, thrones or *d.*; Jude 25, *d.* and power.
Rev. 1. 6, to him be glory and *d.*
Dominion, over nature given to man, Gen. 1. 26–28; Ps. 8. 6. See 1 Cor. 15. 27; Heb. 2. 8.
DONE. Gen. 3. 13, this that thou hast *d.*
Gen. 30. 26, I have *d.* thee. *R. V., served.*
Ps. 33. 9, spake, and it was *d.*
120. 3, what shall be *d.* unto thee. *R. V., done more.*
Mat. 1. 22, all this was *d.* *R. V., is come to pass.*
6. 10, thy will be *d.*
23. 23, ought ye to have *d.*; 25. 21, well *d.*
25. 40, ye have *d.* it unto me. *R. V., did.* [*plished.*
Mark 13. 30, till all these things be *d.* *R. V., accom-*
14. 8, *d.* what she could.
John 15. 7, it shall be *d.* unto you. [*through.*
Acts 4. 16, miracle hath been *d.* *R. V., wrought*
24. 2, worthy deeds are *d.* *R. V., corrected.*
2 Cor. 3. 11, that which is *d.* away. *R. V., passeth.*
Rev. 16. 17, it is *d.*
21. 6, it is *d.* *R. V., come to pass.*
DOOR. Gen. 4. 7, sin lieth at the *d.*
Ex. 12. 23, pass over the *d.*
33. 9, pillar . . . stood at the *d.*
35. 17, hanging for the *d.* *R. V., gate.*
Judg. 16. 3, took the *d.* of the gate.
1 Sam. 21. 13, scrabbled on the *d.*
1 Kings 14. 17, she came to the . . . *d.* *R. V., house.*
2 Kings 4. 15, she stood in the *d.*
9. 3, open the *d.*, and flee.
Job 31. 32, I open my *d.*
38. 17, *d.* of the shadow of death? *R. V., gates.*
41. 14, who can open the *d.* of his face?
Ps. 24. 7, ye everlasting *d.*; 78. 23, *d.* of heaven.
141. 3, keep the *d.* of my lips.
Prov. 8. 3, coming in at the *d.*
26. 14, *d.* turneth upon his hinges.
Isa. 6. 4, *d.* moved at the voice. *R. V., thresholds.*
Ezek. 33. 30, still are talking . . . in the *d.*
41. 3, breadth of the *d.* *R. V., entrance.*
Amos 9. 1, smite the lintel of the *d.* *R. V., chapiters.*
Mat. 6. 6, shut the *d.*; 24. 33, even at the *d.*
25. 10, the *d.* was shut; 27. 60, *d.* of the sepulchre.
28. 2, rolled . . . stone from the *d.* *R. V.* omits.
Mark 2. 2, not so much as about the *d.*
11. 4, colt tied by the *d.*
John 10. 1, entereth not by the *d.*
10. 7, I am the *d.*; 18. 16, Peter stood at the *d.*
20. 19; Acts 21. 30, *d.* were shut.
Acts 12. 13, knocked at the *d.*; 14. 27, *d.* of faith.
16. 26, *d.* were opened.
1 Cor. 16. 9, great *d.* and effectual.
2 Cor. 2. 12, *d.* was opened unto me.
Col. 4. 3, *d.* of utterance.
Jas. 5. 9, judge standeth before the *d.* *R. V., doors.*
Rev. 3. 20, I stand at the *d.*
4. 1, *d.* was opened in heaven.
DOORKEEPER. Ps. 84. 10, rather be a *d.*
DOPHKAH, dŏph'kah. Num. 33. 12.
DOR, dôr—Heb. *habitation.* Josh. 11. 2.
DORCAS, dôr'cas—*gazelle*—Gk. for Tabitha. Acts 9. 36.
is restored to life by Peter, Acts 9. 40.
DOTHAN, dō'than—Heb. *two wells*—town near Shechem, where Joseph was sold to Midianites. Gen. 37. 17.
residence of Elisha, 2 Kings 6. 13.
DOTING. 1 Tim. 6. 4, *d.* about questions.
DOUBLE. Gen. 41. 32, dream was *d.*
Gen. 43. 12, take *d.* money.
Ex. 22. 4, shall restore *d.*; Deut. 21. 17, a *d.* portion.
2 Kings 2. 9, *d.* portion of thy spirit.
1 Chr. 12. 33, not of *d.* heart.
Job 11. 6, *d.* to that which is. *R. V., manifold.*
Ps. 12. 2, with a *d.* heart.
1 Tim. 3. 8, not *d.* tongued.
5. 17, worthy of *d.* honour.
Jas. 1. 8, *d.* minded man; 4. 8, ye *d.* minded.
Rev. 18. 6, *d.* according to her works.
DOUBT. Gen. 37. 33, without *d.* rent in pieces.
Deut. 28. 66, thy life shall hang in *d.*
Dan. 5. 12, dissolving of *d.*
Mat. 14. 31, wherefore didst thou *d.*
21. 21, faith and *d.* not.
Mark 11. 23, not *d.* in his heart. [*then.*
Luke 11. 20, no *d.* the kingdom . . . is come. *R. V.*
John 10. 24, how long . . . make us to *d.* *R. V., hold us in suspense.*
Acts 2. 12, were in *d.* saying. *R. V., perplexed.*
5. 24, they *d.* of them. *R. V., were much perplexed concerning.*
10. 17, while Peter *d.* *R. V., was much perplexed.*
25. 20, because I *d.* *R. V., I, being perplexed.*
1 Cor. 9. 10, no *d.* this is written. *R. V., yea.*
Gal. 4. 20, I stand in *d.* of you. *R. V., perplexed about.*
1 John 2. 19, no *d.* have continued. *R. V.* omits.
Doubt, forbidden, Mat. 14. 31; 17. 20; 21. 21; Mark 11. 23; Luke 12. 29; Acts 10. 20. Acts 11. 12. *R. V., making no distinction;* 1 Tim. 2. 8, *R. V., disputing.*
DOUBTLESS. Num. 14. 30, *d.* ye shall not come. *R. V., surely.*
Isa. 63. 16, *d.* thou art our father. *R. V., for.*
2 Cor. 12. 1, not expedient for me *d.* to glory. *R. V., I must needs glory, though.* [*verily.*
Phil. 3. 8, *d.*, and I count all things but loss. *R. V.,*
DOUGH. Ex. 12. 34, people took their *d.*
Neh. 10. 37, first fruits of our *d.*
Jer. 7. 18, women knead their *d.*
DOVE. Ps. 55. 6; 68. 13, wings of a *d.*
Isa. 38. 14, I did mourn as a *d.*
Jer. 48. 28, dwell in the rock, like *d.*
Hos. 7. 11, like a silly *d.*; 11. 11, as a *d.*
Nah. 2. 7, as with the voice of *d.*
Mat. 10. 16, harmless as *d.*
Dove, at the flood, Gen. 8. 8–12.
sacrificial, Gen. 15. 9; Lev. 12. 6; 14. 22; Luke 2. 24.
figurative, Ps. 68. 13; 74. 19; S. of Sol. 1. 15; 2. 14; 6. 9; Mat. 10. 16.
Holy Spirit in the form of, Mat. 3. 16; Mark 1. 10; Luke 3. 22; John 1. 32.
sold in the temple, Mat. 21. 12; John 2. 14.
illustrative:—S. of Sol. 5. 2; Isa. 38, 14; 59. 11; 60. 8.
DOWN. 2 Sam. 3. 35, till the sun be *d.*
2 Kings 20. 10, go *d.* ten degrees. *R. V., decline.*
Ps. 109. 23, tossed up and *d.*
Jer. 25. 37, habitations are cut *d.* *R. V., brought to silence.*
2 Cor. 7. 6, those that are cast *d.* *R. V., the lowly.*
DOWNSITTING. Ps. 139. 2, thou knowest my *d.*
DOWRY. Gen. 30. 20, with a good *d.*
DRAG. Hab. 1. 15, gather them in their *d.*
John 21. 8, *d.* the net.
DRAGON. Deut. 32. 33, wine is the poison of *d.*

Neh. 2. 13, the *d.* well. *R. V., dragon's.*
Ps. 74. 13, breakest the heads of the *d.*
91. 13, *d.* shalt thou trample. *R. V., serpent.*
148. 7, praise . . . ye *d.*
Isa. 27. 1; 51. 9; Jer. 51. 34, *d.* *R. V.* (Amer.), *monster.*
43. 20, shalt honour me, the *d.* *R. V., jackals.*
Jer. 49. 33, dwelling for *d.* *R. V., place of jackals.*
Rev. 12. 9, *d.* was cast out.
20. 2, *d.*, that old serpent.

Dragon, Job 30. 29; Ps. 44. 19; Isa. 13. 22; 34. 13; 43. 20; Jer. 10. 22; Mic. 1. 8; Mal. 1. 3, *R. V., jackals.*
only found in New Testament in Rev. 12. 3, 4, 7, 9, 16, 17, etc. [2; 20. 2, 7. Ps. 91. 13, *R. V., serpent.*
illustrative of:—Isa. 27. 1; 51. 9; Ezek. 29. 3; Rev. 13.

DRAMS. 1 Chr. 29. 7, ten thousand *d.* *R. V., darics.*

DRANK. Gen. 9. 21, he *d.* of the wine.
1 Sam. 30. 12, nor *d.* any water.
2 Sam. 12. 3, *d.* of his own cup.
1 Kings 17. 6, he *d.* of the brook.
Dan. 5. 4, they *d.* wine; Mark 14. 23, all *d.* of it.
Luke 17. 27, they *d.*, they married.
John 4. 12, *d.* thereof himself.
1 Cor. 10. 4, *d.* of that spiritual Rock.

DRAUGHT. Mat. 15. 17, cast out into the *d.*
Luke 5. 4, nets for a *d.* [*drove.*

DRAVE. Ex. 14. 25, *d.* them heavily. *R. V.* (Amer.), Acts 7. 45, whom God *d.* out. *R. V., thrust.*

DRAW. Gen. 24. 11, women go out to *d.* water.
Ex. 3. 5, *d.* not nigh hither.
Num. 22. 23, sword *d.* in his hand.
Job 13. 27. *R. V.* (Eng.), *drawest thee a line about;* (Amer.), *settest a bound to.*
24. 22, *d.* also the mighty. *R. V., draweth away.*
40. 23, that he can *d.* up Jordan. *R. V., though Jordan swell even to.*
Ps. 28. 3, *d.* me not away with the wicked.
73. 28, *d.* near to God; 85. 5, *d.* out thine anger.
88. 3, *d.* nigh unto the grave.
Prov. 24. 11, *d.* unto death. *R. V., carried away.*
S. of Sol. 1. 4, *d.* me, we will run after thee.
Isa. 57. 4, *d.* out. *R. V.* (Amer.), *put out.*
Jer. 31. 3, with lovingkindness have I *d.* thee.
Mat. 15. 8, *d.* nigh . . . with their mouth. *R. V.* omits.
Luke 21. 8, time *d.* near. *R. V., is at hand.*
John 4. 11, nothing to *d.* with.
4. 15, neither come hither to *d.*
6. 44, except the Father . . . *d.* him.
12. 32, *d.* all men unto me.
Acts 11. 10, *d.* up again into heaven.
Heb. 10. 22, *d.* near with a true heart.
10. 38, if any man *d.* back. *R. V., and if he shrink.*
Jas. 4. 8, he will *d.* nigh to you.
5. 8, coming of the Lord *d.* nigh. *R. V., is at hand.*

DRAWERS. Josh. 9. 21, *d.* of water.

DREAD. Gen. 9. 2, *d.* of you . . . upon every beast.
1 Chr. 22. 13, *d.* not. *R. V., fear.*
Job 13. 21, let not thy *d.* *R. V., terror.*
Isa. 8. 13, let him be your *d.*

DREADFUL. Gen. 28. 17, how *d.* is this place!
Mal. 4. 5, *d.* day of the Lord. *R. V., terrible.*

DREAM. Gen. 37. 8, hated him . . . for his *d.*
Gen. 37. 19, behold, this *d.* *R. V.* (marg.), *master of dreams.*
Job 20. 8, fly away as a *d.*
33. 15, 16, in a *d.* . . . he openeth the ears.
Ps. 73. 20, as a *d.* when one awaketh.
126. 1, like them that *d.*
Eccl. 5. 3, *d.* cometh through . . . business.
Isa. 29. 8, hungry man *d.*
Joel 2. 28, old men shall *d.* *d.*
Mat. 27. 19, many things . . . in a *d.*
Jude 8, these filthy *d.* *R. V., these also in their d.*

Dreams, vanity of, Job 20. 8; Ps. 73. 20; Isa. 29. 7, 8; Jer. 23. 28; Zech. 10. 2.
prophets received revelations in, Num. 12. 6; 1 Sam. 28. 6; Job 33. 15; Joel 2. 28.
false prophets pretended to revelations in, Deut. 13. 1, 5; Jer. 27. 9; 29. 8. Zech. 10. 2, *R. V., teraphim.*
interpretation of, from God, Gen. 40. 8; 41. 16; Dan. 2. 18–23, 28–30.
of *Abimelech*, Gen. 20. 3–7; *Jacob*, Gen. 28. 12; 31. 11; *Laban*, Gen. 31. 24; *Joseph*, Gen. 37. 5–9; *Pharaoh's butler and baker*. Gen. 40. 5–19; *Pharaoh*, Gen. 41. 1–7; *Midianite*, Judg. 7. 13–15; *Solomon*, 1 Kings 3. 5–15; *Nebuchadnezzar*, Dan. 2. 1–31; 4. 5, 8; *Daniel*, Dan. 7.; *Joseph*, Mat. 1. 20, 21; 2. 13, 19, 20; *wise men*, Mat. 2. 11, 12; *Pilate's wife*, Mat. 27. 19.

DREGS. Ps. 75. 8, *d.* . . . wicked . . . shall . . . drink.
Isa. 51. 17, *d.* of the cup of trembling. *R. V., bowl.*

DRESS. Gen. 2. 15, to *d.* it and to keep it (=*trim*).
2 Sam. 12. 4, *d.* for the wayfaring man.
1 Kings 18. 25, and *d.* it first.
Luke 13. 7, *d.* of his vineyard.
Heb. 6. 7, by whom it is *d.* *R. V., also tilled.*

DREW. Gen. 18. 23, Abraham *d.* near.
Gen. 37. 28, *d.* and lifted up Joseph.
Ruth 4. 8, *d.* off his shoe.
2 Sam. 22. 17; Ps. 18. 16, *d.* me out of many waters.
2 Chr. 5. 9, *d.* out the staves. *R. V., the staves were so long.*
Hos. 11. 4, *d.* them with cords of a man.
Mat. 21. 34, time of the fruit *d.* near.
Mark 6. 53, *d.* to the shore. *R. V., moored.*
Luke 15. 1, *d.* near . . . publicans and sinners. *R. V., were drawing.*
Acts 7. 17, time of the promise *d.* nigh.
14. 19, *d.* him out of the city. *R. V., dragged.*

DRIED. Gen. 8. 14, was the earth *d.* *R. V., dry.*
Lev. 2. 14, corn *d.* by fire. *R. V., parched.*
Num. 11. 6, our soul is *d.* away.
1 Kings 17. 7, brook *d.* up. [*from men.*
Job 28. 4, waters . . . are *d.* up. *R. V., hang afar*
Ps. 22. 15, my strength is *d.* up.
Isa. 5. 13, *d.* up with thirst. *R. V., are parched.*
51. 10, hath *d.* the sea. *R. V., dried up.*
Joel 1. 12, vine is *d.* up. *R. V., withered.*
Mark 11. 20, fig tree *d.* up. *R. V., withered away.*

DRINK (*n.*). Gen. 21. 19, gave the lad *d.*
Lev. 10. 9, do not *d.* wine nor strong *d.*
Ps. 16. 4, *d.* offerings of blood.
102. 9, mingled my *d.* with weeping.
Prov. 20. 1, strong *d.* is raging.
31. 4, nor for princes strong *d.*
31. 6, give strong *d.* unto him.
Isa. 24. 9, strong *d.* shall be bitter.
28. 7, erred through strong *d.*
65. 11, furnish the *d.* offering. *R. V., mingled wine.*
Hos. 4. 18, their *d.* is sour.
Hab. 2. 15, giveth his neighbour *d.*
Hag. 1. 6, not filled with *d.*
Mat. 25. 35, ye gave me *d.*
Luke 1. 15, neither wine nor strong *d.*
John 4. 9, Jew, askest *d.* of me; 6. 55, my blood is *d.*
Rom. 12. 20, if he thirst, give him *d.* [*and drinking.*
14. 17, kingdom . . . is not meat and *d.* *R. V., eating*
1 Cor. 10. 4, same spiritual *d.*
Col. 2. 16, judge you in meat or in *d.*

DRINK (*v.*). Gen. 19. 32, make our father *d.*
Ex. 15. 24, what shall we *d.*
17. 2, water that we may *d.*
Judg. 7. 5, upon his knees to *d.*
2 Sam. 23. 16, he would not *d.*
Job 15. 16, *d.* iniquity like water?
21. 20, *d.* of the wrath.
40. 23, he *d.* up a river. *R. V., if a river overflow.*
Ps. 36. 8, *d.* of the river of thy pleasures.
60. 3, *d.* the wine of astonishment.
69. 21, gave me vinegar to *d.*; 80. 5, tears to *d.*
110. 7, *d.* of the brook.
Prov. 4. 17, *d.* the wine of violence.
25. 21, give him water to *d.*
31. 7, *d.*, and forget his poverty.
S. of Sol. 5. 1, *d.*, yea, *d.* abundantly.
Isa. 24. 9, they shall not *d.*
Mat. 10. 42, whosoever shall give to *d.*
11. 18, neither eating nor *d.*
11. 19, Son of man came . . . *d.*
20. 22, cup that I shall *d.*
26. 27, *d.* ye all of it; 26. 42, except I *d.* it.
Mark 2. 16, *d.* with publicans.
16. 18, *d.* any deadly thing. [*forth.*
Luke 22. 18, not *d.* of the fruit. *R. V., d. from hence-*
John 4. 10, give me to *d.*
4. 14, whosoever *d.* of the water.
6. 53, *d.* his blood; 7. 37, come unto me, and *d.*
18. 11, shall I not *d.* it?
Rom. 14. 21, nor to *d.* wine.
1 Cor. 10. 4, *d.* the same spiritual *d.*
11. 25, as oft as ye *d.* it; 11. 29, *d.* unworthily.
12. 13, to *d.* into one Spirit. [*drinker of.*
1 Tim. 5. 23, *d.* no longer water. *R. V., be no longer a*

Drink-Offering, Gen. 35. 14; Ex. 29. 40; Lev. 23. 13; Num. 15. 3–10; Ezra 7. 17; Ezek. 45. 17.
of idolatrous Jews, Isa. 57. 5, 6; Jer. 7. 18; 19. 13; 44. 17–19; Ezek. 20. 28. Isa. 65. 11, *R. V., mingled wine.*
illustrative of:—Isa. 53. 12; Joel 2. 28; Phil. 2. 17.

DRIVE. Gen. 4. 14, *d.* me out this day.
Deut. 4. 19, *d.* to worship. *R. V., drawn away.*
30. 4, any of thine be *d.* out. *R. V., outcasts be.*
Judg. 11. 24, God shall *d.* out. *R. V., hath dispossessed.*
Job 6. 13, is wisdom *d.* quite from me?
18. 11, *d.* him to his feet. *R. V., chase.*
Ps. 40. 14, let them be *d.* backward. *R. V., turned.*
68. 2, as smoke is *d.* away.
114. 5, wast *d.* back? *R. V., turnest.*
Prov. 14. 32, wicked is *d.* away. *R. V., thrust down.*
22. 15, correction shall *d.* it far from him.
25. 23, wind *d.* away rain. *R. V., bringeth forth.*
Isa. 8. 22, *d.* to darkness. *R. V., d. away.*
22. 19, *d.* thee from thy station. *R. V., thrust.*

Hos. 13. 3, as the chaff that is *d.*
Mark 1. 12, spirit *d.* him. *R. V., d. . . . forth.*
Jas. 1. 6, *d.* with the wind.

DROMEDARIES. 1 Kings 4. 28, straw for the . . . *d.*
R. V., swift steeds. [*of the stud.*
Esth. 8. 10, sent letters by . . . young *d.* *R. V., bred*
Jer. 2. 23, thou art a swift *d.*

DROP. Deut. 32. 2, doctrine shall *d.* as the rain.
2 Sam. 21. 10, water *d.* upon them. *R. V., was poured.*
Job 36. 27, maketh small the *d.* of water.
36. 28, clouds do *d.* *R. V., pour down.*
Ps. 65. 11, paths *d.* fatness; 68. 8, heavens also *d.*
Prov. 19. 13, contentions . . . are a continual *d.*
Eccl. 10. 18, the house *d.* through. *R. V., leaketh.*
Isa. 40. 15, as a *d.* of a bucket.
Joel 3. 18, *d.* down new wine.
Luke 22. 44, great *d.* of blood.

DROPSY. Luke 14. 2, which had the *d.*

DROSS. Ps. 119. 119, wicked of the earth like *d.*
Isa. 1. 25, purge away thy *d.*
Ezek. 22. 19, ye are all become *d.*

DROUGHT. Gen. 31. 40, *d.* consumed me.
Deut. 8. 15, scorpions and *d.* *R. V., thirsty ground.*
Isa. 58. 11, satisfy thy soul in *d.* *R. V., dry places.*

Drought, as a judgment, Lev. 26. 19; Deut. 28. 23, 24; 1 Kings 17. ; 18. ; Jer. 3. 3; 50. 38; Hag. 1. 10, 11; Jas. 5. 17.

DROVE. Gen. 3. 24, *d.* out the man.
Gen. 33. 8, this *d.* which I met? *R. V., company.*
John 2. 15, he *d.* them all out. *R. V., and cast.*

DROWN. Ex. 15. 4, *d.* in the Red Sea. *R. V., sunk.*
Mat. 18. 6, *d.* in the depth of the sea. *R. V., should be sunk.*
1 Tim. 6. 9, *d.* men in destruction. [*up.*
Heb. 11. 29, assaying to do, were *d.* *R. V., swallowed*

DROWSINESS. Prov. 23. 21, *d.* shall clothe a man with rags.

DRUNK. Gen. 9. 21, and was *d.*
Job 12. 25, stagger like a *d.* man.
Isa. 51. 17, *d.* . . . the cup of his fury. [*full of.*
Jer. 46. 10, *d.* with their blood. *R. V., shall drink its*
Lam. 3. 15, *d.* with wormwood. *R. V., sated.*
Luke 5. 39, having *d.* old wine.
13. 26, *d.* in thy presence. *R. V., did drink.*
John 2. 10, when men have well *d.*
Acts 2. 15, these are not *d.*; 1 Cor. 11. 21, another is *d.*
Eph. 5. 18, be not *d.* with wine. *R. V., drunken.*
1 Thes. 5. 7, are *d.* in the night.
Rev. 18. 3, nations have *d.* . . . fornication. *R. V., by . . . are fallen.*

DRUNKARD. Deut. 21. 20, a glutton, and a *d.*
Prov. 23. 21, *d.* . . . shall come to poverty. [*man.*
Isa. 24. 20, reel to and fro like a *d.* *R. V., drunken*
Joel 1. 5, awake, ye *d.*, and weep.
1 Cor. 5. 11, not to keep company . . . a *d.*
6. 10, nor *d.* . . . shall inherit the kingdom.

DRUNKENNESS. Deut. 29. 19, to add *d.* to thirst. *R. V., destroy the moist with the dry.*
Eccl. 10. 17, princes eat . . . not for *d.*
Rom. 13. 13, not in rioting and *d.*
Gal. 5. 21, *d.*, revellings, and such like.

Drunkenness, denounced, Prov. 23. 21, 29–35; Isa. 5. 11, 22; 24. 9; 28. 1–7; Joel 1. 5; Amos 6. 6; Luke 21. 34; Rom. 13. 13; 1 Cor. 5. 11; Gal. 5. 21; Eph. 5. 18; 1 Pet. 4. 3. Prov. 20. 1, *R. V., a brawler;* Hab. 2. 15, *R. V., addest venom.*
leads to, Prov. 21. 17; 23. 21, 29, 30; Isa. 5. 12; 28. 7; Hos. 7. 5; Rom. 13. 13.
punishment of, Deut. 21. 20, 21; Mat. 24. 49–51; Luke 12. 45, 46; 1 Cor. 6. 10; Gal. 5. 21.
Exemplified:—*Noah,* Gen. 9. 21; *Lot,* Gen. 19. 33; *Nabal,* 1 Sam. 25. 36; *Uriah,* 2 Sam. 11. 13; *Elah,* 1 Kings 16. 9, 10; *Ben-hadad,* 1 Kings 20. 16; *Belshazzar,* Dan. 5. 4; *Corinthians,* 1 Cor. 11. 21. [24.

DRUSILLA, dru-sĭl'là, Agrippa's daughter. Acts 24.

DRY. Gen. 8. 13, ground was *d.* *R. V., dried.*
Judg. 6. 39, *d.* only upon the fleece.
Ps. 68. 6, dwell in a *d.* land. *R. V., parched.*
107. 33, into *d.* ground. *R. V., thirsty.*
Prov. 17. 1, better is a *d.* morsel.
Isa. 25. 5, as the heat in a *d.* place.
Jer. 4. 11, *d.* wind . . . not to fan. *R. V., hot.* [*less.*
Mat. 12. 43, walketh through *d.* places. *R. V., water-*
Luke 23. 31, what shall be done in the *d.*

DUE. Lev. 10. 13, thy *d.* and thy son's *d.*
Lev. 26. 4, rain in *d.* season. *R. V., their.*
1 Chr. 15. 13, not after the *d.* order. *R. V., ordinance.*
Ps. 29. 2; 96. 8, glory *d.* unto his name.
Prov. 3. 27, withhold not good . . . to whom it is *d.*
15. 23, word spoken in *d.* season.
Mat. 18. 34, pay all that was *d.*
Luke 23. 41, *d.* reward of our deeds.
Rom. 5. 6, in *d.* time, Christ died.
1 Cor. 7. 3, unto the wife *d.* benevolence.
15. 8, born out of *d.* time. *R. V.* (Amer.), *untimely.*
Gal. 6. 9, in *d.* season we shall reap.
1 Tim. 2. 6, testified in *d.* time. *R. V., its own.*

Due, every man to have his, Rom. 13. 7.

DUKE. Gen. 36. 15, *d.* *R. V.* (Amer.), *chiefs.*

DULL. Mat. 13. 15, their ears are *d.*
Heb. 5. 11, ye are *d.* of hearing. *R. V., become d.*

DUMAH, dū'mah—Heb. *silence.* Gen. 25. 14; Josh. 15. 52.

DUMB. Ex. 4. 11, who maketh the *d.*
Ps. 38. 13, I was as a *d.* man.
Prov. 31. 8, open thy mouth for the *d.*
Isa. 35. 6, the *d.* sing.
53. 7, sheep before her shearers is *d.*
Ezek. 3. 26, thou shalt be *d.*
Hab. 2. 19, *d.* stone, arise.
Mat. 9. 33, the *d.* spake. *R. V., d. man.*
Mark 9. 25, thou *d.* and deaf spirit, come out.
2 Pet. 2. 16, *d.* ass speaking. [*silent*).

Dumbness, inflicted as a punishment, Luke 1. 20 (*R. V.,*

DUNG. Ex. 29. 14, *d.* shalt thou burn.
1 Sam. 2. 8, lifteth up the beggar from the *d.* hill.
Ps. 83. 10, as *d.* for the earth.
Luke 13. 8, dig about it, and *d.* it.
14. 35, neither fit . . . for the *d.* hill.
Phil. 3. 8, count them but *d.*

DUNGEON. Gen. 40. 15, put me into the *d.*
Lam. 3. 55, I called . . . out of the low *d.* [3. 1.

DURA, dū'rà—Heb. *circle* [?]—image set up at. Dan.

DURABLE. Prov. 8. 18, *d.* riches and righteousness.
Isa. 23. 18, for *d.* clothing.

DURETH. Mat. 13. 21, *d.* for a while. *R. V., endureth.*

DURST. Esth. 7. 5, *d.* presume in his heart.
Mat. 22. 46, neither *d.* any man . . . ask.
John 21. 12, none of the disciples *d.* ask.
Acts 5. 13, *d.* no man join himself.

DUST. Gen. 3. 14, *d.* shalt thou eat.
Gen. 13. 16, if a man can number the *d.*
18. 27, which am but *d.* and ashes.
Lev. 14. 41, pour out the *d.* *R. V., mortar.*
Job 10. 9, bring me into *d.* again?
28. 6, it hath *d.* of gold.
30. 19, I am become like *d.*
38. 38, *d.* groweth into hardness.
42. 6, repent in *d.*
Ps. 30. 9, shall the *d.* praise thee?
72. 9, enemies shall lick the *d.*
119. 25, soul cleaveth unto the *d.*
Isa. 47. 1, sit in the *d.*; 52. 2, from the *d.*
Lam. 3. 29, his mouth in the *d.*
Dan. 12. 2, sleep in the *d.* shall awake.
Mic. 1. 10, roll thyself in the *d.*
Nah. 1. 3, clouds are the *d.* of his feet.
Mat. 10. 14, shake off the *d.* of your feet.
Luke 10. 11, very *d.* of your city.
Acts 13. 51, they shook off the *d.*
22. 23, threw *d.* into the air.

Dust, man formed of, Gen. 2. 7; 3. 19; Job 4. 19; 34. 15; Ps. 103. 14; 104. 29; 146. 4; Eccl. 3. 20; 12. 7; 1 Cor. 15. 47; 2 Cor. 4. 7; 5. 1.

DUTY. Ex. 21. 10, her *d.* of marriage.
Eccl. 12. 13, whole *d.* of man.
Luke 17. 10, that which was our *d.* [*owe it to them.*
Rom. 15. 27, their *d.* is also to minister. *R. V., they*

Dwarfs, not to minister, Lev. 21. 20.

DWELL. Gen. 4. 16, *d.* in the land of Nod.
Ex. 2. 21, content to *d.* with the man.
1 Chr. 6. 32, before the *d.*-place. *R. V., tabernacle.*
Ps. 5. 4, neither shall evil *d.* with thee. *R. V., sojourn.*
23. 6, *d.* in the house of the Lord.
49. 14, beauty shall consume in the grave from their *d.* *R. V., that there be no habitation for it.*
68. 16, God desireth to *d.* *R. V., for his abode.*
91. 10, come nigh thy *d.* *R. V., tent,*
107. 4, no city to *d.* in. *R. V., of habitation.*
120. 6, soul hath long *d.* *R. V., had her dwelling.*
132. 14, here will I *d.*
Prov. 8. 12, I wisdom *d.* with prudence. *R. V., have made subtilty my dwelling.*
21. 9, better to *d.* in a corner.
24. 15, *d.* of the righteous. *R. V., habitation.*
Isa. 57. 15, I *d.* in the high and holy place.
Amos 3. 12, *d.* in Samaria. *R. V., sit.*
Nah. 2. 11, *d.* of the lions. *R. V., den.*
3. 18, nobles shall *d.* in the dust. *R. V., are at rest.*
Zeph. 2. 6, *d.* and cottages. *R. V., pastures.*
John 1. 38, where *d.* thou? *R. V., abidest.*
1. 39, where he *d.* *R. V., abode.*
6. 56, *d.* in me. *R. V., abideth.*
14. 17, he *d.* with you. *R. V., abideth.*
Acts 7. 48, *d.* not in temples.
13. 17, *d.* as strangers. *R. V., sojourned.*
28. 16, suffered to *d.* *R. V., abide.*
28. 30, Paul *d.* two. *R. V., he abode.*
Rom. 7. 17, sin that *d.* in me.
8. 9, Spirit *d.* in you. *R. V., dwelleth.*

Col. 1. 19, should all fulness *d.*
2. 9, in him *d.* all the fulness.
3. 16, *d.* in you richly.
1 Tim. 6. 16, *d.* in the light. [*to d.*
Jas. 4. 5, spirit that *d.* in us. *R. V., which he made*
1 John 3. 17, how *d.* the love of God in him? *R. V., doth . . . abide.*
4. 12, God *d.* in us. *R. V., abideth.*
4. 13, we *d.* in him. *R. V., abide.* [*ernacle over.*
Rev. 7. 15, shall *d.* among them. *R. V., spread his tab-*

DYING. Num. 17. 13, consumed with *d.* *R. V., all of us.*
2 Cor. 4. 10, the *d.* of the Lord.
6. 9, as *d.*, and, behold, we live.

E

EACH. Isa. 57. 2, *e.* one walking in uprightness.
Acts 2. 3, it sat upon *e.* *R. V., e. one.*
Phil. 2. 3, let *e.* esteem other better.
2 Thes. 1. 3, toward *e.* other. *R. V., one another.*

Eagle, Lev. 11. 13, 18; Deut. 14. 12; Job 9. 26; 39. 27; Ezek. 1. 10; 17. 3; Rev. 4. 7; 12. 14.
illustrative of:—Deut. 28. 49; 32. 11; Prov. 23. 5; 30. 19; Jer. 49. 16, 22; Hos. 8. 1; Obad. 4; Mic. 1. 16; Hab. 1. 8.

EAGLES. Ex. 19. 4, on *e.* wings.
Lev. 11. 18, gier *e.* *R. V., vulture.*
2 Sam. 1. 23, swifter than *e.*
Ps. 103. 5, renewed like the *e.* *R. V., eagle.*
Isa. 40. 31, mount up with wings as *e.*
Mat. 24. 28, the *e.* be. *R. V.* (marg.), *vultures.*

EAR. Gen. 20. 8, told all . . . in their *e.*
Gen. 41. 5, seven *e.* of corn came up.
1 Sam. 8. 12, to *e.* his ground. *R. V., plow.*
9. 15, told Samuel in his *e.* *R. V., revealed unto.*
Neh. 1. 6, let thine *e.* now be attentive.
Ps. 5. 1, give *e.* to my words.
10. 17, cause thine *e.*; 31. 2, bow down thine *e.*
34. 15, his *e.* are open unto their cry.
44. 1, heard with our *e.*; 94. 9, he that planted the *e.*
115. 6, *e.*, but they hear not. Mark 8. 18.
116. 2, he hath inclined his *e.*
143. 1, give *e.* to my supplications.
Prov. 2. 2, incline thine *e.*; 15. 31, *e.* that heareth.
18. 15, the *e.* of the wise seeketh.
20. 12, the hearing *e.*
21. 13, whoso stoppeth his *e.*
23. 12, thine *e.* to the words; 28. 9, turneth away his *e.*
Isa. 6. 10, their *e.* heavy; 30. 21, *e.* shall hear a word.
30. 24, asses that *e.* the ground. *R. V., till.*
59. 1, neither his *e.* heavy.
Mat. 10. 27, hear in the *e.*; 12. 1, the *e.* of corn.
13. 16, your *e.*; 26. 51, smote off his *e.*
Mark 4. 28, full corn in the *e.*; 7. 33, fingers into his *e.*
Luke 9. 44, sink down into your *e.*
Acts 7. 51, uncircumcised in heart and *e.*
Rom. 11. 8, *e.* that they should not hear.
1 Cor. 2. 9, seen nor *e.* heard; 2 Tim. 4. 3, itching *e.*
1 Pet. 3. 12, his *e.* are open unto.
Rev. 2. 7, hath an *e.*, let him hear.

Ear, Ex. 21. 6; Job 13. 1; 29. 11; Prov. 22. 17; 25. 12; Amos 3. 12; Luke 22. 51.

Ears, opened by God, Job 36. 15; Ps. 40. 6; Mark 7. 35.
the Lord's, open to prayer, 2 Sam. 22. 7; Neh. 1. 6; Ps. 34. 15; Lam. 3. 56; Jas. 5. 4; 1 Pet. 3. 12.
have, but hear not, Ps. 115. 6; Isa. 42. 20; Ezek. 33. 31; Mat. 13. 13; Mark 8. 18; Rom. 11. 8.
he that hath, to hear, Mat. 13. 16; Mark 4. 9, 23; 7. 16; Rev. 3. 6; 13. 9.

EARING. Gen. 45. 6; Ex. 34. 21, *e.* *R. V., plowing.*

EARLY. Gen. 19. 2, ye shall rise up *e.*
Ps. 63. 1, *e.* will I seek thee. *R. V.* (Amer.), *earnestly.*
78. 34, enquired *e.* after God. *R. V.* (marg.), *earnestly.*
90. 14, satisfy us *e.* *R. V., in the morning.*
101. 8, *e.* destroy. *R. V., morning by morning.*
Prov. 8. 17, those that seek me *e.* *R. V., diligently.*
Hos. 6. 4, as the *e.* dew.
Luke 24. 22, *e.* at the sepulchre.
Acts 5. 21, *e.* in the morning. *R. V., about daybreak.*

Early rising, Christ set an example of, Mark 1. 35; Luke 21. 38; John 8. 2. [26. 9.
for prayer, Job 1. 5; Ps. 5. 3; 63. 1; 108. 2; 130. 6; Isa.
illustrated by:—*Abraham*, Gen. 19. 27; *Jacob*, Gen. 28. 18; *Gideon*, Judg. 6. 38; *Samuel*, 1 Sam. 15. 12; *David*, 1 Sam. 17. 20; *Mary*, etc., Mark 16. 2; *apostles*, Acts 5. 21.

EARNEST. Rom. 8. 19, *e.* expectation of.
2 Cor. 1. 22, *e.* of the Spirit (= *pledge*).
7. 7, your *e.* desire. *R. V., longing.*
Eph. 1. 14, *e.* of our inheritance (= *pledge*).
Heb. 2. 1, give the more *e.* heed. [*diligently.*

EARNESTLY. Mic. 7. 3, with both hands *e.* *R. V.,*
Luke 22. 44, he prayed more *e.*
1 Cor. 12. 31, covet *e.* the best gifts.
2 Cor. 5. 2, *e.* desiring to be clothed. *R. V., longing.*
Jas. 5. 17, prayed *e.* *R. V., fervently.*
Jude 3, *e.* contend for the faith.

EARNETH. Hag. 1. 6, *e.* wages to put it into a bag.

EARRING. Gen. 24. 22, a golden *e.* *R. V., ring.*
Ex. 32. 2, *e.* *R. V., rings.* Job 42. 11.
Prov. 25. 12, as an *e.* of gold. *R. V.* (marg.), *nose-ring.*
Isa. 3. 20, bravery of their . . . *e.* *R. V., amulets.*

EARTH. Gen. 1. 2, *e.* was without form.
Gen. 6. 11, *e.* also was corrupt; 8. 22, *e.* remaineth.
9. 13, a covenant between me and the *e.*
11. 1, *e.* was of one language.
Ex. 9. 29, the *e.* is the Lord's; 19. 5, all the *e.* is mine.
Num. 16. 30, *e.* open her mouth. *R. V., ground.*
Deut. 28. 23, *e.* that is under thee.
1 Sam. 2. 8, the pillars of the *e.*
2 Kings 5. 17, two mules' burden of *e.*
1 Chr. 29. 15, our days on the *e.*
Job 12. 15, they overturn the *e.*
26. 7, hangeth the *e.* upon nothing.
30. 8, viler than the *e.* *R. V., land.*
38. 4, I laid the foundations of the *e.*
Ps. 2. 8, the *e.* for thy possession.
12. 6, tried in a furnace of *e.*
25. 13, his seed shall inherit the *e.* *R. V., land.*
33. 5, the *e.* is full of the goodness.
37. 9, they shall inherit the *e.* *R. V., land.*
46. 2, though the *e.* be removed.
46. 10, I will be exalted in the *e.*
47. 9, shields of the *e.*; 48. 2, joy of the whole *e.*
65. 9, thou visitest the *e.*; 66. 4, *e.* shall worship.
67. 2, thy way may be known upon *e.*
67. 6, the *e.* yield her increase; 68. 8, the *e.* shook.
72. 6, as showers that water the *e.*
72. 16, an handful of corn in the *e.*
72. 19, whole *e.* be filled with his glory.
73. 25, none upon *e.* that I desire.
74. 12, salvation in the midst of the *e.*
76. 9, to save all the meek of the *e.*
97. 1, let the *e.* rejoice; 99. 1, let the *e.* be moved.
104. 24, the *e.* is full of thy riches.
114. 7, tremble, thou *e.*; 119. 19, a stranger in the *e.*
147. 8, rain for the *e.*; 148. 13, glory above the *e.*
Prov. 3. 19, founded the *e.*; 8. 26, made the *e.*
10. 30, wicked shall not inhabit the *e.* *R. V., land.*
25. 3, the *e.* for depth; 30. 14, poor from off the *e.*
30. 16, *e.* that is not filled with water.
30. 21, *e.* is disquieted; 30. 24, little upon the *e.*
Eccl. 1. 4, the *e.* abideth for ever.
5. 9, profit of the *e.* is for all.
Isa. 4. 2, fruit of the *e.* *R. V., land.*
6. 3, whole *e.* is full of his glory.
11. 9, *e.* shall be full of the knowledge.
14. 7, whole *e.* is at rest; 24. 4, the *e.* mourneth.
24. 19, the *e.* is utterly broken down.
28. 22, upon the whole *e.*; 40. 22, circle of the *e.*
40. 28, creator of the ends of the *e.*
45. 22, be ye saved, all the ends of the *e.*
49. 13, be joyful, O *e.*; 51. 6, look upon the *e.*
66. 1, the *e.* is my footstool.
66. 8, shall the *e.* be made. *R. V., a land.*
Jer. 14. 4, no rain in the *e.* *R. V., land.*
22. 29, *e.*/ *e.*/ *e.*/ hear the word.
31. 22, created a new thing in the *e.*
51. 15, made the *e.* by his power.
Lam. 2. 15, the joy of the whole *e.*
Ezek. 9. 9, the Lord hath forsaken the *e.*
34. 27, *e.* shall yield; 43. 2, the *e.* shined.
Hos. 2. 22, the *e.* shall hear the corn.
Joel 2. 30, show wonders . . . in the *e.*
Amos 8. 9, darken the *e.*; Jonah 2. 6, *e.* with her bars.
Mic. 6. 2, foundations of the *e.*; 7. 17, worms of the *e.*
Hab. 2. 20, let all the *e.* keep silence.
3. 3, the *e.* was full of his praise.
Zech. 4. 10, eyes . . . through whole *e.*
Mal. 4. 6, smite the *e.* with a curse.
Mat. 5. 5, meek . . . inherit the *e.*; 5. 13, salt of the *e.*
5. 35, nor by the *e.*, for it is his footstool.
6. 10, thy will be done in *e.*; 6. 19, treasures upon *e.*
9. 6, power on *e.* to forgive sins.
10. 34, to send peace on *e.*; 12. 40, heart of the *e.*
13. 5, they had not much *e.*
16. 19, thou shalt bind on *e.*
18. 19, if two of you shall agree on *e.*
23. 9, your father upon the *e.*
25. 18, digged in the *e.*; 27. 51, the *e.* did quake.
Mark 4. 28, *e.* bringeth forth; 4. 31, sown in the *e.*
9. 3, as no fuller on *e.* can white.
Luke 2. 14, on *e.* peace; 12. 49, to send fire on the *e.*
18. 8, shall he find faith on the *e.*
23. 44, darkness over all the *e.* *R. V., the whole land.*
John 3. 31, he that is of the *e.* is earthly.
12. 32, if I be lifted up from the *e.*
17. 4, I have glorified thee on the *e.*

Acts 10. 11, let down to the *e.*
1 Cor. 15. 47, first man is of the *e.*
Eph. 6. 3, thou mayest live long on the *e.*
Col. 3. 2, not on things on the *e.*
Heb. 6. 7, *e.*, which drinketh. *R. V.*, *land.*
12. 26, whose voice then shook the *e.*
Jas. 5. 7, the precious fruit of the *e.*
2 Pet. 3. 5, the *e.* standing out of.
1 John 5. 8, bear witness in *e.* *R. V.* omits.
Rev. 5. 6, sent forth into all the *e.*
7. 3, hurt not the *e.*

Earth, creation of, Gen. 1. 1; Job 38. 4–11; Ps. 104. 5; Prov. 8. 29; Isa. 48. 13.
form and condition of the, Gen. 1. 6–10; 1 Sam. 2. 8; Job 26. 7; Eccl. 1. 4; Isa. 40. 22.
corrupt, Gen. 6. 11; Ps. 14. 1–3; 53. 1–3.
described as, Num. 14. 21; Ps. 33. 5; 46. 6; 68. 8; 104. 24; 119. 64; Isa. 6. 3; 66. 1; Ezek. 43. 2; Nah. 1. 5; Zeph. 3. 8.
belongs to God, Ex. 9. 29; Deut. 10. 14; 1 Chr. 29. 11; Job 41. 11; Ps. 24. 1; 89. 11; 1 Cor. 10. 26, 28; Rev. 4. 11.
to be dissolved, Ps. 102. 25, 26; Isa. 51. 6; 2 Pet. 3. 7, 10.
to be renewed, Isa. 65. 17; 2 Pet. 3. 13; Rev. 21. 1.
saints shall inherit, Ps. 25. 13; Mat. 5. 5.

EARTHEN. Lam. 4. 2, esteemed as *e.* pitchers.
2 Cor. 4. 7, treasure in *e.* vessels.

EARTHLY. John 3. 31, is *e.* *R. V.*, *of the earth.*
2 Cor. 5. 1, our *e.* house of this tabernacle.
Phil. 3. 19, who mind *e.* things.
Jas. 3. 15, this wisdom . . . is *e.*

EARTHQUAKE. 1 Kings 19. 11, not in the *e.*
Mat. 24. 7, *e.* in divers places.
27. 54, centurion . . . saw the *e.*

Earthquakes, mentioned in scripture, Ex. 19. 18; Num. 16. 31, 32; 1 Sam. 14. 15; 1 Kings 19. 11; Amos 1. 1; Zech. 14. 5; Mat. 27. 51; 28. 2; Acts 16. 26.
illustrative of the judgments of God, Isa. 24. 19, 20; 29. 6; Jer. 4. 24; Rev. 8. 5.
symbolical of, Rev. 6. 12–14; 11. 13; 16. 18, 20.

EASE. Deut. 23. 13, wilt *e.* *R. V.*, *sittest down.*
Judg. 20. 43, with *e.* *R. V.*, *at their resting place.*
Job 12. 5, him that is at *e.*
Ps. 25. 13, his soul shall dwell at *e.*
Isa. 1. 24, *e.* me of mine adversaries.
Jer. 46. 27, in rest and at *e.*
Amos 6. 1, woe to them that are at *e.*

Ease, danger of, Isa. 32. 9, 11; Mat. 24. 37–39; Luke 12. 19–21; 21. 34; 1 Thes. 5. 3; 1 Tim. 5. 6. Jas. 5. 5, *R. V.*, *lived delicately.*

EASIER. Mat. 9. 5, whether is *e.* to say.
Mat. 19. 24, *e.* for a camel to go through.
Luke 16. 17, it is *e.* for heaven.

EASILY. 1 Cor. 13. 5, *e.* provoked. *R. V.* omits.
Heb. 12. 1, sin which doth so *e.* beset us.

EAST. Gen. 3. 24, *e.* of the garden of Eden.
Ex. 10. 13, the Lord brought an *e.* wind.
Job 1. 3, greatest of all the men of the *e.*
Ps. 75. 6, cometh neither from the *e.*
103. 12, as far as the *e.* is from the west.
107. 3, out of the lands, from the *e.*
Mat. 2. 1, came wise men from the *e.*
8. 11, many shall come from the *e.*
24. 27, lightning cometh out of the *e.*
Rev. 7. 2, ascending from the *e.* *R. V.*, *sunrising.*
16. 12, kings of the *e.* *R. V.*, *that come from the sunrising.*

East, a sacred quarter, Ezek. 8. 16; 43. 2; 47. 1, 8.
EASTER, ēast'er. Acts 12. 4. *R. V.*, the Passover.

EASY. Mat. 11. 30, my yoke is *e.*
1 Cor. 14. 9, words *e.* to be understood.
Jas. 3. 17, *e.* to be intreated.

EAT. Gen. 2. 16, thou mayest freely *e.*
Gen. 3. 5, in the day ye *e.* thereof.
3. 14, dust shalt thou *e.*; 18. 8, and they did *e.*
25. 28, he did *e.* of his venison.
Ex. 12. 43, there shall no stranger *e.* thereof.
23. 11, that the poor . . . may *e.*
Lev. 10. 12, *e.* it without leaven.
Num. 11. 13, give us flesh, that we may *e.*
Deut. 2. 6, buy meat . . . that ye may *e.*
1 Sam. 14. 34, slay them here, and *e.*
28. 22, *e.*, that thou mayest have strength.
2 Sam. 9. 11, he shall *e.* at my table.
1 Kings 17. 12, that we may *e.* it, and die.
2 Kings 6. 28, we will *e.* my son to morrow.
Job 3. 24, sighing cometh before I *e.*
31. 8, let another *e.*; Ps. 22. 26, the meek shall *e.*
Ps. 78. 25, man did *e.* angels' food.
128. 2, *e.* the labour of thine hands.
141. 4, let me not *e.* of their dainties.
Prov. 1. 31, *e.* of the fruit of their own way.
13. 2, a man shall *e.* good; 13. 25, righteous *e.*
24. 13, *e.* thou honey; 25. 27, not good to *e.*
31. 27, *e.* not the bread of idleness.
Eccl. 2. 25, who can *e.* . . . more than I?
4. 5, *e.* his own flesh; 5. 12, *e.* little or much.
5. 17, he *e.* in darkness; 10. 16, *e.* in the morning.
S. of Sol. 5. 1, *e.*, O friends.
Isa. 4. 1, *e.* our own bread; 7. 15, honey shall he *e.*
51. 8, the moth shall *e.*; 55. 1, come ye, buy and *e.*
Ezek. 2. 8, *e.* that I give thee.
42. 13, *e.* the most holy; Dan. 1. 12, pulse to *e.*
Hos. 4. 10, *e.* and not have enough.
Hab. 1. 8, hasteth to *e.* *R. V.*, *devour.*
Mat. 6. 25, thought . . . what ye shall *e.*
12. 4, did *e.* the shewbread.
14. 16, give ye them to *e.*; 14. 20, they did all *e.*
15. 27, dogs *e.* of the crumbs.
15. 38, they that did *e.* were four thousand.
26. 26, take, *e.*, this is my body.
Mark 1. 6, he did *e.* locusts.
2. 16, *e.* with publicans. *R. V.*, *that he was eating.*
6. 31, no leisure so much as to *e.*
6. 44, did *e.* of the loaves. *R. V.*, *ate.*
7. 2, disciples *e.* bread. *R. V.*, *ate their.*
7. 3, Jews, except they wash . . . *e.* not.
14. 12, mayest *e.* the passover?
14. 18, one of you which *e.* with me.
Luke 7. 36, Pharisees desired him that he would *e.*
12. 19, take thine ease, *e.*, drink.
15. 16, husks that the swine did *e.*
15. 23, let us *e.*, and be merry.
17. 27, they did *e.*, they drank. *R. V.*, *ate.*
22. 30, *e.* and drink at my table.
24. 43, he took it, and did *e.*; John 4. 31, Master, *e.*
John 6. 26, ye did *e.* of the loaves. *R. V.*, *ate.*
6. 50, man may *e.* thereof, and not die.
6. 53, *e.* the flesh of the Son; 6. 57, *e.* me.
Acts 2. 46, did *e.* their meat. *R. V.*, *take.*
23. 14, *e.* nothing until. *R. V.*, *to taste.*
Rom. 14. 2, *e.* all things; 14. 23, *e.* not of faith.
1 Cor. 5. 11, with such an one no not to *e.*
8. 7, *e.* it as a thing offered.
8. 8, if we *e.*, are we the better.
8. 13, *e.* no flesh while the world standeth.
9. 4, have we not power to *e.*
10. 3, all *e.* the same spiritual meat.
10. 27, *e.*, asking no question.
10. 31, whether therefore ye *e.*, or drink.
11. 20, this is not to *e.* the Lord's supper.
11. 29, *e.* and drinketh unworthily.
11. 34, let him *e.* at home.
2 Thes. 3. 10, neither should he *e.*
2 Tim. 2. 17, will *e.* as doth a canker.

EATEN. Deut. 20. 6, *e.* of it? *R. V.*, *used the fruit.*
Prov. 9. 17, bread *e.* in secret.
Jer. 31. 29, have *e.* a sour grape.
Hos. 10. 13, have *e.* the fruit of lies.
Luke 13. 26, *e.* and drunk in thy presence.
Acts 10. 14, never *e.* anything that is common.
12. 23, he was *e.* of worms.

EBAL, ē'bal. (1) mountain, Deut. 27. 13; Josh. 8. 30. (2) persons, Gen. 36. 23; 1 Chr. 1. 22.

EBED, ē'bed—*slave.* (1) father of Gaal, Judg. 9. 28. (2) one of Ezra's company, Ezra 8. 6. [Jer. 38. 7.

EBED-MELECH, ē'bed-mē'lech—Heb. *king's slave.*

EBEN-EZER, ĕb'en-ē'zer—Heb. *stone of help.* commemorates victory over Philistines, 1 Sam. 7. 12.

EBER, ē'ber—*region beyond.* Gen. 10. 21; 1 Chr. 8. 12; Neh. 12. 20. (See also HEBER.)

EBIASAPH, e-bī'a-săph = *ABIASAPH* (*q.v.*). 1 Chr. 6. 23. [*R. V.*, Abronah.

EBRONAH, e-brō'nah—Heb. *passage.* Num. 33. 34.

ECBATANA, ec-băt'a-nà = *ACHMETHA.* Ezra 6. 2 (marg.). [Solomon's confession.

ECCLESIASTES, ec-clē'si-ăs'tēs—Gk. *preacher*—*ED*, ĕd—Heb. *witness*—an altar. Josh. 22. 34.

EDAR, ē'dar—Heb. *flock.* *R. V.*, Eder. Gen. 35. 21.

EDEN, ē'den—Heb. *delight.* (1) garden of, Gen. 2. 8. (2) son of Joah, 2 Chr. 29. 12. (3) region of, 2 Kings 19. 12. (4) Amos 1. 5.

EDER, ē'der, *R. V.*, Ader (*q.v.*). 1 Chr. 8. 15; Josh. 15. 21

EDGE. Eccl. 10. 10, not whet the *e.*
Rev. 2. 12, sharp sword with two *e.* [*ing.*

EDIFICATION. Rom. 15. 2, to *e.* *R. V.*, *unto edifying.*
2 Cor. 10. 8, given us for *e.* *R. V.*, *building you up.*

Edification, described, Eph. 4. 12–16.
the instrument of, Acts 20. 32.
the object of, 1 Cor. 14. 3–5, 12; 2 Cor. 10. 8; 13. 10; Eph. 4. 12, 16, 29; 1 Thes. 5. 11.

EDIFY. Acts 9. 31, *e.* *R. V.* (marg.), *builded up.*
Rom. 14. 19, one may *e.* another.
1 Cor. 8. 1, charity *e.*; 10. 23, all things *e.* not.
14. 4, he that prophesieth *e.* the church.
14. 12, excel to the *e.* of the church.
14. 26, let all things be done unto *e.*
2 Cor. 12. 19, we do all things . . . for your *e.*
Eph. 4. 12, *e.* of the body. *R. V.*, *the building up.*
1 Tim. 1. 4, godly *e.* *R. V.*, *a dispensation of God.*

EDOM, ē'dom — *red*. (1) name given to Esau. Gen. 25. 30. (2) (Idumea, *A. V.*, Isa. 34. 5) land of Edomites, Gen. 32. 3.

EDOMITES, ē'dom-īt̄es, descendants of Esau. Gen. 36. their quarrel with Moses, Num. 20. 18.
are subdued by David, 2 Sam. 8. 14. [37.

EDREI, ĕd're-ī — Heb. *strong* — city. Josh. 12. 4; 19.

EFFECT. Num. 30. 8, vow of none *e*. *R. V.*, *void*.
Ps. 33. 10, devices of the people of none *e*.
Isa. 32. 17, the *e*. of righteousness.
Jer. 48. 30, not so *e*. it. *R. V.*, *have wrought nothing*.
Mat. 15. 6, commandment of none *e*. *R. V.*, *void*.
Rom. 3. 3, faith of God without *e*.
9. 6, taken none *e*. *R. V.*, *come to nought*.
1 Cor. 1. 17, cross . . . of none *e*. *R. V.*, *void*.
Gal. 5. 4, Christ . . . of no *e*. *R. V.*, *severed from Christ*.

EFFECTUAL. Job 6. 13. *R. V.* (Eng.), *e. working*; (Amer.), *wisdom*.
Job 11. 6. *R. V.* (Amer.), *understanding*.
1 Cor. 16. 9, a great door and *e*.
Eph. 4. 16, *e*. working. *R. V.*, *working in due*.
Philem. 6, thy faith may become *e*.
Jas. 5. 16, *e*. fervent prayer. *R. V.*, *supplication*.

EGG. Job 6. 6, white of an *e*.
Isa. 59. 5, they hatch cockatrice' *e*.
Luke 11. 12, if he shall ask an *e*. [Sam. 3. 5.

EGLAH, ĕg'lah — *heifer* — one of David's wives. 2

EGLAIM, ĕg'la-ĭm — *two ponds* — Moabite town. Isa. 15. 8.

EGLON, ĕg'lon — *bullock*. (1) Moabite king, Judg. 3. 12. (2) city in Judah, Josh. 10. 3.

EGYPT, ē'gypt — Gk., cf. Hierog. *Ageb* = *Nile*.
Abram in, Gen. 12. 10; Joseph in, Gen. 37. 28.
Jacob's family in, Gen. 42. ; oppressed, Ex. 1. 11.
plagues, Ex. 7.–11. ; Israelites leave, Ex. 13. 17.
Christ taken to, Mat. 2. 13.

EGYPTIAN, e-gyp'tian, guides David. 1 Sam. 30. 11.

EHI, ē'hī, abbreviation for Ahiram (*q.v.*). Gen. 46. 21.

EHUD, ē'hud — *union*.
(1) judge, slays Eglon, Judg. 3. 15.
(2) great-grandson of Benjamin, 1 Chr. 7. 10. [*others*.

EIGHTH. 2 Pet. 2. 5, the *e*. person. *R. V.*, *with seven*

EITHER. Eccl. 9. 1, *e*. love. *R. V.*, *whether it be*.
Mat. 6. 24, *e*. he will hate the one.
12. 33, *e*. make the tree good.
John 19. 18, crucified . . . on *e*. side one.
Rev. 22. 2, on *e*. side of the river. *R. V.*, *on this side . . . and on that*. [2. 27.

EKER, ē'ker — Heb. = *ACHAR* — Ram's son. 1 Chr.

EKRON, ĕk'ron — *rooting out*. Judg. 1. 18; 1 Sam. 5. 10.

EKRONITES, ĕk'ron-īt̄es, people of Ekron. Josh. 13. 3.

ELADAH, ĕl'a-dah — Heb. *whom God adorneth*. 1 Chr. 7. 20. *R. V.*, Eleadah.

ELAH, ē'lah — Heb. *terebinth*. (1) valley of, 1 Sam. 17. 2. (2) king of Israel killed by Zimri, 1 Kings 16. 10. (3) others, Gen. 36. 41; 1 Chr. 4. 15; 9. 8.

ELAM, ē'lam — cf. Assyr. *Elamtu*. Gen. 10. 22; 14. 1; Isa. 11. 11. [Acts 2. 9.

ELAMITES, ē'lam-īt̄es, people of Elam. Ezra 4. 9;

ELASAH, ĕl'a-sah — *God made*. Ezra 10. 22; Jer. 29. 3.

ELATH, ē'lath — Heb. *trees*, pl. Eloth (*q.v.*). Deut. 2. 8.

EL-BETH-EL, ĕl'-bĕth'-el — Heb. *God Bethel*. Gen. 35. 7. [25. 4.

ELDAAH, ĕl'da-ah — Heb. *whom God called*. Gen.

ELDAD, ĕl'dăd — Heb. *God loves*. Num. 11. 26.

ELDER. Gen. 25. 23, *e*. shall serve.
Job 15. 10, much *e*. than thy father.
Mat. 15. 2, the tradition of the *e*.
1 Tim. 5. 1, rebuke not an *e*.
Tit. 1. 5, ordain *e*. in every city.
Heb. 11. 2, the *e*. obtained a good report.
1 Pet. 5. 1, an *e*. and a witness. *R. V.*, *fellow-e*.
5. 5, submit yourselves unto the *e*.

Elders, of Israel, Ex. 24. 1; Lev. 4. 15; Num. 11. 16; Deut. 21. 19; Ezra 5. 5; Ezek. 8. 1. Ps. 107. 32, *R. V.*, *people*.
of the family, Gen. 50. 7.
of the church, Acts 11. 30; 14. 23; 15. 4; 16. 4; 1 Tim. 5. 17, 19; Tit. 1. 5; Jas. 5. 14; 1 Pet. 5. 1. [Pet. 5. 2–4.
duties of, Acts 20. 17–35; 1 Tim. 3. 2–7; Tit. 1. 6–9; 1
charge to, Acts 20. 17; 1 Pet. 5. [19. 4.
symbolical, Rev. 4. 4, 10; 5. 5, 8–14; 7. 11, 13; 14. 3;

ELDEST. John 8. 9, beginning at the *e*.

ELEAD, ē'le-ăd — Heb. *God commends*. 1 Chr. 7. 21.

ELEALEH, ē'le-ā'leh — Heb. *God has ascended*. Num. 32. 3.

ELEASAH, e-lē'a-sah = *ELASAH* (*q.v.*). 1 Chr. 2. 39.

ELEAZAR, ē'le-ā'zar. (1) Aaron's third son, Ex. 6. 23. (2) Abinadab's son keeps the ark, 1 Sam. 7. 1.
(3) others, 2 Sam. 23. 9; 1 Chr. 23. 21; Ezra 8. 33; Ezra 10. 25; Neh. 12. 42; Mat. 1. 15.

ELECT. Isa. 42. 1, mine *e*. *R. V.*, *my chosen*.
Isa. 65. 9, mine *e*. shall inherit it. *R. V.*, *my chosen*.
Mat. 24. 22, for the *e*. sake; 24. 24, deceive the very *e*.
24. 31, gather together his *e*.
Luke 18. 7, avenge his own *e*.
Rom. 8. 33, of God's *e*.; Col. 3. 12, *e*. of God.
1 Tim. 5. 21, *e*. angels; 2 Tim. 2. 10, *e*. sakes.
1 Pet. 1. 2, *e*. according to. *R. V.*, *e. who are*.
2. 6, a chief corner stone, *e*., precious.

Elect, Israel God's, Isa. 65. 9, 22; Rom. 9. 11.
Christ God's, Isa. 42. 1; Luke 23. 35; 1 Pet. 2. 4, 6.
Christ's, Mat. 24. 22, 24, 31; Mark 13. 22, 27; John 15. 16, 19; Rom. 11. 5, 7, 28; Eph. 1. 4; Col. 3. 12; 1 Thes. 1. 4; Tit. 1. 1; 1 Pet. 2. 9; 2 John 13; Rev. 17. 14.
character of the, Rom. 8. 29; 1 Cor. 1. 27.
Christ's care for his, Mark 13. 20; Luke 18. 7.

ELECTION. Rom. 9. 11, according to *e*.
Rom. 11. 5, according to the *e*. of grace.
11. 28, touching the *e*., they are beloved.
1 Thes. 1. 4, your *e*. of God.
2 Pet. 1. 10, make your calling and *e*. sure.

EL-ELOHE-ISRAEL, ĕl'-e-lōhe-Is'ra-el — *God, the God of Israel*. Gen. 33. 20. [*ments*.

ELEMENTS. Gal. 4. 3, *e*. of the world. *R. V.*, *rudi-*
2 Pet. 3. 10, the *e*. shall melt.

ELEPH, ē'leph — *ox* — Benjamite town. Josh. 18. 28.

ELEVEN. Gen. 32. 22, *e*. sons.
Gen. 37. 9, *e*. stars made obeisance.
Mat. 20. 6, about the *e*. hour he.
Mark 16. 14, unto the *e*. *R. V.*, *eleven themselves*.
Acts 1. 26, numbered with the *e*. [19; 23. 24.

ELHANAN, el-hā'nan — Heb. *God's gift*. 2 Sam. 21.

ELI, ē'lī — Heb. *my God* = *Eloi*. Mat. 27. 46.

ELI, ē'lī — Heb. *ascent* [?] — high priest. 1 Sam. 1. 9.
judges Israel for forty years, 1 Sam. 4. 18.
blesses Hannah in the temple, 1 Sam. 1. 17.
has Samuel with him in the temple, 1 Sam. 2. 11.
does not restrain his sons, 1 Sam. 2. 17; 3. 13.
his house prophesied against, 1 Sam. 2. 31.
his sons Hophni and Phinehas slain, 1 Sam. 4. 11.
his death, 1 Sam. 4. 18.

ELIAB, e-lī'ab — *my God is father*. Num. 1. 9; 16. 1; 1 Sam. 16. 6; 1 Chr. 6. 27; 12. 9; 15. 20.

ELIADAH, e-lī'a-dah — *God knows*. 2 Sam. 5. 16; 1 Kings 11. 23; 2 Chr. 17. 17. *R. V.*, Eliada.

ELIAH, e-lī'ah = *ELIJAH*. 1 Chr. 8. 27; Ezra 10. 26.

ELIAHBA, e-lī'ah-bā — Heb. *God hideth*. 2 Sam. 23. 32.

ELIAKIM, e-lī'a-kĭm — *God sets up*. 2 Kings 23. 34; Neh. 12. 41; Isa. 22. 20; Mat. 1. 13; Luke 3. 30.

ELIAM, e-lī'am = *AMMIEL* (*q.v.*). 2 Sam. 11. 3; 23. 34.

ELIAS, e-lī'as — Gk. form of Elijah (*q.v.*). Mat. 11. 14. *R. V.*, Elijah.

ELIASAPH, e-lī'a-săph — *God added*. Num. 2. 14; 3. 24.

ELIASHIB, e-lī'a-shĭb — *God will restore*. Neh. 12. 22.

ELIATHAH, e-lī'a-thah — *God hath come*. 1 Chr. 25. 4.

ELIDAD, e-lī'dad — Heb. *God loves*. Num. 34. 21.

ELIEL, ē'li-el — Heb. *my God is God*. 1 Chr. 6. 34.

ELIENAI, ē'li-ē'na-ī — short for Elihoenai (*q.v.*). 1 Chr. 8. 20.

ELIEZER, ē'li-ē'zer — *God is help*. Gen. 15. 2; Ex. 18. 4; 1 Chr. 7. 8; 15. 24; Ezra 8. 16; Luke 3. 29.

ELIHOENAI, ĕl'i-ho-ē'na-ī — *my eyes to God*. Ezra 8. 4.

ELIHOREPH, ĕl'i-hō'reph, scribe in Solomon's reign. 1 Kings 4. 3.

ELIHU, e-lī'hu — *my God is He*. 1 Sam. 1. 1; Job 32.

ELIJAH, e-lī'jah — *whose God is Jehovah*. (1) the prophet.
predicts drought to king Ahab, 1 Kings 17. 1.
hides at brook Cherith, 1 Kings 17. 5.
is miraculously fed by ravens, 1 Kings 17. 6.
raises widow's son at Zaraphath, 1 Kings 17. 21.
contests with Baal's prophets, 1 Kings 18. 23.
slays these prophets at Kishon, 1 Kings 18. 40.
flees to Horeb because of Jezebel, 1 Kings 19. 3.
anoints Hazael and Elisha, 1 Kings 19. 15, 19.
destroys Ahaziah's soldiers, 2 Kings 1. 9–12.
divides Jordan, 2 Kings 2. 8.
ascends into heaven, 2 Kings 2. 11.
appears at Christ's transfiguration, Mat. 17. 3.
(2) others, 1 Chr. 8. 27. *R. V.*, Ezra 10. 21.

ELIKA, el'i-kā, one of David's heroes. 2 Sam. 23. 25.

ELIM, ē'lim — Heb. *trees* — Israelites camp at, Ex. 15. 27.

ELIMELECH, e-lĭm'e-lēch — Heb. *God is king*. Ruth 1. 2.

ELIOENAI, e-lī'o-ē'na-ī = *ELIHOENAI* = *ELIENAI* (*q.v.*). 1 Chr. 7. 8; Ezra 8. 4; 1 Chr. 8. 20.

ELIPHAL, ĕl'i-phăl — Heb. *God has judged*. 1 Chr. 11. 35. [Sam. 5. 16.

ELIPHALET, e-lĭph'a-lĕt = *ELIPHELET* (*q.v.*). 2

ELIPHAZ, ĕl'i-phăz — *God his strength*. Gen. 36. 4; Job 2. 11. [15. 18.

ELIPHELEH, e-lĭph'e-lēh, a Levite musician. 1 Chr.

ELIPHELET, e-lĭph'e-lĕt — *God is safety*. 1 Chr. 3. 6.

ELISABETH, e-lis'a-bĕth = *ELISHEBA*, John the Baptist's mother.
visited by Christ's mother, Luke 1. 40.

ELISEUS, ĕl'i-sē'us, *R. V.*, Elisha. Luke 4. 27.

ELISHA, e-lī'shā — *God is salvation* — the prophet.
is servant and successor to Elijah, 2 Kings 2. 15; 3. 11.

heals the waters of Jericho, 2 Kings 2. 22. [2. 24.
is mocked by children whom bears destroy, 2 Kings
multiplies poor widow's oil, 2 Kings 4. 4.
raises Shunammite's son, 2 Kings 4. 34.
cures Naaman the Syrian of leprosy, 2 Kings 5. 4.
causes an iron axe to swim, 2 Kings 6. 6.
strikes Syrian army with blindness, 2 Kings 6. 18.
his prophecies, 2 Kings 7. 1; 8. 10; 13. 17.
his death and burial, 2 Kings 13. 20.
his bones raise a dead man, 2 Kings 13. 21.

ELISHAH, e-lī'shah. (1) son of Javan, Gen. 10. 4. (2) islands, Ezek. 27. 7.

ELISHAMA, e-lĭsh'a-mā — *God hears.* Num. 1. 10; 2 Sam. 5. 16; 1 Chr. 3. 6; 2 Chr. 17. 8. [23. 1.

ELISHAPHAT, e-lĭsh'a-phăt — *God judges.* 2 Chr.

ELISHEBA, e-lĭsh'e-bā — Heb. *God of the oath.* Ex. 6. 23. [1 Chr. 3. 6.

ELISHUA, ĕl'i-shu'ā = *ELISHAMA.* 2 Sam. 5. 15;

ELIUD, e-lī'ud — Heb. *God of the Jews.* Mat. 1. 14.

ELIZAPHAN, e-lĭz'a-phăn = *ELZAPHAN* (*q.v.*) — Heb. *God guards.* Num. 3. 30; 34. 25.

ELIZUR, e-lī'zur = *God is a rock.* Num. 1. 5.

ELKANAH, ĕl'ka-nah — Heb. *God hath created.* Ex. 6. 24; 1 Sam. 1.; 1 Chr. 9. 16; 12. 6; 15. 23; 2 Chr. 28. 7.

ELKOSHITE, ĕl'kosh-ite, inhabitant of Elkosh. Nah. 1. 1.

ELLASAR, ĕl'la-sar, the city Larsa. Gen. 14. 1. [28.

ELMODAM, el-mō'dam = *ALMODAD* (*q.v.*). Luke 3.

ELMS. Hos. 4. 13, poplars and *e.* *R.V.*, *terebinths.*

ELNAAM, ĕl'na-ăm — Heb. *God is joy.* 1 Chr. 11. 46.

ELNATHAN, ĕl'na-thăn — Heb. *God hath given.* 2 Kings 24. 8.

ELOI, e-lō'ī = *ELI* (*q.v.*) — Aram. *my God.* Mark 15. 34.

ELON, ē'lon — Heb. *oak* — the judge. Judg. 12. 11.

ELON-BETH-HANAN, ē'lon-bĕth-hā'nan. 1 Kings 4. 9.

ELONITES, ē'lon-ītes, posterity of Elon. Num. 26. 26.

ELOQUENT. Ex. 4. 10, I am not *e.*
Isa. 3. 3, the *e.* orator. *R.V.*, *skilful.*
Acts 18. 24, an *e.* man. *R.V.*, *learned.*

ELOTH, ē'loth = *ELATH.* 1 Kings 9. 26; 2 Chr. 8. 17.

ELPAAL, ĕl'pa-ăl — Heb. *God his reward.* 1 Chr. 8. 11.

ELPALET, ĕl'pa-lĕt = *ELIPHALET* (*q.v.*). 1 Chr. 14. 5. [Gen. 14. 6.

EL-PARAN, ĕl'-pā'ran — Heb. *terebinth of Paran.*

ELTEKEH, ĕl'te-kĕh — Heb. *God is its fear.* Josh. 21. 23. [59.

ELTEKON, ĕl'te-kŏn — *God its foundation.* Josh. 15.

ELTOLAD, el-tō'lad — *posterity from God.* Josh. 15. 30.

ELUL, ē'lul, sixth Hebrew month. Neh. 6. 15.

ELUZAI, e-lū'za-ī — Heb. *God is my strength.* 1 Chr. 12. 5. [sorcerer.

ELYMAS, ĕl'y-măs — Heb. *wise* = *BAR-JESUS* — the is struck blind by Paul, Acts 13. 11. [26. 7.

ELZABAD, ĕl'za-băd — Heb. *God gave.* 1 Chr. 12. 12;

ELZAPHAN, ĕl'za-phăn = *ELIZAPHAN* (*q.v.*). Ex. 6. 22.

EMBALMED. Gen. 50. 2, physicians *e.* Israel.
Gen. 50. 3, which are *e.* *R.V.*, *embalming.* [*voketh.*

EMBOLDEN. Job 16. 3, what *e.* thee. *R.V.*, *provoketh.*
1 Cor. 8. 10, be *e.* to eat.

EMBRACE. Job 24. 8, *e.* the rock.
Eccl. 3. 5, a time to *e.*
Acts 20. 1, *e.* them. *R.V.*, *exhorted them, took leave.*
Heb. 11. 13, and *e.* them. *R.V.*, *greeted.*

EMBROIDER. Ex. 28. 39, *e.* *R.V.*, *weave.*

EMERALD. Ex. 28. 18, second row shall be an *e.*
Rev. 4. 3, rainbow . . . like unto an *e.* [*tumours.*

EMERODS. Deut. 28. 27, with the *e.* *R.V.* (marg.), 1 Sam. 5. 9, *e.* in their secret parts. *R.V.*, *tumours.*

EMIMS, ē'mims — Heb. *terrors.* Gen. 14. 5; Deut. 2. 10. *R.V.*, Emim.

EMINENT. Ezek. 16. 24, *e.* place. *R.V.* (marg.), *vaulted chamber.* [Mat. 1. 23.

EMMANUEL, em-măn'u-el. *R.V.*, Immanuel (*q.v.*).

EMMAUS, em-mā'us — Heb. *hot baths.* Luke 24. 13.

EMMOR, ĕm'môr, *R.V.*, Hamor — Heb. *an ass.* Acts 7. 16.

EMPIRE. Esth. 1. 20, all his *e.* *R.V.*, *kingdom.*

EMPLOY. Deut. 20. 19, to *e.* them in the siege. *R.V.*, *that it should be besieged of thee.*
Ezra 10. 15, *e.* about this matter. *R.V.*, *stood up.*

EMPTIED. Isa. 19. 6, *e.* and dried. *R.V.* (Eng.), *minished*; (Amer.), *diminished.*

Emptiness, its prohibition, Ex. 23. 15; 34. 20; Deut. 15. 13; 16. 16; Ruth 3. 17; 1 Sam. 6. 3.

EMPTY. Gen. 31. 42, sent me away now *e.*
Ex. 3. 21, ye shall not go *e.*
Ruth 3. 17, go not *e.* unto thy mother in law.
Job 22. 9, sent widows away *e.*
Isa. 24. 1, Lord maketh the earth *e.*
32. 6, to make *e.* the soul of the hungry.
Hos. 10. 1, Israel is an *e.* vine. *R.V.*, *luxuriant.*
Mat. 12. 44, he findeth it *e.*; Mark 12. 3, away *e.*
Luke 1. 53, the rich he hath sent *e.* away.

EMULATION. Rom. 11. 14, provoke to *e.* *R.V.*, *jealousy.*
Gal. 5. 20, *e.*, wrath, strife. *R.V.*, *jealousies.*

ENABLED. 1 Tim. 1. 12, Lord, who hath *e.* me.

ENAM, ē'nam — Heb. *two fountains.* Josh. 15. 34.

ENAN, ē'nan — Heb. *seeing.* Num. 1. 15.

ENCAMP. Ex. 13. 20, and *e.* in Etham.
Num. 2. 27, those that *e.* by him. *R.V.*, *pitch next.*
Ps. 27. 3, though an host should *e.*
34. 7, angel of the Lord *e.* [*sayers.*

ENCHANTERS. Jer. 27. 9, to your *e.* *R.V.*, *soothsayers.*

Enchantments, Lev. 19. 26; Deut. 18. 9; Isa. 47. 9.

ENCOURAGE. 1 Sam. 30. 6, David *e.* himself. *R.V.*, *strengthened.*
2 Chr. 31. 4, Levites be *e.* *R.V.*, *give themselves.*
Ps. 64. 5, they *e.* themselves.

END. Gen. 2. 2, seventh day God *e.* *R.V.*, *finished.*
Gen. 6. 13, the *e.* of all flesh is come.
Lev. 8. 33, consecration be at an *e.* *R.V.*, *fulfilled.*
Num. 23. 10, let my last *e.* be like his!
Deut. 31. 30, until they were *e.* *R.V.*, *finished.*
32. 29, consider their latter *e.*
Josh. 15. 8, *e.* of the valley. *R.V.*, *uttermost part.*
Ruth 3. 10, more kindness in the latter *e.*
Job 16. 3, vain words have an *e.*
18. 2, make an *e.* of. *R.V.*, *lay snares for.*
26. 10, night come to an *e.* *R.V.*, *confines of.*
42. 12, Lord blessed the latter *e.* of Job.
Ps. 7. 9, wickedness of wicked come to an *e.*
37. 37, 38, the *e.* of that man. *R.V.*, *latter end.*
39. 4, make me to know mine *e.*
73. 17, then understood I their *e.* *R.V.*, *latter end.*
102. 27, thy years shall have no *e.*
119. 96, an *e.* of all perfection.
Prov. 19. 20, be wise in thy latter *e.*
23. 18, surely there is an *e.* *R.V.*, *reward.*
25. 8, know not what to do in the *e.*
Eccl. 3. 11, from the beginning to the *e.*
7. 8, better is the *e.* of a thing.
12. 12, of making many books there is no *e.*
Isa. 9. 7, government . . . there shall be no *e.*
13. 5, from the *e.* of heaven. *R.V.*, *uttermost part.*
16. 4, extortioner is at an *e.* *R.V.*, *brought to nought.*
26. 15, *e.* of the earth. *R.V.*, *borders.*
46. 10, the *e.* from the beginning.
Jer. 8. 20, the summer is *e.*
51. 31, city taken at one *e.* *R.V.*, *on every quarter.*
Lam. 1. 9, remembereth not her last *e.*
Ezek. 21. 25, iniquity shall have an *e.*
41. 12, separate place at the *e.* *R.V.*, *side.*
Dan. 8. 19, be in the last *e.* *R.V.*, *time.*
12. 8, what shall be the *e.* *R.V.*, *issue.*
12. 13, go thy way till the *e.* be.
Mat. 10. 22, endureth to the *e.*
13. 39, harvest is the *e.* of the world.
24. 3, the sign of the *e.* of the world.
26. 58, Peter sat to see the *e.*
28. 1, in the *e.* of the sabbath. *R.V.*, *now late on.*
28. 20, I am with you, even unto the *e.*
Mark 13. 7, the *e.* shall not be yet.
Luke 1. 33, kingdom there shall be no *e.*
22. 37, have an *e.* *R.V.*, *hath fulfilment.*
John 13. 1, he loved them unto the *e.*
18. 37, to this *e.* was I born.
Acts 13. 47, *e.* of the earth. *R.V.*, *uttermost part.*
Rom. 6. 21, *e.* of those things is death.
6. 22, the *e.* everlasting life.
Phil. 3. 19, whose *e.* is destruction.
Heb. 6. 8, whose *e.* is to be burned.
6. 16, an oath an *e.* *R.V.*, *final confirmation.*
7. 3, neither beginning, nor *e.* of life.
13. 7, *e.* of their conversation. *R.V.*, *issue.*
Jas. 5. 11, and have seen the *e.* of the Lord.
1 Pet. 1. 9, receiving the *e.* of your faith.
1. 13, hope to the *e.* *R.V.*, *perfectly on.*
4. 7, *e.* of all things is at hand.
2 Pet. 2. 20, latter *e.* is worse. *R.V.*, *state.*
Rev. 21. 6; 22. 13, beginning and the *e.*

ENDAMAGE. Ezra 4. 13, *e.* the revenue. *R.V.* (Amer.), *be hurtful unto.*

ENDEAVOUR. Ps. 28. 4, of their *e.* *R.V.*, *doings.*
Acts 16. 10, we *e.* to go. *R.V.*, *sought.*
Eph. 4. 3, *e.* to keep. *R.V.*, *giving diligence.*
2 Pet. 1. 15, I will *e.* *R.V.*, *give diligence.*

EN-DOR, ĕn'-dôr, king Saul visits witch of. 1 Sam. 28. 7, 8.

ENDUED. Gen. 30. 20, *e.* me with. *R.V.*, *endowed.*
Luke 24. 49, *e.* with power. *R.V.*, *clothed.*
Jas. 3. 13, *e.* with knowledge. *R.V.*, *understanding.*

ENDURE. Gen. 33. 14, be able to *e.* *R.V.*, *according to the pace of.*
Esth. 8. 6, how can I *e.* to see evil.
Ps. 9. 7, Lord shall *e.* *R.V.*, *sitteth as king.*
30. 5, weeping may *e.* for a night. *R.V.*, *tarry.*
52. 1, goodness of God *e.* continually.

Ps. 72. 5, the sun and moon *e.* *R. V., sun e.*
72. 17, his name shall *e.* for ever.
100. 5, his truth *e.* to all generations.
102. 12, thou, O Lord, shalt *e.* *R. V., abide.*
106. 1; 136. 1, 26, his mercy *e.* for ever.
111. 3, his righteousness *e.* for ever.
119. 160, thy righteous judgments *e.*
135. 13, thy name, O Lord, *e.* for ever.
145. 13, *e.* throughout all generations.
Ezek. 22. 14, can thine heart *e.*
Mat. 10. 22, *e.* to the end shall be saved.
Mark 4. 17, so *e.* but for a time.
John 6. 27, *e.* unto everlasting life. *R. V., abideth.*
Rom. 9. 22, God *e.* with much longsuffering.
1 Cor. 13. 7, charity *e.* all things.
2 Tim. 2. 3, *e.* hardness. *R. V., suffer . . . with me.*
4. 5, *e.* afflictions. *R. V., suffer.*
Heb. 10. 34, a better and *e.* substance. *R. V., abiding.*
12. 7, if ye *e.* chastening.
Jas. 1. 12, blessed is the man that *e.* temptation.
5. 11, we count them happy which *e.* *R. V., endured.*
1 Pet. 1. 25, word of the Lord *e.* *R. V., abideth.*

ENEAS, ē´ne-as, is cured by Peter. Acts 9. 33.

EN-EGLAIM, ĕn´-ĕg´la-ĭm — Heb. *well of calves.* Ezek. 47. 10.

ENEMY. Gen. 14. 20, delivered thine *e.*
Num. 10. 9, *e.* that oppresseth. *R. V., adversary.*
Deut. 32. 31, our *e.* themselves being judges.
Judg. 5. 31, let all thine *e.* perish, O Lord.
2 Sam. 19. 6, lovest thine *e.* *R. V., them that hate.*
24. 13, flee . . . before thine *e.* *R. V., foes.*
1 Kings 21. 20, hast thou found me, O mine *e.*
Ps. 8. 2, because of thine *e.* *R. V., adversaries.*
23. 5, in the presence of mine *e.*
61. 3, a strong tower from the *e.*
72. 9, his *e.* shall lick the dust.
78. 61, into the *e.* hand. *R. V., adversary's.*
119. 98, wiser than mine *e.*
127. 5, speak with *e.* in the gate.
136. 24, redeemed us from our *e.* *R. V., delivered from adversaries.*
Prov. 16. 7, maketh his *e.* to be at peace.
27. 6, the kisses of an *e.* are deceitful.
Isa. 9. 11, Lord shall join his *e.* together.
59. 19, when the *e.* shall come in. *R. V., for he.*
63. 10, he was turned to be their *e.*
Jer. 15. 11, cause *e.* to entreat thee well.
Mic. 7. 6, man's *e.* . . . men of his own house.
Mat. 5. 43, hate thine *e.*; 5. 44, love your *e.*
13. 25, his *e.* came and sowed tares.
Luke 19. 43, thine *e.* shall cast a trench.
Acts 13. 10, thou *e.* of all righteousness.
Rom. 5. 10, if, when *e.*, we were reconciled.
11. 28, concerning the gospel, they are *e.*
12. 20, if thine *e.* hunger, feed him.
Gal. 4. 16, am I therefore become your *e.*
Phil. 3. 18, the *e.* of the cross.
2 Thes. 3. 15, count him not as an *e.*
Heb. 10. 13, till his *e.* be made his footstool.

Enemies, our duty to, Ex. 23. 4; 1 Sam. 24. 10; Job 31. 29, 30; Ps. 35. 13–15; Prov. 24. 17; 25. 21, 22; Mat. 5. 44; Luke 6. 27, 35; Rom. 12. 20.
God delivers from, 1 Sam. 12. 11; Ezra 8. 31; Ps. 18. 48; 61. 3.
the friendship of, deceitful, 2 Sam. 20. 9, 10; Prov. 26. 26; Mat. 26. 48, 49. Prov. 27. 6, *R. V., profuse.*
of God, their punishment, Ex. 15. 6; Judg. 5. 31; Ps. 68. 1; Isa. 1. 24; 2 Thes. 1. 8; Rev. 21. 8.
Example:—*David and Saul*, 1 Sam. 24. 10; 26. 9.

ENGAGED. Jer. 30. 21, *e.* his heart.

EN-GANNIM, ĕn´-găn´nĭm — *fount. of gardens.* Josh. 15. 34. [62.

EN-GEDI, ĕn´-gē´dī — Heb. *fount. of the kid.* Josh. 15.

Engines, 2 Chr. 26. 15; Ezek. 26. 9.

ENGRAFTED. Jas. 1. 21, the *e.* word. *R. V., implanted.*

Engraver, Ex. 35. 35; 38. 23.

Engraving, Ex. 28. 11, 21, 36; 32. 4; 39. 6; 1 Kings 7. 31, 36; 2 Chr. 3. 7; Zech. 3. 9.

EN-HADDAH, ĕn´-hăd´dah — Heb. *swift fountain.* Josh. 19. 21.

EN-HAKKORE, ĕn´-hăk´ko-re — Heb. *crier's fount.* Judg. 15. 19. [37.

EN-HAZOR, ĕn´-hā´zōr — Heb. *village fount.* Josh. 19.

ENJOIN. Philem. 8, to *e.* thee.
Heb. 9. 20, God hath *e.* *R. V., commanded.*

ENJOY. Lev. 26. 34, the land *e.* her sabbaths.
Num. 36. 8, *e.* the inheritance. *R. V., possess.*
Eccl. 2. 24, *e.* good in his labour.
1 Tim. 6. 17, giveth us richly all things to *e.*

ENLARGE. Gen. 9. 27, God shall *e.* Japheth.
Esth. 4. 14, *enlargement . . . arise.* *R. V., relief.*
Job 12. 23, he *e.* the nations. *R. V., spreadeth.*
Ps. 4. 1, hast *e.* me in distress. *R. V., set me at large.*
119. 32, when thou shalt *e.* my heart.
Mat. 23. 5, *e.* the borders of their garments.
2 Cor. 10. 15, be *e.* by you. *R. V., magnified in.*

ENLIGHTEN. 1 Sam. 14. 27, his eyes were *e.*
Ps. 18. 28, *e.* my darkness. *R. V., lighten.*
19. 8, pure, *e.* the eyes.
97. 4, *e.* the world. *R. V., lightened.*
Eph. 1. 18, eyes of your understanding being *e.*

EN-MISHPAT, ĕn´-mĭsh´pat — *the fountain of judgment* = *KADESH* (*q.v.*). Gen. 14. 7.

ENMITY. Gen. 3. 15, put *e.* between thee.
Rom. 8. 7, the carnal mind is *e.* against God.
Eph. 2. 15; 2. 16, having slain the *e.*
Jas. 4. 4, friendship of the world is *e.* with God.

Enmity, abolished, Eph. 2. 15; Col. 1. 21.

ENOCH, ē´noch — Heb. *initiated.* Gen. 4. 17; 5. 24; Heb. 11. 5; Jude 14.

ENOS, ē´nos — Heb. *man.* Gen. 4. 26; Luke 3. 38. *R. V.*, Enosh.

ENOSH, ē´nosh = *ENOS* (*q.v.*). 1 Chr. 1. 1.

ENOUGH. Gen. 33. 9, I have *e.*
Prov. 30. 15, four things say not, It is *e.*
Mal. 3. 10, room *e.* to receive it.
Mat. 10. 25, *e.* for the disciple.
Mark 14. 41, it is *e.*, the hour is come.
Luke 15. 17, have bread *e.* and to spare.

ENQUIRE. Gen. 24. 57, damsel, and *e.* *R. V., inquire.*
Judg. 20. 27, Israel *e.* *R. V., asked.*
2 Sam. 21. 1, David *e.* *R. V., sought the face.*
1 Chr. 13. 3, we *e.* not at it. *R. V., sought.*
18. 10, *e.* of his welfare. *R. V., salute him.*
Ps. 78. 34, *e.* early after God. *R. V., sought.*
Ezek. 36. 37, yet for this be *e.* of. *R. V., inquired.*
Mat. 2. 7, wise men, *e.* of them. *R. V., learned.*
10. 11, *e.* who in it is worthy. *R. V., search out.*
Luke 22. 23, began to *e.* *R. V., question.*
Acts 19. 39, if ye *e.* any thing. *R. V., seek.*
23. 15, would *e.* something. *R. V., judge.*
1 Pet. 1. 10, salvation the prophets *e.* *R. V., sought.*

ENQUIRY. Prov. 20. 25; Acts 10. 17, made *e.* *R. V., inquiry.*

EN-RIMMON, ĕn´-rĭm´mon — Heb. *pomegranate fount.* Neh. 11. 29. [15. 7.

EN-ROGEL, ĕn´-rō´gel, fount. near Jerusalem. Josh.

ENSAMPLE. 1 Cor. 10. 11, for *e.* *R. V., by way of example.*
Phil. 3. 17, ye have us for an *e.*
2 Pet. 2. 6, making them an *e.* *R. V., example.*

EN-SHEMESH, ĕn´-shē´mesh — Heb. *fount. of sun.* Josh. 15. 7.

ENSIGN. Num. 2. 2, *e.* *R. V., ensigns* (= *banners*).
Ps. 74. 4, *e.* for signs.
Zech. 9. 16, lifted up as an *e.* *R. V., on high.*

ENSUE. 1 Pet. 3. 11, peace, and *e.* *R. V., pursue.*

ENTANGLE. Mat. 22. 15, *e.* him. *R. V., ensnare.*

EN-TAPPUAH, ĕn´-tăp´pu-ah — *fount. of apple.* Josh. 17. 7.

ENTER. Gen. 7. 13, *e.* Noah.
Ex. 35. 15, at the *e.* in. *R. V., door.*
Ps. 100. 4, *e.* into his gates.
119. 130, the *entrance* of thy words. *R. V., opening.*
Isa. 26. 2, righteous nation may *e.* in.
57. 2, *e.* into peace. *R. V., entereth.*
Mat. 6. 6, *e.* into thy closet.
7. 13, *e.* ye in at the strait gate.
19. 17, if thou wilt *e.* into life, keep.
25. 21, *e.* thou into the joy of thy lord.
Mark 1. 29, they *e.* into the house. *R. V., came.*
John 3. 5, cannot *e.* into the kingdom.
10. 2, he that *e.* in by the door.
Acts 3. 2, 8; 5. 21, *e.* into the temple.
16. 40, *e.* into the house.
18. 7, *e.* into a certain man's house. *R. V., went.*
27. 2, *e.* into a ship. *R. V., embarking in.*
Rom. 5. 12, sin *e.* into the world.
5. 20, law *e.* *R. V., came in beside.*
1 Cor. 2. 9, neither have *e.* into the heart.
Heb. 4. 6, *e.* not in. *R. V., failed to enter.*
4. 10, he that is *e.* into his rest.
6. 20, forerunner is for us *e.*
2 Pet. 1. 11, *entrance* shall be ministered.
2 John 7, deceivers are *e.* *R. V., gone forth.* [love unto.

ENTERTAIN. Heb. 13. 2, *e.* strangers. *R. V., shew*

ENTICE. Judg. 16. 5, *e.* him, and see wherein.
Prov. 1. 10, if sinners *e.* thee.
Jer. 20. 10, *e.* *R. V.* (Amer.), *persuaded.*
1 Cor. 2. 4, with *e.* words. *R. V., in persuasive.*
Col. 2. 4, *e.* words. *R. V., persuasiveness of speech.*

ENTREAT. Gen. 12. 16, *e.* Abram well. *R. V.* (Amer.), *dealt well with Abram.*
Ex. 5. 22, evil *e.* *R. V.* (Amer.), *dealt ill with.*
Job 24. 21, he evil *e.* *R. V., devoureth.* [unto.
Jer. 15. 11, to *e.* thee well. *R. V., make supplication*
Luke 20. 11, *e.* him shamefully. *R. V., handled.*
Acts 27. 3, courteously *e.* Paul. *R. V., treated . . . kindly.*

ENTRY. Ezek. 40. 11, *e.* of the gate. *R. V., opening.*
Ezek. 40. 38, the *e.* thereof. *R. V., door.*
ENVY. Gen. 26. 14, Philistines *e.* him.
Num. 11. 29, *e.* thou. *R. V., art . . . jealous.*
Job 5. 2, *e.* slayeth. *R. V., jealousy.*
Ps. 73. 3, *e.* at the foolish.
Prov. 14. 30, *e.* the rottenness of the bones.
23. 17, let not thine heart *e.* sinners.
27. 4, stand before *e.* *R. V., jealousy.*
Isa. 26. 11, *e.* at the people. *R. V., thy zeal for the people.*
Mat. 27. 18, for *e.* they had delivered.
Acts 7. 9, moved with *e.* *R. V., jealousy against.*
Rom. 13. 13, not in *e.* *R. V., jealousy.*
1 Cor. 13. 4, charity *e.* not.
Phil. 1. 15, Christ even of *e.*
Tit. 3. 3, living in malice and *e.*
Jas. 4. 5, lusteth to *e.* *R. V., unto envying.*
Envy, Prov. 14. 30; 27. 4; Eccl. 4. 4; Isa. 11. 13; 26. 11; Mat. 27. 18; Acts 7. 9; Rom. 1. 29; 1 Cor. 3. 3; 2 Cor. 12. 20; Gal. 5. 21; Phil. 1. 15; 1 Tim. 6. 4; Tit. 3. 3; Jas. 4. 5; 1 Pet. 2. 1. Job 5. 2, *R. V., jealousy.*
forbidden, Prov. 3. 31; 24. 1; Rom. 13. 13.
Instances of:—*Cain,* Gen. 4. 5; *Philistines,* Gen. 26. 14; *Joseph's brethren,* Gen. 37. 11; *Joshua,* Num. 11. 28, 29; *Korah,* etc., Num. 16. 3; Ps. 106. 16; *Saul,* 1 Sam. 18. 8; *chief priests,* Mark 15. 10; *Jews,* Acts 13. 45; 17. 5. [16. 5.
EPÆNETUS, e-pæn'e-tŭs—Lat. *praiseworthy.* Rom. 16. 5.
EPAPHRAS, ĕp'a-phrăs = *EPAPHRODITUS.* Col. 1. 7. [2. 25.
EPAPHRODITUS, e-păph'ro-dī'tus—Lat. *lovely.* Phil. 2. 25.
EPENETUS, e-pĕn'e-tŭs = *EPÆNETUS* (*q.v.*). Rom. 16. 5. [2. 46.
EPHAH, ē'phah—Heb. *gloom* [?]. Gen. 25. 4; 1 Chr. 1. 33.
EPHAH. Ex. 16. 36, omer is the tenth part of an *e.*
Ezek. 45. 10, just balances, and a just *e.*
EPHAI, ē'phāi—Heb. *tired*—a Netophathite. Jer. 40. 8.
EPHER, ē'pher—Heb. *calf.* Gen. 25. 4; 1 Chr. 5. 24.
EPHES-DAMMIM, ē'phes-dăm'mim—*blood limit.* 1 Sam. 17. 1.
EPHESIANS, e-phē'sians. Acts 19. 28; Paul's epistle to (*q.v.*).
EPHESUS, ĕph'e-sŭs, is visited by Paul. Acts 18. 19.
Paul resides there over two years. Acts 19.
Diana the goddess of Ephesus, Acts 19.
Demetrius, maker of shrines to Diana, causes a riot, Acts 19. 24.
Paul addresses Ephesian elders, Acts 20. 17.
Paul fights wild beasts at, 1 Cor. 15. 32.
one of the seven churches, Rev. 1. 11.
EPHLAL, ĕph'lal—Heb. *sentence.* 1 Chr. 2. 37.
EPHOD, ē'phod, father of Hanniel. Num. 34. 23.
EPHOD. Ex. 25. 7, stones to be set in the *e.*
Ex. 28. 8; 39. 5, girdle of the *e.* *R. V., band.*
39. 2, made the *e.* of gold.
Ephod, worn by, Lev. 8. 7; 1 Sam. 2. 18, 28; 14. 3; 22. 18; 2 Sam. 6. 14.
used by idolatrous priests, Judg. 8. 27; 17. 5; 18. 14.
EPHPHATHA, ĕph'pha-thā—Aram. *be opened.* Mark 7. 34.
EPHRAIM, ē'phra-ĭm—Heb. *fruitful.* Gen. 41. 52.
blessed, Gen. 48. 14; quarrels, Judg. 8. 1; Judg. 12.
EPHRAIMITES, ē'phra-im-ītes = *EPHRATHITE.* Judg. 12. 4.
EPHRAIN, ē'phra-ĭn. *R. V.,* Ephron. 2 Chr. 13. 19.
EPHRATAH, ĕph'ra-tah. Ruth 4. 11. *R. V.,* Ephrathah.
EPHRATH, ĕph'rath = *EPHRATAH.* Gen. 35. 16; 1 Chr. 2. 50; Mic. 5. 2. [Ephraimite.
EPHRATHITE, ĕph'rath-īte. 1 Sam. 1. 1. *R. V.,*
EPHRON, ē'phron—Heb. *fawn-like.* Gen. 23. 8; Josh. 15. 9. [Acts 17. 18.
EPICUREANS, ĕp'i-eu-rē'ans, Athenian philosophers.
EPISTLE. Acts 15. 30, they delivered the *e.*
Acts 23. 33, delivered the *e.* *R. V., letter.*
2 Cor. 3. 1, *e.* of commendation; 3. 2, ye are our *e.*
3. 3, declared to be the *e.* of Christ.
2 Pet. 3. 16, as also in all his *e.* [*joined.*
EQUAL. Ex. 36. 22, two tenons, *e.* distant. *R. V.,*
Ps. 17. 2, things that are *e.* *R. V., equity.*
55. 13, a man mine *e.* [*loose.*
Prov. 26. 7, legs of the lame are not *e.* *R. V., hang*
Isa. 40. 25, shall I be *e.*
Ezek. 18. 25, is not my way *e.* (= *just*).
Luke 20. 36, are *e.* unto the angels.
John 5. 18, making himself *e.* with God.
Gal. 1. 14, my *e.* *R. V., of mine own age.*
Phil. 2. 6, *e.* with God. *R. V., on an equality.*
Col. 4. 1, that which is just and *e.*
EQUITY. Ps. 98. 9, judge the people with *e.*
Prov. 1. 3, justice, judgment, and *e.*
17. 26, strike princes for *e.* *R. V., their uprightness.*
Eccl. 2. 21, labour is . . . in *e.* *R. V., with skilfulness.*
Mal. 2. 6, in peace and *e.* *R. V., uprightness.*

ER, ĕr—Heb. *awake.* Gen. 38. 3; Luke 3. 28.
ERAN, ē'ran—Heb. *more watchful.* Num. 26. 36.
ERANITES, ē'ran-ītes, descendants of Eran. Num. 26. 36. [16. 23.
ERASTUS, e-răs'tus—Lat. *beloved.* Acts 19. 22; Rom.
ERECH, ē're-ch—cf. Assyr. *Arku.* Gen. 10. 10.
ERI, ē'ri = *ER* (*q.v.*)—son of Gad. Gen. 46. 16.
ERITES, ē'rites, posterity of Eri. Num. 26. 16.
ERR. Lev. 5. 18, wherein he *e.* and wist it not.
Num. 15. 22, if ye have *e.* *R. V., shall err.*
Ps. 95. 10, that do *e.* in their heart.
119. 21, *e.* from thy commandments. *R. V., wander.*
119. 110, *e.* not from thy precepts. *R. V., went I not astray.*
Isa. 28. 7, also have *e.* through wine.
35. 8, wayfaring men . . . shall not *e.*
Mat. 22. 29, *e.*, not knowing the scriptures.
1 Tim. 6. 10, *e.* from the faith. *R. V., been led astray.*
Jas. 1. 16, do not *e.* *R. V., be not deceived.*
5. 19, do *e.* from the truth.
ERROR. 2 Sam. 6. 7, smote him there for his *e.*
Ps. 19. 12, who can understand his *e.*
Eccl. 10. 5, an *e.* which proceedeth.
Jer. 10. 15, the work of *e.* *R. V., delusion.*
Mat. 27. 64, last *e.* shall be worse.
Jas. 5. 20, converteth the sinner from the *e.*
1 John 4. 6, the spirit of *e.*
Jude 11, after the *e.* of Balaam.
ESAIAS, e-sā'ias. *R. V.,* Isaiah. Mat. 3. 3; Mark 7. 6.
ESAR-HADDON, ē'sar-hăd'don, Assyrian king. 2 Kings 19. 37.
ESAU, ē'sau—Heb. *hairy*—Isaac's son. Gen. 25. 25. sells birthright, Gen. 25. 29; his quarrel, Gen. 27. 41.
ESCAPE. Gen. 14. 13, one that had *e.*
Gen. 19. 17, *e.* for thy life.
Num. 21. 29, sons that *e.* *R. V., as fugitives.*
Job 11. 20, shall not *e.* *R. V., have no way to flee.*
Ps. 55. 8, hasten my *e.* *R. V., me to a shelter.*
71. 2, cause me to *e.* *R. V., rescue.*
Dan. 11. 41, *e.* out of his hand. *R. V., be delivered.*
Mat. 23. 33, can ye *e.* the damnation.
Luke 21. 36, worthy to *e.* all these things.
John 10. 39, *e.* out of their hand. *R. V., went forth.*
Acts 28. 4, he hath *e.* the sea. *R. V., e. from.*
Heb. 2. 3, how shall we *e.*
11. 34, *e.* the edge of the sword.
12. 25, if they *e.* not, who refused.
2 Pet. 1. 4, *e.* the corruption in the world.
2. 18, were clean *e.* *R. V., who are just escaping.*
ESCHEW. Job 1. 1, 8, *e.* *R. V.* (Amer.), *turned away from.*
1 Pet. 3. 11, *e.* evil. *R. V., turn away from.*
ESEK, ē'sek—Heb. *strife*—Isaac's well. Gen. 26. 20.
ESH-BAAL, ĕsh'-bā'al—Heb. *man of Baal* = *Ish-bosheth*—Saul's fourth son. 1 Chr. 8. 33; 2 Sam. 2. 8.
ESHBAN, ĕsh'ban—Heb. *reason.* Gen. 36. 26. [13. 23.
ESHCOL, ĕsh'-cŏl—Heb. *cluster.* Gen. 14. 13; Num.
ESHEAN, ē'she-ăn—Heb. *couch.* Josh. 15. 52.
ESHEK, ē'shek—Heb. *violence.* 1 Chr. 8. 39.
ESHKALONITES, ĕsh'ka-lon-ītes. *R. V.,* Ashkelonites. Josh. 13. 3.
ESHTAOL, ĕsh'ta-ŏl—Heb. *petition.* Josh. 15. 33.
ESHTAULITES, ĕsh'ta-ul-ītes. *R. V.,* Eshtaolites. 1 Chr. 2. 53. [14.
ESHTEMOA, ĕsh'te-mō'ă—Heb. *obedience.* Josh. 21.
ESHTEMOH, ĕsh'te-moh = *ESHTEMOA.* Josh. 15. 50.
ESHTON, ĕsh'ton—*uxorious*—man of Judah. 1 Chr. 4. 12.
ESLI, ĕs'lī—Heb. *God hath reserved.* Luke 3. 25.
ESPECIALLY. Ps. 31. 11, *e.* among my neighbours. *R. V., exceedingly.* [*betrothed to him.*
ESPOUSED. Luke 2. 5, his *e.* wife. *R. V., who was*
ESROM, ĕs'rom. *R. V.,* Hezron (*q.v.*). Mat. 1. 3.
ESTABLISH. Gen. 6. 18, *e.* my covenant.
2 Sam. 7. 25, *e.* it for ever. *R. V., confirm thou.*
2 Chr. 32. 1, the *e.* thereof. *R. V., this faithfulness.*
Ps. 40. 2, *e.* my goings.
90. 17, *e.* thou the work of our hands.
Prov. 8. 28, *e.* the clouds. *R. V., made firm the skies.*
12. 19, lip of truth shall be *e.*
16. 12, throne is *e.* by righteousness.
Isa. 7. 9, ye shall not be *e.*
16. 5, in mercy shall the throne be *e.*
49. 8, to *e.* the earth. *R. V., raise up.*
Jer. 10. 12, *e.* the world by his wisdom.
Zech. 5. 11, it shall be *e.* *R. V., when it is prepared.*
Acts 16. 5, the churches *e.* *R. V., strengthened.*
Rom. 3. 31, yea, we *e.* the law.
10. 3, *e.* their own righteousness. [*enacted upon.*
Heb. 8. 6, *e.* upon better promises. *R. V., hath been*
ESTATE. 1 Chr. 17. 17, the *e.* of a man.
Ps. 136. 23, remembered us in our low *e.*
Eccl. 1. 16, come to great *e.* *R. V.* omits.
3. 18, concerning the *e.* of. *R. V., it is because of.*
Dan. 11. 7, stand up in his *e.* *R. V., place.*

Mark 6. 21, chief *e.* of Galilee. *R. V., the chief men.*
Luke 1. 48, the low *e.* of his handmaiden.
Rom. 12. 16, men of low *e.* *R. V., things that are lowly.*
Jude 6, angels . . . first *e.* *R. V., own principality.*

ESTEEM. Deut. 32. 15, lightly *e.* the Rock.
1 Sam. 2. 30, shall be lightly *e.*
Job 23. 12, I have *e.* the words. *R. V., treasured up.*
36. 19, will he *e.* thy riches? *R. V., thy riches suffice?*
41. 27, *e.* iron as straw. *R. V., counteth.*
Ps. 119. 128, I *e.* all thy precepts.
Isa. 53. 4, yet we did *e.* him stricken.
Luke 16. 15, highly *e.* among men. *R. V., exalted.*
Rom. 14. 14, *e.* any thing. *R. V., who accounteth.*
1 Cor. 6. 4, are least *e.* *R. V., of no account.*
Phil. 2. 3, let each *e.* other. *R. V., each counting.*
1 Thes. 5. 13, *e.* them very highly.
Heb. 11. 26, *e.* the reproach. *R. V., accounting.*

ESTHER, ĕs'ther — Heb. *star = Hadassah.* Esth. 2. 7. as wife of King Ahasuerus pleads, Esth. 7. 3.

ETAM, ē'tam — Heb. *eyrie.* Judg. 15. 8; 2 Chr. 11. 6.

ETERNAL. Deut. 33. 27, *e.* God.
Isa. 60. 15, an *e.* excellency.
Mat. 25. 46, the righteous into life *e.*
Mark 3. 29, in danger of *e.* damnation.
10. 30, in the world to come *e.* life.
Luke 18. 18, I do to inherit *e.* life?
John 3. 15, not perish, but have *e.* life.
5. 39, ye think ye have *e.* life.
6. 54, drinketh my blood hath *e.* life.
6. 68, the words of *e.* life.
12. 25, shall keep it unto life *e.*
17. 2, he should give *e.* life; 17. 3, this is life *e.*
Acts 13. 48, ordained to *e.* life.
Rom. 1. 20, his *e.* power. *R. V., everlasting.*
6. 23, gift of God is *e.* life.
2 Cor. 4. 17, *e.* weight of glory.
5. 1, house . . . *e.* in the heavens.
Eph. 3. 11, according to the *e.* purpose.
1 Tim. 6. 19, lay hold on *e.* life. *R. V., the life which is life indeed.*
Tit. 1. 2; 3. 7, in hope of *e.* life.
Heb. 5. 9, the author of *e.* salvation.
6. 2, doctrine . . . of *e.* judgment.
9. 15, the promise of *e.* inheritance.
1 Pet. 5. 10, called us to *e.* glory by Christ.
1 John 1. 2, *e.* life, which was with the Father.
2. 25, this is the promise, even *e.* life.
5. 11, that God hath given to us *e.* life.
5. 13, may know that ye have *e.* life.
5. 20, this is the true God, and *e.* life.
Jude 7, vengeance of *e.* fire.

ETERNITY. Isa. 57. 15, that inhabiteth *e.*

ETHAM, ē'tham — Heb. *fortification.* Ex. 13. 20. [44.

ETHAN, ē'than — Heb. *firm.* 1 Kings 4. 31; 1 Chr. 6.

ETHANIM, ĕth'a-nĭm — *gifts, i.e.*, Tisri. 1 Kings 8. 2.

ETHBAAL, ĕth'bā'al — Heb. *with Baal.* 1 Kings 16. 31.

ETHER, ē'ther — Heb. *plenty = TOCHEN.* Josh. 15. 42.

ETHIOPIA, ē'thi-ō'pi-ā. *R. V.*, Cush. Gen. 2. 13.

ETHIOPIAN, ē'thi-ō'pi-an — Num. 12. 1. *R. V.*, Cushite. Acts 8. 27. [14. 9–15.

ETHIOPIANS, ē'thi-ō'pi-ans, invade Judah. 2 Chr.

ETHNAN, ĕth'nan — Heb. *gift* — man of Judah. 1 Chr. 4. 7. [6. 41.

ETHNI, ĕth'nī — Heb. *munificent* — a Levite. 1 Chr.

EUBULUS, eū-bū'lus — Gk. *prudent.* 2 Tim. 4. 21.

EUNICE, eū'nĭçe — Gk. *happily conquering.* 2 Tim. 1. 5. [(Amer.), *officers.*

EUNUCH. 2 Kings 9. 32, two or three *e.* *R. V.* Jer. 52. 25, took also . . . an *e.* *R. V., officer.*
Acts 8. 27, an *e.* of great authority.

EUODIAS, eū-ō'di-as — Gk. *a good journey.* *R. V.*, Euodia. Phil. 4. 2.

EUPHRATES, eū-phrā'tēs — Gk. cf. Pers. *Ufrâtu.* Gen. 2. 14; 2 Sam. 8. 3; 2 Kings 23. 29; Rev. 16. 12.

EUROCLYDON, eū-rŏc'ly-dŏn — Gk. *north-east wind.* Acts 27. 14. *R. V.*, Euraquilo.

EUTYCHUS, eū'ty-chus — Gk. *fortunate.* Acts 20. 9.

EVANGELIST. Acts 21. 8, Philip the *e.*
Eph. 4. 11; 2 Tim. 4. 5, gave . . . some *e.*

EVE, ēve — Heb. *life, living* — first woman.

EVENING. Gen. 1. 5, the *e.* and the morning were the first day. *R. V., there was the e. and the morning, one day.*
Gen. 8. 11, came into him in the *e.* *R. V., at eventide.*
Ex. 12. 6, kill it in the *e.* *R. V., at even.*
1 Kings 17. 6, bread and flesh in the *e.*
Ps. 55. 17, *e.*, and morning, and at noon.
65. 8, outgoings of the morning and *e.*
90. 6, in the *e.* it is cut down.
104. 23, to his labour until the *e.*
141. 2, my hands as the *e.* sacrifice.
Isa. 17. 14, at *eveningtide* trouble. *R. V., eventide.*
Zech. 14. 7, at *e.* time it shall be light.
Mat. 14. 15, when it was *e.* *R. V., even was come.*
14. 23, when the *e.* was come. *R. V., even.*
Luke 24. 29, for it is toward *e.*
John 20. 19, then the same day at *e.*

EVER. Gen. 3. 22, and live for *e.*
Lev. 6. 13, fire *e.* burning. *R. V., continually.*
25. 23, not be sold for *e.* *R. V., in perpetuity.*
Deut. 5. 29, be well with them . . . for *e.*
32. 40, and say, I live for *e.* [*everlasting.*
1 Chr. 16. 36, for *e.* and *e.* *R. V., from everlasting to*
Job 4. 7, who *e.* perished, being innocent?
Ps. 9. 7, Lord shall endure for *e.*
22. 26, your heart shall live for *e.*
23. 6, in the house of the Lord for *e.*
29. 10, Lord sitteth King for *e.*
33. 11, counsel of the Lord standeth for *e.*
37. 26, he is *e.* merciful. *R. V., all the day long.*
48. 14, our God for *e.* and *e.*
49. 9, should still live for *e.* *R. V., alway.*
51. 3, my sin is *e.* before me.
52. 8, I trust for *e.* and *e.*
61. 4, abide in thy tabernacle for *e.*
73. 26, God is my portion for *e.*
74. 19, congregation of thy poor for *e.*
81. 15, time should have endured for *e.*
93. 5, holiness, O Lord, for *e.* *R. V., evermore.*
102. 12, shalt endure for *e.*
103. 9, keep his anger for *e.*
105. 8, remembered his covenant for *e.*
119. 89, for *e.*, O Lord, thy word is settled.
132. 14, this is my rest for *e.*
146. 6, which keepeth truth for *e.*
146. 10, Lord shall reign for *e.*
Prov. 27. 24, riches are not for *e.*
Eccl. 3. 14, God doeth, it shall be for *e.*
Isa. 26. 4, trust ye in the Lord for *e.*
32. 17, quietness and assurance for *e.*
34. 10, smoke thereof shall go up for *e.*
57. 16, I will not contend for *e.*
Jer. 7. 7, for *e.* and *e.* *R. V., of old, even for evermore.*
Lam. 3. 31, Lord will not cast off for *e.*
Mat. 6. 13, the glory, for *e.* *R. V.* omits.
21. 19, no fruit grow on thee for *e.*
Mark 15. 8, as he had *e.* done. *R. V., was wont to do.*
John 8. 35, servant abideth not . . . for *e.*
12. 34, Christ abideth for *e.*
14. 16, abide with you for *e.*
Rom. 9. 5, God blessed for *e.*
1 Thes. 4. 17, so shall we *e.* be with the Lord.
5. 15, *e.* follow good. *R. V., alway . . . after*
2 Tim. 3. 7, *e.* learning, and never able to.
Heb. 7. 25, he *e.* liveth to make intercession.
13. 8, same yesterday, to day, and for *e.*
Jude 25, now and *e.* *R. V., evermore.*

EVERLASTING. Gen. 9. 16, *e.* covenant.
Gen. 17. 8, Canaan, for an *e.* possession.
Ex. 40. 15, be an *e.* priesthood.
Deut. 33. 27, underneath are the *e.* arms.
Ps. 90. 2, from *e.* to *e.* thou art God.
100. 5, his mercy is *e.* *R. V., endureth for ever.*
139. 24, lead me in the way *e.*
Prov. 8. 23, I was set up from *e.*
10. 25, an *e.* foundation.
Isa. 9. 6, the *e.* Father.
26. 4, Jehovah is *e.* strength.
33. 14, dwell with *e.* burnings?
35. 10, with songs and *e.* joy.
45. 17, with an *e.* salvation.
54. 8, with *e.* kindness.
55. 13, for an *e.* sign.
56. 5, an *e.* name.
60. 20, thine *e.* light.
Jer. 31. 3, loved thee with an *e.* love.
Hab. 3. 6, *e.* mountains. *R. V., eternal.*
Mat. 18. 8, cast into *e.* fire. *R. V., eternal.*
19. 29, shall inherit *e.* life. *R. V., eternal.*
25. 46, go away into *e.* punishment.
Luke 16. 9, into *e.* habitations. *R. V., the eternal.*
18. 30, the world to come life *e.* *R. V., eternal.*
John 3. 16, believeth, shall have *e.* life.
4. 14, up into *e.* life. *R. V., unto eternal.*
5. 24, heareth my word . . . hath *e.* life.
6. 27, endureth to *e.* life. *R. V., eternal.*
6. 47, believeth on me hath *e.* life.
Acts 13. 46, unworthy of *e.* life. *R. V., eternal.*
Rom. 6. 22, end *e.* life. *R. V., eternal.*
Gal. 6. 8, reap life *e.* *R. V., eternal.*
2 Thes. 1. 9, punished with *e.* destruction. *R. V., suffer punishment, even eternal destruction.*
Rev. 14. 6, the *e.* gospel. *R. V., an eternal.*

EVERMORE. Deut. 28. 29, spoiled *e.* *R. V., alway.*
Ps. 16. 11, pleasures for *e.*
37. 27, do good; and dwell for *e.*
89. 52, blessed be the Lord for *e.*
121. 8, thy going out . . . for *e.*
John 6. 34, Lord, *e.* give us this bread.
1 Thes. 5. 16, rejoice *e.* *R. V., alway.*

Heb. 7. 28, consecrated for *e.*
Rev. 1. 18, I am alive for *e.*

EVERY. Gen. 1. 21, created *e.* living creature.
Gen. 2. 5, *e.* plant . . . *e.* herb. *R. V., no.*
3. 1, not eat of *e.* tree. *R. V., any.*
4. 14, *e.* one that findeth. *R. V., whosoever.*
6. 5, *e.* imagination of the thoughts.
Lev. 19. 10, gather *e.* grape. *R. V., the fallen.*
Esth. 1. 22, language of *e.* people. *R. V., his.*
Ps. 29. 9, doth *e.* one speak.
32. 6, *e.* one that is godly.
56. 5, *e.* day they wrest. *R. V., all the day long.*
Prov. 2. 9, *e.* good path.
30. 5, *e.* word of God is pure.
Isa. 4. 5, upon *e.* dwelling. *R. V., the whole.*
Ezek. 46. 13, *e.* morning. *R. V., morning by.*
Mat. 4. 4, by *e.* word that proceedeth.
7. 8, *e.* one that asketh receiveth.
9. 35, *e.* sickness. *R. V., all manner of.*
Mark 16. 15, to *e.* creature. *R. V., the whole creation.*
Luke 19. 26, to *e.* one which hath.
John 3. 8, *e.* one that is born.
Rom. 14. 11, *e.* knee bow . . . *e.* tongue.
2 Cor. 10. 5, bringing *e.* thought.
Eph. 1. 21, far above *e.* name.
Phil. 1. 3, *e.* remembrance. *R. V., all my.*
2 Tim. 2. 19, let *e.* one that nameth.
2. 21, unto *e.* good work.
Heb. 12. 1, lay aside *e.* weight.
Jas. 1. 17, *e.* good and *e.* perfect gift.
1 John 4. 1, believe not *e.* spirit.
4. 7, *e.* one that loveth is born of God.
Rev. 6. 11, robes were given unto *e.* one. *R. V., to each one a white robe.* [31. 8.

EVI, ē'vī — Heb. *yearning* [?] — king of Midian. Num.

EVIDENCE. Jer. 32. 11, *e.* of purchase. *R. V., deed.*
Heb. 11. 1, faith is *e.* of things. *R. V.* (Eng.), *proving;* (Amer.), *a conviction.*

EVIDENT. Job 6. 28, *e.* unto you if I lie. *R. V., surely I shall not lie to your face.*
Acts 10. 3, saw in a vision *e.* *R. V., openly.*
Gal. 3. 1, *e.* set forth. *R. V., openly.*
3. 11, no man is justified . . . is *e.*
Phil. 1. 28, an *e.* token of perdition.

EVIL. Gen. 2. 9, tree of good and *e.*
Gen. 6. 5, thoughts . . . only *e.*
Deut. 17. 1, any *e.*-favouredness (=*deformity*).
Judg. 9. 57, *e.* of the men. *R. V., wickedness.*
2 Sam. 13. 16, this *e.* in sending. *R. V., great wrong.*
1 Chr. 21. 17, done *e.* indeed. *R. V., very wickedly.*
Job 2. 10, shall we not receive *e.*
Ps. 34. 14, depart from *e.*, and do good.
35. 12, they rewarded me *e.* for good.
40. 14, wish me *e.* *R. V., hurt.*
Prov. 14. 19, *e.* bow before the good.
15. 3, beholding the *e.* and the good.
16. 27, diggeth up *e.* *R. V., mischief.*
Isa. 5. 20, call *e.* good, and good *e.*
Jer. 2. 13, people have committed two *e.*
24. 3, and the *e.* (figs), very *e.* *R. V., bad.*
Mat. 5. 39, resist not *e.* *R. V., him that is evil.*
5. 45, his sun to rise on the *e.*
6. 13, deliver us from *e.* *R. V., the evil one.*
6. 34, sufficient unto the day is the *e.*
7. 18, good tree cannot bring forth *e.* fruit.
Mark 3. 4, sabbath, or to do *e.* *R. V., harm.*
Luke 11. 4, deliver us from *e.* *R. V.* omits.
John 3. 20, every one that doeth *e.* *R. V., ill.*
17. 15, keep them from the *e.* *R. V., evil one.*
Rom. 7. 19, the *e.* which I would not.
12. 9, abhor that which is *e.*
Eph. 4. 31, let *e.* speaking. *R. V., railing.*
2 Tim. 2. 9, as an *e.* doer. *R. V., malefactor.*
Jas. 3. 16, every *e.* work. *R. V., vile.* [*against.*
1 Pet. 3. 16, they speak *e.* of. *R. V., ye are spoken*
4. 14, he is *e.* spoken of. *R. V.* omits.
2 Pet. 2. 10, speak *e.* of dignities. *R. V., rail at.*

Evil, Gen. 2. 9; 3. 6-24.
speaking, Tit. 3. 2; Jas. 4. 11; 1 Pet. 2. 1; 2 Pet. 2. 10, 12; Jude 8-10. Eph. 4. 31, *R. V., railing.*
returning good for, Ps. 35. 12 Prov. 25. 21; Luke 6. 27-35; 1 Cor. 4. 12; 1 Pet. 3. 9.
returned for good, Ps. 109. 5; Prov. 17. 13; Jer. 18. 20; John 10. 32.

EVIL-MERODACH, ē'vil-me-rō'da-ch; Babylonian king. 2 Kings 25. 27.

EXACT. Deut. 15. 2, not *e.* it of.
Neh. 5. 10, *e.* of them money. *R. V., do lend.*
Job 11. 6, God *e.* of thee less.
Ps. 89. 22, the enemy shall not *e.*
Isa. 60. 17, thine *exactors* righteousness.

Exaction, Lev. 25. 35; Prov. 28. 8; Ezek. 45. 9; 1 Cor. 5. 10. Luke 3. 13, *R. V., extort.* See USURY.

EXALT. Ex. 15. 2, I will *e.* him.
1 Chr. 29. 11, O Lord, thou art *e.*
Job 36. 22, God *e.* by his power. *R. V., doth loftily.*
Ps. 12. 8, when the vilest men are *e.*
34. 3, let us *e.* his name together.
97. 9, *e.* far above all gods.
Prov. 4. 8, *e.* her, and she shall promote.
14. 34, righteousness *e.* a nation.
17. 19, *e.* his gate. *R. V., raiseth high.*
Isa. 2. 2, mountain of the Lord's house . . . *e.*
13. 2, *e.* the voice unto them. *R. V., lift up.*
40. 4, every valley shall be *e.*
Ezek. 29. 15, it *e.* itself. *R. V., lift up.*
Obad. 4, *e.* thyself as the eagle. *R. V., mount on high.*
Mat. 11. 23, Capernaum . . . *e.* unto heaven.
23. 12, whoso *e.* himself.
Acts 2. 33, by the right hand of God *e.*
5. 31, him hath God *e.* *R. V., did God e.*
2 Cor. 12. 7, be *e.* above measure.
Phil. 2. 9, God hath highly *e.* him.
2 Thes. 2. 4, *e.* himself above all.
Jas. 1. 9, he is *e.* *R. V., his high estate.*
1 Pet. 5. 6, may *e.* you in due time.

EXAMINE. Ezra 10. 16, to *e.* the matter.
Ps. 26. 2, *e.* me, O Lord.
Acts 22. 29, have *e.* him. *R. V., were about to e.*
1 Cor. 11. 28, let a man *e.* *R. V., prove.*
2 Cor. 13. 5, *e.* yourselves. *R. V., try your own selves.*

EXAMPLE. Mat. 1. 19, publick *e.*
1 Cor. 10. 6, these things were our *e.*
1 Tim. 4. 12, an *e.* of believers. *R. V., ensample.*
Heb. 8. 5, unto the *e.* *R. V., that which is a copy.*
Jude 7, are set forth for an *e.*

Example, of Christ, Mat. 11. 29; John 13. 15; Rom. 15. 3, 5; Phil. 2. 5; 1 Pet. 2. 21.
of pastors to their flocks, 2 Thes. 3. 9; 1 Tim. 4. 12; Tit. 2. 7; 1 Pet. 5. 3.
of the Jews as a warning, Heb. 4. 11.
prophets, Heb. 6. 12; Jas. 5. 10.
apostles, 1 Cor. 4. 16; 11. 1; Phil. 3. 17; 1 Thes. 1. 6.

EXCEED. Deut. 25. 3, forty stripes . . . not *e.*
Job 36. 9, transgressions that they have *e.* *R. V., behaved themselves proudly.*
Mat. 5. 20, except your righteousness shall *e.*
2 Cor. 3. 9, righteousness *e.* in glory.

EXCEEDING. Gen. 15. 1, *e.* great reward.
Num. 14. 7, the land . . . is *e.* good. [*hatred.*
2 Sam. 13. 15, Amnon hated her *e.* *R. V., with e. great*
1 Kings 4. 29, wisdom *e.* much.
1 Chr. 22. 5, house *e.* magnifical.
Ps. 21. 6, thou hast made him *e.* glad. *R. V., makest him glad with joy.*
43. 4, unto God my *e.* joy.
68. 3, let them *e.* rejoice. *R. V., with gladness.*
119. 96, commandment is *e.* broad.
Prov. 30. 24, four things are *e.* wise.
Jonah 1. 16, men feared the Lord *e.*
Mat. 2. 10, they rejoiced with *e.* great joy.
4. 8, up into an *e.* high mountain.
5. 12, rejoice, and be *e.* glad.
8. 28, possessed with devils . . . *e.* fierce.
17. 23, and they were *e.* sorry.
26. 38, my soul is *e.* sorrowful unto death.
Mark 9. 3, raiment became shining, *e.* white.
Luke 23. 8, Herod saw Jesus, he was *e.* glad.
Acts 26. 11, being *e.* mad against.
Rom. 7. 13, sin might become *e.* sinful.
2 Cor. 4. 17, a far more *e.* *R. V., more and more exceedingly an.*
7. 4, I am *e.* joyful. *R. V., I overflow with joy.*
Gal. 1. 14, *e.* zealous of the traditions.
Eph. 1. 19, the *e.* greatness of his power.
2. 7, the *e.* riches of his grace.
3. 20, able to do *e.* abundantly.
2 Thes. 1. 3, your faith groweth *e.*
1 Tim. 1. 14, *e.* abundant. *R. V., abounded e.*
2 Pet. 1. 4, *e.* great and precious promises.
Jude 24, you faultless . . . with *e.* joy.

EXCEL. Gen. 49. 4, thou shalt not *e.* *R. V.* (Eng.), *have the excellency;* (Amer.), *have the pre-eminence.*
1 Chr. 15. 21, with harps . . . to *e.* *R. V., lead.*
Ps. 103. 20, angels that *e.* *R. V., angels . . . ye mighty.*
Eccl. 2. 13, I saw that wisdom *e.* folly.
1 Cor. 14. 12, *e.* to the edifying. *R. V., abound unto.*
2 Cor. 3. 10, the glory that *e.* *R. V., surpasseth.*

EXCELLENCY. Gen. 49. 3, *e.* of dignity . . . *e.* of power. *R. V.* (Amer.), *pre-eminence.*
Job 4. 21, doth not their *e.* *R. V., is not their tent-cord plucked up within them?*
13. 11, his *e.* make you afraid. *R. V.* (Amer.), *majesty.*
37. 4, voice of his *e.* *R. V., majesty.* [*glory.*
Ps. 47. 4, *e.* of Jacob whom he loved. *R. V.* (Amer.), *dignity.*
62. 4, *e.* *R. V.* (Amer.), *dignity.*
68. 34, his *e.* is over Israel. [*deans' pride.*
Isa. 13. 19, the beauty of the Chaldees' *e.* *R. V., Chaldees'.*
35. 2, *e.* of Carmel and Sharon.
60. 15, I will make thee an eternal *e.*

2 Cor. 4. 7, *e.* of the power. *R. V., exceeding greatness.*
Phil. 3. 8, loss, for the *e.* . . . of Christ.
EXCELLENT. Esth. 1. 4, his *e.* majesty.
Job 37. 23, the Almighty . . . is *e.* in power.
Ps. 8. 1, our Lord, how *e.* is thy name!
16. 3, to the *e.*, in whom is all my delight.
36. 7, *e.* is thy lovingkindness. *R. V., precious.*
141. 5, *e.*, which shall not break. *R. V., as.*
148. 13, his name alone is *e.* *R. V., exalted.*
Prov. 12. 26, righteous is more *e.* *R. V., a guide to.*
17. 7, *e.* speech becometh not a fool.
17. 27, of an *e.* spirit. *R. V., cool.*
Isa. 28. 29, Lord of hosts is *e.* in working.
Dan. 6. 3, because an *e.* spirit was in him.
Luke 1. 3, most *e.* Theophilus.
1 Cor. 12. 31, unto you a more *e.* way.
Phil. 1. 10, approve things that are *e.*
Heb. 1. 4, *e.* name; 8. 6, *e.* ministry. [*Majestic.*
2 Pet. 1. 17, a voice from the *e.* glory. *R. V.* (Amer.),
EXCEPT. Gen. 31. 42, *e.* the God of.
Gen. 32. 26, let thee go, *e.* thou bless me.
47. 26, *e.* the land. *R. V., only . . . alone.*
2 Sam. 3. 9, *e.*, as the Lord hath sworn. *R. V., if.*
Ps. 127. 1, *e.* the Lord build the house.
Amos 3. 3, can two walk together, *e.* they.
Mat. 26. 42, pass away, *e.* I drink it.
Luke 13. 3, *e.* ye repent, ye shall.
John 3. 2, *e.* God be with him.
3. 3, *e.* a man be born again.
4. 48, *e.* ye see signs and wonders.
20. 25, *e.* I shall see the print of the nails.
Acts 26. 29, such as I am, *e.* these bonds.
Rom. 10. 15, how shall they preach, *e.*
1 Cor. 14. 6, *e.* I shall speak. *R. V., unless.*
15. 27, it is manifest that he is *e.*
2 Cor. 13. 5, *e.* ye be reprobates. *R. V., unless indeed.*
2 Tim. 2. 5, not crowned, *e.* he strive lawfully.
EXCESS. Eph. 5. 18, wherein is *e.* *R. V., riot.*
1 Pet. 4. 3, *e.* of wine. *R. V., winebibbings.*
EXCHANGE. Gen. 47. 17, bread in *e.* for horses.
Mat. 16. 26, in *e.* for his soul.
25. 27, money to the *exchangers.* *R. V., bankers.*
EXECUTE. Ex. 12. 12, will *e.* judgment.
Ps. 9. 16, judgment he *e.* *R. V., he hath e. judgement.*
103. 6, the Lord *e.* righteousness.
Jer. 5. 1, if any *e.* judgment. *R. V., doeth justly.*
21. 12, *e.* judgment in the morning.
John 5. 27, authority to *e.* judgment. [*wrath.*
Rom. 13. 4, revenger to *e.* wrath. *R. V., avenger for*
EXECUTIONER. Mark 6. 27, king sent an *e.* *R. V., soldier of his guard.*
EXERCISE. Ps. 131. 1, I *e.* myself.
Jer. 9. 24, Lord which *e.* lovingkindness.
Mat. 20. 25, princes . . . *e.* dominion. *R. V., lord it.*
Mark 10. 42, *e.* lordship over them. *R. V., lord it.*
Luke 22. 25, Kings *e.* lordship. *R. V., have.*
Acts 24. 16, I *e.* myself, to have always.
1 Tim. 4. 7, *e.* thyself unto godliness.
4. 8, bodily *e.* profiteth little.
Heb. 12. 11, which are *e.* thereby.
EXHORT. Luke 3. 18, things in his *e.* *R. V., other e.*
Acts 18. 27, wrote *e.* the disciples. *R. V., encouraged him, and wrote to.*
Rom. 12. 8, he that *e.*, on *e.* *R. V., to his exhorting.*
1 Cor. 14. 3, speaketh to . . . *e.* *R. V., comfort.*
2 Cor. 9. 5, *e.* the brethren. *R. V., intreat.*
Tit. 1. 9, by sound doctrine to *e.*
2. 15, *e.*, and rebuke with all authority.
Heb. 3. 13, *e.* one another daily.
13. 22, brethren, suffer the word of *e.*
EXODUS. ἔξ'ὁ-dŭs — Gk. *way out* — Book of (*q.v.*).
EXORCISTS. Acts 19. 13, *e.* (=*those who pretend to cast out devils in the Divine name*).
EXPECT. Jer. 29. 11, to give you an *e.* end. *R. V., hope in your latter end.*
Heb. 10. 13, *e.* till his enemies (=*waiting*).
EXPECTATION. Ps. 9. 18, *e.* of the poor.
Ps. 62. 5, my *e.* is from him.
Prov. 10. 28, *e.* of the wicked shall perish.
23. 18; 24. 14, *e.* shall not be cut. *R. V., hope.*
Isa. 20. 5, Ethiopia their *e.*
Rom. 8. 19, earnest *e.* of the creature.
Phil. 1. 20, according to my earnest *e.*
EXPEDIENT. John 16. 7, *e.* that I go away.
John 18. 14, *e.* that one man should die.
1 Cor. 6. 12, all things not *e.*
2 Cor. 12. 1, not *e.* for me to glory. [*outcast.*
EXPEL. 2 Sam. 14. 14, banished be not *e.* *R. V., an*
Acts 13. 50, *e.* them out of. *R. V., cast.* [*divined.*
EXPERIENCE. Gen. 30. 27, learned by *e.* *R. V.,*
Rom. 5. 4, patience (worketh) *e.* *R. V., probation.*
2 Cor. 9. 13, whiles by the *e.* of. *R. V., proving of you.*
EXPERT. 1 Chr. 12. 33, *e.* in war. *R. V., that could set the battle in array.*
Acts 26. 3, know thee *e.* in all customs.

EXPIRED. 1 Chr. 17. 11, thy days be *e.* *R. V., fulfilled.*
Acts 7. 30, forty years were *e.* *R. V., fulfilled.*
Rev. 20. 7, years are *e.* *R. V., finished.* [*ure.*
EXPLOITS. Dan. 11. 28, shall do *e.* *R. V., his pleas-*
EXPOUND. Judg. 14. 14, *e.* the riddle. *R. V., declare.*
Mark 4. 34, he *e.* all things.
Luke 24. 27, he *e.* unto them. *R. V., interpreted to.*
Acts 28. 23, he (Paul) *e.* . . . the kingdom.
EXPRESS. Heb. 1. 3, *e.* image. *R. V., very.*
EXTEND. Ps. 16. 2, goodness *e.* not to. *R. V., good beyond thee.*
Isa. 66. 12, *e.* peace to her like a river.
EXTOL. Ps. 30. 1, I will *e.* thee. [*for.*
Ps. 68. 4, *e.* him that rideth. *R. V., cast up a highway*
Isa. 52. 13, my servant shall be . . . *e.* *R. V., lifted up.*
EXTORTION. Ezek. 22. 12, by *e.* *R. V., oppression.*
Mat. 23. 25.
EXTORTIONER. Ps. 109. 11, let the *e.* catch.
Luke 18. 11, not as other men are, *e.*
1 Cor. 6. 10, nor *e.* shall inherit the kingdom.
EXTREME. Deut. 28. 22, *e.* burning. *R. V., fiery heat.* Job 35. 15.
EYE. Gen. 3. 5, your *e.* will be opened.
Gen. 27. 1, his (Isaac's) *e.* were dim.
29. 17, Leah was tender *eyed.* *R. V., e. were tender.*
49. 12, his (Judah's) *e.* shall be red.
Num. 10. 31, be to us instead of *e.*
11. 6, manner before our *e.* *R. V., to look to.*
24. 3, man whose *e.* are open.
Deut. 3. 27, Lord said . . . lift up thine *e.*
16. 19, a gift doth blind the *e.*
32. 10, apple of his *e.*; 34. 7, *e.* was not dim.
Judg. 17. 6, right in his own *e.*
Ruth 2. 10, grace in thine *e.* *R. V., thy sight.*
1 Sam. 18. 9, Saul *eyed* David from that day.
1 Kings 1. 20, the *e.* of all Israel.
8. 29, thine *e.* may be open toward.
16. 25, in the *e.* of the Lord. *R. V., sight.*
2 Kings 6. 17, Elisha prayed . . . open his *e.*
2 Chr. 16. 9, *e.* of the Lord run.
34. 28, neither shall thine *e.* see.
Job 7. 8, thine *e.* are upon me.
11. 20, the *e.* of the wicked.
19. 27, God whom mine *e.* shall behold.
28. 10, his *e.* seeth every precious thing.
29. 11, when the *e.* saw me.
29. 15, I was *e.* to the blind.
40. 24, taketh it with his *e.* *R. V., shall any take him when he is on the watch.*
42. 5, but now mine *e.* seeth thee.
Ps. 11. 4, his *e.*-lids try, the children.
15. 4, in whose *e.* a vile person.
19. 8, pure, enlightening the *e.*
32. 8, guide thee with mine *e.* *R. V., e. upon thee.*
34. 15, *e.* of the Lord are upon the righteous.
36. 1, no fear of God before his *e.*
69. 3, mine *e.* fail while I wait for.
116. 8, delivered mine *e.* from tears.
119. 18, open thou mine *e.*
121. 1, lift up mine *e.* unto the hills.
132. 4, I will not give sleep to mine *e.*
145. 15, *e.* of all things wait upon thee.
Prov. 20. 12, the seeing *e.* the Lord hath made.
22. 9, he that hath a bountiful *e.*
27. 20, *e.* of man are never satisfied.
30. 17, *e.* that mocketh at his father.
Eccl. 2. 14, wise man's *e.* are in his head.
4. 8, neither is his *e.* satisfied with riches.
11. 7, for the *e.* to behold the sun.
S. of Sol. 5. 12, as the *e.* of doves. *R. V., like doves.*
Isa. 1. 15, I will hide mine *e.* from you.
33. 17, *e.* shall see the king in his beauty.
42. 7, to open the blind *e.*, to bring.
52. 8, they shall see *e.* to *e.*
Jer. 5. 21, which have *e.*, and see not.
9. 1, mine *e.* were a fountain of tears.
14. 17, let mine *e.* run down with tears.
24. 6, set mine *e.* upon them for good.
Ezek. 23. 16, saw them with her *e.* *R. V.* omits.
24. 16, from thee the desire of thine *e.*
Hab. 1. 13, of purer *e.* than to behold.
Mat. 5. 29; 18. 9, if thy right *e.* offend.
5. 38, hath been said, An *e.* for an *e.*
6. 22, light of the body is the *e.*
20. 34, their *e.* received sight. *R. V., they received.*
Mark 8. 18, having *e.*, see ye not?
Luke 1. 2, were *e.*-witnesses.
24. 16, their *e.* were holden that they.
John 11. 37, opened the *e.* of the blind.
1 Cor. 2. 9, *e.* hath not seen.
Gal. 4. 15, plucked out your own *e.*
Eph. 1. 18, *e.* of your understanding.
2 Pet. 2. 14, having *e.* full of adultery.
1 John 2. 16, lust of the *e.* . . . is of the world.

Rev. 1. 7, every *e.* shall see him.
3. 18, anoint thine *e.* with *e.*-salve.
5. 6, Lamb as it had been slain, having seven *e.*
7. 17; 21. 4, wipe away all tears from their *e.*

Eye, often put out as a punishment, Judg. 16. 21; 1 Sam. 11. 2; 2 Kings 25. 7.
To be plucked out, Mat. 5. 29; 18. 9; Mark 9. 47.

EYESERVICE. Eph. 6. 6; Col. 3. 22, not with *e.* (=*service only under supervision*). [Chr. 1. 38.

EZAR, ē'zar, *R. V.*, Ezer (*q.v.*)—Heb. *treasure* [?]. 1

EZBAI, ĕz'bāi—Heb. *hairy* [?]. 1 Chr. 11. 37.

EZBON, ĕz'bŏn—Heb. *labouring* [?]. Gen. 46. 16; 1 Chr. 7. 7. [1. 9.

EZEKIAS, ĕz'e-kī'as—Gk. for Hezekiah (*q.v.*). Mat.

EZEKIEL, e-zē'ki-el—Heb. *God will strengthen.*
one of the greater Jewish prophets, Ezek. 1. 3.
is sent by God to Israel, Ezek. 2. 3; 33. 7.
his visions, Ezek. 1.; 8.; 9.; 10.; 11.; 37.; 40.
prays to God for Israel, Ezek. 9. 8; 11. 13.
his parables, Ezek. 15.; 16.; 17.; 19.; 23.; 24.
prophesies rejection of people, Ezek. 8.–11.
rebukes sins of times in detail, Ezek. 12.–19.
foretells judgment on Israel, Ezek. 21.
foretells judgment on heathen, Ezek. 21. 28.
prophesies concerning Israel's future, Ezek. 33.–39.
may have known Daniel, Ezek. 28. 3.

EZEL, ē'zel. 1 Sam. 20. 19.

EZEM, ē'zem—Heb. *bone*=*Azem* (*q.v.*). 1 Chr. 4. 29.

EZER, ē'zer—Heb. *treasure.* Gen. 36. 21; Neh. 3. 19.

EZION-GABER, ē'zi-on-gā'ber, *R. V.*, Ezion-geber—Heb. *giant's backbone*—a place on Red Sea. Num. 33. 35.

EZNITE, ĕz'nīte. 2 Sam. 23. 8. (See ADINO.) [Ezra.

EZRA, ĕz'rà—Heb. *help.* (1) scribe, author of book (2) priest returned from Babylon. Neh. 12. 1.
(3) man of Judah. 1 Chr. 4. 17.

EZRAHITE, ĕz'ra-hīte, name of Ethan and Heman. 1 Kings 4. 31; Ps. 88 (title).

EZRI, ĕz'rī—Heb. *my help.* 1 Chr. 27. 26.

F

FABLES. 1 Tim. 1. 4, neither give heed to *f.*

FACE. Gen. 1. 2, the *f.* of the deep.
Gen. 18. 22, turned their *f.* from. *R. V.* omits.
19. 13, before the *f.* of the Lord. *R. V.* omits.
24. 47, put earring upon *f.* *R. V.*, *ring . . . nose.*
30. 33, my hire before thy *f.* *R. V.*, *thee.*
32. 30, I have seen God *f.* to *f.*
36. 6, from the *f.* of . . . Jacob. *R. V.*, *away from.*
46. 28, direct his *f.* unto Goshen. *R. V.*, *the way.*
Ex. 20. 20, before your *f.* *R. V.*, *you.*
33. 11, spake unto Moses *f.* to *f.*
34. 29, skin of his *f.* shone.
34. 33; 2 Cor. 3. 13, put vail on his *f.*
Lev. 19. 32, honour the *f.* of the old man.
Deut. 28. 7, smitten before thy *f.* *R. V.*, *thee.*
1 Sam. 26. 20, before the *f.* of the Lord. *R. V.*, *away from the presence.*
1 Kings 13. 6, *f.* of the Lord. *R. V.*, *favour.* [*eyes.*
20. 38, ashes upon his *f.* *R. V.*, *headband over his*
2 Kings 4. 29, 31, lay staff upon *f.* of child.
Neh. 8. 6, worshipped . . . with *f.* to ground.
Job 1. 11; 2. 5, curse thee to thy *f.*
13. 24; Ps. 44. 24; 88. 14, hidest thou thy *f.*
41. 13, discover *f.* of his garment? *R. V.*, *strip off his outer.*
Ps. 17. 15, behold thy *f.*
27. 8, seek ye my *f.*; thy *f.*, Lord, will I seek.
27. 9; 69. 17; 102. 2; 143. 7, hide not thy *f.*
51. 9, hide thy *f.* from my sins.
84. 9, look upon the *f.* of thine anointed.
Eccl. 8. 1, wisdom maketh *f.* to shine.
Isa. 53. 3, hid our *f.* from him. *R. V.*, *as one from whom men hide their face.*
59. 2, sins have hid his *f.* from.
Jer. 1. 8, afraid of their *f.* *R. V.*, *because of them.*
Ezek. 38. 18, fury come up in my *f.* *R. V.*, *nostrils.*
40. 15, *f.* of the gate. *R. V.*, *forefront.*
Joel 2. 6, before their *f.* *R. V.*, *presence.*
2. 20, his *f.* toward the east. *R. V.*, *forepart.*
Mat. 11. 10; Mark 1. 2; Luke 7. 27, before thy *f.*
17. 2, his *f.* did shine as sun.
Luke 9. 51, set his *f.* to Jerusalem.
22. 64, struck him on *f.* *R. V.* omits.
Acts 20. 25, see my *f.* no more.
1 Cor. 13. 12, but then *f.* to *f.*
2 Cor. 4. 6, glory of God in *f.* of Jesus.
Jas. 1. 23, beholding natural *f.* in a glass.
Rev. 20. 11, from whose *f.* earth . . . fled.
22. 4, they shall see his *f.*

FADE. 2 Sam. 22. 46, strangers shall *f.* away.
Isa. 24. 4, earth . . . *f.*, the world *f.*
Isa. 28. 1, whose beauty is . . . a *f.* flower.
40. 7, the flower *f.*
64. 6, we all do *f.* as a leaf.
Ezek. 47. 12, leaf shall not *f.* *R. V.*, *wither.*
Jas. 1. 11, shall the rich man *f.* away.
1 Pet. 1. 4, inheritance that *f.* not away.
5. 4, crown of glory . . . *f.* not away.

FAIL. Gen. 42. 28, their heart *f.* them.
Gen. 47. 15, when money *f.* . . . in Egypt. *R. V.*, *was all spent.*
Deut. 28. 32, thine eyes . . . *f.* with longing.
31. 6, thy God . . . will not *f.* thee.
Josh. 3. 16, *f.*, and were cut off. *R. V.*, *were wholly cut off.*
21. 45; 23. 14, there *f.* not any good thing.
Judg. 11. 30, without *f.* deliver. *R. V.*, *indeed.*
1 Sam. 2. 16, not *f.* to burn. *R. V.*, *they will surely.*
1 Kings 2. 4, not *f.* a man on throne.
17. 14, neither shall the cruse of oil *f.*
Ezra 4. 22, ye *f.* not. *R. V.*, *be not slack.*
Job 14. 11, as waters *f.* from the sea.
Ps. 12. 1, faithful *f.* among . . . men.
31. 10; 38. 10, my strength *f.*
69. 3, eyes *f.* while I wait for.
77. 8, promise *f.* for evermore?
89. 33, suffer my faithfulness to *f.*
119. 82, 123, mine eyes *f.*
142. 4, refuge *f.* me.
Eccl. 10. 3, his wisdom *f.* him; 12. 5, desire shall *f.*
S. of Sol. 5. 6, my soul *f.* when he spake.
Isa. 15. 6, the grass *f.*
19. 3, spirit of Egypt shall *f.* *R. V.*, *be made void.*
32. 6, cause drink of thirsty to *f.*
32. 10, the vintage shall *f.*
34. 16, these shall *f.* *R. V.*, *be missing.*
38. 14, eyes *f.* with looking upward.
41. 17, tongue *f.* for thirst.
59. 15, truth *f.* *R. V.*, *is lacking.*
Jer. 15. 18, as waters that *f.*
48. 33, I caused wine to *f.* *R. V.*, *cease.*
Lam. 3. 22, his compassions *f.* not.
4. 17, *f.* for our vain help. *R. V.*, *f. in looking.*
Ezek. 12. 22, every vision *f.*
Amos 8. 4, make poor of land to *f.*
Hab. 3. 17, labour of olive shall *f.*
Luke 12. 33, treasure that *f.* not.
16. 9, when ye *f.*, they may receive you.
16. 17, one tittle of law to *f.* *R. V.*, *fall.*
21. 26, men's hearts *f.* *R. V.*, *men fainting.*
22. 32, that thy faith *f.* not.
1 Cor. 13. 8, charity never *f.* . . . prophecies, shall *f.* *R. V.*, *be done away.*
Heb. 1. 12, thy years shall not *f.*
11. 32, time would *f.* me to tell.
12. 15, man *f.* of grace of God. *R. V.*, *there be . . . that falleth short.*

FAIN. Luke 15. 16, *f.* have filled (=*gladly*).

FAINT. Gen. 25. 30, Esau said . . . I am *f.*
Deut. 20. 8, brethren's heart *f.* *R. V.*, *melt.* [*you.*
Josh. 2. 9, *f.* because of you. *R. V.*, *melt away before*
Judg. 8. 4, *f.*, yet pursuing.
Ps. 27. 13, I had *f.*, unless I had believed.
Prov. 24. 10, if thou *f.* in the day of adversity.
Isa. 1. 5, whole heart *f.*
10. 18, as when a standardbearer *f.*
13. 7, shall all hands be *f.* *R. V.*, *feeble.*
40. 28, Creator of the earth *f.* not.
40. 29, giveth power to the *f.*
40. 30, even youths shall *f.*; 40. 31, walk, and not *f.*
Jer. 8. 18; Lam. 1. 22, my heart is *f.* [*groaning.*
45. 3, I *f.* in my sighing. *R. V.*, *am weary with my*
49. 23, they are *f.*-hearted. *R. V.*, *melted away.*
Jonah 2. 7, soul *f.*; 4. 8, that he *f.*
Mat. 9. 36, they *f.* *R. V.*, *were distressed.*
15. 32, lest they *f.* in the way.
Luke 18. 1, pray, and not to *f.*
2 Cor. 4. 1, received mercy, we *f.* not.
Gal. 6. 9, we shall reap, if we *f.* not. [*souls.*
Heb. 12. 3, *f.* in your minds. *R. V.*, *fainting in your*
12. 5, nor *f.* when thou art rebuked.
Rev. 2. 3, hast not *f.* *R. V.*, *grown weary.*

FAIR. Gen. 6. 2, daughters . . . were *f.*
Job 37. 22, *f.* weather. *R. V.*, *golden splendour.*
Prov. 11. 22, a *f.* woman without discretion.
26. 25, speaketh *f.*, believe him not.
S. of Sol. 1. 8; 5. 9; 6. 1, thou *f.* among women.
2. 10, my *f.* one, and come away.
Isa. 54. 11, stones with *f.* colours.
Jer. 4. 30, shalt thou make thyself *f.*
12. 6, though they speak *f.* words.
Ezek. 27. 16, occupied in thy *f.* *R. V.*, *for thy wares.*
Dan. 1. 15, countenances appeared *f.*
Zech. 3. 5, *f.* mitre. *R. V.* (Amer.), *clean.*
Mat. 16. 2, it will be *f.* weather.
Acts 7. 20, Moses was exceeding *f.*

Acts 27. 8, called The *f.* havens.
Rom. 16. 18, and *f.* speeches deceive.
Gal. 6. 12, desire to make a *f.* shew. [27. 8.
FAIR HAVENS, fāir hā'vens, a Cretan harbour. Acts
FAITH. Deut. 32. 20, in whom is no *f.*
Hab. 2. 4; Rom. 1. 17; Gal. 3. 11, live by *f.*
Mat. 6. 30; Luke 12. 28, O ye of little *f.*
8. 10; Luke 7. 9, not found so great *f.*
9. 2; Mark 2. 5; Luke 5. 20, Jesus seeing their *f.*
9. 22; Mark 5. 34; Luke 8. 48, thy *f.* hath made.
9. 29, according to your *f.* be it.
15. 28, O woman, great is thy *f.*
17. 20; Luke 17. 6, *f.* as a grain of mustard seed.
23. 23, judgment, mercy, and *f.*
Mark 4. 40, ye have no *f.* *R. V.*, *have ye not yet f.*
11. 22, saith . . . have *f.* in God.
Luke 7. 50, thy *f.* hath saved thee.
8. 25, where is your *f.*; 17. 5, increase our *f.*
18. 8, shall he find *f.* on the earth?
Acts 3. 16, *f.* in his name hath made.
6. 5; 11. 24, a man full of *f.*
6. 8, full of *f.* *R. V.*, *grace.*
14. 22, to continue in the *f.*
14. 27, he had opened the door of *f.*
15. 9, purifying their hearts by *f.*
16. 5, churches established in the *f.*
26. 18, sanctified by *f.* that is in me.
Rom. 1. 5, for obedience to the *f.*
1. 12, mutual *f.* both of you and me. *R. V.*, *each of us by the other's f., both yours and mine.*
3. 3, *f.* of God without effect? *R. V.*, *faithfulness.*
3. 28; 5. 1; Gal. 2. 16; 3. 24, justified by *f.*
4. 5, *f.* counted for righteousness.
4. 16, of *f.*, that it might be by grace.
5. 2, we have access by *f.*
10. 8, the word of *f.*, which we preach.
10. 17, *f.* cometh by hearing. *R. V.*, *belief . . . of.*
12. 6, to proportion of *f.* *R. V.*, *our f.*
14. 1, weak in the *f.* receive ye.
14. 22, hast thou *f.* *R. V.*, *the f. which thou hast.*
14. 23, whatsoever is not of *f.* is sin.
1 Cor. 2. 5, your *f.* should not stand.
12. 9, to another *f.*, by the same Spirit.
13. 2, though I have all *f.*; 13. 13, now abideth *f.*
15. 14, if Christ not risen . . . your *f.* is vain.
16. 13, stand fast in the *f.*
2 Cor. 1. 24, dominion over your *f.*
1. 24, by *f.* ye stand; 5. 7, we walk by *f.*
13. 5, whether ye be in the *f.*
Gal. 2. 20, I live by the *f.* of the. *R. V.*, *in f., the f. which is in.*
3. 2, by the hearing of *f.*
3. 23, before *f.* came . . . shut up unto the *f.*
3. 26, children of God by *f.* in Christ Jesus.
5. 6, *f.* which worketh. *R. V.*, *f. working through.*
5. 22, fruit of the Spirit is *f.* *R. V.*, *faithfulness.*
6. 10, the household of *f.* *R. V.*, *the f.*
Eph. 2. 8, saved through *f.*
3. 12, by the *f.* of him. *R. V.*, *through our f. in.*
3. 17, Christ may dwell in your hearts by *f.*
4. 5, one Lord, one *f.*
4. 13, in the unity of the *f.*
6. 16, taking the shield of *f.*
Phil. 1. 27, striving . . . for the *f.* of the gospel.
Col. 1. 23, if ye continue in the *f.*
2. 5, stedfastness of your *f.* in Christ.
2. 7, stablished in the *f.* *R. V.*, *your f.*
1 Thes. 1. 3; 2 Thes. 1. 11, work of *f.*
5. 8, putting on the breastplate of *f.*
2 Thes. 3. 2, all men have not *f.*
1 Tim. 1. 2, my own son in the *f.*
1. 5; 2 Tim. 1. 5, *f.* unfeigned.
1. 19, concerning *f.* made shipwreck. *R. V.*, *the f.*
4. 12, an example of the believers . . . in *f.*
5. 8, he hath denied the *f.*
5. 12, their first *f.* *R. V.* (Amer.), *pledge.*
6. 10, 21, erred from the *f.*
6. 11, O man of God . . . follow after *f.*
6. 12, fight the good fight of *f.* *R. V.*, *the f.*
2 Tim. 2. 22, follow righteousness, *f.*
4. 7, I have kept the *f.*
Tit. 1. 1, the *f.* of God's elect.
Heb. 4. 2, not being mixed with *f.* *R. V.*, *they were not united by f.*
6. 1, foundation of . . . *f.*
6. 12, through *f.* . . . inherit the promises.
10. 22, in full assurance of *f.* *R. V.*, *in fulness of f.*
10. 23, hold fast . . . our *f.* without wavering. *R. V.*, *hope that it waver not.*
11. 1, *f.* is substance of things hoped for.
11. 4, 5, 7, 8, etc., by *f.* Abel, etc.
11. 6, without *f.* it is impossible to please.
11. 13, these all died in *f.*
11. 33, through *f.* subdued kingdoms.
11. 39, a good report through *f.* *R. V.*, *their f.*
Heb. 12. 2, Jesus the author and finisher of our *f.*
13. 7, whose *f.* follow. *R. V.*, *imitate their f.*
Jas. 1. 3, trying of your *f.* worketh patience.
1. 6, let him ask in *f.*; 2. 1, have not *f.*
2. 5, the poor . . . rich in *f.*
2. 14, say he hath *f.* . . . can *f.* save. *R. V.*, *that f.*
2. 20, *f.* without works is dead?
2. 22, *f.* wrought with his works.
5. 15, prayer of *f.* shall save the sick.
1 Pet. 1. 5, through *f.* unto salvation.
1. 9, stedfast in the *f.* *R. V.*, *your f.*
2 Pet. 1. 1, obtained like precious *f.*
1. 5, add to your *f.* virtue. *R. V.*, *in your f. supply.*
1 John 5. 4, overcometh the world, even our *f.*
Jude 3, *f.* once delivered. *R. V.*, *f. once for all.*
20, building up yourselves on your most holy *f.*
Rev. 2. 13, hast not denied my *f.*
2. 19, I know thy works . . . and *f.*
13. 10, patience and *f.* of the saints.
14. 12, they that keep . . . the *f.* of Jesus.
Faith, is, Heb. 11. 1; commanded, Mark 11. 22; 1 John 3. 23. [20. 21.
object of, God, John 14. 1; Christ, John 6. 29; Acts in Christ, is, Luke 24. 47; Acts 11. 21; Rom. 12. 3; 1 Thes. 1. 3; 2 Pet. 1. 1.
through it is, Mark 16. 16; John 3. 15, 16; 12. 36; 20. 31; Acts 10. 43; 13. 39; 15. 9; Rom. 5. 2; 1 Tim. 1. 4; Heb. 4. 3; 1 Pet. 1. 5.
given by the Spirit, 1 Cor. 2. 5; 12. 9.
produces love, Gal. 5. 6, 22; 1 Tim. 1. 5; Jas. 2. 18; 1 Pet. 1. 21, 22; 1 John 2. 10.
in Christ, Acts 8. 12; 2 Tim. 3. 15.
unity of, Eph. 4. 5, 13; Jude 3.
the source of peace, John 16. 33; Rom. 5. 1; 15. 13; joy, Rom. 15. 13; 1 Pet. 1. 8; hope, 1 Pet. 1. 21; purity, Acts 15. 9; righteousness, Acts 26. 18; Rom. 1. 17.
miracles performed through, Mat. 9. 22; Luke 8. 50; Acts 3. 16.
power of, Mat. 17. 20; Mark 9. 23; Luke 17. 6. [1. 7.
trial of, 2 Thes. 1. 4; Heb. 11. 17; Jas. 1. 3, 12; 1 Pet.
duty of standing fast in, 1 Cor. 15. 1; 2 Cor. 13. 5; Phil. 1. 27; Col. 1. 23; 1 Tim. 1. 19.
the fight of, 1 Cor. 9. 26; 1 Tim. 1. 18, 19; 2 Tim. 4. 7.
shield of the Christian, Eph. 6. 16; 1 Thes. 5. 8.
exhortations to continue in, 1 Cor. 16. 13; 2 Cor. 13. 5; Eph. 6. 16; Col. 1. 23; 1 Tim. 1. 19; 6. 11; 2 Tim. 2. 3, 22; Tit. 1. 13; Heb. 10. 22.
brings to the believer, *pardon*, Acts 10. 43; *forgiveness*, Eph. 1. 7; *freedom from sin*, Rom. 6. 4; *peace with God*, John 14. 27; Rom. 5. 1; 15. 13; *rest*, Heb. 4. 3; *hope*, Gal. 5. 5; *joy*, John 15. 11; Phil. 1. 25; *confidence*, Eph. 3. 12; *oneness with Christ*, John 17. 23; *victory through Christ*, 1 Cor. 15. 57; *heirship*, Rom. 8. 17; *sonship*, Gal. 3. 26; *eternal life*, John 3. 36; 11. 26; *all things*, Mat. 21. 22; Mark 9. 23; Rom. 8. 32; 1 Cor. 3. 21.
enables the believer to *stand*, 2 Cor. 1. 24; *live*, Rom. 1. 17; *walk*, 2 Cor. 5. 7; Col. 2. 6; *fight*, 1 Tim. 6. 12; *overcome*, Rom. 8. 37; 1 John 5. 4; *obtain a good report*, Heb. 11. 39; *become sons of God*, John 1. 12; *walk in love*, Eph. 5. 2; *walk circumspectly*, Eph. 5. 15; *walk in the Spirit*, Gal. 5. 16; *walk in light*, Eph. 5. 8.
makes the believer *accepted*, Eph. 1. 6; *complete*, Col. 2. 10; *nigh*, Eph. 2. 13; *justified*, Rom. 5. 1; *sanctified*, Acts 26. 18; *purified*, Acts 15. 9; *kept*, 1 Pet. 1. 5; *edified*, 1 Tim. 1. 4; *watchful*, 1 Pet. 4. 1–5; *saved*, Acts 16. 31; Tit. 3. 5; *strengthened*, Col. 1. 11; *fashioned*, Phil. 3. 21.
promises made to believers, *bread of life*, John 6. 35; *crown of life*, Rev. 2. 10; *eternal life*, John 10. 28; *joy*, Rom. 15. 13; *living fountains of water*, Rev. 7. 17; *mansion in the Father's house*, John 14. 2; *morning star*, Rev. 2. 28; *new name*, Rev. 2. 17; *new song*, Rev. 5. 9; *palms*, Rev. 7. 9; *peace*, John 14. 27; *power*, Rev. 2. 26; *righteousness*, *redemption*, 1 Cor. 1. 30; *salvation*, Isa. 61. 10; *seal*, Rev. 7. 3; *seat on a throne*, Rev. 3. 21; *strength*, Ps. 18. 32; *victory*, 1 Cor. 15. 57; *white robe*, Rev. 6. 11. Also Ps. 16. 5; 73. 26; 118. 8; 119. 111; Isa. 54. 17; 58. 14; Dan. 12. 3; Mat. 5. 5; 6. 20; 19. 29; 25. 34; Luke 16. 9; John 14. 2; 1 Cor. 3. 14; 13. 12; 2 Cor. 9. 15; Eph. 1. 18; 1 Tim. 6. 19; 2 Tim. 4. 8; Heb. 1. 14; 11. 40; 2 Pet. 1. 11; 2 John 8; Rev. 1. 6.
Examples of:—*Caleb*, Num. 13. 30; *Job*, Job 19. 25; *Shadrach*, etc., Dan. 3. 17; *Daniel*, Dan. 6. 10–23; *Ninevites*, Jonah 3. 5; *Peter*, Mat. 16. 16; *Nathanael*, John 1. 49; *Martha*, John 11. 27; *Stephen*, Acts 6. 5; *Ethiopian*, Acts 8. 37; *Barnabas*, Acts 11. 24; *Sergius Paulus*, Acts 13. 12; *Philippian jailor*, Acts 16. 31, 34; *Paul*, 2 Tim. 4. 7; *those mentioned in* Heb. 11.
FAITHFUL. Num. 12. 7; Heb. 3. 2, 5, Moses *f.*
Deut. 7. 9, Lord thy God . . . is . . . the *f.* God.

2 Sam. 20. 19, one of them that are *f.* in Israel.
Neh. 7. 2, a *f.* man, and feared God.
9. 8, his heart *f.* before thee.
Ps. 12. 1, the *f.* fail from among . . . men.
89. 37, a *f.* witness in heaven.
101. 6, mine eyes shall be upon the *f.*
119. 86, all thy commandments are *f.*
119. 138, testimonies are very *f.* *R. V., faithfulness.*
Prov. 11. 13, *f.* spirit concealeth the matter.
13. 17, *f.* ambassador is health.
14. 5, a *f.* witness will not lie. Rev. 1. 5.
20. 6, a *f.* man who can find?
27. 6, *f.* are the wounds of a friend.
28. 20, *f.* man shall abound with blessings.
Mat. 24. 45; Luke 12. 42, who then is a *f.* servant.
25. 21, 23, well done . . . *f.* servant: thou hast been *f.*
Luke 16. 10, *f.* in least, *f.* in much.
Acts 16. 15, if ye have judged me *f.*
1 Cor. 4. 2, required in stewards, that a man be *f.*
4. 17, Timotheus, *f.* in the Lord.
7. 25, to be *f.* *R. V.* (Amer.), *trustworthy.*
Gal. 3. 9, blessed with *f.* Abraham.
Eph. 1. 1, *f.* in Christ Jesus.
6. 21; Col. 4. 7, a *f.* minister in the Lord.
1 Thes. 5. 24, *f.* is he that calleth you.
2 Thes. 3. 3, Lord is *f.*, who shall stablish you.
1 Tim. 1. 15; 2 Tim. 2. 11, a *f.* saying. *R. V., f. is the.*
6. 2, because they are *f.* *R. V., believing.*
2 Tim. 2. 2, commit to *f.* men.
2. 13, yet he abideth *f.*
Tit. 1. 6, *f.* children. *R. V., children that believe.*
Heb. 2. 17, Jesus was a *f.* high priest.
3. 2, *f.* to him that appointed him.
10. 23, he is *f.* that promised.
1 Pet. 4. 19, as unto a *f.* Creator.
1 John 1. 9, he is *f.* and just to forgive . . . sins.
Rev. 2. 10, be thou *f.* unto death.
2. 13, my *f.* martyr. *R. V., my witness, my f. one.*
17. 14, they are called, and chosen, and *f.*
21. 5; 22. 6, these words are true and *f.*

FAITHFULLY. 3 John 5, beloved, thou doest *f.* *R. V., a faithful work.*

FAITHFULNESS. 1 Sam. 26. 23, every man his *f.*
Ps. 5. 9, no *f.* in their mouth.
36. 5, thy *f.* reacheth unto the clouds.
40. 10, I have declared thy *f.*
89. 33, nor suffer thy *f.* to fail.
92. 2, show forth thy *f.* every night.
119. 75, thou in *f.* hast afflicted me.
143. 1, in thy *f.* answer me.

Faithfulness, to God, 2 Kings 12. 15; 2 Chr. 31. 12; Dan. 3. 17, 18; 6. 10; Mat. 24. 45-47; 25. 21; Acts 20. 26, 27; 2 Cor. 2. 17; 4. 2; 3 John 5.

towards men, Deut. 1. 16; Prov. 11. 13; 20. 6; 28. 20; Luke 16. 10; Tit. 2. 10. 1 Tim. 6. 2. *R. V., believing.*

Exemplified: — *Abraham,* Gen. 22.; Gal. 3. 9; *Joseph,* Gen. 39. 4, 22, 23; *Moses,* Num. 12. 7; Heb. 3. 5; *David,* 1 Sam. 22. 14; *Hananiah,* Neh. 7. 2; *Daniel,* Dan. 6. 4; *Paul,* Acts 20. 20, 27; *Timothy,* 1 Cor. 4. 17; *Tychicus,* Eph. 6. 21; *Onesimus,* Col. 4. 9.

Faithfulness of God, Ps. 40. 10; 89. 1; 119. 75; Isa. 25. 1; 49. 7; Lam. 3. 23; 2 Tim. 2. 13; Heb. 10. 23.

FAITHLESS. John 20. 27, be not *f.*, but believing.

FALL (*n.*). Prov. 16. 18, haughty spirit before a *f.*
Prov. 29. 16, righteous shall see their *f.*
Mat. 7. 27, great was the *f.* of it.
Luke 2. 34, set for the *f.* and rising. *R. V., falling.*
Rom. 11. 11, through their *f.* salvation is come.

FALL (*v.*). Gen. 2. 21, deep sleep to *f.*
Gen. 45. 24, see ye *f.* not out by the way.
Lev. 25. 35, *f.* in decay. *R. V., his hand fail.*
Ruth 2. 16, let *f.* some for her. *R. V., pull out.*
1 Sam. 3. 19, let none of his words *f.*
2 Sam. 1. 19, 25, 27, how are the mighty *f.*
3. 38, a great man *f.* this day.
24. 14, let us *f.* into the hand of the Lord.
2 Chr. 25. 8, make thee *f.* *R. V., cast . . . down.*
Ps. 5. 10, let them *f.* by their own counsels.
16. 6, lines *f.* unto me in pleasant places.
37. 24, though he *f.* . . . not utterly cast down.
63. 10, shall *f.* by the sword. *R. V., be given over to the power of.*
64. 8, shall make their own tongue to *f.* upon themselves. *R. V., shall be made to stumble, their own tongues being against them.*
72. 11, all kings shall *f.* down before him. [*falleth.*
Prov. 11. 14, where no counsel is, the people *f.* *R. V.,*
11. 28, trusteth in his riches shall *f.*
24. 16, wicked shall *f.* into mischief. *R. V., are overthrown by calamity.*
25. 26, man *f.* down. *R. V., that giveth way.*
Eccl. 11. 3, where the tree *f.*, there it shall be.
Isa. 34. 4, host *f.* down . . . leaf *f.* . . . a *f.* fig. *R. V., fade . . . fadeth . . . fading.*
40. 30, young men shall utterly *f.*
Jer. 3. 12, mine anger to *f.* *R. V., look in anger.*
23. 19, whirlwind *f.* grievously upon. *R. V., burst.*
Ezek. 44. 12, Israel to *f.* into iniquity. *R. V., became a stumblingblock of iniquity unto.*
Dan. 3. 5; Mat. 4. 9, *f.* down and worship. [*stumble.*
Hos. 4. 5, shalt thou *f.* . . . the prophet *f.* *R. V.,*
4. 14, not understand shall *f.* *R. V., be overthrown.*
10. 8; Luke 23. 30; Rev. 6. 16, hills, *f.* on us.
Joel 2. 8, *f.* upon the sword. *R. V., burst through the weapons.*
Mat. 10. 29, (sparrow) shall not *f.*
15. 14; Luke 6. 39, both *f.* into the ditch.
21. 44; Luke 20. 18, *f.* on this stone. *R. V., falleth.*
Mark 13. 25, stars shall *f.* *R. V., be falling from.*
Luke 8. 13, in time of temptation *f.* away.
10. 18, Satan as lightning *f.* *R. V., fallen.*
Acts 20. 9, being *f.* into. *R. V., borne down with.*
27. 17, should *f.* into the quicksands. *R. V., be cast upon the Syrtis.* [*on rocky ground.*
27. 29, should have *f.* on rocks. *R. V., be cast ashore*
27. 34, not an hair *f.* from the head. *R. V., perish.*
27. 41, *f.* into a place. *R. V., lighting upon.*
Rom. 14. 4, to his master he standeth or *f.*
14. 13, occasion to *f.* *R. V., of falling.*
1 Cor. 10. 12, take heed lest he *f.*
15. 18, which are *f.* asleep in Christ.
Gal. 5. 4, *f.* from grace. *R. V., f. away.*
1 Tim. 3. 6, *f.* into condemnation.
6. 9, will be rich, *f.* into temptation.
Heb. 4. 11, any *f.* after same example.
6. 6, if they *f.* away. *R. V., and then fell.*
10. 31, to *f.* into hands of the living God.
Jas. 1. 2, joy, when *f.* into temptations.
1 Pet. 1. 24, flower thereof *f.*
2 Pet. 1. 10, ye shall never *f.* *R. V., stumble.*
3. 17, lest *f.* from stedfastness.
Jude 24, able to keep you from *f.* *R. V., stumbling.*

Fall of man, Gen. 3. See *Adam.*
results of, Gen. 3. 19; Rom. 5. 12; 1 Cor. 15. 21.

Falling away, the danger of, Heb. 6. 6; 12. 17; 2 Pet. 2. 20-22, 3. 17; Rev. 2. 5. [*roebuck.*

FALLOW. Deut. 14. 5; 1 Kings 4. 23, *f.* deer. *R. V.,*

Fallow-ground, Jer. 4. 3; Hos. 10. 12.

FALSE. Ex. 20. 16; Mat. 19. 18, bear *f.* witness.
Ex. 23. 1, shalt not raise a *f.* report.
Deut. 19. 16, *f.* witness rise up. *R. V., unrighteous.*
Ps. 35. 11, *f.* witnesses. *R. V., unrighteous.*
119. 104, 128, I hate every *f.* way.
120. 3, thou *f.* tongue? *R. V., deceitful.*
Prov. 6. 19; 12. 17; 14. 5; 25. 18, *f.* witness.
11. 1, a *f.* balance is an abomination.
17. 4, giveth heed to *f.* lips. *R. V., wicked.*
Jer. 14. 14; 23. 32, a *f.* vision. *R. V., lying.*
Lam. 2. 14, *f.* burdens. *R. V., burdens of vanity.*
Mat. 15. 19, out of heart proceed . . . *f.* witness.
26. 59; Mark 14. 56, *f.* witness against Jesus.
Luke 19. 8, by *f.* accusation. *R. V., wrongfully.*
Rom. 13. 9, not bear *f.* witness. *R. V.* omits.
1 Cor. 15. 15, found *f.* witnesses of God.
2 Cor. 11. 13, such are *f.* apostles.
11. 26, perils among *f.* brethren.
2 Tim. 3. 3; Tit. 2. 3, *f.* accusers. *R. V., slanderers.*
2 Pet. 2. 1; 1 John 4. 1, *f.* prophets.

False Christs, false witness, Mat. 24. 5, 24; Mark 13. 22. See DECEIT, WITNESSES.

FALSEHOOD. 2 Sam. 18. 13, wrought *f.* *R. V., falsely.*
Job 21. 34, in your answers remaineth *f.*
Ps. 7. 14, he hath brought forth *f.*
144. 8, 11, right hand of *f.*
Isa. 28. 15, under *f.* have we hid ourselves.
57. 4, a seed of *f.*; 59. 13, words of *f.*
Jer. 13. 25, thou hast . . . trusted in *f.*
Mic. 2. 11, walking in . . . *f.*, do lie, saying.

FALSELY. Gen. 21. 23, thou wilt not deal *f.*
Lev. 6. 3; Jer. 5. 2; Zech. 5. 4, swear *f.*
Mat. 5. 11, evil . . . *f.*, for my sake.
Luke 3. 14, accuse any *f.* *R. V., wrongfully.*
1 Tim. 6. 20, science *f.* so called.
1 Pet. 3. 16, *f.* accuse. *R. V., who revile.*

FAME. Gen. 45. 16, *f.* . . . was heard.
Josh. 9. 9, we heard the *f.* of (God).
1 Kings 10. 1, 7; 2 Chr. 9. 1, *f.* of Solomon. [*name.*
Zeph. 3. 19, get them . . . *f.* in every land. *R. V., a*
Mat. 4. 24; 14. 1; Mark 1. 28; Luke 5. 15, his (Jesus') *f.* *R. V., report.*
9. 31, spread abroad his *f.*
Luke 4. 37, *f.* of him went out. *R. V., rumour.*

FAMILIAR. Job 19. 4, *f.* friends.
Ps. 41. 9, yea, mine own *f.* friend.
Jer. 20. 10, my *familiars* watched.

Familiar Spirits, Lev. 19. 31; 20. 6; Deut. 18. 11; 2 Kings 21. 6; 2 Chr. 33. 6; Isa. 8. 19; 29. 4.
concerning Saul, 1 Sam. 28. 3, 7; 1 Chr. 10. 13, 14.
Paul casts out, Acts 16. 16; comp. Lev. 20. 27; 1 Sam. 28. 8.

FAMILY. Gen. 10. 5, divided after *f.*
Gen. 12. 3; 28. 14, in thee all *f.* . . . be blessed.
Ex. 12. 21, take a lamb according to your *f.*
Lev. 25. 10, return every man unto his *f.*
Num. 33. 54, divide land by lot for . . . your *f.*
1 Sam. 9. 21, my *f.*, least of all the *f.*
20. 6, yearly sacrifice for all the *f.*
2 Chr. 35. 5, *f.* of the fathers. *R. V., fathers' houses.*
Ps. 68. 6, God setteth the solitary in *f.*
107. 41, maketh him *f.* like a flock.
Jer. 10. 25, pour fury on *f.* that call not.
31. 1, God of all the *f.* of Israel.
Eph. 3. 15, whole *f.* in heaven and earth.
FAMINE. Gen. 47. 13, *f.* was very sore.
2 Sam. 21. 1, a *f.* in the days of David.
1 Kings 18. 2; 2 Kings 6. 25, sore *f.* in Samaria.
2 Kings 8. 1; Ps. 105. 16, Lord called for a *f.*
Job 5. 20, in *f.* he shall redeem thee.
5. 22, *f.* thou shalt laugh. *R. V., dearth.*
Ps. 33. 19, to keep them alive in *f.*
37. 19, in the days of *f.* shall be satisfied.
Jer. 11. 22, sons and daughters shall die by *f.*
Ezek. 36. 29, I will lay no *f.* upon you.
Amos 8. 11, not a *f.* of bread.
Mat. 24. 7; Mark 13. 8; Luke 21. 11, *f.* in divers places.
Luke 15. 14, arose a mighty *f.*
Rom. 8. 35, love of Christ? shall *f.*
Rev. 18. 8, her plagues . . . death, and *f.*
Famine, first mentioned, Gen. 12. 10.
description of, Jer. 14. 1–6; Lam. 4.; Joel 1.
as an effect of God's anger, Deut. 28. 22–42; 2 Sam. 21. 1; 2 Kings 6. 25–28; 8. 1, 2; Jer. 14. 15; 19. 9; 42. 17; Amos 8. 11.
predicted by Agabus, Acts 11. 28.
Instances of:—Gen. 12. 10; 26. 1; 41. 53–56; Ruth 1. 1; 2 Sam. 21. 1; 1 Kings 17. 1; 2 Kings 4. 38; 6. 25; Luke 4. 25.
FAMISH. Gen. 41. 55, Egypt was *f.*
Prov. 10. 3, the soul of the righteous to *f.* [*called to.*
FAMOUS. Num. 16. 2, *f.* in the congregation. *R. V.*
Ruth 4. 11, *f.* in Bethlehem.
Ps. 74. 5, a man was *f.* *R. V., they seemed.*
136. 18, slew *f.* kings.
Ezek. 23. 10, *f.* among women. *R. V., a byword.*
FAN. Isa. 41. 16, *f.* them. *R. V.* (Amer.), *winnow.*
Jer. 15. 7, I will *f.* them in the gates. *R. V.* (Eng.), *have fanned; R. V.* (Amer.), *winnowed.*
Mat. 3. 12; Luke 3. 17, whose *f.* is in his hand.
FANNERS. Jer. 51. 2, *f.* *R. V., strangers;* (marg.), *f.*
FAR. Gen. 18. 25; 1 Sam. 20. 9, be *f.* from.
Deut. 12. 21, if place be too *f.* from thee.
1 Sam. 2. 30; 2 Sam. 20. 20, be it *f.* from me.
2 Sam. 15. 17, a place *f.* off. *R. V., Beth-merhak.*
Job 11. 14, put iniquity *f.* away.
30. 10, they flee *f.* from me. *R. V., stand aloof.*
34. 10, *f.* from God, that he should.
Ps. 10. 5, thy judgments are *f.* above out.
22. 11; 35. 22, be not *f.* from me.
27. 9, hide not thy face *f.* from me. *R. V.* omits.
97. 9, exalted *f.* above all gods.
103. 12, as *f.* as the east is from the west.
Prov. 31. 10, her price is *f.* above rubies. [*off.*
Isa. 22. 3, which have fled from *f.* *R. V., they fled afar*
43. 6; 60. 4, 9, sons from *f.*
46. 12, *f.* from righteousness.
57. 19, peace to him that is *f.* off.
Ezek. 7. 20, I set it *f.* from them. *R. V., made it unto them an unclean thing.*
Mat. 16. 22, be it *f.* from thee, Lord.
21. 33; 25. 14; Mark 12. 1, a *f.* country. *R. V., another.*
Mark 6. 35; Luke 24. 29, day *f.* spent. . . . time *f.*
12. 34, not *f.* from the kingdom of God.
13. 34, man taking a *f.* journey. *R. V., sojourning in another country.* [*over against.*
Luke 24. 50, as *f.* as to Bethany. *R. V., until they were*
Acts 17. 27, not *f.* from every one of us.
Rom. 13. 12, night is *f.* spent.
2 Cor. 4. 17, a *f.* more exceeding and eternal. *R. V., more and more exceedingly.*
Eph. 1. 21, *f.* above all principality.
12. 13, who were *f.* off, are made nigh.
4. 10, *f.* above all heavens.
Phil. 1. 23, with Christ, which is *f.* better. *R. V., very f.*
Heb. 7. 15, yet *f.* more. *R. V., more abundantly.*
FARED. Luke 16. 19, *f.* sumptuously. *R. V., faring.*
FAREWELL. Luke 9. 61, bid them *f.*
Acts 18. 21, bade them *f.* *R. V., taking his leave.*
FARTHER. Mat. 26. 39, went *f.* *R. V., forward a little.*
Mark 1. 19, gone a little *f.* *R. V., further.*
10. 1, *f.* side of Jordan. *R. V., beyond.* [*penny.*
FARTHING. Mat. 10. 29, for a *f.* *R. V.* (Amer.), Luke 12. 6, for two *f.* *R. V.* (Amer.), *pennies.*
FASHION. Gen. 6. 15, *f.* which thou shalt make. *R. V., how.*
Ex. 37. 19, after the *f.* of almonds.
Job 10. 8; Ps. 119. 73, hands have . . . *f.* me.
Ps. 33. 15, he *f.* their hearts. *R. V., he that f.*
Isa. 45. 9, clay say to him that *f.* it.
Mark 2. 12, we never saw it on this *f.*
Luke 9. 29, the *f.* of his countenance.
Acts 7. 44, according to the *f.* *R. V., figure.*
1 Cor. 7. 31, the *f.* of this world passeth.
Phil. 2. 8, found in *f.* as a man. [*formed to.*
3. 21, *f.* like unto his glorious body. *R. V., con-*
1 Pet. 1. 14, not *f.* yourselves to former lusts.
FAST. Judg. 4. 21, was *f.* asleep and weary. *R. V., in a deep sleep.*
Ruth 2. 8, abide here *f.* by (=*near*).
2 Sam. 12. 16, David besought God for child, and *f.*
Ezra 5. 8, work goeth *f.* on. *R. V., on with diligence.*
Ps. 65. 6, setteth *f.* the mountains.
111. 8, they stand *f.* *R. V., are established.*
Prov. 4. 13, take *f.* hold of instruction.
Isa. 58. 6, is not this the *f.* I have chosen?
Joel 1. 14, sanctify ye a *f.*
Mat. 6. 17, when thou *f.*, anoint thine head.
26. 48, I kiss, hold him *f.* *R. V., take him.*
Mark 2. 18, Pharisees used to *f.* *R. V., were fasting.*
Luke 18. 12, I *f.* twice in the week.
Tit. 1. 9, holding *f.* the faithful word. *R. V., to.*
Rev. 3. 3, hold *f.*, and repent. *R. V., keep it.*
Fast, Lev. 23. 26–32. See Acts 27. 9.
proclaimed, 2 Chr. 20. 3; Ezra 8. 21; Neh. 9. 1; Esth. 4. 16; Joel 2. 15; Jonah 3. 5.
abused, Isa. 58. 4; Jer. 14. 12; Zech. 7. 5; Mat. 6. 16.
FASTEN. Judg. 4. 21, *f.* it into. *R. V., it pierced.*
Eccl. 12. 11, as nails *f.* by masters. *R. V., well f.*
Isa. 22. 23, I will *f.* him as a nail.
Luke 4. 20, eyes of all . . . were *f.* on him.
Acts 3. 4, Peter *f.* his eyes upon him.
FASTING. Neh. 9. 1, assembled with *f.*
Ps. 35. 13, I humbled my soul with *f.*
Jer. 36. 6, read words upon *f.* day. *R. V., fast.*
Mat. 15. 32, I will not send them away *f.*
17. 21, but by prayer and *f.* *R. V.* omits.
Mark 9. 29, but by prayer and *f.* *R. V.* omits.
Acts 10. 30, *f.* . . . and at the ninth hour I prayed. *R. V., keeping . . . of prayer.*
1 Cor. 7. 5, give yourselves to *f.* *R. V.* omits.
Fasting, Isa. 58. 3–8; Dan. 10. 3; Mat. 9. 14–17; Mark 2. 18–20; Luke 5. 33–35.
turned into joy, Zech. 8. 19.
a source of spiritual power, Mat. 17. 20, 21; Mark 9. 29.
recommended, 1 Cor. 7. 5.
extraordinary, *Christ,* Mat. 4. 2; *Moses,* Ex. 34. 28; Deut. 9. 9, 18; *Elijah,* 1 Kings 19. 8.
national, *Israel,* Judg. 20. 26; *men of Jabesh-gilead,* 1 Sam. 31. 13; *Ninevites,* Jonah 3. 5–8.
of saints, *David,* 2 Sam. 12. 16; *Nehemiah,* Neh. 1. 4; *Esther,* Esth. 4. 16; *Anna,* Luke 2. 37; *Cornelius,* Acts 10. 30 (*R. V., keeping*); *primitive Christians,* Acts 13. 2; *apostles,* 2 Cor. 6. 5; *Paul,* 2 Cor. 11. 27.
of the wicked, *elders of Jezreel,* 1 Kings 21. 12; *Ahab,* 1 Kings 21. 27; *Pharisees,* Mark 2. 18; Luke 18. 12.
FAT. Gen. 4. 4, Abel brought of *f.* thereof.
Gen. 45. 18, ye shall eat the *f.* of the land.
1 Sam. 15. 22, to hearken better than *f.* of rams.
Neh. 8. 10, eat the *f.*, and drink the sweet.
9. 25, took a *f.* land . . . and became *f.*
Ps. 17. 10, inclosed in their own *f.*
37. 20, enemies of Lord as the *f.* of lambs. *R. V., excellency of the pastures.*
92. 14, shall be *f.* and flourishing. *R. V., full of sap.*
Prov. 11. 25, liberal soul shall be made *f.*
15. 30, good report maketh the bones *f.*
28. 25, putteth trust in Lord shall be made *f.*
Isa. 10. 16, among his *f.* ones leanness.
25. 6, unto all . . . feast of *f.* things.
58. 11, Lord make *f.* thy bones. *R. V., strong.*
Jer. 50. 11, grown *f.* as the heifer. *R. V., wanton.*
Joel 2. 24, *f.* overflow (=*vats*).
Hab. 1. 16, by them their portion is *f.*
FATHER. Gen. 2. 24; Mark 10. 7, leave *f.*
Gen. 15. 15, go to thy *f.* in peace.
17. 4; Rom. 4. 17, Abraham a *f.* of many nations.
37. 1, land wherein his *f.* was a stranger. *R. V., of his f. sojournings.*
Ex. 6. 25; 1 Chr. 6. 19, *f.* *R. V., f. houses.*
15. 2, my *f.* God, I will exalt him.
20. 5; Num. 14. 18, iniquity of *f.* upon.
21. 15, he that smiteth his *f.*
Num. 31. 26, chief *f.* *R. V., heads of the f. houses.*
Josh. 4. 6, ask their *f.* . . . what. *R. V.* omits.
Judg. 4. 11, *f.* in law of Moses. *R. V., brother.*
2 Sam. 10. 2, as his *f.* showed kindness.
2 Kings 2. 12, Elisha cried, my *f.*, my *f.*
1 Chr. 28. 9, know thou the God of thy *f.*
2 Chr. 35. 5, families of the *f.* *R. V., f. houses.*
Ezra 7. 27, blessed be the Lord God of our *f.*

Job 29. 16, I was a *f.* to the poor.
38. 28, hath the rain a *f.*
Ps. 27. 10, when my *f.* and my mother forsake.
68. 5, *f.* of the fatherless . . . is God.
89. 26, cry, thou art my *f.*, my God.
95. 9; Heb. 3. 9, your *f.* tempted me.
103. 13, as a *f.* pitieth his children.
Prov. 4. 1, hear instruction of a *f.*
4. 3, I was my *f.* son. *R. V., a son unto my f.*
10. 1; 15. 20, wise son maketh a glad *f.*
17. 21, the *f.* of a fool hath no joy.
23. 24, *f.* of righteous shall rejoice.
Isa. 9. 6, the everlasting *F.*
49. 23, kings shall be thy nursing *f.*
63. 16; 64. 8, thou, O Lord, art our *f.*
Jer. 3. 4, my *f.*, thou art guide of my youth?
32. 9, I am a *f.* to Israel.
Ezek. 18. 4, as the soul of the *f.*
22. 7, set light by *f.* and mother.
Mal. 1. 6, if I be a *f.*, where is mine honour?
2. 10, have we not all one *f.*
Mat. 5. 48, your *F.* in heaven. *R. V., heavenly F.*
6. 8, 32; Luke 12. 30, your *F.* knoweth.
6. 9, our *F.* which art in heaven.
7. 21; 12. 50, the will of my *F.*
8. 21; Luke 9. 59, to go and bury my *f.*
10. 21, *f.* deliver up the child.
10. 37, he that loveth *f.* . . . more than me.
11. 25, I thank thee, O *F.*
18. 10, their angels behold the face of my *F.*
23. 9, *F.* which is in heaven. *R. V.* (Amer.), *F., even he who is in heaven.*
25. 34, come ye blessed of my *F.*
Mark 11. 26, neither will your *F.* forgive. *R. V.* omits.
14. 36; Rom. 8. 15; Gal. 4. 6, Abba, *F.* [*house?*
Luke 2. 49, about my *F.* business? *R. V., in my F.*
6. 36, as your *F.* is merciful.
9. 26, glory, and in his *F.* *R. V., the glory of the F.*
11. 2, our *F.* which art in heaven.
12. 32, it is your *F.* good pleasure.
15. 12, *f.* give me the portion of goods.
16. 24, *f.* Abraham, have mercy on me.
22. 42, *F.*, if thou be willing, remove.
23. 34, *F.*, forgive them.
23. 46, *F.*, into thy hands I commend.
John 1. 14, only begotten of the *F.*
5. 21, as the *F.* raiseth up the dead.
5. 22, the *F.* judgeth no man.
5. 30, will of the *F.*, which hath sent. *R. V., him.*
5. 37; 8. 16; 12. 49, *F.* which hath sent me.
6. 37, all that the *F.* giveth me.
8. 29, *F.* hath not left me alone. *R. V., he.*
8. 41, we have one *F.*, even God.
8. 44, he (devil) is a liar, and the *f.* of it.
8. 49, I honour my *F.*
10. 15, as the *F.* knoweth me, even so.
10. 29, my *F.* is greater than all.
10. 30, I and my *F.* are one.
12. 27, *F.*, save me from this hour.
12. 28, *F.*, glorify thy name.
14. 6, no man cometh unto the *F.*, but by me.
14. 16, I will pray the *F.*
14. 28, I go unto the *F.*
15. 1, my *F.* is the husbandman.
15. 16, whatsoever ye ask of the *F.*
16. 16, because I go to the *F.* *R. V.* omits.
17. 1, *F.*, the hour is come.
20. 17, I ascend unto my *F.*, and your *F.*
Acts 3. 22, Moses said unto the *f.* *R. V.* omits.
7. 16, Emmor, the *f.* of Sychem. *R. V., Hamor in Shechem.*
24. 14, so worship I the God of my *f.*
Rom. 4. 1, Abraham our *f.* *R. V., forefather.*
4. 11, *f.* of all them that believe.
2 Cor. 1. 3, *F.* of mercies, God of all comfort.
Eph. 4. 6, one God and *F.* of all.
6. 4, *f.*, provoke not your children.
Phil. 2. 11, to the glory of God the *F.*
2. 22, as a son with the *f.* *R. V., child serveth a f.*
Col. 1. 19, it pleased the *F.* that in him.
2. 2, and of the *F.* *R. V.* omits.
1 Thes. 1. 1, from God our *F.* *R. V.* omits.
Heb. 1. 5, I will be to him a *F.*
12. 9, *f.* of our flesh . . . *F.* of spirits.
Jas. 1. 17, the *F.* of lights.
1 Pet. 1. 17, if ye call on the *F.* *R. V., him as F.*
1 John 1. 3, fellowship is with the *F.*
2. 1, an advocate with the *F.*
2. 15, love of the *F.* is not in him.
2. 23, hath not the *F.* . . . hath the *F.*
3. 1, what manner of love the *F.* hath.
5. 7, *F.*, the Word, and Holy Ghost. *R. V.* omits.
Jude 1, sanctified by God the *F.*
Rev. 3. 5, confess his name before my *F.*
14. 1, his *F.* name written. *R. V., the name of his F.*

Fathers, duty of, Deut. 21. 18-21; Prov. 3. 12; 19. 18; 23. 13; Luke 11. 11; Eph. 6. 4; Col. 3. 21; Heb. 12. 9.
obedience due to, Ex. 20. 12; Prov. 6. 20; Eph. 6. 1; Col. 3. 20.
FATHERLESS. Ex. 22. 22, afflict any *f.* child.
Ps. 146. 9, Lord . . . relieveth the *f.*
Prov. 23. 10, enter not the fields of the *f.*
Isa. 1. 23, they judge not the *f.*
Jer. 22. 3, do no violence to . . . the *f.*
49. 11, leave thy *f.* children, I will.
Hos. 14. 3, in thee the *f.* findeth mercy.
Mal. 3. 5, against those that oppress *f.*
Jas. 1. 27, pure religion is . . . to visit the *f.*
Fatherless, Deut. 10. 18; Ps. 10. 14; 68. 5; 146. 9; Jer. 49. 11; Hos. 14. 3.
duty towards, Ex. 22. 22; Deut. 14. 29; Prov. 23. 10; Isa. 1. 17; Jer. 7. 6; Jas. 1. 27.
oppressed by the wicked, Job 6. 27; Ps. 94. 6; Isa. 1. 23; Jer. 5. 28; Ezek. 22. 7.
Instances of:—*Lot*, Gen. 11. 27, 28; *Jotham*, Judg. 9. 16-21; *Mephibosheth*, 2 Sam. 9. 3; *Joash*, 2 Kings 11. 1-12; *Esther*, Esth. 2. 7.
FATHOMS. Acts 27. 28, twenty *f.*
FATLINGS. 2 Sam. 6. 13, oxen and *f.* *R. V., a f.*
Ps. 66. 15, burnt sacrifices of *f.*
Isa. 11. 6, young lion and *f.* together.
Mat. 22. 4, oxen and my *f.* are killed.
FATNESS. Gen. 27. 28, *f.* of the earth.
Deut. 32. 15, covered with *f.* *R. V., become sleek.*
Ps. 36. 8, satisfied with the *f.* of thy house.
65. 11, thy paths drop *f.*
Isa. 55. 2, soul delight itself in *f.*
Rom. 11. 17, *f.* of the olive tree.
FAULT. Gen. 41. 9, my *f.* this day.
Deut. 25. 2, according to his *f.* *R. V., wickedness.*
Ps. 19. 12, cleanse thou me from secret *f.*
Mark 7. 2, they found *f.* *R. V.* omits.
John 18. 38; 19. 4, I find no *f.* *R. V., crime.*
1 Cor. 6. 7, utterly a *f.* among. *R. V., defect in.*
Gal. 6. 1, overtaken in a *f.* *R. V., any trespass.*
Jas. 5. 16, confess your *f.* one. *R. V., sins.*
1 Pet. 2. 20, buffeted for your *f.* *R. V., sin.*
Rev. 14. 5, without *f.* *R. V., blemish.* [*out blemish.*
FAULTLESS. Jude 24, present you *f.* *R. V., with-*
FAULTY. 2 Sam. 14. 13, which is *f.* *R. V., guilty.*
FAVOUR (*n.*). Gen. 18. 3, found *f.*
Ex. 3. 21; 11. 3; 12. 36, *f.* in sight of Egyptians.
Ruth 2. 13, let me find *f.* *R. V., grace.*
Job 10. 12, life and *f.* *R. V.* (Amer.), *lovingkindness.*
Ps. 5. 12, with *f.* wilt thou compass him.
30. 5, in his *f.* is life.
112. 5, good man showeth *f.* *R. V., dealeth graciously.*
Prov. 13. 15, good understanding giveth *f.*
14. 9, righteous there is *f.* *R. V., good will.*
18. 22, obtaineth *f.* of the Lord.
S. of Sol. 8. 10, that found *f.* *R. V., peace.*
Dan. 1. 9, *f.* and tender love. *R. V.* (Amer.), *kindness.*
Luke 1. 30, thou hast found *f.* with God.
2. 52, increased in *f.* with God and man.
Acts 2. 47, having *f.* with all the people. [*in.*
FAVOUR (*v.*). Ps. 41. 11, thou *f.* me. *R. V., delightest*
Ps. 102. 13, time to *f.* her. *R. V., have pity upon.*
102. 14, *f.* the dust thereof. *R. V., have pity upon the dust.*
109. 12, to *f.* his fatherless. *R. V., have pity on.*
Luke 1. 28, art highly *favoured.*
Favour of God, Mat. 3. 16, 17; 17. 5; Luke 2. 52; John 11. 42; 12. 28.
on the righteous, Job 33, 26; Ps. 5. 12; Prov. 3. 4.
Instances of:—*Abraham*, Gen. 18. 17; *Job*, Job 42. 10; *the Israelites*, Ps. 44. 3; 85. 1; *the Virgin Mary*, Luke 1. 30; *David*, Acts 7. 46.
FAVOURABLE. Judg. 21. 22, be *f.* unto them. *R. V., grant them graciously unto us.*
Ps. 85. 1, been *f.* unto thy land.
FEAR (*n.*). Gen. 9. 2, *f.* of you.
Gen. 20. 11, *f.* of God is not in this place.
Ex. 23. 27, I will send my *f.* *R. V., terror.*
1 Sam. 11. 7, *f.* of the Lord. *R. V., dread.*
Job 4. 6, thy *f.*, thy confidence. [*afraid.*
9. 34, let not his *f.* terrify me. *R. V., terror make me*
Ps. 5. 7, in thy *f.* will I worship.
19. 9, *f.* of the Lord is clean.
31. 13, *f.* was on every side. *R. V., terror.*
34. 11, teach you the *f.* of the Lord.
36. 1; Rom. 3. 18, no *f.* of God.
48. 6, *f.* took hold. *R. V., trembling.*
53. 5, in great *f.*, where no *f.* was.
111. 10; Prov. 9. 10, *f.* of the Lord.
Prov. 1. 26, 27, when your *f.* cometh.
10. 27, *f.* of Lord prolongeth days.
14. 26, in *f.* of Lord is strong confidence. 14. 27.
15. 16, better is little with the *f.* of the Lord.
20. 2, *f.* of king as roaring of a lion. *R. V., terror.*
29. 25, *f.* of man bringeth a snare.

Eccl. 12. 5, and *f.* shall be. *R. V., terrors.*
Isa. 2. 10, 19, 21, for *f.* of the Lord. *R. V., terror.*
8. 13, let him (the Lord) be your *f.*
14. 3, give thee rest from *f.* *R. V., trouble.*
21. 4, be turned into *f.* *R. V., trembling.*
Jer. 32. 40, put my *f.* in their hearts.
46. 5, *f.* was round about. *R. V., terror is.*
Mal. 1. 6, if master, where is my *f.*
Mat. 14. 26, disciples . . . cried out for *f.*
Luke 21. 26, hearts failing them for *f.*
John 7. 13; 19. 38; 20. 19, for *f.* of the Jews.
1 Cor. 2. 3, with you in weakness, and *f.*
2 Cor. 7. 5, within were *fears.*
Eph. 6. 5; Phil. 2. 12, with *f.* and trembling.
2 Tim 1. 7, spirit of *f.* *R. V., fearfulness.*
Heb. 11. 7, moved with *f.* *R. V., godly f.*
12. 28, godly *f.* *R. V., awe.*
1 Pet. 3. 2, conversation coupled with *f.*
3. 15, meekness and *f.*; 1 John 4. 18, no *f.* in love.
Jude 23, others save with *f.*

FEAR (*v.*). Gen. 15. 1, *f.* not, Abram.
Gen. 22. 12, now I know that thou *f.* God.
31. 42, the *f.* of Isaac. *R. V., the F.*
42. 18, this do, and live; for I *f.* God.
Ex. 14. 13, *f.* ye not, stand still, and see.
18. 21, able men, such as *f.* God.
Num. 14. 9, Lord is with us: *f.* them not.
Deut. 5. 29, O that they would *f.* me.
6. 2, 13, *f.* the Lord thy God.
28. 58, *f.* this glorious and fearful name.
32. 17, your fathers *f.* not. *R. V., dreaded.*
1 Chr. 16. 30; Ps. 96. 9, *f.* before him. *R. V., tremble.*
Neh. 7. 2, and *f.* God above many.
Job 1. 9, doth Job *f.* God for nought?
3. 25, I greatly *f.* is come. *R. V., f. cometh.*
31. 34, did I *f.* a great. *R. V., because I f. the.*
Ps. 22. 23, *f.* him, ye seed. *R. V., stand in awe of.*
23. 4, I will *f.* no evil; 27. 1, whom shall I *f.*
31. 19, laid up for them that *f.* thee.
34. 9, *f.* the Lord, ye his saints.
40. 3, many shall see it, and *f.*
66. 16, come and hear, all ye that *f.* God.
86. 11, unite my heart to *f.* thy name.
115. 11, ye that *f.* the Lord, trust.
118. 6, I will not *f.*: what can man do.
119. 39, which I *f.* *R. V., whereof I am afraid.*
Prov. 3. 7, *f.* the Lord, and depart.
14. 16, wise man *f.* and departeth.
28. 14, happy is the man that *f.* alway.
31. 30, woman that *f.* the Lord.
Eccl. 3. 14, men should *f.* before him.
12. 13, *f.* God, and keep.
Isa. 8. 12, neither *f.* ye their *f.*
29. 23, shall *f.* the God. *R. V., stand in awe of.*
35. 4, them of fearful heart, *f.* not.
41. 10; 43. 5, *f.* not, for I am with.
57. 11, been afraid or *f.* *R. V., and in f.*
60. 5, thine heart shall *f.* *R. V., tremble.*
Jer. 5. 24, neither say they, let us now *f.*
10. 7, who would not *f.* thee.
Dan. 6. 26, *f.* before the God of Daniel.
Hos. 3. 5, shall *f.* the Lord. *R. V., come with f. unto.*
10. 5, inhabitants shall *f.* *R. V., be in terror for.*
Mal. 3. 16, they that *f.* the Lord.
Mat. 1. 20, *f.* not to take unto thee Mary. [*afraid of.*
10. 28, *f.* not them which kill the body. *R. V., be not*
21. 26; Mark 11. 32; Luke 20. 19, *f.* the people.
21. 46, chief priests . . . *f.* the multitude.
Mark 4. 41, they *f.* exceedingly.
5. 33, woman *f.* and; 11. 18, scribes *f.* him.
Luke 2. 10, *f.* not: for I bring. *R. V., be not afraid.*
9. 34, *f.* as they entered cloud.
9. 45, *f.* to ask him of. *R. V., were afraid . . . about.*
12. 32, *f.* not, little flock; 19. 21, I *f.* thee, because.
23. 40, dost not thou *f.* God. *R. V., even f.*
John 9. 22, because they *f.* the Jews.
Acts 10. 22, just, and one that *f.* God.
10. 35, he that *f.* him . . . is accepted.
13. 26, you *feareth* God. *R. V., that fear.*
Rom. 8. 15, bondage again to *f.* *R. V., unto f.*
11. 20, be not highminded, but *f.*
2 Cor. 11. 3, I *f.*, lest . . . as serpent.
1 Tim. 5. 20, that others may *f.* *R. V., be in f.*
Heb. 5. 7, heard in that he *f.* *R. V., for his godly f.*
13. 6, Lord is my helper, I will not *f.*
Rev. 14. 7, *f.* God, and give glory to him.

Fear of God, Job 6. 14; 9. 34; 28. 28; Ps. 2. 11; 19. 9; Prov. 8. 13; 14. 27; 15. 33. Ex. 23. 27, *R. V., terror.*
enjoined and commanded, Lev. 19. 14; Deut. 4. 10; 10. 12; 28. 58; Josh. 4. 24; 24. 14; 1 Sam. 12. 14; Ps. 2. 11; 103. 11; 145. 19; Prov. 3. 7; 23. 17; 24. 21; Eccl. 5. 7; 8. 12; Isa. 8. 13; Jer. 10. 7; Mat. 10. 28; Luke 12. 5; Rom. 11. 20; Eph. 6. 5; Col. 3. 22; 1 Pet. 2. 17; Rev. 14. 7; 15. 4. 1 Chr. 16. 30, *R. V., tremble;* Heb. 12. 28, *R. V., awe.*
blessings resulting from, Deut. 5. 29; Ps. 15. 4; 25. 14; 31. 19; 33. 18; 85. 9; 111. 5; 147. 11; Prov. 10. 27; 14. 26; 22. 4; Eccl. 8. 12; Mal. 4. 2; Luke 1. 50; Rev. 11. 18.
of forgetting, Gen. 20. 11; Deut. 28. 58–62; Luke 12. 5; Heb. 10. 26–31.

FEARFUL. Ex. 15. 11, *f.* in praises.
Deut. 28. 58, glorious and *f.* name.
Ps. 139. 14, I am *f.* and wonderfully.
Mat. 8. 26; Mark 4. 40, why are ye *f.*
Luke 21. 11, *f.* sights. *R. V., terrors.*
Heb. 10. 27, *f.* looking for of judgment.
10. 31, *f.* thing to fall into the hands.
Rev. 21. 8, the *f.* . . . shall have their part.

FEARFULNESS. Ps. 55. 5, *f.* and trembling.
Isa. 21. 4, *f.*, *R. V., horror;* 33. 14, *R. V., trembling.*

FEAST. Gen. 19. 3, made them a *f.*
Lev. 23. 4, *f.* of the Lord. *R. V., set f.*
Job 1. 4, sons went and *f.* *R. V., held a f.*
Ps. 81. 3, on our solemn *f.* day.
Prov. 15. 15, heart hath a continual *f.*
Eccl. 7. 2; Jer. 16. 8, the house of *f.*
10. 19, *f.* is made for laughter.
Isa. 1. 14, your appointed *f.* my soul hateth.
Hos. 2. 11, *f.* days, and solemn *f.* *R. V., f. . . . assemblies.*
Amos 8. 10, turn your *f.* into mourning.
Mal. 2. 3, your solemn *f.* *R. V., sacrifices.*
Mat. 23. 6; Mark 12. 39, uppermost rooms at *f.*
26. 2, *f.* of the passover. *R. V.* omits.
26. 5; Mark 14. 2, not on the *f.* *R. V., during the f.*
Luke 2. 41, went to Jerusalem, at the *f.*
23. 17, release one . . . at the *f.* *R. V.* omits. [*the f. of.*
John 7. 2, Jews' *f.* of tabernacles. *R. V., f. of the Jews,*
7. 8, I go not up yet unto this *f.*
7. 37, that great day of the *f.*
Acts 18. 21, keep this *f.* *R. V.* omits. 1 Cor. 5. 8.
1 Cor. 10. 27, if any . . . bid you to a *f.*
Jude 12, your *f.* of charity. *R. V., love-f.* [29.

Feasts, three annual, Ex. 23. 14; 34. 23; Lev. 23.; Num. of the Passover, Ex. 12. 1–27; of Pentecost, Lev. 23. 15, 16; Deut. 16. 9; of Tabernacles, Deut. 16. 13; of the New Moon, Num. 10. 10; of Trumpets, Lev. 23. 24; of Purim, Esth. 9. 19; of Dedication, John 10. 22; of Sabbatical Year, Lev. 25. 2; of Jubilee, Lev. 25. 8, 10.
local and family, Judg. 21. 19; 1 Sam. 9. 12; 20. 6.
special, *Solomon's,* 1 Kings 8. 1; 2 Chr. 7. 9; *of Ahasuerus,* Esth. 1.; *of Job's children,* Job 1. 4; *of Belshazzar,* Dan. 5.; *of Herod,* Mark 6. 21; *Levi's,* Mat. 9. 10; Luke 5. 29. [*fowl.*

FEATHERS. Ps. 78. 27, *feathered* fowls. *R. V., winged*
Ps. 91. 4, with his *f.* *R. V., pinions.*
Ezek. 39. 17, *feathered* fowl. *R. V., birds.*

FED. Gen. 48. 15, which *f.* me. *R. V., hath f.*
Ps. 37. 3, thou shalt be *f.* *R. V.* (Eng.), *follow after faithfulness;* (Amer.), *feed on his faithfulness.*
81. 16, should have *f.* them. *R. V., feed.*
Mat. 25. 37, an hungered, and *f.* thee?
Luke 16. 21, desiring to be *f.*
1 Cor. 3. 2, I have *f.* you with milk. *R. V., fed.*

FEEBLE. Gen. 30. 42, when cattle *f.*
1 Sam. 2. 5, is waxed *f.* *R. V., languisheth.*
Job 4. 4; Isa. 35. 3, strengthened the *f.* knees.
Ps. 38. 8, I am *f.* and sore broken. *R. V., faint.*
Prov. 30. 26, conies are but a *f.* folk.
Isa. 16. 14, very small and *f.* *R. V., of no account.*
Ezek. 7. 17; 21. 7, all hands shall be *f.*
1 Thes. 5. 14, *f.*-minded. *R. V., fainthearted.*
Heb. 12. 12, the *f.* knees. *R. V., palsied.*

FEED. Gen. 37. 12, *f.* their father's flock.
Gen. 37. 16, *f.* their flocks. *R. V., are feeding.*
46. 32, trade hath been to *f.* cattle. *R. V., they have been keepers of.* [*of.*
2 Sam. 5. 2, *f.* my people. *R. V.* (Amer.), *be shepherd*
19. 33, I will *f.* thee. *R. V., sustain.*
1 Kings 17. 4, ravens to *f.* thee there.
Ps. 28. 9, *f.* them also. *R. V.* (Amer.), *be their shepherd.*
49. 14, death shall *f.* on them. *R. V., be their shepherd.*
Prov. 30. 8, *f.* me with food.
S. of Sol. 6. 3, *f.* among the lilies. *R. V., f. his flock.*
Isa. 5. 17, lambs shall *f.*; 61. 5, strangers *f.* your flocks
65. 25, the wolf and lamb shall *f.* together.
Zeph. 2. 7, shall *f.* thereupon. *R. V., f. their flocks.*
Mat. 6. 26, heavenly Father *f.* them.
Luke 12. 24, and God *f.* them.
17. 7, having a servant *f.* cattle. *R. V., keeping.*
John 21. 16, *f.* my sheep. *R. V., tend.*
Acts 20. 28, *f.* the church of God.
Rom. 12. 20, enemy hunger, *f.* him.
1 Pet. 5. 2, *f.* the flock of God. *R. V., tend.*
Jude 12, *f.* themselves. *R. V., shepherds that f.*
Rev. 7. 17, shall *f.* them. *R. V., be their shepherd.*
12. 6, should *f.* her there. *R. V., nourish.*

FEEL. Gen. 27. 12, my father will *f.* me.
Judg. 16. 26, that I may *f.* the pillars.

Eccl. 8. 5, shall *f.* no evil. *R. V., know.*
Acts 17. 27, they might *f.* after him.
FEELING. Eph. 4. 19, who being past *f.*
Heb. 4. 15, with *f.* of our infirmities.
FEET. Gen. 18. 4, wash your *f.*, and rest.
Gen. 49. 10, lawgiver from between his *f.*
Ex. 3. 5; Acts 7. 33, shoes from off thy *f.*
Lev. 8. 24, great toes of right *f.* *R. V., toe . . . foot.*
Deut. 2. 28, I will pass through on my *f.*
Josh. 3 15, *f.* of priests . . . in the water.
14. 9, *f.* have trodden. *R. V., foot.*
Ruth 3. 4, uncover his *f.*
1 Sam. 2. 9, keep the *f.* of his saints.
2 Sam. 22. 37; Ps. 18. 36, my *f.* did not slip.
2 Kings 6. 32, master's *f.* behind him?
13. 21, man revived, and stood up on his *f.*
Neh. 9. 21, their *f.* swelled not. [*heels.*
Job 18. 11, drive him to his *f.* *R. V., chase him at his*
29. 15, *f.* was I to the lame. [*heels.*
Ps. 17. 5, my *f.* slip not. *R. V., that my footsteps.*
22. 16, they pierced my hands and *f.*
25. 15, pluck my *f.* out of the net.
31. 8, set my *f.* in large room; 40. 2, *f.* upon a rock.
56. 13; 116. 8, delivered my *f.*
73. 2, my *f.* were almost gone; 115. 7, *f.* have they.
119. 59, my *f.* unto thy testimonies.
119. 101, refrained my *f.* from.
119. 105, a lamp unto my *f.*
122. 2, our *f.* shall stand within thy gates.
Prov. 1. 16; Isa. 59. 7, *f.* run to evil.
4. 26, ponder path of thy *f.*; 5. 5, her *f.* go down.
6. 28, and his *f.* not be burned?
7. 11, her *f.* abide not in her house.
29. 5, spreadeth a net for his *f.* *R. V., steps.*
S. of Sol. 5. 3, washed my *f.*
Isa. 3. 18, about their *f.* *R. V.* omits.
6. 2, with twain he covered his *f.*
52. 7, the *f.* of him that bringeth.
59. 7, *f.* run to evil; 60. 13, place of my *f.* glorious.
Jer. 13. 16, *f.* stumble upon dark mountains.
Lam. 3. 34, crush under his *f.* *R. V., foot.*
Ezek. 2. 1, son of man, stand upon thy *f.*
Dan. 2. 33, 42, *f.* part of iron.
10. 6; Rev. 1. 15; 2. 18, *f.* like polished brass.
Nah. 1. 3, clouds are the dust of his *f.*
Zech. 14. 4, *f.* shall stand upon the mount.
Mat. 7. 6, lest they trample them under *f.*
10. 14; Acts 13. 51, the dust of your *f.*
18. 8, than having two *f.*
18. 29, fell down at his *f.* *R. V.* omits.
28. 9, held him by *f.*, and worshipped.
Luke 1. 79, *f.* into way of peace.
7. 38, stood at his *f.* behind him.
8. 35, sitting at the *f.* of Jesus.
10. 39, Mary sat at Jesus' *f.*
24. 39, behold my hands and my *f.*
John 11. 2; 12. 3, wiped his *f.*
12. 3, anointed the *f.* of Jesus.
13. 5, began to wash disciples' *f.*
20. 12, one at head, other at *f.*
Acts 3. 7, his *f.* received strength.
4. 35, laid at apostles' *f.*
7. 58, laid clothes at a young man's *f.*
14. 8, a man impotent in his *f.*
21. 11, bound his own hands and *f.*
22. 3, brought up at *f.* of Gamaliel.
Rom. 3. 15, *f.* swift to shed blood.
10. 15, how beautiful the *f.* of them.
16. 20, bruise Satan under your *f.*
1 Cor. 12. 21, nor head to *f.*, I have no need.
15. 25, put all enemies under his *f.*
15. 27, put all things under his *f.* [*your f.*
Eph. 6. 15, your *f.* shod with preparation. *R. V., shod*
Heb. 2. 8, in subjection under his *f.*
12. 13, make straight paths for your *f.*
Rev. 1. 17, I fell at his *f.* as dead.
3. 9, to worship before thy *f.*
19. 10, I fell at his *f.* to worship him.
FEIGN. 1 Sam. 21. 13, David . . . *f.* himself mad.
Ps. 17. 1, prayer goeth not out of *f.* lips.
Jer. 3. 10, not with heart, but *feignedly.*
Luke 20. 20, should *f.* *R. V., feigned.*
2 Pet. 2. 3, with *f.* words make.
FELIX, fē'lix—Lat. *happy*—Roman governor of Judea, before whom Paul was tried. Acts 24.
FELL. Gen. 4. 5, his countenance *f.*
Josh. 6. 20, the wall *f.* down flat. [*self.*
2 Sam. 18. 28, Ahimaaz *f.* down. *R. V., bowed him-*
1 Kings 18. 38, fire of the Lord *f.*
2 Kings 6. 5, *felling* a beam.
Jer. 39. 9, those that *f.* away, that *f.* *R. V., the deserters also that f. away.*
Luke 6. 49, house . . . *f.* *R. V., f. in.*
8. 23, as they sailed, Jesus *f.* asleep.
15. 20, his father . . . *f.* on his neck.
Acts 1. 25, Judas *f.*; 9. 4, Saul *f.* to the earth.
10. 44, Holy Ghost *f.* on; 13. 36, David *f.* on sleep.
Rom. 15. 3, reproaches of them . . . *f.* on me.
2 Pet. 3. 4, since the fathers *f.* asleep.
Rev. 5. 8, elders *f.* down before.
16. 21, *f.* upon men great hail. *R. V., cometh down.*
FELLOW. Gen. 19. 9, this one *f.* came.
Ex. 2. 13, wherefore smitest thou thy *f.*
Judg. 7. 22, man's sword against his *f.*
1 Sam. 29. 4, make this *f.* return. *R. V., the man.*
2 Kings 9. 11, came this mad *f.*
Ps. 45. 7; Heb. 1. 9, oil of gladness above thy *f.*
Ezek. 37. 19, tribes . . . his *f.* *R. V., companions.*
Dan. 2. 13, Daniel and his *f.* *R. V., companions.*
Zech. 13. 7, the man that is my *f.*
Mat. 11. 16, like children calling unto their *f.*
12. 24, this *f.* doth not cast. *R. V., man.*
26. 61, this *f.* said, I am able. *R. V., man.*
26. 71, this *f.* was also. *R. V., man.*
Luke 23. 2, found this *f.* *R. V., man.*
John 9. 29, as for this *f.* *R. V., man.*
Acts 18. 13, this *f.* persuadeth. *R. V., man.*
22. 22, away with such a *f.*
2 Cor. 8. 23, my *f.*-helper. *R. V., f.-worker.*
Eph. 2. 19, *f.*-citizens with the saints.
3. 6, the Gentiles should be *f.*-heirs.
Phil. 4. 3; Philem. 24, *f.*-labourers. *R. V., f.-workers.*
Col. 4. 10; Philem. 23, *f.*-prisoners.
1 Thes. 3. 2, *f.*-labourer. *R. V.* omits.
3 John 8, *f.*-helpers to. *R. V., f.-workers with.*
FELLOWSHIP. Lev. 6. 2, in *f.* *R. V., of bargain.*
Ps. 94. 20, throne of iniquity have *f.*
Acts 2. 42, continued in the apostles' *f.*
1 Cor. 1. 9, called unto the *f.* of his Son.
10. 20, *f.* with devils. *R. V., communion.*
2 Cor. 6. 14, what *f.* hath righteousness.
Gal. 2. 9, the right hands of *f.*
Eph. 3. 9, the *f.* of mystery. *R. V., dispensation.*
Phil. 1. 5, *f.* in the gospel; 2. 1, *f.* of the Spirit.
3. 10, the *f.* of his sufferings.
1 John 1. 3, *f.* with us: our *f.* is.
1. 7, we have *f.* one with another.
Fellowship, in Christ, 1 Cor. 1. 9; 1 John 1. 3.
in the Spirit, 1 Cor. 12. 13; 2 Cor. 13. 14; Phil. 2. 1.
of saints with one another—in duties, Rom. 12. 6. 1 Cor. 12. 1; 1 Thes. 5. 17, 18; in ordinances, Acts 2. 46; Heb. 10. 24; in grace, love, etc., Mal. 3. 16; 2 Cor. 8. 4; mutual interest, Rom. 12. 4, 13; Heb. 13. 16; in sufferings, Rom. 12. 15; 15. 1, 2; Gal. 6. 1, 2; and in glory, 1 Thes. 4. 17; Rev. 7. 9. [*communion.*
with evil, 2 Cor. 6. 14; Eph. 5. 11. 1 Cor. 10. 20, *R. V.,*
FELT. Acts 28. 5, *f.* no harm. *R. V., took.*
FEMALE. Gen. 1. 27, male and *f.* created.
Mat. 19. 4; Mark 10. 6, male and *f.*
Gal. 3. 28, neither male nor *f.* *R. V., no m. and f.*
FENCE. Num. 32. 17, in the *f.* cities. *R. V.* (Amer.), *fortified.* [*fied.*
Josh. 14. 12, cities great and *f.* *R. V.* (Amer.), *forti-*
2 Sam. 23. 7, *f.* with iron. *R. V., armed.*
Job 10. 11, *f.* me with bones and sinews. *R. V., knit me together.*
Ps. 62. 3, as a tottering *f.*
Isa. 5. 2, he *f.* it. *R. V., made a trench.*
Ezek. 13. 5, *R. V.* (Eng.), *made up the f.*; (Amer.), *built up the wall.*
FENS. Job 40. 21, reed and *f.* *R. V., the fen.*
FERRET. Lev. 11. 30, and the *f.* *R. V., gecko.*
FERRY. 2 Sam. 19. 18, *f.*-boat for king's household. *R. V.* (marg.), *convoy.*
FERVENT. Acts 18. 25; Rom. 12. 11, *f.* in spirit.
2 Cor. 7. 7, your *f.* mind toward me. *R. V., zeal for.*
Col. 4. 12, labouring *f.* for you. *R. V., striving.*
Jas. 5. 16, effectual *f.* prayer. *R. V., supplication.*
1 Pet. 1. 22, love with pure heart *f.*
2 Pet. 3. 10, 12, with *f.* heat (=*burning*).
Festivals. See FEASTS.
FESTUS, fĕs'tus=Lat. *joyful*—Roman successor of Paul's trial and acquittal by, Acts 25. [Felix.
FETCH. Gen. 18. 4, let a little water be *f.*
Num. 20. 10, *f.* water out of rock. *R. V., bring forth.*
34. 5, border *f.* a compass. *R. V., turn about.*
Josh. 15. 3, *f.* a compass. *R. V., turned about.*
1 Sam. 4. 3, let us *f.* the ark.
2 Sam. 14. 20, *f.* about this form of speech. *R. V., change the face of the matter.*
Job 36. 3, I will *f.* my knowledge from afar.
Acts 16. 37, *f.* us out. *R. V., bring.*
28. 13, *f.* a compass. *R. V., made a circuit.*
FETTERS. Judg. 16. 21, *f.* of brass.
Mark 5. 4; Luke 8. 29, often bound with *f.*
FEVER. Deut. 28. 22, Lord smite thee with a *f.*
Luke 4. 38, mother taken with a great *f.*
John 4. 52, at seventh hour the *f.* left him.
Acts 28. 8, father of Publius lay sick of a *f.*
FEW. Gen. 24. 55, let damsel abide a *f.* days.

Gen. 29. 20, seemed to him but a *f.* days.
47. 9, *f.* and evil have days of my life been.
Num. 9. 20, cloud was a *f.* days upon tabernacle.
26. 56, between many and *f.* *R. V.*, *more . . . fewer.*
1 Sam. 14. 6, to save by many or *f.* [*number, yea, very f.*
1 Chr. 16. 19, ye were but *f.*, even a *f.* *R. V.*, *f. men in*
Job 14. 1, man is of *f.* days.
Eccl. 5. 2, let thy words be *f.*
Mat. 7. 14, *f.* there be that find it.
9. 37; Luke 10. 2, the labourers are *f.*
15. 34; Mark 8. 7, a *f.* little (or small) fishes.
20. 16, many be called, but *f.* chosen. *R. V.* omits.
22. 14, many are called, but *f.* are chosen.
25. 21, faithful over a *f.* things.
Mark 6. 5, laid hands on a *f.* sick folk.
Luke 12. 48, beaten with *f.* stripes.
13. 23, Lord, are there *f.* that be saved?
1 Pet. 3. 20, *f.*, that is, eight souls.
Rev. 2. 20, a *f.* things against thee. *R. V.*, *this.*
3. 4, a *f.* names even in Sardis.

FIDELITY. Tit. 2. 10, shewing all good *f.*

FIELD. Gen. 2. 5, every plant of the *f.*
Gen. 33. 19, parcel of a *f.* *R. V.*, *of ground.*
Num. 20. 17, *f.* or vineyards. *R. V.*, *field.*
2 Sam. 14. 31, set my *f.* on fire?
Ps. 96. 12, let the *f.* be joyful.
132. 6, *fields* of the wood. *R. V.*, *field.*
Isa. 5. 8, lay *f.* to *f.*; 32. 15, wilderness be a fruitful *f.*
Ezek. 17. 5, planted in fruitful *f.* *R. V.*, *soil.*
29. 5, for meat to beasts of *f.* *R. V.*, *earth.*
Mat. 13. 38, the *f.* is the world.
13. 44, treasure hid in a *f.*; 24. 40, two in the *f.*
Luke 17. 36, two men shall be in the *f.* *R. V.* omits.
John 4. 35, look on the *f.*
Jas. 5. 4, labourers which reaped down your *f.*

FIERCE. Gen. 49. 7, anger, for it was *f.*
2 Sam. 19. 43, words of Judah were *f.*
Job 10. 16, huntest me as a *f.* lion. *R. V.* omits.
Mat. 8. 28, with devils, exceeding *f.*
Luke 23. 5, more *f.*, saying. *R. V.*, *urgent.*
2 Tim. 3. 3, incontinent, *f.*, despisers.
Jas. 3. 4, driven of *f.* winds. *R. V.*, *by rough.*

FIERCENESS. Deut. 13. 17, *f.* of anger.
2 Chr. 30. 8, *f.* of wrath. *R. V.*, *his fierce.*
Ps. 78. 49; 85. 3, *f.* of anger.
Rev. 16. 19; 19. 15, *f.* of wrath.

FIERY. Num. 21. 6, Lord sent *f.* serpents.
Ps. 21. 9, as a *f.* oven; Isa. 14. 29, *f.* flying serpent.
Dan. 3. 6, be cast into a *f.* furnace.
7. 9, throne was like the *f.* flame.
Eph. 6. 16, the *f.* darts of the wicked.
Heb. 10. 27, *f.* indignation. *R. V.*, *a fierceness of fire.*
1 Pet. 4. 12, the *f.* trial which is to try.

FIFTIES. Mark 6. 40, by *f.* [*fifty each.*
Luke 9. 14, sit down by *f.* *R. V.*, *in companies, about*

FIG. Gen. 3. 7, they sewed *f.* leaves.
Deut. 8. 8, a land of . . . *f.* trees.
Judg. 9. 10, trees said to the *f.* tree.
2 Kings 20. 7; Isa. 38. 21, take a lump of *f.*
Prov. 27. 18, keepeth the *f.* tree shall eat.
Jer. 24. 1, baskets of *f.* set before the temple.
Mic. 4. 4, every man under his *f.* tree.
Hab. 3. 17, although *f.* tree shall not blossom.
Mat. 7. 16, do men gather *f.* of thistles?
21. 19, he saw a *f.* tree in the way.
24. 32; Mark 13. 28; Luke 21. 29, *f.* tree.
John 1. 48, when thou wast under *f.* tree.
Jas. 3. 12, can *f.* tree bear olive berries?
Rev. 6. 13, as *f.* tree casteth untimely *f.*

Fig, Num. 13. 23; Deut. 8. 8; Ps. 105. 33.
leaves of, Gen. 3. 7; Mat. 24. 32; John 1. 48, 50.
fruit of, Judg. 9. 11; 1 Sam. 25. 18; Neh. 13. 15; Hos. 9. 10; Nah. 3. 12.
miracles connected with, 2 Kings 20. 7; Isa. 38. 21; Mark 11. 12–14, 20, 21.
parables of, Jer. 24. 2; Luke 13. 6–9; 21. 29–31. [7. 16.
fruit of, illustrative of, Jer. 24. 2–8; Hos. 9. 10; Mat.

FIGHT. Ex. 1. 10, join enemies, and *f.*
Deut. 3. 22, he shall *f.* *R. V.*, *he it is that f.*
1 Sam. 25. 28, *f.* the battles of the Lord.
2 Chr. 18. 31, compassed about him to *f.* *R. V.*, *to f. against him.*
Ps. 35. 1, *f.* against them that *f.* against me.
144. 1, teacheth . . . my fingers to *f.*
John 18. 36, then would my servants *f.*
Acts 5. 39, be found to *f.* *R. V.*, *be fighting.*
23. 9, not *f.* against God. *R. V.* omits.
1 Cor. 9. 26, so *f.* I, not as one.
1 Tim. 6. 12, *f.* the good *f.* of faith. [*sufferings.*
Heb. 10. 32, great *f.* of afflictions. *R. V.*, *conflict of*
11. 34, waxeth valiant in *f.* *R. V.*, *war.*
Rev. 2. 16, I will *f.* against. *R. V.*, *make war.*

FIGHTING. Ps. 56. 1, *f.* daily.
2 Cor. 7. 5, without were *f.*
Jas. 4. 1, wars and *f.* *R. V.*, *whence come f.*

FIGURE. Heb. 9. 9; 11. 19, *f.* *R. V.*, *parable.*
Heb. 9. 24, *f.* of the true. *R. V.*, *like in pattern to.*
1 Pet. 3. 21, like *f.* *R. V.*, *after a true likeness.*

FILL. Gen. 1. 22, multiply, and *f.* the waters.
Job 16. 8, hast *f.* me with wrinkles. *R. V.*, *laid fast hold on me.*
Ps. 72. 19, let whole earth be *f.* with his glory.
81. 10, open mouth wide, I will *f.* it.
84. 6, rain *filleth* the pools. *R. V.*, *covereth it.*
104. 28, they are *f.* with good. *R. V.*, *satisfied.*
Prov. 14. 14, backslider *f.* with own ways.
30. 16, earth is not *f.* with water. *R. V.*, *satisfied.*
Isa. 6. 1, his train *f.* the temple.
Jer. 23. 24, do not I *f.* heaven and earth?
46. 12, thy cry hath *f.* the land. *R. V.*, *the earth is full of thy cry.*
Ezek. 43. 5, glory of the Lord *f.* the house.
Mat. 5. 6; Luke 6. 21, they shall be *f.*
Mark 7. 27, let the children first be *f.*
Luke 1. 15; Acts 4. 8, *f.* with the Holy Ghost.
8. 23, were *f.* with water. *R. V.*, *filling.*
15. 16, have *f.* his belly with. *R. V.*, *been f. with.*
John 16. 6, sorrow hath *f.* your heart.
19. 29, *f.* a sponge with. *R. V.*, *sponge full.*
Acts 13. 52, disciples *f.* with joy.
Rom. 15. 13, God . . . *f.* you with joy and peace.
15. 24, *f.* with your company. *R. V.*, *satisfied.*
Eph. 1. 23, him that *f.* all in all.
3. 19, *f.* with the fulness of God.
5. 18, be *f.* with the Spirit.
Rev. 15. 1, *f.* up the wrath of God. *R. V.*, *finished.*
18. 6, cup she *f.*, *f.* to her. *R. V.*, *mingled, mingle.*

FILTH. Isa. 4. 4, washed away the *f.* . . . of Zion.
1 Pet. 3. 21, not putting away of *f.* of flesh.

FILTHINESS. Ezra 9. 11, an unclean land with *f.* of people. *R. V.*, *through uncleanness.*
Eph. 5. 4, neither *f.*, nor foolish talking.
Jas. 1. 21, lay apart all *f.* and.
Rev. 17. 4, full of abominations and *f.* *R. V.*, *even the unclean things.*

Filthiness, descriptive of sin, Ps. 14. 3; Isa. 1. 6; Ezek. 24. 13. Job 15. 16, *R. V.*, *corrupt;* Isa. 64. 6, *R. V.*, *polluted garment*
purification from, Isa. 4. 4; Ezek. 36. 25; Zech. 13. 1; 1 Cor. 6. 11. 2 Cor. 7. 1, *R. V.*, *defilement*

FILTHY. Job 15. 16, *f.* is man. *R. V.*, *corrupt.*
Ps. 14. 3, they are all together become *f.*
Isa. 64. 6, our righteousness as *f.* rags. *R. V.*, *a polluted garment.*
Zeph. 3. 1, woe to her that is *f.* *R. V.*, *rebellious.*
Col. 3. 8, *f.* communication. *R. V.*, *shameful speaking.*
1 Tim. 3. 3, greedy of *f.* lucre. *R. V.*, *money.*
3. 8; Tit. 1. 7; 1 Pet. 5. 2, *f.* lucre.
2 Pet. 2. 7, the *f.* conversation. *R. V.*, *lascivious.*
Jude 8, these *f.* dreamers. *R. V.*, *in their dreamings.*
Rev. 22. 11, he that is *f.*, let him be *f.* *R. V.*, *made f.*

FIND. Gen. 4. 14, that *f.* me shall slay me.
Num. 32. 23, your sin will *f.* you out.
2 Chr. 2. 14, *f.* out every device. *R. V.*, *devise any.*
Job 11. 7, canst thou by searching *f.* out God?
23. 3, knew where I might *f.* him!
Ps. 17. 3, shalt *f.* nothing. *R. V.*, *findest.*
Prov. 8. 17, seek me early shall *f.* me.
8. 35, whoso *f.* me, *f.* life.
Eccl. 9. 10, thy hand *f.* to do, do it.
Isa. 58. 13, nor *f.* thine own pleasure.
Jer. 6. 16; Mat. 11. 29, *f.* rest for your souls.
10. 18, may find it so. *R. V.*, *feel it.*
Mat. 7. 8; Luke 11. 10, he that seeketh, *f.*
7. 14, few there be that *f.* it.
10. 39, loseth his life . . . shall *f.* it.
Mark 13. 36, lest . . . he *f.* you sleeping.
Luke 2. 12, ye shall *f.* the babe wrapped.
15. 4, until he *f.* it?
18. 8, shall he *f.* faith on the earth?
John 10. 9, and *f.* pasture. *R. V.*, *shall f.*
Acts 21. 4, *f.* disciples. *R. V.*, *having found the.*
Rom. 7. 18, what is good I *f.* not. *R. V.*, *is not.*
11. 33, his ways past *f.* out. *R. V.*, *tracing.*
Heb. 4. 16, *f.* grace to help. *R. V.*, *may f.*

FINE. Gen. 18. 6, three measures of *f.* meal.
Job 28. 1, where they *f.* *R. V.*, *refine.*
Ps. 19. 10, more to be desired than *f.* gold.
Prov. 31. 24, *f.* linen. *R. V.*, *linen garments.*
Lam. 4. 1, how is the *f.* gold changed! *R. V.*, *pure.*
Rev. 1. 15, like unto *f.* brass. *R. V.*, *burnished.*

FINER. Prov. 25. 4, for the *f.* *R. V.* (Amer.), *refiner.*

FINEST. Ps. 81. 16; 147. 14, *f.* of the wheat.

FINGER. Ex. 8. 19, this is the *f.* of God.
Ex. 31. 18, tables written with the *f.* of God.
Lev. 4. 6, priest dip his *f.* in the blood.
Ps. 8. 3, consider thy heavens, work of thy *f.*
Isa. 2. 8, worship, what their own *f.* made.
Dan. 5. 5, came forth *f.* of man's hand.
Mat. 23. 4, one of their *f.* *R. V.*, *their finger.*

Luke 11. 20, if I with the *f.* of God cast.
16. 24, dip the tip of his *f.*
John 8. 6, with his *f.* wrote on the ground.
20. 25, put my *f.* into print of nails.
FINING. Prov. 17. 3; 27. 21, *f.*-pot. *R. V.* (Amer.), *refining.*
FINISH. Gen. 2. 1, heavens and earth were *f.*
Dan. 5. 26, God numbered thy kingdom, and *f.* it.
R. V., brought it to an end.
Luke 14. 28, whether sufficient to *f.* it? *R. V., complete.*
John 4. 34; 5. 36, *f.* his work. *R. V., accomplish.*
17. 4, I have *f.* the work. *R. V., having accomplished.*
19. 30, he said, It is *f.*
Acts 20. 24, *f.* my course. *R. V., accomplish.*
2 Cor. 8. 6, *f.* in you the same grace. *R. V., complete.*
Heb. 12. 2, *finisher* of. *R. V., perfecter.*
Jas. 1. 15, sin, when it is *f.* *R. V., full grown.*
Rev. 10. 7, mystery of God should be *f.*
FIRE. Gen. 22. 6, Abraham took *f.*
Ex. 3. 2, bush burned with *f.*
19. 18, Lord descended on Sinai in *f.*
Lev. 10. 2, *f.* from the Lord, and devoured.
18. 21; 2 Kings 23. 10, pass through the *f.*
1 Kings 18. 24, God that answereth by *f.*
19. 12, Lord was not in the *f.*
Ps. 39. 3, I was musing, the *f.* burned.
97. 3, a *f.* goeth before him.
148. 8, *f.* and hail . . fulfilling his word.
Prov. 6. 27, can a man take *f.*
26. 18, as mad man who casteth *f.*-brands.
30. 16, grave and *f.*, saith not, enough.
Isa. 5. 24, as the *f.* devoureth. *R. V., tongue of f.*
9. 18, wickedness burneth as a *f.*
24. 15, glorify the Lord in the *f.* *R. V., east.*
43. 2, walkest through *f.* not be burned.
44. 16, burneth part thereof in *f.*
66. 15, the Lord will come with *f.*
66. 16, by *f.* will the Lord plead.
66. 24, neither their *f.* quenched.
Jer. 5. 14, make my words in thy mouth *f.*
6. 1, set up a sign of *f.* *R. V., signal.*
Ezek. 38. 19, in *f.* of my wrath have I spoken.
39. 10, burn the weapons with *f.* *R. V., make f. of the.*
Dan. 3. 25, four men walking in the *f.*
Amos 4. 11, as a *f.*-brand plucked out. *R. V., brand.*
Nah. 1. 6, his fury poured out like *f.*
Zech. 2. 5, Lord, a wall of *f.* round about.
3. 2, a brand plucked out of the *f.*
Mal. 3. 2, he is like a refiner's *f.*
Mat. 3. 10; 7. 19; Luke 3. 9, tree cast into *f.*
3. 11; Luke 3. 16, baptize with *f.*
5. 22; 18. 9, hell *f.* *R. V., the hell of f.*
13. 40, tares burned in the *f.* *R. V., with f.*
Mark 9. 43, *f.* that never shall be quenched.
9. 44, 45, 46, *f.* is not quenched. *R. V.* omits.
9. 47, to be cast into hell *f.* *R. V.* omits.
14. 54, at the *f.* *R. V., in the light of the f.*
Luke 9. 54, wilt thou that we command *f.*
12. 49, come to send *f.* on earth.
22. 56, Peter sat by the *f.* *R. V., in the light of the f.*
Acts 2. 3, cloven tongues, like as of *f.* [*f.* itself.
1 Cor. 3. 13, revealed by *f.*; and *f.* *R. V., in f.*; and
3. 15, saved, yet so as by *f.* *R. V., through f.*
2 Thes. 1. 8, in flaming *f.* taking vengeance.
Heb. 1. 7, his ministers a flame of *f.*
11. 34, quenched violence of *f.*
12. 18, mount that burned with *f.*
Jas. 3. 5, a little *f.* kindleth.
1 Pet. 1. 7, than gold, though tried with *f.*
Jude 23, pulling them out of the *f.*
Rev. 3. 18, buy gold tried in the *f.*
15. 2, sea of glass, mingled with *f.*
20. 9, *f.* came down from God.
20. 10, devil cast into lake of *f.*
20. 14, death and hell cast into . . *f.*
Fire, illustrative and symbolical, Ex. 3. 2; 19. 18; Deut. 32. 22; Ps. 18. 8; 104. 4; Prov. 16. 27; Isa. 33. 14; 50. 11; Jer. 23. 29; 48. 45; Ezek. 1. 4; Mal. 3. 2; Mat. 3. 11; Mark 9. 44; Luke 12. 49; Acts 2. 3; Rev. 1. 14; 20. 9; 21. 8. Deut. 4. 24, *R. V., devouring fire.*
pillar of, Ex. 13. 21; Neh. 9. 12.
consuming sacrifices, Gen. 15. 17; Lev. 9. 24; Judg. 13. 20; 1 Kings 18. 38; 2 Chr. 7. 1.
of vengeance, Gen. 19. 24; Lev. 10. 2; Num. 16. 35; 2 Kings 1. 10; Mat. 13. 40-42; Mark 9. 43-46; Luke 17. 29; 2 Thes. 1. 8; Jude 7; Rev. 8. 8; 21. 8.
FIRKINS. John 2. 6, *f.* apiece.
FIRM. Dan. 6. 7, a *f.* decree. *R. V., strong.*
FIRMAMENT. Gen. 1. 6, let there be a *f.*
Ps. 19. 1, the *f.* sheweth his handywork.
150. 1, praise him in the *f.* of his power.
Ezek. 1. 22, the likeness of the *f.*
Dan. 12. 3, wise shine as brightness of *f.*
FIRST. Gen. 1. 5, were the *f.* day. *R. V., one.*
Ex. 12. 5, of the *f.* year. *R. V.* (Amer.), *a year old.*
22. 29, *f.* of thy fruits. *R. V., of the abundance.*
Deut. 9. 25, as I fell down at the *f.* *R. V.* omits.
11. 14, *f.* rain, and the latter. *R. V., former.*
1 Chr. 12. 9; 23. 19, 20; 24. 23, *f.* *R. V., chief.*
Ps. 89. 27, I will make him my *f.*-born. [*time.*
Isa. 9. 1, at the *f.* he afflicted. *R. V., in the former*
Dan. 6. 2, of whom Daniel was *f.* *R. V., one.*
Mic. 6. 7, give my *f.*-born.
Hag. 2. 3, house in her *f.* glory? *R. V., its former.*
Mat. 1. 25, brought forth her *f.*-born son. *R. V., a.*
6. 33, seek ye *f.* the kingdom of God.
12. 29, except he *f.* bind the strong man?
12. 45, last state . . . worse than the *f.*
13. 30, gather together *f.* the tares.
17. 11, Elias truly shall *f.* come. *R. V., Elijah indeed cometh.*
22. 38; Mark 12. 28, 29, *f.* commandment.
23. 26, cleanse *f.* that which is within.
Mark 9. 35, desire to be *f.*, same shall be last.
12. 30, *f.* commandment. *R. V.* omits.
13. 10, gospel must *f.* be published.
Luke 6. 1, second sabbath after the *f.* *R. V.* omits.
17. 25, *f.* must suffer many things.
John 1. 41, *f.* findeth his brother Simon.
5. 4, whosoever *f.* stepped in. *R. V.* omits verse.
Acts 11. 26, Christians *f.* in Antioch.
26. 4, at the *f.* among. *R. V., from the beginning.*
Rom. 2. 9, 10, the Jew *f.*; 8. 23, *f.* fruits of the Spirit.
1 Cor. 12. 28, *f.* apostles, secondarily prophets.
15. 20, 23, Christ the *f.* fruits.
15. 45, *f.* man was made a living soul.
15. 46, not *f.* which is spiritual.
2 Cor. 8. 5, *f.* gave their own selves.
8. 12, if there be *f.* a willing mind. *R. V., the readiness is there.*
Gal. 4. 13, preached at the *f.* *R. V., the f. time.*
Eph. 1. 12, who *f.* trusted. *R. V., before.*
4. 9, descended *f.* into the. *R. V.* omits.
Col. 1. 15, 18, *f.* born of every creature.
1 Thes. 4. 16, dead in Christ shall rise *f.*
1 Tim. 1. 16, that in me *f.* *R. V., as chief.*
5. 4, learn *f.* to show piety at home.
5. 12, cast off their *f.* faith.
Heb. 1. 6, bringeth *f.* begotten. *R. V., firstborn.*
4. 6, was *f.* preached. *R. V., before.*
7. 27, sacrifice, *f.* for his own sins.
Jas. 3. 17, *f.* pure, then peaceable.
1 John 4. 19, because he *f.* loved us.
Jude 6, not their *f.* estate. *R. V., own principality.*
Rev. 1. 5, *f.* begotten of the dead. *R. V., firstborn.*
1. 11, Alpha and Omega, the *f.* *R. V.* omits.
2. 4, thou hast left thy *f.* love.
20. 5, this is the *f.* resurrection.
Firstborn, dedicated to God, Ex. 13. 2, 12; 22. 29; 34. 19, 20; Num. 3. 45; Deut. 15. 19.
privileges of, Gen. 25. 23, 31, 34; 49. 3; Deut. 21. 17; 1 Chr. 5. 1; Ps. 89. 27; Heb. 12. 16.
destruction of the, Ex. 11. 5; 12. 29, 30.
Firstfruits, Num. 18. 12; Deut. 18. 4; 2 Chr. 31. 5; Neh. 10. 35, 37, 39. Ex. 22. 29, *R. V., abundance.*
allotted to the priests, Lev. 23. 20; Num. 18. 12, 13; Deut. 18. 3-5.
illustrative of:—Jer. 2. 3; Rom. 16. 5; 1 Cor. 15. 20, 23; Jas. 1. 18; Rev. 14. 4.
FIR-TREE. 1 Kings 5. 10, Hiram gave Solomon *f.* *R. V., timber of fir.*
Isa. 41. 19, I will set in the desert the *f.*
55. 13, shall come up the *f.*
Hos. 14. 8, I am like a green *f.*
Nah. 2. 3, *f.* shall be shaken. *R. V., spears.*
FISH. Gen. 1. 26, have dominion over the *f.*
Neh. 3. 3; Zeph. 1. 10, *f.* gate.
Eccl. 9. 12, as *f.* taken in an evil net.
S. of Sol. 7. 4, eyes like *f.* pools. *R. V., like pools.*
Isa. 19. 10, make ponds for *f.* *R. V., for hire.*
Jonah 1. 17, great *f.*; 2. 1, *f.* belly.
Mat. 7. 10; Luke 11. 11, if he ask a *f.*
14. 17; Mark 6. 38, five loaves, and two *f.*
Luke 5. 6, great multitude of *f.*
John 21. 3, I go a *fishing.*
1 Cor. 15. 39, another flesh of beasts, another of *f.*
FISHERS. Isa. 19. 8, the *f.* also shall mourn.
Mat. 4. 19, I will make you *f.* of men.
John 21. 7, he girt his *f.* coat. *R. V.* omits.
Fishes, created, Gen. 1. 20, 21; of Egypt destroyed, Ex. 7. 21.
taken with, Job 41. 7; Eccl. 9. 12; Isa. 19. 8; Amos 4. 2; Hab. 1. 14-17; Mat. 4. 21; 17. 27; Luke 5. 2-6; John 21. 6-8.
prepared for Jonah, Jonah 1. 17; Mat. 12. 40.
miracles connected with, Mat. 14. 19; 15. 36; 17. 27; Luke 5. 6; John 21. 6, 11.
FIT. Lev. 16. 21, send by hand of a *f.* man. *R. V., man that is in readiness.*
1 Chr. 7. 11, soldiers *f.* to go. *R. V., that were able.*
12. 8, men *f.* for the battle. *R. V., trained.*

Prov. 24. 27, make work *f.* for. *R. V.*, *ready.*
Luke 9. 62, is *f.* for the kingdom.
Col. 3. 18, as it is *f.* in the Lord. *R. V.*, *is fitting.*
FITCHES. Isa. 28. 25, cast the *f.* *R. V.* (marg.), *black cummin.*
Ezek. 4. 9, and *f.* *R. V.*, *spelt.*
FITLY. Prov. 25. 11, word *f.* spoken.
Eph. 2. 21, building *f.* framed; 4. 16, body *f.* joined.
FITTED. 1 Kings 6. 35, gold *f.* [*upon.*
Prov. 22. 18, *f.* in thy lips. *R. V.*, *establish together*
Rom. 9. 22, *f.* to destruction.
FIXED. Ps. 57. 7, heart is *f.*
Luke 16. 26, great gulf *f.* [*sins.*
FLAGON. 2 Sam. 6. 19, *f.* of wine. *R. V.*, *cake of rai-*
S. of Sol. 2. 5, stay me with *f.* *R. V.*, *raisins.*
FLAGS. Ex. 2. 3, 5, ark among *f.*
Job 8. 11, *f.* grow without water; Isa. 19. 6, reeds and *f.*
FLAME. Gen. 3. 24, a *f.* sword. *R. V.*, *the f. of a.*
Judg. 20. 38, make a *f.* with. *R. V.*, *cloud of.*
20. 40, *f.* of city ascended up. *R. V.*, *up in smoke.*
Ps. 104. 4, a *flaming* fire. *R. V.* (Amer.), *flames of.*
Isa. 5. 24, as the *f.* consumeth chaff.
13. 8, their faces shall be as *f.* *R. V.*, *faces of.*
Dan. 7. 9, like the fiery *f.* *R. V.*, *was fiery flames.*
7. 11, the burning *f.* *R. V.*, *be burned with fire.*
Nah. 2. 3, with *f.* torches. *R. V.*, *flash with steel.*
Luke 16. 24, tormented in this *f.*
Acts 7. 30, *f.* of fire in a bush.
Heb. 1. 7, ministers a *f.* of fire.
Rev. 1. 14; 2. 18; 19. 12, eyes as *f.* of fire.
FLANKS. Lev. 3. 4, by the *f.* *R. V.*, *loins.*
Job 15. 27, fat on his *f.* *R. V.* (Amer.), *loins.*
FLAT. Lev. 21. 18, *f.* nose.
Num. 22. 31, fell down *f.* *R. V.* omits.
Josh. 6. 5, 20, will fall down *f.* [*eth for a prey.*
FLATTER. Job 17. 5, speaketh *f.* to. *R. V.*, *denounc-*
Ps. 5. 9, they *f.* with their tongue.
12. 3, Lord shall cut off *f.* lips.
Prov. 20. 19, *f.* with his lips. *R. V.*, *openeth wide.*
26. 28, a *f.* mouth worketh ruin.
1 Thes. 2. 5, used we *f.* words. *R. V.*, *words of f.*
FLAX. Ex. 9. 31, *f.* and barley.
Josh. 2. 6, stalks of *f.*; Prov. 31. 13, wool and *f.*
Mat. 12. 20, smoking *f.* shall he not quench.
FLEE. Gen. 14. 10, kings of Sodom *fled.*
Lev. 26. 36, shall *f.*, as *f.* from. *R. V.*, *one fleeth.*
Num. 35. 26, whither he was *f.* *R. V.*, *fleeth.*
Judg. 7. 21, cried, and *f.* *R. V.*, *put them to flight.*
1 Kings 11. 23, Rezon *f.* from his lord. *R. V.*, *had f.*
Job 30. 3, *f.* into the wilderness. *R. V.*, *they gnaw.*
30. 10, they *f.* far from me. *R. V.*, *stand aloof.*
Ps. 64. 8, shall *f.* away. *R. V.*, *wag the head.*
139. 7, whither shall I *f.*
Isa. 21. 14, him that *f.* *R. V.*, *the fugitives.*
22. 3, thy rulers are *f.* *R. V.*, *f. away.*
22. 3, have *f.* from far. *R. V.*, *they f. afar off.*
35. 10, sighing shall *f.* away.
Jer. 48. 9, Moab, that it may *f.* *R. V.*, *fly.*
Hos. 7. 13, *f.* from me. *R. V.*, *wandered.*
Amos 9. 1, *f.* of them shall not *f.* away. *R. V.*, *there shall not one of them.*
Jonah 4. 2, I *f.* before. *R. V.*, *hasted to f.*
Nah. 3. 16, cankerworm . . . *fleeth.* *R. V.*, *flieth.*
Mat. 26. 56, disciples forsook him and *f.*
Acts 16. 27, prisoners had been *f.* *R. V.*, *escaped.*
Jas. 4. 7, he will *f.* from you.
Rev. 9. 6, death shall *f.* from them. *R. V.*, *fleeth.*
FLEECE. Deut. 18. 4, first of the *f.*
Judg. 6. 37, *f.* of wool; Job 31. 20, warmed with the *f.*
FLESH. Gen. 2. 24; Mat. 19. 5; Eph. 5. 31, one *f.*
Gen. 6. 12, all *f.* hath corrupted his way.
17. 14, whose *f.* *R. V.*, *in the flesh.*
Lev. 13. 24, if there be any *f.* *R. V.*, *when the f. hath.*
17. 14, the life of all *f.* is the blood.
Num. 16. 22, God of the spirits of all *f.*
2 Chr. 32. 8, with him is an arm of *f.*
Job 19. 26, in my *f.* shall. *R. V.* (Eng.), *from my f.*;
(Amer.), *without my f.* [*with his meat.*
31. 31, of his *f.* *R. V.* (Eng.), *with his f.*; (Amer.),
Ps. 16. 9; Acts 2. 26, my *f.* shall rest in hope.
56. 4, will not fear what *f.* can do.
65. 2, to thee shall all *f.* come.
73. 26, my *f.* faileth, but God is my portion.
78. 39, he remembered they were but *f.*
84. 2, my *f.* crieth out for God.
145. 21, let all *f.* bless his holy name.
Prov. 11. 17, cruel troubleth his own *f.*
Eccl. 12. 12, study is a weariness of the *f.*
Isa. 40. 6; 1 Pet. 1. 24, all *f.* is grass.
Ezek. 11. 19; 36. 26, a heart of *f.*
Joel 2. 28; Acts 2. 17, pour my spirit upon all *f.*
Mat. 16. 17, *f.* and blood hath not revealed it.
24. 22; Mark 13. 20, no *f.* be saved.
26. 41; Mark 14. 38, spirit willing, *f.* weak.
Luke 24. 39, spirit hath not *f.* and bones.
John 1. 14, Word made *f.*, and dwelt.
6. 51-56, bread I give is my *f.*
6. 63, *f.* profiteth nothing.
17. 2, given him power over all *f.*
Acts 2. 30, according to the *f.* *R. V.* omits.
Rom. 6. 19, infirmity of your *f.*
8. 1, who walk not after the *f.* *R. V.* omits.
8. 8, are in the *f.* cannot please God.
8. 12, 13, live after the *f.*
9. 5, as concerning the *f.* Christ came.
13. 14, make not provision for the *f.*
1 Cor. 1. 29, that no *f.* should glory.
15. 50, *f.* and blood cannot inherit.
2 Cor. 12. 7, a thorn in the *f.*
Gal. 2. 20, life I now live in the *f.*
5. 24, that are Christ's have crucified the *f.*
Eph. 5. 30, of his body, of his *f.* *R. V.* omits.
6. 12, wrestle not against *f.* and blood.
Phil. 3. 3, no confidence in the *f.*
Heb. 9. 13, purifying of the *f.*
1 Pet. 1. 24, all *f.* is grass.
3. 18, Christ put to death in *f.*
1 John 4. 3, is come in the *f.* *R. V.* omits.
Jude 23, garment spotted by the *f.*
Flesh, to be eaten, Gen. 9. 3.
opposed to spirit, Rom. 2. 28, 29; 7. 5, 6; 8. 1; **Gal. 3.** 3; 5. 17-25; 1 Pet. 3. 18.
lust of the, 2 Cor. 7. 1; Gal. 5. 16; Col. 2. 11; **1 Pet. 4.** 2; 1 John 2. 16.
Christ come in the, John 1. 14; Eph. 2. 15; Col. 1. 22; 1 Tim. 3. 16; 1 Pet. 4. 1; 1 John 4. 2, 3; 2 John 7.
FLESHLY. 2 Cor. 1. 12, *f.* wisdom.
2 Cor. 3. 3, *f.* tables of the heart. *R. V.*, *tables that are hearts of f.*
Col. 2. 18, *f.* mind; 1 Pet. 2. 11, *f.* lusts.
Flies, Eccl. 10. 1; Isa. 7. 18.
plague of, Ex. 8. 21-31; Ps. 78. 45; 105. 31.
FLIETH. Deut. 4. 17, fowl that *f.*
Deut. 14. 19, creeping thing that *f.* *R. V.*, *winged.*
Ps. 91. 5, arrow that *f.* by day.
FLIGHT. Lev. 26. 8, put to *f.* *R. V.*, *chase.*
Mark 13. 18, that your *f.* *R. V.*, *it.*
Heb. 11. 34, turned to *f.* the armies.
FLINT. Deut. 8. 15, rock of *f.*
Deut. 32. 13, oil out of the *flinty* rock.
Ps. 114. 8, *f.* into fountain of waters.
Isa. 50. 7, therefore have I set my face like a *f.*
Ezek. 3. 9, harder than *f.*
FLOATS. 1 Kings 5. 9, by sea in *f.* *R. V.*, *rafts.*
FLOCK. Gen. 4. 4, firstlings of his *f.*
Gen. 30. 40, Jacob put own *f.* *R. V.*, *droves.*
31. 38; 33. 13, *f.* *R. V.*, *flocks.*
37. 14, 16; Lev. 1. 10; 5. 15; Deut. 12. 6; 14. 23, *flocks.* *R. V.*, *flock.*
Deut. 7. 13; 28. 4, 18, 51, *f.* of thy sheep. *R. V.*, *young of thy f.*
1 Sam. 17. 34, took a lamb out of the *f.*
Ps. 77. 20, leddest thy people like a *f.*
Isa. 40. 11, shall feed his *f.* like a shepherd.
Ezek. 34. 2, 3, 6, 8, *f.*, or *flocks.* *R. V.*, *sheep.*
Zeph. 2. 14, *f.* shall lie down in. *R. V.*, *herds.*
Zech. 10. 2, went their way as a *f.* *R. V.*, *like sheep.*
Luke 12. 32, fear not, little *f.*
1 Pet. 5. 2, feed the *f.* of God.
FLOOD. Gen. 6. 17, a *f.* on the earth. *R. V.*, *the f.*
Josh. 24. 3, on the other side of the *f.* *R. V.*, *beyond the River.*
Job 20. 17, *f.*, the brooks. *R. V.*, *flowing streams.*
22. 16, overflown with a *f.* *R. V.*, *as a stream.*
28. 4, *f.* breaketh out. *R. V.*, *a shaft away.*
Ps. 32. 6, in *f.* of great waters. *R. V.*, *when the great waters overflow.*
66. 6, went through the *f.* on foot. *R. V.*, *river.*
78. 44, rivers into blood; and their *f.* *R. V.*, *streams.*
Isa. 28. 2, as a *f.* of mighty waters. *R. V.*, *tempest.*
44. 3, pour *f.* upon the dry ground. *R. V.*, *streams.*
59. 19, enemy like a *f.* *R. V.*, *rushing stream.*
Jer. 46. 8, Egypt riseth up like a *f.* *R. V.*, *the Nile.*
Amos 8. 8; 9. 5, the *f.* of Egypt. *R. V.*, *the River.*
Mat. 7. 25, 27, *f.* came, and the winds blew.
Rev. 12. 15, as a *f.*, of the *f.* *R. V.*, *river, by the stream.*
Flood, account of the Gen. 6.-8; allusions to, Mat. 24. 38, 39; Luke 17. 27; 2 Pet. 2. 5; 3. 6.
FLOOR. Gen. 50. 10, threshing-*f.* of Atad.
Judg. 6. 37, fleece in the *f.* *R. V.*, *threshing-f.*
1 Kings 7. 7, of the *f.* to the other. *R. V.*, *f. to f.*
2 Chr. 34. 11, timber to *f.* the houses. *R. V.*, *make beams for.*
Hos. 9. 1, a reward upon every corn-*f.*
Mat. 3. 12; Luke 3. 17, purge his *f.* *R. V.*, *threshing-f.*
FLOUR. Lev. 2. 2; 6. 15, of the *f.* *R. V.*, *fine f.*
Judg. 6. 19, cakes of *f.* *R. V.*, *meal.*
2 Sam. 13. 8, she took *f.* *R. V.*, *dough.*
FLOURISH. Ps. 72. 7, shall the righteous *f.*

Ps. 90. 6, morning it *f.*: 92. 14, fat and *f.* *R.V., green.*
103. 15, flower of the field, so he *f.*
Prov. 11. 28, righteous shall *f.* as a branch.
Ecc1. 12. 5, almond tree shall *f.* *R.V., blossom.*
S. of Sol. 7. 12, the vine *f.* *R.V., hath budded.*
Isa. 17. 11, in morning make seed *f.* *R.V., blossom.*
Ezek. 17. 24, have made dry tree to *f.*
Phil. 4. 10, care of me hath *f.* *R.V., revived.*

FLOW. Ex. 3. 17, land *flowing* with milk.
Lev. 20. 24, land *floweth* with. *R.V., flowing.*
Josh. 4. 18, Jordan *f.* over his banks. *R.V., went.*
Prov. 18. 4, as a *flowing* brook.
S. of Sol. 4. 16, spices thereof may *f.* out.
Isa. 2. 2, all nations shall *f.* into it.
60. 5, and *f.* together. *R.V., be lightened.*
66. 12, like a *flowing.* *R.V., overflowing.*
Jer. 18. 14, cold *flowing* waters. *R.V., that flow.*
31. 12, shall *f.* to the goodness of the Lord.
John 7. 38, shall *f.* living water.

FLOWER. Ex. 25. 31, candlestick's knops, and *f*
Lev. 15. 24, *f.* be upon him. *R.V., impurity.*
15. 33, sick of her *f.* *R.V., with her impurity.*
1 Kings 7. 26, cup, with *f.* of lilies. *R.V., f. of a lily.*
Ps. 103. 15, as a *f.* of the field.
S. of Sol. 5. 13, as sweet *f.* *R.V., banks of sweet herbs.*
Isa. 28. 1, fading *f.*; 40. 7, *f.* fadeth.
Jas. 1. 10, as the *f.* of grass he shall pass away.
1 Pet. 1. 24, *f.* of grass; the *f.* thereof falleth.

FLUTE. Dan. 3. 5, cornet, *f.*

FLUTTERETH. Deut. 32. 11, *f.* over her young.

FLUX. Acts 28. 8, bloody *f.* *R.V., dysentery.*

FLY. Gen. 1. 20, fowl that *f.* above.
Lev. 11. 21, eat of every *f.* thing. *R.V., winged.*
Job 39. 26, hawk *f.* by wisdom. *R.V., soar.*
Ps. 18. 10, did *f.* upon wings. *R.V., flew swiftly.*
90. 10, we *f.* away.
Prov. 23. 5, riches *f.* away. *R.V., that flieth.*
Isa. 11. 14, *f.* upon the shoulders. *R.V., f. down.*
31. 5, *flying.* *R.V.* (Amer.), *hovering.*
Rev. 14. 6, angel *f.* in the midst. *R.V., flying.*

FOAL. Zech. 9. 9, *f.* of an ass. Mat. 21. 5.

FOAM. Hos. 10. 7, *f.* upon the water.
Mark 9. 18, 20, wallowed *foaming.*
Luke 9. 39, he *f.* again.
Jude 13, *f.* out their shame. [*that hated them.*

FOES. Esth. 9. 16, Jews slew of their *f.* *R.V., them*
Ps. 89. 23, will beat down his *f.* *R.V., adversaries.*
Acts 2. 35, make thy *f.* *R.V., thine enemies.*

FOLD (*n.*). Isa. 13. 20, their *f.* *R.V., flocks to lie down.*
Mic. 2. 12, in midst of their *f.* *R.V., pasture.*
John 10. 16, shall be one *f.* *R.V., become one flock.*

FOLD (*v.*). Prov. 6. 10, *folding* of the hands.
Nah. 1. 10, *folden* together. *R.V.* (Eng.), *they be like tangled*; (Amer.), *entangled.*
Heb. 1. 12, as vesture shalt *f.* them up. *R.V., roll.*

FOLK. Prov. 30. 26, conies are a feeble *f.*
Jer. 51. 58, *f.* in the fire. *R.V., nations for.*
John 5. 3, of impotent *f.* *R.V., them that were sick.*
Acts 5. 16, bringing sick *folks.* *R.V., folk.*

FOLLOW. Gen. 24. 8, not willing to *f.* thee.
Ex. 14. 17, Egyptians shall *f.* *R.V., go in after.*
Deut. 12. 30, be not snared by *f.* *R.V., to f.*
1 Kings 18. 21, if the Lord be God, *f.* him.
Ps. 23. 6, goodness and mercy shall *f.* me.
63. 8, my soul *f.* hard after; Hos. 6. 3, if we *f.* on.
Amos 7. 15, took me as I *f.* the flock. *R.V., from f.*
Mat. 4. 19, *f.* me, and I will. *R.V., come after.*
16. 24; Mark 8. 34, take up his cross, and *f.* me.
27. 62, *f.* the day of. *R.V., which is the day after.*
Mark 2. 14, Jesus said, *f.* me, and he *f.* him.
5. 37, suffered no man to *f.* him. *R.V., f. with.*
9. 38, and he *f.* not us. *R.V.* omits.
16. 20, with signs *f.* *R.V., by the . . . that f.*
Luke 22. 54, Peter *f.* afar off.
John 1. 43, the day *f.* *R.V., on the morrow.*
Phil. 3. 12, I *f.* after. *R.V., press on.*
2 Thes. 3. 7, how ye ought to *f.* us. *R.V., imitate.*
3. 9, to *f.* us. *R.V., that ye should imitate.*
2 Tim. 2 22, *f.* righteousness. *R.V., f. after.*
Heb. 12. 14, *f.* peace with all men. *R.V., f. after.*
13. 7, whose faith *f.* *R.V., imitate their faith.*
1 Pet. 1. 11, the glory that should *f.* *R.V., f. them.*
2. 21, that ye should *f.* his steps.
2 Pet. 2. 15, *f.* the way of Balaam. *R.V., having f.*
3 John 11, *f.* not that which is evil. *R.V., imitate.*
Rev. 14. 4, they which *f.* the Lamb.
14. 13, their works do *f.* them. *R.V., f. with.*

FOLLOWERS. 1 Cor. 4. 16; 11. 1; Eph. 5. 1; Phil. 3. 17; 1 Thes. 1. 6; 2. 14; Heb. 6. 12, *f.* *R.V., imitators.*
1 Pet. 3. 13, *f.* of that which is good? *R.V., zealous.*

FOLLY. Gen. 34. 7, wrought *f.* in Israel.
Job 4. 18, his angels he charged with *f.*
Ps. 85. 8, let them not turn again to *f.*
Prov. 14. 8, the *f.* of fools is deceit.
14. 24, foolishness of fools is *f.* *R.V., f. . . . only f.*
Prov. 26. 4, answer not a fool according to his *f.*
26. 5, answer a fool according to his *f.*
Ecc1. 2. 13, wisdom excelleth *f.*
2 Cor. 11. 1, in my *f.*, and. *R.V., foolishness: nay.*
2 Tim. 3. 9, their *f.* shall be manifest.

FOOD. Gen. 2. 9, every tree that is good for *f.*
Gen. 42. 33, take *f.* for the famine. *R.V., corn.*
Lev. 22. 7, because it is his *f.* *R.V., bread.*
Job 23. 12, words . . . more than my *f.*
38. 41, *f.* *R.V.* (Amer.), *prey.* [*mighty.*
Ps. 78. 25, did eat angels' *f.* *R.V., the bread of the*
136. 25, who giveth *f.* to all flesh.
Prov. 13. 23, much *f.* in tillage of the poor.
30. 8, with *f.* convenient for me. *R.V., the food.*
Acts 14. 17, filling our hearts with *f*
1 Tim. 6. 8, having *f.* and raiment.
Jas. 2. 15, destitute of daily *f.*

FOOL. 1 Sam. 26. 21, I have played the *f.*
Ps. 14. 1; 53. 1, *f.* hath said in his heart.
49. 10, *f.* and brutish person perish.
Prov. 1. 7, *f.* despise wisdom. *R.V., the foolish.*
11. 29, *f.* be servant to the wise. *R.V., foolish.*
12. 15, way of a *f.* is right. *R.V., the foolish.*
13. 20, companion of *f.* shall be destroyed.
14. 9, *f.* make a mock at sin.
15. 5, a *f.* despiseth his father's instruction.
29. 11, a *f.* uttereth all his mind.
Ecc1. 2. 14, *f.* walketh in darkness.
2. 16, how dieth wise man? as the *f.*
10. 14, a *f.* is full of words.
Isa. 35. 8, wayfaring men, though *f.*
Mat. 23. 17, ye *f.* and blind.
Luke 12. 20, thou *f.*, this night. *R.V., foolish one.*
24. 25, O *f.*, and slow of heart.
Rom. 1. 22, professing to be wise, they became *f.*
1 Cor. 4. 10, we are *f.* for Christ's sake.
2 Cor. 11. 16, *f.*; yet as a *f.* *R.V., foolish.*
11. 23, I speak as a *f.* *R.V., one beside himself.*
12. 6, I shall not be a *f.* *R.V., foolish.*
12. 11, I am a *f.* in glorying. *R.V., become foolish.*
Eph. 5. 15, not as *f.*, but as wise. *R.V., unwise.*

Fools, Ps. 14. 1; 53. 1; 92. 6; Prov. 12. 15, 16; 14. 16; 19. 1; 26. 4; Ecc1. 4. 5; 7. 4, 9; 10. 2, 14; Isa. 44. 25; Mat. 7. 26; 25. 2; Luke 12. 20; Rom. 1. 22. punishment of, Ps. 107. 17; Prov. 19. 29; 26. 10.

FOOLISH. Deut. 32. 6, O *f.* people.
Job 1. 22, nor charged God *f.* *R.V., with foolishness.*
Ps. 73. 3, I was envious at the *f.* *R.V., arrogant.*
73. 22, so *f.* was I and ignorant. *R.V., brutish.*
75. 4, deal not *f.* *R.V., arrogantly.* [*ones.*
Prov. 9. 6, forsake the *f.* *R.V., leave off, ye simple*
Ecc1. 10. 15, labour of the *f.* weareth. *R.V., fools.*
Lam. 2. 14, seen *f.* things. *R.V., foolishness.*
Mat. 7. 26, likened unto a *f.* man.
25. 3, they that were *f.* took. *R.V., for the f.*
Rom. 1. 21, their *f.* heart. *R.V., senseless.*
10. 19, a *f.* nation. *R.V., void of understanding.*
1 Cor. 1. 20, hath not God made *f.*
2 Cor. 11. 21, I speak *f.* *R.V., in foolishness.*
1 Tim. 6. 9, rich fall into *f.* lusts. [3. 9; Jas. 1. 26.

Foolish talk, Eph. 5. 4; 1 Tim. 4. 7; 2 Tim. 2. 16; Tit.

FOOLISHNESS. 2 Sam. 15. 31, counsel into *f.*
Job 1. 22. *R.V.* (Eng.), *with f.*; (Amer.), *foolishly.*
Ps. 69. 5, thou knowest my *f.*
Prov. 12. 23, heart of fools proclaimeth *f.*
15. 2, mouth of fools poureth out *f.* *R.V., folly.*
24. 9, thought of *f.* is sin. *R.V., the foolish.*
Mark 7. 22, *f.* comes from within.
1 Cor. 1. 21, by the *f.* of preaching.
2. 14, things of the Spirit are *f.*
3. 19, wisdom of the world *f.*

FOOT. Gen. 41. 44, no man lift hand or *f.* *R.V., his f.*
Ex. 30. 18; 31. 9; 35. 16; 38. 8; 39. 39; 40. 11; Lev. 8. 11, *f.* *R.V., base.*
Deut. 2. 5, a *f.* breadth. *R.V., for the sole of the f.*
1 Sam. 22. 17, to the *f.*-men . . . slay. *R.V., guard.*
Job 28. 4, forgotten of the *f.* *R.V., f. that passeth by.*
Ps. 17. 5, that my *f.*-steps slip not. *R.V., feet.*
91. 12; Mat. 4. 6; Luke 4. 11, dash thy *f.* against.
Isa. 1. 6, from sole of *f.* to head.
18. 7, nation trodden under *f.* *R.V., down.*
Lam. 1. 15, trodden under *f.* *R.V., set at nought.*
Mat. 5. 35; Heb. 10. 13, his *f.*-stool. *R.V., the f.-stool of his feet.*
18. 8; Mark 9. 45, if thy *f.* offend.
22. 44, make thine enemies thy *f.*-stool. *R.V., put . . . underneath thy feet.*
Mark 12. 36; Luke 20. 43; Acts 2. 35; Heb. 1. 13, *f.*-stool. *R.V., f.-stool of thy feet.* [*feet.*
Acts 7. 49, earth my *f.*-stool. *R.V., the f.-stool of my*

Footstool, 2 Chr. 9. 18; the earth God's, Isa. 66. 1; Mat. 5. 35; Acts 7. 49; God's enemies made, Ps. 110. 1; Mat. 22. 44; Mark 12. 36; Luke 20. 43; Acts 2. 35; Heb. 10. 13; the temple called God's, 1 Chr. 28. 2; Ps. 99. 5; 132. 7.

FORASMUCH. Luke 1. 1, *f.* as many.
Acts 9. 38, *f.* as Lydda. *R. V.* omits.
11. 17, *f.* then as God. *R. V., if.*
17. 29, *f.* as we are the offspring. *R. V., being.*
1 Pet. 1. 18, *f.* as ye know. *R. V., knowing.*
FORBAD. Mat. 3. 14, but John *f.* him. *R. V., would have hindered.*
2 Pet. 2. 16, *f.* madness of prophet. *R. V., stayed.*
FORBEAR. Ex. 23. 5, wouldest *f.* to help.
2 Chr. 35. 21, *f.* from meddling with God.
Neh. 9. 30, thou *f.* them. *R. V., bear with.*
Prov. 24. 11, *f.* to deliver. *R. V., see that thou hold back.*
Ezek. 24. 17, *f.* to cry. *R. V., sigh, but not aloud.*
Eph. 4. 2; Col. 3. 13, *f.* one another in love.
6. 9, *f.* threatening.
Forbearance, Mat. 18. 33; Eph. 4. 2; 6. 9; Col. 3. 13; 2 Tim. 2. 24.
of God, Ps. 50. 21; Isa. 30. 18; Rom. 3. 25; 1 Pet. 3. 20; 2 Pet. 3. 9. [*not.*
FORBID. Lev. 5. 17, *f.* to be done. *R. V., commanded*
Mark 9. 39; Luke 9. 50; Jesus said, *f.* him not.
10. 14; Luke 18. 16, children, *f.* them not.
Luke 6. 29, *f.* not to take coat. *R. V., withhold not.*
Acts 24. 23, should *f.* none. *R. V., not to f. any.*
Gal. 6. 14, God *f.* that I. *R. V., far be it from me.*
FORCE. Gen. 31. 31, thou wouldest take by *f.*
Deut. 34. 7, nor natural *f.* abated.
Jer. 18. 21; Ezek. 35. 5, *f.* of the sword. *R. V., power.*
48. 45, because of the *f.* *R. V., without strength.*
Mat. 11. 12, violent take it by *f.*
John 6. 15, they would take him by *f.*
FORCES. Isa. 60. 5, *f.* of Gentiles. *R. V., wealth.*
Dan. 11. 38, God of *f.* *R. V., god of fortresses.*
Obad. 11, captive his *f.* *R. V., substance.*
FORCIBLE. Job 6. 25, *f.* are right words.
FORCING. Deut. 20. 19, trees by *f.* *R. V., wielding.*
Prov. 30. 33, *f.* of wrath.
FORD. Gen. 32. 22, *f.* Jabbok.
Josh. 2. 7; Judg. 3. 28, *f.* of Jordan.
Isa. 16. 2, *f.* of Arnon.
FORECAST. Dan. 11. 24, *f.* devices. *R. V., devise.*
FOREFATHERS. 2 Tim. 1. 3, serve from my *f.*
FOREHEAD. Ex. 28. 38, be always upon his *f.*
Ezek. 16. 12, put a jewel on thy *f.* *R. V., nose.*
Rev. 7. 3; 9. 4, sealed in their *f.*
20. 4, mark upon their *foreheads.* *R. V., f.*
22. 4, his name shall be in their *f.*
FOREIGNER. Ex. 12. 45, *f.* Eph. 2. 19, *f.* *R. V., sojourner, sojourners.*
FOREKNOW. Rom. 8. 29, did *f.* *R. V., foreknew.*
FOREKNOWLEDGE. Acts 2. 23; 1 Pet. 1. 2, *f.* of God.
FOREORDAINED. 1 Pet. 1. 20, verily was *f.* *R. V., was foreknown indeed.* [*struck.*
FOREPART. Acts 27. 41, *f.* struck. *R. V., foreship*
FORERUNNER. Heb. 6. 20, the *f.* is for us.
FORESEE. Prov. 22. 3; 27. 12, man *f.* *R. V., seeth.*
Acts 2. 25, I *f.* the Lord always before. *R. V., beheld.*
FOREST. 1 Sam. 22. 5, David came into the *f.*
Ps. 50. 10, every beast of *f.* is mine.
Isa. 29. 17; 32. 15, field esteemed as a *f.*
44. 23, break forth into singing, O *f.*
Jer. 26. 18; Mic. 3. 12, as high places of the *f.*
Ezek. 15. 6, as vine tree among trees of *f.*
FORETELL. Mark 13. 23, *foretold* you. *R. V., told beforehand.*
Acts 3. 24, *foretold* of these. *R. V., told.*
2 Cor. 13. 2, *f.* you. *R. V., do say beforehand.*
FOREWARN. Luke 12. 5, will *f.* *R. V., warn.*
1 Thes. 4. 6, *f.* you. *R. V.* (marg.), *told you plainly.*
FORGAT. Gen. 40. 23, chief butler . . . *f.* him.
Ps. 78. 11, *f.* his works, and wonders.
106. 21, *f.* God their saviour.
Lam. 3. 17, far from peace, I *f.* prosperity.
Hos. 2. 13, she *f.* me, saith the Lord.
FORGAVE. Ps. 78. 38, but he . . . *f.* their iniquity.
Mat. 18. 27, 32, and *f.* him the debt.
Luke 7. 42, he frankly *f.* them both.
2 Cor. 2. 10, if I *f.* anything. *R. V., have forgiven.*
Col. 3. 13, even as Christ *f.* you.
FORGET. Gen. 27. 45, *f.* that which.
Gen. 41. 51, God hath made me *f.* all my toil.
Deut. 4. 31, the Lord will not *f.* the covenant.
6. 12, beware lest thou *f.* the Lord.
Job 8. 13, so the paths of all that *f.* God.
Ps. 10. 12, O Lord, *f.* not the humble.
50. 22, consider, ye that *f.* God.
88. 12, in the land of *forgetfulness.*
103. 2, *f.* not all his benefits.
119. 93, I will never *f.* thy precepts.
137. 5, if I *f.* thee, O Jerusalem.
Prov. 3. 1, my son, *f.* not my law.
4. 5, get understanding, *f.* it not.
31. 5, lest they drink, and *f.* the law.
Isa. 49. 15, can a woman *f.*
51. 13, and *f.* the Lord. *R. V., hast forgotten.*
Jer. 23. 27, cause my people to *f.* my name.
Phil. 3. 13, *f.* those things which are behind.
Heb. 6. 10, not unrighteous to *f.*
13. 2, be not *forgetful* to entertain. *R. V., f.* not.
13. 16, to communicate *f.* not. [*teth.*
Jas. 1. 25, *forgetful* hearer. *R. V., hearer that forget-*
Forgetfulness, of God, Deut. 4. 9; 6. 12; 32. 18; 1 Sam. 12. 9; Job 8. 13; Ps. 9. 17; 78. 7; Prov. 4. 5; 31. 5; Isa. 17. 10; Jer. 2. 32; 23. 27; Ezek. 22. 12; Hos. 8. 14; Heb. 13. 16.
FORGIVE. Gen. 50. 17, *f.* the trespass.
Lev. 19. 22, sin which he hath done shall be *f.*
Num. 14. 18, *f.* iniquity, transgression.
1 Kings 8. 30, 39; 2 Chr. 6. 21, when thou hearest, *f.*
Ps. 32. 1; Rom. 4. 7, whose transgression is *f.*
86. 5, good, and ready to *f.*
103. 3, who *f.* all thine iniquities.
Jer. 31. 34, I will *f.* their iniquity.
Dan. 9. 19, O Lord hear, O Lord *f.*
Mat. 6. 12, *f.* us our debts, as we *f.* *R. V., also have f.*
9. 2, 5; Mark 2. 5, 9, thy sins be *f.* *R. V., are f.*
9. 6, hath power on earth to *f.* sins.
18. 21, how oft sin . . . and I *f.* him?
Mark 2. 7, who can *f.* sins but God only?
11. 26, if ye do not *f.* *R. V.* omits. [*released.*
Luke 6. 37, *f.*, and ye shall be *f.* *R. V., release . . .*
7. 47, her sins, which are many, are *f.*
11. 4, *f.* us our sins, for we also *f.*
17. 3, 4, if brother repent, *f.* him.
23. 34, Father, *f.* them; for they know not.
Acts 8. 22, thought of thine heart may be *f.*
Eph. 4. 32, God hath *f.* *R. V., forgave.*
Col. 2. 13, having *f.* you all trespasses.
1 John 1. 9, faithful and just to *f.*
FORGIVENESS. Ps. 130. 4, there is *f.* with thee.
Dan. 9. 9, to the Lord our God belong *f.*
Mark 3. 29, hath never *f.*
Acts 5. 31; 13. 38; 26. 18, *f.* of sins. *R. V., remission.*
Eph. 1. 7; Col. 1. 14, in whom we have *f.*
Forgiveness of sin, promised, Lev. 4. 20; 2 Chr. 7. 14; Isa. 33. 24; Jer. 3. 12; Ezek. 36. 25; Hos. 14. 4; Luke 24. 47; Acts 5. 31; Eph. 1. 7; Jas. 5. 15; 1 John 1. 9.
prayed for, 1 Kings 8. 30; 2 Chr. 6. 21; Ps. 25. 18; 79. 9; Dan. 9. 19; Amos 7. 2; Mat. 6. 12.
of enemies, Mat. 5. 44; Luke 6. 27; Rom. 12. 14, 19.
Exemplified: — *Joseph,* Gen. 50. 20, 21; *David,* 1 Sam. 24. 7; 2 Sam. 13. 5; 19. 23; *Solomon,* 1 Kings 1. 53; *Stephen,* Acts 7. 60; *Paul,* 2 Tim. 4. 16.
FORGOTTEN. Gen. 41. 30, plenty shall be *f.*
Deut. 32. 13, *f.* God that formed thee.
Job 19. 14, my familiar friends have *f.* me.
Ps. 9. 18, needy shall not always be *f.*
10. 11, God hath *f.*; 42. 9, why hast thou *f.* me?
44. 17, not *f.* thee; 77. 9, God *f.* to be gracious?
Eccl. 8. 10, wicked were *f.*; Isa. 17. 10, *f.* the God.
Jer. 2. 32; 18. 15, my people have *f.* me.
50. 6, *f.* their restingplace; Hos. 8. 14, *f.* his Maker.
Mat. 16. 5, had *f.* to take bread. *R. V., forgot.*
Luke 12. 6, not one *f.* before God.
Heb. 12. 5, ye have *f.* the exhortation.
2 Pet. 1. 9, *f.* that he was purged.
FORKS. 1 Sam. 13. 21, a file for the *f.*
FORM (*n.*). Gen. 1. 2; Jer. 4. 23, earth was without *f.* *R. V., waste.* [*matter.*
2 Sam. 14. 20, this *f.* of speech. *R. V., the face of the*
2 Chr. 4. 7, made according to their *f.* *R. V., the ordinance concerning them.*
Job 4. 16, not discern the *f.* *R. V., appearance.*
Isa. 52, 14, *f.* marred more than sons of men.
53. 2, he hath no *f.* nor comeliness.
Ezek. 10. 8, the *f.* of a man's hand.
Dan. 3. 25, *f.* of fourth like Son of God. *R. V., aspect.*
Mark 16. 12, he appeared in another *f.*
Phil. 2. 6, being in the *f.* of God.
2 Tim. 1. 13, hold fast the *f.* *R. V., the pattern.*
3. 5, having a *f.* of godliness.
FORM (*v.*). Gen. 2. 7, God *f.* man of the dust.
Deut. 32. 18, God that *f.* thee. *R. V., gave thee birth.*
Job 26. 5, dead things are *f.* *R. V., tremble.*
26. 13, his hand hath *f.* the serpent. *R. V., pierced.*
Ps. 90. 2, or ever thou hadst *f.* the earth.
94. 9, he that *f.* the eye.
Prov. 26. 10, the great God that *f.* all things. *R. V., as an archer that woundeth all.*
Isa. 43. 10, before me was no god *f.*
43. 21, this people have I *f.* for myself.
44. 10, who hath *f.* a god. *R. V., fashioned.*
54. 17, no weapon *f.*; Jer. 1. 5, before I *f.* thee.
Rom. 9. 20, thing *f.* say; Gal. 4. 19, till Christ be *f.*
FORMER. Gen. 40. 13, deliver cup after *f.* manner.
Job 30. 3, in *f.* time desolate. *R. V., in the gloom of wasteness.* [*forefathers.*
Ps. 79. 8, remember not *f.* iniquities. *R. V., of our*

Ps. 89. 49, thy *f.* lovingkindnesses.
Eccl. 7. 10, *f.* days better than these.
Isa. 43. 18, remember not the *f.* things. 46. 9.
48. 3, declared *f.* things from the beginning.
65. 7, measure their *f.* work. *R. V., first measure their work.*
Jer. 5. 24; Joel 2. 23, *f.* and latter rain.
Hos. 6. 3, latter and *f.* rain. *R. V.* omits.
Hag. 2. 9, glory of *f.* house.
Zech. 14. 8, toward *f.* sea. *R. V., eastern.*
Mal. 3. 4, as in *f.* years. *R. V., ancient.*
1 Pet. 1. 14, not according to *f.* lusts.
Rev. 21. 4, *f.* things are passed. *R. V., first.*

FORMER (*n.*). Jer. 10. 16; 51. 19, *f.* of all things.

Fornication, condemned, Ex. 22. 16; Lev. 19. 20–22; Num. 25.; Deut. 22. 13–21; Prov. 2. 16–19; 6. 25; 22. 14; 29. 3; Eccl. 7. 26; Hos. 4. 11; Mat. 15. 19; Mark 7. 21; Luke 15. 30; Acts 15. 20; Rom. 1. 29; 1 Cor. 5. 9; 2 Cor. 12. 21; Gal. 5. 19; Eph. 5. 3–7; Col. 3. 5; 1 Tim. 1. 10; Heb. 13. 4; 1 Pet. 4. 3; Jude 7; Rev. 2. 14; 21. 8; 22. 15.
spiritual, Ex. 34. 16; Jer. 2. 20; Ezek. 16. 29; 23.; Hos. 1. 2; 2. 2–13; 5. 4; 9. 1; Rev. 14. 8; 18. 3; 19. 2.

FORSAKE. Deut. 4. 31, not *f.* thee. *R. V., fail.*
Deut. 29. 25, have *f.* the covenant. *R. V., forsook.*
Judg. 6. 13, Lord hath *f.* us. *R. V., cast us off.*
9. 11, I *f.* my sweetness. *R. V., leave.*
2 Kings 21. 14, I will *f.* the remnant. *R. V., cast off.*
Neh. 10. 39, not *f.* house of our God.
Job 6. 14, he *f.* the fear of the Almighty.
20. 13, and *f.* it not. *R. V., will not let it go.*
Ps. 22. 1; Mat. 27. 46; Mark 15. 34, *f.* me?
27. 10, when father and mother *f.* me. *R. V., have forsaken.*
37. 28, Lord *f.* not his saints.
Prov. 1. 8; 6. 20, *f.* not the law of thy mother.
9. 6, *f.* the foolish, and live. *R. V., leave off.*
Isa. 6. 12, a great *f.* *R. V., the f. places be many.*
7. 16, land thou abhorred shall be *f.*
Jer. 2. 13; 17. 13, *f.* fountain of living waters.
15. 6, hast *f.* me. *R. V., rejected.*
18. 14, cold waters . . . be *f.* *R. V., dried up.*
22. 9, have *f.* the covenant. *R. V., forsook.*
23. 33, 39, I will *f.* you. *R. V., cast you off.*
Amos 5. 2, virgin of Israel is *f.* *R. V., cast down.*
Mat. 19. 27, we have *f.* all. *R. V., renounceth.*
2 Cor. 4. 9, persecuted, but not *f.*
2 Tim. 4. 10, Demas hath *f.* me. *R. V., forsook.*
Heb. 10. 25, not *f.* assembling of ourselves.

Forsaking God, danger of, Deut. 28. 20; Judg. 10. 13; 2 Chr. 15. 2; Ezra 8. 22; Ezek. 6. 9. [5. 19.
punishment of, 2 Kings 22. 16, 17; Isa. 1. 28; Jer. 1. 16;
Instances of: — *children of Israel*, 1 Sam. 12. 10; *Saul*, 1 Sam. 15. 11; *Ahab*, 1 Kings 18. 18; *kingdom of Judah*, 2 Chr. 12. 1, 5; 21. 10; Isa. 1. 4; Jer. 15. 6 (*R. V., rejected*); *kingdom of Israel*, 2 Chr. 13. 11, with 2 Kings 17. 7–18; *many disciples*, John 6. 66; *Balaam*, 2 Pet. 2. 15. [*R. V., left.*

FORSOOK. Mat. 26. 56; Mark 14. 50, disciples *f.* him.
Heb. 11. 27, by faith Moses *f.* Egypt.

FORSWEAR. Mat. 5. 33, not *f.* thyself.

FORTRESS. 2 Sam. 22. 2; Ps. 18. 2; 31. 3; 71. 3; 91. 2; 144. 2, my *f.*
Jer. 16. 19, Lord is my *f.* *R. V., stronghold.*

FORTS. 2 Kings 25. 1; Isa. 29. 3, *f.* [16. 17.

FORTUNATUS, fôr'tu-nā'tus — Lat. *fortunate*. 1 Cor.

FORTY. Acts 1. 3, seen of them *f.* days. *R. V., by the space of.*
2 Cor. 11. 24, *f.* stripes save one. Deut. 25. 3.

Forty Days, peculiar instances of the number: — at the flood, Gen. 7. 17; Noah's raven sent out, Gen. 8. 6; days of embalming, Gen. 50. 3; manna and wandering in the wilderness, Ex. 16. 35; Num. 14. 34; giving of the law, Ex. 24. 18; spying Canaan, Num. 13. 25; Goliath's defiance, 1 Sam. 17. 16; Elijah fasted, 1 Kings 19. 8; warning to Nineveh, Jonah 3. 4; fasting of Christ, Mat. 4. 2; Christ's appearances, Acts 1. 3; symbolical, Ezek. 4. 6; 29. 11.

FORTY YEARS. Num. 14. 33, wander *f.* y.
Ps. 95. 10, *f.* y. long was I grieved.

FORWARD. Ezra 3. 8, to set *f.* the work. *R. V., have the oversight of.*
2 Cor. 8. 10, to be *f.* a year ago. *R. V., to will.*
8. 17, being more *f.* *R. V., himself very earnest.*
Gal. 2. 10, was *f.* to do. *R. V., zealous.* [*earnestness.*

FORWARDNESS. 2 Cor. 8. 8, *f.* of others. *R. V.,* 2 Cor. 9. 2, *f.* of your mind. *R. V., your readiness.*

FOUGHT. Ex. 17. 8, *f.* with Israel.
Josh. 10. 14, *f.* for Israel.
1 Cor. 15. 32, *f.* with beasts.
2 Tim. 4. 7, *f.* a good *fight.*
Rev. 12. 7, angels *f.* *R. V., going forth to war.*

FOUL. Mark 9. 25; Rev. 18. 2, *f.* *R. V., unclean.*

FOUND. Gen. 2. 20, not *f.* an help meet.
Deut. 33. 29, *f.* liars. *R. V., submit themselves.*
2 Kings 22. 8, I *f.* the book of the law.
2 Chr. 19. 3, good things *f.* in thee.
Neh. 8. 14, *f.* written in law of Lord.
Job 33. 24, I have *f.* a ransom.
Ps. 32. 6, when thou mayest be *f.*
36. 2, iniquity *f.* to be hateful. *R. V., f. out.*
Prov. 30. 10, be *f.* guilty. *R. V., held.*
S. of Sol. 3. 4, *f.* him whom my soul loveth.
Isa. 23. 13, Assyrian *f.* it. *R. V., hath appointed.*
57. 10, hast *f.* the life of thy hand. *R. V., didst f.*
65. 1; Rom. 10. 20, *f.* of them that sought me.
Jer. 31. 2, people *f.* grace in the wilderness.
Dan. 5. 27, weighed, and *f.* wanting.
Mal. 2. 6, iniquity not *f.*; Mat. 7. 25, *f.* on a rock.
Mat. 8. 10; Luke 7. 9, have not *f.* so great faith.
13. 46, *f.* one pearl of great price.
26. 60, but *f.* none. *R. V., and they f. it not; yet f.* they none. *R. V.* omits.
Mark 7. 2, they *f.* fault. *R. V.* omits.
11. 13, he *f.* nothing but leaves.
Luke 2. 46, they *f.* him in the temple.
6. 48, *f.* upon a rock. *R. V., well builded.*
15. 6, *f.* my sheep; 15. 24, 32, was lost, and is *f.*
23. 14, I have *f.* no fault; 24. 23, *f.* not the body.
John 1. 41, 45, we have *f.* the Messias.
Acts 9. 2, if he *f.* any; 17. 23, I *f.* an altar.
Rom. 7. 10, I *f.* to be unto death.
Gal. 2. 17, also are *f.* sinners.
Phil. 2. 8, *f.* in fashion as a man.
1 Tim. 3. 10, being *f.* blameless. *R. V., if they be.*
Heb. 11. 5, Enoch was not *f.*
12. 17, *f.* no place for repentance.
Rev. 3. 2, not *f.* thy works perfect. [*founded.*

FOUNDATION. Ex. 9. 18, *f.* thereof. *R. V., it was*
Josh. 6. 26; 1 Kings 16. 34, *f.* in his firstborn.
Ezra 5. 16, *f.* of the house. *R. V., foundations.*
Ps. 11. 3, if the *f.* be destroyed.
82. 5, *f.* of earth; 102. 25, laid *f.* of the earth.
Prov. 10. 25, righteous is an everlasting *f.*
Isa. 16. 7, for the *f.* . . . mourn. *R. V., raisin-cakes.*
28. 16, I lay in Zion a *f.*
Jer. 50. 15, her *f.* are fallen. *R. V., bulwarks.*
Luke 6. 48, laid *f.* upon a rock.
Rom. 15. 20, on another man's *f.*
1 Cor. 3. 11, other *f.* can no man lay.
Eph. 2. 20, *f.* of apostles; 1 Tim. 6. 19, a good *f.*
2 Tim. 2. 19, *f.* of God standeth sure.
Heb. 6. 1, *f.* of repentance; 11. 10, city that hath *f.*
Rev. 21. 14, wall had twelve *f.*

FOUNDER. Jer. 10. 9, 14; 51. 17, *f.* *R. V., goldsmith.*

FOUNTAIN. Gen. 7. 11; 8. 2, *f.* of the great deep.
Num. 33. 9, in Elim were twelve *f.* *R. V., springs.*
Deut. 8. 7, a land of *f.*
Neh. 2. 14; 3. 15, gate of the *f.* *R. V., f. gate.*
Ps. 36. 9, *f.* of life; 114. 8, flint into *f.* of water.
Prov. 5. 16, let thy *f.* be dispersed. *R. V., springs.*
14. 27, fear of the Lord is a *f.* of life.
Eccl. 12. 6, pitcher broken at the *f.*
S. of Sol. 4. 15, a *f.* of gardens. *R. V., thou art a f.*
Jer. 2. 13; 17. 13, forsaken *f.* of living waters.
6. 7, as a *f.* casteth out water. *R. V., well.*
9. 1, and mine eyes a *f.* of tears.
Zech. 13. 1, a *f.* opened . . . for sin.
Mark 5. 29, *f.* of her blood was dried.
Jas. 3. 12, *f.* yield salt water. *R. V.* omits.
Rev. 7. 17, lead them to living *f.*
14. 7, worship him that made *f.* of waters.
21. 6, give of the *f.* of the water of life freely.

Fountain, illustrative, Ps. 36. 9; Isa. 12. 3; Jer. 2. 13; Ezek. 47. 1–5; Zech. 13. 1; Rev. 7. 17.
symbolical, Rev. 8. 10; 16. 4; 21. 6.

FOUR. Gen. 2. 10, *f.* heads.
Luke 16. 7, write *f.* score; 19. 8, restore him *f.*-fold.
Acts 10. 12; Rom. 1. 23, *f.*-footed beasts.

Four living creatures, visions of, Ezek. 1. 4–25; 10. 10–22; Rev. 5. 14; 6. 6, 7; 19. 4. Rev. 4. 6, *R. V., living creatures.*
kingdoms, Dan. 2. 36–43; 7. 3–23.

Fourfold, Ex. 22. 1; 2 Sam. 12. 6; Luke 19. 8.

FOWL. Gen. 1. 20, *f.* that fly above.
Gen. 15. 11; Job 28. 7, *f.* *R. V., birds of prey.*
Lev. 11. 20, all *f.* that creep. *R. V., winged things.*
Isa. 18. 6, *f.* . . . *f.* *R. V., ravenous birds.* [*sort.*
Ezek. 39. 17, every feathered *f.* *R. V., the birds of every*
Mat. 6. 26; 13. 4; Mark 4. 4, 32; Luke 8. 5; 12. 24; 13. 19; Rev. 19. 17, 21, *f.* *R. V., birds.*

FOWLER. Ps. 91. 3; 124. 7, snare of *f.*
Prov. 6. 5, hand of the *f.*
Hos. 9. 8, snare of the *f.* *R. V., fowler's snare.*

FOX. Judg. 15. 4, Samson caught 300 *f.*
Neh. 4. 3, *f.* go up; Ps. 63. 10, portion for *f.*
S. of Sol. 2. 15, little *f.* that spoil.
Mat. 8. 20; Luke 9. 58, *f.* have holes.
Luke 13. 32, go ye, and tell that *f.*

FRAGMENTS. Mat. 14. 20; Mark 6. 43; 8. 19; Luke 9. 17; John 6. 13, *f.* *R. V., broken pieces.*
FRAIL. Ps. 39. 4, may know how *f.* I am.
FRAME. Judg. 12. 6, *f.* to pronounce (=*contrive*). Ps. 103. 14, he knoweth our *f.*
Isa. 29. 16, *framed.* *R. V.* (Amer.), *formed.*
Hos. 5. 4, not *f.* their doings. *R. V., their doings will not suffer them.*
Eph. 2. 21, building fitly *f.* together.
Heb. 11. 3, worlds *f.* by word of God.
Frankincense, Ex. 30. 34; Lev. 2. 1; Neh. 13. 5; S. of Sol. 3. 6; Mat. 2. 11; Rev. 18. 13.
FRANKLY. Luke 7. 42, *f.* forgave. *R. V.* omits.
Fraud, Mark 10. 19; 1 Cor. 6. 8. Lev. 19. 13, *R. V., oppress;* Ps. 10. 7, *R. V., oppression;* 1 Thes. 4. 6, *R. V., wrong.* See DECEIT.
FRAY. Deut. 28. 26; Jer. 7. 33; Zech. 1. 21, *f.* them away. *R. V.* (Amer.), *frighten.*
FRECKLED. Lev. 13. 39, *f.* spot. *R. V., tetter.*
FREE. Gen. 2. 16, tree thou mayest *f.* eat.
Ex. 21. 11, she go out *f.* *R. V., for nothing.*
36. 3, brought *f.* offerings. *R. V., freewill.*
Num. 11. 5, we did eat *f.* *R. V., for nought.*
Josh. 9. 23, none of you be *f.* *R. V., never fail.*
1 Chr. 9. 33, were *f.* *R. V., f. from other service.*
2 Chr. 29. 31, of a *f.* heart brought. *R. V., willing.*
Ezra 2. 68, fathers offered *f.* *R. V., willingly.*
7. 15, counsellors have *f.* offered.
Ps. 51. 12, uphold me with thy *f.* spirit. *R. V.* (Eng.), *a f.;* (Amer.), *a willing.* [*will I.*
54. 6, I will *f.* sacrifice. *R. V., with a f.-will offering*
68. 5, *f.* among the dead. *R. V., cast off.*
Hos. 14. 4, I will love them *f.*
Amos 4. 5, publish *f.* offerings. *R. V., freewill.*
Mat. 10. 8, *f.* ye have received, *f.* give.
15. 6; Mark 7. 11, he shall be *f.* *R. V.* omits.
John 8. 32, the truth shall make you *f.*
8. 36, son make you *f.* . . . *f.* indeed. [*born.*
Acts 22. 28, but I was *f.* born. *R. V., am a Roman*
Rom. 3. 24, justified *f.* by his grace.
6. 7, that is dead is *f.* from sin. *R. V., justified.*
8. 2, *f.* from law of sin and death.
8. 32, with him *f.* give us all things.
1 Cor. 7. 22, Lord's *f.*-man. *R. V., freedman.*
2 Cor. 11. 7, gospel of God *f.* *R. V., for nought.*
Gal. 4. 31, but of the *f.* *R. V., freewoman.*
5. 1, wherewith Christ hath made us *f.*
Col. 3. 11, bond, nor *f.* *R. V., freeman.*
2 Thes. 3. 1, may have *f.* course. *R. V., run.*
1 Pet. 2. 16, as *f.*, and not using liberty.
Rev. 21. 6, give of fountain of life *f.*
22. 17, take water of life *f.*
FREEDOM. Acts 22. 28, this *f.* *R. V., citizenship.*
FREEWILL. Lev. 22. 18, for all his *f.* offerings.
Ezra 7. 13, of their *f.* to go up.
8. 28, gold a *f.* offering unto the Lord.
Ps. 119. 108, accept *f.* offerings of my mouth.
FREQUENT. 2 Cor. 11. 23, prisons more *f.* *R. V., abundantly.*
FRESH. Jas. 3. 12, salt water and *f.* *R. V., sweet.*
FRET. Lev. 13. 51, 52; 14. 44, *fretting* leprosy (=*eating away.*
Ps. 37. 1, 7, 8; Prov. 24. 19, *f.* not thyself.
Prov. 19. 3, his heart *f.* against the Lord.
Ezek. 16. 43, *fretted.* *R. V.* (Amer.), *raged against.*
FRIEND. Gen. 26. 26, one of his *f.* *R. V., his f.*
Ex. 33. 11, to Moses as a man to his *f.*
Judg. 19. 3, speak *f.* unto her. *R. V., kindly.*
Ruth 2. 13, *f.* unto thine handmaid. *R. V., kindly.*
2 Sam. 19. 6, hatest *f.* *R. V., them that love thee.*
Job 42. 10, when he prayed for his *f.*
Ps. 41. 9, my *f.* hath lifted up his heel.
88. 18, and *f.* hast thou put far from me.
Prov. 6. 1, surety for thy *f.* *R. V., neighbour.*
14. 20, rich hath many *f.*
16. 28; 17. 9, whisperer separateth chief *f.*
17. 17, *f.* loveth at all times.
17. 18, in presence of his *f.* *R. V., neighbour.*
18. 24, must shew himself *f.*: and. *R. V., doeth it to his own destruction: but.*
27. 6, wounds of a *f.*; 27. 17, countenance of his *f.*
S. of Sol. 5. 1, eat, O *f.*, drink abundantly.
Jer. 38. 22, thy *f.* have set. *R. V., familiar f.*
Zech. 13. 6, wounded in the house of my *f.*
Mat. 11. 19; Luke 7. 34, a *f.* of publicans.
22. 12, *f.*, how camest thou in hither.
26. 50, *f.*, wherefore art thou come?
Mark 5. 19, go home to thy *f.*
Luke 11. 5, *f.*, lend me three loaves.
14. 10, *f.*, go up higher; 14. 12, call not thy *f.*
15. 6, 9, calleth *f.* . . . saying, Rejoice.
21. 16, betrayed by parents and *f.*
John 3. 29, the *f.* of the bridegroom.
11. 11, our *f.* Lazarus; 15. 13, his life for his *f.*
19. 12, thou art not Cæsar's *f.*
Acts 27. 3, liberty to go unto his *f.*
Jas. 4. 4, *f.* of the world, is enemy of God.
3 John 14, greet the *f.* by name.
Friend of God, special to Abraham, 2 Chr. 20. 7; Isa. 41. 8; Jas. 2. 23.
Friends, value of, Ps. 141. 5; Prov. 17. 17; 18. 24; 27. 6, 9, 17; John 15. 13.
unkindness of, Job 19. 2–22; Ps. 41 9; 55. 12, 13.
danger from evil, Prov. 22. 24; Mic. 7. 5; Zech. 13. 6; 2 Cor. 6. 14. [3 John 14.
Christ calls his disciples, Luke 12. 4; John 15. 14;
Friendship, 1 Sam. 18. 1; 19. 4–7; 20. 1–42; 2 Sam. 1. 26; 9. 1–11; 15. 37.
with the world, 2 Cor. 6. 17; Jas. 4. 4; 1 John 2. 15. Rom. 12. 2, *R. V., fashioned according to.*
FRINGES. Num. 15. 38, *f.* in the borders.
Deut. 22. 12, thou shalt make thee *f.*
FROGS. Ex. 8. 2, smite thy borders with *f.*
FRONTLETS. Ex. 13. 16; Deut. 6. 8; 11. 18, for *f.* between thine eyes (=*head bands*).
FROST. Gen. 31. 40, *f.* by night.
Ex. 16. 14; Job 38. 29, hoar *f.*
Job 37. 10, *f.* is given. *R. V., ice.*
38. 30, the deep is *frozen.*
FROWARD. Deut. 32. 20, a very *f.* generation.
2 Sam. 22. 27, with *f.* wilt shew. *R. V., perverse.*
Ps. 18. 26, *f.* wilt shew thyself *f.* *R. V., perverse.*
Prov. 2. 15, *f.* in their paths. *R. V.* (Eng.), *perverse;* (Amer.), *wayward.*
8. 8, nothing *f.* or perverse. *R. V., crooked.*
11. 20, of a *f.* heart. *R. V., perverse in.* 17. 20.
21. 8, way of man is *f.* *R. V., laden with guilt.*
Isa. 57. 17, *frowardly.* *R. V.* (Amer.), *backsliding.*
Frowardness, Deut. 32. 20; Job 5. 13; Ps. 18. 26; Prov. 2. 12; 3. 32; 4. 24; 10. 31; 11. 20; 16. 28; 17. 20.
2 Sam. 22. 27, *R. V., perverse;* Prov. 21. 8, *R. V., crooked.*
FRUIT. Gen. 1. 11, the *f.*-tree yielding *f.*
Ex. 23. 10, gather in the *f.* thereof. *R. V., increase.*
Lev. 25. 15, 16, the years of the *f.* *R. V., crops.*
25. 22, old *f.*, until. *R. V., of the f., the old store.*
Deut. 22. 9, lest *f.* of thy seed. *R. V., whole f.*
22. 9, *f.* of the vineyard. *R. V., increase.*
33. 14, *f.* brought forth by the sun.
Ps. 72. 16, *f.* shall shake like Lebanon.
132. 11, *f.* of thy body set on thy throne.
Prov. 8. 19, my *f.* is better than gold.
10. 16, *f.* of the wicked is sin. *R. V., increase.*
11. 30, *f.* of the righteous is a tree of life.
S. of Sol. 2. 3, his *f.* was sweet to my taste.
6. 11, went down to see the *f.* *R. V., green plants.*
Isa. 28. 4, the hasty *f.* *R. V., firstripe fig.*
33. 9, shake off their *f.* *R. V., leaves.*
Jer. 17. 10; 21. 14; 32. 19, according to *f.* of doings.
Ezek. 36. 11, increase and bring *f.* *R. V., be fruitful.*
Amos 7. 14, gatherer of sycomore *f.* *R. V., dresser of . . . trees.*
Mic. 6. 7, *f.* of body for sin of soul.
7. 1, my soul desired firstripe *f.* *R. V., fig.*
Mat. 3. 8; Luke 3. 8, *f.* meet for repentance.
7. 16, 20, ye shall know them by their *f.*
12. 33, make tree good, and his *f.* good.
21. 19, let no *f.* grow on thee.
21. 34, time of *f.* drew near. *R. V., fruits.*
26. 29; Mark 14. 25, this *f.* of the vine.
Mark 4. 7, thorns choked, it yielded no *f.*
Luke 12. 18, bestow all my *f.* *R. V., corn.*
13. 9, if it bear *f.*, well. *R. V., f. thenceforth.*
John 4. 36, gather *f.* to life eternal.
15. 2, every branch that beareth *f.*
Rom. 6. 22, *f.* unto holiness; 7. 4. *f.* unto God.
Gal. 5. 22; Eph. 5. 9, the *f.* of the Spirit.
Phil. 4. 17, I desire *f.* that may abound.
Col. 1. 6, gospel bringeth forth *f.* in you.
1. 10, being *f.* in every good work. *R. V., bearing f.*
Heb. 12. 11, peaceable *f.*; Jas. 3. 17, full of good *f.*
Jude 12, trees whose *f.* withereth, without *f.* *R. V., autumn trees.*
Rev. 22. 2, bare twelve manner of *f.*
Fruits, regulations concerning, Lev. 19. 23, 24.
word "fruit" used of offspring, Gen. 30. 2; Deut. 7. 13; Ps. 21. 10; 132. 11; Luke 1. 42.
used metaphorically, Ps. 104. 13; Prov. 1. 31; 11. 30; 31. 16; Isa. 3. 10; 10. 12; Mat. 3. 8; 21. 41; 26. 29; Rom. 7. 4, 5; 15. 28; Heb. 13. 15.
of the Spirit, Mat. 13. 8, 23; Rom. 6. 21, 22; Gal. 5. 22, 23; Phil. 1. 11; 4. 17; Col. 1. 10; Heb. 13. 15; Jas. 3. 17, 18. Eph. 5. 9, *R. V., fruit of the light.*
Fruit Trees, to be saved in time of war, Deut. 20. 19, 20.
FRUSTRATE. Gal. 2. 21, not *f.* the grace of God. *R. V., make void.*
FUEL. Isa. 9. 5, with burning, and *f.* of fire.
FUGITIVES. 2 Kings 25. 11, the *f.* *R. V., those.*
Isa. 15. 5, his *f.* shall flee to Zoar. *R. V., her nobles.*
FULFIL. Gen. 25. 24, when her days were *f.*

2 Sam. 14. 22, king *f.* request. *R. V., performed.*
1 Chr. 22. 13, heed to *f.* *R. V., observe to do.*
Ezra 1. 1, word might be *f.* *R. V., accomplished.*
Job 36. 17, thou hast *f.* *R. V., art full of.*
Ps. 20. 4, the Lord *f.* all thy counsel.
145. 19, he will *f.* the desire of them.
Mat. 3. 15, to *f.* all righteousness.
5. 17, not to destroy, but to *f.*
5. 18, 24, 34, till all be *f.* *R. V., accomplished.*
27. 35, that it might be *f.* *R. V.* omits.
Mark 13. 4, shall be *f.* *R. V., about to be accomplished.*
15. 28, and the scripture was *f.* *R. V.* omits.
Luke 21. 32, till all be *f.* *R. V., accomplished.*
24. 44, things must be *f.* *R. V., needs be f.*
John 3. 29; 17. 13, this my joy is *f.* *R. V.* (Amer.), *made full.*
19. 28, scripture might be *f.* *R. V., accomplished.*
Acts 13. 22, which shall *f.* all my will. *R. V., do.*
13. 25, *f.* his course. *R. V., was fulfilling.*
Rom. 13. 10, love is the *f.* *R. V., fulfilment.*
Gal. 5. 14, law is *f.* in one word.
Eph. 2. 3, *f.* the desires of the flesh. *R. V., doing.*
Phil. 4. 19, *R. V.* (Eng.), *f. every need;* (Amer.). *supplying.* [*fected.*
Rev. 3. 2, *R. V.* (Eng.), *f. before God;* (Amer.), *per-*
15. 8, plagues were *f.* *R. V., should be finished.*
17. 17, word shall be *f.* *R. V., should be accomplished.*
20. 3, thousand years be *f.* *R. V., finished.*

FULL. Gen. 15. 16, iniquity of Amorites not yet *f.*
Ex. 22. 3, make *f.* restitution. *R. V.* omits.
Lev. 2. 14, out of *f.* ears. *R. V., the fresh.*
Deut. 34. 9, *f.* of spirit of wisdom.
2 Kings 4. 42, *f.* ears of corn. *R. V., fresh.*
10. 21, house of Baal was *f.* *R. V., filled.*
15. 13, a *f.* month. *R. V., the space of a month.*
Esth. 5. 9, *f.* of indignation. *R. V., filled with.*
Job 10. 15, I am *f.* of confusion. *R. V., being filled.*
20. 11, *f.* of the sin of. *R. V., are f. of.*
21. 23, dieth in his *f.* strength.
Ps. 17. 14, *f.* of children. *R. V., satisfied with.*
74. 20, *f.* of habitations of cruelty.
104. 16, *f.* of sap. *R. V.* (Eng.), *satisfied;* (Amer.), *filled with moisture.*
119. 64, earth is *f.* of thy mercy.
Prov. 27. 20, are never *f.* *R. V., satisfied.*
Eccl. 4. 6, hands *f.* with travail. *R. V., handfuls.*
10. 14, is *f.* of words. *R. V., multiplieth.*
Dan. 10. 2, mourning three *f.* weeks. *R. V., whole.*
Hab. 3. 3, earth was *f.* of his praise.
Mat. 6. 22; Luke 11. 36, whole body *f.* of light.
Mark 4. 37, so that ship was now *f.* *R. V., filling.*
6. 43, twelve baskets *f.* *R. V., basketfuls.*
8. 19, how many baskets *f.* took ye up?
8. 20, how many baskets *f.* *R. V., basketfuls.*
Luke 1. 57, Elisabeth's *f.* time came. *R. V., time was fulfilled.*
John 1. 14, *f.* of grace and truth.
7. 8, time is not yet *f.* come. *R. V., fulfilled.*
15. 11; 16. 24, joy may be *f.* *R. V.* (Eng.), *fulfilled;* (Amer.), *made full.*
Acts 2. 13, *f.* of new wine. *R. V., filled with.*
6. 3; 7. 55; 11. 24, men *f.* of the Holy Ghost.
7. 23, was *f.* forty years. *R. V., well-nigh.*
19. 28, *f.* of wrath. *R. V., filled with.*
1 Cor. 4. 8, now ye are *f.* *R. V., filled.*
Phil. 2. 26, *f.* of heaviness. *R. V., sore troubled.*
4. 12, instructed to be *f.* *R. V., filled.*
2 Tim. 4. 5, make *f.* proof. *R. V., fulfil.*
Heb. 5. 14, that are of *f.* age. *R. V., full-grown men.*
6. 11, *f.* assurance of hope. *R. V., fulness.*
10. 22, *f.* assurance of faith. *R. V., fulness.*
1 Pet. 1. 8, and *f.* of glory.
Rev. 16. 10, was *f.* of darkness. *R. V., darkened.*
21. 9, *f.* of the. *R. V., who were laden with.*

FULLER. Mal. 3. 2, *fullers'* soap (*= bleacher*).

FULLY. Num. 7. 1, had *f.* set. *R. V., made an end of setting.*
Num. 14. 24, hath followed me *f* [*stubble.*
Nah. 1. 10, as stubble *f.* dry. *R. V., utterly as dry*
Acts 2. 1, Pentecost was *f.* come. *R. V., now.*
Rom. 15. 19, I have *f.* preached the gospel.
2 Tim. 3. 10, hast *f.* known. *R. V.* omits.

FULNESS. Num. 18. 27, *f.* of the wine-press.
Ps. 16. 11, in thy presence is *f.* of joy.
John 1. 16, of his *f.* have we received.
1 Cor. 10. 28, earth is Lord's, and *f.* *R. V.* omits.
Eph. 1. 23, *f.* of him that filleth.
4. 13, come to stature of *f.* of Christ.
Col. 1. 19, in him should all *f.* dwell. *R. V., the f.*
2. 9, the *f.* of the Godhead bodily.

FURIOUS. Prov. 22. 24, *f.* man. *R. V., wrathful.*
Prov. 29. 22, *f.* man aboundeth. *R. V., wrathful.*
Ezek. 23. 25, deal *f.* with thee. *R. V., in fury.*

FURNACE. Gen. 15. 17, smoking *f.*
Ps. 12. 6, pure words, as silver tried in a *f.*
Isa. 48. 10, the *f.* of affliction.
Dan. 3. 11, 15, a burning fiery *f.*
Rev. 1. 15, as if they burned in a *f.*

Furnace, Deut. 4. 20; Neh. 3. 11; Prov. 17. 3; 27. 21; Isa. 31. 9; Ezek. 22. 18, 20; Mat. 13. 42, 50.

FURNISH. Ps. 78. 19, can God *f.* a table in. *R. V., prepare.*
Isa. 65. 11, *f.* the drink offering. *R. V., fill up.*
Mat. 22. 10, *f.* with guests. *R. V., filled.*

FURNITURE. Gen. 31. 34, camel's *f.* (*= equipments*).
Ex. 31. 8, 9; 35. 14, his *f.* *R. V., its vessels.*

FURROWS. Ezek. 17. 7, water it by *f.* *R. V., beds.*
Hos. 10. 10, in their two *f.* *R. V., two transgressions.*

FURTHER. Num. 22. 26, angel went *f.*
Eccl. 12. 12, *f.* be admonished. *R. V., furthermore.*
Mat. 26. 39, he went a little *f.* *R. V., forward a little.*
Mark 14. 63; Luke 22. 71, any *f.* witness?
Acts 12. 3, proceeded *f.* to take Peter. *R. V.* omits.
21. 28, and *f.* brought. *R. V., moreover he.*
27. 28, gone a little *f.* *R. V., after a little space.*

FURTHERANCE. Phil. 1. 12, 25, *f.* *R. V., progress.*

FURTHERMORE. 1 Thes. 4. 1, *f.* then. *R. V., finally.*

FURY. Gen. 27. 44, until thy brother's *f.* turn.
Job 20. 23, *f.* of his wrath. *R. V., fierceness.*
Isa. 27. 4, *f.* is not in me. *R. V.* (Amer.), *wrath.*
42. 25, *f.* *R. V.* (Amer.), *fierceness.*
Jer. 23. 19, is gone forth in *f.* *R. V.* (Eng.), *his f. is gone forth;* (Amer.), *his wrath is gone forth.*
Ezek. 5. 13; 21. 17, cause my *f.* to rest.
16. 38, blood in *f.* *R. V.* (Eng.), *of f.;* (Amer.), *of wrath.*

G

GAAL, gā'al — Heb. *loathing* [?] — son of Ebed. Judg. 9. 26.

GAASH, gā'ash — Heb. *earthquake.* 2 Sam. 23. 30. Joshua buried at, Josh. 24. 30; Judg. 2. 9. [24.

GABA, gā'bà — Heb. *hill.* *R. V.*, Geba (*q. v.*). Josh. 18.

GABBAI, găb'bāi — Heb. *tax-collector* [?]. Neh. 11. 8.

GABBATHA, găb'ba-thà — *an elevated place.* John 19. 13.

GABRIEL, gā'bri-el — Heb. *man of God* — appears to Daniel, Dan. 8. 16; to Zacharias, Luke 1. 19; to Mary, Luke 1. 26.

GAD, găd — Heb. *fortune* — men. (1) Gen. 30. 11. (2) 1 Sam. 22. 5; 1 Chron. 29. 29.
tribe of, Num. 1. 14; region of, Josh. 13. 24.

GADARENES, găd'a-rēnes'. Mark 5. 1. *R. V.*, Gerasenes.

GADDI, găd'dī — Heb. *fortunate* — a spy. Num. 13. 11.

GADDIEL, găd'di-el — Heb. *God my fortune.* Num. 13. 10.

GADI, gā'dī — Heb. *my fortune.* 2 Kings 15. 14.

GADITES, găd'ites — *posterity of Gad.* Deut. 3. 12.

GAHAM, gā'ham — Heb. *sunburnt.* Gen. 22. 24.

GAHAR, gā'hàr — Heb. *lurking-place* [?]. Ezra 2. 47.

GAIN. Acts 19. 24, no small *g.* *R. V.*, *little business.*
2 Cor. 12. 17, 18, make a *g.* *R. V.*, *take advantage.*
1 Tim. 6. 5, that *g.* is godliness. *R. V.*, *godliness is a way of gain.*

GAINSAY. Luke 21. 15, to *g.* or resist. *R. V.*, *withstand or to g.* (*= contradict*). [John 1.

GAIUS, gā'ius — Gk. for Caius. Acts 19. 29; 20. 4; 3 *GALAL*, gā'lăl — Heb. *worthy.* 1 Chr. 9. 15; Neh. 11. 17.

GALATIA, ga-lā'ti-à — Lat. *Gallic Greece.* Acts 16. 6; 18. 23.

GALATIANS, gà-lā'tians, Paul's epistle to (*q.v.*).

GALBANUM. Ex. 30. 34, *g.*; these sweet spices.

GALEED, găl'e-ĕd — Heb. *heap of witness.* Gen. 31. 47. [13. 1.

GALILEANS, găl'ĭ-lē'ans, natives of Galilee. Luke name given to disciples, Acts 2. 7.

GALILEE, găl'ĭ-lēe — Heb. *hilly ground.* Isa. 9. 1; Mat. 2. 22.

GALL. Ps. 69. 21, they gave me also *g.*
Mat. 27. 34, mingled with *g.*
Acts. 8. 23, in the *g.* of bitterness.

GALLANT. Isa. 33. 21, *g.* ship (*= splendid*).

GALLERIES. S. of Sol. 7. 5, held in the *g.* *R. V.*, *tresses thereof.*

GALLEY. Isa. 33. 21, no *g.* with oars.

GALLIM, găl'lim — Heb. *fountains.* 1 Sam. 25. 44.

GALLIO, găl'li-o — Roman proconsul. Acts 18. 12.

Gallows, Esth. 5. 14; 6. 4; 7. 9, 10; 9. 13, 25.

GAMALIEL, ga-mā'li-el. (1) a chief of Manasseh, Num. 1. 10; 2. 20.
(2) Paul's teacher, advises Sanhedrin. Acts 5. 34; 22. 3.

Games, public, 1 Cor. 9. 24; Phil. 3. 14; 1 Tim. 6. 12; 2 Tim. 2. 5; 4. 7; Heb. 12. 1.

GAMMADIMS, găm'ma-dĭms — Heb. *valorous men* [?]. Ezek. 27. 11. *R. V.*, Gammadim.

GAMUL, gā'mul—Heb. *weaned.* 1 Chr. 24. 17.
GAP. Ezek. 13. 5, gone up into the *g.*
Ezek. 22. 30, stand in the *g.* before me.
GAPED. Ps. 22. 13, they *g.* upon me.
GARDEN. Gen. 2. 8, planted a *g.* eastward.
Gen. 13. 10; Isa. 51. 3, the *g.* of the Lord.
Deut. 11. 10; 1 Kings 21. 2, *g.* of herbs.
2 Kings 9. 27, *g.* house (=*summer house*).
Job 8. 16, shooteth forth in his *g.*
S. of Sol. 4. 12, *g.* inclosed is my sister.
5. 1, I am come into my *g.*
Isa. 1. 8, in a *g.* of cucumbers.
1. 30, *g.* that hath no water.
Ezek. 28. 13; 31. 8, the *g.* of God.
Joel 2. 3, as the *g.* of Eden before them.
Luke 13. 19, cast into his *g.* *R. V.*, *own g.*
John 18. 1, where was a *g.*
18. 26, in the *g.* with him?
19. 41, a *g.*; and in the *g.* a new sepulchre.
*GARE*B, gā'reb—Heb. *scurfy* [?]. 2 Sam. 23. 38; Jer. 31. 39.
GARMENT. Gen. 39. 12, caught him by his *g.*
Gen. 49. 11, he washed his *g.* in wine.
Ex. 28. 4, make holy *g.* for Aaron.
29. 29, *g.* of Aaron shall be his sons'.
Num. 20. 28, stripped Aaron of his *g.*
Deut. 22. 5, put on a woman's *g.*
22. 11, a *g.* of divers sorts. *R. V.*, *a mingled stuff.*
Josh. 7. 21, Babylonish *g.* *R. V.*, *mantle.*
Judg. 14. 12, change of *g.* *R. V.*, *changes of raiment.*
1 Kings 11. 30, Ahijah caught the new *g.*
2 Kings 5. 22, two changes of *g.* *R. V.*, *raiment.*
Job 13. 28, *g.* that is moth eaten. Jas. 5. 2.
Ps. 22. 18, they part my *g.*
45. 8, *g.* smell of myrrh.
69. 11, sackcloth also my *g.* *R. V.*, *clothing.*
102. 26, wax old like a *g.* [*ture.*
104. 2, light as with a *g.*; 104. 6, with a *g.* *R. V.*, *ves-*
133. 2, skirts of his *g.*
Prov. 30. 4, bound the waters in a *g.*
Isa. 52. 1, thy beautiful *g.*, O Jerusalem.
59. 17, the *g.* of vengeance.
61. 3, the *g.* of praise; 61. 10, *g.* of salvation.
63. 1, with dyed *g.* from Bozrah?
63. 3, sprinkled upon my *g.*
Ezek. 44. 17, clothed with linen *g.*
Dan. 7. 9, *g.* was white. *R. V.*, *raiment.*
Joel 2. 13, heart, and not your *g.*
Zech. 13. 4, rough *g.* *R. V.*, *hairy mantle.*
Mat. 9. 16, new cloth unto an old *g.*
9. 20, touch the hem of his *g.*
21. 8, spread their *g.* in the way.
22. 11, not on a wedding *g.*
27. 35; Mark 15. 24, parted his *g.*
Mark 11. 8, many spread their *g.*
16. 5, long white *g.* *R. V.*, *white robe.*
Luke 22. 36, sell his *g.* *R. V.*, *cloke.*
24. 4, shining *g.* *R. V.*, *dazzling apparel.*
John 19. 23, took his *g.*, and made.
Acts 9. 39, *g.* which Dorcas made.
Garments, origin of, Gen. 3. 7, 21.
priestly, Ex. 28.; 39. [22. 11.
not to be made of mixed materials, Lev. 19. 19; Deut.
of the sexes, not to be interchanged, Deut. 22. 5.
of the rich, Mat. 11. 8; Luke 7. 25; Ps. 45. 8, 14; S. of Sol. 4. 11; Ezek. 16. 18; Jas. 2. 2, 3; 5. 2.
of the poor, Deut. 10. 18; 24. 12, 13; Jas. 2. 2.
of Christ, Mat. 27. 35; Luke 23. 34; John 19. 23.
GARMITE, gär'mīte—Heb. *descendant of Gerem*—Keilah the. 1 Chr. 4. 19.
GARNER. Ps. 144. 13, our *g.* (=*granary*).
Mat. 3. 12, wheat into the *g.*; Luke 3. 17, his *g.*
GARNISH. 2 Chr. 3. 6, he *g.* the house.
Job 26. 13, he hath *g.* the heavens.
Mat. 12. 44; Luke 11. 25, swept and *g.*
23. 29, *g.* the sepulchres of the righteous.
Rev. 21. 19, walls of the city *g.* *R. V.*, *adorned.*
GARRISON. 1 Sam. 10. 5, *g.* of the Philistines.
Ezek. 26. 11, thy strong *g.* *R. V.*, *pillars of thy strength.*
2 Cor. 11. 32, kept with a *g.* *R. V.*, *guarded.*
GASHMU, gāsh'mu—Heb. *rain storm* [?] (Geshem). Neh. 6. 6. [36. 11.
GATAM, gā'tam—Heb. *touching of them* [?]. Gen.
GATE. Gen. 19. 1, Lot sat in *g.* of Sodom.
Gen. 28. 17, this is the *g.* of heaven.
Neh. 13. 19, that *g.* should be shut. *R. V.*, *doors.*
Job 38. 17, *g.* of death.
Ps. 24. 7, lift up your heads, O ye *g.*
118. 19, the *g.* of righteousness.
118. 20, this *g.* of the Lord.
Isa. 26. 2, open ye the *g.*
38. 10, the *g.* of the grave.
45. 2, *g.* of brass. *R. V.*, *doors.*
60. 11, thy *g.* shall be open; 60. 18, thy *g.* Praise.
Mic. 1. 9, the *g.* of my people.
Mat. 7. 13, wide is the *g.*
16. 18, *g.* of hell shall not prevail.
Luke 13. 24, the strait *g.* *R. V.*, *narrow door.*
Acts 3. 2, *g.* of the temple. *R. V.*, *door.*
Rev. 21. 12, twelve *g.*, and at the *g.*
21. 21, twelve *g.* were twelve pearls.
Gate, of cities, as of Jerusalem, Jer. 37. 13; Neh. 1. 3; 2. 3; 3.; of Sodom, Gen. 19. 1; of Gaza, Judg. 16. 3.
of royal palaces, Esth. 4. 2.
of the temple of Solomon, 1 Kings 6. 34, 35; 2 Kings 18. 16; of the holy place, 1 Kings 6. 31, 32; Ezek. 41. 23, 24; Beautiful gate, Acts 3. 2.
of tombs, Mat. 27. 60; of prisons, Acts 12. 10; 16. 27; of caverns, 1 Kings 19. 13; of camps, Ex. 32. 26, 27; Heb. 13. 12.
materials used, Ps. 107. 16; Isa. 45. 2; 54. 12; Acts 12. 10; Rev. 21. 21.
the narrow and wide, Mat. 7. 13; Luke 13. 24.
GATH, găth—Heb. *wine-vat*—Philistine city. Josh. 11. 22.
Goliath of, 1 Sam. 17. 4; David at, 1 Sam. 27. 4; 1 Chr. 18. 1; taken by Hazael, 2 Kings 12. 17.
GATHER. Gen. 1. 9, *g.* unto one place.
Gen. 41. 49, *g.* corn as the sand. *R. V.*, *laid up.*
49. 2, *g.* yourselves together. *R. V.*, *assemble.*
Ex. 9. 19, *g.* thy cattle. *R. V.*, *hasten in.*
Lev. 8. 3, *g.* thou all the. *R. V.*, *assemble.*
Deut. 28. 30, *g.* the grapes. *R. V.*, *use.*
30. 3; Jer. 29. 14, *g.* thee.
1 Kings 18. 19, *g.* to me all Israel.
Job 24. 6, *g.* the vintage. *R. V.*, *glean.*
Ps. 39. 6, who shall *g.* them.
104. 22, they *g.* themselves. *R. V.*, *they get them away.*
104. 28, thou givest them they *g.*
106. 47, *g.* us from among.
147. 2, he *g.* together the outcasts.
Isa. 40. 11, he shall *g.* the lambs.
Jer. 23. 3, *g.* the remnant.
31. 10, Israel will *g.* him.
32. 37, *g.* them out of all countries.
51. 11, *g.* the shields. *R. V.*, *hold firm.*
Ezek. 22. 19, I will *g.* you.
Mat. 3. 12, *g.* his wheat.
7. 16, *g.* grapes of thorns.
13. 30, *g.* ye together. *R. V.*, *gather up.*
25. 26, *g.* where I have not strawed.
25. 32, *g.* all nations.
Mark 1. 33, the city was *g.* [*him.*
Luke 11. 29, *g.* thick together. *R. V.*, *gathering unto*
13. 34, hen doth *g.* her brood. *R. V.*, *gathereth.*
John 6. 12, *g.* up the fragments; 6. 13, they *g.* them.
Acts 16. 10, assuredly *g.* *R. V.*, *concluding.*
Eph. 1. 10, *g.* together in one. *R. V.*, *sum up.*
Rev. 14. 18, *g.* the clusters of the vine.
GATHERER. Amos 7. 14, *g.* of sycomore fruit. *R. V.*, *dresser.* [*obedience.*
GATHERING. Gen. 49. 10, *g.* of the people. *R. V.*, 2 Chr. 20. 25, *g.* of the spoil. *R. V.*, *taking.*
Isa. 32. 10, *g.* shall not come. *R. V.*, *ingathering.*
1 Cor. 16. 2, there be no *g.* *R. V.*, *no collections be made.* [*of the pit.* 2 Kings 14. 25.
GATH-HEPHER, găth'-hē'pher—Heb. *the wine press*
GATH-RIMMON, găth'-rĭm'mon—Heb. *wine press of Rimmon.* Josh. 19. 45.
GAVE. Gen. 2. 20, Adam *g.* names.
Gen. 3. 12, she *g.* me of the tree.
Ex. 14. 20, it *g.* light by night.
Deut. 9. 11, *g.* me the two tables.
1 Kings 4. 29, God *g.* Solomon wisdom.
Esth. 4. 5, *g.* commandment. *R. V.*, *charged.*
Job 39. 13, *g.* goodly wings *R. V.* (Eng.), *the wing of the ostrich rejoiceth*; (Amer.), *the wings of the ostrich wave proudly.*
Ps. 18. 13, Highest *g.* his voice. *R. V.*, *uttered.*
68. 11, Lord *g.* the word. *R. V.*, *giveth.*
Eccl. 1. 13, *g.* my heart. *R. V.*, *applied.*
Isa. 42. 24, who *g.* Jacob for a spoil.
43. 3, I *g.* Egypt. *R. V.*, *have given.*
50. 6, I *g.* my back to the smiters. [*deed.*
Jer. 32. 12, I *g.* the evidence. *R. V.*, *I delivered the*
Ezek. 20. 11, I *g.* them my statutes.
20. 12, I *g.* them my sabbaths.
Mat. 10. 1; Mark 6. 7, *g.* them power.
Mat. 21. 23; Mark 11. 28, who *g.* thee.
25. 15, he *g.* five talents.
25. 35, ye *g.* me meat . . . ye *g.* me drink.
25. 42, ye *g.* me no meat . . . ye *g.* me no drink.
27. 34, they *g.* him vinegar to drink.
Mark 8. 6, *g.* thanks. *R. V.*, *having given.*
15. 45, he *g.* the body. *R. V.*, *granted the corpse.*
Luke 7. 21, he *g.* sight. *R. V.*, *bestowed.*
John 3. 16, he *g.* his only begotten Son.
6. 31, he *g.* them bread.
14. 31, *g.* me commandment.
Acts 2. 4, Spirit *g.* them utterance.

Acts 13. 22, he *g.* testimony. *R. V., bare.*
23. 30, and *g.* commandment. *R. V., charging.*
Rom. 1. 28, God *g.* them over.
1 Cor. 3. 6, God *g.* the increase.
2 Cor. 8. 5, they *g.* their own selves.
Gal. 1. 4, *g.* himself for our sins.
2. 5, *g.* place (= *yielded to*).
Eph. 4. 8, *g.* gifts unto men.
1 Tim. 2. 6, *g.* himself a ransom.
Heb. 7. 2, *g.* the tenth. *R. V., divided.*
1 John 5. 10, God *g.* of his Son. *R. V., hath borne.*

GAY. Jas. 2. 3, the *g.* clothing. *R. V., fine.* [25. 20.

GAZA, gā´zà — *strong.* Heb. Azzah. Gen. 10. 19; Jer. Samson carries away the gates of, Judg. 16. 3.

GAZATHITES, gā´zath-ītes, natives of Gaza. Josh. 13. 3. *R. V.*, Gazites.

GAZE. Ex. 19. 21, to *g.*
Acts 1. 11, *g.* up into heaven? *R. V., looking.*

GAZER, gā´zer — Heb. *precipice* [?]. *R. V.*, Gezer. 2 Sam. 5. 25. [2. 46.

GAZEZ, gā´zez — Heb. *shearer* — son of Caleb. 1 Chr.

GAZITES, gā´zītes = *GAZATHITES* (*q.v.*). Judg. 16. 2.

GAZZAM, găz´zam — Heb. *devouring.* Ezra 2. 48.

GEBA, gē´bà — *GABA* (*q.v.*) — Benjamite city. Josh. 21. 17. [27. 9.

GEBAL, gē´bal — Heb. *mountain line.* Ps. 83. 7. Ezek.

GEBER, gē´ber — Heb. *man* or *hero.* 1 Kings 4. 13, 19. *R. V.*, Ben-geber. [10. 31.

GEBIM, gē´bim — Heb. *cisterns*, or *trenches.* Isa.

GEDALIAH, gĕd´a-lī´ah — *God is great.* 2 Kings 25. 22; 1 Chr. 25. 3; Ezra 10. 18; Jer. 38. 1.

GEDEON, gĕd´e-on. *R. V.*, Gideon (*q.v.*). Heb. 11. 32.

GEDER, gē´der — Heb. *a walled place.* Josh. 12. 13.

GEDERAH, gē-dē´rah — Heb. *the fortress* — a town. Josh. 15. 36; 1 Chr. 4. 23. *A. V.*, hedges.

GEDERATHITE, gēd´e-rath-īte, native of Gederah. 1 Chr. 12. 4.

GEDERITE, gē´der-īte, native of Geder. 1 Chr. 27. 28.

GEDEROTH, gē-dē´roth — *pl. of Gederah.* Josh. 15. 41.

GEDEROTHAIM, gĕd´e-ro-thā´im — Heb. *two folds.* Josh. 15. 36. [8. 31.

GEDOR, gē´dōr — Heb. *wall.* (1) men, 1 Chr. 4. 4, 18; (2) towns, 1 Chr. 4. 39; 12. 7.

GEHAZI, gē-hā´zī — Heb. *valley of vision* — Elisha's trusted servant. 2 Kings 4. 31; 8, 4. [Josh. 18. 17;

GELILOTH, gĕl´i-lŏth — Heb. *circuits* = Scot. "*links.*"

GEMALLI, gē-măl´lī — Heb. *who owns camels.* Num. 13. 12. [Jer. 29. 3; 36. 10.

GEMARIAH, gĕm´a-rī´ah — Heb. *God made perfect.*

GENDER. 2 Tim. 2. 23, *g.* strife (= *engender*).

Genealogies, of *Adam*, Gen. 5.; 1 Chr. 1.; Luke 3. 23-38; of *Noah*, Gen. 10.; 1 Chr. 1. 1-4; of *Shem*, Gen. 11. 10-32; of *Ham*, 1 Chr. 1. 8-16; of *Terah*, Gen. 11. 27; of *Abraham*, Gen. 25.; 1 Chr. 1. 28; of *Ishmael*, Gen. 25. 12-16; 1 Chr. 1. 29-31; of *Esau*, Gen. 36.; 1 Chr. 1. 35-54; of *Jacob*, Gen. 46.; Ex. 1. 2.; 6. 14-25; Num. 26.; 1 Chr. 2.; *of the tribes*, 1 Chr. 2.; 4.; 5.; 6.; 7.; of *David*, 1 Chr. 3.; of *Christ*, Mat. 1.; Luke 3. 23.

GENERATION. Deut. 32. 5, crooked *g.*
Ps. 14. 5, the *g.* of the righteous.
24. 6, *g.* of them that seek him.
45. 17, remembered in all *g.*
78. 8, rebellious *g.*; 79. 13, thy praise to all *g.*
90. 1, dwelling place in all *g.*
112. 2, *g.* of the upright; 145. 4, one *g.* shall praise.
Prov. 30. 12, a *g.* that are pure.
Eccl. 1. 4, one *g.* passeth away, and another *g.*
Isa. 34. 10, from *g.* to *g.*
Mat. 3. 7; 12. 34, O *g.* of vipers. *R. V., offspring.*
23. 33, *g.* of vipers. *R. V., offspring.*
Luke 1. 48, all *g.* shall call me blessed.
Acts 2. 40, this untoward *g.*
1 Pet. 2. 9, chosen *g.* *R. V., elect race.*

GENESIS, gĕn´ē-sĭs — Gk. *origin*, or *birth* — Book of.

GENNESARET, gen-nĕs´a-rĕt = *PRINCES' GARDEN.* Mat. 14. 34.
town of, Josh. 19. 35; lake of, Luke 5. 1.

GENTILES, gĕn´tiles — Lat. *belonging to one class* or *race* — origin of, Gen. 10. 5; conversion of, Isa. 11. 10; John 10. 16. *R. V.*, Rom. 2. 9, Greek.

GENTILES. Gen. 10. 5, isles of the *G.* *R. V., nations.*
Isa. 11. 10, the *G.* seek. *R. V., nations.*
49. 6, for a light to the *G.*
60. 3, the *G.* shall come. *R. V., nations.*
62. 2, the *G.* shall see. *R. V., nations.*
Mal. 1. 11, great among the *G.*
Mat. 10. 5, the way of the *G.*
12. 21, shall the *G.* trust.
John 7. 35, dispersed among the *G.* *R. V., Greeks.*
Acts 9. 15, my name before the *G.*
13. 46, we turn to the *G.*
14. 27, door of faith unto the *G.*
18. 6, I will go unto the *G.*
Rom. 3. 9, both Jews and *G.* *R. V., Greeks.*
11. 11, salvation is come unto the *G.* [omits.
1 Tim. 2. 7, teacher of the *G.* 2 Tim. 1. 11. *R. V.*
Rev. 11. 2, given unto the *G.* *R. V., nations.*

Gentiles, Rom. 2. 9; 3. 9; 9. 24.
called, 1 Sam. 14. 6; Ps. 2. 1; 9. 20; Isa. 9. 1; 14. 1; Rom. 1. 16; 2. 26; 22. 28; Gal. 3. 8.
characterized as, Deut. 18. 14; Neh. 5. 9; Jer. 2. 11; Rom. 1. 21, 28-32; 1 Cor. 12. 2; Eph. 4. 19.
to be brought to God, Ps. 2. 8; 22. 27; 86. 9; Isa. 42. 1; 54. 1-5; 66. 19, 23; Hos. 2. 23; Zech. 2. 11; Mal. 1. 11; Mat. 8. 11; Luke 13. 29; John 10. 16; Acts 11. 1-18; 18. 6; 28. 28; Rom. 3. 22; 15. 9-16; Eph. 2. 11-22; Col. 1. 27; 1 Pet. 2. 10.
Jews and, Ex. 23. 32; Deut. 7. 2; 23. 2-8; Judg. 2. 2; Ezra 9. 2-15; Neh. 13. 1-3; Acts 21. 28. [10. 47.
firstfruits of the, Mat. 2. 1-11; John 12. 20-22; Acts

GENTLE. 1 Thes. 2. 7, we were *g.*
2 Tim. 2. 24, be *g.* unto all.
Tit. 3. 2, no brawlers, but *g.*; Jas. 3. 17.
1 Pet. 2. 18, to the good and *g.*

GENTLENESS. Ps. 18. 35, *g.* made me great.

Gentleness, commended, Eph. 4. 2; Phil. 2. 15; Col. 3. 12; 1 Thes. 2. 7; 2 Thes. 3. 15; 2 Tim. 2. 24-25; Tit. 3. 2; Jas. 3. 17; 1 Pet. 2. 18.
power of, Judg. 8. 2, 3; 1 Sam. 25. 18-35.
of *Christ*, 2 Cor. 10. 1; Mat. 8. 3; 11. 29; 19. 13-15; of *Paul and Timotheus*, 1 Thes. 2. 7.
the fruit of the Spirit, Gal. 5. 22. *R. V., kindness.*

GENUBATH, gē-nū´bath — Heb. 1 Kings 11. 20.

GERA, gē´rà — Heb. *grain.* Gen. 46. 21; Judg. 3. 15; 2 Sam. 16. 5; 1 Chr. 8. 3, 7.

GERAR, gē´rär — Heb. — Philistine town. Gen. 10. 19.

GERGESENES, gĕr´ge-sēnes´. Mat. 8. 28. *R. V.*, Gadarenes. [29.

GERIZIM, gĕr´i-zĭm, mount, 2,649 ft. high. Deut. 11.

GERSHOM, gĕr´shom — Heb. *expulsion.* (1) son of Moses. Ex. 2. 22.
(2) descendant of Phinehas. Ezra 8. 2. [Gen. 46. 11.

GERSHON, gĕr´shon = *GERSHOM* — son of Levi.

GERSHONITES, gĕr´shon-ītes, duties in Tabernacle. Num. 4. 24; 7. 7; 10. 17. [47.

GESHAM, gē´sham — Heb. — man of Judah. 1 Chr. 2.

GESHEM, gē´shem — Heb. *rain storm* [?] — an Arabian. Neh. 2. 19. [Sam. 3. 3.

GESHUR, gē´shur — Heb. *bridge* — Syrian town. 2

GESHURI, gĕsh´u-rī = *GESHURITES.* Deut. 3. 14; Josh. 12. 5. [10. 23.

GETHER, gē´ther — Heb. *dregs* — son of Aram. Gen.

GETHSEMANE, gĕth-sĕm´a-ne — Gk. *oil-press* — garden of.
scene of Christ's agony, Mat. 26. 36.

GETTING. Prov. 4. 7, with all thy *g.* get. *R. V., with all thou hast gotten get.*
Prov. 21. 6, the *g.* of treasures. [Num. 13. 15.

GEUEL, gē-ū´el — Heb. *majesty of God* — the spy.

GEZER, gē´zer = *GAZER* (*q.v.*) — town of. Josh. 10. 33.

GEZERITES, gĕz´rites. *R. V.*, Girzites. 1 Sam. 27. 8.

GHOST. Gen. 25. 8, gave up the *g.*
Job 10. 18; 11. 20; 14. 10, the *g.*
Mat. 1. 18, etc., of the Holy *G.* *R. V.* (Amer.), *Spirit.*
27. 50, yielded up the *g.* *R. V., his spirit.*
Mark 3. 29, against the Holy *G.* *R. V., Spirit.*
12. 36, in the Holy *G.* *R. V., Spirit.*
Acts 19. 2, there be any Holy *G.* *R. V.* (Eng.), *the Holy G. was given*; (Amer.), *the Holy Spirit was given.* [*Holy Spirit.*
Rom. 5. 5, by the Holy *G.* *R. V.* (Amer.), *through the*

GIAH, gī´ah — Heb. *a spring* — village of. 2 Sam. 2. 24.

GIANT. Num. 13. 33, *g.*, sons of Anak. *R. V., Nephilim.*
Josh. 12. 4, remnant of the *g.* *R. V., Rephaim.*
Job 16. 14, he runneth upon me like a *g.*

Giants, before the flood, Gen. 6. 4. *R. V., Nephilim.*
in Canaan, Deut. 2. 10, 11, 20, 21; 9. 2.
spies report, Num. 13. 33; Deut. 1. 28.
slain by David and his servants, 1 Sam. 17.; 2 Sam. 21. 16; 1 Chr. 20. 4.

GIBBAR, gĭb´bar — Heb. *a hero* or *soldier.* Ezra 2. 20.

GIBBETHON, gĭb´be-thŏn — Heb. *height* — town in Dan. Josh. 19. 44.

GIBEA, gĭb´e-à — Heb. *a hill.* 1 Chr. 2. 49.

GIBEAH, gĭb´e-ah. (1) village of Judah, Josh. 15. 57. (2) Benjamite city, Judg. 19. 14; punished, Judg. 20.; 2 Sam. 6. 3. *R. V.*, the hill.

GIBEATH, gĭb´e-ăth, town of Judah. Josh. 18. 28.

GIBEATHITE, gĭb´e-ath-īte, native of Gibeah. 1 Chr. 12. 3. [3.

GIBEON, gĭb´e-on — Heb. *belonging to a hill.* Josh. 9.
a royal city greater than Ai, Josh. 10. 2.
inhabitants deceive Joshua, Josh. 9.
inhabitants made bondmen, Josh. 9. 23.
Joshua defeats five kings at, Josh. 10. 16.
Solomon's dream at, 1 Kings 3. 5.
tabernacle at, 1 Chr. 16. 39; 21. 29.

GIBEONITES, gĭb'e-on-ītes, people of Gibeon. 2 Sam. 21. 1.
slain by king Saul, 2 Sam. 21. 1. [13. 5.
GIBLITES, gĭb'lītes = *GEBALITES* (*R.V.*). Josh.
GIDDALTI, gĭd-dăl'tī — Heb. *I magnified.* 1 Chr. 25. 4.
GIDDEL, gĭd'del — Heb. *very great.* Ezra 2. 47; Neh. 7. 49. [Judg. 6. 11.
GIDEON, gĭd'e-on — Heb. *cutter down* — the judge.
destroys altar of Baal (Jerubbaal). Judg. 6. 32.
defeats Midianites with reduced army. Judg. 7. 19.
sins, Judg. 8. 24; his death, Judg. 8. 32.
GIDEONI, gĭd'e-ō'nī — Heb. Num. 1. 11. See GIDEON.
GIDOM, gī'dŏm — Heb. *cutting off* [?]. Judg. 20. 45.
GIER. Lev. 11. 13; Deut. 14. 12, *g.* eagle. *R.V.*, *vulture.*
GIFT. Gen. 25. 6, Abraham gave *g.*
Deut. 16. 19, a *g.* doth blind the eyes.
2 Sam. 8. 2, 6, brought *g.* *R.V.*, *presents.*
2 Chr. 32. 23, many brought *g.*
Ps. 68 18, thou hast received *g.*
Prov. 17. 8, a *g.* is as a precious.
21. 14, a *g.* in secret pacifieth.
Eccl. 7. 7, a *g.* destroyeth the heart.
Isa. 1. 23, every one loveth *g.*
Mat. 2. 11, they presented unto him *g.*
8. 4, offer the *g.* that Moses.
Mark 7. 11, Corban . . . a *g.* *R.V.*, *given to God.*
Luke 21. 1, casting in their *g.*
21. 5, goodly stones and *g.* *R.V.*, *offerings.*
John 4. 10, knowest the *g.* of God.
Acts 2. 38, *g.* of the Holy Ghost.
Rom. 5. 18, the free *g.* came; 6. 23, the *g.* of God.
1 Cor. 7. 7, proper *g.* of God.
12. 4, diversities of *g.*; 13. 2, the *g.* of prophecy.
2 Cor. 8. 4, receive the *g.* *R.V.*, *in regard of this grace.*
9. 15, for his unspeakable *g.*
Eph. 4. 8, gave *g.* unto men.
Jas. 1. 17, every perfect *g.* *R.V.*, *boon*; (Amer.), *gift.*
Gifts, of God, 1 Kings 3. 9–13; 2 Chr. 1. 10; Ps. 29. 11; 84. 11; Prov. 2. 6; John 3. 27; 1 Cor. 1. 7; 1 Tim. 6. 17; Jas. 4. 6. See GOD.
spiritual, Ps. 68. 18, 35; Isa. 42. 6; 55. 4; Ezek. 11. 19; Mat. 11. 28; Luke 11. 13; John 3. 16; 6. 32, 33; Acts 11. 17; Rom. 12. 6; 1 Cor. 12. 1; 13. 2; 2 Cor. 9. 15; Eph. 2. 8; Jas. 1. 5, 17.
temporal, Gen. 27. 28; Lev. 26. 4–6; Ps. 34. 10; 65. 9; 136. 25; 145. 15, 16; Isa. 30. 23; Mat. 6. 25–33; Acts 14. 17; 1 Tim. 4. 4, 5. [2 Chr. 32. 30.
GIHON, gī'hŏn — Heb. *a bursting forth.* Gen. 2. 13; [31.
GILALAI, gĭl'a-lāi — Heb. Neh. 12. 36.
GILBOA, gĭl-bō'a — Heb. *fount* — Saul slain at. 1 Sam.
GILEAD, gĭl'e-ad — Heb. *rugged.* Gen. 31. 21.
(1) persons, Num. 26. 29; Judg. 11. 1; 1 Chr. 5. 14.
(2) places, Judg. 7. 3; Hos. 6. 8. [10. 3.
GILEADITE, gĭl'e-ad-īte, a native of Gilead. Judg.
GILGAL, gĭl'găl — Heb. *rolling.* (1) camp at, Josh. 9. 6. Saul made king at, 1 Sam. 10. 8; 11. 15.
(2) Elijah and Elisha reside at, 2 Kings 2. 1.
GILOH, gī'loh — Heb. *exile* — city of Judah. Josh. 15. 51.
GILONITE, gĭ'lo-nīte, native of Giloh. 2 Sam. 15. 12.
GIMZO, gĭm'zo — Heb. *fertile in sycomores.* 2 Chr. 28. 18.
GIN. Amos 3. 5, *g.* is for him? (= *snare*).
GINATH, gī'nath — Heb. *a garden* [?]. 1 Kings 16. 22.
GINNETHO, gĭn'ne-thō = *GINNETHON.* Neh. 10. 6; 12. 4.
GIRD. Judg. 3. 16, did *g.* it under. *R.V.*, *girded.*
Ps. 18. 32, God that *g.* me.
30. 11, *g.* me with gladness.
45. 3, *g.* thy sword upon thy thigh.
Isa. 8. 9; Joel 1. 13, *g.* yourselves.
Acts 12. 8, *g.* thyself.
Eph. 6. 14, having your loins *g.* about.
Rev. 15. 6, breasts *g.* *R.V.*, *girt about the breasts.*
GIRDLE. Ex. 28. 8, curious *g.* of the ephod. *R.V.*, *cunningly woven band.*
Ex. 28. 27, curious *g.* *R.V.*, *band.*
Ps. 109. 19, a *g.* wherewith.
Isa. 5. 27, the *g.* of their loins. [*restraint.*
23. 10, *A.V.*, strength. *R.V.* (Eng.), *g.*; (Amer.), Mat. 3. 4, a leathern *g.*
Rev. 1. 13, with a golden *g.* [*soil.*
GIRGASHITE, gĭr ga-shīte — Heb. *dwelling in clayey* Gen. 10. 16. *A.V.*, Girgasite. Gen. 15. 21; Josh. 3. 10; 1 Chr. 1. 14; Neh. 9. 8.
GIRL. Joel 3. 3, sold a *g.* for wine.
Zech. 8. 5, boys and *g.* playing.
GIRT. Eph. 6. 14, loins *g.* about. *R.V.*, *girded.*
GISPA, gĭs'pă = *GISHPA* — Heb. *flattery.* Neh. 11. 21.
GITTAH HEPHER, gĭt'tah-hē'pher = *GATH-HEPHER* (*q.v.*), town of Lower Galilee. Josh. 19. 13.
GITTAIM, gĭt'ta-ĭm — Heb. *two wine-presses.* 2 Sam. 4. 3.
GITTITES, gĭt'tītes, natives of Gath. Josh. 13. 3.
GITTITH, gĭt'tith, musical term. Ps. 8. title.
GIVE. Ex. 25. 2, *g.* it willingly. *R.V.*, *maketh.*
Ex. 31. 6, I have *g.* with him. *R.V.*, *appointed.*
Josh. 15. 19, *g.* me south land. *R.V.*, *set.*
1 Sam. 1. 11, *g.* him unto the Lord.
2 Sam. 12. 8, have *g.* unto thee. *R.V.*, *added.*
1 Chr. 16. 18, I *g.* the land of Canaan.
16. 28; Ps. 29. 1; 96. 7, *g.* unto the Lord.
2 Chr. 1. 10, *g.* me now wisdom.
34. 18, *g.* me a book. *R.V.*, *delivered.*
Ps. 6. 5, in the grave who shall *g.*
28. 4, *g.* them according to.
37. 4, *g.* thee the desires.
57. 7, I will *g.* praise. *R.V.*, *I will sing praise.*
105. 1; 106. 1; 107. 1, O *g.* thanks unto.
119. 34, *g.* me understanding.
Prov. 23. 26, *g.* me thine heart.
30. 15, two daughters, crying *g. g.*
Isa. 43. 20, *g.* drink to my people.
61. 3, *g.* unto them beauty for ashes.
Dan. 9. 22, to *g.* thee skill. *R.V.*, *make thee skilful.*
Zech. 8. 12, the vine shall *g.* her fruit, and the ground shall *g.* her increase, and the heavens shall *g.* their dew.
Mat. 5. 15, *g.* light. *R.V.*, *shineth.*
5. 42, *g.* to him that asketh.
19. 21; Mark 10. 21, *g.* to the poor.
20. 8, *g.* them their hire. *R.V.*, *pay.*
Luke 1. 79, to *g.* light to. *R.V.*, *to shine upon.*
4. 6, power will I *g.* thee.
6. 38, *g.*, and it shall be *g.*
John 10. 11, shepherd *g.* his life. *R.V.*, *layeth down.*
10. 28, I *g.* unto them eternal life.
Acts 3. 6, such as I have *g.* I thee. [*lastly in.*
6. 4, *g.* ourselves continually. *R.V.*, *continue stedfastly.*
10. 43, *g.* all the prophets. *R.V.*, *bear.*
17. 16, wholly *g.* to. *R.V.*, *full of.*
17. 25, he *g.* to all life.
27. 24, God hath *g.* *R.V.*, *granted.*
Rom. 8. 32, freely *g.* us all things.
2 Cor. 5. 12, *g.* you occasion. *R.V.*, *speak as giving.*
9. 7, so let him *g.* *R.V.*, *let each man do.*
Gal. 3. 21, a law *g.* *R.V.*, *make.*
Eph. 1. 16, cease not to *g.* thanks.
5. 2, hath *g.* himself. *R.V.*, *gave himself up.*
5. 14, Christ shall *g.* thee light. *R.V.*, *shine upon thee.*
Phil. 1. 29, unto you it is *g.* *R.V.*, *hath been granted.*
Col. 4. 1, masters *g.* *R.V.*, *render.*
1 Thes. 5. 18, in every thing *g.* thanks.
1 Tim. 2. 1, *g.* of thanks. *R.V.*, *thanksgiving.*
3. 3, not *g.* to wine. *R.V.*, *no brawler.*
6. 17, God, who *g.* us richly.
2 Tim. 1. 16, Lord *g.* mercy. *R.V.*, *grant.*
3. 16, is *g.* by inspiration. *R.V.*, *inspired.*
Tit. 1. 7, not *g.* to wine. *R.V.*, *no brawler.*
2. 3, *g.* to much wine. *R.V.*, *enslaved.*
Jas. 1. 5, *g.* to all men liberally.
1 Pet. 4. 11, which God *g.* *R.V.*, *supplieth.*
2 Pet. 1. 3, power hath *g.* *R.V.*, *granted.*
1. 10, *g.* diligence. *R.V.*, *give the more.*
Rev. 22. 12, to *g.* every man. *R.V.*, *render.*
Giving, rules of, Lev. 27. 30; Num. 18. 21; Prov. 3. 9; Mal. 3. 10; Mat. 6. 1; 10. 8; Luke 6. 38; Rom. 12. 8; 2 Cor. 8. 12; 9. 7; Gen. 28. 22; Deut. 16. 17.
GIZONITE, gĭ'zo-nīte — Heb. *quarry* [?] — Hashem. 1 Chr. 11. 34.
GLAD. Job 22. 19, righteous see it, and are *g.*
Ps. 9. 2; 31. 7, I will be *g.*
34. 2, humble shall hear thereof, and be *g.*
64. 10, righteous shall be *g.*
104. 15, wine that maketh *g.*
119. 74, fear thee will be *g.*
Prov. 10. 1, maketh a *g.* father.
Jonah 4. 6, Jonah was exceeding *g.*
Luke 1. 19, these *g.* tidings. *R.V.*, *good.*
8. 1, shewing the *g.* tidings. *R.V.*, *good.*
8. 40, *g.* received. *R.V.*, *welcomed.*
15. 32, make merry, and be *g.*
John 20. 20, were the disciples *g.*
Acts 2. 26, tongue was *g.* *R.V.*, *rejoiced.*
13. 32, *g.* tidings. *R.V.*, *good.*
Rom. 10. 15, *g.* tidings of good things.
1 Pet. 4. 13, ye may be *g.* *R.V.*, *rejoice.*
GLADNESS. Num. 10. 10, day of your *g.*
2 Sam. 6. 12, David with *g.* *R.V.*, *joy.*
Esth. 9. 17, feasting and *g.*
Ps. 4. 7, put *g.* in my heart.
51. 8, to hear joy and *g.*
97. 11, *g.* for the upright.
100. 2, serve the Lord with *g.*
105. 43, his chosen with *g.* *R.V.*, *singing.*
Isa. 35. 10; 51. 11, obtain joy and *g.*
Luke 1. 14, have joy and *g.*
Acts 2. 46, did eat their meat with *g.*
12. 14, opened not the gate for *g.* *R.V.*, *joy.*
Glad Tidings. See GOSPEL.
GLASS. Job 37. 18, molten *looking g.* *R.V.*, *mirror.*

1 Cor. 13. 12, through a *g.* darkly. *R. V., in a mirror.*
2 Cor. 3. 18, beholding as in a *g.* *R. V., mirror.*
Jas. 1. 23, face in a *g.* *R. V., mirror.* [*sea.*
Rev. 4. 6, sea of *g.*, like unto crystal. *R. V., glassy*
15. 2, sea of *g.* *R. V., glassy sea.*
21. 18, like unto clear *g.*; 21. 21, transparent *g.*

GLEAN. Jer. 6. 9, thoroughly *g.* the remnant of Israel.
Mic. 7. 1, *grapegleanings* of vintage.

Gleanings, to be left for the poor and stranger, Lev. 19. 9, 10; 23. 22; Deut. 24. 19–22.

Ruth a gleaner, Ruth 2. [*for inlaid work.*

GLISTERING. 1 Chr. 29. 2, *g.* stones. *R. V., stones*
Luke 9. 29, raiment was white and *g.* *R. V., dazzling.*

GLITTERING. Job 39. 23, the *g.* spear. *R. V., flashing.*
Hab. 3. 11, the shining of thy *g.* spear. [of *g.*

GLOOMINESS. Joel 2. 2; Zeph. 1. 15, darkness and

GLORIFY. Ps. 86. 12, I will *g.* thy name.
Isa. 55. 5, he hath *g.* thee.
60. 7, I will *g.* the house of my glory.
Ezek. 28. 22, *g.* in the midst of thee.
Mat. 5. 16, *g.* your Father which is.
9. 8, marvelled, and *g.* God.
Luke 4. 15, being *g.* of all.
John 11. 4, Son of God might be *g.*
12. 28, Father, *g.* thy name.
13. 32, God shall also *g.* him.
14. 13, Father may be *g.* in the Son.
17. 1, *g.* thy Son, that thy Son also may *g.* thee.
17. 4, I have *g.* thee on earth.
Rom. 15. 6, one mouth *g.* God.
1 Cor. 6. 20, therefore *g.* God in your body.
2 Thes. 3. 1, have free course, and be *g.*
1 Pet. 2. 12, *g.* God in the day of visitation.
4. 11, God in all things may be *g.*

Glorifying God, 1 Chr. 16. 28; Ps. 22. 23; 50. 15; 99. 9; Luke 17. 15; John 21. 19; 2 Cor. 9. 13; Rev. 5. 13; 15. 4. See GOD, GLORY OF.

GLORIOUS. Ex. 15. 11, *g.* in holiness.
2 Sam. 6. 20, how *g.* was the king of Israel.
Neh. 9. 5, blessed be thy *g.* name.
Ps. 45. 13, king's daughter is all *g.* within.
72. 19, blessed be his *g.* name.
87. 3, *g.* things are spoken of thee.
111. 3, honourable and *g.* *R. V., honour and majesty.*
145. 12, the *g.* majesty. *R. V., the glory of the majesty.*
Isa. 22. 23, *g.* throne. *R. V., throne of glory.*
28. 1, *g.* beauty is a fading flower.
49. 5, yet shall I be *g.* *R. V., for I am honourable.*
60. 13, make the place of my feet *g.*
63. 1, *g.* in his apparel.
63. 14, to make thyself a *g.* name.
Ezek. 27. 25, replenished, and made very *g.*
Dan. 11. 16, he shall stand in the *g.* land.
Luke 13. 17, rejoiced for all the *g.* things.
Rom. 8. 21, the *g.* liberty. *R. V., liberty of the glory.*
2 Cor. 3. 7, was *g.*, so that. *R. V., came with glory.*
4. 4, *g.* gospel of Christ. *R. V., gospel of the glory.*
Eph. 5. 27, present to himself a *g.* church,
Phil. 3. 21, fashioned like unto his *g.* body. *R. V., conformed to the body of his glory.*
Col. 1. 11, his *g.* power. *R. V., the might of his glory.*
1 Tim. 1. 11, the *g.* gospel. *R. V., gospel of the glory.*
Tit. 2. 13, *g.* appearing. *R. V., appearing of the glory.*

GLORY. Ex. 33. 18, shew me thy *g.*
1 Sam. 4. 21, 22, *g.* is departed from Israel.
1 Chr. 16. 35, *g.* in thy praise. *R. V., to triumph.*
22. 5, of fame and of *g.*
29. 11, thine, O Lord, is . . . the *g.* [*majesty.*
Job 40. 10, array thyself with *g.* *R. V., honour and*
Ps. 8. 1, set thy *g.* above the heavens.
16. 9, my *g.* rejoiceth.
24. 7, 9, the King of *g.* shall come in.
29. 3, the God of *g.* thundereth.
49. 16, the *g.* of his house is increased.
63. 2, to see thy power and thy *g.*
85. 9, that *g.* may dwell in our land.
89. 17, thou art the *g.* of their strength.
89. 44, made his *g.* to cease. *R. V., brightness.*
145. 11, the *g.* of thy kingdom.
149. 5, let the saints be joyful in *g.*
Prov. 3. 35, the wise shall inherit *g.*
17. 6, *g.* of children are their fathers.
20. 29, *g.* of young men is their strength.
Isa. 10. 3, where will ye leave your *g.*
13. 19, Babylon, the *g.* of kingdoms.
17. 3, *g.* of the children of Israel.
24. 16, songs, even *g.* to the righteous.
35. 2, the *g.* of Lebanon.
61. 6, in their *g.* shall ye boast yourselves.
62. 3, a crown of *g.* *R. V., of beauty.*
Ezek. 20. 6, the *g.* of all lands.
31. 18, art thou thus like in *g.*
Hos. 4. 7, will I change their *g.* into shame.
Zech. 2. 5, will be the *g.* in the midst.
Mat. 4. 8, kingdoms of the world, and the *g.*
6. 2, that they may have *g.* of men.
6. 29; Luke 12. 27, Solomon in all his *g.*
16. 27; Mark 8. 38, come in the *g.* of his Father.
19. 28, Son of man shall sit in the throne of his *g.*
Luke 2. 14; 19. 38, *g.* to God in the highest.
2. 32, the *g.* of thy people Israel.
9. 30, 31, Moses and Elias, who appeared in *g.*
John 1. 14, we beheld his *g.*, the *g.*
2. 11, manifested forth his *g.*
8. 50, I seek not my own *g.*; 12. 41, he saw his *g.*
17. 5, the *g.* which I had with thee.
17. 22, the *g.* which thou gavest me.
Acts 7. 2, the God of *g.* appeared.
12. 23, because he gave not God the *g.*
22. 11, I could not see for the *g.* of that light.
Rom. 1. 23, changed the *g.* of the uncorruptible.
4. 20, strong in faith, giving *g.* to God.
5. 3, *g.* in tribulations. *R. V., rejoice.*
11. 36; Gal. 1. 5; 2 Tim. 4. 18; Heb. 13. 21, to whom be *g.* for ever. 1 Pet. 5. 11. *R. V.* omits.
1 Cor. 11. 7, woman is the *g.* of the man.
15. 40, *g.* of the celestial . . . *g.* of the terrestrial.
15. 43, it is raised in *g.*
2 Cor. 4. 17, exceeding and eternal weight of *g.*
5. 12, to *g.* on our behalf. *R. V., of glorying.*
Eph. 1. 6, praise of the *g.* of his grace.
Phil. 3. 19, whose *g.* is in their shame.
Col. 3. 4, appear with him in *g.*
1 Thes. 2. 20, for ye are our *g.* and joy.
1 Tim. 3. 16, received up into *g.*
Heb. 2. 10, bringing many sons unto *g.*
9. 5, the cherubims of *g.*
Jas. 2. 1, Jesus Christ, the Lord of *g.*
1 Pet. 1. 11, *g.* that should follow. *R. V., glories.*
4. 14, the spirit of *g.* and of God.
5. 1, the *g.* that shall be revealed.
2 Pet. 1. 3, *g.* and virtue. *R. V., by his own glory.*
Jude 24, before the presence of his *g.*
Rev. 14. 7, fear God, and give *g.*
21. 23, the *g.* of God did lighten it.

GLORYING. 1 Cor. 5. 6, your *g.* is not good.
2 Cor. 7. 4, great is my *g.* of you.
12. 11, a fool in *g.* *R. V.* omits.

GLUTTONOUS. Mat. 11. 19, behold a man *g.*

Gluttony, condemned, Prov. 23. 20, 21; 25. 16; Isa. 22. 13; 1 Pet. 4. 3; Jude 12. Deut. 21. 20, *R. V., riotous liver.*

Instances: — *Esau*, Gen. 25. 30–34, with Heb. 12. 16; *Israel*, Num. 11. 4, with Ps. 78. 18; *Eli's sons*, 1 Sam. 2. 12–17; *Belshazzar*, Dan. 5. 1.

GNASH. Job 16. 9, he *g.* upon me. *R. V., hath g.*
Ps. 112. 10, he shall *g.* with his teeth.
Lam. 2. 16, they hiss and *g.* the teeth.
Mat. 8. 12; 22. 13; 24. 51; 25. 30, *g.* of teeth.
Mark 9. 18, *g.* with his teeth. *R. V., grindeth.*
Acts 7. 54, they *g.* on him with their teeth.

GNAT. Mat. 23. 24, strain at a *g.*

GNAW. Zeph. 3. 3, *g.* bones; Rev. 16. 10, *g.* tongues.

GO. Gen. 11. 3, *g.* to (= *come now*).
Gen. 32. 26, I will not let thee *g.*
Ex. 5. 1; 7. 16, let my people *g.*
23. 23, mine Angel shall *g.* before thee.
33. 14, my presence shall *g.* with thee.
Deut. 31. 21, *g.* about, even now. *R. V.* (Amer.), *frame this day.*
Ruth 1. 16, whither thou goest, I will *g.*
2. 2, *g.* to the field . . . *g.*, my daughter.
Ps. 38. 6, I *g.* mourning all the day.
66. 13, *g.* into thy house. *R. V., come.*
84. 7, they *g.* from strength to strength.
89. 14, mercy and truth shall *g.* before.
118. 19, I will *g.* into. *R. V., enter.*
Prov. 6. 22, when thou *goest*. *R. V., walkest.*
9. 6, *g.* in the way. *R. V., walk.*
30. 29, which *g.* well. *R. V., stately in their march.*
Isa. 8. 8, overflow and *g.* over. *R. V., pass.*
27. 4, I will *g.* through. *R. V., march.*
55. 12, ye shall *g.* out with joy.
Mat. 2. 8, *g.* and search diligently for.
7. 13, *g.* in thereat. *R. V., enter in thereby.*
26. 36, while I *g.* and pray yonder.
28. 19, *g.* ye therefore, and teach all nations.
Luke 8. 31, command them to *g.* out. *R. V., depart.*
17. 7, *g.* and sit down. *R. V., come straightway.*
John 6. 68, Lord, to whom shall we *g.*
7. 20, *g.* about to kill. *R. V., seeketh.*
Acts 9. 15, *g.* thy way: for he is a chosen vessel.
12. 17, *g.* shew these things. *R. V., tell.*
15. 33, let *g.* in peace. *R. V., dismissed.*
15. 36, let us *g.* again. *R. V., return now.*
1 Cor. 9. 7, *goeth* a warfare. *R. V., what soldier ever serveth.* [*overreach.*
1 Thes. 4. 6, *g.* beyond. *R. V., transgress*; (marg.),
Heb. 6. 1, let us *g.* on. *R. V., press.*

GOADS. 1 Sam. 13. 21, to sharpen the *g.*
Eccl. 12. 11, words of the wise are as *g.*
GOATH, gō'ăth — Heb. *lowing.* Jer. 31. 39. [*he-goat.*
GOATS. Num. 28. 22, one *g.* for sin offering. *R. V.*, Mat. 25. 32, sheep from the *g.*
25. 33, the *g.* on the left.
Heb. 9. 12, neither by the blood of *g.*
GOB, gŏb — Heb. *a pit* or *cistern.* 2 Sam. 21. 19.
GOD. Gen. 1. 1, *G.* created the heaven.
Gen. 5. 22; 6. 9, walked with *G.*
16. 13, thou *G.* seest me.
17. 7, to be a *G.* unto thee, and to thy seed.
17. 8; Jer. 32. 38, I will be their *G.*
31. 13, I am the *G.* of Beth-el.
49. 24, the mighty *G.* of Jacob. *R. V.*, *One.*
Ex. 3. 12, serve *G.* upon this mountain.
6. 7, I will be to you a *G.*
18. 19, *G.* shall be with thee.
1 Sam. 10. 24, *G.* save. *R. V.* (Amer.), *long live.*
17. 46, that there is a *G.* in Israel.
2 Sam. 22. 32, who is *G.* save the Lord?
22. 33, *G.* is my strength and power.
2 Chr. 2. 5, great is our *G.* above all gods.
14. 11, O Lord, thou art our *G.*
Neh. 9. 17, thou art a *G.* ready to pardon.
9. 31, thou art a gracious and merciful *G.*
Ps. 31. 14; 89. 26; Isa. 44. 17; Hos. 2. 23, thou art my *G.*
42. 3, 10, where is thy *G.*
48. 14, this *G.* is our *G.* for ever.
57. 2, *G.* that performeth all things.
67. 6, *G.*, even our own *G.*, shall bless us. [*ance.*
68. 20, *G.* is the *G.* of salvation. *R. V.*, *G. of deliver-*
86. 10, thou art *G.* alone.
89. 7, *G.* is greatly to be feared.
116. 5, our *G.* is merciful.
132. 2, the mighty *G.* of Jacob. *R. V.*, *One.*
140. 7, O *G.* the Lord, the strength of my salvation.
Isa. 9. 6, the mighty *G.*
12. 2, behold, *G.* is my salvation.
26. 1, salvation will *G.* appoint. *R. V.*, *he.*
45. 22; 46. 9, I am *G.*, and there is none else.
52. 7, that saith unto Zion, Thy *G.* reigneth.
53. 4, smitten of *G.*
Mic. 7. 18, who is a *G.* like unto thee?
Mat. 1. 23; Emmanuel . . . *G.* with us.
6. 33, seek kingdom of *G.* *R. V.*, *his k.*
19. 17, there is none good but one, that is, *G.* *R. V.*, *One there is who is good.*
John 1. 1, Word was with *G.* . . . the Word was *G.*
4. 24, *G.* is a spirit.
8. 41, we have one Father, even *G.*
16. 27, I came out from *G.* *R. V.*, *the Father.*
20. 28, my Lord and my *G.*
Acts 10. 34, *G.* is no respecter of persons.
Rom. 8. 31, if *G.* be for us.
1 Cor. 1. 9; 10. 13, *G.* is faithful.
8. 6, there is but one *G.*, the Father.
15. 28, that *G.* may be all in all.
2 Cor. 13. 11, the *G.* of love and peace.
Phil. 4. 19, my *G.* shall supply all your need.
1 Tim. 3. 16, *G.* was manifest in the flesh. *R. V.*, *he who was manifested.*
Heb. 8. 10, I will be to them a *G.*
1 John 1. 5, *G.* is light.
3. 20, *G.* is greater than our heart.
4. 8, 16, *G.* is love.
4. 12, no man hath seen *G.* at any time.
Rev. 21. 4, *G.* shall wipe away all tears. *R. V.*, *he.*

God. — HIS NAMES.
Heb. ELOHIM, plural of ELOAH, Gen. 1. 1, etc., *A. V.* and *R. V.*, God.
Heb. JEHOVAH, Gen. 2. 4, etc., *A. V.*, LORD God. *R. V.* (Amer.), *Jehovah.*
Heb. JEHOVIH, etc., Gen. 15. 2, *A. V.*, GOD. *R. V.* (Amer.), *Jehovah.*
Heb. EL, Gen. 16. 13, *A. V.*, God. *R. V.*, *a God.*
Heb., Gen. 49. 24, *A. V.*, Mighty God. *R. V.*, *Mighty One.*
Heb. ELOAHH, Deut. 32. 15, *A. V.* and *R. V.*, GOD.
Heb. BETHEL, Judg. 20. 18, *A. V.*, House of God. *R. V.*, *Beth-el.*
Chald. ELAHH, Ezra 7. 12, *A. V.* and *R. V.*, God.
Heb. JAH, Ps. 77. 11, *A. V.*, the LORD. *R. V.* (Eng., marg.), *Jah; R. V.* (Amer.), *Jehovah.*
Heb. TSUR, cliff, Hab. 1. 12, *A. V.*, O Mighty God. *R. V.*, *O Rock.*
Greek THEOS, Mat. 1. 23, *A. V.* and *R. V.*, God.
Greek KURIOS, Mat. 19. 20, *A. V.*, God. *R. V.*, *the Lord.*
Greek CHREMATIZO, Heb. 8. 5, *A. V.*, admonished of God. *R. V.*, *warned of God.*
Almighty, Gen. 17. 1; Job 5. 17; Ezek. 1. 24.
Almighty God, Gen. 17. 1. [7. 48.
Most High, Ps. 9. 2; 21. 7; Dan. 5. 18; Mark 5. 7; Acts of Hosts, Ps. 24. 10; Amos 4. 13.
Creator, Gen. 1. 1; Ex. 20. 11; 1 Sam. 2. 8; Job 9. 8; 26. 7; 37. 16; 38. 4; Ps. 8. 3; 19. 1; 24. 1; 33. 6; 74. 16; 90. 2; 102. 25; 104. 2; 124. 8; Prov. 26. 10; Eccl. 3. 11; 11. 5; Isa. 40. 12-28; 44. 24; 45. 7; 48. 13; Jer. 10. 16; 27. 5; 51. 15; Amos 4. 13; 9. 6; John 1. 3; Zech. 12. 1; Acts 14. 15; 17. 24; Rom. 11. 36; 1 Cor. 8. 6; 2 Cor. 4. 6; 5. 18; Eph. 3. 9; Heb. 1. 2; 3. 4; 11. 3; Rev. 4. 11; 10. 6; 14. 7.
Creator of man, Gen. 1. 26; 5. 1; 9. 6; Ex. 4. 11; Num. 16. 22; Deut. 4. 32; 32. 18; Job 10. 8-12; 12. 10; 31. 15; 33. 4; 34. 19; Ps. 24. 1; 33. 15; 86. 9; 94. 9; 95. 6; 100. 3; 149. 2; Prov. 20. 12; Eccl. 12. 1; Isa. 43. 1; 45. 12; 51. 13; 64. 8; Jer. 27. 5; Dan. 5. 23; Mal. 2. 10; Acts 17. 25-29; 1 Cor. 15. 38; Heb. 12. 9; 1 Pet. 4. 19.
UNITY OF, Deut. 6. 4; 1 Kings 8. 60; Isa. 44. 6; Mark 12. 29, 32; John 10. 30; 1 Cor. 8. 4; Eph. 4. 6.
FATHERHOOD OF, Gen. 1. 26; 3. 22; Isa. 63. 9; Mat. 3. 17; 28. 19; Mark 1. 11; Luke 1. 35; 3. 22; John 14. 26; 15. 26; 16. 15; Acts 1. 4; 1 John 5. 7.

GOD IS
eternal, Gen. 21. 33; Ex. 3. 15; Deut. 32. 40; 33. 27; Job 36. 26; Ps. 33. 11; 90. 1; 92. 8; 102. 12, 26-27; 104. 31; 111. 3; 145. 13; 146. 10; Isa. 26. 4; 40. 28; 41. 4; 43. 13; 44. 6; 57. 15; 63. 16; Jer. 10. 10; Lam. 5. 19; Hab. 1. 12; Mal. 3. 6; Rom. 1. 20-23; 16. 26; 1 Tim. 1. 17; 6. 16; Jas. 1. 17; 2 Pet. 3. 8; 1 John 2. 13; Rev. 4. 8-9.
holy, Ex. 3. 5; 15. 11; Lev. 11. 44; Josh. 24. 19; 1 Sam. 2. 2; 6. 20; Job 4. 17; 6. 10; 15. 15; 34. 10; 36. 23; Ps. 22. 3; 30. 4; 47. 8; 60. 6; 89. 35; 92. 15; Isa. 5. 16; 6. 3; 29. 23; 47. 4; 57. 15; Ezek. 38. 23; Hos. 11. 9; Mat. 5. 48; 6. 9; 19. 17; Luke 1. 49; John 17. 11; 1 Pet. 1. 15; 3. 15; 1 John 2. 20; Rev. 4. 8; 6. 10; 15. 4. Ps. 145. 17, *R. V.*, *gracious.*
infinite, 1 Kings 8. 27; Job 11. 7-9; Ps. 139. 8; 147. 5; Acts 15. 18; Heb. 4. 13.
invisible, Ex. 33. 20; John 1. 18; 5. 37; Rom. 1. 20; Col. 1. 15; 1 Tim. 1. 17; 6. 16; Heb. 11. 27; 1 John 4. 12.
just, Gen. 18. 25; Deut. 10. 17; 32. 4; 1 Kings 8. 32; 2 Chr. 19. 7; Job 34. 10-12; 37. 23; Ps. 9. 8; 11. 7; 50. 6; 67. 4; 89. 14; 96. 13; 103. 6; 145. 17; Eccl. 3. 15; 11. 9; 12. 14; Isa. 26. 7; 28. 17; 30. 18; Jer. 11. 20; 12. 1; 50. 7; Dan. 9. 7; Acts 17. 31; Rom. 9. 14; Heb. 12. 23, 29; 1 Pet. 1. 17; Rev. 19. 2. Rev. 15. 3, *R. V.*, *righteous.*
living and true, Jer. 10. 10; Dan. 4. 34; 6. 26; Acts 14. 15; 1 Thes. 1. 9; 1 Tim. 3. 15; Heb. 9. 14; 10. 31.
omnipotent, Gen. 1. 3; Ex. 15. 11-12; Deut. 32. 39; 1 Chr. 16. 9; 29. 11-12; Job 9. 4-13; 36. 5; 42. 2; Ps. 66. 3; 77. 14; 89. 8; 98. 1; 107. 25; 135. 6; Isa. 17. 13; 40. 12; Jer. 32. 17; Dan. 4. 35; Mat. 19. 26; Luke 1. 37; Rev. 19. 6.
omnipresent, 1 Kings 8. 27; Job 23. 8-9; Ps. 139. 7-10; Prov. 15. 3; Isa. 66. 1; Acts 17. 27.
omniscient, 1 Sam. 16. 7; 1 Kings 8. 39; 2 Chr. 16. 9; Job 24. 23; 31. 4; Ps. 33. 13; 44. 21; 119. 168; 139. 1-16; Jer. 23. 24; Amos 9. 2-4; Mat. 10. 29; Acts 1. 24.
a Spirit, John 4. 24; Rom. 1. 20; Col. 1. 15; 3. 17; 1 Tim. 1. 17; 6. 15-16.
to be worshipped in spirit and in truth, John 4. 24.
supreme, Dan. 4. 25, 35; Rom. 9. 5-23; 11. 36; 1 Tim. 6. 15; Rev. 4. 11.
unchangeable, Ps. 33. 11; 119. 89; Isa. 46. 10; Mal. 3. 6; Heb. 1. 12; Jas. 1. 17.
wisdom, Job 36. 5; Ps. 104. 24; 147. 5; Isa. 28. 29; Rom. 16. 27; 1 Cor. 3. 19. 1 Tim. 1. 17, *R. V.*, *the only God.*

GOD DECLARED TO BE
compassionate, Ps. 78. 38; 86. 15; Rom. 9. 15.
consuming fire, Heb. 12. 29.
faithful, 1 Cor. 10. 13; 1 Pet. 4. 19.
good, Ps. 25. 8.
glorious, Ex. 15. 11; Ps. 145. 5.
great, 2 Chr. 2. 5; Ps. 86. 10.
gracious, Ex. 34. 6; Ps. 116. 5.
holy, Hos. 11. 9; 1 Pet. 1. 16.
jealous, Ex. 20. 5; 34. 14; Josh. 24. 19.
just, Deut. 32. 4; Isa. 45. 21.
light, Isa. 60. 20; John 1. 7; 1 John 1. 5.
longsuffering, Num. 14. 18; 1 Pet. 3. 20; 2 Pet. 3. 9.
love, John 3. 16; 1 John 4. 8.
merciful, Ex. 34. 6; Ps. 117. 2; Jer. 3. 12; Luke 6. 36.
omnipotent, Rev. 19. 6.
omnipresent, Job 23. 8-9; Prov. 15. 3; Acts 17. 27.
omniscient, Ps. 139. 1-16.
only wise, 1 Tim. 1. 17 (*R. V.*, *the only God*); Jude 25.
perfect, Job 37. 16; Mat. 5. 48.
righteous, Ps. 119. 137; Rev. 16. 5.
true, Jer. 10. 10; John 15. 26; 17. 3.
upright, Ps. 25. 8; 119. 137.
life, John 5. 26; Col. 3. 4.

GIFTS OF, Temporal.
life, breath, and all things, Gen. 2. 7; Acts 17. 25.
food and raiment, Ps. 136. 25; Mat. 6. 25-33.
fruitful seasons, Gen. 27. 28; Hos. 14. 5.
rain, Lev. 26. 4; Job 5. 10; Zech. 10. 1.
seedtime, Gen. 8. 22.
sun for light, Jer. 31. 35.

wisdom, Prov. 2. 6; Luke 21. 15; Jas. 1. 5.
all good things, Ps. 145. 16; Phil. 4. 19; Jas. 1. 17.
how to pray for, Mat. 6. 11; 1 Tim. 6. 8.
to be used, 1 Tim. 4. 4.

GIFTS OF, Spiritual.
living grace, Ps. 84. 11; Rom. 1. 7; Col. 1. 2.
repentance, Acts 11. 18; Rom. 2. 4.
faith, Rom. 5. 1; Eph. 2. 8.
righteousness, Isa. 54. 17; Rom. 5. 17.
a new heart, Ps. 51. 10; Ezek. 11. 19.
peace, Ps. 29. 11; Isa. 66. 12; Rom. 1. 7.
rest, 1 Kings 8. 56; Mat. 11. 29.
eternal life, John 10. 28; 1 John 5. 11.
glory, Ps. 84. 11; John 17. 22.
Christ the gift of God, John 3. 16; 4. 10; Eph. 2. 7.
blessings through Christ, John 1. 17; Acts 15. 11; Rom. 1. 5; 1 Cor. 1. 4.
the Holy Ghost, John 14. 26; Acts 1. 4.
to be prayed for, Mat. 7. 7-11; 21. 22; John 16. 23.
to be acknowledged, Ps. 116. 12-14; Eph. 5. 20.

GOODNESS OF, Ex. 33. 19; 34. 6; Deut. 30. 9; Ps. 8. 4; 17. 7; 25. 8; 33. 5; 34. 8; 36. 7; 52. 1; 69. 16; 100. 5; 106. 1; 107. 8; 119. 68; 143. 10; 145. 9; Jer. 9. 24; Lam. 3. 25; Nah. 1. 7; Mat. 7. 11; 19. 17; Rom. 2. 4; 11. 22; 2 Thes. 1. 11; Tit. 3. 4; Jas. 1. 17; 1 John 4. 8.
providence in nature, Gen. 1. 30; 8. 22; 9. 3; Job 5. 10; 37. 6, 10, 13; 38. 25, 37, 41; Ps. 36. 6; 65. 8-11; 104. 14; 135. 7; 147. 8; Isa. 55. 10; Jer. 5. 24; 10. 13; Mat. 5. 45; Acts 14. 17.
goodness to his saints, Gen. 22. 17; 28. 20; 49. 24; Ex. 23. 22; Lev. 26. 4; Deut. 2. 7; 5. 29; 7. 13; 8. 18; 12. 7; 15. 4; 32. 13; Josh. 1. 8; 2 Sam. 7. 9; 2 Chr. 1. 12; Job 5. 24-26; 11. 17; 36. 11; Ps. 21. 3; 23. 1; 34. 10; 37. 3; 72. 14; 103. 3; 128. 2; 145. 8-9; Prov. 3. 1; Isa. 30. 23; 43. 20; Jer. 33. 11; Joel 2. 26; Zech. 8. 12; 9. 17; Mal. 3. 10; Mat. 6. 26-33; Luke 11. 13; 12. 28-31; 18. 30.
goodness to Noah, Gen. 7. 1; Abraham, Gen. 24. 1; Isaac, Gen. 26. 12-14; Joseph, Gen. 39. 2, 3, 23; Israelites in Egypt, Ex. 11. 3; in the wilderness, Ex. 14. 19-31; 16. 4; 17. 1-7; Neh. 9. 15; Ps. 78. 15-20; 105. 40; David, 2 Sam. 5. 10; 1 Chr. 14. 17; Solomon, 1 Kings 3. 13; 1 Chr. 29. 25; 2 Chr. 1. 1; Elijah, 1 Kings 17. 2-9; 19. 5-8; widow of Zarephath, 1 Kings 17. 14; Hezekiah, 2 Kings 18. 7; 2 Chr. 32. 29; Jehoshaphat, 2 Chr. 17. 3; 20. 30; Uzziah, 2 Chr. 26. 5; Jotham, 2 Chr. 27. 6; Job, Job 1. 10; 42. 10; Daniel, Dan. 1. 9; 6. 28.

GLORY OF.
in Christ, Isa. 49. 3; John 12. 28; 13. 31; 14. 13; 17. 1; Eph. 3. 21; Phil. 2. 11.
in the church, Ps. 68. 24; 102. 16-22; Isa. 12. 6; 28. 5; 43. 7; 44. 23; 60. 1-21; 66. 18; Eph. 1. 6-14.
shewn in his name, Neh. 9. 5.
in his majesty, Ps. 93. 1; 145. 5; Isa. 2. 10.
in his holiness, Ex. 15. 11; Isa. 6. 3.
in his power, Ex. 15. 1-6; Rom. 6. 4.
in his works, Ps. 19. 1-6; Jer. 10. 11-16.
exhibited to Moses, Ex. 33. 18-33; 34. 5; and to Stephen, Acts 7. 55.
the earth is full of, Isa. 6. 3.
to be feared, Isa. 59. 19.
the earth to be filled with, Num. 14. 21; Ps. 72. 19.
the knowledge and power of God beyond human understanding, Job 11. 7-9; 26. 14; Ps. 139. 5-6; Isa. 40. 28; 55. 8-9; Rom. 11. 33-36.

GUIDES by his
counsel, Ps. 73. 24; eye, Ps. 32. 8.
hands, Ps. 78. 72.
providence, Ps. 37. 23; Prov. 16. 9.
Spirit, Ezek. 36. 27; Luke 11. 13; Rom. 8. 14.
strength, Ex. 15. 13.
trial, Deut. 32. 10-11; Prov. 16. 9; S. of Sol. 8. 5; Isa. 42. 16; Jer. 31. 9.

HIS MERCY, Ex. 34. 6-7; Num. 14. 18-20; Deut. 4. 31; 1 Chr. 16. 34; 2 Chr. 5. 13; Neh. 9. 17; Ps. 25. 10; 77. 9; 100. 5; 103. 8-11; 107. 1; 136.; Isa. 55. 7; Jer. 3. 12; Lam. 3. 22-25; Dan. 9. 9; Joel 2. 13; Jonah 4. 2; Mic. 7. 18; Luke 1. 78; John 3. 16; Eph. 2. 4-7; Jas. 5. 11; 1 Pet. 1. 3.

HIS WILL, Ps. 110. 3; 143. 10; Mat. 7. 21; 18. 14; Luke 12. 32; John 6. 39, 40; 7. 17; 11. 52; 16. 13; Rom. 8. 27; 12. 12; Eph. 1. 4, 5, 9, 10; 2. 19; 3. 19; 5. 17; 6. 6; Phil. 2. 13; 3. 20; Col. 1. 9; 4. 12; 1 Thes. 4. 3; 5. 18; Heb. 13. 20, 21; Jas. 1. 18; 1 Pet. 4. 2; 1 John 2. 17; 5. 14.

NAMES METAPHORICALLY USED.
king, lawgiver, judge, Ps. 24. 8; Isa. 33. 22. [17.
rock, fortress, tower, deliverer, 2 Sam. 22. 2, 3; Ps. 40.
shepherd, husbandman, Ps. 23. 1; John 15. 1.
father, Mat. 6. 9; John 20. 17.

METAPHORS APPLIED TO GOD.
face, Ex. 33. 11, 20; Num. 6. 25; Ps. 67. 1.
eyes, 2 Chr. 16. 9; Ps. 33. 18.
nostrils, 2 Sam. 22. 9, 16.
arms and feet, Ps. 18. 9; Isa. 51. 5; 52. 10; 62. 8.
repenting and grieving, Gen. 6. 6, 7; Ps. 78. 40; 95. 10; Heb. 3. 10.
jealous, Ex. 20. 5; Deut. 29. 20.

GODDESS. 1 Kings 11. 5, Ashtoreth, the *g.*
Acts 19. 27, temple of the great *g.* Diana.

GODHEAD. Acts 17. 29, not . . . *G.* is like unto gold.
Rom. 1. 20, his eternal power and *G.* *R. V., divinity.*

GODLINESS. 1 Tim. 2. 2, life in all *g.*
1 Tim. 3. 16, great is the mystery of *g.*
4. 8. *g.* is profitable unto all things.
6. 6, *g.* with contentment is great gain.
6. 11, follow after righteousness, *g.*
2 Tim. 3. 5, a form of *g.*
Tit. 1. 1, truth which is after *g.*
2 Pet. 1. 3, pertain unto life and *g.*
3. 11, holy conversation and *g.*

GODLY. Ps. 4. 3; 32. 6, him that is *g.*
Mal. 2. 15, seek a *g.* seed.
2 Cor. 1. 12, in simplicity and *g.* sincerity. *R. V., holiness and sincerity of God.*
7. 9, made sorry after a *g.* manner.
7. 10, *g.* sorrow worketh repentance.
1 Tim. 1. 4, *g.* edifying. *R. V., dispensation of God.*
Heb. 12. 28, with reverence and *g.* fear. *R. V., awe.*
2 Pet. 2. 9, to deliver the *g.* out of temptation.
3 John 6, journey after a *g.* sort. *R. V., worthily of G.*

GODS (*idols*). Gen. 3. 5, shall be as *g.* *R. V., God.*
Gen. 31. 30, wherefore hast thou stolen my *g.*
Ex. 20. 3, have no other *g.* before me.
22. 28, shalt not revile the *g.* *R. V., God.*
23. 24, thou shalt not bow down to their *g.*
Deut. 32. 17, they sacrificed . . . to *g.*
Judg. 2. 3, their *g.* shall be a snare.
Ps. 95. 3; 96. 4; 97. 9, above all *g.*
Dan. 3. 12, they serve not thy *g.*
1 Cor. 8. 5, there be *g.* many, and lords many.

Gods, as judges, Ex. 22. 8, 28; Ps. 82. 1; 138. 1, 6; John 10. 34; 1 Cor. 8. 5.
false, worship of, forbidden, Gen. 35. 2; Ex. 20. 3; 34. 17; Deut. 7. 16; 8. 19; 18. 20.
punishment for worshipping, Ex. 22. 20; Deut. 7. 16; Josh. 23. 16; Judg. 6. 7-10; 1 Sam. 5. 1-7; 1 Kings 11. 4-12; 2 Kings 1. 16; 1 Chr. 5. 25, 26; Ps. 16. 4.
their altars to be destroyed, Num. 33. 52; Deut. 12. 2, 3.
cannot save, Deut. 32. 37, 38; 1 Kings 18. 27; 2 Kings 18. 33-35; 2 Chr. 32. 13-19; Isa. 10. 10; 37. 12, 19; Jer. 2. 28; 14. 22.

GOG, gŏg. (1) Reubenite, 1 Chr. 5. 4.
(2) Prince of Rosh, Meshech, and Tubal, Ezek. 38. 2.
(3) a mystic personage, or nation, Rev. 20. 8-15.

GOING. Num. 33. 2, Moses wrote their *g.* out.
Josh. 15. 7, *g.* up to Adummim. *R. V., ascent of.*
23. 14, *g.* the way of all the earth.
Judg. 19. 18, *g.* to the house of the Lord.
Job 1. 7, from *g.* to and fro in the earth.
33. 24, deliver him from *g.* down to the pit.
Ps. 17. 5, hold up my *g.* *R. V., my steps have held fast.*
40. 2, established my *g.*
104. 19, the sun knoweth his *g.* down.
140. 4, overthrow my *g.* *R. V., steps.* [*his paths.*
Prov. 5. 21, pondereth all his *g.* *R. V., maketh level all*
20. 24, man's *g.* are of the Lord.
Dan. 6. 14, laboured till the *g.* down of the sun.
Mic. 5. 2, whose *g.* forth have been.
Mat. 20. 17; Mark 10. 32, *g.* up to Jerusalem.
26. 46, rise, let us be *g.*
Rom. 10. 3, *g.* about to establish. *R. V., seeking.*
1 Pet. 2. 25, as sheep *g.* astray.
Jude 7, *g.* after strange flesh. *R. V., gone.*

GOLAN, gō'lan — Heb. *circuit* [?]. Deut. 4. 43.

GOLD. Gen. 2. 12, *g.* of that land is good.
Ex. 25. 17, a mercy seat of pure *g.*
1 Kings 7. 48, altar of *g.*, table of *g.* *R. V., golden.*
10. 9, Solomon's drinking vessels were of *g.*
2 Chr. 1. 15, silver and *g.* as plenteous as stones.
Job 22. 24, then shalt thou lay up *g.* as dust. *R. V., lay thou thy treasure in the dust.*
23. 10, I shall come forth as *g.*
28. 1, a place for *g.* where they fine it.
Ps. 19. 10, more than *g.*, yea, much fine *g.*
Prov. 16. 16, better . . . get wisdom than *g.*
25. 11, apples of *g.* in pictures of silver.
Isa. 60. 17, for brass I will bring *g.*
Zech. 13. 9, try them, as *g.* is tried.
Mat. 2. 11, *g.*, and frankincense.
10. 9, provide neither *g.* nor silver.
Acts 3. 6, silver and *g.* have I none.
20. 33, coveted no man's silver, or *g.*
1 Pet. 1. 7, much more precious than of *g.*
3. 3, wearing of *g.* *R. V., jewels of gold.*
Rev. 3. 18, I counsel thee to buy of me *g.*
4. 4, on their heads crowns of *g.*
17. 4, decked with *g.*; 21. 18, city was pure *g.*
21. 21, the street of the city was pure *g.*

Gold, found in, Gen. 2. 11; 1 Kings 9. 28; Ps. 72. 15,
use of, Ex. 25.–40.; 1 Kings 6.–9.; 2 Chr. 3. 6; 4. 7; 8. 18; 9. 17, 18.
idols made of, Ex. 32. 2; 1 Kings 12. 28; Ps. 135. 15; Isa. 30. 22; Dan. 5. 4; Rev. 9. 20.
figuratively mentioned, 2 Tim. 2. 20; Rev. 3. 18; 14. 14; 21. 15, 18.
offered to Christ, Mat. 2. 11.
GOLDEN. Isa. 13. 12, *g.* wedge. *R. V., pure gold.*
Golden candlestick, described, Ex. 25. 31–40.
Goldsmith, referred to, Neh. 3. 8, 32; Isa. 40. 19.
GOLGOTHA, gŏl'go-thâ — Gk. *skull* — Calvary. Mat. 27. 33.
GOLIATH, go-lī'ath — Heb. *conspicuous* [?] — Philistine giant slain by David. 1 Sam. 17.
GOMER, gō'mer — Heb. *complete*. Gen. 10. 2; Hos. 1. 3.
GOMORRAH, go-mŏr'rah. Gen. 10. 19.
is destroyed by fire, Gen. 19. 24.
GOMORRHA, go-mŏr'rhâ. *R. V.*, Gomorrah. Mat. 10. 15; Rom. 9. 29; 2 Pet. 2. 6; Jude 7.
GONE. Job 7. 4, the night be *g. R. V., is long.*
Job 23. 4, are *g.* away from. *R. V., swing to and fro.*
Ps. 14. 3, they are all *g.* aside.
38. 4, iniquities are *g.* over mine head.
42. 4, for I had *g.* with the multitude. *R. V., how I went with the throng.*
53. 3, every one of them is *g.* back.
103. 16, wind passeth over it, and it is *g.*
109. 23, I am *g.* like the shadow.
119. 176, *g.* astray like a lost sheep.
S. of Sol. 2. 11, the rain is over and *g.*
6. 1, whither is thy beloved *g.*
Isa. 16. 8, *g.* over the sea. *R. V., passed.*
24. 11, the mirth of the land is *g.*
51. 5, my salvation is *g.* forth.
53. 6, all we like sheep have *g.* astray.
Mat. 14. 34, they were *g.* over. *R. V., had crossed.*
25. 8, our lamps are *g.* out. *R. V., going.*
Mark 5. 30, virtue had *g.* out of him.
John 6. 22, disciples were *g. R. V., went.*
12. 19, behold, the world has *g.* after him.
Acts 26. 31, were *g.* aside. *R. V., had withdrawn.*
Rom. 3. 12, all *g.* out of the way. *R. V., turned aside.*
2 Pet. 2. 15, are *g.* astray. *R. V., went.*
Jude 11, they have *g.* in the way. *R. V., went.*
GOOD. Gen. 1. 4, God saw . . . that it was *g.*
Gen. 24. 12, send me *g.* speed.
26. 29, done unto thee nothing but *g.*
32. 12, I will surely do thee *g.*
43. 28, in *g.* health. *R. V., is well.*
46. 29, wept on his neck a *g.* while.
Ex. 3. 8, unto a *g.* land and a large.
Num. 10. 29, we will do thee *g.*
Deut. 28. 12, open unto thee his *g.* treasure.
1 Sam. 12. 23, teach you the *g.* . . . way.
1 Kings 8. 36, teach them the *g.* way.
12. 7; 2 Chr. 10. 7, speak *g.* words.
2 Chr. 30. 22, taught the *g.* knowledge. *R. V., well skilled in the service.*
Job 5. 27, know thou it for thy *g.*
21. 16, *g.* is not in their hand. *R. V., prosperity.*
Ps. 14. 1; 53. 1, 3; Rom. 3. 12, that doeth *g.*
27. 14, of *g.* courage. *R. V., strong.*
34. 12, loveth many days, that he may see *g.*
45. 1, my heart is inditing a *g.* matter. *R. V., overfloweth with a goodly.*
73. 28, *g.* for me to draw near to God.
92. 1, *g.* thing to give thanks unto the Lord.
106. 5, *g.* of thy chosen. *R. V., prosperity.*
112. 5, a *g.* man sheweth favour. *R. V., well is it with the man that dealeth graciously.*
119. 66, teach me *g.* judgment and knowledge.
119. 71, *g.* for me that I have been afflicted.
147. 1, *g.* to sing praises unto our God.
Prov. 2. 20, walk in the way of *g.* men.
11. 17, the merciful man doeth *g.*
17. 20, a froward heart findeth no *g.*
20. 18, *g.* advice. *R. V., wise guidance.*
22. 1, a *g.* name is rather to be chosen.
31. 18, merchandise is *g. R. V., profitable.*
Eccl. 7. 1, *g.* name is better than precious.
9. 18, one sinner destroyeth much *g.*
Isa. 1. 19, ye shall eat the *g.* of the land.
40. 9; 52. 7, O Zion. that bringest *g.* tidings.
61. 1, to preach *g.* tidings unto the meek.
Jer. 6. 16, where is the *g.* way.
13. 10, *g.* for nothing. *R. V., profitable.*
18. 20, to speak *g.* for them.
Mat. 5. 16, they may see your *g.* works.
7. 11; Luke 11. 13, to give *g.* gifts.
7. 17, every *g.* tree bringeth forth *g.* fruit.
11. 26, seemed *g. R. V., was well pleasing.*
13. 8; Mark 4. 8; Luke 8. 8, fell on *g.* ground.
13. 24, 27, 37, 38, *g.* seed.
13. 48, gather the *g.* into vessels.
Mat. 17. 4; Mark 9. 5; Luke 9. 33, it is *g.* for us.
19. 10, it is not *g. R. V., expedient.*
19. 16, *g.* Master, what *g.* thing shall I do.
25. 21, 23, well done, thou *g.* and faithful.
Luke 2. 10, I bring you *g.* tidings.
2. 14, *g.* will toward men. *R. V., men in whom he is well pleased.*
6. 38, *g.* measure, pressed down.
6. 45, a *g.* man, out of the *g.* treasure of his heart, bringeth forth that which is *g.*
10. 42, Mary hath chosen that *g.* part.
12. 32, it is your Father's *g.* pleasure.
John 2. 10, kept the *g.* wine until now.
10. 11, 14, I am the *g.* shepherd.
Acts 10. 38, went about doing *g.*
22. 12, having a *g.* report. *R. V., well reported.*
Rom. 2. 10, peace, to every man that worketh *g.*
7. 18, in my flesh, dwelleth no *g.* thing.
8. 28, all things work together for *g.*
12. 2, what is that *g.* . . . will of God.
12. 9, cleave to that which is *g.*
13. 4, the minister of God to thee for *g.*
16. 18, *g.* words and fair speeches. *R. V., smooth and fair speeches.*
1 Cor. 15. 33, evil communications corrupt *g.*
2 Cor. 9. 8, may abound to every *g.* work.
Eph. 1. 5, according to the *g.* pleasure of his will.
2. 10, created in Christ Jesus unto *g.* works.
6. 7, with *g.* will doing service as to the Lord.
Col. 1. 10, being fruitful in every *g.* work.
1 Thes. 3. 6, brought us *g.* tidings. *R. V., glad.*
5. 15, ever follow that which is *g.*
5. 21, hold fast that which is *g.*
2 Thes. 1. 11, *g.* pleasure of. *R. V., every desire of.*
2. 17, stablish you in every *g.* word.
1 Tim. 1. 8, we know that the law is *g.*
1. 18, war a *g.* warfare.
3. 2, of *g.* behaviour. *R. V., orderly.*
4. 4, every creature of God is *g.*
4. 6, *g.* minister of Jesus Christ.
6. 12, fight the *g.* fight of faith.
6. 13, witnessed a *g.* confession.
6. 18, that they be rich in *g.* works.
6. 19, a *g.* foundation.
2 Tim. 2. 3, a *g.* soldier of Jesus Christ.
Tit. 2. 5, *g.*, obedient. *R. V., kind.*
2. 10, shewing all *g.* fidelity.
2. 14, people, zealous of *g.* works.
Heb. 6. 5, tasted the *g.* word of God.
Jas. 1. 17, every *g.* gift . . . is from above.
3. 17, full of mercy and *g.* fruits.
1 Pet. 2. 12, by your *g.* works . . . glorify God.
3. 11, eschew evil, and do *g.*
3. 16, *g.* conscience.
1 John 3. 17, this world's *g. R. V., goods.*
3 John 11, he that doeth *g.* is of God.
Good, returning, for evil, 1 Sam. 24. 17, 19; Ps. 35. 13, 14; Rom. 12. 17–21; 1 Thes. 5. 15.
GOODLY. Gen. 27. 15, *g.* raiment.
Gen. 39. 6, Joseph was a *g.* person. *R. V., was comely.*
Num. 24. 5, how *g.* are thy tents.
Josh. 7. 21, a *g.* Babylonish garment.
Ps. 16. 6, I have a *g.* heritage.
80. 10, like the *g.* cedars. *R. V., cedars of God.*
Mat. 13. 45, a merchant man, seeking *g.* pearls.
Luke 21. 5, adorned with *g.* stones and gifts.
Jas. 2. 2, in *g.* apparel. *R. V., in fine clothing.*
Rev. 18. 14, dainty and *g. R. V., sumptuous.*
GOODMAN. Mat. 20. 11, *g.* of the house. *R. V., householder.*
GOODNESS. Ex. 34. 6, abundant in *g. R. V.* (Eng.), *mercy;* (Amer.), *lovingkindness.*
2 Sam. 7. 28, promised this *g. R. V., good thing.*
2 Chr. 6. 41, let saints rejoice in *g.*
Neh. 9. 25, delighted themselves in thy great *g.*
Ps. 16. 2, my *g.* extendeth not to thee. *R. V., I have no good beyond thee.*
23. 6, *g.* and mercy shall follow me.
27. 13, the *g.* of the Lord in the land.
31. 19, O how great is thy *g.*
33. 5, the *g.* of the Lord. *R. V., lovingkindness.*
52. 1, the *g.* of God endureth. *R. V.* (Eng.), *mercy;* (Amer.), *lovingkindness.*
65. 4, satisfied with the *g.* of thy house.
65. 11, crownest the year with thy *g.*
107. 9, hungry soul with *g. R. V., good.*
144. 2, my *g. R. V., my lovingkindness.*
Isa. 63. 7, great *g.* toward the house.
Hos. 6. 4, *g.* as a morning cloud.
Zech. 9. 17, how great is his *g.*
Rom. 2. 4, despisest thou the riches of his *g.*
11. 22, the *g.* and severity of God.
15. 14, ye also are full of *g.*
Eph. 5. 9, the fruit of the Spirit is in all *g.*
Goodness. See GOD.

GOODS. Gen. 14. 21, take the *g.* to thyself.
Gen. 24. 10, *g.* of his master. *R. V., goodly things.*
31. 18, *g.* which he had gotten. *R. V., substance.*
Deut. 28. 11, plenteous in *g.* *R. V., for good.*
Neh. 9. 25, houses full of all *g.* *R. V., good things.*
Job 20. 10, restore their *g.* *R. V., give back his wealth.*
Zeph. 1. 13, their *g.* shall become a booty. *R. V., their wealth shall become a spoil.*
Mat. 24. 47, make him ruler over all his *g.* *R. V., set him over all that he hath.*
25. 14, delivered unto them his *g.*
Luke 12. 19, thou hast much *g.* laid up.
15. 12, the portion of *g.* *R. V., thy substance.*
19. 8, the half of my *g.*
Acts 2. 45, their possessions and *g.*
1 Cor. 13. 3, all my *g.* to feed the poor.
Heb. 10. 34, spoiling of your *g.* *R. V., possessions.*
Rev. 3. 17, increased in *g.* *R. V., have gotten riches.*

GOSHEN, gō'shen. (1) Egyptian district, Gen. 45. 10.
(2) district in Palestine, Josh. 10. 41; 11. 16.
(3) town in Judah, Josh. 15. 51.

GOSPEL. Mat. 4. 23; 9. 35, preaching the *g.*
Mat. 11. 5, poor have *g.* preached. *R. V., good tidings.*
24. 14, *g.* of the kingdom shall be preached.
Mark 1. 1, the *g.* of Jesus Christ.
1. 14, the *g.* of the kingdom of God.
16. 15, preach the *g.* to every creature.
Luke 4. 18, preach the *g.* to the poor. *R. V., good tidings.*
7. 22, to the poor the *g.* is preached. *R. V., good [tidings.*
Acts 20. 24, the *g.* of the grace of God.
Rom. 1. 1, separated unto the *g.* of God.
1. 16, not ashamed of the *g.* of Christ.
10. 15, that preached the *g.* of peace. *R. V.* omits.
10. 16, have not all obeyed the *g.* *R. V., did not all hearken to the glad tidings.*
15. 19, fully preached the *g.* of Christ.
15. 29, blessing of the *g.* of Christ. *R. V.* omits.
1 Cor. 1. 17, preach the *g.*; 4. 15, through the *g.*
9. 14, preach the *g.* should live of the *g.*
9. 17, a dispensation of the *g.* is committed unto me. *R. V., a stewardship intrusted to me.*
2 Cor. 2. 12, preach Christ's *g.* *R. V., for the g. of.*
4. 4, the glorious *g.* *R. V., g. of the glory.*
Gal. 1. 8, preach any other *g.*
Eph. 1. 13, the *g.* of your salvation.
6. 15, with the preparation of the *g.*
Phil. 1. 7, confirmation of the *g.*; 1. 27, faith of *g.*
Col. 1. 5, truth of *g.*; 1. 23, the hope of the *g.*
1 Thes. 1. 5, our *g.* came in power.
1 Tim. 1. 11, glorious *g.* of. *R. V., g. of the glory.*
2 Tim. 1. 10, immortality to light through the *g.*
Heb. 4. 2, was the *g.* preached. *R. V., good tidings.*
1 Pet. 1. 25, word which by the *g.* is preached. *R. V., good tidings which was.*
Rev. 14. 6, having the everlasting *g.* to preach. *R. V.* (Eng.), *eternal g.*; (Amer.), *eternal good tidings.*

Gospel of Christ, Mat. 4. 23; Mark 1. 14; Luke 2. 10; Acts 13. 26; Rom. 1. 1, 9, 16; 1 Cor. 2. 13; 2 Cor. 5. 19; Eph. 3. 2; 6. 15; Phil. 2. 16; Col. 3. 16; 1 Thes. 1. 5; 1 Tim. 6. 3; Heb. 4. 2; 1 Pet. 4. 17.
to be preached in all the world, Mat. 24. 14; Mark 16. 15; Luke 24. 47; Acts 2. 39; Rom. 10. 18; Col. 1. 23.
preached to the poor, Mat. 11. 5; Luke 4. 18; 6. 20; Jas. 2. 5. [1. 18, 21; 4. 20; 15. 2.
the power of God unto salvation, Rom. 1. 16; 1 Cor.
no other to be preached, 2 Cor. 11. 4; Gal. 1. 7, 8; Rev. 22. 18, 19.
effects of the, Mark 8. 35; Luke 19. 8; Acts 4. 32; Rom. 15. 29; 16. 26; Gal. 2. 14; Phil. 1. 5, 17, 27; Jude 3. [Rom. 9.–11.; 1 Thes. 2. 14–16.
rejected by the Jews, Acts 13. 26, 45, 46; 18. 6; 28. 25;
hid among those who are perishing, Rom. 9. 31, 32; 1 Cor. 1. 23; 2. 8; 2 Thes. 2. 10. 2 Cor. 4. 3, *R. V., veiled.*

GOT. Gen. 36. 6, had *g.* in the land. *R. V., gathered.*
Eccl. 2. 7, I *g.* me servants. *R. V., bought.*

GOTTEN. Gen. 4. 1, *g.* a man from.
Gen. 31. 18, goods which he had *g.* *R. V., gathered.*
Ps. 98. 1, *g.* him the victory. *R. V., wrought.*
Acts 21. 1, *g.* from them. *R. V., parted.*
Rev. 15. 2, had *g.* the victory. *R. V., come victorious.*

GOVERNMENT. Isa. 9. 6, *g.* shall be upon.
2 Pet. 2. 10, despise *g.* *R. V., dominion.*

GOVERNOR. Gen. 45. 26, *g.* over. *R. V., ruler.*
2 Chr. 1. 2, every *g.* in all Israel. *R. V., prince.*
Jer. 20. 1, chief *g.* in the house. *R. V., officer.*
Zech. 9. 7, as a *g.* in Judah. *R. V., chieftain.*
Gal. 4. 2, under tutors and *g.* *R. V., stewards.*
Jas. 3. 4, *g.* listeth. *R. V., steersman willeth.*

GOZAN, gō'zan, region in Central Asia. 2 Kings 17. 6.

GRACE. Gen. 6. 8, Noah found *g.* *R. V.* (Amer.), *favour.*
Ex. 33. 12, found *g.* in my sight.
2 Sam. 16. 4, find *g.* in thy sight. *R. V., favour.*
Esth. 2. 17, *g.* and favour. *R. V.* (Amer.), *favour and kindness.*
Ps. 45. 2, *g.* is poured into thy lips.
84. 11, Lord will give *g.* and glory.
Prov. 1. 9, ornament of *g.* unto thy head.
3. 34, he giveth *g.* unto the lowly.
Zech. 12. 10, spirit of *g.* and of supplications.
Luke 2. 40, the *g.* of God was upon him.
John 1. 14, full of *g.* and truth; 1. 16, *g.* for *g.*
1. 17, *g.* and truth came by Jesus Christ.
Acts 4. 33, great *g.* was upon them all.
14. 3, word of his *g.*; 18. 27, believed through *g.*
Rom. 1. 5, by whom we received *g.*
1. 7; 1 Cor. 1. 3; 2 Cor. 1. 2; Gal. 1. 3; Eph. 1. 2; Phil. 1. 2; Col. 1. 2; 1 Thes. 1. 1; 2 Thes. 1. 2; Philem. 3, *g.* to you, and peace.
3. 24, being justified freely by his *g.*
5. 2, access by faith into this *g.*
5. 15, the *g.* of God, and the gift by *g.*
5. 17, receive abundance of *g.*
5. 20, sin abounded, *g.* did much more.
6. 1, continue in sin that *g.* may abound?
11. 5, election of *g.*; 11. 6, *g.* is no more *g.*
12. 3, the *g.* given unto me. *R. V., grace that was.*
12. 6, gifts differing according to the *g.*
16. 24, *g.* of our Lord Jesus Christ. *R. V.* omits.
1 Cor. 16. 23; Phil. 4. 23; 1 Thes. 5. 28; 2 Thes. 3. 18, the *g.* of our Lord Jesus Christ.
2 Cor. 9. 8, able to make all *g.* abound.
12. 9, my *g.* is sufficient for thee.
Eph. 1. 7, according to the riches of his *g.*
2. 5, 8, by *g.* ye are saved.
2. 7, exceeding riches of his *g.*
3. 8, is this *g.* given; 4. 7, is given *g.*
4. 29, minister *g.* unto the hearers.
Phil. 1. 7, all partakers of my *g.*
Col. 3. 16, singing with *g.* in your hearts.
4. 6, speech be always with *g.*
1 Tim. 1. 2; 2 Tim. 1. 2, *g.*, mercy.
1. 14, *g.* of our Lord was abundant.
2 Tim. 1. 9, his own purpose and *g.*
2. 1, be strong in the *g.* that is in Christ Jesus.
Tit. 3. 7, justified by his *g.*
Heb. 4. 16, come boldly unto the throne of *g.* . . . find *g.* to help.
12. 28, let us have *g.*; 13. 9, established with *g.*
Jas. 4. 6, giveth more *g.* . . . giveth *g.* to humble.
1 Pet. 1. 2, *g.* unto you, and peace.
3. 7, heirs together of the *g.* of life.
4. 10, stewards of the manifold *g.* of God.
2 Pet. 3. 18, grow in *g.*; Jude 4, *g.* of our God.
Rev. 22. 21, *g.* of our Lord Jesus Christ be.

Grace, spoken of, Prov. 4. 9; 22. 11; Zech. 4. 7; Luke 2. 40; Acts 20. 24; 1 Cor. 15. 10; 2 Cor. 8. 9; 9. 8; 12. 9; 1 Pet. 5. 5, 10.
Christ imparts, John 1. 16, 17; Rom. 1. 7; 1 Cor. 1. 3; 2 Cor. 1. 2; Gal. 1. 3; Eph. 4. 7; Phil. 1. 2; Col. 1. 2; 2 Thes. 1. 2; 2 Tim. 2. 1; Tit. 1. 4.
salvation through, Acts 15. 11; Rom. 3. 24; Eph. 2. 5; 2 Thes. 2. 16; Tit. 2. 11–14; 3. 7; 1 Pet. 1. 10.
freedom of the gift of, Isa. 55. 1; Mat. 10. 8; Eph. 6. 24; Jas. 4. 6; Rev. 21. 6; 22. 17.
prayer for, Rom. 16. 20; 1 Tim. 1. 2; Heb. 4. 16.
exhortations in regard to, 1 Cor. 3. 13; Phil. 3. 12, 14; 2 Tim. 1. 9; Heb. 12. 15, 28; 2 Pet. 3. 18.

GRACIOUS. Gen. 43. 29, God be *g.*
Ex. 22. 27, I will hear; for I am *g.*
33. 19, be *g.* to whom I will be *g.*
34. 6, the Lord God, merciful and *g.*
Num. 6. 25, the Lord be *g.* unto thee.
2 Chr. 30. 9, the Lord your God is *g.*
Ps. 77. 9, hath God forgotten to be *g.*
86. 15, full of compassion, and *g.*
103. 8, the Lord is merciful and *g.*
116. 5, *g.* is the Lord, and righteous.
145. 8, Lord is *g.*, and full of compassion.
Eccl. 10. 12, words of a wise man's mouth are *g.*
Isa. 30. 19, he will be very *g.* unto thee.
33. 2, O Lord, be *g.* unto us. [*pitied.*
Jer. 22. 23, how *g.* shalt thou be. *R. V., greatly to be*
Joel 2. 13, he is *g.* and merciful.
Amos 5. 15, may be the Lord will be *g.*
Jonah 4. 2, thou art a *g.* God.
Luke 4. 22, at the *g.* words. *R. V., words of grace.*
1 Pet. 2. 3, tasted that the Lord is *g.*

GRACIOUSLY. Gen. 33. 5, God hath *g.* given.
Hos. 14. 2, receive us *g.* *R. V., accept that which is good.*

GRAFF. Rom. 11. 17, were *g.* in among. *R. V., was grafted.*
Rom. 11. 23, *g.* them in. *R. V., graft.*

GRAIN. Amos 9. 9, not the least *g.* fall. *R. V.* (Amer.), *kernel.*
Mat. 13. 31; 17. 20; Mark 4. 31; Luke 13. 19; 17. 6, a *g.* of mustard seed.

1 Cor. 15. 37, but bare *g.* (*R. V., but a bare g.*); some other *g.* *R. V., kind.*
GRANDMOTHER. 2 Tim. 1. 5, thy *g.* Lois.
GRANT. Lev. 25. 24, *g.* a redemption.
Ruth 1. 9, Lord *g.* you that ye may find rest.
1 Chr. 21. 22, *g.* me the place. *R. V., give.*
Ps. 85. 7, O Lord, *g.* us thy salvation.
Mat. 20. 21, *g.* my two sons. *R. V., command.*
Rev. 3. 21, that overcometh will I *g.* *R. V., give.*
19. 8, to her was *g.* *R. V., given.*
GRAPE. Lev. 19. 10, gather every *g.* *R. V., the fallen fruit.*
S. of Sol. 2. 13, vines with the tender *g.* *R. V., vines are in blossom.*
7. 12, tender *g.* appear. *R. V., vine hath budded.*
GRAPES. Gen. 40. 10, brought forth ripe *g.*
Deut. 28. 30, gather the *g.* *R. V., use the fruit.*
32. 32, *g.* of gall.
S. of Sol. 2. 15, our vines have tender *g.* *R. V., our vineyards are in blossom.*
7. 7, clusters of *g.*; Isa. 5. 4, wild *g.*
Isa. 17. 6, gleaning *g.* shall. *R. V., gleanings.*
Jer. 25. 30, tread the *g.*; Ezek. 18. 2, sour *g.*
Hos. 9. 10, Israel like *g.* in the wilderness.
Mat. 7. 16, do men gather *g.* of thorns.
Rev. 14. 18, her *g.* are fully ripe.
Grapes, sour, Isa. 18. 5; Jer. 31. 29; Ezek. 18. 2.
regulations concerning the gathering of, Lev. 19. 10; Deut. 23. 24; 24. 20, 21.
GRASS. Gen. 1. 11, earth bring forth *g.*
2 Sam. 23. 4, as the tender *g.*
Ps. 37. 2, soon be cut down like the *g.*; 90. 5.
92. 7, the wicked spring as the *g.*
103. 15, as for man, his days are as *g.*
Prov. 19. 12, dew upon the *g.*; Mic. 5. 7.
Isa. 40. 6, all flesh is *g.*; 1 Pet. 1. 24.
Jer. 14. 6, there was no *g.* *R. V., herbage.*
50. 11, heifer at *g.* *R. V., treadeth out the corn.*
Dan. 4. 25, *g.* as oxen; Amos 7. 2, eating *g.*
Mat. 6. 30; Luke 12. 28, if God so clothe the *g.*
Mark 6. 39, green *g.*; John 6. 10, much *g.*
Jas. 1. 10, flower of the *g.*; Rev. 9. 4, hurt the *g.*
GRASSHOPPER. Lev. 11. 22, *g.* after his kind.
Judg. 6. 5; 7. 12, *g.* for multitude. *R. V., locusts.*
Job 39. 20, afraid as a *g.* *R. V., leap as a locust.*
Jer. 46. 23, more than the *g.* *R. V., locusts.*
GRAVE (*n.*). Gen. 35. 20, pillar upon her *g.*
1 Sam. 2. 6, Lord brings down to the *g.*
Job 5. 26, come to thy *g.* in a full age.
7. 9, goeth down to the *g.* *R. V., Sheol.*
14. 13, hide me in the *g.* *R. V., Sheol.*
17. 13, *g.* is mine house. *R. V., for Sheol as.*
30. 24, his hand to the *g.* *R. V., against a ruinous heap.*
33. 22, soul draweth near the *g.* *R. V., pit.*
Ps. 6. 5, in the *g.* who shall give. *R. V., Sheol.*
30. 3, my soul from the *g.* *R. V., Sheol.*
49. 14, consume in the *g.* *R. V., for Sheol to consume.*
Prov. 1. 12, swallow alive as *g.* *R. V., Sheol.*
Eccl. 9. 10, no . . . wisdom in the *g.*
S. of Sol. 8. 6, jealousy is cruel as the *g.*
Isa. 14. 19, cast out of thy *g.* *R. V., sepulchre.*
53. 9, he made his *g.* with the wicked.
Hos. 13. 14, O *g.*, I will be thy destruction.
John 11. 17, lain in the *g.* *R. V., tomb.*
11. 31, she goeth to the *g.* *R. V., tomb.*
1 Cor. 15. 55, O *g.*, where is thy victory? *R. V., death.*
GRAVE (*adj.*). 1 Tim. 3. 8, deacons be *g.*
1 Tim. 3. 11, must their wives be *g.*
Tit. 2. 2, aged men be sober, *g.*
GRAVE (*v.*). Ex. 28. 9, onyx stones, and *g.* on.
Ex. 28. 36, plate of pure gold, and *g.* upon.
2 Chr. 2. 14, to *g.* any manner of graving.
Job 19. 24, *g.* with iron pen.
Isa. 49. 16, I have *g.* thee upon the palms.
Grave, victory over, Ps. 16. 10, 11; Isa. 26. 19; Hos. 13. 14; John 5. 28; 1 Cor. 15. 55; Heb. 2. 14, 15; Rev. 20. 13, 14.
no knowledge in, Ps. 6. 5; 88. 11; Isa. 38. 10, 11, 18.
GRAVES. Ex. 14. 11, there were no *g.* in Egypt.
Job 17. 1, the *g.* are ready for me. *R. V., grave.*
Ezek. 32. 23, whose *g.* are set in the sides.
37. 12, I will open your *g.* . . . up out of your *g.*
Mat. 27. 52, the *g.* were opened. *R. V., tombs.*
Luke 11. 44, as *g.* which appear not. *R. V., the tombs.*
John 5. 28, all that are in the *g.* *R. V., tombs.*
GRAVEL. Prov. 20. 17, filled with *g.*
Isa. 48. 19, like the *g.* thereof. *R. V., grains.*
Lam. 3. 16, broken my teeth with *g.* stones.
GREAT. Gen. 6. 5, wickedness of man was *g.*
Gen. 12. 2; 18. 18; 46. 3; Ex. 32. 10, a *g.* nation.
30. 8, with *g.* wrestlings. *R. V., mighty.*
Ex. 11. 8, in a *g.* anger. *R. V., hot.*
32. 11, *g.* power.
Deut. 29. 24, *g.* anger; 1 Sam. 6. 9, *g.* evil.
1 Sam. 12. 17, your wickedness is *g.*
26. 25, do *g.* things. *R. V., mightily.*
2 Sam. 5. 10, grew *g.* *R. V., waxed greater and greater.*
7. 21, *g.* things. *R. V., greatness.*
7. 22, thou art *g.*, O Lord God.
1 Chr. 16. 25; Ps. 48. 1; 145. 3, *g.* is the Lord.
2 Chr. 25. 10, returned in *g.* anger. *R. V., fierce.*
Neh. 7. 4, large and *g.* *R. V., wide and large.*
9. 31, thy *g.* mercies' sake. *R. V., manifold.*
Job 5. 25, thy seed shall be *g.*; 32. 9, *g.* men.
37. 6, *g.* rain of his strength. *R. V., the showers of his mighty rain.*
38. 21, number of thy days is *g.*
Ps. 21. 5, his glory is *g.* in thy salvation.
25. 11, pardon mine iniquity, for it is *g.*
47. 2; 48. 2, *g.* king; 53. 5, *g.* fear.
60. 5, tears to drink in *g.* measure. *R. V., large.*
95. 3, Lord is a *g.* God, and a *g.* King.
135. 10, smote *g.* nations. *R. V., many.*
147. 5, *g.* is our Lord, and of *g.* power. *R. V., mighty.*
Prov. 26. 10, *g.* God. *R. V., as an archer.*
Eccl. 2. 7, *g.* and small cattle. *R. V., herds and flocks.*
Isa. 19. 20, a saviour, and a *g.* one. *R. V., defender.*
34. 15, *g.* owl. *R. V., arrowsnake.*
53. 12, a portion with the *g.*
Jer. 51. 55, roar like *g.* waters. *R. V., many.*
Ezek. 23. 23, *g.* lords and renowned. *R. V., princes and men of renown.*
Dan. 2. 31, this *g.* image. *R. V., mighty.*
8. 4, became *g.* *R. V., magnified himself.*
Hos. 8. 12, the *g.* things of my law. *R. V., my law in ten thousand precepts.* †(Amer.), *abundant in.*
Jonah 4. 2, of *g.* kindness. *R. V.* (Eng.), *plenteous in;* Nah. 3. 17, as the *g.* grasshoppers. *R. V., swarms of.*
Mal. 1. 11, my name shall be *g.* among the Gentiles.
Mat. 5. 12, *g.* is your reward in heaven.
19. 22, he had *g.* possessions.
21. 8, very *g.* multitude. *R. V., most part of the.*
22. 38, the first and *g.* commandment.
Luke 10. 2, harvest truly is *g.* *R. V., plenteous.*
10. 13, a *g.* while ago. *R. V., long.*
15. 20, yet a *g.* way off. *R. V., afar off.*
Acts 8. 8, there was *g.* joy. *R. V., much.*
22. 6, there shone from heaven a *g.* light.
24. 2, we enjoy *g.* quietness. *R. V., much peace.*
2 Cor. 7. 4, *g.* is my glorying of you.
8. 2, *g.* trial of affliction. *R. V., much.*
Tit. 2. 13, appearing of the *g.* God.
Heb. 2. 3, *g.* salvation; 10. 32, *g.* fight.
10. 35, *g.* recompence; 12. 1, so *g.* a cloud of witnesses.
13. 20, *g.* shepherd.
Jas. 3. 5, how *g.* a matter a little fire kindleth. *R. V., how much wood is kindled by so small a fire.*
2 Pet. 1. 4, *g.* and precious promises.
Rev. 6. 15, the *g.* men. *R. V., princes.*
20. 11, I saw a *g.* white throne.
GREATER. Gen. 1. 16, *g.* light to rule the day.
1 Sam. 14. 30, a much *g.* slaughter. *R. V., no great.*
2 Sam. 13. 16, *g.* than the other. *R. V., worse.*
Job 33. 12, God is *g.* than man.
Ezek. 8. 6, *g.* abominations. *R. V., other great*
Mat. 11. 11, *g.* than John the Baptist.
12. 6, one *g.* than the temple.
12. 42, *g.* than Solomon; 23. 19, *g.*, the gift.
Luke 12. 18, pull down my barns and build *g.*
John 1. 50, thou shalt see *g.* things.
4. 12, *g.* than our father Jacob.
10. 29; 14. 28, my Father is *g.* than all.
13. 16; 15. 20, servant is not *g.* than his lord.
Jas. 3. 1, *g.* condemnation. *R. V., heavier judgement.*
1 John 3. 20, God is *g.* than our hearts.
3 John 4, no *g.* joy than to hear.
GREATEST. 1 Chr. 12. 14, *g.* over a thousand.
Job 1. 3, this man was the *g.*
Mat. 13. 32, *g.* among herbs. *R. V., greater than.*
18. 1, *g.* in the kingdom of heaven?
Luke 22. 26, *g.* among you. *R. V., the greater.*
1 Cor. 13. 13, the *g.* of these is charity.
GREATLY. Gen. 3. 16, *g.* multiply thy sorrow.
Deut. 15. 4, Lord shall *g.* bless. *R. V., will surely.*
Judg. 2. 15, they were *g.* distressed. *R. V., sore.*
6. 6, *g.* impoverished. *R. V., brought very low.*
2 Sam. 24. 10, I have sinned *g.*
1 Kings 18. 3, feared the Lord *g.*
1 Chr. 16. 25; Ps. 48. 1, *g.* to be praised. *R. V., highly.*
Ps. 21. 1, how *g.* shall he rejoice!
28. 7, heart *g.* rejoiceth; 47. 9, God is *g.* exalted.
89. 7, God is *g.* to be feared. *R. V., a God very terrible.*
109. 30, I will *g.* praise the Lord. *R. V., give great thanks unto.*
145. 3, *g.* to be praised. *R. V., highly.*
Isa. 61. 10, I will *g.* rejoice in the Lord.
Dan. 10. 11, a man *g.* beloved.
Zech. 9. 9, rejoice *g.*, O daughter of Zion.
Mat. 27. 54, they feared *g.* *R. V., exceedingly.*

Mark 5. 23, besought him *g.* *R.V., beseecheth him much.*
12. 27, ye therefore do *g.* err.
Phil. 1. 8, how *g.* I long after. *R.V.* omits.
2 Tim. 1. 4, *g.* desiring to see thee. *R.V., longing.*

GREATNESS. Ex. 15. 7, *g.* of thine excellency.
Deut. 32. 3, ascribe ye *g.* unto our God.
1 Chr. 17. 21, a name of *g.* and terribleness. *R.V., by great and terrible things.*
29. 11, thine, O Lord, is the *g.*
Neh. 13. 22, according to *g.* of mercy.
Ps. 66. 3, *g.* of thy power.
71. 21, thou shalt increase my *g.*
145. 3, his *g.* is unsearchable.
Isa. 57. 10, *g.* of thy way. *R.V., with the length.*
63. 1, travelling in the *g.* of his strength.
Eph. 1. 19, exceeding *g.* of his power. [*the legs*).

GREAVES. 1 Sam. 17. 6, *g.* of brass (= *armour for GRECIA*, grē´ci-a. *R.V.*, Greece. Dan. 8. 21.

GRECIANS, grē´cians. *R.V.*, Grecian Jews. Acts 6. 1; 9. 29; 11. 20. *R.V.*, Greeks also.

GREECE, greece, Paul in country of. Acts 16.; 20.

GREEDILY. Prov. 21. 26, he coveteth *g.*
Ezek. 22. 12, *g.* gained of thy neighbours.
Jude 11, ran *g.* after the error. *R.V., riotously in.*

GREEDINESS. Eph. 4. 19, uncleanness with *g.*

GREEDY. Ps. 17. 12, lion that is *g.* of his prey.
Prov. 15. 27, he that is *g.* of gain.
Isa. 56. 11, *g.* dogs, which can never.
1 Tim. 3. 3, not *g.* of filthy lucre. *R.V.* omits.
3. 8, not *g.* of filthy lucre. [Acts 21. 37.

GREEK, greek, language of Greece. Luke 23. 38;

Greeks, spoken of, John 12. 20; Acts 11. 20 (*R.V.*); 17. 4; 19. 10, 17; Rom. 1. 16; Gal. 2. 3.
distinction abolished between Jew and, Rom. 3. 22; 10. 12; 1 Cor. 12. 13; Gal. 3. 28; Col. 3. 11.

GREEN. Gen. 30. 37, rods of *g.* poplar. *R.V., fresh.*
Ps. 23. 2, to lie down in *g.* pastures.
Luke 23. 31, do these things in a *g.* tree.

GREY. Job 15. 10, *g.* headed and very aged.
Ps. 71. 18, when I am old and *g.* headed.
Prov. 20. 29, is the *g.* head. *R.V., horry.*

GRIEF. Gen. 26. 35, a *g.* of mind unto Isaac.
1 Sam. 1. 16, complaint and *g.* *R.V., provocation.*
2 Chr. 6. 29, his own *g.* *R.V., sorrow.*
Job 6. 2, *g.* thoroughly weighed. *R.V., vexation.*
Ps. 31. 10, my life is spent with *g.* *R.V., sorrow.*
Prov. 17. 25, foolish son is a *g.* to his father.
Eccl. 1. 18, in much wisdom is much *g.*
Isa. 53. 3, acquainted with *g.*; 53. 4, borne our *g.*
Jer. 6. 7, before me continually is *g.* *R.V., sickness.*
Jonah 4. 6, to deliver him from his *g.* *R.V., evil case.*

GRIEVANCE. Hab. 1. 3, to behold *g.* *R.V., perverseness.*

GRIEVE. 1 Sam. 2. 33, to *g.* thine heart. [*row.*
1 Chr. 4. 10, it may not *g.* me. *R.V., be not to my sor-*
Ps. 78. 40, how oft did they . . . *g.* him.
Eph. 4. 30, *g.* not the Holy Spirit.

GRIEVED. Gen. 6. 6, it *g.* him.
Judg. 10. 16, soul was *g.* for the misery.
1 Sam. 1. 8, why is thy heart *g.*
15. 11, it *g.* Samuel. *R.V., Samuel was wroth.*
Ps. 73. 21, my heart was *g.*
95. 10, forty years long was I *g.* with.
119. 158, beheld transgressors, and was *g.*
Isa. 57. 10, thou wast not *g.* *R.V., faint.*
Dan. 7. 15, I Daniel was *g.* in my spirit.
Mark 3. 5, *g.* for the hardness of their hearts.
10. 22, went away *g.* *R.V., sorrowful.*
Acts 4. 2, being *g.* that. *R.V., sore troubled.*
2 Cor. 2. 4, ye should be *g.* *R.V., made sorry.*
Heb. 3. 10, 17, *g.* forty years? *R.V., displeased.*

GRIEVOUS. Gen. 12. 10, famine was *g.* *R.V., sore.*
Gen. 50. 11, a *g.* mourning to the Egyptians.
Ex. 8. 24, there came a *g.* swarm of flies.
Ps. 10. 5, his ways are always *g.* *R.V., firm at all times.*
Prov. 15. 1, *g.* words stir up anger.
Jer. 23. 19, a *g.* whirlwind. *R.V., whirling tempest.*
Mat. 8. 6; 15. 22, *g.* tormented.
23. 4, burdens, and *g.* to be borne.
Acts 20. 29, shall *g.* wolves enter in.
25. 7, *g.* complaints against Paul.
Phil. 3. 1, to me indeed is not *g.* *R.V., irksome.*
Heb. 12. 11, no chastening . . . joyous, but *g.*
1 John 5. 3, his commandments are not *g.*

GRIND. Judg. 16. 21, *g.* in the prison house.
Eccl. 12. 3, *g.* cease; 12. 4, sound of the *grinding.*
Isa. 3. 15, ye *g.* the faces of the poor?
Lam. 5. 13, they took the young men to *g.* *R.V., the young men bare the mill.*
Mat. 21. 44; Luke 20. 18, it will *g.* him to powder. *R.V., scatter him as dust.*

GRISLED. Gen. 31. 10, speckled and *g.* (= *greyish*).

GROAN. Ex. 2. 24, God heard their *g.*
Job 24. 12, men *g.* from out of the city.
Ps. 6. 6, weary with my *g.*
102. 20, *g.* of prisoners. *R.V., sighing.*
Jer. 51. 52, through all her land the wounded shall *g.*
Joel 1. 18, how do the beasts *g.*
John 11. 33, Jesus *g.* in spirit.
Rom. 8. 22, creation *g.*; 8. 23, we ourselves *g.*

GROPE. Deut. 28. 29, shalt *g.* at noonday.
Job 12. 25, *g.* in the dark without light.

GROSS. Isa. 60. 2, *g.* darkness the people.
Mat. 13. 15, people's heart is waxed *g.*

GROUND. Gen. 2. 5, not a man to till the *g.*
Ex. 3. 5; Acts 7. 33, whereon thou standest is holy *g.*
2 Sam. 23. 12, midst of the *g.* *R.V., plot.*
2 Kings 2. 19, *g.* barren. *R.V., land miscarrieth.*
Job 5. 6, trouble spring out of the *g.*
Ps. 107. 35, dry *g.* into watersprings. *R.V., land.*
Isa. 35. 7, parched *g.* *R.V., glowing sand.*
Jer. 27. 5, beast upon the *g.* *R.V., face of the earth.*
Ezek. 19. 13, dry and thirsty *g.* *R.V., land.*
Zech. 8. 12, *g.* shall give her increase.
Mat. 13. 8, 23; Luke 8. 8, 15, good *g.*
Mark 4. 16, upon stony *g.* *R.V., upon the rocky places.*
Luke 13. 7, why cumbereth it the *g.*
John 12. 24, fall into the *g.* and die. *R.V., earth.*
1 Tim. 3. 15, pillar and *g.* of truth.

GROUNDED. Isa. 30. 32, where the *g.* staff. *R.V., every stroke of the appointed staff.*
Eph. 3. 17, *g.* in love; Col. 1. 23, *g.* and settled.

GROVE. Gen. 21. 33, Abraham planted a *g.* *R.V., tamarisk tree.*
Ex. 34. 13, cut down their *g.* *R.V., Asherim.*
Deut. 16. 21, a *g.* of any trees. *R.V., an Asherah.*
Judg. 3. 7, Baalim and the *g.* *R.V., Asheroth.*
1 Kings 15. 13, made an idol in a *g.* *R.V., abominable image for an Asherah.*
2 Kings 18. 4, cut down the *g.* *R.V., Asherah.*
21. 7, image of the *g.* *R.V., Asherah.* [*Asherim.*
2 Chr. 31. 1, cut down the *g.* *R.V., hewed down the*

Groves, idolatrous, 1 Kings 16. 33; 2 Kings 17. 16; 23. 4.
Deut. 16. 21, *R.V., Asherah;* 1 Kings 14. 15, *R.V., Asherim.*
destroyed by, *Gideon*, Judg. 6. 25–28; *Hezekiah*, 2 Kings 18. 4; *Asa*, 2 Chr. 14. 3; *Jehoshaphat*, 2 Chr. 17. 6; *Josiah*, 2 Kings 23. 14.

GROW. Gen. 2. 9, to *g.* every tree.
Job 8. 19, out of the earth shall *g.* *R.V., spring.*
Ps. 92. 12, *g.* like a cedar in Lebanon.
Isa. 11. 1, a Branch shall *g.* out of his roots. *R.V., branch out of his roots shall bear fruit.* Jer. 33. 15.
17. 11, in the day shalt thou make thy plant to *g.* *R.V., in the day of thy planting thou hedgest it in.*
53. 2, he shall *g.* up before him. *R.V., he grew up.*
Jer. 12. 2, they *g.*, yea, they bring.
Hos. 14. 5, *g.* as the lily. *R.V., blossom.*
Zech. 6. 12, *g.* up out of his place.
Mal. 4. 2, *g.* up as calves. *R.V., gambol.*
Mat. 6. 28, lilies of the field, how they *g.*
21. 19, let no fruit *g.* on thee. *R.V., let there be no fruit from thee.*
Eph. 2. 21, *g.* unto holy temple; 4. 15, *g.* up.
1 Pet. 2. 2, milk that ye may *g.*
2 Pet. 3. 18, *g.* in grace.

GRUDGE. Lev. 19. 18, nor bear any *g.*
Ps. 59. 15, *g.* if not satisfied. *R.V., tarry all night.*
Jas. 5. 9, *g.* not one against. *R.V., murmur.*

GRUDGING. 1 Pet. 4. 9, without *g.* *R.V., murmuring.*

GUARD. 2 Sam. 23. 23, over his *g.*
2 Kings 11. 11, the *g.* stood, every man.
Neh. 4. 22, a *g.* to us; Ezek. 38. 7, a *g.* unto them.
Acts 28. 16, to the captain of the *g.* *R.V.* omits; (marg.), *prætorian g.*

Guard, captain of the, Gen. 37. 36; 41. 12; 2 Kings 25. 8–12; Jer. 40. 5; Dan. 2. 14.

GUDGODAH, gŭd´go-dah — Heb. Deut. 10. 7.

GUESTS. 1 Kings 1. 41, all the *g.* that.
Mat. 22. 10, wedding was furnished with *g.*
Luke 19. 7, gone to be a *g.* *R.V., to lodge.*

GUIDE. Job 38. 32, canst thou *g.* Arcturus.
Ps. 25. 9, the meek will he *g.* in judgment.
32. 8, *g.* thee with mine eye. *R.V., counsel.*
48. 14, *g.* unto death.
55. 13, *g.*, and acquaintance. *R.V., companion.*
73. 24, *g.* me with thy counsel.
112. 5, *g.* affairs. *R.V., maintain his cause.*
Prov. 2. 17, *g.* of her youth. *R.V., friend.*
6. 7, having no *g.* *R.V., chief.*
Isa. 58. 11, Lord *g.* thee continually.
Jer. 3. 4, the *g.* of my youth.
Mat. 23. 16, woe unto you, ye blind *g.*
Luke 1. 79, *g.* feet into way of peace.
John 16. 13, he will *g.* you into all truth.
1 Tim. 5. 14, *g.* the house. *R.V., rule.*

GUILE. Ex. 21. 14, to slay him with *g.*
Ps. 32. 2, in whose spirit there is no *g.*
34. 13, keep thy lips from speaking *g.*

John 1. 47, Israelite in whom is no *g.*
2 Cor. 12. 16, I caught you with *g.*
1 Pet. 2. 1, malice, and *g.*
2. 22, neither was *g.* found in his mouth.
Rev. 14. 5, mouth found no *g.* *R. V., no lie.*

GUILTLESS. Ex. 20. 7; Deut. 5. 11, hold him *g.*
Num. 5. 31, *g.* from iniquity. *R. V., free.*
Josh. 2. 19, we will be *g.*
Mat. 12. 7, not have condemned the *g.*

GUILTY. Gen. 42. 21, we are verily *g.*
Ex. 34. 7; Num. 14. 18, by no means clear the *g.*
Mat. 23. 18, he is *g.* *R. V., a debtor.*
26. 66, he is *g.* of death. *R. V., worthy.*
Mark 14. 64, to be *g.* of death. *R. V., worthy.*
Rom. 3. 19, become *g.* before God. *R. V., brought under the judgement of God.*
1 Cor. 11. 27, *g.* of the body and blood.
Jas. 2. 10, *g.* of all.

GULF. Luke 16. 26, there is a great *g.* fixed. [46. 24.

GUNI, gū'nī — Heb. *coloured.* (1) Naphtali's son, Gen. (2) a Manassite. 1 Chr. 5. 15.

GUNITES, gū'nītes, posterity of Guni (1). Num. 26. 48.

GUR, gûr — Heb. *sojourning.* 2 Kings 9. 27. [26. 7.

GUR-BAAL, gûr'-bā'al — Heb. *sojourn of Baal.* 2 Chr.

GUSHED. 1 Kings 18. 28, blood *g.* out.
Ps. 78. 20, rock, that the waters *g.* out. [*watercourse.*

GUTTER. 2 Sam. 5. 8, getteth up to the *g.* *R. V.*,

H

HAAHASHTARI, hā'a-hăsh'ta-rī = the *AHASHTARITE.* 1 Chr. 4. 6.

HABAIAH, ha-bā'iah — Heb. *God hides.* Ezra 2. 61. Neh. 7. 63. *R. V.*, Hobaiah.

HABAKKUK, ha-băk'kuk — Heb. *embrace* — minor prophet.

HABAZINIAH, hăb'a-zi-nī'ah — Heb. *lamp of God* [?]. Jer. 35. 3. *R. V.*, Habazziniah.

HABERGEON. Ex. 28. 32, hole of an *h.* *R. V., coat of mail.*
Job 41. 26, nor the *h.* *R. V., pointed shaft.*

HABITABLE. Prov. 8. 31, *h.* part of his earth.

HABITATION. Gen. 49. 5, instruments of cruelty are in their *h.* *R. V., weapons of violence are their swords.* [*him.*
Ex. 15, 2, I will prepare him an *h.* *R. V., I will praise*
Lev. 13. 46, shall his *h.* be. *R. V., dwelling.*
Deut. 26. 15, look down from thy holy *h.*
2 Chr. 6. 2, I have built an house of *h.*
Job 5. 24, shalt visit thy *h.* *R. V., fold.*
Ps. 26. 8, I have loved the *h.* of thy house.
71. 3, strong *h.*; 74. 20, *h.* of cruelty.
89. 14, *h.* of thy throne. *R. V., foundation.*
91. 9, most High, thy *h.*; 107. 7, city of *h.*
132. 5, an *h.* for the mighty God. *R. V., a tabernacle.*
Isa. 32. 18, a peaceable *h.*; 63. 15, *h.* of holiness.
Jer. 25. 30, roar upon his *h.* *R. V., against his fold.*
50. 19, bring Israel to his *h.* *R. V., pasture.*
Ezek. 29. 14, land of their *h.* *R. V., birth.*
Dan. 4. 21, fowls of the heaven had their *h.*
Amos 1. 2, *h.* of the shepherds. *R. V., pastures.*
Luke 16. 9, into everlasting *h.* *R. V., eternal tabernacles.*
Acts 1. 20, let his *h.* be desolate.
Eph. 2. 22, builded together for an *h.*
Jude 6, angels left their own *h.* [26.

HABOR, hā'bôr — Heb. *joined.* 2 Kings 17. 6; 1 Chr. 5.

HACHALIAH, hăch'a-lī'ah — Heb. *wait for Jah* [?] — father of prophet Nehemiah. Neh. 1. 1. *R. V.*, Hacaliah.

HACHILAH, hăch'i-lah — Heb. *gloomy.* 1 Sam. 23. 19.

HACHMONI, hăch'mo-nī — Heb. *wise.* 1 Chr. 27. 32.

HACHMONITE, hăch'mo-nīte = *TACHMONITE.* 1 Chr. 11. 11; 2 Sam. 23. 8. [50.

HADAD, hā'dăd. Gen. 36. 35; 1 Kings 11. 14; 1 Chr. 1.

HADADEZER, hăd'ad-ē'zer = *HADAREZER* (*q.v.*). 2 Sam. 8. 3; 2 Sam. 10. 16.

HADAD-RIMMON, hā'dad-rīm'mon, city in Jezreel. Zech. 12. 11. [Hadad.

HADAR, hā'dar — Heb. *enclosure.* Gen. 25. 15. *R. V.*,

HADAREZER, hăd'ar-ē'zer — Heb. *whose help is Hadar.* [37.

HADASHAH, hăd'a-shah — Heb. *new* — city. Josh. 15.

HADASSAH, ha-dăs'sah — Heb. *myrtle* — Esther. Esth. 2. 7. [Josh. 15. 25. *R. V.*, Hazor-hadattah.

HADATTAH, ha-dăt'tah — Heb. *new* — town in Judah.

HADES, hā'dēs. *R. V.* for hell. Mat. 11. 23; 16. 18; Luke 16. 23; Acts 2. 27; Rev. 1. 18; 6. 8.

HADID, hā'did — Heb. *pointed.* Ezra 2. 33; Neh. 7. 37.

HADLAI, hăd'lāi — Heb. *resting.* 2 Chr. 28. 12.

HADORAM, ha-dō'ram — Heb. *is exalted.* [?]. Gen. 10. 27; 1 Chr. 18. 10; 2 Chr. 10. 18.

HADRACH, hā'drach — Heb. *a dwelling* [?]. Zech. 9. 1.

HAFT. Judg. 3. 22 (= *handle of knife*).

HAGAB, hā'găb — Heb. *a locust.* Ezra 2. 46.

HAGABA, hăg'a-bā — Heb. *a locust.* Neh. 7. 48.

HAGAR, hā'gar — Heb. *flight* — Ishmael's mother. Gen. 16. [6; 1 Chr. 5. 10. *R. V.*, Hagrites.

HAGARENES, hā'gar-ēnes' = *HAGARITES.* Ps. 83.

HAGERITE, hā'ger-īte. *R. V.*, Hagrite. 1 Chr. 27. 31.

HAGGAI, hăg'ga-i — Heb. *festive* — a minor prophet.

HAGGERI, hăg'ge-rī. *R. V.*, Hagri. 1 Chr. 11. 38.

HAGGI, hăg'gī = *HAGGAI* (*q.v.*). Gen. 46. 16; Ezra. 6. 14. [6. 30.

HAGGIAH, hag-gī'ah — Heb. *Jehovah's feast.* 1 Chr.

HAGGITES, hăg'gītes, descendants of Haggi. Num. 26. 15.

HAGGITH, hăg'gĭth — Heb. *festive* — wife of David and mother of Adonijah. 2 Sam. 3. 4; 1 Kings 1. 5.

HAI, hā'i. *R. V.*, Ai. Gen. 12. 8; 13. 3.

HAIL (*n.*). Job 38. 22, the treasures of the *h.*
Ps. 105. 32, he gave them *h.* for rain.
Isa. 28. 17, *h.* shall sweep away the refuge.

HAIL (*interj.*). Mat. 26. 49, *h.*, master.
Mat. 27. 29; Mark 15. 18, *h.*, King of the Jews!
Luke 1. 28, *h.*, thou that art highly favoured.

Hail, referred to, Ex. 9. 23; Josh. 10. 11; Ps. 18. 12; 78. 47; Isa. 28. 2; Ezek. 13. 11; Rev. 8. 7.

HAIR. Gen. 42. 38, bring down my gray *h.*
Num. 6. 19, after the *h.* of his separation is shaven. *R. V., after he hath shaven the head of.*
2 Sam. 14. 26, he weighed the *h.* of his head.
1 Kings 1. 52, not an *h.* of him fall.
Ps. 40. 12; 69. 4, *h.* of mine head.
S. of Sol. 4. 1, thy *h.* is as a flock of goats.
Hos. 7. 9, grey *h.* are here and there.
Mat. 3. 4, his raiment of camel's *h.*
5. 36, *h.* white or black.
10. 30, *h.* of your head are all numbered. [*hair.*
Luke 7. 44, with the *h.* of her head. *R. V., with her*
12. 7, *h.* of your head are all numbered.
John 11. 2, wiped his feet with her *h.*
1 Cor. 11. 14, long *h.*; 1 Tim. 2. 9, broidered *h.*
1 Pet. 3. 3, adorning of plaiting the *h.*
Rev. 1. 14, his *h.* were white. *R. V., hair.*
6. 12, black as sackcloth of *h.*

HAIRY. Gen. 25. 25, like an *h.* garment.
Gen 27. 11, Esau is a *h.* man. [8. 12.

HAKKATAN, hăk'ka-tăn — Heb. *the younger.* Ezra

HAKKOZ, hăk'kŏz — Heb. *the thorn.* 1 Chr. 24. 10.

HAKUPHA, ha-kū'phā — Heb. *bent* [?]. Ezra 2. 51; Neh. 7. 53.

HALAH, hā'lah, district of Media. 2 Kings 17. 6.

HALAK, hā'lak — Heb. *bare* or *smooth.* Josh. 11. 17.

HALE. Luke 12. 58, *h.* thee to the judge. *R. V.* (Amer.), *drag.* [*away.*
Acts 8. 3, *h.* men and women. *R. V.* (Amer.), *dragging*

HALF. Ex. 24. 6, *h.* of the blood.
1 Kings 3. 25, give *h.* to the one, and *h.*
Esth. 7. 2; Mark 6. 23, *h.* of the kingdom.
Ps. 55. 23, not live out *h.* their days.
Luke 19. 8, *h.* of my goods.
Rev. 8. 1, silence about *h.* an hour. [58.

HALHUL, hăl'hul — Heb. *full of hollows* [?]. Josh. 15.

HALI, hā'lī — Heb. *collar* — town of Asher. Josh. 19. 25.

HALL. Mat. 27. 27, common *h.* *R. V.* (Eng.), *palace;* (Amer.), *Prætorium.*
Mark 15. 16, led him away into the *h.* *R. V., within the court, which is the Prætorium.*
Luke 22. 55, fire in the midst of the *h.* *R. V., court.*
John 18. 28, the *h.* of judgment. *R. V.* (Eng.), *palace;* (Amer.), *Prætorium.*
Acts 23. 35, in Herod's judgment *h.* *R. V.* (Eng.), *palace;* (Amer.), *Prætorium.*

HALLELUJAH, hăl'le-lū'jah — Heb. *Praise God.* Ps. 150; *R. V.* Rev. 19. 1, for Alleluia. [24.

HALLOHESH, hal-lō'hesh — Heb. *the wizard.* Neh. 10.

HALLOW. Ex. 28. 38, Israel shall *h.*
Lev. 25. 10, ye shall *h.* the fiftieth year.
Ezek. 20. 20; 44. 24, *h.* my sabbaths.

HALLOWED. Ex. 20. 11, sabbath day and *h.* it.
Lev. 19. 8, profaned the *h.* things. *R. V., holy.*
Num. 16. 37, they are *h.* *R. V., holy.*
1 Sam. 21. 6, gave *h.* bread. *R. V., holy.*
Mat. 6. 9; Luke 11. 2, *h.* be thy name. [3. 12.

HALLOHESH, ha-lō'hesh. *R. V.*, Hallohesh (*q.v.*). Neh.

HALT. Gen. 32. 31, he *h.* upon his thigh. *R. V.* (Amer.), *went halting.*
1 Kings 18. 21, *h.* between two opinions. *R. V.* (Amer.), *go ye halting.* [*mine adversity.*
Ps. 35. 15. *R. V.* (Eng.), *when I halted;* (Amer.), *in*
38. 17, ready to *h.* *R. V.* (Amer.), *fall.*
Mic. 4. 6, *halteth.* *R. V.* (Amer.), *is lame.*
Mat. 18. 8, enter into life *h.*
Luke 14. 21, *h.* and the blind. *R. V., blind and lame.*

HAM, hăm — Heb. *warm* — Noah's son. Gen. 9. 18.
is cursed, Gen. 9. 22.
his descendants, Gen. 10. 6.

HAMAN, hā'man, the Persian vizier. Esth. 3.
HAMATH, hā'math — Heb. *fortress* — Syrian town. Num. 34. 8.
HAMATHITE, hā'math-īte, native of Hamath. Gen. 10. 18.
HAMATH-ZOBAH, hā'math-zō'bah — Heb. *fortress of Zobah*. 2 Chr. 8. 3.
HAMMATH, hăm'math — Heb. *hot springs*. Josh. 19. 35; 1 Chr. 2. 55 (*R. V.*).
HAMMEDATHA, ham-mĕd'a-thà, father of Haman (*q.v.*). Esth. 3. 1; 8. 5.
HAMMELECH, hăm'me-lĕch. *R. V.*, the king's son. Jer. 36. 26.
HAMMER. Judg. 4. 21, took an *h.*
1 Kings 6. 7, neither *h.* nor axe.
Jer. 50. 23, the *h.* of the whole earth.
HAMMOLEKETH, ham-mŏl'e-kĕth — Heb. *the queen*. 1 Chr. 7. 18. [Chr. 6. 76.
HAMMON, hăm'mon — Heb. *warm*. Josh. 19, 28; 1
HAMMOTH-DOR, hăm'moth-dôr — Heb. *hot springs of Dor*. Josh. 21. 32.
HAMONAH, hăm'o nah — Heb. *multitude*. Ezek. 39. 16.
HAMON-GOG, hā mon-gŏg — Heb. *multitude of Gog*. Ezek. 39. 11. [33. 19.
HAMOR, hā'mor — Heb. *ass* — father of Shechem. Gen.
HAMUEL, ha-mū'el — Heb. *fire of God* [?]. 1 Chr. 4. 26. *R. V.*, Hammuel.
HAMUL, hā'mul — Heb. *spared*. Gen. 46. 12.
HAMULITES, hā'mul-ītes, descendants of Hamul. Num. 26. 21.
HAMUTAL, ha-mū'tal — Heb. *like dew*. 2 Kings 23. 31.
HANAME-EL, hā-năm'e-el — Heb. *God's gift*. Jer. 32. 7. *R. V.*, Hanamel.
HANAN, hā'nan — Heb. *merciful*. 1 Chr. 8. 23; Jer. 35. 4; Ezra 2. 46; Neh. 8. 7; 13. 13.
HANANE-EL, ha-năn'e-el. *R. V.*, Hananel. Neh. 3. 1.
HANANI, ha-nā'nī — Heb. *favouruble*. 1 Kings 16. 1.
HANANIAH, hăn'a-nī'ah, *Jah is favourable*. 1 Chr. 3. 19; Jer. 28. 1; Dan. 1. 6.
HAND. Gen. 9. 2, into your *h.* are they delivered.
Gen. 16. 12, his *h.* will be against.
32. 13, which came to his *h.* *R. V.*, *he had with him.*
Ex. 15. 6, thy right *h.*, O Lord, is glorious.
21. 24; Deut. 19. 21, *h.* for *h.*
Lev. 9. 22, Aaron lifted up his *h.* *R. V.*, *hands.*
14. 32, whose *h.* is not able. *R. V.*, *who.*
Num. 6. 21, that his *h.* shall get. *R. V.*, *he is able to get.*
11. 23, Lord's *h.* waxed short? [*the hand.*
35. 18, *h.* weapon of wood. *R. V.*, *weapon of wood in*
Deut. 8. 17, the might of mine *h.*
33. 3, all his saints are in thy *h.*
Josh. 9. 25, behold, we are in thine *h.*
10. 8, delivered them into thine *h.* *R. V.*, *hands.*
Judg. 7. 16, he put a trumpet into every man's *h.* *R. V.*, *into the hands of all them trumpets.*
20. 48, all that came to *h.* *R. V.*, *they found.*
1 Sam. 5. 11, *h.* of God was very heavy.
6. 9, his *h.* that smote us.
28. 21, put my life in my *h.*
2 Sam. 24. 14; 1 Chr. 21. 13, into the *h.*
1 Chr. 12. 2, the right *h.* and the left.
2 Chr. 26. 11, by the *h.* *R. V.*, *made by.*
Ezra 7. 9, good *h.* of his God.
8. 18, by the good *h.* of our God.
Esth. 2. 21; 6. 2, lay *h.* on the king. *R. V.*, *hands.*
Job 2. 10, received good at the *h.* of God.
12. 9, the *h.* of the Lord hath wrought.
33. 7, my *h.* be heavy. *R. V.*, *pressure.*
40. 14, thine own right *h.* can save.
Ps. 16. 11, at thy right *h.* are pleasures.
31. 15, my times are in thy *h.*
89. 48, the *h.* of the grave. *R. V.*, *power of Sheol.*
110. 1; Luke 20. 42; Heb. 1. 13, at my right *h.*
118. 15, 16, right *h.* of the Lord.
Prov. 6. 1, stricken thy *h.* with. *R. V.*, *hands for.*
10. 4, with slack *h.* . . . *h.* of diligent.
11. 21; 16. 5, though *h.* join in *h.*
12. 24, *h.* of diligent shall bear rule.
Eccl. 9. 10, whatsoever thy *h.* findeth.
11. 6, withhold not thine *h.*
Isa. 5. 25; 9. 12; 10. 4; 14. 27, his *h.* is stretched out.
40. 10, come with strong *h.* *R. V.*, *as a mighty one.*
57. 10, thou hast found the life of thine *h.* *R. V.*, *didst find the quickening of thy strength.*
59. 1, *h.* is not shortened.
Jer. 44. 25, fulfilled with your *h.* *R. V.*, *hanas.*
50. 15, given her *h.* *R. V.*, *submitted herself.*
Ezek. 10. 2, fill thine *h.* *R. V.*, *both thine hands.*
21. 16, either on the right *h.* *R. V.*, *go to the right.*
46. 7, as his *h.* shall attain. *R. V.*, *he is able.*
Dan. 4. 35, none can stay his *h.*
Joel 1. 15; Zeph. 1. 7, day of the Lord is at *h.*
Mat. 12. 10, had his *h.* withered.
22. 13, bind him *h.* and foot.
Mark 14. 62, on the right *h.* of power.
Luke 21. 30, summer is now nigh at *h.* *R. V.* omits.
21. 31, kingdom of God is nigh at *h.* *R. V.* omits.
22. 21, *h.* of him that betrayeth me.
John 10. 28, pluck them out of my *h.*
Acts 9. 12, putting his *h.* *R. V.*, *laying his hands.*
12. 17; 13. 16, beckoning with the *h.*
23. 19, chief captain took him by the *h.*
Rom. 8. 34, at the right *h.* of God. [mine own *h.*
1 Cor. 16. 21; Gal. 6. 11; 2 Thes. 3. 17; Philem. 19, with
2 Thes. 2. 2, day of Christ is at *h.* *R. V.*, *now present.*
2 Tim. 4. 6, time of departure at *h.* *R. V.*, *come.*
Heb. 1. 3, on the right *h.* of the Majesty.
1 Pet. 5. 6, under the mighty *h.* of God.
Rev. 10. 2, in his *h.* a little book open.
17. 4, having a golden cup in her *h.*
Hand of God, in blessing, 2 Chr. 30. 12; Neh. 2. 18, in chastisement, Deut. 2. 15; Ruth 1. 13; Job 2. 10; Ps. 89. 13; 1 Pet. 5. 6.
HANDBREADTH. Ex. 37. 12, *h.* round.
Ps. 39. 5, days as an *h.* *R. V.*, *handbreadths.*
HANDFUL. Lev. 2. 2, his *h.* of the flour.
Lev. 9. 17, took an *h.* *R. V.*, *filled his hand.*
1 Kings 17. 12, *h.* of meal in a barrel.
Ps. 72. 16, *h.* of corn. *R. V.*, *abundance.*
HANDFULS. Gen. 41. 47, brought forth by *h.*
Ruth 2. 16, let fall also some of the *h.* of purpose for her. *R. V.*, *pull out some for her from the bundles.*
HANDLE. Gen. 4. 21, *h.* the harp.
Judg. 5. 14, that *h.* the pen.
Ps. 115. 7, hands, but they *h.* not.
Jer. 2. 8, they that *h.* the law.
Ezek. 27. 29, all that *h.* the oar.
Luke 24. 39, *h.* me, and see.
2 Cor. 4. 2, *h.* word of God deceitfully.
Col. 2. 21, taste not; *h.* not.
1 John 1. 1, *h.*, of the Word of life.
HANDLETH. Prov. 16. 20, *h.* a matter wisely. *R. V.*, *giveth heed unto the word.*
HANDMAID. Gen. 16. 1, had an *h.*
1 Sam. 1. 18, thine *h.* find grace. *R. V.*, *thy servant.*
25. 27, *h.* hath brought. *R. V.*, *thy servant.*
2 Sam. 14. 15, request of his *h.* *R. V.*, *servant.*
Ps. 86. 16; 116. 16, son of thine *h.*
Luke 1. 38, the *h.* of the Lord.
HANDS. Gen. 5. 29, toil of our *h.*
Gen. 27. 22, *h.* are the *h.* of Esau.
37. 21, out of their *h.* *R. V.*, *hand.*
Ex. 17. 12, Moses' *h.* were heavy.
2 Sam. 2. 7, *h.* be strengthened.
23. 6, taken with *h.* *R. V.*, *the hand.*
2 Kings 11. 16; 2 Chr. 23. 15, laid *h.* on her. *R. V.*, *made way for her.*
2 Chr. 35. 11, blood from their *h.* *R. V.*, *which they received of their hand.*
Esth. 9. 16, laid not their *h.* *R. V.*, *hand.*
Ps. 24. 4, clean *h.*, and a pure heart.
111. 7, the works of his *h.* are verity.
119. 73, thy *h.* have made.
Prov. 21. 25, his *h.* refused to labour.
31. 20, reached forth *h.* to the needy.
Eccl. 4. 6, both the *h.* full. *R. V.*, *two handfuls.*
Isa. 45. 12, my *h.* have stretched out the heavens.
Lam. 4. 10, *h.* of the pitiful women. [*arms.*
Zech. 13. 6, wounds in thine *h.* *R. V.*, *between thine*
Mat. 18. 28, he laid *h.* on him. *R. V.*, *hold.*
19. 13, put his *h.* on them, and pray.
21. 46, to lay *h.* on him. *R. V.*, *hold.*
John 7. 30, no man laid *h.* *R. V.*, *his hand.*
8. 20, no man laid *h.* *R. V.*, *took.*
13. 3, giving all things into his *h.*
Acts 2. 23, by wicked *h.* have crucified. *R. V.*, *hand of lawless men did crucify.*
24. 7, away out of our *h.* *R. V.* omits.
2 Cor. 5. 1; Heb. 9. 11, house not made with *h.*
1 Tim. 2. 8, holy *h.*; Heb. 10. 31, *h.* of living God.
Rev. 20. 4, mark in their *h.* *R. V.*, *upon their hand.*
Hands, laying on of (Old Covenant), Ex. 29. 10; Lev. 1. 4; 8. 14; 16. 21; Num. 8. 12; Deut. 34. 9; (New Covenant), Acts 6. 6; 8. 17; 1 Tim. 4. 14,
washing the, in token of innocence, Deut. 21. 6; Ps. 26. 6; Mat. 27. 24.
lifting up, in prayer, Ps. 28. 2; 141. 2; 1 Tim. 2. 8.
HANDWRITING. Col. 2. 14, blotted out the *h.* *R. V.*, *the bond written.*
HANES, hā'nēs, Egyptian city. Isa. 30. 4.
HANG. Gen. 40. 19, *h.* thee on a tree.
Esth. 7. 9, *h.* him thereon.
Mat. 22. 40, *h.* all the law. *R. V.*, *hangeth the whole.*
Acts 28. 4, venomous beast *h.* *R. V.*, *hanging.*
Heb. 12. 12, hands which *h.* down.
HANGED. Gen. 40. 22, he *h.* the chief baker.
Deut. 21. 23; Gal. 3. 13, *h.* is accursed.
2 Sam. 18. 10, Absalom *h.* in an oak. *R. V.*, *hanging.*
Ezra 6. 11, let him be *h.* *R. V.*, *lifted up and fastened.*
Job 26. 7, and *hangeth* the earth upon nothing.

Mat. 18. 6, millstone *h.* about his neck. [*ing him.*
Acts 5. 30; 10. 39, slew and *h.* on a tree. *R. V., hang-*
HANGING. Ex. 26. 36, make an *h.* *R. V., a screen.*
Ex. 40. 8, hang up the *h.* *R. V., screen.*
40. 28, set up the *h.* at the door. *R. V., put the screen of the door to.*
Hanging, a mode of punishment, Gen. 40. 22; 41. 13; Num. 25. 4; 2 Sam. 21. 9; Esth. 7. 10; 9. 14.
the body counted accursed, Deut. 21. 23; Gal. 3. 13.
body not to be left all night, Deut. 21. 23; Josh. 10. 26, 27; John 19. 31. [*R. V.,* Hanniel.
HANIEL, hăn´i-el—Heb. *grace of God.* 1 Chr. 7. 39.
HANNAH, hăn´nah—Heb. *favour.* 1 Sam. 2. [19. 14.
HANNATHON, hăn´na-thŏn — Heb. *gracious.* Josh.
HANNIEL, hăn´ni-el = *HANIEL (q.v.).* Num. 34. 23.
HANOCH, hā´noch = *ENOCH.* Gen. 25. 4; 46. 9.
HANOCHITES, hā´noch-ites, posterity of Hanoch. Num. 26. 5. [1; Neh. 3. 13; 3. 30.
HANUN, hā´nun—Heb. *graciously given.* 2 Sam. 10.
HAPHRAIM, hăph-rā´im—Heb. *two pits.* Josh. 19. 19. *R. V.,* Hapharaim.
HAPLY. 1 Sam. 14. 30, if *h.* the people.
Acts 17. 27, if *h.* they might feel after. [*means.*
2 Cor. 9. 4, lest *h.* if they of Macedonia. *R. V., by any*
HAPPEN. 1 Sam. 28. 10, no punishment *h.*
Prov. 12. 21, no evil *h.* to the just.
Eccl. 2. 14, one event *h.*; 9. 11, chance *h.*
Mark 10. 32, what things should *h.*
HAPPENED. 1 Sam. 6. 9, chance that *h.*
Jer. 44. 23, this evil is *h.* unto you.
Luke 24. 14, these things which had *h.*
Rom. 11. 25, blindness in part is *h.* *R. V., befallen.*
1 Cor. 10. 11, things *h.* unto them.
2 Pet. 2. 22, it is *h.* unto them.
HAPPY. Gen. 30. 13, Leah said, *h.* am I.
Deut. 33. 29, *h.* art thou, O Israel.
1 Kings 10. 8, *h.* are thy men, *h.* these thy servants.
Job 5. 17, *h.* is the man whom God correcteth.
Ps. 127. 5, *h.* is the man that hath his quiver full.
144. 15, *h.* people, whose God is the Lord.
146. 5, *h.* that hath the God of Jacob.
Prov. 3. 13, *h.* is the man that findeth wisdom.
14. 21, *h.* that hath mercy on the poor.
16. 20, whoso trusteth in the Lord, *h.* is he.
28. 14, *h.* is the man that feareth alway.
29. 18, keepeth the law, *h.* is he.
Jer. 12. 1, are all they *h.* *R. V., at ease.*
Mal. 3. 15, we call the proud *h.*
John 13. 17, *h.* are ye if ye do. *R. V., blessed.*
Acts 26. 2, I think myself *h.*, king Agrippa.
Rom. 14. 22, *h.* is he that condemneth not.
Jas. 5. 11, them *h.* which endure. *R. V., blessed.*
1 Pet. 3. 14, suffer, *h.* are ye. *R. V., blessed.*
4. 14, reproached, *h.* are ye. *R. V., blessed.*
HARA, hā´rā—Heb. *mountainous land.* 1 Chr. 5. 26.
HARADAH, hăr´a-dah—Heb. *fright.* Num. 33. 24.
HARAN, hā´ran. (1) Men, Gen. 11. 29; 1 Chr. 23. 9.
(2) City = Charran, Gen. 11. 31; Acts 7. 4. [23. 11.
HARARITE, hā´ra-rīte—Heb. *mountaineer.* 2 Sam.
HARBONAH, har-bō´nah—Heb. *ass-driver.* Esth. 7. 9.
HARD. Gen. 18. 14, is anything too *h.*
2 Kings 2. 10, thou hast asked a *h.* thing.
1 Chr. 19. 4, in the midst *h.* by. *R. V., even to.* [*the.*
Job 41. 24, *h.* as the nether millstone. *R. V., firm as*
Ps. 60. 3, shewed thy people *h.* things.
94. 4, speak *h.* things? *R. V., they speak arrogantly.*
Prov. 13. 15, way of transgressors is *h.* *R. V., the treacherous is rugged.*
Jer. 32. 17, there is nothing too *h.*
Dan. 5. 12, *h.* sentences. *R. V., dark.*
Mat. 25. 24, that thou art an *h.* man.
John 6. 60, this is an *h.* saying.
Acts 9. 5, it is *h.* for thee. *R. V.* omits.
2 Pet. 3. 16, *h.* to be understood.
HARDEN. Ex. 4. 21, *h.* his heart.
Ex. 14. 17, *h.* the hearts of the Egyptians.
Josh. 11. 20, the Lord to *h.* their hearts.
Job 6. 10, I would *h.* myself in sorrow. *R. V., exult in pain that spareth not.*
Ps. 95. 8; Heb. 3. 8, 15; 4. 7, *h.* not your hearts.
Prov. 28. 14, *h.* his heart; 29. 1, *h.* his neck.
HARDENED. Ex. 7. 13, he *h.* Pharaoh's heart.
Ex. 7. 14, Pharaoh's heart is *h.* *R. V., stubborn.*
Isa. 63. 17, *h.* our heart. *R. V., hardenest.*
Jer. 7. 26; 19. 15, *h.* their neck. *R. V., made stiff.*
Mark 6. 52, their heart was *h.* John 12. 40.
Heb. 3. 13, lest any of you be *h.*
Hardening the heart, deprecated, Deut. 15. 7; 1 Sam. 6. 6; Neh. 9. 16, 17, 29; Ps. 95. 8; Prov. 21. 29; 29. 1; Isa. 63. 17; Dan. 5. 20; Mark 6. 52; Heb. 3. 8; 1 John 3. 17. Jer. 7. 26. *R. V., made their neck stiff.*
results of, Ex. 7. 13; 8. 15; Deut. 2. 30; Josh. 11. 20; Prov. 28. 14; John 12. 40.
HARDHEARTED. Ezek. 3. 7, impudent and *h.* *R. V., of an hard forehead and of a stiff heart.*
HARDLY. Gen. 16. 6, Sarai dealt *h.*
Isa. 8. 21, *h.* bestead. *R. V.* (Amer.), *sore distressed.*
Mat. 19. 23, a rich man shall *h.* *R. V., it is hard for a rich man to.* [*along it.*
Acts 27. 8, *h.* passing it. *R. V., with difficulty coasting*
HARDNESS. Job 38. 38, dust groweth into *h.* *R. V., runneth into a mass.*
Mat. 19. 8; Mark 10. 5, h. of your hearts.
Mark 3. 5, grieved for the *h.* of their hearts. *R. V., at the hardening.*
2 Tim. 2. 3, endure *h.* *R. V., suffer hardships with me.*
HAREPH, hā´reph—Heb. *picking* [?]—son of Caleb.
1 Chr. 2. 51. [Hereth.
HARETH, hā´reth—Heb. *thicket,* 1 Sam. 22. 5. *R. V.,*
HARHAIAH, här-hā´iah—Heb. *dried up* [?]. Neh. 3. 8.
HARHAS, här´has = *HASRAH (q.v.).* 2 Kings 22. 14.
HARHUR, här´hur—Heb. *fever* [?]. Ezra 2. 51; Neh. 7. 53.
HARIM, hā´rim—Heb. *consecrated.* 1 Chr. 24. 8; Ezra 2. 32; Neh. 7. 35; 12. 15.
HARIPH, hā´riph—Heb. *autumn.* Neh. 7. 24.
HARM. Gen. 31. 52, pillar unto me, for *h.*
Lev. 5. 16, amends for the *h.* *R. V., amiss.*
1 Sam. 26. 21, no more do thee *h.*
2 Kings 4. 41, no *h.* in the pot.
1 Chr. 16. 22; Ps. 105. 15, do my prophets no *h.*
Acts 27. 21, this *h.* and loss. *R. V., injury.*
28. 6, saw no *h.* come. *R. V., nothing amiss.*
1 Pet. 3. 13, that will *h.* you.
HARMLESS. Mat. 10. 16, *h.* as doves.
Heb. 7. 26, holy, *h.* *R. V., guileless.* [7. 36.
HARNEPHER, här´ne-pher—Heb. *panting* [?]. 1 Chr.
HARNESS. Ex. 13. 18, *h.* *R. V., armed.*
1 Kings 20. 11; 22. 34, girdeth on his *h.* boast. *R. V., armour.* 2 Chr. 18. 33. [7. 1.
HAROD, hā´rod—Heb. *fear*—a well or village. Judg.
HARODITE, hā´rod-ite, native of Harod. 2 Sam. 23. 25.
HAROEH, hăr´o-eh—Heb. *the seer.* 1 Chr. 2. 52.
HARORITE, hā´ro-rīte = *HARODITE?* 1 Chr. 11. 27.
HAROSHETH, ha-rō´shĕth—Heb. *carving* [?]—city. Judg. 4. 2.
HARP. Gen. 31. 27, tabret, and with *h.*
1 Sam. 16. 23, David took an *h.*
Job 21. 12, take the timbrel and *h.*
Ps. 33. 2, praise the Lord with *h.*
137. 2, we hanged our *h.* upon the willows.
Rev 5. 8, every one of them *h.* *R. V., each one a harp.*
14. 2, *harpers harping* with their *h.*
Harp, invented, Gen. 4. 21.
used by prophets, 1 Sam. 10. 5; by David, 2 Sam. 6. 5; 1 Chr. 13. 8. [5. 12, 13.
for the temple service, 1 Chr. 16. 5, 37; 25. 1–7; 2 Chr.
in heaven, Rev. 14. 2.
HARROWS. 2 Sam. 12. 31, under *h.* of iron.
1 Chr. 20. 3, saws, and with *h.* of iron. [7. 54.
HARSHA, här´sha—Heb. *enchanter.* Ezra 2. 52; Neh.
HART. Deut. 12. 15, as of the *h.*
Ps. 42. 1, as the *h.* panteth after the water brooks.
Isa. 35. 6, lame man leap as an *h.*
HARUM, hā´rum—Heb. *elevated* [?]. 1 Chr. 4. 8.
HARUMAPH, ha-rū´maph—Heb. *flat-nosed.* Neh. 3. 10.
HARUPHITE, hăr´ū-phīte, native of Hariph. 1 Chr. 12. 5.
HARUZ, hā´ruz—Heb. *eager.* 2 Kings 21. 19.
HARVEST. Gen. 8. 22, seedtime and *h.*
Gen. 45. 6, neither be earing nor *h.*
Ex. 23. 16, feast of *h.*; 34. 21, in *h.* thou shalt rest.
Ruth 1. 22, beginning of barley *h.*
1 Sam. 6. 13, reaping their wheat *h.*
Job 5. 5, *h.* the hungry eateth up.
Prov. 6. 8, gathereth food in the *h.*
10. 5, sleep in *h.*; 20. 4, beg in *h.*
25. 13, cold of snow in time of *h.*
26. 1, rain in *h.*, so honour . . . for a fool.
Isa. 18. 4, dew in the heat of *h.*
Jer. 5. 24, weeks of *h.*; 8. 20, the *h.* is past.
51. 33, time of her *h.* shall come.
Joel 3. 13, the sickle, for the *h.* is ripe.
Mat. 9. 37, *h.* truly is plenteous.
9. 38; Luke 10. 2, the Lord of the *h.*
13. 39, *h.* is the end of the world.
John 4. 35, they are white already to *h.*
Rev. 14. 15, *h.* of the earth is ripe. [Jer. 48. 33.
Harvest, joy in, Ps. 65. 11–13; 126. 6; Isa. 9. 3; 16. 9, 10; spiritual, Jer. 8. 20; Joel 3. 13; Mat. 9. 37, 38; 13. 30; Mark 4. 29; Luke 10. 2; John 4. 35; Gal. 6. 7, 8; Jas. 5. 7; Rev. 14. 15.
HASADIAH, hăs´a-dī´ah—Heb. *favoured by God.* 1 Chr. 3. 20. [*R. V.,* Hassenuah.
HASENUAH, hăs´e-nū´ah—Heb. *hated.* 1 Chr. 9. 7.
HASHABIAH, hăsh´a-bī´ah—Heb. *esteemed by God.* 1 Chr. 6. 45. [Neh. 10. 25.
HASHABNAH, ha-shăb´nah—Heb. *having precedence.*
HASHABNIAH, hăsh´ab-nī´ah. *R. V.,* Hashabneiah. Neh. 3. 10; 9. 5.

HASHBADANA, hash-băd'a-nà—Heb. *wise judge* [?]. Neh. 8. 4. *R. V.*, Hashbaddanah.
HASHEM, hā'shem—Heb. *fat*=*JASHEN*. 1 Chr. 11. 34. [33. 29.
HASHMONAH, hash-mō'nah—Heb. *fatness*. Num.
HASHUB, hā'shub—Heb. *intelligent*. Neh. 3. 11. *R. V.*, Hasshub. [3. 20.
HASHUBAH, ha-shu'bah=*HASHUB* (*q.v.*). 1 Chr.
HASHUM, hā'shum—Heb. *opulent*. Ezra 2. 19.
HASHUPHA, ha-shu'phà. *R. V.*, Hasupha (*q.v.*). Neh. 7. 46. [34. 22.
HASRAH, hăs'rah—Heb. *poverty*=*HARHAS*. 2 Chr.
HASSENAAH, hăs'se-nā'ah—Heb. *hateful one*. Neh. 3. 3.
HASSHUB, hăs'shub=*HASHUB* (*q.v.*). 2 Chr. 9. 14.
HASTE. Gen. 19. 22, *h.* thee, escape.
Ex. 10. 16, called for Moses and Aaron in *h.*
Job 20. 2, for this I make *h.* *R. V.*, *my h. that is in me.*
Ps. 31. 22; 116. 11, I said in my *h.*
Luke 19. 5, Zacchæus, make *h.*; Acts 22. 18, make *h.*
HASTED. Gen. 18. 7, he *h.* to dress it.
Ex. 5. 13, taskmasters *h.* *R. V.*, *were urgent.*
1 Sam. 17. 48, David *h.* *R. V.*, *hastened.*
Job 31. 5, my foot hath *h.* to deceit.
Acts 20. 16, he *h.* *R. V.*, *was hastening.*
HASTEN. 1 Kings 22. 9, *h.* Micaiah. *R. V.*, *fetch quickly.*
Ps. 55. 8, *h.* my escape. *R. V.*, *haste me to a shelter.*
Isa. 60. 22, Lord will *h.* it in his time.
Eccl. 2. 25, who else can *h.* *R. V.*, *have enjoyment.*
Jer. 1. 12, I will *h.* my word. *R. V.*, *watch over.*
HASTETH. Job 9. 26, eagle that *h.* *R. V.*, *swoopeth on.*
Job 40. 23, he drinketh up a river, and *h.* not. *R. V.*, *if a river overflow, he trembleth not.*
HASTILY. Gen. 41. 14, brought him *h.* out.
1 Sam. 4. 14, man came in *h.* *R. V.*, *hasted.*
1 Kings 20. 33, *h.* catch. *R. V.*, *hasted to catch.*
John 11. 31, she rose up *h.* *R. V.*, *quickly.* [*to do.*
HASTING. Isa. 16. 5, *h.* righteousness. *R. V.*, *swift*
2 Pet. 3. 12, *h.* unto the coming. *R. V.*, *earnestly desiring.*
HASTY. Prov. 14. 29, he that is *h.* of spirit.
Prov. 21. 5, thoughts of *h.*; 29. 20, *h.* in words.
Isa. 28. 4, as the *h.* fruit. *R. V.*, *firstripe fig.*
Dan. 2. 15, why is the decree so *h.* *R. V.*, *urgent.*
Hasty spirit rebuked, Eccl. 7. 9; Jas. 1. 19.
HASUPHA, ha-sū'phà—Heb. *uncovered*. Ezra 2. 43.
HATACH, hā'tăch—Heb. *truth* [?]. Esth. 4. 5. *R. V.*, Hathach.
HATE. Gen. 24. 60, gate of those which *h.*
Lev. 19. 17, not *h.* thy brother.
Num. 10. 35, let them that *h.* thee flee.
Job 8. 22, *h.* thee shall be clothed with shame.
Ps. 34. 21, that *h.* the righteous shall be desolate.
55. 3, in wrath they *h.* me. *R. V.*, *persecute.*
97. 10, ye that love the Lord, *h.* evil.
119. 104, *h.* every false way; 119. 113, *h.* vain thoughts.
119. 163, I *h.* and abhor lying.
Prov. 1. 22, fools *h.* knowledge.
6. 16, these six things doth the Lord *h.* *R. V.*, *there be six things which the Lord hateth.*
8. 13, *h.* evil; 8. 36, all that *h.* me love death.
Eccl. 3. 8, a time to *h.*
Isa. 61. 8, I *h.* robbery for burnt offering.
Amos 5. 15, *h.* the evil.
Mic. 3. 2, who *h.* the good.
Mat. 5. 44, do good to them that *h.* you. *R. V.* omits.
John 7. 7, world cannot *h.* you.
15. 18; 1 John 3. 13, world *h.* you. *R. V.*, *hateth.*
Rom. 7. 15, what I *h.*, that do I.
Rev. 2. 15, which thing I *h.* *R. V.*, *in like manner.*
HATED. Gen. 27. 41, Esau *h.* Jacob.
Gen. 49. 23, and *h.* him. *R. V.*, *persecuted.*
Ps. 26. 5, I have *h.* the congregation. *R. V.*, *I hate.*
44. 7, to shame that *h.* us. *R. V.*, *hate.*
Prov. 1. 29, *h.* knowledge; 5. 12, *h.* instruction.
Eccl. 2. 17, therefore I *h.* life.
Isa. 66. 5, brethren that *h.* you. *R. V.*, *hate.*
Mat. 10. 22, ye shall be *h.* of all.
John 15. 24, *h.* both me and my Father.
17. 14, the world hath *h.* them.
Eph. 5. 29, no man ever yet *h.* his own flesh.
Heb. 1. 9, thou hast . . . *h.* iniquity.
HATEFUL. Ps. 36. 2, he found to be *h.* *R. V.*, *found out and be hated.*
Rev. 18. 2, unclean and *h.* bird.
HATEFULLY. Ezek. 23. 29, deal with thee *h.* *R. V.*, *in hatred.*
HATERS. Ps. 81. 15, *h.* of the Lord.
Rom. 1. 30, *h.* of God. *R. V.*, *hateful.*
HATETH. Ex. 23. 5, him that *h.* thee. [*cuted.*
Job 16. 9, in his wrath, who *h.* me. *R. V.*, *and persecuted*
Mal. 2. 16, he *h.* putting away. *R. V.*, *I hate.*
John 12. 25, he that *h.* his life.

HATHATH, hā'thăth—Heb. *terror*—son of Othniel. 1 Chr. 4. 13.
HATIPHA, hăt'i-phà—Heb. *taken* [?]. Ezra 2. 54.
HATITA, hăt'i-tà—Heb. *exploration* [?]. Ezra 2. 42; Neh. 7. 45.
HATRED. Num. 35. 20, thrust him of *h.*
Ps. 25. 19, they hate me with cruel *h.*
139. 22, I hate them with perfect *h.*
Prov. 15. 17, a stalled ox and *h.* therewith.
Eccl. 9. 6, love, and their *h.*, and their envy.
Ezek. 25. 15, for the old *h.* *R. V.*, *with perpetual enmity.*
35. 5, a perpetual *h.* *R. V.*, *enmity.*
Hos. 9. 7, great *h.* *R. V.*, *the enmity is great.*
Hatred, forbidden, Ex. 23. 5; Lev. 19. 17; Deut. 19. 11; Prov. 10. 12, 18; 26. 24; Mat. 5. 22, 43, 44; Luke 6. 27; Tit. 3. 3; 1 John 2. 9; 4. 20. Gal. 5. 20, *R. V.*, *enmities.*
HATS. Dan. 3. 21, their *h.* *R. V.*, *mantles.*
HATTIL, hăt'til—Heb. *vacillating*. Ezra 2. 57; Neh. 7. 59. [10. 4.
HATTUSH, hăt'tush—Heb. 1 Chr. 3. 22; Neh. 3. 10;
HAUGHTINESS. Isa. 2. 11, *h.* of men.
Isa. 13. 11, lay low the *h.* of the terrible.
16. 6, his *h.* *R. V.*, *arrogancy.*
Jer. 48. 29, *h.* of his heart.
HAUGHTY. 2 Sam. 22. 28, eyes are upon the *h.*
Ps. 131. 1, Lord, my heart is not *h.*
Prov. 18. 12, before destruction the heart is *h.*
21. 24, proud and *h.* scorner.
Isa. 10. 33, *h.* shall be humbled. *R. V.*, *lofty.*
24. 4, *h.* people of the earth. *R. V.*, *lofty.*
Zeph. 3. 11, thou shalt no more be *h.*
HAURAN, hau'ran—Heb. *cave-land*. Ezek. 47. 16.
HAVEN. Gen. 49. 13, dwell at the *h.*
Ps. 107. 30, unto their desired *h.*
Acts 27. 8, called The fair *h.*
HAVILAH, hăv'i-lah. (1) Men, Gen. 10. 7; Gen. 10. 29. (2) Places, Gen. 2. 11; Gen. 25. 18; 1 Sam. 15. 7.
HAVOCK. Acts 8. 3, Saul made *h.* *R. V.*, *laid waste.*
HAVOTH-JAIR, hā'voth-jā'ir—Heb. *villages of Jair*. Num. 32. 41. *R. V.*, Havvoth-jair.
HAWK. Lev. 11. 16, *h.* after his kind.
Job 39. 26, doth the *h.* fly by thy wisdom?
HAY. Isa. 15. 6, *h.* is withered. *R. V.*, *grass.*
HAZAEL, hăz'a-el—Heb. *God sees*. 1 Kings 19. 15. becomes king of Syria, 2 Kings 8. 15.
HAZAIAH, ha-zā'iah—Heb. *God regards*. Neh. 11. 5.
HAZAR-ADDAR, hā'zar-ăd'dar—Heb. *village of Addar*. Num. 34. 4.
HAZAR-ENAN, hā'zar-ē'nan—Heb. *v. of fountains*. Num. 34. 9. *R. V.*, Hazar-enan.
HAZAR-GADDAH, hā'zar-găd'dah—Heb. *village of fortune*. Josh. 15. 27.
HAZAR-HATTICON, hā'zar-hăt'ti-cŏn—Heb. *v. of midway*. Ezek. 47. 16. *R. V.*, Hazer-hatticon.
HAZAR-MAVETH, hā'zar-mā'veth—Heb. *v. of death*. Gen. 10. 26.
HAZAR-SHUAL, hā'zar-shu'al—Heb. *v. of the fox*. Josh. 15. 28.
HAZAR-SUSAH, hăz'ar-sū'sah—Heb. *v. of the horse*. Josh. 19. 5.
HAZAR-SUSIM, hā'zar-sū'sim—Heb. *v. of horses*. 1 Chr. 4. 31.
HAZEL. Gen. 30. 37, of the *h.* *R. V.*, *almond.*
HAZELELPONI, hăz'e-lĕl-pō'nī—Heb. *the shadow looking back* [?]. 1 Chr. 4. 3. *R. V.*, Hazzelelponi.
HAZERIM, ha-zē'rim. *R. V.*, villages. Deut. 2. 23.
HAZEROTH, ha-zē'roth—fem. of Hazerim. Num. 11. 35.
HAZEZON-TAMAR, hăz'e-zŏn-tā'mar=*ENGEDI*. Gen. 14. 7. *R. V.*, Hazazon-tamar.
HAZIEL, hā'zi-el—Heb. *vision of God*. 1 Chr. 23. 9.
HAZO, hā'zo—Heb. cf. Assyr. Hazû (place). Gen. 22. 22.
HAZOR, hā'zôr—Heb. *fortified*. Josh. 11. 1; 15. 23; Jer. 49. 28.
HEAD. Gen. 3. 15, bruise thy *h.*
Ex. 26. 24, coupled together above the *h.* of it. *R. V.*, *shall be entire unto the top.*
Num. 6. 5, no razor come upon his *h.*
2 Kings 19. 21, hath shaken her *h.*
Ezra 9. 6, iniquities are increased over our *h.*
Esth. 6. 8, the crown royal which is set upon his *h.* *R. V.*, *on the head of which a crown royal is set.*
Ps. 23. 5, anointest my *h.* with oil.
27. 6, mine *h.* be lifted up.
60. 7; 108. 8, the strength of mine *h.*
Prov. 10. 6, upon the *h.* of the just.
16. 31, hoary *h.*; 20. 29, grey *h.*
25. 22; Rom. 12. 20, coals of fire upon his *h.*
Eccl. 2. 14, wise man's eyes are in his *h.*
S. of Sol. 7. 5, thine *h.* upon thee.
Isa. 1. 5, whole *h.* is sick; 3. 17, crown of the *h.*
51. 11, joy shall be upon their *h.* *R. V.*, *heads.*
51. 20, at the *h.* of all the streets. *R. V.*, *top.*

Jer. 9. 1, oh that my *h.* were waters.
Lam. 3. 54, waters flowed over mine *h.*
Ezek. 9. 10, recompense their way upon their *h.*
Zech. 4. 7, *h.* stone. *R. V.* (Amer.), *top.*
Mat. 8. 20; Luke 9. 58, not where to lay his *h.*
14. 8, give me here John Baptist's *h.*
Mark 15. 17, about his *h.* *R. V., on him.*
Luke 7. 44, hairs of her *h.* *R. V., her hair.*
7. 46, my *h.* with oil.
1 Cor. 11. 3, *h.* of every man is Christ.
Eph. 1. 22, *h.* over all things.
Col. 2. 10, the *h.* of all principality.
Rev. 19. 12, on his *h.* were many crowns.

Head of the Church, Christ the, Mat. 21. 42; 28. 19; Eph. 1. 22; 4. 15; 5. 23; Col. 1. 18; 2. 10.

HEADBANDS. Isa. 3. 20, *h.* *R. V., sashes.*

HEADS. Gen. 2. 10, became into four *h.*
Gen. 43. 28, bowed down their *h.* *R. V., the head.*
Lev. 10. 6, uncover not your *h.* *R. V., let not the hair of your heads go loose.*
Num. 25. 4, *h.* of the people. *R. V., chiefs.*
2 Chr. 3. 16, *h.* of the pillars. *R. V., tops.*
Ps. 24. 7, 9, lift up your *h.*, O ye gates.
110. 6, he shall wound the *h.* over. *R. V., strike through the head in.*
Mat. 27. 39; Mark 15. 29, wagging their *h.*
Rev. 9. 7, on their *h.* were as it were crowns.

HEADY. 2 Tim. 3. 4, traitors, *h.* *R. V., headstrong.*

HEAL. Num. 12. 13, *h.* her now, O God.
Deut. 32. 39, I wound, and I *h.*
2 Chr. 7. 14, will *h.* their land.
Ps. 6. 2, O Lord, *h.* me.
41. 4, *h.* my soul; 60. 2, *h.* the breaches.
Eccl. 3. 3, time to kill, and a time to *h.* [*and healing.*
Isa. 19. 22, he shall smite, and *h.* it. *R. V., smiting*
Jer. 3. 22; Hos. 14. 4, I will *h.* your backslidings.
Mat. 8. 7, I will come and *h.* him.
10. 1, to *h.* all manner of sickness.
10. 8; Luke 9. 2; 10. 9, *h.* the sick.
12. 10; Luke 14. 3, is it lawful to *h.*
Luke 4. 18, to *h.* the brokenhearted. *R. V.* omits.
4. 23, say to me, Physician, *h.* thyself.
7. 3, *h.* his servant. *R. V., save.*
John 4. 47, come down, and *h.* his son.
Acts 4. 30, stretching forth thine hand to *h.*

HEALED. Gen. 20. 17, God *h.* Abimelech.
2 Chr. 30. 20, the Lord . . . *h.* the people.
Ps. 30. 2, thou hast *h.* me.
103. 3, who *h.* all thy diseases.
107. 20, *h.* them. *R. V., healeth.*
Isa. 53. 5, with his stripes we are *h.* [*medicines.*
Ezek. 30. 21, bound up to be *h.* *R. V., apply healing*
Hos. 7. 1, I would have *h.* Israel. *R. V., heal.*
11. 3, that I *h.* them. [40; 9. 11, *h.* them.
Mat. 4. 24; 15. 30; 19. 2; 21. 14; Mark 6. 5, 13; Luke 4.
Mark 5. 23, that she may be *h.* *R. V., made whole.*
Luke 5. 15, to be *h.* by him.
8. 36, possessed was *h.* *R. V., made whole.*
22. 51, he touched his ear, and *h.* him.
John 5. 13, he that was *h.* wist not.
Acts 3. 11, lame man which was *h.* *R. V., he.*
14. 9, he had faith to be *h.* *R. V., made whole.*
28. 9, came, and were *h.* *R. V., cured.*
Jas. 5. 16, that ye may be *h.*
1 Pet. 2. 24, by whose stripes ye were *h.*

HEALING, Jer. 14. 19, there is no *h.*
Jer. 30. 13, thou hast no *h.* medicines.
Nah. 3. 19, there is no *h.* of thy bruise. *R. V., assuaging of thy hurt.*
Mal. 4. 2, Sun of righteousness with *h.* in his wings.
Mat. 4. 23, *h.* all manner of sickness.
Acts 10. 38, *h.* all that were oppressed.
1 Cor. 12. 9, 28, 30, gifts of *h.* by. *R. V., healings, in.*
Rev. 22. 2, for the *h.* of the nations.

HEALTH. Gen. 43. 28, in good *h.* *R. V., well.*
2 Sam. 20. 9, art thou in *h.* *R. V., is it well with thee?*
Ps. 42. 11; 43. 5, *h.* of my countenance. *R. V.* (Amer.), *help.*
67. 2, thy saving *h.* *R. V.* (Amer.), *salvation.*
Prov. 16. 24, and *h.* to the bones.
Isa. 58. 8, thine *h.* shall spring. *R. V., thy healing.*
Jer. 8. 15, for a time of *h.* *R. V., healing.*
30. 17, I will restore *h.*
Acts 27. 34, for your *h.* *R. V., safety.*
3 John 2, prosper and be in *h.*

Health, spiritual, Ex. 15. 26; 2 Chr. 30. 20; Ps. 42. 11; 103. 3; Prov. 3. 8; 4. 22; 12. 18; Isa. 30. 26; 58. 8; Jer. 3. 22; 8. 22; 17. 14; 30. 17; 33. 6; Hos. 6. 1; 7. 1; 11. 3.

HEAP (*n.*). Gen. 31. 46, made an *h.*
Ex. 15. 8, floods stood upright as an *h.*
Josh. 7. 26, over him a great *h.* of stones.
Job 8. 17, *h.* *R. V.* (Amer.), *stone-heap.*
Isa. 17. 11, harvest shall be a *h.* *R. V., fleeth away.*

HEAP (*v.*). Job 16. 4, *h.* up words. *R. V., join words together.*
Job 36. 13, *h.* up wrath. *R. V., lay.*
Ps. 39. 6, he *h.* up riches.
Prov. 25. 22; Rom. 12. 20, *h.* coals of fire.
Hab. 1. 10, they shall *h.* *R. V., he heapeth.*
2. 5, *h.* unto him all people.
2 Tim. 4. 3, they *h.* to themselves teachers.
Jas. 5. 3, ye have *h.* treasure together. *R. V., laid up your treasure.*

HEAPS. Ex. 8. 14, gathered them upon *h.*
Judg. 15. 16, with the jawbone of an ass, *h.* upon *h.*
Ps. 79. 1, laid Jerusalem on *h.*
Jer. 31. 21, high *h.* *R. V., guide-posts.* [*heareth.*

HEAR. Gen. 21. 6, all that *h.* *R. V., every one that*
Ex. 7. 16, wouldest not *h.* *R. V., hast not hearkened.*
15. 14, the people shall *h.* *R. V., have heard.*
Lev. 5. 1, *h.* the voice of swearing. *R. V., in that he heareth.*
Num. 30. 4, her father *h.* her vow. *R. V., heareth.*
Deut. 1. 43, he would not *h.* *R. V., hearkened not.*
3. 26, would not *h.* me. *R. V., hearkened not unto.*
1 Sam. 8. 18, Lord will not *h.* *R. V., answer.*
2 Sam. 22. 7, he did *h.* my voice. *R. V., heard.*
1 Kings 8. 30, *h.* thou in heaven.
1 Chr. 14. 15, thou shalt *h.* a sound. *R. V., hearest the.*
Neh. 1. 6, *h.* the prayer. *R. V., hearken unto.*
Job 30. 20, thou dost not *h.* me. *R. V., answer.*
Ps. 4. 1, *h.* me when I call. *R. V., answer.*
13. 3, consider and *h.* me. *R. V., answer.*
20. 1, Lord *h.* thee in the day. *R. V., answer.*
20. 9, king *h.* us when we call. *R. V., answer.*
38. 15, thou wilt *h.*, O Lord. *R. V., answer.*
51. 8, make me to *h.* joy.
55. 2, attend and *h.* me. *R. V., answer.*
60. 5, save . . . and *h.* me. *R. V., answer us.*
66. 16, come and *h.*, all ye that fear.
69. 13, *h.* me, in the truth. *R. V., answer.*
69. 16, 17; 119. 145, *h.* me. *R. V., answer.*
86. 1, thine ear, *h.* me. *R. V., and answer.*
92. 11, ears shall *h.* *R. V., have heard.*
115. 6, ears, but they *h.* not. [*heard.*
138. 4, when they *h.* the words. *R. V., for they have*
140. 6, *h.* the voice. *R. V., give ear unto.*
143. 7, *h.* me speedily. *R. V., make haste to answer.*
Prov. 5. 7, *h.* me now. *R. V., hearken unto me.*
Eccl. 5. 1, be more ready to *h.*
12. 13, let us *h.* the conclusion of the whole matter. *R. V., all hath been heard.*
Isa. 41. 17, I the Lord will *h.* *R. V., answer.*
55. 3, *h.* and your soul shall live. [*unto.*
Ezek. 13. 19, people that *h.* your lies? *R. V., hearken*
Dan. 9. 17, *h.* the prayer. *R. V., hearken unto.*
Hos. 2. 21, in that day, I will *h.* *R. V., answer.*
2. 22, earth shall *h.* the corn. *R. V., answer.*
Mic. 3. 4, he will not *h.* them. *R. V., answer.*
Mat. 13. 9, 43, who hath ears to *h.* *R. V.* omits.
17. 5, my beloved Son, *h.* ye him. [*heard.*
Mark 4. 18, such as *h.* the word. *R. V., they that have*
4. 24, unto you that *h.* *R. V.* omits.
7. 16, ears to *h.*, let him *h.* *R. V.* omits.
Luke 5. 1, to *h.* the word. *R. V., and heard.*
8. 12, are they that *h.* *R. V., have heard.*
19. 48, were very attentive to *h.* him. *R. V., hung upon him, listening.*
John 5. 25, they that *h.* shall live. [*hearken.*
Acts 3. 22, him shall ye *h.* *R. V., to him shall ye*
3. 23, will not *h.* *R. V., shall not hearken to.*
7. 37, him shall ye *h.* *R. V.* omits.
Jas. 1. 19, every man be swift to *h.*
1 John 5. 15, that he *h.* us. *R. V., heareth.*
Rev. 3. 20, if any man *h.* my voice.

HEARD. Gen. 3. 8, they *h.* the voice.
Gen. 45. 2, the house of Pharaoh *h.*
Ex. 2. 24, God *h.* their groaning.
Num. 24. 4, 16, which *h.* the words. *R. V., heareth.*
30. 7, husband *h.* it. *R. V., hear.*
30. 7, 8, day that he *h.* it. *R. V., heareth.*
1 Sam. 7. 9, Lord *h.* him. *R. V., answered.*
1 Kings 17. 22, Lord *h.* the voice of Elijah. *R. V., hearkened unto.* [*ported to.*
Neh. 6. 1, when our enemies *h.* *R. V., when it was re-*
Job 26. 14, how little a portion is *h.* of him? *R. V., small a whisper do we hear.*
Ps. 3. 4, he *h.* me out. *R. V., answereth.*
22. 21; 118. 21, thou hast *h.* me. *R. V., answered.*
34. 4, Lord, and he *h.* me. *R. V., answered.*
38. 13, I, as a deaf man, *h.* not. *R. V., hear.*
120. 1, Lord, and he *h.* me. *R. V., answered.*
Isa. 10. 30, cause it to be *h.* unto Laish. *R. V., hearken, O Laishah!*
40. 28, hast thou not *h.*
48. 6, thou hast *h.*, see all. *R. V., heard it.*
49. 8, have I *h.* thee. *R. V., answered.*
Jer. 23. 18, hath perceived and *h.* *R. V., should perceive and hear.*
34. 10, all the people *h.* *R. V., obeyed.*

Lam. 3. 56, *h.* my voice. *R. V., heardest.*
Hos. 14. 8, I have *h.* him. *R. V., answered.*
Jonah 2. 2, he *h.* me. *R. V., answered.*
Mic. 5. 15, heathen, such as they have not *h.* *R. V., nations which hearkened not.*
Mat. 6. 7, be *h.* for much speaking.
22. 7, when the king *h.* thereof. *R. V.* omits.
Mark 3. 8, when they had *h.* *R. V., hearing.*
5. 36, as soon as Jesus *h.* *R. V., but Jesus, not heeding.*
Luke 1. 13, thy prayer is *h.*
2. 20, they had *h.* and seen.
8. 50, when Jesus *h.* *R. V., but Jesus hearing.*
John 3. 32, hath seen and *h.*
8. 6, he *h.* them not. *R. V.* omits.
11. 41, thou hast *h.* me. *R. V., heardest.*
Acts 9. 38, disciples had *h.* *R. V., hearing.*
16. 25, prisoners *h.* *R. V., were listening to.*
19. 2, we have not so much as *h.* *R. V., did not so much as hear.*
24. 22, when Felix *h.* these things. *R. V.* omits.
Rom. 10. 18, have they not *h.* *R. V., did they not hear?*
1 Cor. 2. 9, eye hath not seen, nor ear *h.*
2 Cor. 6. 2, I have *h.* thee. *R. V., I hearkened unto.*
1 Thes. 2. 13, the word of God which ye *h.* of us. *R. V., from us the word of the message.* [*heard.*
Heb. 5. 7, was *h.* in that he feared. *R. V., having been* Rev. 3. 3, received and *h.* *R. V., didst hear.*

HEARDEST. Deut. 4. 36, thou *h.* his words.
Ps. 119. 26, thou *h.* me. *R. V., answeredst.*
Isa. 48. 7, when thou *h.* them not.

HEARER. Rom. 2. 13, not the *h.* of the law.
Eph. 4. 29, grace unto the *h.* *R. V., to them that hear.*
2 Tim. 2. 14, subverting of the *h.* *R. V., them that hear.*
Jas. 1. 22, not *h.* only; 1. 23, *h.* of the word.
1. 25, not forgetful *h.*

HEAREST. Ruth 2. 8, *h.* thou not. [*thou to.*
1 Sam. 24. 9, wherefore *h.* thou. *R. V., hearkenest*
1 Kings 8. 30; 2 Chr. 6. 21, when thou *h.*, forgive.
John 3. 8, thou *h.* the sound thereof.

HEARETH. Ex. 16. 7, he *h.* your murmurings.
1 Sam. 3. 9, for thy servant *h.*
Job 34. 28, he *h.* the cry. *R. V., heard.*
Ps. 34. 17, the Lord *h.* *R. V., heard.*
Prov. 13. 1, wise son *h.* his father; scorner *h.* not.
15. 31, ear that *h.* *R. V., hearkeneth to.*
Luke 10. 16, he that *h.* you *h.* me.
Rev. 22. 17, let him that *h.* say, Come.

HEARING. Deut. 31. 11, in their *h.*
Prov. 20. 12, *h.* ear; 28. 9, *h.* the law.
Isa. 21. 3, I was bowed down at the *h.* of it. *R. V., am pained so that I cannot hear.*
Mat. 13. 13, *h.* they hear not.
Luke 2. 46, *h.* them, and asking them.
Acts 8. 6, *h.* and seeing. *R. V., they heard and saw.*
25. 21, unto the *h.* of Augustus. *R. V., for the decision.*
Rom. 10. 17, faith cometh by *h.*
Gal. 3. 2, 5, by the *h.* of faith.
Philem. 5, *h.* of thy love; Heb. 5. 11, dull of *h.*

HEARKEN. Gen. 4. 23, wives of Lamech, *h.*
Ex. 7. 22, neither did he *h.* *R. V., he hearkened not.*
Deut. 17. 12, will not *h.* unto the priest. *R. V., in not hearkening.*
30. 10, *h.* unto the voice of. *R. V., obey.*
1 Kings 22. 28, *h.*, O people. *R. V., hear.*
2 Chr. 18. 27, *h.*, all ye people. *R. V., hear.*
33. 10, they would not *h.* *R. V., gave no heed.*
Job 34. 34, let a wise man *h.* unto me. *R. V., every wise man that heareth me.* [*not.*
Ps. 58. 5, will not *h.* to the voice. *R. V., hearkeneth*
81. 11, my people would not *h.* *R. V., hearkened.*
Prov. 29. 12, if a ruler *h.* to lies. *R. V., hearkeneth.*
Isa. 51. 4, *h.* unto me. *R. V., attend unto.*
55. 2, *h.* diligently unto me.
Mark 7. 14, *h.* unto me. *R. V., hear me.*
Acts 2. 14, *h.* to my words. *R. V., give ear unto.*
12. 13, damsel came to *h.* *R. V., answer.*

HEARKENED. Gen. 23. 16, Abraham *h.*
Deut. 18. 14, *h.* unto observers of times. *R. V., hearken unto them that practise augury.*
Ps. 81. 13, my people had *h.* *R. V., would hearken.*
Isa. 21. 7, he *h.* diligently. *R. V., shall hearken.*
Ezek. 3. 6, they would have *h.* *R. V., hearken.*

HEART. Gen. 6. 5, thoughts of his *h.*
Gen. 45. 26, Jacob's *h.* fainted.
Lev. 26. 16, cause sorrow of *h.* *R. V., make the soul to pine away.*
Deut. 11. 13; Josh. 22. 5; 1 Sam. 12. 24, with all your *h.*
13. 3, love the Lord your God with all your *h.*
Judg. 5. 16, great searchings of *h.*
1 Sam. 13. 14, man after his own *h.*
16. 7, Lord looketh on the *h.*
2 Sam. 3. 21, thine *h.* desireth. *R. V., thy soul.*
1 Kings 3. 12, an understanding *h.*
1 Chr. 16. 10; Ps. 105. 3, *h.* of them rejoice.
Neh. 2. 2, nothing else but sorrow of *h.*
Job 12. 24, the *h.* of. *R. V.* (Amer.), *understanding from.*
38. 36, understanding to the *h.* *R. V., mind.*
Ps. 19. 8, rejoicing the *h.*
20. 4, to thine own *h.* *R. V., thy heart's desire.*
45. 1, my *h.* is inditing a good matter.
69. 32, your *h.* shall live that seek God.
84. 2, my *h.* and my flesh crieth out for.
119. 111, rejoicing of my *h.*
147. 3, healeth the broken in *h.*
Prov. 8. 5, be ye of an understanding *h.*
15. 13, 15; 17. 22, a merry *h.*
17. 16, no *h.* to it. *R. V., understanding.*
20. 9, I have made my *h.* clean.
21. 1, the king's *h.* is in the hand. [*himself.*
23. 7, as he thinketh in his *h.* *R. V., reckoneth within*
24. 12, pondereth the *h.* *R. V., weigheth the hearts.*
26. 23, wicked *h.* are like a potsherd.
28. 25, of a proud *h.* *R. V., greedy spirit.*
Eccl. 7. 4, the *h.* of the wise.
7. 7, gift destroyeth the *h.* *R. V., understanding.*
8. 5, a wise man's *h.* discerneth.
Isa. 1. 5, the whole *h.* faint.
35. 4, of a fearful *h.*, be strong.
44. 19, considereth in his *h.* *R. V., calleth to mind.*
59. 13, uttering from the *h.*
65. 14, shall sing for joy of *h.*
Jer. 7. 31, came it into my *h.* *R. V., mind.*
24. 7, an *h.* to know me.
30. 21, that engaged his *h.* *R. V., hath had boldness.*
48. 31, mine *h.* shall mourn. *R. V., shall they.*
Lam. 3. 51, eye affecteth mine *h.* *R. V., my soul.*
Ezek. 25. 15, with a despiteful *h.* *R. V., despite of soul.*
27. 31, with bitterness of *h.* *R. V., soul.*
Dan. 6. 14, set his *h.* on Daniel.
Hos. 4. 11, take away the *h.* *R. V., understanding.*
Joel 2. 13, rend your *h.* and not.
Mal. 4. 6, *h.* of the fathers, *h.* of the children.
Mat. 6. 21, there will your *h.* be.
12. 35, treasure of the *h.* *R. V.* omits.
22. 37; Mark 12. 30; Luke 10. 27, with all thy *h.*
John 14. 1, 27, let not your *h.* be troubled.
Acts 4. 32, of one *h.* and of one soul.
5. 3, why hath Satan filled thine *h.*
8. 37, with all thine *h.* *R. V.* omits.
2 Cor. 3. 3, in fleshy tables of the *h.* *R. V., tables that are hearts of flesh.*
Eph. 6. 5, in singleness of your *h.*
6. 6, will of God from the *h.*
Col. 3. 22, in singleness of *h.*, fearing God.
2 Tim. 2. 22, pure *h.*; Heb. 10. 22, true *h.*

Heart, man's evil, Gen. 6. 5; 8. 21; Num. 23. 19; Job 15. 14; Ps. 14. 2; Prov. 19. 21; Eccl. 8. 11; Jer. 17. 9; Mat. 12. 34; Luke 6. 45; Rom. 2. 5.
God searches the, 1 Chr. 28. 9; Ps. 44. 21; Jer. 12. 3; 20. 12; Rev. 2. 23. Prov. 21. 2, *R. V., weigheth the heart.*
enlightened by God, Ps. 27. 14; Prov. 16. 1; 2 Cor. 4. 6; 1 Thes. 3. 13; 2 Pet. 1. 19.
newness of, promised, Deut. 30. 6; Jer. 24. 7; 31. 32, 33; 32. 39; Ezek. 11. 19; 36. 26; 2 Cor. 3. 3; Heb. 8. 10.

HEARTH. Gen. 18. 6, upon the *h.* *R. V.* omits.
Ps. 102. 3, burned as an *h.* *R. V., firebrand.*
Jer 36. 22, fire on the *h.* *R. V., in the brasier.*
Zech. 12. 6, like an *h.* of fire. *R. V., pan.*

HEARTILY. Col. 3. 23, do it *h.* *R. V., work heartily.*

HEARTS. Gen. 18. 5, comfort *h.* *R. V., heart.*
Lev. 26. 36, faintness into their *h.* *R. V., heart.*
Deut. 20. 3, let not your *h.* faint. *R. V., heart.*
32. 46, set your *h.* unto all. *R. V., heart.*
1 Sam. 7. 3, with all your *h.* *R. V., heart.*
2 Chr. 6. 14, with all their *h.* *R. V. heart.*
11. 16, set their *h.* to seek the Lord.
Ps. 74. 8, said in their *h.* *R. V., heart.*
81. 12, unto their own *h.* lust. *R. V., after the stubbornness of their heart.*
90. 12, apply our *h.* *R. V., get us an heart of.*
Prov. 31. 6, be of heavy *h.* *R. V., the bitter in soul.*
Jer. 42. 20, ye dissembled in your *h.* *R. V., have dealt deceitfully against your own souls.*
Mat. 19. 8, hardness of your *h.* *R. V., heart.*
Mark 3. 5, hardness of their *h.* *R. V., heart.*
4. 15, sown in their *h.* *R. V., in them.*
Luke 1. 51, imagination of their *h.* *R. V., heart.*
8. 12, word out of their *h.* *R. V., heart.*
21. 26, men's *h.* failing. *R. V., men fainting.*
24. 38, arise in your *h.* *R. V., heart.*
Heb. 10. 16, my laws into their *h.* *R. V., heart.*
Jas. 3. 14, strife in your *h.* *R. V., heart.*
1 John 3. 19, assure our *h.* *R. V., heart.*

HEAT. Gen. 8. 22, cold and *h.*
Deut. 32. 24, with burning *h.*
Job 30. 30, bones are burned with *h.*
Ps. 19. 6, nothing hid from the *h.*
Eccl. 4. 11, they have *h.* *R. V., warmth.*

Isa. 49. 10, neither shall the *h.*
Jer. 51. 39, in their *h.* *R. V., when they are heated.*
Mat. 20. 12, borne the burden and *h.* of the day.
R. V., burden of the day and the scorching h.
Luke 12. 55, there will be *h.* *R. V., scorching h.*
Jas. 1. 11, risen with a burning *h.* *R. V., ariseth with the scorching wind.*

HEATH. Jer. 17. 6, *h.* in the desert.

HEATHEN. Lev. 25. 44, *h.* that are round about.
R. V., nations. [*nations.*
2 Chr. 33. 9, do worse than the *h.* *R. V., did the*
Ps. 2. 1, why do the *h.* rage. *R. V., nations.*
96. 10, say among the *h.* *R. V., nations.*
Ezek. 20. 41, before the *h.* *R. V., in the sight of the nations.*
Mal. 1. 11, great among the *h.* *R. V., Gentiles.*
Mat. 18. 17, as an *h.* man. *R. V., the Gentile.*
2 Cor. 11. 26, perils by the *h.* *R. V., from the Gentiles.* [*tiles by.*
Gal. 3. 8, justify the *h.* through faith. *R. V., Gen-*

Heathen, spoken of, Eph. 2. 12; 1 Cor. 1. 21.
writers quoted, Acts 17. 28; 1 Cor. 15. 33; Tit. 1. 12.
gospel preached to the, Mat. 24. 14; Rom. 10. 14; Gal. 1. 16.
conversion of the, Acts 10. 35; Rom. 15. 16.
to be eventually brought to God, Ps. 22. 27; 86. 9; Jer. 16. 19; Hos. 2. 23; Mal. 1. 11.

Heave-offering, referred to, Ex. 29. 27; Lev. 7. 34; Num. 6. 20; 15. 19; 18. 8, 30.

HEAVEN. Gen. 1. 1, God created the *h.*
Gen. 28. 17, this is the gate of *h.*
Ex. 20. 11, Lord made *h.* and earth.
Deut. 10. 14, *h.* and the *h.* of *h.*
11. 21, days of *h.* *R. V., the heavens above.*
2 Sam. 22. 8, foundations of *h.* moved.
1 Kings 8. 27; 2 Chr. 2. 6, *h.* and *h.* of *h.*
2 Kings 19. 15, made *h.* and earth.
Job 20. 27, *h.* shall reveal. *R. V., heavens.*
22. 12, God in the height of *h.*
26. 11, pillars of *h.* tremble.
38. 33, ordinances of *h.* *R. V., the heavens.*
Ps. 20. 6, hear him from his holy *h.*
69. 34, let *h.* and earth praise.
77. 18, thy thunder was in the *h.* *R. V., whirlwind.*
78. 24, of the corn of *h.*
89. 6, who in the *h.* *R. V., skies.*
89. 37, faithful witness in *h.* *R. V., the sky.*
148. 13, above the earth and *h.*
Isa. 40. 12, meted out *h.* with the span.
Jer. 51. 15, stretched out the *h.* *R. V., heavens.*
Dan. 4. 15, 23, 25, 33; 5. 21, dew of *h.*
Mal. 3. 10, windows of *h.*
Mat. 3. 17, voice from *h.* *R. V., out of the heavens.*
5. 48, Father which is in *h.* *R. V., heavenly Father.*
11. 25, Lord of *h.* and earth.
25. 14, kingdom of *h.* is as. *R. V., it is as when.*
Mark 11. 26, Father which is in *h.* *R. V.* omits.
13. 25, stars of *h.* shall fall. *R. V., falling from h.*
13. 25, powers that are in *h.* *R. V., the heavens.*
16. 19, he was received up into *h.*
Luke 11. 2, which art in *h.* *R. V.* omits.
11. 2, be done, as in *h.* *R. V.* omits.
15. 18, I have sinned against *h.*
John 1. 51, ye shall see *h.* open.
Acts 9. 3, about him a light from *h.*
26. 13, a light from *h.*, above the brightness.
Eph. 1. 10, which are in *h.* *R. V., the heavens.*
6. 9, your Master also is in *h.*
Phil. 3. 20, conversation is in *h.*
Col. 1. 5, for you in *h.* *R. V., the heavens.*
1 Thes. 4. 16, shall descend from *h.*
1 Pet. 1. 4, reserved in *h.* for you.
1 John 5. 7, bear record in *h.* *R. V.* omits.
Rev. 6. 14, *h.* departed as a scroll.
16. 17, temple of *h.* *R. V.* omits.
20. 11, earth and the *h.* fled away.
21. 1, a new *h.* and a new earth.
21. 3, great voice out of *h.* *R. V., the throne.*

Heaven, the work of God, Gen. 1. 1, 8; Ex. 20. 11; 2 Kings 19. 15; Neh. 9. 6; Ps. 8. 3; 19. 1; Isa. 37. 16; Acts 4. 24; Heb. 1. 10; Rev. 14. 7.
will pass away, Ps. 102. 25, 26; Isa. 51. 6; Mat. 24. 35; 2 Pet. 3. 10-12; Rev. 6. 14.
the new, Isa. 51. 16; 66. 22; 2 Pet. 3. 13; Rev. 21. 1.
dwelling-place of God, 1 Kings 8. 27, 30; Job 22. 12, 14; Ps. 2. 4; 80. 14; 115. 3; 123. 1; Isa. 6. 1; 66. 1; Lam. 3. 41; Mat. 6. 9; Luke 11. 2; Acts 7. 49; Heb. 8. 1; Rev. 4.
as a kingdom, Mat. 18. 1-4; 2 Pet. 1. 11; as a city, Rev. 21. 21-26; 22 2-5; as a home, John 14. 2; Eph. 3. 15; as a rest, Heb. 4. 9; Rev. 14. 13; as an inheritance, Col. 1. 12; 1 Pet. 1. 3-5.
Jesus came from, John 3. 13, 31; 6. 38; 8. 23; 1 Cor. 15. 47; Heb. 12. 25.
ascended into, Luke 24. 51; Acts 1. 9; 3. 21; Eph. 4. 10; 1 Thes. 1. 10; 4. 16; 1 Tim. 3. 16; Heb. 4. 14; 1 Pet. 3. 22.
shall come again from, Mat. 24. 30; Mark 14. 62; Luke 21. 27; John 14. 3; Acts 1. 11; 1 Thes. 1. 10; 4. 16.
happiness of those in, Isa. 49. 10; Dan. 12. 3; Mat. 13. 43; John 14. 2; 1 Cor. 2. 9; 13. 12; Eph. 5. 27; 1 Pet. 1. 4; 5. 10; 1 John 4. 17; Rev. 14. 13; 22. 3.
who may enter, Mat. 25. 34; John 14. 2, 3; Rom. 8. 17; 1 Cor. 6. 9, 10; 2 Cor. 5. 1; Heb. 11. 10; 12. 23; Rev. 7. 9, 14.
who do not enter, Mat. 25. 41; Luke 13. 27; 1 Cor. 6. 9; Gal. 5. 19-21; Eph. 5. 5; Rev. 21. 8; 22. 15.

HEAVENLY. Mat. 6. 14, your *h.* Father.
Mat. 6. 26, your *h.* Father feedeth.
18. 35, so likewise shall my *h.* Father.
Luke 2. 13, multitude of the *h.* host.
11. 13, *h.* Father give the Holy Spirit.
John 3. 12, if I tell you of *h.* things?
Acts 26. 19, disobedient unto the *h.* vision.
1 Cor. 15. 49, bear the image of the *h.*
2 Tim. 4. 18, preserve me unto his *h.* kingdom.
Heb. 3. 1, partakers of the *h.* calling.
6. 4, have tasted of the *h.* gift.

HEAVENS. Gen. 2. 1, *h.* and the earth.
Gen. 2. 4, generations of the *h.* *R. V., heaven.*
Deut. 33. 28, his *h.* shall drop down dew.
2 Sam. 22. 10; Ps. 18. 9, he bowed the *h.*
1 Chr. 27. 23, stars of the *h.* *R. V., heaven.*
Ps. 19. 1, *h.* declare the glory of God.
68. 4, rideth upon the *h.* *R. V., through the deserts.*
108. 4, mercy is great above the *h.*
Prov. 8. 27, when he prepared the *h.*
Isa. 49. 13, sing, O *h.*; be joyful, O earth.
64. 1, oh that thou wouldest rend the *h.*
Zech. 6. 5, spirits of the *h.* *R. V., winds of heaven.*
Mat. 24. 29, the powers of the *h.*
Luke 12. 33, treasure in *h.*; 2 Cor. 5. 1, eternal in *h.*
Heb. 1. 10, *h.* are the works of thine hands.
2 Pet. 3. 10, *h.* shall pass away.

HEAVINESS. Ezra 9. 5, my *h.* *R. V., humiliation.*
Job 9. 27, leave off my *h.* *R. V., sad countenance.*
Ps. 119. 28, my soul melteth for *h.*
Rom. 9. 2, I have great *h.* and continual sorrow. *R. V., sorrow and unceasing pain.*
2 Cor. 2. 1, come to you in *h.* *R. V., with sorrow.*
Phil. 2. 26, full of *h.* *R. V., sore troubled.* [*grief in.*
1 Pet. 1. 6, are in *h.* through. *R. V., have been put to*

HEAVY. Ex. 17. 12, Moses' hands were *h.*
1 Kings 14. 6, with *h.* tidings (=*sad*).
Ps. 35. 14, bowed down *heavily.* *R. V., mourning.*
Prov. 31. 6, be of *h.* hearts. *R. V., the bitter in soul.*
Isa. 30. 27, burden is *h.* *R. V., in thick rising smoke.*
46. 1, were *h.* laden. *R. V., are made a load.*
58. 6, the *h.* burdens. *R. V., bands of the yoke.*
Lam. 3. 7, he hath made my chain *h.*
Mat. 11. 28, labour and are *h.* laden.
26. 37, sorrowful and very *h.* *R. V., sore troubled.*
Luke 9. 32, were *h.* with sleep.

HEBER, hē'ber—Heb. *association* [?]. Gen. 46. 17; Judg. 4. 11; 1 Chr. 4. 18; 5. 13; 8. 22; Luke 3. 35. *R. V.,* Eber. [26. 45.

HEBERITES, hē'ber-ītes, posterity of Heber. Num.

HEBREW, hē'brew. (1) Abraham, Gen. 14. 13.
(2) Language, John 19. 20. (3) Jew, Jer. 34. 9.

HEBREWESS, hē'brew-ess, a Jewess. Jer. 34. 9.

HEBREWS, hē'brews. (1) Posterity of Abraham, Gen. 40. 15.
(2) Hebrew speaking Jews, Acts 6. 1.

HEBRON, hē'bron—Heb. *union.* (1) Men, Ex. 6. 18; 1 Chr. 2. 42. [14. 13; 2 Sam. 2. 1.
(2) City = Mamre (*q.v.*), Gen. 13. 18; Num. 13. 22; Josh.

HEBRONITES, hē'bron-ites, family of Hebron. Num. 3. 27.

HEDGE. 1 Chr. 4. 23, dwelt among plants and *h.* *R. V., inhabitants of Netaim and Gederah.*
Job 1. 10, hast not thou made an *h.*
Ps. 80. 12, broken down her *h.* *R. V., fences.*
Eccl. 10. 8, breaketh an *h.* *R. V., through a fence.*
Isa. 5. 5, take away the *h.* thereof.
Jer. 49. 3, run by the *h.* *R. V., among the fences.*
Ezek. 13. 5, made up the *h.* *R. V.* (Eng.), *fence;* (Amer.), *wall.*
Hos. 2. 6, *h.* up thy way with thorns.
Mark 12. 1, set an *h.* about it.
Luke 14. 23, go out into the highways and *h.*

HEDGED. Job 3. 23, whom God hath *h.* in?
Lam. 3. 7, he hath *h.* me. *R. V., fenced.*
Mat. 21. 33, *h.* it round. *R. V., set a hedge about it.*

HEED. Gen. 31. 24, take *h.* that thou speak not.
Deut. 2. 4; 4. 15; Josh. 23. 11, take ye good *h.*
27. 9, take *h.*, and hearken. *R. V., keep silence.*
1 Chr. 22. 13, if thou takest *h.* *R. V., observe.*
2 Chr. 19. 6, take *h.* what ye do. *R. V., consider.*
33. 8, take *h.* to do all. *R. V., observe.*
Ps. 119. 9, by taking *h.* thereto.

Eccl. 12. 9, he gave good *h.* *R.V.*, *pondered.*
Mat. 18. 10, take *h.* that ye despise. *R.V.*, *see.*
Luke 11. 35, take *h.* *R.V.*, *look.*

HEEL. Gen. 3. 15, bruise his *h.*
Job 13. 27, *h.* of my feet. *R.V.*, *soles.*

HEGE, hē'ge. *R.V.*, Hegai. Esth. 2. 3, 8.

Heifer, offered in sacrifice, Gen. 15. 9; Num. 19. 2; Deut. 21. 3; 1 Sam. 16. 2; Heb. 9. 13.
illustrative, Hos. 4. 16; 10. 11.

HEIGHT. Gen. 6. 15, *h.* of thirty cubits.
Job 22. 12, God in the *h.* of heaven?
Ps. 102. 19, *h.* of sanctuary; 148. 1, in the *h.*
Ezek. 31. 5, his *h.* was exalted. *R.V.*, *stature.* [ure.
31. 10, lifted up thyself in *h.* *R.V.*, *art exalted in stat-*
31. 14, for their *h.* *R.V.*, *in their stature.*
41. 8, the *h.* of the house round about. *R.V.*, *that the house had a raised basement.*
Rom. 8. 39, nor *h.*; Eph. 3. 18, and *h.*

HEIR. Gen. 15. 3, one born in my house is mine *h.*
2 Sam. 14. 7, destroy the *h.* also.
Jer. 49. 1, hath he no *h.*
49. 2, be *h.* to them that were his *h.* *R.V.*, *possess them that did possess him.*
Mic. 1. 15, *h.* unto thee. *R.V.*, *shall possess.*
Mat. 21. 38; Mark 12. 7; Luke 20. 14, this is the *h.*
Rom. 4. 13, *h.* of the world.
8. 17, then *h.*; *h.* of God, and joint-*h.*
Gal. 4. 30, *h.* with the son. *R.V.*, *inherit.*
Tit. 3. 7, *h.* according to the hope.
Heb. 1. 14, be *h.* of salvation. *R.V.*, *inherit.*
11. 7, *h.* of the righteousness.
Jas. 2. 5, *h.* of the kingdom.
1 Pet. 3. 7, *h.* together of the grace. *R.V.*, *joint-h.*

Heir, Christ the, Col. 1. 15, 16; Heb. 1. 2.
believers are heirs, Rom. 4. 13; 8. 17; Gal. 3. 29; Heb. 6. 17; 11. 7; Jas. 2. 5.

HELAH, hē'lah — Heb. *rust of copper* [?]. 1 Chr. 4. 5.

HELAM, hē'lam — Heb. *place of plenty* [?]. 2 Sam. 10. 16. [Judg. 1. 31.

HELBAH, hĕl'bah — Heb. *fatness*, town of Asher.

HELBON, hĕl'bŏn — Heb. *fertile*, Syrian city. Ezek. 27. 18.

HELD. Gen. 24. 21, *h.* his peace. *R.V.*, *holding.*
Gen. 48. 17, he *h.* up his father's hand.
Ex. 17. 11, Moses *h.* up his hand.
36. 12, *h.* one curtain. *R.V.*, *were opposite one.*
Num. 30. 7, her husband *h.* his peace. *R.V.*, *held.*
1 Kings 8. 65, Solomon *h.* a feast.
Job 29. 10, the nobles *h.* their peace. *R.V.*, *the voice of the nobles was hushed.* [*to hold them in.*
Ps. 32. 9, *h.* in with bit and bridle. *R.V.*, *bit and bridle*
S. of Sol. 7. 5, king is *h.* in the galleries. *R.V.*, *h. captive in the tresses thereof.*
Jer. 50. 33, took them captives *h.* them. *R.V.*, *held.*
Mat. 12. 14, *h.* a council. *R.V.*, *took counsel.*
28. 9, *h.* him by the feet. *R.V.*, *took hold of his.*
Rom. 7. 6, that being dead wherein we were *h.* *R.V.*, *having died to that wherein we were holden.*

HELDAI, hĕl'dāi — Heb. *worldly* [?]. 1 Chr. 27. 15; Zech. 6. 10.

HELEB, hē'leb — Heb. *the crafty one* [?]. 2 Sam. 23. 29.

HELED, hē'led — Heb. *this world* [?]. 1 Chr. 11. 30.

HELEK, hē'lek — Heb. *a lot.* Num. 26. 30; Josh. 17. 2.

HELEKITES, hē'lek-ites, family of Helek. Num. 26. 30. [7. 35.

HELEM, hē'lem — Heb. *strength* = *HELDAI.* 1 Chr.

HELEPH, hē'leph — Heb. *exchange* [?] — a city. Josh. 19. 33. [39.

HELEZ, hē'lez — Heb. *strong.* 2 Sam. 23. 26; 1 Chr. 2.

HELI, hē'lī — Gk. for Eli, Heb. *ascent* [?]. Luke 3. 23.

HELKAI, hĕl'kāi — Heb. *my lot is God* [?]. Neh. 12. 15.

HELKATH, hē'lkath — Heb. *possession.* Josh. 19. 25.

HELKATH-HAZZURIM, hĕl'kath-hăz'zu-rĭm — Heb. *field of heroes.* 2 Sam. 2. 16.

HELL. Deut. 32, 22, lowest *h.* *R.V.* (Eng.), *pit*; (Amer.), *Sheol beneath.* [*Sheol.*
2 Sam. 22. 6; Ps. 18. 5, sorrows of *h.* *R.V.*, *cords of*
Job 11. 8, deeper than *h.* *R.V.*, *Sheol.*
26. 6, *h.* is naked before him. *R.V.*, *Sheol.*
Ps. 9. 17, be turned into *h.* *R.V.*, *return to Sheol.*
16. 10, not leave my soul in *h.* *R.V.*, *to Sheol.*
55. 15, quick into *h.* *R.V.* (Eng.), *the pit*; (Amer.), *Sheol.* [(Eng.), *pit*; (Amer.), *Sheol beneath.*
86. 13, delivered my soul from the lowest *h.* *R.V.*
116. 3, pains of *h.* got hold. *R.V.*, *Sheol.*
139. 8, make my bed in *h.* *R.V.*, *Sheol.*
Prov. 5. 5, steps take hold on *h.* *R.V.*, *Sheol.*
9. 18, guests are in the depths of *h.* *R.V.*, *Sheol.*
15. 11, *h.* and destruction. *R.V.*, *Sheol.*
23. 14, deliver his soul from *h.* *R.V.*, *Sheol.*
27. 20, *h.* and destruction are never full. *R.V.*, *Sheol.*
Isa. 5. 14, *h.* hath enlarged herself. *R.V.* (Amer.), *Sheol.*
14. 15, brought down to *h.* *R.V.* (Amer.), *Sheol.*
28. 18, your agreement with *h.* *R.V.* (Amer.), *Sheol.*
Jonah 2. 2, out of the belly of *h.* *R.V.* (Amer.), *Sheol.*
Hab. 2. 5, enlargeth his desire as *h.* *R.V.* (Amer.), *Sheol.*
Mat. 5. 22, in danger of *h.* fire. *R.V.*, *the h. of fire.*
11. 23, brought down to *h.* *R.V.*, *go down unto Hades.*
16. 18, gates of *h.* shall not prevail. *R.V.*, *Hades.*
18. 9, be cast into *h.* fire. *R.V.*, *the h. of fire.*
Luke 10. 15, thrust down to *h.* *R.V.*, *unto Hades.*
16. 23, in *h.* he lift up his eyes. *R.V.*, *Hades.*
Acts 2. 27, not leave my soul in *h.* *R.V.*, *Hades.*
Jas. 3. 6, it is set on fire of *h.* [*of Hades.*
Rev. 1. 18, keys of *h.* and of death. *R.V.*, *death and*
20. 13, death and *h.* delivered. *R.V.*, *Hades.*

Hell (New Testament), *Hades*, Mat. 11. 23; 16. 18; Luke 10. 15; 16. 23; Acts 2. 27, 31; Rev. 1. 18; 6. 8; 20. 13, 14.
(New Testament), *Gehenna*, place of torment, Mat. 5. 22, 29; 10. 28; 18. 9; 23. 15, 33; Mark 9. 43, 45, 47; Luke 12. 5; Jas. 3. 6.
for whom reserved, Mat. 13. 42; 23. 15; Rev. 14. 10; 2 Pet. 2. 4. *R.V.* (marg.), *Tartarus.*

HELM. Jas. 3. 4, with a very small *h.* *R.V.*, *rudder.*

HELMET. 1 Sam. 17. 5, *h.* of brass.
Isa. 59. 17; Eph. 6. 17, *h.* of salvation.
1 Thes. 5. 8, for an *h.*, the hope of salvation.

HELON, hē'lon — Heb. *strong* — man of Zebulon. Num. 1. 9.

HELP (*n.*). Gen. 2. 18, 20, *h.* meet for him.
Deut. 33. 7, be thou an *h.* to him.
1 Sam. 11. 9, shall have *h.* *R.V.*, *deliverance.*
Job 31. 21, my *h.* in the gate.
Ps. 20. 2, send thee *h.* from the sanctuary.
42. 5, *h.* of his countenance. *R.V.*, *health.*
46. 1, very present *h.* in trouble.
121. 2, my *h.* cometh from the Lord.
Acts 26. 22, obtained *h.* of God.
27. 17, used *h.*; 1 Cor. 12. 28, healings *h.*

HELP (*v.*). Ex. 2. 17, Moses stood up and *h.*
1 Sam. 7. 12, hitherto hath the Lord *h.* us.
1 Chr. 18. 5, Syrians came to *h.* *R.V.*, *succour.*
2 Chr. 20. 9, wilt hear and *h.* *R.V.*, *save.*
28. 23, gods of the kings of Syria *h.* *R.V.*, *helped.*
Job 8. 20, he *h.* the evil doers. *R.V.*, *uphold.*
Ps. 37. 40, Lord shall *h.* them. *R.V.*, *helpeth.*
116. 6, brought low, and he *h.* me. *R.V.*, *saved.*
Eccl. 4. 10, to *h.* him up. *R.V.*, *lift.*
Isa. 30. 7, Egyptians shall *h.* *R.V.*, *helpeth.*
Mark 9. 24, *h.* thou mine unbelief.
Heb. 4. 16, grace to *h.* in time of need.
Rev. 12. 16, earth *h.* the woman.

HELPER. 2 Kings 14. 26, *h.* for Israel.
Ps. 10. 14, *h.* of the fatherless; 30. 10, be my *h.*
54. 4, God mine *h.*; 72. 12, hath no *h.*
Rom. 16. 9, our *h.* in Christ. *R.V.*, *fellow-worker.*

HELVE. Deut. 19. 5, from the *h.* (=*handle of an axe*).

HEM. Ex. 28. 33, about the *h.* *R.V.*, *skirts.*
Ex. 28. 34; 39. 25, *h.* of the robe. *R.V.*, *skirts.*
Mat. 9. 20, touched the *h.* *R.V.*, *border.*
14. 36, touch the *h.* *R.V.*, *border.*

HEMAM, hē'mam = *HOMAM* (*q.v.*). Gen. 36. 22.

HEMAN, hē'man — Heb. *faithful.* 1 Kings 4. 31; 1 Chr. 6. 33.

HEMATH, hē'math = *HAMMATH* or *HAMATH* (*q.v.*). 1 Chr. 2. 55; Amos 6. 14. [Gen. 36. 26.

HEMDAN, hĕm'dan — Heb. *sweet.* (*R.V.*) Hamran.

HEMLOCK. Hos. 10. 4, springeth up as *h.*
Amos 6. 12, fruit into *h.* *R.V.*, *wormwood.*

HEN, hĕn — Heb. *grace.* Zech. 6. 14.

HEN. Mat. 23. 37, as a *h.* gathereth.
Luke 13. 34, *h.* doth gather her brood.

HENA, hē'na, a city in Mesopotamia. 2 Kings 18. 34.

HENADAD, hĕn'a-dăd — Heb. *favour of Hadad.* Ezra 3. 9.

HENCEFORTH. Gen. 4. 12, *h.* yield. [*forth.*
Ps. 125. 2, about his people from *h.* *R.V.*, *this time*
John 15. 15, *h.* I call you. *R.V.*, *no longer do I call you.*
Rom. 6. 6, that *h.* we should not serve. *R.V.*, *so . . . no longer.*
2 Cor. 5. 15, should not *h.* live. *R.V.*, *no longer.*

HENOCH, hē'noch = *ENOCH* or *HANOCH* (*q.v.*). 1 Chr. 1. 33; Gen. 25. 4.

HEPHER, hē'pher — Heb. *well* [?]. Josh. 12. 17; Num. 26. 32; 1 Chr. 4. 6; 11. 36. [Num. 26. 32.

HEPHERITES, hē'pher-ites, posterity of Hepher.

HEPHZIBAH, hĕph'zī-bäh — Heb. *my delight is in her* — Manasseh's mother, 2 Kings 21. 1.
symbolical name for Jerusalem, Isa. 62. 4.

HERB. Gen. 1. 11, *h.* yielding seed.
Ex. 10. 15, *h.* of the field. *R.V.*, *herb.*
Job 38. 27, tender *h.* *R.V.*, *grass.*
Ps. 37. 2, green *h.*; 104. 14, *h.* for service.
105. 35, eat up all the *h.* *R.V.*, *every h.*
Prov. 15. 17, dinner of *h.*

Mat. 13. 32; Mark 4. 32, greater than all *h.*
Rom. 14. 2, eateth *h.*; Heb. 6. 7, bringeth forth *h.*

HERD. Gen. 13. 5, flocks and *h.*
Deut. 12. 6, firstlings of *herds.* *R. V.*, *herd.*
1 Sam. 11. 5, came after the *h.* *R. V.*, *oxen.*
Prov. 27. 23, look well to thy *h.*
Mat. 8. 32 (*R. V.* omits); Mark 5. 11; Luke 8. 32, into the *h.* of swine.

HERDMAN. Gen. 13. 7, *h.* of Abram's.
Amos 1. 1, among the *h.*; 7. 14, I was an *h.*

HEREAFTER. Mat. 26. 64, *h.* shall ye see. *R. V.*, *henceforth.*
John 14. 30, *h.* I will not. *R. V.*, *I will no more.*
1 Tim. 1. 16, *h.* believe on him. *R. V.* (Amer.), *thereafter.*

HERES, hē′rēs — Heb. *sun* — a mountain. Judg. 1. 35.

HERESH, hē′resh — Heb. *artificer* — a Levite. 1 Chr. 9. 15.

HERESY. Acts 24. 14, way called *h.* *R. V.*, *a sect.*
1 Cor. 11. 19, also *h.* *R. V.* (Amer.), *factions.*

Heresies, mention made of, 1 Cor. 11. 19; Gal. 5. 20; Tit. 3. 10; 2 Pet. 2. 1.

HERITAGE. Ex. 6. 8, for an *h.*
Ps. 16. 6, yea, I have a goodly *h.*
127. 3, children are an *h.* of the Lord.
Isa. 58. 14, *h.* of Jacob thy father. [*you.*
1 Pet. 5. 3, over God's *h.* *R. V.*, *the charge allotted to*

HERMAS, hĕr′mas — Gk. = *HERMODONIS* — Roman Christian. Rom. 16. 14.

HERMES, hĕr′mēs — Gk. *Mercury* — Roman Christian. Rom. 16. 14. [1. 15.

HERMOGENES, her-mŏj′e-nēs — *Mercury-born.* 2 Tim.

HERMON, hĕr′mon — Heb. *peak* — mountain. Deut. 3. 8; Josh. 12. 5; Ps. 89. 12.

HERMONITES, hĕr′mon-ītes, the peaks of Hermon. Ps. 42. 6, *R. V.*, the Hermons. [2. 1.

HEROD, hĕr′od. (1) *the Great*, governs Judea, Mat. 2. 1–6. orders the massacre of babes, Mat. 2. 16.
(2) *Antipas the tetrarch*, beheads John the Baptist, Mat. 14.; Mark 6. 14.
mocks Jesus, Luke 23. 11.
(3) *Agrippa I.* persecutes Christians, Acts 12. 1.
(4) *Agrippa II.* tries Paul, Acts 25. 13.

HERODIANS, hē-rō′dĭ-anş, Jewish political party. Mark 3. 6. [Mark 6. 17.

HERODIAS, he-rō′di-as — wife of Herod Antipas. procures the Baptist's execution, Mat. 14.

HERODION, he-rō′di-ŏn — Gk. from Herod. Roman Christian and kinsman of Paul. Rom. 16. 11.

HESED, hē′sed — Heb. *zeal*, or *mercy.* 1 Kings 4. 10.

HESHBON, hĕsh′bon — Heb. *reckoning* [?] — city of Sihon. Num. 21. 26.
pools of, S. of Sol. 7. 4. [Josh. 15. 27.

HESHMON, hĕsh′mon — Heb. *fatness* — town in Judah.

HETH, hĕth — Heb. *fear* — sons of = *HITTITES.* Gen. 10. 15.

HETHLON, hĕth′lŏn — Heb. *hiding-place.* Ezek. 47. 15.

HEW. Ex. 34. 1, *h.* two tables.
1 Sam. 11. 7, *h.* them in pieces. *R. V.*, *cut.*
1 Kings 5. 6, *h.* cedar trees; 5. 17, *h.* stones. *R. V.*, *wrought.*
5. 18, builders did *h.* *R. V.*, *fashion.*
2 Kings 12. 12, *hewed* stone. *R. V.*, *hewn.*
2 Chr. 2. 2, to *h.* in the mountain. *R. V.*, *hewers.*
Mat. 3. 10, *h.* down; 27. 60, *h.* out in the rock.

HEZEKI, hĕz′e-kī. *R. V.*, Hizki (*q.v.*). 1 Chr. 8. 17.

HEZEKIAH, hĕz′e-kī′ah — Heb. *God strengthened.*
king of Judah — his good reign. 2 Chr. 29.
his life is prolonged, 2 Kings 20.
his death, 2 Kings 20. 21. *R. V.*, 1 Chr. 3. 23, Hizkiah.

HEZION, hē′zi-ŏn — Heb. *vision.* 1 Kings 15. 18.

HEZIR, hē′zir — Heb. *apple.* 1 Chr. 24. 15; Neh. 10. 20.

HEZRAI, hĕz′ra-i — Heb. *shut in* [?]. 2 Sam. 23. 35. *R. V.*, Hezro.

HEZRO, hĕz′ro = *HEZRAI* (*q.v.*). 1 Chr. 11. 37.

HEZRON, hĕz′ron — Heb. *shut in.* (1) Place, Josh. 15. 3; *R. V.*, 15. 25, Kerioth-hezron.
(2) Men. Gen. 46. 9; 46. 12.

HEZRONITES, hĕz′ron-ītes, posterity of Hezron. Num. 26. 6.

HID. Gen. 3. 8, *h.* themselves.
Deut. 33. 19, treasures *h.* in the sand. *R. V.*, *hidden.*
Josh. 10. 17, five kings *h.* in a cave. *R. V.*, *hidden.*
2 Chr. 22. 9, he was *h.* in Samaria. *R. V.*, *hiding.*
Job 6. 16, snow is *h.* *R. V.*, *hideth itself.*
10. 13, hast *h.* in thine heart. *R. V.*, *didst hide.*
20. 26, shall be *h.* in his secret. *R. V.*, *is laid up for.*
Ps. 69. 5, my sins are not *h.*
119. 11, thy word have I *h.* *R. V.*, *laid up.*
139. 15, my substance was not *h.* *R. V.*, *hidden.*
Isa. 49. 2, hath he *h.* me. *R. V.*, *kept me close.*
53. 3, we *h.* as it were our faces from him. *R. V.*, *as one from whom men hide their face.*
Jer. 16. 17, iniquity *h.* *R. V.*, *concealed.*
Mat. 11. 25, hast *h.* these things. *R. V.*, *didst hide.*
Luke 8. 17, anything *h.* *R. V.*, *secret.*
9. 45, it was *h.* *R. V.*, *concealed.*
2 Cor. 4. 3, gospel be *h.*, it is *h.* *R. V.*, *veiled.*
Col. 3. 3, *h.* with Christ in God.

HIDDAI, hĭd′dāi — Heb. *rejoicing of God* [?]. 2 Sam. 23. 30.

HIDDEKEL, hĭd′de-kĕl, a river in Paradise. Gen. 2. 14.

HIDDEN. Lev. 5. 2, if it be *h.* from him.
Deut. 30. 11, not *h.* from. *R. V.*, *too hard for.* [*up.*
Job 15. 20, number of years is *h.* *R. V.*, *that are laid*
24. 1, times are not *h.* *R. V.*, *laid up by.*
Ps. 51. 6, in the *h.* part.
Prov. 28. 12, man is *h.* *R. V.*, *men hide themselves.*
Acts 26. 26, none of these things are *h.*
2 Cor. 4. 2, renounced the *h.* things.

HIDE (*n.*). Lev. 8. 17, bullock and his *h.* *R. V.*, *skin.*
Lev. 9. 11, the *h.* he burnt. *R. V.*, *skin.*

HIDE (*v.*). Gen. 18. 17, *h.* from Abraham.
Ex. 2. 3, she could not longer *h.* him.
Job 14. 13, wouldst *h.* me in the grave.
40. 13, *h.* them in the dust together.
Ps. 17. 8, *h.* me under the shadow.
27. 5, *h.* me in his pavilion. *R. V.*, *keep me secretly.*
32. 7; 119. 114, my *h.* place.
64. 2, *h.* me from the secret counsel.
119. 19, *h.* not thy commandments.
Prov. 2. 1, *h.* my commandments. *R. V.*, *lay up.*
Isa. 2. 10, *h.* thee in the dust.
29. 15, to *h.* their counsel from.
32. 2, *h.* place from the wind.
58. 7, *h.* not thyself from thine own flesh.
Ezek. 39. 29, *h.* my face any more.
John 12. 36, did *h.* himself. *R. V.*, *hid.*
Jas. 5. 20, *h.* a multitude of sins. *R. V.*, *cover.*

HIDETH. 1 Sam. 23. 23, lurking places where he *h.*
Prov. 19. 24; 26. 15, slothful man *h.* *R. V.*, *burieth.*
27. 16, whosoever *h.* her, *h.* the wind. *R. V.*, *he that would restrain her restraineth.*
Mat. 13. 44, found he *h.* *R. V.*, *and hid.*

HIEL, hī′el — Heb. *God lives* — rebuilds Jericho, and suffers the curse. 1 Kings 16. 34.

HIERAPOLIS, hī′e-răp′o-lĭs — Gk. *sacred city.* Col. 4. 13.

HIGGAION, hig-gā′ion — Heb. *hum* [?]. Ps. 9. 16.

HIGH. Gen. 29. 7, lo, it is yet *h.* day.
Ex. 39. 31, fasten it on *h.* *R. V.*, *above.*
Num. 11. 31, two cubits *h.* *R. V.*, *above.*
23. 3, went to an *h.* place. *R. V.*, *a bare height.*
Deut. 28. 43, very *h.* *R. V.*, *higher and higher.*
1 Sam. 13. 6, in *h.* places. *R. V.*, *holds.*
2 Chr. 23. 20, *h.* gate. *R. V.*, *upper.*
24. 11, the *h.* priest's officer. *R. V.*, *chief.*
Job 5. 11, to set up on *h.*
Ps. 18. 27, *h.* looks. *R. V.*, *haughty eyes.*
78. 69, *h.* palaces. *R. V.*, *the heights.*
131. 1, things too *h.* *R. V.*, *wonderful.*
Isa. 2. 15, every *h.* tower. *R. V.*, *lofty.*
13. 2, the *h.* mountain. *R. V.*, *bare.*
30. 25, every *h.* mountain. *R. V.*, *lofty.*
Jer. 12. 12, all *h.* places. *R. V.*, *the bare heights.*
Ezek. 16. 31, thine *h.* place. *R. V.*, *thy lofty.*
31. 4, set him up on *h.* *R. V.*, *made him to grow.*
Luke 1. 78, dayspring from on *h.*
Acts 25. 2, *h.* priest and. *R. V.*, *chief.*
Eph. 6. 12, wickedness in *h.* places. *R. V.*, *the heavenly.*
Phil. 3. 14, *h.* calling of God.
Heb. 10. 21, an *h.* priest. *R. V.*, *a great.*

HIGHER. Num. 24. 7, king shall be *h.*
2 Kings 15. 35, the *h.* gate. *R. V.*, *upper.*
Neh. 4. 13, on the *h.* places. *R. V.*, *in the open.*
Ps. 89. 27, *h.* than the kings. *R. V.*, *the highest of.*

HIGHEST. Ps. 18. 13, *H.* gave his voice. *R. V.*, *Most High.*
Ps. 87. 5, *h.* himself. *R. V.*, *Most High.*
Prov. 8. 26, *h.* part of the dust. *R. V.*, *beginning.*
Eccl. 5. 8, higher than the *h.* *R. V.*, *high.*
Ezek. 17. 3, 4, branch. *R. V.*, *the top.*
Mat. 21. 9, Hosanna in the *h.*
Luke 1. 32, Son of the *H.* *R. V.*, *Most High.*
20. 46, *h.* seats in synagogues. *R. V.*, *chief.*

HIGHLY. Luke 1. 28, *h.* favoured.
Luke 16. 15, *h.* esteemed. *R. V.*, *exalted.*
Acts 12. 20, *h.* displeased; Phil. 2. 9, *h.* exalted. [*up.*

HIGHMINDED. 2 Tim. 3. 4, headv, *h.* *R. V.*, *puffed*

HIGHNESS. Job 31. 23, by reason of his *h.* *R. V.* (Eng.), *excellency*; (Amer.), *majesty.* [*ones.*
Isa. 13. 3, rejoice in my *h.* *R. V.*, *my proudly exulting*

High Places, referred to, Deut. 12. 2; 1 Kings 3. 2; 13. 2; 2 Kings 14. 4; Jer. 3. 6.

HIGHWAY. Judg. 5. 6, *h.* unoccupied.
1 Sam. 6. 12, went along *h.* lowing.
Prov. 16. 17, *h.* of the upright.
Mat. 22. 9, go into the *h.* *R. V.*, *partings of the h.*
Mark 10. 46, sat by the *h.* side. *R. V.*, *wayside.*

HILEN, hī'len—city of priests=*HOLON*? 1 Chr. 6. 58.
HILKIAH, hil-kī'ah—Heb. *God my portion* [?]. 1 Chr. 6. 45; 2 Kings 22. 4; Neh. 8. 4.
HILL. Ex. 24. 4, under the *h.* *R. V.*, *mount.*
Num. 14. 45, in that *h.* *R. V.*, *mountain.*
1 Sam. 9. 11, up the *h.* *R. V.*, *ascent.*
Ps. 2. 6, upon my holy *h.* of Zion.
15. 1, dwell in thy holy *h.*
24. 3, ascend into the *h.* of the Lord?
43. 3, bring me unto thy holy *h.*
68. 15, the *h.* of God is as the *h.* of Bashan. *R. V.*, *a mountain of God is the mountain.*
68. 16, this is the *h.* *R. V.*, *at the mountain.*
Isa. 40. 4, mountain and *h.* shall be made low.
Mat. 5. 14, a city that is set on an *h.*
Luke 9. 37, from the *h.* *R. V.*, *mountain.*
Acts 17. 22, of Mars' *h.* *R. V.*, *the Areopagus.*
HILLS. Gen. 7. 19, all the high *h.* *R. V.*, *mountains.*
Deut. 1. 7, in the *h.* *R. V.*, *hill country.* [*country.*
Josh. 10. 40, country of the *h.* *R. V.*, *land, the hill*
1 Kings 22. 17, scattered upon the *h.* *R. V.*, *mountains.*
Ps. 18. 7, foundations of the *h.* *R. V.*, *mountains.*
68. 16, ye high *h.* *R. V.*, *mountains.*
104. 10, among the *h.* *R. V.*, *mountains.* [*for.*
104. 18, high *h.* are a refuge. *R. V.*, *mountains are*
121. 1, mine eyes unto the *h.* *R. V.*, *mountains.*
Isa. 55. 12, mountains and the *h.*
Luke 23. 30, to the *h.*, Cover us. [12. 13.
HILLEL, hil'lel—Heb. *praising*—a Pirathonite. Judg.
HIND. Gen. 49. 21, *h.* let loose.
Prov. 5. 19, loving *h.*; Jer. 14. 5, *h.* also calved.
2 Sam. 22. 34; Ps. 18. 33; Hab. 3. 19, *h.* feet.
HINDER (*v.*). Gen. 24. 56, *h.* me not. [*sion.*
Neh. 4. 8, Jerusalem, and to *h.* it. *R. V.*, *cause confu-*
Job 9. 12; 11. 10, who can *h.* him?
Acts 8. 36, what doth *h.* me to be baptized?
Rom. 15. 22, much *h.* from coming. *R. V.*, *hindered.*
1 Cor. 9. 12, *h.* the gospel. *R. V.*, *cause no hindrance to.*
Gal. 5. 7, who did *h.* you.
1 Thes. 2. 18, Satan *h.*; 1 Pet. 3. 7, prayers be not *h.*
HINDER (*a.*). Zech. 14. 8, the *h.* sea. *R. V.*, *western.*
Mark 4. 38, *h.* part of the ship. *R. V.*, *stern.*
Acts 27. 41, *h.* part was broken. *R. V.*, *stern.*
HINGES. 1 Kings 7. 50, *h.* of gold.
Prov. 26. 14, door turneth upon his *h.*
HINNOM, hin'nom, valley near Jerusalem. Josh. 15. 8.
HIRAH, hī'rah—Heb. *nobility* [?]—friend of Judah. Gen. 38. 1.
HIRAM, hī'ram. (1) king of Tyre, 2 Sam. 5. 11.
(2) Solomon's master workman, 1 Kings 7. 13.
HIRE. Gen. 30. 18, given me my *h.*
Gen. 31. 8, ringstraked shall be thy *h.* *R. V.*, *wages.*
1 Kings 5. 6, *h.* for thy servants.
Mat. 20. 8, give them their *h.*
Luke 10. 7, labourer is worthy of his *h.*
Hire of labourers, Lev. 19. 13; Deut. 24. 14, 15; Mal. 3. 5; Col. 4. 1; Jas. 5. 4.
HIRED. Gen. 30. 16, I have *h.* thee.
Deut. 15. 18, a double *h.* servant to thee. *R. V.*, *to the double of the hire of an hireling hath he served.*
Hos. 8. 10, have *h.* among the nations. *R. V.*, *hire.*
Mat. 20. 7, no man hath *h.* us.
Luke 15. 19, as one of thy *h.* servants.
Acts 28. 30, Paul dwelt in his own *h.* house.
HIRELING. Job 7. 1, days of an *h.*
Job 14. 6, as an *h.*, his day.
Isa. 16. 14, as the years of an *h.*
John 10. 12, he that is an *h.* . . . fleeth.
10. 13, the *h.* fleeth. *R. V.*, *he.*
HIS. Acts 12. 10; 1 Cor. 15. 38 (=neuter *its*).
HISS. 1 Kings 9. 8, shall *h.*
Jer. 18. 16, perpetual *hissing.*
HIT. 1 Sam. 31. 3, archers *h.* *R. V.*, *overtook.*
HITHER. 1 Kings 22. 9, hasten *h.* *R. V.*, *quickly.*
Acts 10. 32, call *h.* Simon. *R. V.*, *unto thee.*
25. 17, *h.*, without any delay. *R. V.*, *together here, I made no.*
HITHERTO. Ex. 7. 16, *h.* thou wouldst not hear.
1 Sam. 7. 12, *h.* hath the Lord helped us. [*far.*
2 Sam. 7. 18; 1 Chr. 17. 16, brought me *h.* *R. V.*, *thus*
15. 34, thy father's servant *h.* *R. V.*, *in time past.*
Isa. 18. 2, 7, from their beginning *h.* *R. V.*, *onward.*
Dan. 7. 28, *h.* is the end. *R. V.*, *here.*
John 5. 17, worketh *h.* *R. V.*, *even until now.*
1 Cor. 3. 2, *h.* ye were not able to bear. *R. V.*, *yet.*
HITTITES, hit'tites, descendants of Heth. Gen. 15. 20; Ex. 3. 8, 17; Deut. 7. 1; Josh. 3. 10; Judg. 1. 26; Neh. 9. 8. *R. V.*, Hittite.
HIVITES, hī'vites—Heb. *villagers* [?]. Gen. 10. 17; Ex. 3. 8; Deut. 7. 1; Josh. 9. 1. *R. V.* Hivite.
HIZKIAH, hiz-kī'ah=*HEZEKIAH* (*R. V.*). Zeph. 1. 1.
HIZKIJAH, hiz-kī'jah=*HEZEKIAH* (*R. V.*). Neh. 10. 17.
HOARY. Lev. 19. 32, before the *h.* head.
Prov. 16. 31, the *h.* head is a crown of glory.
HOBAB, hō'bāb—Heb. *beloved* [?]=*JETHRO.* Num. 10. 29.
HOBAH, hō'bah—Heb. *a hiding place.* Gen. 14. 15.
HOD, hŏd—Heb. *majesty*—an Asherite. 1 Chr. 7. 37.
HODAIAH, ho-dā'iah—Heb. *praise of God.* 1 Chr. 3. 24. *R. V.*, Hodaviah.
HODAVIAH, hŏd'a-vī'ah—Heb. *praise God.* 1 Chr. 5. 24; 9. 7; Ezra 2. 40.
HODESH, hō'desh—Heb. *new moon*, or *month.* 1 Chr. 8. 9. [43.
HODEVAH, ho-dē'vah=*HODAVIAH* (*q.v.*). Neh. 7.
HODIAH, ho-dī'ah=*HODAIAH* (*q.v.*). 1 Chr. 4. 19.
HODIJAH, ho-dī'jah. *R. V.*, Hodiah. Neh. 8. 7.
HOGLAH, hŏg'lah—Heb. *a partridge.* Num. 26. 33.
HOHAM, hō'ham—Heb. *Jehovah impels* [?]. Josh. 10. 3.
HOISED. Acts 27. 40, *h.* up the mainsail. *R. V.*, *hoisting up the foresail.*
HOLD. Gen. 21. 18, *h.* him in thine hand.
Ex. 20. 7; Deut. 5. 11, *h.* him guiltless (=*consider*).
26. 5, the loops may take *h.* *R. V.*, *shall be opposite one to.*
Num. 30. 4, father shall *h.* his peace. *R. V.*, *holdeth.*
Judg. 9. 49, set the *h.* on fire. *R. V.* (Amer.), *stronghold.*
2 Kings 7. 9, and we *h.* our peace.
Job 27. 20, terrors take *h.* *R. V.*, *overtake.*
33. 33, *h.* thy peace.
41. 26, sword of him cannot *h.* *R. V.*, *avail.*
Ps. 17. 5, *h.* up my goings. *R. V.*, *my steps have held fast to.*
40. 12, iniquities have taken *h.* *R. V.*, *overtaken.*
139. 10, thy right hand shall *h.* me.
Prov. 2. 19, neither take they *h.* of. *R. V.*, *attain unto.*
S. of Sol. 3. 8, they all *h.* swords. *R. V.*, *handle the sword.*
Isa. 31. 9, he shall pass over to his strong *h.* *R. V.*, *his rock shall pass away.*
41. 13, the Lord thy God will *h.* thy right hand.
56. 6, taketh *h.* of. *R. V.*, *holdeth fast by.*
Jer. 2. 13, cisterns, that can *h.* no water.
Zech. 1. 6, take *h.* of your fathers? *R. V.*, *overtake.*
Mat. 6. 24, he will *h.* to the one.
26. 48, *h.* him fast. *R. V.*, *take.*
26. 55, ye laid no *h.* on me. *R. V.*, *took me not.*
26. 57, they that laid *h.* on Jesus. *R. V.*, *had taken.*
Mark 7. 8, *h.* the tradition. *R. V.*, *hold fast.*
Luke 19. 40, if these should *h.* their peace.
Acts 4. 3, put them in *h.* *R. V.*, *ward.*
Rom. 1. 18, who *h.* the truth. *R. V.* (Eng.), *h. down*; (Amer.), *hinder.*
1 Cor. 14. 30, first *h.* his peace. *R. V.*, *keep.*
1 Thes. 5. 21, *h.* fast that which is good.
Heb. 10. 23, let us *h.* fast the profession.
Rev. 3. 3, *h.* fast, and repent. *R. V.*, *keep it.* [*kept.*
HOLDEN. 2 Kings 23. 22, *h.* such a passover. *R. V.*, Job 36. 8, *h.* in cords of affliction. *R. V.*, *be taken.*
Ps. 71. 6, by thee have I been *h.* up.
Luke 24. 16, their eyes were *h.*
Rom. 14. 4, he shall be *h.* up. *R. V.*, *made to stand.*
HOLDETH. Job 2. 3, he *h.* fast.
Job 26. 9, he *h.* back. *R. V.*, *closeth in.*
Rev. 2. 1, *h.* the seven stars.
HOLDS. Jer. 51. 30, in their *h.* *R. V.*, *strong-h.*
Dan. 11. 39, most strong *h.* *R. V.*, *fortresses.*
Nah. 3. 12, thy strong *h.* *R. V.*, *fortresses.*
HOLE. Ex. 28. 32, an *h.* in the top of it.
Isa. 11. 8, play on the *h.* of the asp.
Jer. 13. 4, in a *h.* of the rock.
HOLES. 1 Sam. 14. 11, out of the *h.*
Mic. 7. 17, out of their *h.* *R. V.*, *close places.*
Nah. 2. 12, filled his *h.* *R. V.*, *caves.*
Zech. 14. 12, eyes in their *h.* *R. V.*, *sockets.*
Mat. 8. 20; Luke 9. 58, foxes have *h.*
HOLIER. Isa. 65. 5, I am *h.* than thou. [*holies.*
HOLIEST. Heb. 9. 3, the *H.* of all. *R. V.*, *Holy of*
Heb. 9. 8, *h.* of all. *R. V.*, *holy place.*
10. 19, enter into the *h.* *R. V.*, *holy place.*
HOLINESS. Ex. 15. 11, glorious in *h.*
Ex. 28. 36; Zech. 14. 20, *H.* to the Lord. *R. V.*, *Holy.*
1 Chr. 16. 29; Ps. 29. 2; 96. 9, beauty of *h.*
Ps. 30. 4, at the remembrance of his *h.* *R. V.* (Eng.), *to his holy name*; (Amer.), *to his holy memorial name.*
47. 8, throne of his *h.* *R. V.*, *his holy throne.*
48. 1, mountain of his *h.* *R. V.*, *his holy mountain.*
60. 6; 108. 7, God hath spoken in his *h.*
93. 5, *h.* becometh thine house.
110. 3, in the beauties of *h.* *R. V.* (Amer.), *holy attire.*
Isa. 23. 18, her hire shall be *h.*
35. 8, called, The way of *h.*
62. 9, courts of my *h.* *R. V.*, *sanctuary.*
63. 18, people of thy *h.* *R. V.*, *thy holy people.*
Jer. 2. 3, Israel was *h.* unto the Lord.
23. 9, words of his *h.* *R. V.*, *holy words.*
31. 23, mountain of *h.*

Obad. 17, there shall be *h.* *R.V., it shall be holy.*
Mal. 2. 11, profaned the *h.*
Luke 1. 75, in *h.* and righteousness.
Acts 3. 12, our own power or *h.* *R.V., godliness.*
Rom. 1. 4, according to the spirit of *h.*
6. 19, to righteousness unto *h.* *R.V., sanctification.*
2 Cor. 7. 1, perfecting *h.*
1 Thes. 3. 13, unblameable in *h.*
1 Tim. 2. 15, continue in . . . *h.* *R.V., sanctification.*
Tit. 2. 3, in behaviour as becometh *h.* *R.V., reverent in demeanour.*
Heb. 12. 10, partakers of his *h.*
12. 14, peace and *h.* *R.V., sanctification.*
Holiness, belongs to God, Isa. 6. 3; Rev. 15. 4; to Christians, Rom. 6. 19; Eph. 1. 4; Tit. 1. 8; Heb. 3. 1; 1 Pet. 1. 15; 2. 5. Rom. 6. 22, *R.V., sanctification.*
enjoined, Ex. 19. 22; Lev. 11. 44; Deut. 7. 6; Luke 1. 75; Rom. 12. 1; 2 Cor. 7. 1; Col. 3. 12; 1 Thes. 2. 12; Heb. 12. 14; Rev. 22. 11.
Exemplified:—*David*, Ps. 86. 2; *Israel*, Jer. 2. 3; *John the Baptist*, Mark 6. 20; *Prophets*, Luke 1. 70; *Paul*, 1 Thes. 2. 10. [Zech. 14. 20, 21.
Holiness to the Lord, referred to, Ex. 28. 36; 39. 30;
HOLLOW. Gen. 32. 25, 32, *h.* of Jacob's thigh. Isa. 40. 12, in the *h.* of his hand. [48. 21.
HOLON, hō'lon—Heb. *abiding* [?]. Josh. 15. 51; Jer.
HOLPEN. Ps. 83. 8, *h.* the children of Lot. *R.V.*, (Amer.), *helped.*
Ps. 86. 17, hast *h.* me. *R.V.* (Amer.), *helped.*
Luke 1. 54, he hath *h.* his servant.
HOLY. Ex. 3. 5; Josh. 5. 15; Acts 7. 33, place is *h.*
Ex. 16. 23, rest of the *h.* sabbath.
19. 6; 1 Pet. 2. 9, an *h.* nation.
20. 8, sabbath day to keep it *h.*
38. 24, *h.* place. *R.V., sanctuary.*
Lev. 10. 10, between *h.* and unholy.
10. 17, 18; 14. 13, *h.* place. *R.V., sanctuary.*
19. 2, I, the Lord your God, am *h.*
20. 7, be ye *h.*: for I am the Lord.
Num. 4. 20, when the *h.* things. *R.V., the sanctuary even for a moment.*
16. 5, who are his, and who is *h.*
18. 9, most *h.* for thee.
31. 6, *h.* instruments. *R.V., vessels of the sanctuary.*
Deut. 23. 14, thy camp be *h.*
33. 8, thy *h.* one. *R.V., godly.*
1 Sam. 2. 2, there is none *h.*
1 Kings 8. 4; 2 Chr. 5. 5, all the *h.* vessels.
2 Kings 4. 9, this is an *h.* man of God.
1 Chr. 29. 3, prepared for the *h.* house.
2 Chr. 31. 6, tithe of *h.* things. *R.V., dedicated.*
Ezra 8. 28, ye are *h.* unto the Lord; the vessels are *h.* also.
Neh. 9. 14, thy *h.* sabbath.
Ps. 24. 3, stand in his *h.* place?
68. 17, in the *h.* place. *R.V., sanctuary.*
86. 2, for I am *h.* *R.V., godly.*
87. 1, in the *h.* mountains.
89. 18, the *H.* One of Israel.
89. 19, in vision to thy *h.* one. *R.V., saints.*
98. 1, his *h.* arm hath gotten him.
103. 1; 145. 21, bless his *h.* name.
145. 17, *h.* in all his works. *R.V., gracious.*
Prov. 9. 10, knowledge of the *h.* *R.V., Holy One.*
Isa. 6. 3, *h.*, *h.*, *h.*, is the Lord of hosts.
27. 13, worship the Lord in the *h.* mount.
52. 10, Lord hath made bare his *h.* arm.
58. 13, doing thy pleasure on my *h.* day.
Ezek. 21. 2, toward the *h.* places. *R.V., sanctuaries.*
36. 38, as the *h.* flock. *R.V., flock for sacrifice.*
Dan. 4. 8; 5. 11, spirit of the *h.* gods.
11. 45, in the glorious *h.* mountain.
Hos. 11. 9, *H.* One in the midst of thee.
Zech. 2. 13, out of his *h.* habitation.
Mat. 7. 6, which is *h.* unto the dogs.
25. 31, all the *h.* angels. *R.V.* omits *h.*
Mark 1. 24; Luke 4. 34, *H.* One of God.
6. 20, just man, and an *h.*
Luke 1. 35, that *h.* thing. *R.V., shall be called h.*
1. 70; Acts 3. 21, his *h.* prophets.
Acts 3. 14, the *H.* One and the Just.
10. 22, warned from God by an *h.* angel.
Rom. 7. 12, law is *h.*, and the commandment *h.*
1 Cor. 3. 17, temple of God is *h.*
9. 13, about *h.* things. *R.V., sacred.*
Eph. 1. 4, be *h.* and without blame.
2. 21, groweth unto an *h.* temple.
Col. 1. 22, *h.* and unblameable.
1 Thes. 5. 27, the *h.* brethren. *R.V.* omits *h.*
2 Tim. 1. 9, with an *h.* calling.
3. 15, *h.* scriptures. *R.V., sacred writings.*
Heb. 3. 1, *h.* brethren, partakers.
7. 26, high priest became us, who is *h.*
1 Pet. 1. 15, be ye *h.* in all manner.
2. 5, an *h.* priesthood.
2 Pet. 1. 21, *h.* men of God spake. *R.V., men spake from God.*
3. 11, in all *h.* conversation.
1 John 2. 20, unction from the *H.* One.
Rev. 4. 8, *h.*, *h.*, *h.*, Lord God.
15. 4, thou only art *h.*
21. 10, the *h.* Jerusalem.
22. 6, *h.* prophets. *R.V., spirits of the.*
22. 11, he that is *h.*, let him be *h.* still.
Holy. See GOD.
HOLYDAY. Ps. 42. 4, kept *h.*
Col. 2. 16, in respect of an *h.* *R.V., feast day.* [*Spirit.*
HOLY GHOST. *R.V.* (Amer.), always adopt *Holy*
Mat. 1. 18, of the *H. G.*
3. 11; Mark 1. 8; Luke 3. 16, with the *H. G.*
12. 31, blasphemy against the *H. G.* *R.V., the Spirit.*
28. 19, in the name of the *H. G.*
Luke 1. 15, filled with the *H. G.*
4. 1, full of the *H. G.* *R.V., H. Spirit.*
John 7. 39, *H. G.* was not yet given. *R.V., Spirit.*
14. 26, Comforter, the *H. G.* *R.V., H. Spirit.*
20. 22, receive ye the *H. G.*
Acts 2. 4; 4. 31, all filled with the *H. G.*
6. 3, full of the *H. G.* *R.V., the Spirit.*
10. 44, *H. G.* fell on all them which heard.
19. 2, have ye received the *H. G.*
28. 25, spake the *H.* by Esaias the prophet.
Rom. 14. 17, joy in the *H. G.*
1 Cor. 6. 19, body is the temple of the *H. G.*
2 Cor. 13. 14, communion of the *H. G.*
Holy Ghost. See HOLY SPIRIT.
Holy Gifts, spoken of, Ex. 28. 38: Lev. 10. 12.
Holy Place, mentioned, Ex. 28. 29; Lev. 6. 16; 2 Chr. 29. 5; Ezek. 41. 4; Heb. 9. 12.
Holy Scripture. See SCRIPTURES.
HOLY SPIRIT. Ps. 51. 11, take not thy *h. s.*
Isa. 63. 10, vexed his *h. S.*
Luke 11. 13, heavenly Father give the *H. S.*
Eph. 4. 30, grieve not the *h. S.* of God.
1 Thes. 4. 8, given unto us his *h. S.*
Holy Spirit.—NAMES.
Holy Ghost, Mat. 28. 19; Mark 3. 29; Acts 1. 5; 8. 17, 18.
Holy Spirit, Isa. 63. 11; Luke 11. 13.
Spirit, Eph. 5. 18. [27; Zech. 4. 6.
my spirit, Gen. 6. 3; Prov. 1. 23; Isa. 30. 1; Ezek. 36.
Spirit of adoption, Rom. 8. 15.
Spirit of Christ, Rom. 8. 9; 1 Pet. 1. 11.
spirit of counsel, Isa. 11. 2.
spirit of glory, 1 Pet. 4. 14.
Spirit of God, Gen. 1. 2; Ex. 31. 3; Num. 24. 2; 1 Sam. 10. 10; 2 Chr. 15. 1; Mat. 3. 16; 12. 28; Rom. 8. 9; 1 John 4. 2.
good spirit, Neh. 9. [illegible]; Ps. 143. 10.
Spirit of grace, Zech. 12. 10; Heb. 10. 29.
spirit of holiness, Rom. 1. 4.
Spirit of the Lord, Luke 4. 18.
Spirit of promise, Eph. 1. 13.
Spirit of truth, John 14. 17; 16. 13; 1 John 4. 6.
spirit of wisdom, Isa. 11. 2; Eph. 1. 17.
spirit of power and love, 2 Tim. 1. 7.
Holy One, 1 John 2. 20.
Comforter (paraclete), John 14. 16; 16. 7.
——EMBLEMS.
breath (or wind), reviving, Ezek. 37. 5, 9, 10; bringing power to give absolution, John 20. 22.
burning, for cleansing, Isa. 4. 4.
dew (or rain), of Hermon, Ps. 133. 3; sheltering cloud, Isa. 18. 4; fertilising, Hos. 14. 5, with Prov. 19. 12.
dove, Mat. 3. 16; John 1. 32; harmless, Mat. 10. 16; gentle, Gal. 5. 22; Jas. 3. 17.
earnest (or pledge), 2 Cor. 1. 22; 5. 5; Eph. 1. 14.
fire, pillar of light, Ex. 13. 21; Ps. 78. 14; refiner's, Mal. 3. 2, 3; purifying, Mat. 3. 11; cloven tongues of, Acts 2. 3, 6–11.
guide, into all truth, John 16. 13.
oil, anointing and consecrating, Ex. 29. 7; Isa. 61. 1; Ezek. 16. 9; 2 Cor. 1. 21; 1 John 2. 27; anointing eyesalve to heal, Rev. 3. 18; giving unction, 1 John 2. 20; oil of joy for comfort, Isa. 61. 3.
rain (or dew), refreshing showers, Ps. 72. 6; plentiful, Ps. 68. 9; latter and former, Hos. 6. 3; showers of blessing, Ezek. 34. 26; Mal. 3. 10; of righteousness, Hos. 10. 12.
rivers of living water, Ps. 1. 3; 46. 4; Isa. 41. 18; John 7. 38, 39.
seal, confirming Christ, John 6. 27; confirming the saints, 2 Cor. 1. 22; Eph. 1. 13, 14; 4. 30; of the living God, Rev. 7. 2.
voice of the Lord, Isa. 6. 8; the word, Isa. 30. 21; announcing Christ, Mat. 10. 20; Mark 1. 11; 9. 7; Luke 3. 22; inspiring the psalmist, Heb. 3. 7; 11. 15.
water, cleansing, Ezek. 16. 9; 36. 25; Eph. 5. 26; Heb. 10. 22; free, Isa. 55. 1; Rev. 22. 17; living, John 4. 11–14; Rev. 22. 17; never failing spring, Isa. 58. 11; refreshing, Isa. 41. 17; 44. 3, 4; renewing, John 3. 5.

wind (or breath), mysterious, John 5. 3; mighty, Acts 2. 2; refreshing, S. of Sol. 4. 16; reviving, Ezek. 37. 9; sovereign, John 20. 22; strong, 1 Kings 19. 11; working as God wills, 1 Cor. 12. 11; Heb. 2. 4.

— OFFICES AND WORK.

author of life, John 3. 5–8.
comforter, John 14. 16, 17; Rom. 8. 26.
convincing, John 16. 8; 1 Cor. 6. 19; 1 John 2. 1, 27.
giver, Rom. 5. 5.
guide, John 16. 13; helper, Rom. 8. 26.
inspirer, 2 Tim. 3. 16; intercessor, Rom. 8. 26, 27.
indwelling, John 4. 14; Eph. 4. 30; 1 Thes. 5. 19.
justifier, 1 Cor. 6. 11; outflowing, John 7. 37–39.
predicting, Mat. 1. 18; 3. 16; 12. 28; Luke 4. 1; John 16. 13; Acts 2. 33; 10. 38; Rom. 8. 11; 1 Tim. 4. 1; Heb. 9. 14.
reprover, John 16. 8. [3. 18.
quickener, John 1. 12, 13, 32, 33; 3. 5, 6; 6. 63; 1 Pet.
revealer, Eph. 3. 5; renewer, Tit. 3. 5.
sanctifier, 1 Cor. 6. 11; searcher, 1 Cor. 2. 10. [2.
teacher, John 6. 63; 14. 26; Rom. 12. 3; 1 Cor. 2. 14; 8.
testifying, John 15. 26; Rom. 8. 16.
way of access, Eph. 2. 18; witness, Rom. 8. 16.

— PERSON AND ATTRIBUTES OF.

may be *vexed*, Isa. 63. 10; *resisted*, Acts 7. 51, 53; *grieved*, Eph. 4. 30; *quenched*, 1 Thes. 5. 19, 20.
his personality, John 14. 17–26; 15. 26; 16. 7–13; Rom. 8. 26; 1 Cor. 2. 10; 12. 11.
names of God applied to Holy Spirit, Ex. 17. 7; Ps. 95. 7; Heb. 3. 7–11.
attributes of God ascribed to him —
omnipresence, Ps. 139. 7; 1 Cor. 12. 13.
omniscience, 1 Cor. 2. 10–11.
omnipotence, Luke 1. 35; Rom. 8. 11.
as creator, Gen. 1. 2; Job 26. 13.
as working miracles, Mat. 9. 28; 1 Cor. 12. 9–11.
as agent in redemption, John 3. 6; Tit. 3. 5; in resurrection, Rom. 8. 11.
the apostolical benediction, 2 Cor. 13. 14.
worship paid to him, 2 Cor. 13. 14.
blasphemy against the Holy Ghost, Mat. 12. 31.
gives righteousness, peace, and joy, Rom. 14. 17.

SENDING OF THE COMFORTER.

from the Father, John 14. 16; 14. 26.
by Christ's intercession, John 14. 16; 14. 26; 15. 26.
to teach all things, John 14. 26.
to bear witness of Christ, John 14. 26; 15. 27.
known by saints, John 14. 17.
dwells with saints, John 14. 17.
Instances of: — *Bezaleel*, Ex. 31. 3; *Moses and seventy elders*, Num. 11. 24–30; *Joshua*, Deut. 34. 9; *Othniel*, Judg. 3. 9, 10; *Gideon*, Judg. 6. 34; *Jephthah*, Judg. 11. 29; *Samson*, Judg. 14. 6, 19; 15. 14; 16. 28; *David*, 1 Sam. 16. 13; Ps. 51. 12, 13; *Elijah and Elisha*, 2 Kings 2. 15; *Amasai*, 1 Chr. 12. 18; *Azariah*, 2 Chr. 15. 1; *Ezekiel*, Ezek. 2. 2; 3. 12, 14; *Micah*, Mic. 3. 8; *Jesus*, Mat. 3. 16; 12. 28; Luke 4. 14, 18; Acts 1. 2; 10. 38; *John the Baptist*, Luke 1. 15; *Mary*, Luke 1. 35; *Elisabeth*, Luke 1. 41; *Zacharias*, Luke 1. 67; *Simeon*, Luke 2. 25; *Paul*, Rom. 15. 19; 1 Cor. 2. 4; 12. 13; *Paul and Apollos*, 1 Cor. 3. 5, 6; *Paul and Timothy*, 2 Cor. 6. 6, 7; *Thessalonians*, 1 Thes. 1. 5.

Holy Things, referred to, Ex. 28. 38; Lev. 22. 2; Num. 4. 19; Neh. 10. 33; Ezek. 20. 40. Num. 4. 20, *R. V.*, *sanctuary*.

Holy Trinity.
Father. See UNITY OF GOD.
Son. See DIVINE NATURE OF CHRIST.
Holy Ghost. See HOLY SPIRIT. [1. 39.

HOMAM, hō'mam — Heb. *ruin* [?] = *HEMAN*. 1 Chr.

HOME. Gen. 39. 16, until his lord came *h.*
Gen. 43. 16, bring these men *h.* *R. V.*, *into the house.*
Lev. 18. 9, whether she be born at *h.*
Deut. 21. 12, thou shalt bring her *h.*
Josh. 2. 18, household, *h.* *R. V.*, *into the house.*
Ruth 1. 21, Lord hath brought me *h.*
1 Sam. 2. 20, went unto their own *h.*
10. 26, Saul also went *h.* *R. V.*, *to his house.*
Ps. 68. 12, she that tarried at *h.*
Eccl. 12. 5, man goeth to his long *h.*
Mat. 8. 6, my servant lieth at *h.* *R. V.*, *in the house.*
Mark 5. 19, go *h.* to thy friends. *R. V.*, *to thy house.*
Luke 15. 6, when he cometh *h.*
John 19. 27, took her unto his own *h.*
Acts 21. 6, they returned *h.* again.
1 Cor. 11. 34, let him eat at *h.*
2 Cor. 5. 6, are at *h.* in the body. [*family.*
1 Tim. 5. 4, shew piety at *h.* *R. V.*, *towards their own*
Tit. 2. 5, keepers at *h.*

Homer, spoken of, Lev. 27. 16; Num. 11. 32.
an half homer, Hos. 3. 2.

HONEST. Luke 8. 15, *h.* and good heart.
Acts 6. 3, men of *h.* report. *R. V.*, *good.*
Rom. 12. 17, provide things *h.* *R. V.*, *honourable.*
13. 13, let us walk *honestly.*
2 Cor. 8. 21, for *h.* things. *R. V.*, *things honourable.*
13. 7, do that which is *h.* *R. V.*, *honourable.*
Phil. 4. 8, whatsoever are *h.* *R. V.*, *honourable.*
1 Thes. 4. 12, walk *h.* *R. V.* (Amer.), *becomingly.*
Heb. 13. 18, to live *h.* *R. V.* (Amer.), *honourably.*
1 Pet. 2. 12, conversation *h.* *R. V.*, *behaviour seemly.*

HONESTY. 1 Tim. 2. 2, in all *h.* *R. V.*, *gravity.*

HONEY. Gen. 43. 11, a little *h.*, spices, and myrrh.
Ex. 3. 8, land flowing with milk and *h.*
16. 31, wafers made with *h.*
Deut. 32. 13, suck *h.* out of the rock.
Judg. 14. 8, swarm of bees and *h.*
1 Kings 14. 3, cruse of *h.*; Job 20. 17, brooks of *h.*
Ps. 19. 10, sweeter also than *h.*
81. 16, with *h.* out of the rock.
119. 103, sweeter than *h.* to my mouth.
Prov. 24. 13, eat thou *h.*; 25. 16, found *h.*
25. 27, not good to eat much *h.*
Isa. 7. 15, 22, butter and *h.* shall he eat.
Mat. 3. 4, locusts and wild *h.*
Rev. 10. 9, in thy mouth sweet as *h.*

HONEYCOMB. 1 Sam. 14. 27, in an *h.*
Ps. 19. 10, than honey and the *h.*
Prov. 5. 3, lips of a strange woman drop as an *h.*
16. 24, pleasant words are as an *h.*
27. 7, full soul loatheth an *h.*
S. of Sol. 4. 11, lips drop as the *h.*
Luke 24. 42, and of an *h.* *R. V.* omits.

HONOUR (*n.*). Gen. 49. 6, mine *h.* *R. V.*, *my glory.*
Ex. 14. 17, *h.* upon Pharaoh.
1 Chr. 16. 27, glory and *h.* are in his presence.
2 Chr. 1. 12, wealth, and *h.*
Job 14. 21, his sons come to *h.*
Ps. 7. 5, lay mine *h.* in the dust. *R. V.*, *my glory.*
8. 5; Heb. 2. 9, with glory and *h.*
21. 5, *h.* and majesty hast thou laid.
26. 8, thine *h.* dwelleth. *R. V.*, *thy glory.*
66. 2, the *h.* of his name. *R. V.*, *glory.*
96. 6, *h.* and majesty are before him.
145. 5, glorious *h.* of thy majesty.
Prov. 3. 16, in her left hand riches and *h.*
14. 28, of people is the king's *h.* *R. V.*, *glory.*
20. 3, it is an *h.* for a man to cease.
25. 2, *h.* of kings is to search. *R. V.*, *glory.*
26. 1, *h.* is not seemly for a fool.
29. 23, *h.* shall uphold the humble.
31. 25, strength and *h.* are. *R. V.*, *dignity.*
Jer. 33. 9, an *h.* before all the nations. *R. V.*, *glory.*
Dan. 2. 6, rewards and great *h.*
4. 30, *h.* of my majesty. *R. V.*, *glory.*
4. 36, mine *h.* *R. V.*, *my majesty.*
5. 18, a kingdom . . . and *h.* *R. V.*, *greatness.*
Mat. 13. 57; Mark 6. 4, not without *h.*
John 4. 44, a prophet hath no *h.*
5. 41, I receive not *h.* *R. V.*, *glory.*
Rom. 2. 10, *h.*, and peace, to every man.
12. 10, in *h.* preferring one another.
1 Cor. 12. 23, 24, more abundant *h.*
2 Cor. 6. 8, by *h.* and dishonour. *R. V.*, *glory.*
Col. 2. 23, not in any *h.* *R. V.*, *but are not of any value against.*
1 Tim. 1. 17, only wise God, be *h.*
Rev. 4. 11, to receive glory, and *h.*
5. 13, *h.*, power, and might be to him.
19. 7, give *h.* to him. *R. V.*, *the glory unto.*
21. 24, glory and *h.* *R. V.* omits *h.*

HONOUR (*v.*). Ex. 20. 12; Deut. 5. 16; Mat. 15. 4; 19. 19; Mark 7. 10; 10. 19; Luke 18. 20; Eph. 6. 2, *h.* thy father and thy mother.
Judg. 9. 9, by me they *h.* God and man.
1 Sam. 2. 30, them that *h.* me I will *h.*
Esth. 6. 6, whom the king delighteth to *h.*
Ps. 91. 15, deliver him, and *h.* him.
Prov. 3. 9, *h.* the Lord with thy substance.
4. 8, wisdom shall bring thee to *h.*
Isa. 29. 13, with their lips do *h.* me.
Dan. 4. 37, extol and *h.* the King of heaven.
Mat. 15. 6, *h.* not his father or his mother.
John 5. 23, *h.* the Son, even as they *h.* the Father.
8. 54, if I *h.* myself, my *h.* is nothing. *R. V.*, *glorify . . . glory.*
1 Tim. 5. 3, *h.* widows that are widows.
1 Pet. 2. 17, *h.* all men . . . *h.* the king.

Honour, to God, Ps. 29. 2; 145. 5; Prov. 3. 9; Mal. 1. 6; 1 Tim. 1. 17; Rev. 4. 11. Ps. 66. 2, *R. V.*, *glory.*
God's gift, 1 Kings 3. 13; 1 Chr. 29. 12; Esth. 8. 16; Prov. 3. 16; 8. 18; Eccl. 6. 2; Dan. 5. 18; John 12. 26.
to parents, Ex. 20. 12; Deut. 5. 16; Mat. 15. 4.
to the aged, Lev. 19. 32; 1 Tim. 5. 1.
to the king, 1 Pet. 2. 17.

HONOURABLE. Gen. 34. 19, more *h.* than all. *R. V.*, *honoured above.* [*in honour.*
1 Sam. 9. 6, he is an *h.* man. *R. V.*, *a man that is held*
Ps. 111. 3, his work is *h.* *R. V.*, *honour.*
Isa. 42. 21, magnify the law, and make it *h.*

Mark 15. 43, an *h.* counsellor. *R. V., a councillor of honourable estate.* [*estate.*
Acts 13. 50, *h.* women. *R. V., women of honourable*
1 Cor. 4. 10, ye are *h.* *R. V., have glory.*
Heb. 13. 4, marriage is *h.* *R. V., be had in honour.*

HONOURED. Ex. 14. 4, be *h.* upon Pharoah. *R. V., get my honour.*
Prov. 13. 18, regardeth reproof shall be *h.*
Acts 28. 10, *h.* us with many *honours.*

HONOURETH. Ps. 15. 4, he *h.* them that fear.
Mal. 1. 6, a son *h.* his father.
Mat. 15. 8; Mark 7. 6, *h.* me with their lips.
John 8. 54, my Father that *h.* *R. V., glorifieth.*

HOODS. Isa. 3. 23, the *h.* *R. V., turbans.*

HOOF. Ex. 10. 26, not an *h.* be left.
Lev. 11. 3, whatsoever parteth the *h.*
Deut. 14. 6, every beast that parteth the *h.*
Ps. 69. 31, bullock that hath horns and *h.*
Mic. 4. 13, I will make thy *h.* brass.

HOOK. Ex. 26. 32, *h.* shall be gold.
2 Kings 19. 28, put my *h.* in thy nose.
Job 41. 1, leviathan with an *h.* *R. V., fish h.*
41. 2, put an *h.* into his nose. *R. V., rope.*
Mat. 17. 27, go thou to the sea, and cast an *h.*

HOPE (*n.*). Ruth 1. 12, I have *h.*
Job 7. 6, my days . . . spent without *h.*
8. 14, whose *h.* shall be cut off. *R. V., confidence.*
14. 19, destroyeth the *h.* of man.
27. 8, *h.* of the hypocrite.
Ps. 16. 9, shall rest in *h.* *R. V., dwell in safety.*
78. 7, set their *h.* in God.
Prov. 13. 12, *h.* deferred maketh the heart sick.
Eccl. 9. 4, to the living there is *h.*
Jer. 17. 17, thou art my *h.* *R. V., refuge.*
31. 17, there is *h.* in thine end.
Lam. 3. 18, my *h.* is perished. *R. V., mine expectation.*
3. 29, if so be there may be *h.*
Ezek. 37. 11, our *h.* is lost.
Joel 3. 16, *h.* of his people. *R. V., a refuge unto.*
Zech. 9. 12, ye prisoners of *h.*
Acts 23. 6, of the *h.* and resurrection.
26. 7, for which *hope's* sake.
28. 20, for the *h.* of Israel.
Rom. 5. 5, *h.* maketh not ashamed.
15. 13, ye may abound in *h.*
1 Cor. 13. 13, now abideth faith, *h.*
2 Cor. 3. 12, that we have such *h.*
Eph. 1. 18, is the *h.* of his calling.
Col. 1. 27, Christ in you, the *h.* of glory.
1 Thes. 5. 8, helmet, the *h.* of salvation.
Tit. 3. 7, the *h.* of eternal life.
Heb. 6. 18, the *h.* set before us.
6. 19, which *h.* we have as an anchor.
1 Pet. 1. 3, begotten us again unto a lively *h.*

HOPE (*v.*). Job 6. 11, I should *h.* *R. V., wait.*
Ps. 22. 9, thou didst make me *h.* *R. V., trust.*
31. 24, ye that *h.* in the Lord.
38. 15, in thee, O Lord, do I *h.*
42. 5, 11; 43. 5, *h.* thou in God.
130. 7; 131. 3, let Israel *h.* in the Lord.
Ezek. 13. 6, made others to *h.*
Rom. 8. 24, what a man seeth, why doth he yet *h.* for? *R. V., who hopeth for that which he seeth?*
1 Cor. 15. 19, life only we have *h.* *R. V., hoped.*

Hope, in God, Ps. 39. 7; 1 Pet. 1. 21.
in Christ, 1 Cor. 15. 19; 1 Tim. 1. 1.
in the work of the Holy Ghost, Rom. 15. 13; Gal. 5. 5.
obtained through, Ps. 119. 81; Rom. 5. 1, 2; 15. 4; Gal. 5. 5; Col. 1. 5, 23; 2 Thes. 2. 16.
of the righteous, Job 11. 18; Ps. 31. 24; Prov. 10. 28; Isa. 57. 10; Jer. 17. 7; Lam. 3. 21.
a Christian grace, Rom. 5. 4; 1 Cor. 13. 13; Eph. 4. 4; 1 Thes. 4. 13; Tit. 3. 7; Heb. 6. 18, 19; 1 Pet. 3. 15; 1 John 3. 3.
effect of, Rom. 5. 5; 15. 4; 1 Cor. 13. 7.
the gift of God, Gal. 5. 5; 2 Thes. 2. 16; Tit. 1. 2; 1 Pet. 1. 3. [5. 8.
illustrated by, *an anchor*, Heb. 6. 19; *a helmet*, 1 Thes.
Instances of:—*David*, Ps. 39. 7; *Paul*, Acts 24. 15; *Abraham*, Rom. 4. 18; *Thessalonians*, 1 Thes. 1. 3.

HOPED. Esth. 9. 1, enemies of the Jews *h.*
Ps. 119. 43, I have *h.* in thy judgments.
Jer. 3. 23, salvation *h.* for. *R. V., that is looked.*
Heb. 11. 1, faith is the substance of things *h.* for. [1. 3.

HOPHNI, hŏph′ni—Heb. *pugilist*—Eli's son. 1 Sam.

HOPHRA, hŏph′rȧ = *PHARAOH-HOPHRA*. Jer. 44. 30. [*R. V., never despairing.*

HOPING. Luke 6. 35, lend, *h.* for nothing again.

HOR, hôr—Heb. *mount*—Aaron dies on. Num. 20. 22.

HORAM, hō′ram—Heb. *lifting up* [?]. Josh. 10. 33.

HOREB, hō′reb—Heb. *dry*—mount, see Sinai. Ex. 3. 1.
Israelites at, Ex. 19.; 20.; Deut. 1. 6.
Moses there, Ex. 3.; 24. 18.
Elijah there, 1 Kings 19. 8.

HOREM, hō′rem—Heb. *consecrated.* Josh. 19. 38.

HOR-HAGIDGAD, hôr′-ha-gĭd′găd—Heb. *mount of openings.* Num. 33. 32. *R. V.*, Hor-haggidgad.

HORI, hō′ri—Heb. *cave-dweller.* Gen. 36. 22, 30; Num. 13. 5; 1 Chr. 1. 39. *R. V.*, the Horites.

HORIMS, hŏ′rims. *R. V.*, Horites. Gen. 14. 6; Deut. 2. 12. [21. 3.

HORMAH, hôr′mah—Heb. *banning*—destroyed. Num.

HORN. Gen. 22. 13, ram caught by his *h.*
Ex. 29. 12, *h.* of altar; Deut. 33. 17, *h.* of unicorns.
Josh. 6. 4, rams' *h.*; 1 Kings 22. 11, *h.* of iron.
Ps. 69. 31, *h.* and hoofs; 75. 10, *h.* of wicked.
118. 27, even unto *h.* of the altar.
Dan. 7. 7, ten *h.*; Zech. 1. 21, *h.* of the Gentiles.
Rev. 5. 6, seven *h.*; 9. 13, four *h.*

HORNET. Ex. 23. 28, send *h.*
Deut. 7. 20, God will send *h.*
Josh. 24. 12, I sent the *h.*

Horns, vision of, Dan. 7. 7; Rev. 5. 6; 13. 1; 17. 3. Hab. 3. 4, *R. V., rays.*
figuratively, 1 Sam. 2. 1; 2 Sam. 22. 3; Ps. 75. 4.

HORONAIM, hŏr′o-nā′im—Heb. *two caves*—town. Isa. 15. 5. [2. 10.

HORONITE, hŏr′o-nīte, native of Beth-horon. Neh.

HORRIBLE. Ps. 11. 6, *h.* tempest. *R. V., burning wind.*
Ps. 40. 2, out of an *h.* pit.

HORROR. Gen. 15. 12, *h.* of great darkness.
Ps. 119. 53, *h.* hath taken. *R. V., hot indignation.*

HORSE. Gen. 47. 17, exchange for *h.*
Gen. 49. 17, biteth the *h.* heels. *R. V., horse's.*
Ex. 15. 1, *h.* and his rider.
15. 19, *h.* of Pharaoh. *R. V., horses.*
1 Kings 10. 28, brought *h.* out of Egypt.
Neh. 3. 28, above the *h.*-gate.
Ps. 32. 9, be not as the *h.*
33. 17, *h.* is a vain thing.
147. 10, not in the strength of the *h.*
Zech. 1. 8, red *h.*; Rev. 6. 2, white *h.*
Rev. 6. 5, black *h.*; 6. 8, pale *h.*

Horse, referred to, Deut. 17. 16; 2 Kings 2. 11; Job 39. 19; Prov. 21. 31; Jer. 4. 13; 8. 6; Ezek. 23. 6; Zech. 14. 20; Jas. 3. 3.

HORSEBACK. 2 Kings 9. 18, on *h.*
Esth. 6. 11, on *h.* *R. V., caused . . . to ride.*

HORSELEACH. Prov. 30. 15, *h.* hath two daughters.

HORSEMEN. Gen. 50. 9, chariots and *h.*
Ex. 14. 9, Pharaoh and his *h.*
Isa. 28. 28, with his *h.* *R. V., horses.*
Acts 23. 23, *h.* threescore and ten.
Rev. 9. 16, army of the *h.*

HOSAH, hō′sah—Heb. *shelter.* Josh. 19. 29.

HOSANNA, ho-săn′nȧ—Heb. *save now.* Mat. 21. 15.

HOSANNA. Mat. 21. 9, *H.* in the highest.
Mark 11. 9, *H.*, blessed is he that cometh.
John 12. 13, *H.*, blessed is the King of Israel.

HOSEA, ho-sē′ȧ—Heb. *safety*—the prophet, Book of.

HOSEN. Dan. 3. 21, *h.* *R. V., coats.*

HOSHAIAH, ho-shā′iah—Heb. *God aids.* Neh. 12. 32.

HOSHAMA, hŏsh′a-mȧ—Heb. *God hears.* 1 Chr. 3. 18.

HOSHEA, ho-shē′ȧ—Heb. *safety.* (1) Joshua, Deut. 32. 44.
(2) a ruler of Ephraim, 1 Chr. 27. 20.
(3) Israel's last king, 2 Kings 15. 30.

Hospitality, commended, Job 31. 32; Rom. 12. 13; 1 Pet. 4. 9.
required in ministers, 1 Tim. 3. 2; Tit. 1. 8.
encouragement to, Luke 14. 14; Heb. 13. 2.
Instances of:—*Abraham*, Gen. 18. 1–5; *Lot*, Gen. 19. 1–3; *Laban*, Gen. 24. 31; *Jethro*, Ex. 2. 20; *Manoah*, Judg. 13. 15; *Samuel*, 1 Sam. 9. 22; *David*, 2 Sam. 6. 19; *Shunammite*, 2 Kings 4. 8; *Nehemiah*, Neh. 5. 17; *Lydia*, Acts 16. 15; *Jason*, Acts 17. 7; *Mnason*, Acts 21. 16; *people of Melita*, Acts 28. 2; *Publius*, Acts 28. 7.

HOST. Gen. 2. 1, all the *h.* of them.
Ex. 16. 13, dew lay round the *h.* *R. V., camp.*
Num. 4. 3, into the *h.* *R. V., upon the service.*
Josh. 1. 11, through the *h.* *R. V., midst of the camp.*
1 Sam. 14. 48, he gathered an *h.* *R. V., did valiantly.*
2 Kings 25. 1, all his *h.* *R. V., army.*
Ps. 136. 15, overthrew Pharaoh and his *h.*

Host, of the Lord, Gen. 32. 2; Josh. 5. 14. 1 Chr. 9. 19, *R. V., camp.*
the heavenly, Luke 2. 13.

HOSTAGES. 2 Kings 14. 14; 2 Chr. 25. 24, *h.*

HOSTS. Ex. 12. 41, all the *h.* of the Lord.
1 Kings 15. 20, captains of the *h.* *R. V., his armies.*
Ps. 103. 21, bless ye the Lord, all ye his *h.*

HOT. Ex. 16. 21, sun waxed *h.*
Judg. 2. 14, 20; 3. 8; 10. 7, was *h.* against Israel. *R. V., kindled.*
Rev. 3. 15, neither cold nor *h.*

HOTHAM, hō′tham—Heb. *seal.* 1 Chr. 7. 32.

HOTHAN, hō′than = *HOTHAM* (*q.v.*). 1 Chr. 11. 44.

HOTHIR, hō´thir, a son of Heman. 1 Chr. 25. 4.

HOUGH. Josh. 11. 6, 9, *h.* their horses.
2 Sam. 8. 4, *h.* all the chariot horses (=*cut the hamstrings or hocks of*).

HOUR. Dan. 3. 6, shall the same *h.*
Dan. 4. 19, astonied for one *h.* *R. V., a while.*
Mat. 10. 19, given you in that same *h.*
24. 42, what *h.* *R. V., on what day.*
26. 40, watch with me one *h.*
Mark 14. 35, possible the *h.* might pass.
15. 25, it was the third *h.*
Luke 10. 21, in that *h.* Jesus. *R. V., same h.*
John 2. 4, mine *h.* is not yet come.
Acts 3. 1, the *h.* of prayer, being the ninth *h.*
1 Cor. 8. 7, unto this *h.* *R. V., until now.*
Rev. 8. 1, space of half an *h.* [4. 19, *R. V., while.*

Hour, first mentioned in, Dan. 3. 6; 4. 33; 5. 5. Dan. the third, Mat. 20. 3; Mark 15. 25; Acts 2. 15. the sixth, Mat. 27. 45; Mark 15. 33; Luke 23. 44; John 19. 14; Acts 10. 9. the ninth, Mark 15. 34; Acts 3. 1; 10. 3, 30. of temptation, Rev. 3. 10 (*R. V., of trial*). of judgment, Rev. 14. 7; 18. 10. that very same, Mat. 9. 22; Luke 12. 12; John 4. 53; Acts 22. 13; 1 Cor. 4. 11. knoweth no man, Mat. 25. 13; Mark 13. 32; Rev. 3. 3. figuratively used, Rev. 8. 1; 9. 15.

HOUSE. Gen. 7. 1, thy *h.* into the ark.
Gen. 28. 17, but the *h.* of God.
Ex. 12. 3, a lamb for an *h.* *R. V., household.*
20. 17, covet thy neighbour's *h.*
Josh. 24. 15, and my *h.* we will serve.
Judg. 20. 18; 21. 2, *h.* of God. *R. V., Beth-el.*
1 Sam. 3. 14, iniquity of Eli's *h.*
9. 26, top of the *h.* *R. V., housetop.*
1 Kings. 6. 22, whole *h.* he overlaid.
18. 3, governor of his *h.* *R. V., over the household.*
20. 31, kings of the *h.* of Israel.
2 Kings 7. 11, to the king's *h.* *R. V., household.*
20. 1; Isa. 38. 1, set thine *h.* in order.
23. 27, the *h.* of which I said.
1 Chr. 26. 15, *h.* of Asuppim. *R. V., storehouse.*
2 Chr. 7. 1; Ezek. 43. 5, glory filled the *h.*
Neh. 12. 29, *h.* of Gilgal. *R. V., Beth-gilgal.*
13. 11, *h.* of God forsaken?
Job 30. 23, *h.* appointed for all living.
Ps. 26. 8, habitation of thy *h.*
83. 12, *h.* of God. *R. V., habitations.*
119. 54, my songs in the *h.* of my pilgrimage.
122. 1, into the *h.* of the Lord.
Eccl. 7. 2, *h.* of mourning, *h.* of feasting.
Isa. 13. 22, desolate *h.* *R. V., castles.*
14. 17, opened not the *h.* of his prisoners. *R. V., let not loose his prisoners to their home.*
22. 23, throne to his father's *h.*
36. 3, over the *h.* *R. V., household.*
60. 7, *h.* of my glory.
Jer. 16. 5, into the *h.* of mourning. [*place.*
Dan. 4. 30, *h.* of the kingdom. *R. V., royal dwelling*
Amos 9. 9, I will sift the *h.* of Israel.
Hag. 2. 7, I will fill this *h.* with glory.
Zech. 7. 2, sent unto the *h.* of God. *R. V., they of Beth-el had sent.*
13. 6, wounded in the *h.* of my friends.
Mat. 7. 25; Luke 6. 48, beat upon that *h.*
12. 25, *h.* divided against itself.
20. 11, goodman of the *h.* *R. V., householder.*
23. 38, *h.* is left unto you desolate.
Mark 8. 3, to their own *h.* *R. V., home.*
8. 26, away to his *h.* *R. V., home.*
Luke 10. 7, go not from *h.* to *h.*
John 12. 3, the *h.* was filled with.
Acts 2. 46, bread from *h.* to *h.* *R. V., at home.*
5. 42, in every *h.* *R. V., at home.*
20. 20, taught you from *h.* to *h.*
28. 30, his own hired *h.* *R. V., dwelling.*
1 Cor. 1. 11, *h.* of Chloe. *R. V., household.*
16. 19, church that is in their *h.*
2 Cor. 5. 2, clothed upon with our *h.* *R. V., habitation.*
1 Tim. 5. 14, guide the *h.* *R. V., household.*

House of God, mentioned, Gen. 28. 17; 2 Chr. 5. 14; Ezra. 7. 20, 23; Neh. 6. 10; Isa. 60. 7; Ezek. 41. 5, 13; Mic. 4. 2; Zech. 7. 2. Judg. 20. 18, *R. V., Beth-el.*
love of, Ps. 26. 8; 43. 3, 4; 65. 4; 84. 10; 132. 7–9.
zeal for, Ps. 69. 9; Mat. 21. 12; Mark 11. 15; Luke 19. 45; John 2. 15.

HOUSEHOLD. Gen. 18. 19, command his *h.*
Deut. 6. 22, upon all his *h.* *R. V., house.*
1 Sam. 27. 3, every man with his *h.*
1 Chr. 24. 6, principal *h.* *R. V., fathers' houses.*
Prov. 31. 27, well to the ways of her *h.*
Mat. 10. 36, foes shall be they of his own *h.*
Gal. 6. 10, who are of the *h.* of faith.
2 Tim. 4. 19, *h.* of Onesiphorus. *R. V., house.*

HOUSETOP. Ps. 129. 6, grass upon the *h.*
Prov. 21. 9; 25. 24, corner of the *h.*
Mat. 10. 27, preach upon the *h.*
24. 17, he which is on the *h.*
Acts 10. 9, upon the *h.* to pray.

HOWBEIT. Judg. 4. 17, *h.* Sisera (=*nevertheless*).
Job 30. 24, *h.* he will not stretch. *R. V., surely.*
Mat. 17. 21, *h.* this kind goeth. *R. V.* omits.
Mark 5. 19, *h.* Jesus suffered him. *R. V., and he.*
7. 7, *h.* in vain do they worship. *R. V., but*

HOWL. Deut. 32. 10, waste *h.* wilderness.
Isa. 13. 6, *h.* ye. *R. V.* (Amer.), *wail.*
15. 8, the *h.* thereof. *R. V.* (Amer.), *wailing.*
Jas. 5. 1, weep and *h.*

HUKKOK, hŭk´kok — town in Naphtali. Josh. 19. 34.

HUKOK, hū´kok — Heb. *decreed* [?]. 1 Chr. 6. 75.

HUL, hŭl — Heb. *a circle.* Gen. 10. 23. [Kings 22. 14.

HULDAH, hŭl´dah — Heb. *mole* [?] — prophetess. 2

HUMBLE. Ex. 10. 3, to *h.* thyself.
Ps. 9. 12, cry of the *h.* *R. V., poor.*
10. 17, desire of the *h.* *R. V., meek.*
69. 32, *h.* shall see this. *R. V., meek have seen it.*
Prov. 16. 19, an *h.* spirit. *R. V., a lowly.*
Mat. 23. 12; Luke 14. 11; 18. 14, that shall *h.*
Jas. 4. 10, *h.* yourselves in the sight.

HUMBLED. Lev. 26. 41, hearts be *h.*
2 Kings 22. 19, hast *h.* thyself. *R. V., didst humble.*
Ps. 35. 13, I *h.* my soul. *R. V., afflicted.*
Isa. 2. 11, man shall be *h.* *R. V., brought low.*
53. 7. *R. V.* (Eng.), *yet he h. himself;* (Amer.), *yet when he was afflicted he.*
Lam. 3. 20, is *h.* in me. *R. V., bowed down within.*
Phil. 2. 8, he *h.* himself. [*humility.*

HUMBLENESS. Col. 3. 12, *h.* of mind. *R. V.,*

HUMBLETH. Isa. 2. 9, great man *h.* *R. V., is brought low.*
Ps. 10. 10, and *h.* himself. *R. V., he boweth down.*

HUMBLY. 2 Sam. 16. 4, I *h.* beseech. *R. V., do obeisance.*
Mic. 6. 8, to walk *h.* with thy God?

HUMILIATION. Acts 8. 33, in his *h.*

HUMILITY. Prov. 15. 33; 18. 12, before honour is *h.*
Acts 20. 19, serving with all *h.* *R. V., lowliness of mind.*
Col. 2. 18, voluntary *h.*; 1 Pet. 5. 5, clothed with *h.*

Humility, spoken of, Rom. 12. 3; 15. 17, 18; 1 Cor. 3. 5–7; 2 Cor. 3. 5; Phil. 4. 11–13.
God loves, Job 22. 29; Ps. 138. 6; Prov. 3. 34; Isa. 57. 15; Luke 1. 52; 18. 9–14; Jas. 4. 6; 1 Pet. 5. 5. Ps. 9. 12, *R. V., poor;* Ps. 10. 17, *R. V., meek.*
enjoined, Mic. 6. 8; Mat. 20. 25; Mark 9. 33; Luke 9. 46; 22. 24; Eph. 4. 2; Phil. 2. 3; Col. 3. 12; Jas. 4. 10.
benefits of, Ps 34. 2; Prov. 3. 34; Isa. 57. 15; Mat. 18. 4; Luke 14. 11.
Exemplified:—*Jacob*, Gen. 32. 10; *Moses*, Ex. 3. 11; 4. 10; *Joshua*, Josh. 7. 6; *David*, 1 Chr. 29. 14; *Josiah*, 2 Chr. 34. 27; *Isaiah*, Isa. 6. 5; *Jeremiah*, Jer. 1. 6; *woman of Canaan*, Mat. 15. 27; *Elisabeth*, Luke 1. 43; *Paul*, Acts 20. 19.

HUMTAH, hŭm´tah — town in Judah. Josh. 15. 54.

HUNDRED. Gen. 5. 3, Adam lived an *h.* and thirty years.
Prov. 17. 10, *h.* stripes; Eccl. 8. 12, do evil an *h.* times.
Mat. 18. 12, have an *h.* sheep.
Mark 4. 8, 20, some an *h.* *R. V., hundredfold.*
Luke 8. 8, bare fruit an *hundredfold.*

HUNGER. Ex. 16. 3, assembly with *h.*
Neh. 9. 15, bread from heaven for their *h.*
Prov. 19. 15, idle soul shall suffer *h.*
Isa. 49. 10, not *h.* nor thirst.
Jer. 38. 9, die for *h.* *R. V., because of the famine.*
Lam. 2. 19, faint for *h.*
Ezek. 34. 29, *h.* in the land. *R. V., famine.*
Mat. 4. 2, was afterward an *hungred.* *R. V., hungered.*
5. 6, they which do *h.* and thirst.
12. 1, were an *hungred* (=*very hungry*).
Luke 15. 17, I perish with *h.*
Rom. 12. 20, if thine enemy *h.*, feed him.
Rev. 6. 8, sword, and with *h.* *R. V., famine.*
7. 16, they shall *h.* no more.

Hunger, referred to, Ex. 16. 3; Ps. 34. 10; Lam. 4. 9; 2 Cor. 11. 27, Rev. 6. 8, *R. V., famine.*
(and thirst), Ps. 107. 5; Isa. 49. 10; John 6. 35; 1 Cor. 4. 11; Rev. 7. 16.

HUNGRY. 1 Sam. 2. 5, were *h.* ceased.
Job 5. 5, harvest the *h.* eateth up.
24. 10, they take away the sheaf from the *h.* *R. V.* (Eng.), *being an-hungred they carry the sheaves;* (Amer.), *being hungry.*
Ps. 50. 12, if I were *h.*
146. 7, giveth food to the *h.*
Prov. 27. 7, to the *h.* soul every bitter.
Isa. 32. 6, empty the soul of the *h.*
65. 13, shall eat, but ye shall be *h.*
Mark 11. 12, he was *h.* *R. V., hungered.*
Luke 1. 53, filled the *h.* with good things.

Acts 10. 10, he became very *h.*
1 Cor. 11. 21, one is *h.*
Phil. 4. 12, be full and to be *h.*

HUNT. Gen. 27. 5, went to the field to *h.*
Job 38. 39, *h.* the prey for the lion?
Ps. 140. 11, evil shall *h.* the violent man.
Jer. 16. 16, *h.* them from every mountain.
Ezek. 13. 18. *h.* the souls of my people.

HUNTER. Gen. 10. 9, mighty *h.*
Gen. 25. 27, Esau was a cunning *h.*
Prov. 6. 5, roe from the hand of the *h.*

HUNTING. Gen. 27. 30, from his *h.*

HUPHAM, hū'pham = *HUPPIM* (*q.v.*). Num. 26. 39.

HUPHAMITES, hū'pham-ites, descendants of Hupham. Num. 26. 39.

HUPPAH, hŭp'pah—Heb. *a covering.* 1 Chr. 24. 13.

HUPPIM, hŭp'pim—Heb. *shore inhabitant* [?]. Gen. 46. 21.

HUR, hûr—Heb. *noble* [?]. Ex. 17. 10; 1 Chr. 2. 19. 1 Kings 4. 8, *R. V.*, Ben-hur. [11. 32.

HURAI, hū'rāi—Heb. *linen-worker* = *HIDDAI.* 1 Chr.

HURAM, hū'ram = *HIRAM*, (*q.v.*). 2 Chr. 2. 3.

HURI, hū'ri—Heb. *linen-worker* [Hurai]. 1 Chr. 5. 14.

HURL. Num. 35. 20, *h.* at him. *R. V., hurled.*

HURLETH. Job 27. 21, storm *h.* *R. V., sweepeth.*

HURLING. 1 Chr. 12. 2, in *h.* *R. V., slinging.*

HURT. Gen. 4. 23, I to my *h.* *R. V., for bruising me.*
Num. 16. 15, neither have I *h.* one.
Josh. 24. 20, turn and do you *h.* *R. V., evil.*
Ps. 15. 4, sweareth to his own *h.*
Eccl. 10. 9, removeth stones shall be *h.*
Isa. 11. 9, shall not *h.* nor destroy.
Jer. 8. 21, for the *h.* of the daughter . . . am I *h.*
24. 9, deliver . . . for their *h.* *R. V., evil.*
38. 4, welfare of this people, but the *h.*
Mark 16. 18, it shall not *h.* them.
Luke 10. 19, nothing shall by any means *h.* you.
Acts 18. 10, set on thee to *h.* thee. *R. V., harm.*
Rev. 7. 3, *h.* not the earth.

HURTFUL. Ezra 4. 15, *h.* unto kings.
Ps. 144. 10, *h.* sword; 1 Tim. 6. 9, *h.* lusts.

HUSBAND. Gen. 3. 6, gave also unto her *h.*
Ex. 4. 25, a bloody *h.* *R. V., bridegroom of blood.*
Prov. 12. 4, a crown to her *h.*
31. 23, her *h.* is known in the gates.
Isa. 54. 5, thy Maker is thine *h.*
John 4. 16, go, call thy *h.*
4. 17, I have no *h.* . . . well said, I have no *h.*
1 Cor. 7. 3, the *h.* render . . . wife unto the *h.*
7. 14, by the *h.* *R. V., brother.*
2 Cor. 11. 2, espoused you to one *h.*
Rev. 21. 2, bride adorned for her *h.*

Husband, mentioned, 1 Cor. 11. 3; 14. 35; Eph. 5. 22, 33; Col. 3. 18; Tit. 2. 5.
figuratively, Isa. 54. 5; Hos. 2. 7.

HUSBANDMAN. Gen. 9. 20, an *h.* (= *farmer*).
Zech. 13. 5, I am an *h.* *R. V., a tiller of the ground.*
John 15. 1, my Father is the *h.*
Jas. 5. 7, *h.* waiteth for the precious fruit.

Husbandman, mention made of, John 15. 1; 2 Tim. 2. 6; Jas. 5. 7. *Husbandmen*, Mat. 21. 33; Mark 12. 1; Luke 20. 9.

HUSBANDRY. 2 Chr. 26. 10, he loved *h.*
1 Cor. 3. 9, ye are God's *h.*

HUSHAH, hū'shah—Heb. *speed.* 1 Chr. 4. 4.

HUSHAI, hū'shāi—Heb. *quick*—"the Archite." 1 Chr. 27. 33.

HUSHAM, hū'sham—Heb. *quick.* Gen. 36. 34.

HUSHATHITE, hū'shath-ite, dweller in Hushah. 2 Sam. 23. 27. [23.

HUSHIM, hū'shim—Heb. *people hastening.* Gen. 46.

HUSK. Num. 6. 4, kernels even to the *h.*
2 Kings 4. 42, ears of corn in the *h.* *R. V., his sack.*
Luke 15. 16, filled his belly with the *h.*

HUZ, hŭz—Heb. *sandy soil* [?]. *R. V.*, Uz. Gen. 22. 21. [2. 7.

HUZZAB, hŭz'zab, *R. V.* (Amer.), it is decreed. Nah.

HYMENÆUS, hȳ'me-næ'us—Gk. *wedding song.* 1 Tim. 1. 20.

HYMN. Mat. 26. 30; Mark 14. 26, sung an *h.*
Eph. 5. 19; Col. 3. 16, in psalms and *h.*

HYPOCRISY. Isa. 32. 6, practise *h.* *R. V., profaneness.*
Mat. 23. 28, full of *h.* and iniquity.
Luke 12. 1, leaven of the Pharisees, which is *h.*
1 Tim. 4. 2, speaking lies in *h.*
Jas. 3. 17, wisdom from above is without *h.*

Hypocrisy, condemned, Mat. 23. 13–33; Mark 12. 38, 40; Luke 11. 37–44; 1 Pet. 2. 1. [John 8. 6–9.
exposed, Mat. 21. 23–27; Mark 12. 13–17; Luke 20. 3–7; rebuked, Mat. 6. 2–16; Mark 7. 6; Luke 6. 42; 13. 15.
penalty of, Job. 36. 13; Mat. 24. 51. Job. 8. 13, *R. V., godless.*

HYPOCRITE. Job 8. 13, *h.* hope shall perish. *R. V., hope of the godless man.*
Job 13. 16. *h.* shall not come. *R. V., a godless man.*
27. 8, the hope of the *h.* *R. V., godless.*
Prov. 11. 9, *h.* with his mouth. *R. V., the godless man.*
Isa. 9. 17, every one is an *h.* *R. V., profane.*

HYPOCRITES. Job 36. 13, the *h.* *R. V., godless.*
Isa. 33. 14, surprised the *h.* *R. V., godless ones.*
Mat. 6. 2, 5, 16, as the *h.*
22. 18, why tempt ye me, ye *h.*
23. 13, Pharisees, *h.* Luke 11. 44. *R. V.* omits.

HYPOCRITICAL. Ps 35. 16, *h.* mockers *R. V., profane.*
Isa. 10. 6, against an *h.* nation. *R. V., a profane.*

HYSSOP. 1 Kings 4. 33, *h.* that springeth.
Ps. 51. 7, purge me with *h.*
John 19. 29, sponge, and put it upon *h.*

Hyssop, spoken of, Ex. 12. 22; Lev. 14. 4; Num. 19. 6, 18; 1 Kings 4. 33; Ps. 51. 7; Heb. 9. 19.

I

I am, Ex. 3. 14; John 8. 58; 18. 6; Rev. 1. 18.

IBHAR, ĭb'har—Heb. (*God*) *chooses*—son of David. 1 Chr. 3. 6. [17. 11.

IBLEAM, ĭb'le-ăm—Heb. *people-waster* [?]. Josh.

IBNEIAH, ib-nē'iah—Heb. *God builds up.* 1 Chr. 9. 8. [9. 8.

IBNIJAH, ib-nī'jah = *IBNEIAH*, a Benjamite. 1 Chr.

IBRI, ĭb'ri—Heb. *Hebrew*, a Levite. 1 Chr. 24. 27.

IBZAN, ĭb'zăn—Heb. *illustrious*—a judge. Judg. 12. 8.

ICE. Job 6. 16, blackish by reason of *i.*
Ps. 147. 17, casteth forth his *i.* [4. 21.

ICHABOD, ĭ-chā'a-bod—Heb. *glory departed.* 1 Sam.

ICONIUM, ī-cō'ni-ŭm—*an image*—Paul visits. Acts 13. 51.

IDALAH, ĭd'a-lah—Heb. *snares* [?]. Josh. 19. 15.

IDBASH, ĭd'băsh—Heb. *of honey*—man of Judah. 1 Chr. 4. 3.

IDDO, ĭd'do. (1) Heb. *loving*, 1 Chr. 27. 21; Ezra 8. 17. (2) Heb. *timely*, Zech. 1. 1.

IDLE. Ex. 5. 8, 17, they be *i.*; therefore.
Prov. 19. 15, an *i.* soul shall suffer hunger.
Mat. 12. 36, every *i.* word men speak.
20. 6, others standing *i.* *R. V.* omits.
Luke 24. 11, words as *i.* tales.
1 Tim. 5. 13, they learn to be *i.*

IDLENESS. Prov. 31. 27, bread of *i.*
Ezek. 16. 49, abundance of *i.* *R. V., prosperous ease.*

Idleness, leads to, Prov. 10. 4; 12. 24; 13. 4; 19. 15; 20. 4, 13; 21. 25; 24, 30, 31; Eccl. 10. 18; 1 Tim. 5. 13.
reproved, Prov. 6. 6, 9; Rom. 12. 11; 1 Thes. 4. 11; 2 Thes. 3. 10; Heb. 6. 12.

IDOL. Lev. 19. 4, turn ye not unto *i.*
1 Kings 15. 13, *i.* in a grove. *R. V., abominable image.*
15. 13, destroyed her *i.* *R. V., image.*
2 Chr. 15. 8, abominable *i.* *R. V., abominations.*
34. 7, cut down all the *i.* *R. V., sun-images.*
Ps. 96. 5, gods of nations are *i.*
Isa. 57. 5, with *i.* *R. V., among the oaks.*
Jer. 22. 28, despised broken *i.* *R. V., vessel.*
50. 2, her *i.* are confounded. *R. V., images.*
Hos. 4. 17, Ephraim is joined to *i.*
Zech. 10. 2, *i.* have spoken vanity. *R. V., teraphim.*
11. 17, *i.* shepherd. *R. V., worthless.*
Acts 15. 20, 29, from pollutions of *i.*
1 Cor. 10. 28, sacrifice unto *i.* *R. V.* omits.
1 John 5. 21, keep yourselves from *i.*

Idols, meats offered to, Acts 15. 20, 29; Rom. 14. 15–21; 1 Cor. 8.; 10. 25–33.
vanity of, Ps. 96. 5; 135. 15–18; Isa. 2. 8; 45. 20; Jer. 10. 3–15; Hab. 2. 18; 1 Cor. 10. 19.
Paul's deprecation of, 1 Cor. 8. 1–13; 10. 7–28; 2 Cor. 6. 16, 17; Gal. 4. 8; 1 Thes. 1. 9.
effects of, Ps. 73. 22; 106. 38; 115. 8; Eph. 4. 18, 19; 1 Thes. 4. 5; 2 Pet. 3. 5; Rev. 2. 14, 20; 9. 20, 21.

Idolaters, referred to, Lev. 26. 30; Deut. 17. 2–7; 2 Kings 23. 20; Isa. 10. 11; Jer. 8. 1–3; Ezek. 23. 45–49; 1 Cor. 6. 9; Eph. 5. 5; Rev. 22. 15.

IDOLATRY. 1 Sam. 15. 23, iniquity and *i.* *R. V., teraphim.*
Acts 17. 16, wholly given to *i.* *R. V., full of idols.*
1 Cor. 10. 14, flee from *i.*; Gal. 5. 20, *i.*, witchcraft.
Col. 3. 5, covetousness, which is *i.*
1 Pet. 4. 3, walked in abominable *i.*

Idolatry, spoken of, Ex. 20. 3; 23. 13; Lev. 26. 1; Deut. 11. 16; 18. 9; 27. 15; Ps. 97. 7; Jer. 2. 11; 1 Cor. 10. 7, 14; 1 John 5. 21.
condemned, Ex. 32.; Deut. 9. 12–19; Isa. 2. 18; Jer. 10. 3–15; Ezek. 6. 4–6; Hos. 13. 1, 2; Amos 4. 4; 8. 14; Mic. 1. 5–7; Hab. 2. 19; Acts 17. 16; 2 Cor. 6. 16; Gal. 5. 20; 1 Pet. 4. 3.
the folly of, 1 Kings 18. 26; Ps. 115. 4; Isa. 40. 19; 44. 9; Jer. 2. 26.

Israelites, guilty of, Ex. 32; Num. 25; Judg. 2. 11; 8. 33; 18. 14–20; 2 Kings 17. 12.
Instances of:—*Israel*, Ex. 32. 1; *Philistines*, Judg. 16. 23; *Micah*, Judg. 17. 4, 5; *Jeroboam*, 1 Kings 12. 28; *Ahab*, 1 Kings 16. 31; *Jezebel*, 1 Kings 18. 19; *Sennacherib*, 2 Kings 19. 37; *Amon*, 2 Kings 21. 21; *Ahaz*, 2 Chr. 28. 3; *Nebuchadnezzar*, Dan. 3. 1; *Belshazzar*, Dan. 5. 23; *people of Lystra*, Acts 14. 11, 12; *Athenians*, Acts 17. 16; *Ephesians*, Acts 19. 28.
zeal against, exemplified:—*Asa*, 1 Kings 15. 12; *Josiah*, 2 Kings 23. 5; *Jehoshaphat*, 2 Chr. 17. 6; *Hezekiah*, 2 Chr. 30. 13, 14.
punishment of, Deut. 17. 2–5; Jer. 8. 1; 44. 21–23; Hos. 8. 5; 1 Cor. 6. 9; Rev. 14. 9; 22. 15.

IDUMEA, ĭd'u-mē'ȧ. *R.V.*, Edom (*q.v.*). Ezek. 36. 5.

IGAL, ĭ'gal—Heb. *avengers*. Num. 13. 7; 2 Sam. 23. 36. [35. 4.

IGDALIAH, ĭg'da-lī'ah—Heb. *God prospers*. Jer.

IGEAL, ĭ'ge-al. *R.V.*, Igal (*q.v.*). 1 Chr. 3. 22.

IGNORANCE. Lev. 4. 2, sin through *i*. *R.V.*, *unwittingly*.
Lev. 4. 13, Israel sin through *i*. *R.V.*, *shall err*.
Num. 15. 24, committed by *i*. *R.V.*, *unwittingly*.
15. 25, offering for their *i*. *R.V.*, *error*.
Acts 17. 30, this *i*. God winked at.
Eph. 4. 18, alienated through *i*.
1 Pet. 2. 15, silence the *i*. of foolish men.

Ignorance, sin offerings for sins done in, Num. 15. 22–24. Lev. 4., *R.V.*, *unwittingly*.
forgiveness for sins committed in, Num. 15. 25; Luke 23. 34; John 9. 41; 1 Tim. 1. 13; Heb. 5. 2. Acts 17. 30, *R.V.*, *overlooked*.
Christ crucified in, Luke 23. 34; Acts 3. 17.

IGNORANT. Num. 15. 28, sinneth *i*. *R.V.*, *erreth*.
Deut. 19. 4, killeth neighbour *i*. *R.V.*, *unawares*.
Ps. 73. 22, so foolish was I, and *i*.
Isa. 56. 10, all *i*. *R.V.*, *without knowledge*.
63. 16, *i*. of us. *R.V.*, *knoweth not*.
Acts 17. 23, *i*. worship. *R.V.*, *worship in ignorance*.
Rom. 10. 3, *i*. of God's righteousness.
11. 25, *i*. of this mystery.
Heb. 5. 2, have compassion on the *i*.
2 Pet. 3. 5, willingly are *i*. of. *R.V.*, *forget*.
3. 8, *i*. of this one thing. *R.V.*, *forget not*.

IIM, ĭ'im—Heb. *ruins*. Josh. 15. 29. Num. 33. 45, *R.V.*, Iyim.

IJE-ABARIM, ĭ'je-ăb'a-rim—Heb. *ruins of Abarim*. Num. 21. 11.

IJON, ĭ'jon—Heb. *ruin*—city in Naphtali. 1 Kings 15. 20.

IKKESH, ĭk'kesh—Heb. *perverse*—a Tekoite. 2 Sam. 23. 26.

ILAI, ĭ'lăi—Heb. *supreme* [?]=*ZALMON*. 1 Chr. 11. 29; 2 Sam. 23. 28.

ILL. Gen. 41. 3, 4, 19, 20, 21, 27, *i*.-favoured kine (=*ill-looking*).
Job 20. 26, go *i*. with. *R.V.*, *consume*.
Ps. 106. 32; Isa. 3. 11, *i*. with.
Rom. 13. 10, love worketh no *i*. [*lightened*.

ILLUMINATED. Heb. 10. 32, ye were *i*. *R.V.*, *enlightened*.

ILLYRICUM, il-lĭr'i-cŭm—Paul preaches in. Rom. 15. 19.

IMAGE. Gen. 1. 26, 27, man in our own *i*.
Gen. 5. 3, son in his own *i*.
31. 19, 34, stolen the *i*. *R.V.*, *teraphim*.
Ex. 23. 24; 34. 13, break down *i*. *R.V.*, *pillars*.
Lev. 26. 1, standing *i*., *R.V.*, *pillar*; *i*. of stone. *R.V.*, *figured stone*.
1 Sam. 19. 13, 16, Michal took an *i*. *R.V.*, *teraphim*.
Ps. 73. 20, shalt despise their *i*.
Mat. 22. 20; Luke 20. 24, whose *i*. is this?
1 Cor. 15. 49, borne the *i*. of the earthly.
2 Cor. 3. 18, same *i*. from glory to glory.
4. 4; Col. 1. 15, Christ who is the *i*. of God.
Heb. 1. 3, express *i*. of his person.
Rev. 13. 14, make an *i*. to the beast.

Images, see, Ex. 20. 4; Lev. 26. 1. Deut. 16. 22, *R.V.*, *pillar*.

IMAGERY. Ezek. 8. 12, chambers of his *i*.

IMAGINATION. Gen. 6. 5, *i*. . . . of his heart.
Deut. 29. 19, *i*. of mine heart. *R.V.*, *stubbornness*.
Jer. 23. 17, *i*. of his heart. *R.V.*, *stubbornness*.
Lam. 3. 60, their *i*. against me. *R.V.*, *devices*.
Luke 1. 51, in the *i*. of their hearts.
Rom. 1. 21, vain in their *i*. *R.V.*, *reasonings*.
2 Cor. 10. 5, casting down *i*.

IMAGINE. Gen. 11. 6, have *i*. *R.V.*, *purpose*.
Job 6. 26, *i*. to reprove? *R.V.* (Amer.), *think*.
Ps. 2. 1, people *i*. a vain. *R.V.* (Amer.), *meditate*.
10. 2; 21. 11; 140. 2; Hos. 7. 15; Nah. 1. 9; Zech. 7. 10; 8. 17, *i*. *R.V.* (Amer.), *devise*.
62. 3, will ye *i*. mischief. *R.V.*, *set upon*.
Prov. 12. 20, them that *i*. evil. *R.V.*, *devise*.

IMLA, ĭm'lȧ=*IMLAH*—Heb. *replenisher*. 2 Chr. 18. 7; 1 Kings 22. 8.

IMMANUEL, ĭm-măn'ū-ĕl—Heb. *God with us*. Isa. 7. 14; Mat. 1. 23. [*way*.

IMMEDIATELY. Mat. 4. 22, *i*. left. *R.V.*, *straightway*.
Mark 4. 15, Satan cometh *i*. *R.V.*, *straightway*.
Luke 19. 40, would *i*. cry out. *R.V.*, *will*.
Acts 10. 33, *i*. therefore I sent. *R.V.*, *forthwith*.
12. 23, *i*. the angel of the Lord smote.

IMMER, ĭm'mer—Heb. *loquacious* [?]. 1 Chr. 24. 14; Jer. 20. 1; Ezra 2. 37. [*ruptible*.

IMMORTAL. 1 Tim. 1. 17, eternal, *i*. *R.V.*, *incorruptible*.

IMMORTALITY. Rom. 2. 7, seek for *i*. *R.V.*, *incorruption*.
1 Cor. 15. 53, mortal put on *i*.
1 Tim. 6. 16, who only hath *i*.
2 Tim. 1. 10, brought *i*. to light. *R.V.*, *incorruption*.

IMMUTABLE. Heb. 6. 17, 18, *immutability* of his counsel . . . by two *i*. things.

IMNA, ĭm'nȧ—Heb. *whom God restrains*. 1 Chr. 7. 35.

IMNAH, ĭm'nah—Heb. *happiness*. 1 Chr. 7. 30; 2 Chr. 31. 14. Gen. 46. 17, Jimnah.

IMPART. Job 39. 17, *i*. to her understanding.
Luke 3. 11, *i*. to him that hath gone.
Rom. 1. 11, *i*. some spiritual gift.

IMPEDIMENT. Mark 7. 32, *i*. in his speech.

IMPENITENT. Rom. 2. 5, hardness . . . *i*. heart.

IMPLACABLE. Rom. 1. 31, *i*. *R.V.* omits.

IMPLEAD. Acts 19. 38, *i*. one. *R.V.*, *accuse*.

IMPORTUNITY. Luke 11. 8, because of his *i*.

IMPOSE. Ezra 7. 24, lawful to *i*. toll.

IMPOSSIBLE. Mat. 17. 20, nothing shall be *i*.
Luke 1. 37, nothing shall be *i*. *R.V.*, *void of power*.
Heb. 6. 4, *i*. for . . . once enlightened. *R.V.*, *as touching*.
6. 18, *i*. for God to lie.
11. 6, without faith it is *i*. to please God.

IMPOTENT. John 5. 3, multitude of *i*. folk. *R.V.*, *them that were sick*. Acts 4. 9 (=*powerless*).

IMPOVERISH. Judg. 6. 6, Israel was greatly *i*.
Jer. 5. 17, *i*. thy fenced cities. *R.V.*, *beat down*.

IMPRISONMENT. Ezra 7. 26, whether . . . to *i*.
2 Cor. 6. 5, *i*.; Heb. 11. 36, bonds and *i*.

IMPUDENT. Prov. 7. 13, with *i*. face.

IMPUTE. Lev. 7. 18, it be *i*. unto.
Job 24. 12. *R.V.* (Eng.), *imputeth it not for folly*; (Amer.), *regardeth not the folly*.
Ps. 32. 2, the Lord *i*. not iniquity.
Rom. 4. 8, Lord will not *i*. sin. *R.V.*, *reckon*.
4. 22, *i*. to him for righteousness. *R.V.*, *reckoned*.
2 Cor. 5. 19, not *i*. their trespasses. *R.V.*, *reckoning*.
Jas. 2. 23, *i*. unto him. *R.V.*, *reckoned*.

IMRAH, ĭm'rah—Heb. *stubborn*—an Asherite. 1 Chr. 7. 36.

IMRI, ĭm'rī—Heb. *eloquent*. 1 Chr. 9. 4; Neh. 3. 2.

INASMUCH. Mat. 25. 40, *i*. as ye have done it.
Heb. 3. 3, *i*. as he who builded. *R.V.*, *by so much*.
1 Pet. 4. 13, *i*. as ye are partakers. *R.V.*, *insomuch*.

INCENSE. Ex. 25. 6, sweet *i*.
Ex. 30. 1, altar to burn *i*.; 30. 27, altar of *i*.
Ps. 141. 2, prayer be set forth before thee as *i*.
Isa. 60. 6, bring gold and *i*. *R.V.*, *frankincense*.
Luke 1. 10, at the time of *i*.; 1. 11, altar of *i*.

Incense, spoken of, Ex. 30. 22; 37. 29.
offered, Lev. 10. 1; Num. 16. 46.
symbolical of prayer, Ps. 141. 1, 2; Rev. 5. 8; 8. 3, 4.

Incest, referred to, Gen. 19. 30–38; 38. 12–26; 2 Sam. 13. 10–14; 16. 21; Mark 6. 17; 1 Cor. 5. 1.
condemned, Gen. 49. 4; Lev. 18.; 20. 17; Deut. 22. 30; 1 Chr. 5. 1; Ezek. 22. 11; Amos 2. 7.

IN CHRIST. Acts 24. 24; Rom. 12. 5; 16. 7, 9, 10; 1 Cor. 1. 2, 30; 3. 1; 15. 18, 22; 2 Cor. 1. 21; 2. 14; 3. 14; 5. 17, 19; 12. 2; Gal. 1. 22; Eph. 1. 1, 3, 10, 12, 20; 2. 6, 10, 13; Phil. 1. 1, 13; 2. 1, 5; 3. 14; Col. 1. 2, 4; 1 Thes. 4. 16.

INCLINE. Josh. 24. 23, *i*. your heart.
Ps. 71. 2, *i*. thine ear. *R.V.*, *bow down*.
78. 1, *i*. your ears to the words.
119. 36, *i*. my heart unto thy testimonies.
Prov. 2. 18, her house *i*. unto death.
5. 13; Isa. 55. 3, nor *i*. mine ear.
Jer. 25. 4, nor *i*. your ear to hear.

INCLOSED. Ex. 39. 6, onyx stones *i*. in gold.
Lam. 3. 9, hath *i*. my ways. *R.V.*, *fenced up*.

INCONTINENT. 2 Tim. 3. 3, without affection . . . *i*. *R.V.*, *without self-control*.

INCORRUPTIBLE. Rom. 1. 23, *i*. God.
1 Cor. 9. 25, an *i*. crown.
15. 52, dead shall be raised *i*.
1 Pet. 1. 4, an inheritance *i*.
1. 23, born again . . . of *i*. seed. [*ingatherings*.

INCREASE (*n*.). Gen. 47. 24, in the *i*. *R.V.*, *at the*
Lev. 25. 36, take no usury or *i*.
26. 4, the land shall yield her *i*.
Num. 32. 14, *i*. of sinful men.
Deut. 16. 15, God shall bless thee in all thine *i*.
Ps. 67. 6, the earth yield her *i*.

Prov. 3. 9, firstfruits of all thine *i.*
Isa. 9. 7, the *i.* of his government.
30. 23, bread of the *i.* of the earth.
Ezek. 18. 13, hath taken *i.*
1 Cor. 3. 6, God gave the *i.*
Eph. 4. 16, *i.* of the body; Col. 2. 19, *i.* with *i.* of God.
INCREASE (*v.*). Gen. 7. 17, the waters *i.*
Ps. 4. 7, their wine *i.* *R. V.*, *are increased.*
62. 10, if riches *i.*
74. 23, *i.* continually. *R. V.*, *ascendeth.*
115. 14, Lord shall *i.* you more and more.
Prov. 1. 5, wise will *i.* in learning.
28. 8, *i.* his substance. *R. V.*, *augmenteth.*
Eccl. 1. 18, *i.* knowledge *i.* sorrow.
Isa. 9. 3, *i.* the joy; 26. 15, *i.* the nation.
40. 29, to those of no might he *i.* strength.
Jer. 23. 3, fruitful and *i.* *R. V.*, *multiply.*
Dan. 12. 4, knowledge shall be *i.*
Hos. 4. 7, as they were *i.* *R. V.*, *multiplied.*
Mark 4. 8, sprung up and *i.* *R. V.*, *increasing.*
Luke 2. 52, Jesus *i.* in wisdom. *R. V.*, *advanced.*
17. 5, *i.* our faith; John 3. 30, he must *i.*
Acts 6. 7, the word of God *i.*; 9. 22, Saul *i.* the more.
16. 5, *i.* in number daily.
2 Cor. 9. 10, *i.* the fruits of your righteousness.
10. 15, when your faith is *i.* *R. V.*, *groweth.*
1 Thes. 3. 12, *i.* in love.
4. 10, that ye *i.* *R. V.*, *abound.*
2 Tim. 2. 16, will *i.* unto. *R. V.*, *proceed further in.*
Rev. 3. 17, *i.* with goods. *R. V.*, *have gotten.*
INCREDIBLE. Acts 26. 8, thought a thing *i.*
INCURABLE. 2 Chr. 21. 18, an *i.* disease.
Jer. 30. 12, bruise *i.*; 30. 15, sorrow *i.*
INDEED. Gen. 17. 19, a son *i.* *R. V.*, *nay.*
Lev. 10. 18, should *i.* have eaten. *R. V.*, *certainly.*
Josh. 7. 20, *i.* I have sinned. *R. V.*, *of a truth.*
Ps. 58. 1, *i.* speak righteousness.
Mat. 3. 11, I *i.* baptize you.
Mark 11. 32, he was a prophet *i.* *R. V.* omits.
John 1. 47, behold an Israelite *i.*
4. 42, this is *i.* the Christ.
8. 31, my disciples *i.* *R. V.*, *truly.*
Rom. 6. 11, dead *i.* unto sin. *R. V.* omits.
INDIA, in'di-à—occurs only in Esth. 1. 1; and 8. 9.
INDIGNATION. Deut. 29. 28, in great *i.*
2 Kings 3. 27, great *i.* against. *R. V.*, *wrath.*
Ps. 102. 10, because of thine *i.*
Isa. 26. 20, until the *i.* be overpast.
Mic. 7. 9, bear the *i.* of the Lord.
Nah. 1. 6, stand before his *i.*
Mat. 20. 24, were moved with *i.*
26. 8, they had *i.*; Mark 14. 4, some had *i.*
Acts 5. 17, filled with *i.* *R. V.*, *jealousy.*
Rom. 2. 8, *i.* and wrath; 2 Cor. 7. 11, yea what *i.*
Heb. 10. 27, fiery *i.* *R. V.*, *a fierceness of fire.*
Rev. 14. 10, cup of his *i.* *R. V.*, *anger.*
INDITING. Ps. 45. 1, *i.* a good matter. *R. V.*, *overfloweth with.*
INDUSTRIOUS. 1 Kings 11. 28, he was *i.*
Industry, referred to, Gen. 2. 15; 3. 17; Prov. 6. 6; 12. 24; 22. 29; Eph. 4. 28; 1 Thes. 4. 11; Tit. 3. 14.
reward of, Prov. 10. 4; 13. 4, 11; 31. 13.
Exemplified:—*Rachel*, Gen. 29. 9; *Jacob*, Gen. 31. 6; *Jethro's daughters*, Ex. 2. 16; *Ruth*, Ruth 2. 2, 3; *David*, 1 Sam. 16. 11; *Dorcas*, Acts 9. 39; *Paul*, Acts 18. 3; 1 Cor. 4. 12. [*out excuse.*
INEXCUSABLE. Rom. 2. 1, thou art *i.* *R. V.*, *without*
INFALLIBLE. Acts 1. 3, *i.* proofs. *R. V.* omits.
INFAMOUS. Ezek. 22. 5, *i.* and much vexed.
INFAMY. Prov. 25. 10, thine *i.* turn not away.
INFANT. 1 Sam. 15. 3, man and woman, *i.*
Isa. 65. 20, an *i.* of days.
Hos. 13. 16, *i.* be dashed in pieces.
Luke 18. 15, brought unto him also *i.* *R. V.*, *babes.*
INFIDEL. 2 Cor. 6. 15, believeth with an *i.* *R. V.*, *unbeliever.*
1 Tim. 5. 8, worse than an *i.* *R. V.*, *unbeliever.*
INFINITE. Job 22. 5, thine iniquities *i.* *R. V.*, *neither is there any end to.*
Ps. 147. 5, his understanding is *i.*
Nah. 3. 9, her strength it was *i.*
Infinite. See GOD. [*her sickness.*
INFIRMITY. Lev. 12. 2, her *i.* *R. V.*, *impurity of*
Ps. 77. 10, this is my *i.*
Prov. 18. 14, will sustain his *i.*
Mat. 8. 17, himself took our *i.*
Luke 7. 21, cured many of their *i.* *R. V.*, *diseases.*
Rom. 8. 26, helpeth our *i.*
15. 1, bear the *i.* of the weak.
2 Cor. 12. 5, in mine *i.* *R. V.*, *save in my weaknesses.*
12. 10, take pleasure in *i.* *R. V.*, *weaknesses.*
1 Tim. 5. 23, drink wine for thine often *i.*
Heb. 4. 15, feeling of our *i.*; 5. 2, compassed with *i.*
INFLAME. Isa. 5. 11, wine *i.* them.
INFLICTED. 2 Cor. 2. 6, punishment which was *i.*
INFLUENCES. Job 38. 31, sweet *i.* of Pleiades. *R. V.*, *cluster.* [*teach.*
INFORM. Deut. 17. 10, they *i.* thee. *R. V.*, *shall*
Dan. 9. 22, and he *i.* me. *R. V.*, *instructed.*
Acts 24. 1, who *i.* the governor.
Ingathering, feast of, Ex. 23. 16; 34. 22.
IN GOD. John 3. 21; Col. 3. 3; 1 Thes. 1. 1.
INGRAFTED. Jas. 1. 21, the *engrafted* word. *R. V.*, *implanted.*
Ingratitude, to God, Rom. 1. 21; punished, Neh. 9. 27; Hos. 2. 8–13; a characteristic of the wicked, Ps. 38. 20; 2 Tim. 3. 2; to man, Gen. 40. 23; 1 Sam. 25. 21; Ps. 35. 12; 109. 5; Jer. 18. 20.
Exemplified:—*Israel*, Deut. 32. 18; *Saul*, 1 Sam. 15. 17–19; *David*, 2 Sam. 12. 7–9; *Nebuchadnezzar*, Dan. 5. 18–21; *lepers*, Luke 17. 17, 18.
INHABIT. Gen. 36. 20, who *i.* the land. *R. V.*, *the inhabitants of.*
Ps. 22. 3, *i.* praises of Israel.
Isa. 57. 15, lofty One *i.* eternity.
Zech. 12. 6, Jerusalem shall be *i.* again. *R. V.*, *dwell.*
INHABITANT. Gen. 19. 25, *i.* of the cities.
Judg. 5. 7, *i.* of the villages. *R. V.*, *rulers.*
5. 11, towards the *i.* of villages. *R. V.*, *of his rule.*
1 Kings 17. 1, *i.* of Gilead. *R. V.*, *sojourners.*
21. 11, were the *i.* *R. V.*, *dwelt.*
Job 28. 4, from the *i.* *R. V.*, *where men sojourn.*
Ps. 49. 1, give ear, all ye *i.*; 83. 7, *i.* of Tyre.
Isa. 42. 11, let the *i.* of the rock sing.
Jer. 10. 17, *i.* of the fortress. *R. V.*, *thou that abidest.*
Rev. 17. 2, *i.* of the earth. *R. V.*, *they that dwell in.*
INHERIT. Gen. 15. 7, this land to *i.*
Lev. 25. 46, to *i.* them. *R. V.*, *hold.*
Josh. 14. 1, *i.* in the land. *R. V.*, *took.*
1 Sam. 2. 8, to *i.* the throne.
Ps. 25. 13, his seed shall *i.* the earth.
37. 9, they shall *i.* the earth.
82. 8, O God, thou shalt *i.* all nations.
105. 44, they *i.* the labour. *R. V.*, *took.*
Prov. 3. 35, the wise shall *i.* glory.
8. 21, love me to *i.* substance.
Isa. 54. 3, thy seed shall *i.* *R. V.*, *possess.*
Mat. 19. 29, shall *i.* everlasting life.
25. 34, *i.* the kingdom prepared.
Mark 10. 17, I may *i.* eternal life?
1 Cor. 6. 9, unrighteous not *i.* kingdom of God.
15. 50, blood cannot *i.* kingdom of God.
Gal. 5. 21, do such things not *i.* kingdom.
Heb. 6. 12, *i.* the promises.
12. 17, would have *i.* blessing. *R. V.*, *desired to i.*
INHERITANCE. Gen. 31. 14, portion or *i.*
Num. 18. 20; Deut. 10. 9, the Lord is his *i.*
26. 53, land shall be divided for an *i.*
Job. 31. 2, *i.* of the Almighty? *R. V.*, *the heritage.*
Ps. 16. 5, portion of mine *i.*; 47. 4, Lord choose our *i.*
94. 14, neither will he forsake his *i.*
106. 5, glory with thine *i.*
Prov. 13. 22, good man leaveth an *i.*
19. 14, riches . . . *i.* of fathers.
Eccl. 7. 11, wisdom is good with an *i.*
Acts 20. 32, *i.* among the sanctified.
Eph. 1. 11, obtained an *i.* *R. V.*, *were made a heritage.*
1. 18, glory of his *i.*
5. 5, *i.* in the kingdom of Christ.
Col. 1. 12, *i.* of the saints; 3. 24, reward of *i.*
Heb. 1. 4, by *i.* obtained. *R. V.*, *inherited.*
9. 15, promise of eternal *i.*
1 Pet. 1. 4, to an *i.* incorruptible, undefiled.
Inheritance, see Num. 27.; 36.; Deut. 21. 15.
in Christ, Eph. 1. 11, 14; Col. 1. 12; 1 Pet. 1. 4.
INIQUITY. Gen. 15. 16, *i.* of the Amorites.
Ex. 20. 5; 34. 7, visiting the *i.* of the fathers.
Num. 23. 21, not beheld *i.* in Jacob.
Deut. 32. 4, God of truth without *i.*
1 Sam. 15. 23, as *i.* *R. V.*, *idolatry.*
Job 6. 30, *i.* in my tongue? *R. V.*, *injustice on.*
15. 16, drinketh up *i.* like water.
22. 23, put away *i.* *R. V.*, *unrighteousness.*
36. 23, thou hast wrought *i.* *R. V.*, *unrighteousness.*
Ps. 25. 11, pardon mine *i.*; 32. 5, thou forgavest *i.*
37. 1, the workers of *i.* *R. V.*, *unrighteousness.*
38. 4, mine *i.* gone over; 39. 11, correct man for *i.*
51. 2, wash from mine *i.*; 51. 5, shapen in *i.*
51. 9, blot out all mine *i.*; 66. 18, regard *i.* in heart.
79. 8, remember not . . . former *i.*
94. 20, the throne of *i.* *R. V.*, *wickedness.*
103. 3, forgiveth all thine *i.*
119. 3, do no *i.* *R. V.*, *unrighteousness.*
Isa. 6. 7, thine *i.* is taken away; 40. 2, *i.* pardoned.
43. 24, wearied me with *i.*; 53. 5, bruised for our *i.*
53. 6, the *i.* of us all; 53. 11, bear their *i.*
64. 9, neither remember *i.* for ever.
Jer. 2. 5, what *i.* *R. V.*, *unrighteousness.*
3. 13, acknowledge thine *i.*; 14. 7, *i.* testify against.
31. 30, die for his own *i.*; 50. 20, *i.* of Israel sought.

Ezek. 28. 15, *i.* was found. *R. V., unrighteousness.*
33. 8, die in his *i.*; 36. 33, cleansed from *i.*
Dan. 9. 5, have committed *i.* *R. V., perversely.*
Hos. 14. 2, take away all *i.*
Mic. 7. 18, God pardoneth *i.*; 7. 19, subdue our *i.*
Hab. 1. 13, not look on *i.* *R. V., perverseness.*
Mal. 2. 6, *i.* was not found. *R. V., unrighteousness.*
Mat. 7. 23, ye that work *i.*; 13. 41, which do *i.*
24. 12, because *i.* shall abound.
Acts 1. 18, with the reward of *i.*; 3. 26, from his *i.*
8. 23, in the bond of *i.*
Rom. 4. 7, whose *i.* are forgiven.
1 Cor. 13. 6, rejoiceth not in *i.* *R. V., unrighteousness.*
2 Thes. 2. 7, the mystery of *i.* *R. V., lawlessness.*
2 Tim. 2. 19, depart from *i.* *R. V., unrighteousness.*
Tit. 2. 14, redeem us from all *i.*
Heb. 1. 9, hast loved righteousness, and hated *i.*
8. 12, their *i.* *R. V.* omits.
Jas. 3. 6, tongue is a fire, a world of *i.*
2 Pet. 2. 16, for his *i.* *R. V., own transgression.*
Rev. 18. 5, God remembered her *i.*

INJURED. Gal. 4. 12, not *i.* me at all. *R. V., did no wrong.*

INJURIOUS. 1 Tim. 1. 13, a persecutor, and *i.* [(=*insolent*).

INJUSTICE. Job 16. 17, not for any *i.* *R. V., no violence.*

Injustice, forbidden, Lev. 19. 15, 35; Deut. 16. 19. Ex. 22. 21, *R. V., not wrong a stranger.*
condemned, Prov. 18. 5; 29. 7; Eccl. 5. 8; rebuked, Isa. 1. 23; 10. 1; Lam. 3. 34–36; Mic. 3. 9; Zech. 7. 9; Luke 16. 10. Jer. 5. 28, *R. V., plead not the cause.*
Instances of:—*Potiphar,* Gen. 39. 20; *sons of Samuel,* 1 Sam. 8. 3; *Ahab,* 1 Kings 21. 10; 15. 16; *the Jews,* Isa. 59. 14; *Judas,* Mat. 27. 4; *Pilate,* Mat. 27. 24–26; *Festus,* Acts 24. 27.
results of, Prov. 11. 7; Amos 5. 11; Mic. 6. 10; 1 Thes. 4. 6; 2 Pet. 2. 9.

INK. Jer. 36. 18, wrote them with *i.*
2 Cor. 3. 3, written not with *i.*
2 John 12, with paper and *i.*
3 John 13, with *i.* and pen.

INKHORN. Ezek. 9. 2, 3, 11, writer's *i.* by his side.

INN. Gen. 42. 27, in the *i.* *R. V., lodging place.*
Ex. 4. 24, by the way in the *i.* *R. V., at the lodging place.*
Josh. 2. 7, no room in the *i.*
10. 34, brought him to an *i.*

INNER. 1 Kings 6. 27, within the *i.* house.
Prov. 18. 8, *i.*-most parts; Acts 16. 24, *i.* prison.
Eph. 3. 16, by his Spirit in *i.* man. *R. V., inward.*

INNOCENT. Gen. 20. 5, in *i.* of hands.
Ex. 23. 7, *i.* and righteous slay thou not.
Job 9. 23, laugh at the trial of the *i.*
22. 19, the *i.* laugh them to scorn.
Ps. 19. 13, I shall be *i.* *R. V., clear.*
26. 6, wash hands in *i.*
Prov. 28. 20, shall not be *i.* *R. V., unpunished.*
Jer. 2. 34, poor *innocents.* *R. V., innocent poor.*
2. 35, because I am *i.*; Dan. 6. 22, *i.* found in me.
Mat. 27. 24, I am *i.* of the blood.

INNUMERABLE. Job 21. 33, *i.* before him.
Ps. 40. 12, *i.* evils; 104. 25, things creeping *i.*
Luke 12. 1, *i.* multitude. *R. V., many thousands.*
Heb. 11. 12, sand by the sea shore *i.*
12. 22, *i.* company of angels.

INORDINATE. Ezek. 23. 11, her *i.* love. *R. V., doting.*
Col. 3. 5, *i.* affection. *R. V., passion.*

INQUISITION. Deut. 19. 18, make diligent *i.*
Ps. 9. 12, maketh *i.* for blood (=*search*).

INSCRIPTION. Acts 17. 23, an altar with this *i.*

INSPIRATION. Job 32. 8, *i.* of the Almighty. *R. V., breath.*
2 Tim. 3. 16, scripture given by *i.* *R. V., inspired.*

Inspiration, of Scripture, Luke 1. 70; Rom. 1. 2; 2 Tim. 3. 16; Heb. 1. 1; 2 Pet. 1. 21.

INSTANT. Isa. 29. 5, it shall be at an *i.* [*hour.*
Luke 2. 38, coming in that *i.* *R. V., up at that very*
7. 4, besought him *instantly.* *R. V., earnestly.*
Acts 26. 7, *instantly* serving God. *R. V., earnestly.*
Rom. 12. 12, continuing *i.* in prayer. *R. V., stedfastly.*
2 Tim. 4. 2, be *i.* in season, and out of season.

INSTEAD. Gen. 2. 21, closed up the flesh *i.*
Ex. 4. 16, *i.* of God. *R. V., as.*
5. 12, *i.* of straw. *R. V., for.*
2 Kings 14. 21, king *i.* of his father. *R. V., in the room.*
Ps. 45. 16, *i.* of thy fathers; Isa. 55. 13, *i.* of thorn.

INSTRUCT. Gen. 4. 22, *instructer* of every artificer. *R. V., the forger.*
Deut. 4. 36, that he might *i.* thee.
32. 10, he *i.* him. *R. V., cared for.*
Neh. 9. 20, good spirit to *i.* them.
Job 40. 2, contendeth with the Almighty *i.* him? *R. V., cavilleth contend with.*
Ps. 2. 10, be *i.* ye judges; 16. 7, reins *i.* me in night.
32. 8, I will *i.* thee; Isa. 8. 11, Lord . . . *i.* me.
Isa. 28. 26, God doth *i.*; Dan. 11. 33, shall *i.* many.
Mat. 13. 52, *i.* unto. *R. V., made a disciple to.*
14. 8, *i.* of her mother. *R. V., put forward by.*
Acts 18. 25, *i.* in the way of the Lord.
Rom. 2. 18, *i.* out of the law.
2. 20, *instructor* of foolish. *R. V., corrector.*
1 Cor. 2. 16, Lord, that he may *i.* him.
4. 15, *instructers* in Christ. *R. V., tutors.*
Phil. 4. 12, I am *i.* *R. V., have I learned the secret.*
2 Tim. 2. 25, in meekness *i.* *R. V., correcting them.*

INSTRUCTION. Job 33. 16, sealeth their *i.*
Ps. 50. 17, seeing thou hatest *i.*
Prov. 1. 7, fools despise wisdom and *i.*
1. 8, hear the *i.* of thy father.
4. 13, take fast hold of *i.*; 5. 12, hated *i.*
10. 17, that keepeth *i.* *R. V., correction.*
12. 1, whoso loveth *i.* *R. V., correction.*
23. 12, apply thine heart unto *i.*
Zeph. 3. 7, thou wilt receive *i.* *R. V., correction.*
2 Tim. 3. 16, profitable . . . for *i.* in righteousness.

Instruction, comes from God, Neh. 9. 20; Job 33. 16; Ps. 32. 8; Prov. 2. 6; Isa. 8. 11; comes from Scripture, Rom. 2. 18; 2 Tim. 3. 16; comes from wisdom, Prov. 1. 3, 30; 2. 9; 8. 10; comes from parents, Prov. 1. 8; 4. 1; 13. 1; comes from reproof and the fear of God, Prov. 6. 23; 15. 33.
recommended, Prov. 1. 2; 4. 13; 9. 9; 19. 20; 23. 12.
despised by the foolish, Job 21. 14; Ps. 50. 17; Prov. 1. 7; 5. 12; 10. 17; Jer. 17. 23. Zeph. 3. 7, *R. V., correction.* [12. 9–11.
esteemed by the wise, Prov. 8. 33; 12. 1; 19. 20; Eccl.
danger of rejecting, Prov. 5. 23; 13. 18; 15. 32; Jer. 6. 8. [*weapons of violence.*

INSTRUMENT. Gen. 49. 5, *i.* of cruelty. *R. V.,*
Num. 3. 8, *i.* of the tabernacle. *R. V., furniture.*
1 Chr. 9. 29, *i.* of the sanctuary. *R. V., furniture.*
Ps. 7. 13, *i.* of death.
68. 25, players on *i.* *R. V., minstrels.*
87. 7, players on *i.* *R. V., they that dance.*
144. 9, *i.* of ten strings. *R. V.* omits.
Isa. 54. 16, *i.* for his work. *R. V., a weapon.*
Rom. 6. 13, *i.* of unrighteousness, *i.* of righteousness.

INSURRECTION. Ezra 4. 19, *i.* against kings.
Ps. 64. 2, *i.* of workers of iniquity. *R. V., tumult.*
Mark 15. 7, had made *i.* . . . murder in the *i.*
Acts 18. 12, Jews made *i.* *R. V., rose up.*

INTEGRITY. Gen. 20. 5, 6, in the *i.* of my heart.
1 Kings 9. 4, in *i.* of heart; Job 2. 3, 9, retain *i.*
Job 27. 5, not remove mine *i.* from me.
31. 6, that God may know mine *i.*
Ps. 7. 8, mine *i.* that is in mine.
25. 21, *i.* and uprightness.
26. 1, 11, walk in mine *i.*
41. 12, upholdest me in mine *i.*
78. 72, according to the *i.* of his heart.
Prov. 11. 3, the *i.* of the upright.
19. 1; 20. 7; walketh in his *i.*

INTELLIGENCE. Dan. 11. 30, *i.* with them. *R. V., regard unto.*

INTEND. Ex. 2. 14, *i.* thou to kill. *R. V., thinkest.* [*of.*
Josh. 22. 33, not *i.* to go against. *R. V., spake no more*
Luke 14. 28, *i.* to build a tower. *R. V., desiring.*
Acts 5. 35, what ye *i.* to do. *R. V., are about.*

INTENT. 2 Sam. 17. 14, to the *i.*
Jer. 30. 24, *i.* of his heart.
John 11. 15; 1 Cor. 10. 6; Eph. 3. 10, to the *i.*

INTERCESSION. Isa. 53. 12, made *i.* for the transgressors.
Jer. 27. 18, let them now make *i.*
Rom. 8. 26, maketh *i.* for us; 8. 34, maketh *i.*
11. 2, *i.* to God. *R. V., pleadeth with.*
Heb. 7. 25, liveth to make *i.* for them.

Intercession, of Christ, Luke 23. 34; John 17. 20; Rom. 8. 34; Heb. 7. 25.
of the Holy Spirit, Rom. 8. 26, 27.
for God's people, Neh. 1. 4–11; Ps. 122. 6, 7; Jer. 14. 7–9; Eph. 1. 16, 17; 1 Thes. 1. 2; Jas. 5. 16. [2. 2.
for all men, Eph. 6. 18; 1 Tim. 2. 1; for kings, 1 Tim.
for those set over us, Ezra 6. 10; 2 Cor. 1. 11; Phil. 1. 19; Col. 4. 3.
asked by others, Dan. 2. 18; Rom. 15. 30; 1 Thes. 5. 25; 2 Thes. 3. 1; Heb. 13. 18.
Instances:—Gen. 18. 23–33; Ex. 17. 11, 12; Num. 14. 13–19; Deut. 9. 18–20; 2 Sam. 12. 16, 22; 2 Kings 19. 14–19; 2 Chr. 6. 19–42; Job 42. 8; Isa. 37. 14–36.

INTERCESSOR. Isa. 59. 16, there was no *i.*

INTERMEDDLE. Prov. 14. 10, *i.* with his joy.
Prov. 18. 1, *i.* with all wisdom. *R. V., rageth against all sound wisdom.*

INTERPRETATION. Gen. 40. 5, the *i.* of his dream.
Judg. 7. 15, dream, and the *i.* thereof.
Ezra 4. 7, *i.* in the Syrian tongue. *R. V., set forth.*
Prov. 1. 6, the *i.* *R. V., figure.*
Eccl. 8. 1, who knoweth the *i.*
Dan. 2. 4; 5. 26, *i.* of the dream.

1 Cor. 12. 10, the *i.* of tongues; 14. 26, hath an *i.*
Heb. 7. 2, by *i.* King of righteousness.
2 Pet. 1. 20, of any private *i.*

IN THE LORD. Gen. 15. 6; Ps. 4. 5; 31. 24; 34. 2; 35. 9; 37. 4, 7; Isa. 45. 17, 24, 25; Jer. 3. 23; Zech. 12. 5; 1 Cor. 1. 31; 4. 17; 7. 22, 39; Eph. 2. 21; 6. 10; Phil. 4. 2, 4; Col. 3. 18; 1 Thes. 5. 12; Philem. 16, 20; Rev. 14. 13.

INTO. Job 39. 12, it *i.* *R. V.*, *the corn of.*
Ps. 9. 17, turned *i.* hell. *R. V.* (Eng.), *to*; (Amer.), *back unto.*
Mat. 1. 17, away *i.* Babylon. *R. V.*, *in.*
22. 9, *i.* the highways. *R. V.*, *unto.* [*on.*
Acts 7. 45, *i.* the possession. *R. V.*, *when they entered*
27. 43, *i.* the sea. *R. V.*, *overboard.*
Heb. 4. 14, passed *i.* the heavens. *R. V.*, *through.*
Jas. 5. 12, fall *i.* condemnation. *R. V.*, *not under.*

INTREAT. Gen. 23. 8, *i.* for me to Ephron.
Ruth 1. 16, *i.* me not; 1 Sam. 2. 25, who shall *i.*
Ps. 45. 12, *i.* thy favour; 119. 58, I *i.* thy favour.
Prov. 18. 23, useth *i.*; 19. 6, *i.* the favour.
1 Cor. 4. 13, defamed, we *i.*; 2 Cor. 8. 4, much *i.*
1 Thes. 2. 2, shamefully *i.*
1 Tim. 5. 1, *i.* him. *R. V.*, *exhort.*
Jas. 3. 17, easy to be *i.* [*ing in the.*

INTRUDING. Col. 2. 18, *i.* into those. *R. V.*, *dwell-*

INVADE. 1 Sam. 23. 27, Philistines *i.* the land. *R. V.*, *made a raid upon.*
1 Sam. 30. 14, *invasion* upon the south. *R. V.*, *a raid.*

INVENT. 2 Chr. 26. 15, *i.* by cunning men.
Amos 6. 5, *i.* instruments of musick. *R. V.*, *that devise for.*
Rom. 1. 30, *inventors* of evil things.

INVENTIONS. Ps. 99. 8, of their *i.* *R. V.*, *doings.*
Ps. 106. 29, provoked with their *i.* *R. V.*, *doings.*
Prov. 8. 12, of witty *i.* *R. V.*, *and discretion.*
Eccl. 7. 29, sought out many *i.*

INVISIBLE. Rom. 1. 20, *i.* things of him.
Col. 1. 15, image of *i.* God.
1 Tim. 1. 17, King eternal, immortal, *i.*
Heb. 11. 27, seeing him who is *i.*

Invisible. See God.

Invitations, to ask, Ps. 2. 8; abide, Luke 24. 29; John 15. 4; 15. 10; 1 John 2. 28; believe, John 14. 11; call, Jer. 33. 3; cleave, Jer. 13. 11; cry, Jer. 11. 11; come, Mat. 11. 28; John 7. 37; Luke 14. 17; Rev. 22. 17; find, Jer. 29. 13; follow, Mat. 4. 19; 8. 22; 9. 9; 19. 21; Mark 2. 14; John 1. 43; 21. 22; 12. 26; hearken, Mark 7. 14; know, Jer. 24. 7; listen, Isa. 49. 1; look, Isa. 45. 22; love, John 14. 15; pray, Jer. 29. 12; receive, Luke 9. 48; rejoice, Luke 15. 6; return, Jer. 24. 7; seek, Jer. 29. 13; trust, Jer. 49. 11.

INWARD. Lev. 13. 55, it is fret *i.* *R. V.*, *a fret.*
2 Chr. 3. 13, faces were *i.* *R. V.*, *towards the house.*
Job 19. 19, *i.* friends (= *intimate*).
38. 36, wisdom in the *i.* parts.
Ps. 5. 9, their *i.* part is very wickedness.
49. 11, *i.* thought is, that their houses.
51. 6, truth in the *i.* parts; 62. 4, curse *i.*
Mat. 7. 15, *i.* wolves; Rom. 2. 29, Jew *i.*
Rom. 7. 22, after the *i.* man.
2 Cor. 4. 16, the *i.* man is renewed.
7. 15, his *i.* affection is more abundant.

IPHEDEIAH, Iph'e-dē'iah — Heb. [*whom*] *God frees.*
1 Chr. 8. 25. *R. V.*, Iphdeiah.

IR, Ir — Heb. *a city.* 1 Chr. 7. 12.

IRA, i'rȧ — Heb. *watchful.* 2 Sam. 20. 26; 23. 26; 23. 38.

IRAD, i'răd — Heb. *runner* — Cain's grandson. Gen. 4. 18. [43.

IRAM, i'ram — Heb. *citizen* — duke of Edom. Gen. 36.

IRI, i'rī — Heb. *citizen* — Benjamin's grandson. 1 Chr. 7. 7. [13.

IRIJAH, i-rī'jah — Heb. [*whom*] *God regards.* Jer. 37.

IR-NAHASH, ir'-nā'hăsh — Heb. *city of Nahash.*
1 Chr. 4. 12.

IRON, i'ron — Heb. *reverence.* Josh. 19. 38.

IRON. Gen. 4. 22, artificer in brass and *i.*
Ps. 2. 9, rod of *i.*; 105. 18, laid in *i.* *R. V.*, *chains of i.*
Prov. 27. 17, *i.* sharpeneth *i.*
Eccl. 10. 10, if *i.* be blunt; Isa. 48. 4, neck an *i.* sinew.
Jer. 15. 12, *i.* break *i.*; Dan. 2. 33, legs of *i.*, feet of *i.*
Acts 12. 10, they came unto the *i.* gate.
1 Tim. 4. 2, conscience seared with hot *i.*
Rev. 2. 27; 12. 5; 19. 15, rule with rod of *i.*

Iron, implements of, Num. 35. 16; Deut. 28. 48; 2 Kings 6. 6; 1 Chr. 20. 3; Isa. 10. 34; Jer. 28. 13, 14; pen of, Jer. 17. 1; Job. 19. 24, in the rock.
figuratively used. Ps. 2. 9; Rev. 2. 27.
illustrative, Deut. 4. 20; Isa. 48. 4; Ps. 2. 9; 107. 10; 1 Tim. 4. 2; Rev. 2. 27. [18, 27.

IRPEEL, ir'pe-el — Heb. *God renders healthy.* Josh.

IR-SHEMESH, ir'shē'mesh — Heb. *sun-town.* Josh. 19. 41. [15.

IRU, i'rų — Heb. *citizen* — Caleb's eldest son. 1 Chr. 4.

IS. Gen. 11. 6, people *i.* one. *R. V.*, *are.*
Ps. 48. 3, God *i.* known. *R. V.*, *hath made himself.*
Mat. 12. 45, *i.* worse than. *R. V.*, *becometh.*
Eph. 4. 22, which *i.* corrupt. *R. V.*, *waxeth.*
Jas. 2. 10, he *i.* guilty of. *R. V.*, *is become.* [7. 9.

ISAAC, i'saa-c — Heb. *the laugher.* (1) Israel, Amos (2) Abraham's only son by Sarah, Gen. 21. 3.

ISAIAH, ī-sā'iah — Heb. *salvation of God*, or *God saves.*
(1) prophet, Isa. 1. 1.
comforts Ahaz, Isa. 7.; Hezekiah, Isa. 37. 6.
(2) others, 1 Chr. 25. 3; 1 Chr. 26. 25; Ezra 8. 7; Neh. 11. 7, *A. V.*, Jeshaiah.

ISCAH, Is'cah — Heb. *spy* — Lot's sister. Gen. 11. 29.

ISCARIOT, is-căr'i-ot — Heb. *man of Kerioth* — Judas the traitor. Mat. 26. 21.
death of, Mat. 27. 5; Acts 1. 18.

ISHBAH, Ish'bah — Heb. *praising.* 1 Chr. 4. 17.

ISHBAK, Ish'bȧk — Heb. *leaving* — Abraham's son. Gen. 25. 2. [2 Sam. 21. 16.

ISHBI-BENOB, Ish'bi-bē'nob — Heb. *dweller at Nob.*

ISH-BOSHETH, Ish'bō'sheth — Heb. *man of shame* — Saul's son. 2 Sam. 2. 8.

ISHI, I'shī — Heb. *my husband*, see Baali, Hos. 2. 16.

ISHI, Ish'ī — Heb. *my help*, 1 Chr. 2. 31; 4. 20; 4. 42; 5. 24.

ISHIAH, i-shī'ah — Heb. *whom God lends.* 1 Chr. 7. 3. *R. V.*, Isshiah.

ISHIJAH, i-shī'jah. *R. V.*, Isshijah. Ezra 10. 31.

ISHMA, Ish'mȧ — Heb. *desert* — man of Judah. 1 Chr. 4. 3.

ISHMAEL, Ish'ma-el — Heb. [*whom*] *God hears.*
(1) Abraham's son by Hagar, Gen. 16. 15.
(2) others, 1 Chr. 8. 38; 2 Chr. 19. 11; 2 Chr. 23. 1; 2 Kings 25. 25; Ezra 10. 22.

ISHMAELITES, Ish'ma-el-ītes — posterity of Ishmael. Judg. 8. 24. [27. 19.

ISHMAIAH, ish-mā'iah — Heb. *God hears.* 1 Chr.

ISHMEELITES, Ish'me-el-ītes. *R. V.*, Ishmaelites. Gen. 37. 25.

ISHMERAI, Ish'me-rāi — Heb. *whom God keeps.* 1 Chr. 8. 18. [*V.*, Ishhod.

ISHOD, I'shŏd — Heb. *man of glory.* 1 Chr. 7. 18. *R.*

ISHPAN, Ish'păn — Heb. *bald* [?]. 1 Chr. 8. 22.

ISH-TOB, Ish'-tŏb — Heb. *men of Tob.* 2 Sam. 10. 6. *R. V.*, the men of Tob. [Ishvah.

ISHUAH, Ish'u-ah — Heb. *peaceful.* Gen. 46. 17. *R. V.*,

ISHUAI, Ish'u-āi. *R. V.*, Ishvi. 1 Chr. 7. 30.

ISHUI, Ish'u-i. *R. V.*, Ishvi. 1 Sam. 14. 49.

ISLAND. Job 22. 30, *i.* of the innocent. *R. V.*, *even him that is not innocent.*
Isa. 13. 22; 34. 14; Jer. 50. 39, wild beasts of the *i.* *R. V.*, *wolves.*
Acts 27. 16, *i.* . . . Clauda; 28. 1, *i.* . . . Melita.

ISLE. Gen. 10. 5, *i.* of the Gentiles.
Isa. 20. 6, inhabitants of this *i.* *R. V.*, *coastland.*
Dan. 11. 18, shall turn his face unto the *i.*
Acts 13. 6, through the *i.* *R. V.*, *whole island.*
28. 11, wintered in the *i.* *R. V.*, *island.*
Rev. 1. 9, in the *i.* called Patmos.

ISMACHIAH, Is'ma-ehī'ah — Heb. *whom God supports.* 2 Chr. 31. 13.

ISMAIAH, is-mā'iah. *R. V.*, Ishmaiah. 1 Chr. 12. 4.

ISPAH, Is'pah — Heb. *bald.* *R. V.*, Ishpah. 1 Chr. 8. 16.

ISRAEL, Is'ra-el — Heb. *soldier of God*, or perhaps, *God is a warrior.*
(1) a name conferred on Jacob, Gen. 32. 28.
(2) all Jacob's descendants, Gen. 34. 7; Deut. 4. 1.
(3) name for ten tribes only, 2 Sam. 2. 9.
(4) tribes returned from captivity, Ezra 1. 3.

ISRAELITES, Is'ra-el-ītes — descendants of Jacob. Ex. 9. 7.
go to Egypt, Gen. 46. 6; leave Egypt, Ex. 12. 31.
their wanderings, Ex. 14.–40.
acquire Canaan, Josh. 1.–13.
their judges, Judg. 2.; their kings, 1 Sam. 10.
double kingdom, 1 Kings 12. 16; captivity, 2 Kings 17.

ISRAELITISH, Is'ra-el-ī'tish. Lev. 24. 10.

ISSACHAR, Is'sa-char — Heb. *hired.*
(1) men, Gen. 30. 17; 1 Chr. 26. 5.
(2) a tribe, Gen. 46. 13.
(3) a territory, Josh. 19. 17.

ISSHIAH, is-shī'ah = *ISHIAH* (*q.v.*). 1 Chr. 24. 21.

ISSUE. Gen. 48. 6, thy *i.*, which thou begettest.
Lev. 12. 7, from the *i.* of blood. *R. V.*, *fountain.*
Ps. 68. 20, *i.* from death. *R. V.* (Amer.), *escape.*
Prov. 4. 23, out of it are the *i.* of life.
Mat. 9. 20; Mark 5. 25; Luke 8. 43, *i.* of blood.
22. 25, having no *i.* *R. V.*, *seed.*

ISSUED. Josh. 8. 22, *i.* out of the city. *R. V.*, *came forth.*
Rev. 9. 17, *i.* fire and smoke. *R. V.*, *proceedeth.*

ISUAH, Is'u-ah. *R. V.*, Ishvah. 1 Chr. 7. 30.

ISUI, Is'u-i. *R. V.*, Ishvi. Gen. 46. 17.

ITALIAN, i-tāl'ian — *belonging to Italy.* Acts 10. 1.

ITALY, ĭt'a-lĭ — Paul sails for. Acts 18. 2.
ITCHING. 2 Tim. 4. 3, having *i.* ears. [31.
ITHAI, ĭ'thāi — Heb. *ploughman* = *ITTAI*. 1 Chr. 11.
ITHAMAR, ĭth'a-mär — Heb. *land of palms*. Ex. 6. 23.
ITHIEL, ĭth'i-el — Heb. *God with me*. Prov. 30. 1; Neh. 11. 7.
ITHMAH, ĭth'mah — Heb. *bereavement* — Moabite. 1 Chr. 11. 46. [Josh. 15. 23.
ITHNAN, ĭth'nan — Heb. *strong* — town in Judah.
ITHRA, ĭth'rā — Heb. *abundance* = *JETHER*. 2 Sam. 17. 25; 1 Chr. 2. 17. [Chr. 7. 37.
ITHRAN, ĭth'ran — Heb. *abundance*. Gen. 36. 26; 1
ITHREAM, ĭth're-ăm — Heb. *abundance of people*. 2 Sam. 3. 5. [23. 38.
ITHRITE, ĭth'rīte — two of David's warriors. 2 Sam.
ITTAH-KAZIN, ĭt'tah-kā'zin. *R. V.*, Eth-kazin. Josh. 19. 13. [29.
ITTAI, ĭt'tāi — Heb. *ploughman* = *ITHAI*. 2 Sam. 23.
ITURÆA, ĭt'u-rē'ă — *land of Jetur*. Luke 3. 1.
IVAH, ī'vah — Heb. *overturning*. 2 Kings 18. 34. *R. V.*, Ivvah.
IVORY. 1 Kings 10. 18; 2 Chr. 9. 17, throne of *i.*
1 Kings 22. 39, *i.* house; Ps. 45. 8, *i.* palaces.
S. of Sol. 5. 14, as bright *i.*
7. 4, thy neck is as a tower of *i.*
Ezek. 27. 6, Ashurites made thy benches of *i.*
27. 15, horns of *i.* and ebony.
Amos 3. 15, houses of *i.*; 6. 4, beds of *i.*
Rev. 18. 12, vessels of *i.*
IZEHAR, ĭz'e-här — Heb. *oil*. *R. V.*, Izhar. Num. 3. 19.
IZEHARITES, ĭz'e-har-ītes. *R. V.*, Izharites. Num. 3. 27.
IZHAR, ĭz'här = *IZEHAR* (*q. v.*). Ex. 6. 18.
IZHARITES, ĭz'här-ītes = *IZEHARITES* (*q. v.*). 1 Chr. 26. 23. [1 Chr. 7. 3.
IZRAHIAH, ĭz'ra-hī'ah — Heb. *God brought into light*.
IZRAHITE, ĭz'ra-hīte — Shamhuth, David's captain. 1 Chr. 27. 8.
IZRI, ĭz'rī — Heb. *making* = *ZERI* (*q. v.*). 1 Chr. 25. 11.

J

JAAKAN, jā'a-kăn — Heb. *he twists*. Deut. 10. 6. *R. V.*, Bene-jaakan. [1 Chr. 4. 36.
JAAKOBAH, jā'a-kō'bah = *JACOB*. Simeonite prince.
JAALA, ja-ā'lā — Heb. *wild she-goat*. Neh. 7. 58.
JAALAH, ja-ā'lah = *JAALA*. Ezra 2. 56.
JAALAM, ja-ā'lam — Heb. *concealer*. Gen. 36. 5. *R. V.*, Jalam.
JAANAI, jā'a-nāi — Heb. *Jah answers*. 1 Chr. 5. 12. *R. V.*, Janai.
JAARE-OREGIM, jā'a-re-ŏr'e-ĝim — Heb. *weavers' forests*. 2 Sam. 21. 19; 1 Chr. 20. 5.
JAASAU, jā'a-sąu — Heb. *Jah works*. Ezra 10. 37. *R. V.*, Jaasu.
JAASIEL, ja-ā'si-el — Heb. *God works*. 1 Chr. 27. 21.
JAAZANIAH, ja-ăz'a-nī'ah — Heb. *Jah hears*. 2 Kings 25. 23; Jer. 35. 3; Ezek. 8. 11; 11. 1.
JAAZER, jā'a-zer — Heb. *whom God helps*. Num. 21. 32. *R. V.*, Jazer.
JAAZIAH, jā'a-zī'ah — Heb. *Jah consoles*. 1 Chr. 24. 26.
JAAZIEL, ja-ā'zi-el — Heb. *God comforts*. 1 Chr. 15. 18.
JABAL, jā'bal — Heb. *a stream*. Gen. 4. 20.
JABBOK, jăb'bok — Heb. *effusion* — a river. Gen. 32. 22.
JABESH, jā'besh — Heb. *dry*. 2 Kings 15. 10.
JABESH-GILEAD, jā'besh-ĝĭl'e-ad, city near Mount Gilead.
its inhabitants are punished, Judg. 21. 8.
is relieved by Saul, 1 Sam. 11. 9, 11.
Saul buried at, 1 Sam. 31. 13.
JABEZ, jā'bez — Heb. *pain*. 1 Chr. 2. 55; 4. 9.
JABIN, jā'bin, king of Hazor. Josh. 11. 1; Judg. 4. 24.
JABNEEL, jăb'ne-el — Heb. *God builds*.
town of Judah, Josh. 15. 11.
of Naphtali, Josh. 19. 33. [Chr. 26. 6.
JABNEH, jăb'neh — Heb. *building* = *JABNEEL*. 2
JACHAN, jā'chan — Heb. *mourner*. 1 Chr. 5. 13. *R. V.*, Jacan.
JACHIN, jā'chin — Heb. [*God*] *makes firm*. Gen. 46. 10; 1 Kings 7. 21; 1 Chr. 9. 10; 24. 17. [26. 12.
JACHINITES, jā'chin-ītes, posterity of Jachin. Num.
JACINTH. Rev. 9. 17, breastplates of *j.* *R. V.*, *hyacinth*.
JACOB, jā'cob — Heb. *supplanter*. (1) the patriarch.
son of Isaac and Rebekah, Gen. 25. 26.
buys Esau's birthright, Gen. 25. 33.
deceives Isaac for blessing, Gen. 27. 23.
is compelled to flee from Esau, Gen. 27. 43.
his vision of the ladder, Gen. 28. 12.
meets Rachel at the well, Gen. 29. 10.
marries Leah and Rachel, Gen. 29. 21-30.
story of his family, Gen. 29.; 30.
leaves Laban, and is pursued, Gen. 31.
reconciliation and return of Laban, Gen. 31. 55.
angels meet Jacob at Mahanaim, Gen. 32. 2.
wrestles with angel at Peniel, Gen. 32. 24.
is reconciled with Esau, Gen. 33.
is sent to Beth-el to dwell, Gen. 35. 1.
is named Israel by God, Gen. 35. 10.
his great love for Joseph, Gen. 37. 3.
is bereaved of Joseph, Gen. 37.
goes to stay in Egypt, Gen. 46.
blesses the sons of Joseph, Gen. 48.
blesses all his sons, Gen. 49.
dies, and is buried in Canaan, Gen. 50. 13.
(2) father of Mary's husband, Mat. 1. 15, 16. [5-6.
JACOB'S WELL, jā'cob's wĕll, at Sychar. John 4.
JADA, jā'dā — Heb. *wise* — man of Judah. 1 Chr. 2. 28.
JADAU, jā'dąu — Heb. *loving*. *R. V.*, Iddo. Ezra 10. 43.
JADDUA, jăd-dū'ă — Heb. *skilled*. Neh. 10. 21; 12. 11.
JADON, jā'don — Heb. *a judge*. Neh. 3. 7.
JAEL, jā'el = *JAALA* (*q. v.*), kills Sisera. Judg. 4. 17.
JAGUR, jā'gur — Heb. *place of sojourn*. Josh. 15. 21.
JAH, jah, contraction for Jehovah. Ps. 68. 4.
JAHATH, jā'hăth — Heb. *union*. 1 Chr. 4. 2; 6. 20; 23. 10; 24. 22; 2 Chr. 34. 12.
JAHAZ, jā'hăz — Heb. *trodden down*. Num. 21. 23.
JAHAZA, jā'ha-zā. *R. V.*, Jahaz (*q. v.*). Josh. 13. 18.
JAHAZAH, jā'ha-zah. Josh. 21. 36, *R. V.*, Jahaz. Jer. 48. 21, *R. V.*, Jahzah. [15. *R. V.*, Jahzeiah.
JAHAZIAH, jā'ha-zī'ah — Heb. *Jah looks at*. Ezra 10.
JAHAZIEL, jā-hā'zi-el — Heb. *God sees*. 1 Chr. 23. 19; 2 Chr. 20. 14.
JAHDAI, jăh'dāi — Heb. *grasper*. 1 Chr. 2. 47.
JAHDIEL, jăh'di-el — Heb. *whom God makes glad*. 1 Chr. 5. 24.
JAHDO, jăh'do — Heb. *united* — a Gadite. 1 Chr. 5. 14.
JAHLEEL, jăh'le-el — Heb. *trust in God*. Gen. 46. 14.
JAHLEELITES, jăh'le-el-ītes, posterity of Jahleel. Num. 26. 26.
JAHMAI, jăh'māi — Heb. *whom God keeps*. 1 Chr. 7. 2.
JAHZAH, jăh'zah = *JAHAZ* (*q. v.*). 1 Chr. 6. 78. [24.
JAHZEEL, jăh'ze-el — Heb. *God apportions*. Gen. 46.
JAHZEELITES, jăh'ze-el-ītes, posterity of Jahzeel. Num. 26. 48.
JAHZERAH, jăh'ze-rah — Heb. *returner*. 1 Chr. 9. 12.
JAHZIEL, jăh'zi-el = *JAHZEEL* (*q. v.*). 1 Chr. 7. 13.
JAIR, jā'ĭr — Heb. *Jah enlightens* — a judge. Judg. 10. 3.
JAIRITE, jā'ĭr-īte, descendant of Jair. 2 Sam. 20. 26.
JAIRUS, ja-ī'rŭs, Gk. for Jair. Mark 5. 22; Luke 8. 41.
JAKAN, jā'kan. *R. V.* Jaakan (*q. v.*). 1 Chr. 1. 42.
JAKEH, jā'keh — Heb. *pious*. Prov. 30. 1.
JAKIM, jā'kim — Heb. *God establishes*. 1 Chr. 24. 12.
JALON, jā'lon — Heb. *lodger*. 1 Chr. 4. 17.
JAMBRES, jăm'brēs = Gk. *Iambres*. 2 Tim. 3. 8.
JAMES, jāmes, English form of Jacob.
(1) son of Zebedee and elder brother of apostle John.
follows Christ, Mat. 4. 21; Mark 1. 19, 20; Luke 5. 1-11.
becomes an apostle, Mat. 10. 2.
is martyred by Herod Agrippa, Acts 12. 2.
(2) son of Alphæus and kinsman of Christ. Mat. 10. 3; Mark 3. 18; Acts 15. 13.
author of the Epistle of James (*q. v.*).
JAMIN, jā'min — Heb. *right hand*. Gen. 46. 10; 1 Chr. 2. 27; Neh. 8. 7.
JAMINITES, jā'min-ītes, descendants of Jamin. Num. 26. 12. [4. 34.
JAMLECH, jăm'lech — Heb. *He makes to reign*. 1 Chr.
JANGLING. 1 Tim. 1. 6, vain *j.* *R. V.*, *talking*.
JANNA, jăn'nă. *R. V.*, Jannai. Luke 3. 24.
JANNES, jăn'nēs, an Egyptian magician. 2 Tim. 3. 8.
JANOAH, ja-nō'ah — Heb. *rest* — a town. 2 Kings 15. 29.
JANOHAH, ja-nō'hah. *R. V.*, Janoah. Josh. 16. 7.
JANUM, jā'num — Heb. *sleep*. Josh. 15. 53. *R. V.*, Janim. [21.
JAPHETH, jā'pheth — Heb. *wide spreading*. Gen. 10.
JAPHIA, ja-phī'ă — Heb. *gleaming*. Josh. 10. 3; 19. 12; 2 Sam. 5. 15.
JAPHLET, jăph'let — Heb. *whom God frees*. 1 Chr. 7. 32.
JAPHLETI, jăph'le-tī. *R. V.*, Japhletites. Josh. 16. 3.
JAPHO, jā'pho — Heb. *beauty* — seaport in Dan. *R. V.*, Joppa (*q. v.*). Josh. 19. 46.
JARAH, jā'rah — Heb. *a forest*. 1 Chr. 9. 42.
JAREB, jā'reb — Heb. *one who strives*. Hos. 5. 13.
JARED, jā'red — Heb. *descent*. Gen. 5. 15; Luke 3. 37.
JARESIAH, jăr'e-sī'ah — Heb. *whom God fosters*. 1 Chr. 8. 27. *R. V.*, Jaareshiah.
JARHA, jär'hă, meaning doubtful. 1 Chr. 2. 34.
JARIB, jā'rib — Heb. *adversary*. 1 Chr. 4. 24; Ezra 8. 16.
JARMUTH, jär'muth — Heb. *height* — town in Judah. Josh. 10. 3.
town of Issachar, Josh. 21. 29. [5. 14.
JAROAH, ja-rō'ah — Heb. *moon* — a Gadite. 1 Chr.
JASHEN, jā'shen — Heb. *sleeping* = *HASHEM* (*q. v.*). 2 Sam. 23. 32.

JASHER, jā'sher—Heb. *upright.* Josh. 10. 13. *R. V.*, Jashar.

JASHOBEAM, ja-shō'be-ăm—Heb. *to whom the people turn*—one of David's heroes. 1 Chr. 11. 11.

JASHUB, jā'shub—Heb. *returner.* Num. 26. 24.

JASHUBI-LEHEM, jăsh'u-bī-lē'hem—Heb. *returners to bread.* 1 Chr. 4. 22.

JASHUBITES, jā'shub-ītes, posterity of Jashub. Num. 26. 24.

JASIEL, jā'si-el—Heb. *God works.* 1 Chr. 11. 47. *R. V.*, Jaasiel.

JASON, jā'son, Gk.=*JOSHUA.* Rom. 16. 21.

JASPER. Ex. 28. 20, the fourth row . . . a *j.* Ezek. 28. 13, the onyx, and the *j.* Rev. 4. 3, like a *j.*; 21. 11, even like a *j.* stone. 21. 18, 19, the wall of it was of *j.*

JATHNIEL, jăth'ni-el—Heb. *God grants.* 1 Chr. 26. 2.

JATTIR, jăt'tir—Heb. *pre-eminent.* Josh. 15. 48.

JAVAN, jā'van—Heb.=*IONIA.* Gen. 10. 2; Isa. 66. 19.

JAVELIN. Num. 25. 7, took a *j.* *R. V.*, *spear.* 1 Sam. 18. 11, Saul cast the *j.* *R. V.*, *spear.* 19. 9, his *j.* in his hand. *R. V.*, *spear.*

JAW. Judg. 15. 16, *j.* of an ass. *R. V.*, *jawbone.* Ps. 22. 15, tongue cleaveth to my *j.*

Jaw, the, Judg. 15. 19, *R. V.*, *Lehi.*

JAWBONE. Judg. 15. 15, *j.* of an ass.

JAZER, jā'zer=*JAAZER* (*q.v.*). Num. 32. 1.

JAZIZ, jā'ziz—Heb. *shining.* 1 Chr. 27. 31.

JEALOUS. Ex. 20. 5; Deut. 5. 9, am a *j.* God. 1 Kings 19. 10, 14, *j.* for the Lord. Ezek. 39. 25, *j.* for my holy name. Joel 2. 18, *j.* for his land; Nah. 1. 2, God is *j.* Zech. 1. 14, *j.* for Jerusalem. 2 Cor. 11. 2, I am *j.* over you with godly *j.*

JEALOUSY. Num. 5. 14, the spirit of *j.* Num. 5. 29, law of *jealousies.* *R. V.*, *jealousy.* Ps. 78. 58, moved him to *j.* 79. 5, shall thy *j.* burn. Prov. 6. 34, *j.* is the rage of a man. S. of Sol. 8. 6, *j.* is cruel as the grave. Isa. 42. 13, he shall stir up *j.* Rom. 10. 19; 11. 11, provoke you to *j.* 1 Cor. 10. 22, provoke the Lord to *j.*

Jealousy, referred to, Num. 25. 11, Deut. 29. 20; 32. 16, 21; 1 Kings 14. 22; Ezek. 36. 5; Zeph. 1. 18.

image of, Ezek. 8. 3, 5; offering of, Num. 5. 11-15; waters of, Num. 5. 12-17, 27.

Instances of:—1 Sam. 17. 28; 19. 1-17; 20. 27-34; 23. 7-26; 2 Sam. 6. 16, 20-22; 19. 41-43.

JEARIM, jē'a-rĭm—Heb. *forests.* Josh. 15. 10.

JEATERAI, je-ăt'e-rāi, Levite. 1 Chr. 6. 21. *R. V.*, Jeatherai. [Isa. 8. 2.

JEBERECHIAH, je-bĕr'e-chī'ah—Heb. *Jah will bless.*

JEBUS, jē'bus—Heb. *trodden*—Canaanite city. Judg. 19. 10.

JEBUSI, jēb'u-sī. *R. V.*, Jebusite. Josh. 18. 16.

JEBUSITES, jēb'u-sites, dwellers in Jebus. Gen. 15. 21. *R. V.*, Jebusite.

JECAMIAH, jĕ-ca-mī'ah—Heb. *may Jah set up.* 1 Chr. 3. 18. *R. V.*, Jekamiah.

JECHOLIAH, jĕ-ch'o-lī'ah—Heb. *God is strong.* 2 Kings 15. 2. *R. V.*, Jecoliah. [Mat. 1. 11.

JECHONIAS, jĕ-ch'o-nī'as. *R. V.*, Jeconiah (*q.v.*).

JECOLIAH, jĕ-e'o-lī'ah. *R. V.*, Jechiliah. 2 Chr. 26. 3.

JECONIAH, jĕc'o-nī'ah—Heb. *God establishes.* 1 Chr. 3. 16. [1 Chr. 4. 37; Neh. 3. 10.

JEDAIAH, je-dā'iah. (1) Heb. *invoker of Jehovah*, (2) Heb. *Jehovah hath known*, 1 Chr. 9. 10; 24. 7.

JEDIAEL, je-dī'a-el—Heb. *known of God.* 1 Chr. 7. 6; 11. 45.

JEDIDAH, je-dī'dah—Heb. *beloved.* 2 Kings 22. 1.

JEDIDIAH, jĕd'i-dī'ah, God's name for Solomon. 2 Sam. 12. 25. [1 Chr. 16. 41.

JEDUTHUN, je-dū'thun—Heb. *praising*—a Levite.

JEEZER, je-ē'zer. *R. V.*, Iezer (*q.v.*). Num. 26. 30.

JEEZERITES, je-ē'zer-ites. *R. V.*, Iezerites. Num. 26. 30. [*IEZ, (q.v.).* Gen. 31. 47.

JEGAR-SAHADUTHA, jē'gar-sā'ha-dū'thā=*GALEED.*

JEHALELEEL, jē'ha-lē'le-el—Heb. *praiser of God.* 1 Chr. 4. 16; *R. V.*, Jehallelel. [Jehallelel.

JEHALELEL, je-hăl'e-lĕl. 2 Chr. 29. 12. *R. V.*, *JEHDEIAH*, jeh-dē'iah—Heb. *rejoicer in God.* 1 Chr. 24. 20; 27. 30. [Chr. 24. 16. *R. V.*, Jehezekel.

JEHEZEKEL, je-hĕz'e-kĕl—Heb.=*EZEKIEL.* 1

JEHIAH, je-hī'ah—Heb. *Jehovah lives.* 1 Chr. 15. 24.

JEHIEL, je-hī'el—Heb. *God lives.* 1 Chr. 9. 35; 11. 44; 15. 18; 27. 32; Ezra 8. 9; 10. 26. *R. V.*, Jeiel.

JEHIELI, je-hī'e-lī. 1 Chr. 26. 21.

JEHIZKIAH, jē'hiz-kī'ah=*HEZEKIAH.* 2 Chr. 28. 12.

JEHOADAH, je-hō'a-dah—Heb. *God adorns.* 1 Chr. 8. 36. *R. V.*, Jehoaddah.

JEHOADDAN, jē'ho-ăd'dan—Heb. *God has beauty*—the wife of king Jehoash. 2 Kings 14. 2.

JEHOAHAZ, je-hō'a-hăz—Heb. *Jehovah sustains.* (1) Ahaziah, king of Judah, 2 Chr. 21. 17. (2) king of Israel after Jehu, 2 Kings 10. 35. (3) Josiah's son Shallum, 2 Kings 23. 31; 2 Chr. 36. 1.

JEHOASH, je-hō'ash—Heb. *whom God gave*=*JOASH* (*q.v.*).
(1) king of Judah, son of Ahaziah, 2 Kings 11. 2. is saved from the massacre, 2 Kings 11. 2, 3. is anointed king by Jehoiada, 2 Kings 11. 12.
(2) king of Israel after Jehoahaz, 2 Kings 13. 10. his wicked reign, 2 Kings 13. 11. his grief for the prophet Elisha, 2 Kings 13. 14. defeats Amaziah, king of Judah, 2 Chr. 25. 23. his death and burial, 2 Kings 14. 16.

JEHOHANAN, jē'ho-hā'nan—Heb. *God is gracious.* 1 Chr. 26. 3; Neh. 6. 18.

JEHOIACHIN, je-hoi'a-chĭn—Heb. *God establishes*—a king of Judah. 2 Kings 24. 12.

JEHOIADA, je-hoi'a-dā—Heb. *Jah knows.* 2 Sam. 8. 18; 2 Chr. 22. 11.

JEHOIAKIM, je-hoi'a-kĭm—Heb. *Jehovah sets up*=Eliakim, king of Judah. 2 Kings 23. 34.

JEHOIARIB, je-hoi'a-rĭb—Heb. *God will plead*—a priest. 1 Chr. 9. 10.

JEHONADAB, je-hŏn'a-dăb—Heb. *God is liberal.* 2 Kings 10. 15. Jer. 35. 6, Jonadab.

JEHONATHAN, je-hŏn'a-than—Heb. *God hath given.* 2 Chr. 17. 8; Neh. 12. 18. 1 Chr. 27. 25, *R. V.*, Jonathan.

JEHORAM, je-hō'ram—Heb. *Jehovah is exalted.* 2 Kings 9. 24. *R. V.*, Joram.
(1) king of Judah, 1 Kings 22. 50; 2 Kings 8. 16.
(2) king of Israel (Joram), 2 Kings 1. 17.
(3) a priest, 2 Chr. 17. 8.

JEHOSHABEATH, jē'ho-shăb'e-ăth=*JEHOSHEBA* (*q.v.*). 2 Chr. 22. 11.

JEHOSHAPHAT, je-hŏsh'a-phăt—Heb. *God hath judged.* *R. V.*, 1 Chr. 15. 24, Joshaphat.
(1) king of Judah after Asa, 1 Kings 15. 24. fortifies his kingdom against Israel, 2 Chr. 17. 1. his good reign, 2 Chr. 17. 7-19; 22. 9.
(2) David and Solomon's "recorder," 2 Sam. 8. 16.
(3) Solomon's purveyor in Issachar, 1 Kings 4. 17.
(4) others, 2 Kings 9. 2; 1 Chr. 11. 43; 15. 24. valley of Jehoshaphat, Joel 3. 2, 12.

JEHOSHEBA, je-hŏsh'e-bā—Heb. *Jehovah's oath*—sister of king Ahaziah. 2 Kings 11. 2.

JEHOSHUA, je-hŏsh'u-a, and *JEHOSHUAH.* *R. V.*, Joshua. Num. 13. 16; 1 Chr. 7. 27.

JEHOVAH, jē-hō'vah—Heb. *the self-existent.* Ex. 6. 3. See GOD.

JEHOVAH. In *A. V.* and *R. V.* (Eng.), is translated LORD and GOD, but wherever it occurs in the Hebrew text JEHOVAH is suggested to be used in the *R. V.* (Amer.). Also *R. V.* (Amer.) uses the word JEHOVAH where JAH occurs in the Hebrew text. See GOD.

JEHOVAH-JIREH, jē-hō'vah-jī'reh—Heb. *Jehovah will provide.* Gen. 22. 14.

JEHOVAH-NISSI, jē-hō'vah-nĭs'sī—Heb. *Jehovah my banner.* Ex. 17. 15.

JEHOVAH-SHALOM, jē-hō'vah-shā'lom—Heb. *Jehovah is peace.* Judg. 6. 24.

JEHOVAH-SHAMMAH, jē-hō'vah-shăm'mah—Heb. *Jehovah is there.* Ezek. 48. 35.

JEHOVAH-TSIDKENU, jē-hō'vah-tsĭd'ke-nū—Heb. *Jehovah is our righteousness.* Jer. 23. 6.

JEHOZABAD, je-hŏz'a-băd—Heb. *Jehovah gave.* 1 Chr. 26. 4; 2 Kings 12. 21.

JEHOZADAK, je-hŏz'a-dăk—Heb. *Jehovah is just.* 1 Chr. 6. 14.

JEHU, jē'hu—Heb. *Jehovah is He.*
(1) a king of Israel, 2 Kings 9. 2.
(2) others, 1 Kings 16. 1; 1 Chr. 2. 38; 4. 35; 12. 3.

JEHUBBAH, je-hŭb'bah—Heb. *hidden.* 1 Chr. 7. 34.

JEHUCAL, je-hū'cal—Heb. *Jah is able*=*JUCAL* (*q.v.*). Jer. 37. 3. [45.

JEHUD, jē'hud—Heb. *praise*—town of Dan. Josh. 19.

JEHUDI, je-hū'dī—Heb. *a Jew.* Jer. 36. 14.

JEHUDIJAH, je-hu-dī'jah—Heb. *a Jewess.* 1 Chr. 4. 18. *R. V.*, the Jewess.

JEHUSH, jē'hush—Heb. *God comes quickly.* 1 Chr. 8. 39. *R. V.*, Jeush.

JEIEL, je-ī'el—Heb. *snatched away by God.* 1 Chr. 5. 7. Ezra 8. 13, *R. V.*, Jeuel.

JEKABZEEL, je-kăb'ze-el—Heb. *God collects*=*KABZEEL* (*q.v.*). Neh. 11. 25.

JEKAMEAM, jĕk'a-mē'am—Heb. [*God*] *assembles the people.* 1 Chr. 23. 19. [2. 41.

JEKAMIAH, jĕk'a-mī'ah=*JECAMIAH* (*q.v.*). 1 Chr.

JEKUTHIEL, je-kū'thi-el—Heb. *reverence for God.* 1 Chr. 4. 18.

JEMIMA, je-mī'ma—Heb. *dove*—Job's daughter. Job 42. 14. *R. V.*, Jemimah.

JEMUEL, jĕm'u-el—Heb. *day of God*=*NEMUEL* (*q.v.*)—Simeon's eldest son. Gen. 46. 10.

JEOPARDY. 2 Sam. 23. 17, in *j.* of their lives. Luke 8. 23; 1 Cor. 15. 30, in *j.* (=*risk*).

JEPHTHÆ, jĕp'thæ. *R. V.*, Jephthah. Heb. 11. 32.

JEPHTHAH, jĕp'thah — Heb. *God opens* — a Gileadite.
leads a band of outlaws, Judg. 11. 3.
completely defeats the Ammonites, Judg. 11. 33.
does with his daughter as he vowed, Judg. 11. 39.
defeats the Ephraimites, Judg. 12. 4.
judges Israel for six years, Judg. 12. 7. [13. 6.

JEPHUNNEH, je-phŭn'neh. (1) Caleb's father, Num. (2) an Asherite, 1 Chr. 7. 38.

JERAH, jē'rah — Heb. *month*. Gen. 10. 26; 1 Chr. 1. 20.

JERAHMEEL, je-rah'me-el — Heb. *God hath mercy*. 1 Chr. 2. 9; 24. 29; Jer. 36. 26.

JERAHMEELITES, je-rah'me-el-ītes, descendants of Jerahmeel. 1 Sam. 27. 10.

JERED, jē'red — Heb. *descent*.
(1) 1 Chr. 1. 2. *R. V.*, Jared.
(2) a man of Judah, 1 Chr. 4. 18.

JEREMAI, jĕr'e-māī — Heb. *dwelling in high places*. Ezra 10. 33. [*pointed*.

JEREMIAH, jĕr'e-mī'ah — Heb. *whom God has appointed*.
(1) a greater prophet, son of Hilkiah, Jer. 1. 1.
is ordained when still young, Jer. 1. 5.
assists Josiah in reforming Israel, 2 Kings 23. 4.
laments Josiah's death, 2 Chr. 35. 25.
predicts the seventy years' captivity, Jer. 25. 8.
is apprehended, tried, and acquitted, Jer. 26.
his victory over Hananiah, Jer. 28.
writes to the captives in Babylon, Jer. 29.
Jehoiakim destroys his roll, Jer. 36. 23.
foretells the destruction of Jerusalem, Jer. 37. 8.
is imprisoned by princes, Jer. 37. 15.
is released by the Chaldeans, Jer. 40. 4.
chooses to stay in Mizpah, Jer. 40. 6.
is taken to Egypt by Johanan, Jer. 43. 7.
foretells the conquest of Egypt, Jer. 43. 8.
other prophecies, Jer. 46.–51.; 51.–59.
see also Mat. 16. 14; 27. 9.
(2) others, 1 Chr. 5. 24; 12. 4; 12. 10; 2 Kings 23. 31.

JEREMIAS, jĕr'e-mī'as. *R. V.*, Jeremiah. Mat. 16. 14.

JEREMOTH, jĕr'e-mŏth — Heb. *high places*. 1 Chr. 8. 14.

JEREMY, jĕr'e-my. *R. V.*, Jeremiah. Mat. 2. 17.

JERIAH, je-rī'ah — Heb. *founded by God*. 1 Chr. 23. 19.

JERIBAI, jĕr'i-bāī — Heb. *adversary*. 1 Chr. 11. 46.

JERICHO, jĕr'i-chō — Heb. *place of fragrance*. Num. 22. 1.
important city west of Jordan, Num. 34. 15.
Joshua sends two spies to, Josh. 2. 1.
its miraculous capture and destruction, Josh. 6.
is rebuilt by Hiel the Bethelite, 1 Kings 16. 34.

JERIEL, jē'ri-el — Heb. *founded by God*. 1 Chr. 7. 2.

JERIJAH, je-rī'jah = *JERIAH* (*q.v.*). 1 Chr. 26. 31.

JERIMOTH, jĕr'i-mŏth — Heb. *heights*. 1 Chr. 7. 7; 24. 30; 25. 4; 2 Chr. 11. 18; 31. 13.

JERIOTH, jē'ri-ŏth — Heb. *canopies* — Caleb's wife. 1 Chr. 2. 18.

JEROBOAM, jĕr'o-bō'am — Heb. *increase of the people*.
(1) son of Nebat, first king of Israel, 1 Kings 12. 20.
his idolatry at Dan and Bethel, 1 Kings 12. 26–33.
is reproved and punished at Bethel, 1 Kings 13. 1.
his character, 1 Kings 14. 16.
death, 1 Kings 14. 20.
(2) son and successor to king Joash, 2 Kings 14. 23.

JEROHAM, je-rō'ham — Heb. *beloved*.
(1) Samuel's grandfather, 1 Sam. 1. 1.
(2) others, 1 Chr. 9. 8; 9. 12; 12. 7; 27. 22.

JERUBBAAL, je-rŭb'ba-ăl — Heb. *who strives with Baal* — Gideon. Judg. 6. 32.

JERUBBESHETH, je-rŭb'be-shĕth = *JERUBBAAL* (*q.v.*). 2 Sam. 11. 21.

JERUEL, jĕr'u-el = *JERIEL* (*q.v.*). 2 Chr. 20. 16.

JERUSALEM, je-rū'sa-lĕm — Heb. *habitation of peace*.
Joshua slays Adoni-zedec, the king of, Josh. 10.
is set on fire by the men of Judah, Judg. 1. 8.
David takes Goliath's head to, 1 Sam. 17. 54.
David expels the native Jebusites, 2 Sam. 5. 7.
Zion becomes "the city of David," 2 Sam. 5. 7.
David builds an altar on the threshing-floor of Araunah the Jebusite, 2 Sam. 24. 25.
the ark is taken to Zion, 2 Sam. 6.
Solomon builds temple on Mount Moriah, 1 Kings 6.
becomes the capital of Judah, 1 Kings 12.
is often taken and retaken, 2 Kings 14.; 18.; 23.; 24.
siege and destruction by Nebuchadnezzar, 2 Kings 25.
principal Jews retreat to Egypt, Jer. 40–44.
is rebuilt after the captivity, Dan. 9. 16, 25; Ezra 1–3.
the wall is rebuilt, Neh. 3. 8.
Christ is taken to *J.* by his parents, Luke 2. 22.
Christ rides into, Mat. 21. 1; Luke 19. 35.
Christ laments over, Mat. 23. 37; Luke 13. 34.
is the scene of Stephen's martyrdom, Acts 7.
Paul is attacked and rescued at, Acts 21.
the new Jerusalem, Rev. 21. 2.
(See also Salem, Ariel, and Jebus.)

JERUSHA, je-rū'shā = *JERUSHAH* — Heb. *owned*. 2 Kings 15. 33; 2 Chr. 27. 1. [25. 3.

JESAIAH, je-sā'iah. *R. V.*, Jeshaiah. 1 Chr. 3. 21; 26.

JESHANAH, jĕsh'a-nah — Heb. *old* — is taken by Abijah from Jeroboam. 2 Chr. 13. 19.

JESHARELAH, jĕsh'a-rē'lah — Heb. *upright* = *ASARELAH* (*q.v.*). 1 Chr. 25. 14.

JESHEBEAB, je-shēb'e-ăb — Heb. *father's seat*. 1 Chr. 24. 13. [1 Chr. 2. 18.

JESHER, jē'sher — Heb. *rightness* — son of Caleb.

JESHIMON, jĕsh'i-mŏn — Heb. *the waste*. Num. 21. 20; 1 Sam. 23. 19. *R. V.* (everywhere), the desert.

JESHISHAI, je-shī'shāī — Heb. *like an old man*. 1 Chr. 5. 14.

JESHOHAIAH, jĕsh'o-hā'iah — Heb. *whom God humbled* — a Simeonite prince. 1 Chr. 4. 36.

JESHUA, jĕsh'u-a = *JESHUAH* — Heb. *the Lord is help*. (1) Joshua, the son of Nun, Neh. 8. 17.
(2) others, 1 Chr. 24. 11; 2 Chr. 31. 15; Ezra 2. 2.
(3) village in Judah, Neh. 11. 26.

JESHURUN, jĕsh'u-rŭn — Heb. *righteous* — a poetical name for Israel. Deut. 32. 15. [20.

JESIAH, je-sī'ah = *ISSHIAH* (*q.v.*). 1 Chr. 12. 6; 23.

JESIMIEL, je-sĭm'i-el — Heb. *God-made* — a Simeonite prince. 1 Chr. 4. 36. [22.

JESSE, jĕs'se — Heb. *gift* — David's father. Ruth 4.

JESTING. Eph. 5. 4, foolish talking, nor *j.*

JESUI, jĕs'u-ī = *ISHVI* (*R. V.*) = *JOSHUA* (*q.v.*). Num. 26. 44. [26. 44.

JESUITES, jĕs'u-ītes, descendants of Jesui. Num.

JESURUN, jĕs'u-rŭn, should be Jeshurun. Isa. 44. 2.

JESUS, Jē'sŭs — Gk. form of Jeshua or Joshua (*q.v.*).
(1) Christ (*q.v.*), Mat. 1. 21.
(2) Joshua, the military leader, Acts. 7. 45; Heb. 4. 8.
(3) Jewish convert Justus, Col. 4. 11.

JESUS or **JOSHUA.** Acts 7. 45; Heb. 4. 8.

Jesus Christ. See also CHRIST JESUS.

— HIS NAMES, TITLES, AND OFFICES.*

Adam, the last, 1 Cor. 15. 45. *Advocate*, an, 1 John 2. 1. *Almighty*, the, Rev. 1. 8. *Alpha* and the *Omega*, the, Rev. 1. 8. *Amen*, Rev. 3. 14. *Apostle*, the, Heb. 3. 1. *Author* of eternal salvation, Heb. 5. 9. *Author* and *Finisher* (*Perfecter*, *R. V.*) of our faith, Heb. 12. 2. *Beginning* and the *End*, the, Rev. 22. 13. *Beginning* of the creation of God, Rev. 3. 14. *Beloved*, Mat. 12. 18; Eph. 1. 6. *Bishop* of your souls, 1 Pet. 2. 25. *Branch*, the, Zech. 3. 8; 6. 12. *Branch*, the *righteous*, Jer. 23. 5. *Branch* of righteousness, Jer. 33. 15. *Bread*, I am the, John 6. 41. *Bread*, the *living*, John 6. 51. *Bread of God*, John 6. 33. *Bread of Life*, I am the, John 6. 35. *Captain* (*R. V.*), (*A. V.*, author) and *Perfecter* (*R. V.*) of our faith, Heb. 12. 2. *Captain of Salvation*, Heb. 2. 10. *Carpenter*, the, Mark 6. 3. *Carpenter's Son*, the, Mat. 13. 55. *Cause* (*R. V.*), (*A V.*, author) of eternal salvation, Heb. 5. 9. *Child*, a, Isa. 9. 6. *Child Jesus*, Luke 2. 27, 43. *Child*, young, Mat. 2. 8, 13. *Chosen* (elect) *of God*, 1 Pet. 2. 4. *Christ*, the, Mat. 16. 16; Mark 8. 29. *Christ*, the *Lord's*, Luke 2. 26. *Christ a king*, Luke 23. 2. *Christ Jesus our Lord*, 1 Tim. 1. 12. *Christ of God*, the, Luke 9. 20; 23. 35. *Christ the Lord*, Luke 2. 11. *Christ, son of the Blessed*, the, Mark 14. 61. *Comforter* (*R. V.* marg.) with the Father, 1 John 2. 1. *Commander*, Isa. 55. 4. *Consolation of Israel*, Luke 2. 25. *Corner-Stone*, Isa. 28. 16; Eph. 2. 20; 1 Pet. 2. 6. *Counsellor*, Isa. 9. 6. *Covenant*, Isa. 42. 6. *David*, Ezek. 34. 23; 37. 24. *David their king*, Jer. 30. 9; Hos. 3. 5. *David, Son of*, Mat. 9. 27; 21. 9. *Dayspring from on high*, Luke 1. 78. *Day-star*, 2 Pet. 1. 19. *Deliverer*, Rom. 11. 26. *Desire of all nations*, Hag. 2 7. *Door*, I am *the*, John 10. 9. *Door* of the sheep, John 10. 7. *Effulgence* (*R. V.*), (*A. V.*, Brightness), Heb. 1. 3. *Elect, mine*, Isa. 42. 1. *Emmanuel*, see *Immanuel*. *Ensign*, Isa. 11. 10. *Everlasting Father*, Isa. 9. 6. *Faithful and True*, Rev. 19. 11. *Fellow, my*, Zech. 13. 7. *Finisher*, see *Perfecter*. *First* and the *last*, the, Rev. 1. 17; 22. 13. *Firstborn* (*R. V.*), (*A. V.*, begotten), Heb. 1. 6. *Firstborn* (*R. V.*), (*A. V.*, begotten) *of the dead*, Rev. 1. 5. *Firstborn among many brethren*, Rom. 8. 29. *Firstborn of all creation* (*R. V.*), Col. 1. 15. *Firstfruits of them that are asleep*, 1 Cor. 15. 20. *Forerunner*, Heb. 6. 20. *Foundation*, 1 Cor. 3, 11. *Fountain opened*, Zech. 13. 1. *Friend of publicans and sinners*, Mat. 11. 19. *Gift of God*, the, John 4. 10. *Glory of thy people Israel*, the, Luke 2. 32. *God, the only wise*, Jude 25. *God, the true*, 1 John 5. 20. *God blessed for ever*, Rom. 9. 5. *God of all men*, Rom. 3. 29. *God our Saviour*, 1 Tim. 2. 3; Jude 25. *God with us*, see *Immanuel*. *Governor*, Mat. 2. 6. *Head of every man*, 1 Cor. 11. 3. *Head of the body, the church*, Col. 1. 18. *Head of the corner*, Mat. 21. 42. *Heir of all things*, Heb. 1. 2. *High*

* By Prof. Ira M. Price, Ph.D.

Priest, Heb. 3. 1; 4. 14; 5. 10. *High Priest of the good things to come*, Heb. 9. 11. *Holy* he that is, Rev. 3. 7. *Holy*, the *most*, Dan. 9. 24. *Holy One* of God, Luke 4. 34; Mark 1. 24. *Holy and Righteous One* (*R. V.*), Acts 3. 14. *Holy Servant* (*R. V.*), (*A. V.*, child) Jesus, Acts 4. 30. *Holy, the Son of God* (*R. V.*), Luke 1. 35. *Hope, our*, 1 Tim. 1. 1. *Horn* of *Salvation*, Luke 1. 69. *I am*, Ex. 3. 14; John 8. 58. *Image, very, of his substance* (*R. V.*), Heb. 1. 3. *Image of God*, 2 Cor. 4. 4. *Immanuel* (*R. V.*), Isa. 7. 14; Mat. 1. 23. *Jehovah*, Isa. 26. 4. *Jesus*, Mat. 1. 21; 1 Thes. 1. 10. *Jesus Christ*, our Saviour, Tit. 3. 6. *Jesus of Nazareth*, Mark 1. 24; John 19. 19. *Jesus the King of the Jews*, Mat. 27. 37. *Jesus the Son of God*, Heb. 4. 14. *Judge of quick and dead*, Acts 10. 42. *Judge*, the *righteous*, 2 Tim. 4. 8. *Justified in the Spirit*, 1 Tim. 3. 16. *King*, Mat. 21. 5; Luke 19. 38. *King of Israel*, John 1. 49. *King of the Jews*, Mat. 2. 2. *King of kings*, 1 Tim. 6. 15; Rev. 19. 16. *King over all the earth*, Zech. 14. 9. *Lamb*, a, Rev. 5. 6, 8. *Lamb of God*, John 1. 29, 36. *Lamb that was slain*, Rev. 5. 12. *Lawgiver*, Isa. 33. 22. *Leader* (*R. V.* marg., *prince*), Isa. 55. 4. *Life*, the, John 14. 6. *Life, our*, Col. 3. 4. *Life, Bread of*, John 6. 35. *Light, the*, John 12. 35. *Light of the world*, John 8. 12; 9. 5. *Light, the true*, John 1. 9. *Lion of the tribe of Judah*, Rev. 5. 5. *Lord*, Mat. 3. 3; 22. 43; Mark 11. 3. *Lord and Saviour Jesus Christ*, 2 Pet. 2. 20. *Lord Christ*, Col. 3. 24. *Lord Jesus*, Acts 1. 21. *Lord Jesus Christ*, Rom. 1. 7; Eph. 6. 24. *Lord of all*, Acts 10. 36; Rom. 10. 12. *Lord of glory*, 1 Cor. 2. 8. *Lord of lords*, 1 Tim. 6. 15; Rev. 17. 14. *Lord of heaven and earth*, Acts 17. 24. *Lord both of the dead and the living*, Rom. 14. 9. *Lord even of the Sabbath*, Mark 2. 28. *Lord our Righteousness*, the, Jer. 23. 6. *Maker and Sustainer of all things*, John 1. 3, 10; Eph. 3. 9; Col. 1. 16; Rev. 4. 11. *Man*, John 19. 5; 1 Tim. 2. 5. *Man*, the *second*, 1 Cor. 15. 47. *Man of sorrows*, Isa. 53. 3. *Manifested in the flesh*, 1 Tim. 3. 16. *Master*, Mat. 19. 16; 23. 10. *Mediator*, 1 Tim. 2. 5; Heb. 9. 15. *Mediator of the new covenant* (*R. V.*, *of a new covenant*), Heb. 12. 24. *Messiah*, Dan. 9. 25; John 1. 41. *Mighty God*, Isa. 9. 6. *Mighty One of Jacob*, Isa. 49. 26; 60. 16. *Mighty to save*, Isa. 63. 1. *Morning Star*, Rev. 22. 16. *Nazarene*, Mat. 2. 23. *Offspring* of *David*, Rev. 22. 16. *Passover, our*, 1 Cor. 5. 7. *Potentate, blessed and only*, 1 Tim. 6. 15. *Power* of *God*, 1 Cor. 1. 24; Rom. 1. 16. *Priest for ever*, Ps. 110. 4; Heb. 5. 6; 7. 17. *Prince*, Acts 5. 31. *Prince of Life*, Acts 3. 15. *Prince of Peace*, Isa. 9. 6. *Prince* (*A. V.*, Ruler) *of the kings of the earth*, Rev. 1. 5. *Prophet*, Deut. 18. 15; Luke 24. 19; John 6. 14. *Propitiation*, Rom. 3. 25; 1 John 4. 10. *Rabbi*, John 1. 38; 3. 2. *Rabboni*, John 20. 16. *Redeemer*, Isa. 59. 20. *Redemption*, 1 Cor. 1. 30. *Resurrection*, John 11. 25. *Righteous, the*, 1 John 2. 1. *Righteous One, the* (*R. V.*), Acts 3. 14. *Righteousness*, 1 Cor. 1. 30. *Rock, the*, 1 Cor. 10. 4. *Rock of offence*, 1 Pet. 2. 8. *Root of David*, Rev. 5. 5; 22. 16. *Root of Jesse*, Isa. 11. 10; Rom. 15. 12. *Ruler in Israel*, Mic. 5. 2. *Ruler of the kings of the earth* (*R. V.*), Rev. 1. 5. *Same, yesterday, and to-day, and for ever*, Heb. 13. 8. *Sanctification*, 1 Cor. 1. 30. *Saviour*, Luke 2. 11; John 4. 42. *Saviour of the body*, Eph. 5. 23. *Saviour of the world*, 1 John 4. 14. *Sceptre*, Num. 24. 17. *Seed of David*, 2 Tim. 2. 8. *Servant, my*, Isa. 52. 13; Mat. 12. 18. *Servant, holy* (*R. V.*), Acts 4. 27. *Shepherd and Bishop of souls*, 1 Pet. 2. 25. *Shepherd, chief*, 1 Pet. 5. 4. *Shepherd, the Good*, John 10. 11, 14. *Shepherd of the sheep, the Great*, Heb. 13. 20. *Shiloh*, Gen. 49. 10. *Son*, a, Heb. 3. 6. *Son, my beloved*, Mat. 3. 17; Luke 9. 35. *Son, only-begotten*, John 1. 18; 3. 16. *Son of David*, Mat. 9. 27; 21. 9. *Son of God*, Mat. 8. 29; Luke 4. 41. *Son of his love*, Col. 1. 13. *Son of Man*, Mat. 16. 28; Acts 7. 56. *Son of Mary*, Mark 6. 3. *Son of the Blessed*, Mark 14. 61. *Son of the Father*, 1 John 1. 3; 2 John 3. *Son of the Highest* (*Most High*), Mark 5. 7; Luke 1. 32. *Son of the living God*, Mat. 16. 16. *Son of the Most High God*, Mark 5. 7; Luke 8. 28. *Star*, a, Num. 24. 17. *Star, the bright and the morning*, Rev. 22. 16. *Stone*, the, Mat. 21. 42. *Stone*, a *living*, 1 Pet. 2. 4. *Stone of stumbling*, 1 Pet. 2. 8. *Stone, tried*, Isa. 28. 16. *Sun of Righteousness*, Mal. 4. 2. *Surety of a better covenant*, Heb. 7. 22. *Teacher*, a, John 3. 2. *True, Faithful and*, Rev. 19. 11. *Truth, the*, John 14. 6. *Vine*, I am *the true*, John 15. 1, 5. *Way*, I am *the*, John 14. 6. *Wisdom of God*, 1 Cor. 1. 24. *Wisdom*, 1 Cor. 1. 30. *Witness, faithful and true*, Rev. 3. 14. *Wonderful*, Isa. 9. 6. *Word, the*, John 1. 1. *Word of God*, Rev. 19. 13. *Word of life*, 1 John 1. 1.

JESUS THE SAVIOUR. Mat. 1. 21; 2. 1; 8. 22; 14. 16; 27. 37; 1 Cor. 12. 3; 2 Cor. 4. 5; Eph. 4. 21; Heb. 2. 9; 12. 2; Rev. 22. 16. See CHRIST JESUS.

JETHER, jē′ther — Heb. *surplus* = *ITHRA* (*q.v.*). Judg. 8. 20; 1 Kings 2. 5; 1 Chr. 2. 32; 4. 17.

JETHETH, jē′theth — Heb. *a nail* — Edomite duke. Gen. 36. 40; 1 Chr. 1. 51.

JETHLAH, jĕth′lah — Heb. *high* — city of Dan. Josh. 19. 42. *R. V.*, Ithlan.

JETHRO, jē′thro — Heb. *worth* — Moses' father in law. Ex. 3. 1; 18. 12. [15.

JETUR, jē′tur — Heb. *fence* — Ishmael's son. Gen. 25.

JEUEL, jē′u-el — Heb. *treasure* = *JEIEL* (*q.v.*). 1 Chr. 9. 6.

JEUSH, jē′ush = *JEHUSH* (*q.v.*). Gen. 36. 5; 1 Chr. 7. 10; 23. 10; 2 Chr. 11. 19. [10.

JEUZ, jē′uz — Heb. *counsellor* — Benjamite. 1 Chr. 8.

JEW, jew — *inhabitant of Judæa*. Esth. 2. 5.

JEWELS. Gen. 24. 53, brought forth *j.* of silver. Ex. 11. 2, *j.* of silver and *j.* of gold. Prov. 11. 22, as a *j.* of gold. [*nose*. Ezek. 16. 12, *j.* on thy forehead. *R. V.*, *ring upon thy* Mal. 3. 17, I make up my *j.* *R. V.* (Eng.), *peculiar treasure*; (Amer.), *mine own possession*. [1.

JEWESS, jew′ess — *woman of Hebrew birth*. Acts 16.

JEWISH, jew′ish — *pertaining to the Jews*. Tit. 1. 14.

JEWRY, jew′ry. *R. V.*, Judah, Dan. 5. 13. *R. V.*, Judæa, Luke 23. 5; John 7. 1.

JEWS, jews. (1) tribe of Judah only, or those belonging to kingdom of Judah, 2 Kings 16. 6; Jer. 32. 12.
(2) Hebrew nation generally, Dan. 3. 8; Mat. 2. 2; Acts 13. 45. [8.

JEZANIAH, jĕz′a-nī′ah — Heb. *Jehovah hears*. Jer. 40.

JEZEBEL, jĕz′e-bĕl — Heb. *chaste* — Ahab's wicked wife.
kills God's prophets, 1 Kings 18. 4.
plans Elijah's death, 1 Kings 19. 1, 2.
procures the death of Naboth, 1 Kings 21.
her untimely end, 2 Kings 9. 30.
name a synonym for wicked woman, Rev. 2. 20.

JEZER, jē′zer — Heb. *formation*. Gen. 46. 24. [49.

JEZERITES, jē′zer-ites, posterity of Jezer. Num. 26.

JEZIAH, je-zī′ah — Heb. *whom God assembles*. Ezra 10. 25. *R. V.*, Izziah.

JEZIEL, jē′zi-el. Heb. *God's assembly*. 1 Chr. 12. 3.

JEZLIAH, jez-lī′ah — Heb. *deliverance*. *R. V.*, Izliah. 1 Chr. 8. 18.

JEZOAR, je-zō′ar — Heb. *splendid*. *R. V.*, Izhar. 1 Chr. 4. 7 [12. 42.

JEZRAHIAH, jĕz′ra-hī′ah — Heb. *God shines*. Neh.

JEZREEL, jĕz′re-el — Heb. *God scatters*, or *sows*.
(1) a town in Issachar, Josh. 19. 18.
(2) a town in Judah, Josh. 15. 56.
(3) men, 1 Chr. 4. 3; Hos. 1. 4.

JEZREELITE, jĕz′re-el-īte, native of Jezreel. 1 Kings 21. 6.

JEZREELITESS, jĕz′re-el-ī′tess, fem. of Jezreelite. 1 Sam. 27. 3. [7. 2.

JIBSAM, jĭb′sam — Heb. *fragrant* — Tola's son. 1 Chr.

JIDLAPH, jĭd′laph — Heb. *prolific*. Gen. 22. 22.

JIMNA, jĭm′na, and *JIMNAH*. *R. V.*, Imnah. Num. 26. 44; Gen. 46. 17.

JIMNITES, jĭm′nites. *R. V.*, Imnites. Num. 26. 44.

JIPHTAH, jĭph′tah — Heb. *opening*. *R. V.*, Iphtah (*q.v.*). Josh. 15. 43.

JIPHTHAH-EL, jĭph′thah-ĕl — Heb. *God opens*. Josh. 19. 14. *R. V.*, Iphtah-el.

JOAB, jō′ab — Heb. *Jehovah is father*. [11. 15.
(1) David's nephew and captain, 1 Sam. 26. 6; 1 Kings kills Abner, 2 Sam. 3. 27.
Absalom, 2 Sam. 18. 14; Amasa, 2 Sam. 20. 9, 10.
(2) Othniel's grandson, 1 Chr. 4. 14.
(3) Ezra 2. 6; 8. 9; Neh. 7. 11.

JOAH, jō′ah — Heb. *God his helper*. 2 Kings 18. 18; 1 Chr. 6. 21; 26. 4; 2 Chr. 34. 8.

JOAHAZ, jō′a-hăz. 2 Chr. 34. 8.

JOANNA, jo-ăn′na — Heb. *God-given*. Luke 3. 27; 8. 3. *R. V.*, Joanan. [(*q.v.*).

JOASH, jō′ash — Heb. *whom God gave* = *JEHOASH*
(1) father of Gideon the judge, Judg. 6. 11.
(2) a king of Israel, 2 Kings 13. 10.
(3) a king of Judah, 2 Kings 11. 2. [22. 26.
(4) others, 1 Chr. 4. 22; 7. 8; 12. 3; 27. 28; 1 Kings

JOATHAM, jō′a-thăm. *R. V.*, Jotham. Mat. 1. 9.

JOB, jōb (1) — Heb. *desert* — son of Issachar. Gen. 46. 13.
(2) Heb. *persecuted* — an Old Testament saint.
his godly character, Job 1. 1; 2. 3.
destruction of his family, Job 1. 19.
maintains integrity during trials, Job 1. 13; 2. 7.
his three sympathetic friends, Job 2. 11.
example of integrity, Ezek. 14. 14, 20.
example of submissive patience, Jas. 5. 11.
God's goodness to him, Job 42. 10. [11. 1.

JOBAB, jō′băb — Heb. *desert*. Gen. 10. 29; 36. 33; Josh.

JOCHEBED, jŏch′e-bĕd — Heb. *God is her glory* — the mother of Aaron, Moses, and Miriam. Num. 26. 59.

JOEL, jō′el — Heb. *Jehovah is God*.
(1) Samuel's elder son = *VASHTI* (*q.v.*), 1 Sam. 8. 2.
(2) a minor prophet, Joel 1. 1.
(3) others, 1 Chr. 6. 36; 7. 3; 11. 38; 15. 7; 27. 20.

JOELAH, jo-ē'lah — Heb. *let him help.* 1 Chr. 12. 7.
JOEZER, jo-ē'zer — Heb. *Jehovah is help.* 1 Chr. 12. 6.
JOGBEHAH, jŏg'be-hăh — Heb. *lofty* — a city built by the Gadites. Num. 32. 35.
JOGLI, jŏg'li — Heb. *led into exile.* Num. 34. 22.
JOHA, jō'hā — Heb. *God lives.* 1 Chr. 8. 16; 11. 45.
JOHANAN, jo-hā'nan — Heb. *Jehovah had mercy.* 1 Chr. 3. 15; 3. 24; 6. 10; 12. 4; 12. 12; Ezra 8. 12. Ezra 10. 6; Neh. 6. 18, *R. V.*, Jehohanan.
JOHN, jŏhn, English contraction for Johanan.
(1) the Baptist, his birth foretold, Isa. 40. 3; Mal. 4. 5.
angel appears to Zacharias his father, Luke 1. 11.
his birth, Luke 1. 57.
his circumcision, Luke 1. 59.
is Christ's forerunner, Mat. 3. 11.
baptizes Christ, Mat. 3. 15.
his testimony concerning Jesus, John 3. 25–36.
is imprisoned by Herod, Mat. 14. 3.
Herodias procures his death, Mark 6. 24–28.
Christ's testimony concerning, Mat. 11. 7.
(2) the apostle, son of Zebedee, Mat. 4. 21.
becomes a disciple, Mark 1. 19, 20.
Christ's love for, John 13. 25; 19. 26.
is at Christ's trial, John 18. 16, 19.
is at the crucifixion, John 19. 26.
has Mary commended to his care, John 19. 27.
is first at Christ's sepulchre, John 20. 4.
is Peter's colleague after Pentecost, Acts 3. 1.
imprisoned in the island of Patmos, Rev. 1. 9.
author of the Gospel and Epistles of John (*q.v.*).
author of the Revelation, Rev. 1. 19.
(3) the Evangelist = *MARK* (*q.v.*), Acts 12. 12, 25.
(4) apostle Peter's father, John 1. 42 (*R. V.*).
(5) a Jewish dignitary, Acts 4. 6.
JOIADA, joi'a-dā — Heb. *Jah hath known.* Neh. 12. 10.
JOIAKIM, joi'a-kĭm, short for Jehoiakim (*q.v.*). Neh. 12. 12. [Neh. 11. 10.
JOIARIB, joi'a-rĭb — Heb. = *JEHOIARIB.* Ezra 8. 16;
JOIN. Gen. 14. 3, these were *j.* together.
Ezra 4. 12, *j.* the foundations. *R. V.*, *repaired.*
Job 3. 6, *j.* unto th. days. *R. V.*, *rejoice.*
Prov. 16. 5, hand *j.* in hand.
Eccl. 9. 4, *j.* to all the living there is hope.
Isa. 5. 8, *j.* house to house.
9. 11, *j.* his enemies. *R. V.*, *stir up.*
Hos. 4. 17, Ephraim is *j.* to idols.
Zech. 2. 11, *j.* to the Lord. *R. V.*, *joined themselves.*
Mat. 19. 6, what God hath *j.*, let not man.
Mark 10. 9, what therefore God hath *j.*
Luke 15. 15, *j.* himself to a citizen.
Acts 5. 13, durst no man *j.* himself.
1 Cor. 1. 10, be perfectly *j.* together. *R. V.*, *perfected.*
6. 17, *j.* unto the Lord.
Eph. 4. 16, whole body fitly *j.* *R. V.*, *framed.*
5. 31, *j.* unto his wife. *R. V.*, *cleave to.*
JOINT. Gen. 32. 25, thigh out of *j.* *R. V.*, *strained.*
Rom. 8. 17, *j.*-heirs with Christ.
Eph. 4. 16, every *j.* supplieth.
Col. 2. 19, the body by *j.* . . . knit together.
Heb. 4. 12, of the *j.* and marrow. [15. 56.
JOKDEAM, jŏk'de-ăm — Heb. *burning of people.* Josh.
JOKIM, jō'kim — Heb. *God sets up.* 1 Chr. 4. 22.
JOKMEAM, jŏk'me-ăm — Heb. *assembly.* 1 Chr. 6. 68; *R. V.*, 1 Kings 4. 12, for Jokneam.
JOKNEAM, jŏk'ne-ăm — Heb. *gathered by people.* Josh. 12. 22.
JOKSHAN, jŏk'shan — Heb. *a bird-catcher.* Gen. 25. 2.
JOKTAN, jŏk'tan — Heb. *little.* Gen. 10. 25; 1 Chr. 1. 19.
JOKTHEEL, jŏk'the-el — Heb. *subdued by God.* Josh. 15. 38; 2 Kings 14. 7.
JONA, jō'nā. *R. V.*, John. John 1. 42.
JONADAB, jŏn'a-dăb = *JEHONADAB* (*q.v.*) — a son of Rechab. 2 Sam. 13. 3. [1. 1.
JONAH, jō'nah — Heb. *a dove.* (1) the prophet, Jonah predicts restoration of boundaries, 2 Kings 14. 25.
is ordered to go to Nineveh, and disobeys, Jonah 1. 2.
his punishment, Jonah 1. 17.
preaches at Nineveh, Jonah 3. 1–4.
the story of his gourd, Jonah 4. 5.
(2) Simon Peter's father, Mat. 16. 17 (*R. V.*).
JONAN, jō'nan. *R. V.*, Jonam. Luke 3. 30.
JONAS, jō'nas. *R. V.*, Jonah. Mat. 12. 39. *R. V.*, John. John 21. 15.
JONATHAN, jŏn'a-than — Heb. *gift of Jehovah.*
(1) king Saul's eldest son, 1 Sam. 14. 49.
is strong and active, 2 Sam. 1. 23.
is bosom friend of David, 1 Sam. 18. 1.
his covenant with David, 1 Sam. 20. 16.
is killed at battle of Gilboa, 1 Sam. 31. 2.
is lamented for by David, 2 Sam. 1. 17.
(2) king David's nephew, 2 Sam. 21. 21.
(3) son of Abiathar the high priest, 2 Sam. 15. 27.
(4) others, Jer. 40. 8; Ezra 8. 6; Neh. 12. 35.
JONATH-ELEM-RECHOKIM, jō'nath-ē'lem-re-chō'kim. Ps. 56 (title). The silent dove afar off.
JOPPA, jŏp'pā — Heb. *beauty* = *JAPHO* (*q.v.*). Josh. 19. 46.
wood for temple brought to, 2 Chr. 2. 16.
Jonah embarks at, Jonah 1. 3.
Peter raises Tabitha or Dorcas at, Acts 9. 36.
JORAH, jō'rah — Heb. *rains* = *HARIPH.* Ezra 2. 18.
JORAI, jō'rāi — Heb. *God teaches.* 1 Chr. 5. 13.
JORAM, jō'ram, short form of Jehoram (*q.v.*).
(1) king of Judah, 1 Kings 22. 50.
(2) king of Israel, Ahab's son, 2 Kings 8. 25.
(3) others, 2 Sam. 8. 10; 1 Chr. 26. 25; 2 Chr. 17. 8.
JORDAN, jōr'dan — Heb. *the descender* — river. Gen. 13. 10.
Lot chooses the plain of, Gen. 13. 11.
Jacob crosses and recrosses, Gen. 32. 10.
miraculous passage of by the Israelites, Josh. 3. 17; Ps. 114. 3.
is divided by prophet Elijah, 2 Kings 2. 8.
is divided by prophet Elisha, 2 Kings 2. 14.
Naaman's leprosy cured by, 2 Kings 5. 14.
John the Baptist baptizes in. *R. V.*, Mat. 3. 6, the river Jordan.
Christ is baptized in, Mark 1. 9.
the swelling of Jordan, Jer. 12. 5; 49. 19.
JORIM, jō'rim = *JORAM?* (*q.v.*). Luke 3. 29.
JORKOAM, jōr'ko-ăm. *R. V.*, Jorkeam. 1 Chr. 2. 44.
JOSABAD, jŏs'a-băd. *R. V.*, Jozabad. 1 Chr. 12. 4.
JOSAPHAT, jŏs'a-phăt. *R. V.*, Jehoshaphat. Mat. 1. 8.
JOSE, jō'se. *R. V.*, Jesus. Luke 3. 29.
JOSEDECH, jŏs'e-dĕ'ch. *R. V.*, Jehozadak. Hag. 1. 1.
JOSEPH, jō'seph — Heb. *he will add.* (1) Jacob's son.
is beloved by Jacob, hated by brethren, Gen. 37. 3, 4.
has two dreams, Gen. 37. 5; 37. 9.
is conspired against, Gen. 37. 18.
is sold for twenty pieces of silver, Gen. 37. 28.
is taken to Egypt, sold to Potiphar, Gen. 37. 36.
successfully resists Potiphar's wife, Gen. 39. 7–12.
is cast into prison by Potiphar, Gen. 39. 20.
interprets Pharaoh's two dreams, Gen. 41. 25–32.
becomes chief ruler in Egypt, Gen. 41. 40.
is visited by his brethren, Gen. 42. 6.
brings down father and brethren, Gen. 46. 5.
his death and burial, Gen. 50. 26; Josh. 24. 32.
(2) Mary's husband, Luke 3. 23.
(3) of Arimathea, buries Jesus, Mat. 27. 60.
(4) Barsabas, or Justus, Acts 1. 23.
(5) others, Num. 13. 7; Ezra 10. 42; Neh. 12. 14; Luke 3. 24. *R. V.*, Luke 3. 26, Josech.
JOSES, jō'sēs. (1) a brother of our Lord, Mat. 13. 55.
(2) Barnabas (*q.v.*), Acts 4. 36. *R. V.*, Joseph.
JOSHAH, jō'shah — Heb. *Jehovah presents.* 1 Chr. 4. 34.
JOSHAPHAT, jŏsh'a-phăt, one of David's heroes. 1 Chr. 11. 43. [Chr. 11. 46.
JOSHAVIAH, jŏsh'a-vī'ah, one of David's heroes. 1
JOSHBEKASHAH, jŏsh'be-kā'shah, a singer. 1 Chr. 25. 4.
JOSHUA, jŏsh'u-ā — Heb. *Jehovah is help.*
(1) military leader, son of Nun, 1 Chr. 7. 27.
defeats the Amalekites, Ex. 17. 13.
Moses' minister, Ex. 24. 13; 32. 17; 33. 11.
is one of the two faithful spies, Num. 13. 16; 14. 38.
is invested as Moses' successor, Deut. 34. 9.
assumes command at Shittim, Josh. 1. 1.
sends spies, Josh. 2. 1.
crosses the Jordan, Josh. 3.
takes Jericho, Josh. 6.; and Ai, Josh. 8.
condemns Achan for sin, Josh. 7.
divides Canaan among tribes, Josh. 14.–21.
his farewell addresses and death, Josh. 23.; 24. [(*q.v.*).
called also Hoshea, Oshea, Jehoshuah, Jeshua, Jesus
(2) others, 1 Sam. 6. 14; 2 Kings 23. 8; Hag. 1. 1.
JOSIAH, jo-sī'ah — Heb. *healed by Jehovah.* 1 Kings 13. 2.
(1) king of Judah, his good reign, 2 Kings 22.
is most loyal to God, 2 Kings 23. 25.
repairs and adorns temple, 2 Kings 22. 5; 2 Chr. 34. 11.
hears the book of the law, 2 Kings 22. 10.
celebrates the Passover, 2 Chr. 35.
is slain by Pharaoh-necho (*q.v.*), 2 Kings 23. 29.
Jeremiah's funeral elegy on, 2 Chr. 35. 25; Lam. 4. 20.
(2) son of Zephaniah, Zech. 6. 10.
JOSIAS, jo-sī'as. *R. V.*, Josiah (*q.v.*). Mat. 1. 10.
JOSIBIAH, jŏs'i-bī'ah. *R. V.*, Joshibiah. 1 Chr. 4. 35.
JOSIPHIAH, jŏs'i-phī'ah — *whom God increases.* Ezra 8. 10.
Jot, or tittle, small quantity or small point, from smallest Heb. letter *yod* (Gk. *iota*), Mat. 5. 18.
JOTBAH, jōt'bah — Heb. *goodness.* 2 Kings 21. 19.
JOTBATH, jōt'bath = *JOTBATHAH* = *JOTBAH.* Num. 33. 33; Deut. 10. 7.
JOTHAM, jō'tham — Heb. *Jehovah is upright.*
(1) king of Judah, son of Uzziah, 2 Kings 15. 32.
(2) Gideon's youngest son, Judg. 9. 5.
tells the parable of the trees, Judg. 9. 8.
(3) son of Jahdai, 1 Chr. 2. 47.

JOURNEY (*n.*). Gen. 13. 3, went on his *j.*
Ex. 3. 18, three days' *j.* into the wilderness.
Prov. 7. 19, gone a long *j.*
Mat. 10. 10, nor scrip for your *j.*
John 4. 6, wearied with his *j.*
Rom. 1. 10, prosperous *j.* *R. V.*, *be prospered.*
15. 24, my *j.* into Spain. *R. V.*, *go unto.*
JOURNEY (*v.*). Gen. 11. 2, *j.* from the east.
Acts 9. 7, men which *j.* with him. [Israel.
JOURNEYINGS. Num. 10. 28, *j.* of the children of 2 Cor. 11. 26, in *j.* often.
JOY. 1 Kings 1. 40, rejoiced with great *j.*
Neh. 8. 10, *j.* of the Lord; Esth. 8. 17, Jews had *j.*
Esth. 9. 22, from sorrow to *j.* *R. V.*, *gladness.*
Job 20. 5, *j.* of the hypocrite.
41. 22, sorrow is turned into *j.* *R. V.*, *terror danceth.*
Ps. 16. 11, fulness of *j.*
30. 5, *j.* cometh in the morning.
43. 4, God my exceeding *j.*; 51. 8, hear *j.*
51. 12, *j.* of thy salvation; 67. 4, sing for *j.*
126. 5, reap in *j.*; 137. 6, above my chief *j.*
Prov. 15. 23, man hath *j.*; 21. 15, it is *j.* to the just.
Eccl. 9. 7, eat thy bread with *j.*
Isa. 9. 3, increased *j.*: according to *j.* in harvest.
12. 3, with *j.* shall ye draw water.
29. 19, increase their *j.* in the Lord.
35. 2, rejoice even with *j.*; 35. 10, everlasting *j.*
52. 9, break forth into *j.*; 55. 12, go out with *j.*
61. 3, oil of *j.* for mourning; 66. 5, your *j.*
Jer. 15. 16, the *j.* and rejoicing of mine heart.
33. 9, to me a name of *j.*
Ezek. 36. 5, the *j.* of all their heart.
Zeph. 3. 17, the Lord will *j.* over thee.
Mat. 2. 10, exceeding great *j.*
13. 20, with *j.* receiveth it; 25. 21, *j.* of thy Lord.
Luke 1. 44, leaped for *j.*; 2. 10, tidings of great *j.*
15. 7, *j.* shall be in heaven.
15. 10, *j.* in the presence of the angels.
24. 41, believed not for *j.*; 24. 52, great *j.*
John 3. 29, *j.* therefore is fulfilled.
15. 11, my *j.* might remain.
15. 11, your *j.* might be full.
16. 22, *j.* no man taketh; 17. 13, my *j.* fulfilled.
Acts 2. 28, full of *j.* *R. V.*, *gladness.*
20. 24, my course with *j.* *R. V.* omits.
Rom. 5. 11, we also *j.* in God. *R. V.*, *rejoice.*
14. 17, *j.* in Holy Ghost; 15. 13, *j.* and peace.
2 Cor. 1. 24, helpers of your *j.*
2. 3, my *j.* is the *j.* of you all.
8. 2, abundance of their *j.*
Gal. 5. 22, love, *j.*, peace; Phil. 1. 4, request with *j.*
1 Thes. 1. 6, *j.* of the Holy Ghost.
2 Tim. 1. 4, filled with *j.*
Heb. 12. 2, *j.* that was set before him.
13. 17, with *j.*, not grief; Jas. 1. 2, count it all *j.*
1 Pet. 1. 8, rejoice with *j.*
4. 13, with exceeding *j.*
1 John 1. 4; 2 John 12, *j.* may be full.
Joy, spoken of, 1 Chr. 12. 40; Job 38. 7; Ps. 65. 13; 89. 16; 132. 9; Isa. 60. 15; Luke 10. 20; Acts 8. 8; 15. 3; 2 Cor. 6. 10.
of God over his people, Ps. 147. 11; 149. 4; Prov. 11. 20; 15. 8; Luke 15. 7, 10; Heb. 11. 5, 6.
of Christ over his disciples, Luke 10. 21; John 17. 13; Heb. 12. 2.
of Christ in the progress of the church, John 3. 29; Acts 13. 52; 2 Cor. 1. 24; Phil. 1. 4; 1 Thes. 2. 19; 2 Tim. 1. 4.
of the wicked, Job 20. 5; Prov. 15. 21; Eccl. 2. 10; 7. 6; Isa. 16. 10; Jas. 4. 9.
sorrow leads to, Ps. 30. 5; 126. 5; Prov. 14. 10; Isa. 25. 8; 35. 10; 66. 10; Jer. 31. 13; John 16. 20; 2 Cor. 6. 10; 1 Pet. 4. 13; Rev. 7. 17.
of Paul concerning the churches, 2 Cor. 2. 3; 7. 13; Phil. 2. 2; 4. 1; 1 Thes. 3. 9; 2 Tim. 1. 4.
Instances of national, 1 Kings 1. 40; 1 Chr. 12. 40; 29. 17; 2 Chr. 30. 26; Ezra 6. 16; Neh. 12. 43; Esth. 8. 16; 9. 22.
JOYFUL. 1 Kings 8. 66, unto their tents *j.*
Ps. 35. 9, *j.* in the Lord; 63. 5, with *j.* lips.
89. 15, blessed . . . that know the *j.* sound.
98. 8, be *j.* together. *R. V.*, *sing for joy.*
149. 5, be *j.* in glory. *R. V.*, *exult.*
Isa. 56. 7, *j.* in my house; 61. 10, *j.* in my God.
2 Cor. 7. 4, exceeding *j.* *R. V.*, *overflow with joy.*
Heb. 10. 34, took *j.* the spoiling. [*joy.*
JOYFULNESS. Col. 1. 11, longsuffering with *j.* *R. V.*, *joy.*
JOZABAD, jŏz'a-băd = *JEHOZABAD*. 1 Chr. 12. 20; Ezra 8. 33. [2 Kings 12. 21.
JOZACHAR, jŏz'a-kĕar, a murderer of king Joash.
JOZADAK, jŏz'a-dăk = *JEHOZADAK* (*q.v.*). Ezra 3. 2.
JUBAL, jū'bal, inventor of harp and organ. Gen. 4. 21.
JUBILE. *R. V.* (Amer.), everywhere except Lev. 25. 9, *jubilee.*
Lev. 25. 9, trumpet of the *j.* *R. V.*, *loud.*
25. 10, a *j.* to you; 27. 17, year of *j.*
JUCAL, jū'cal = *JEHUCAL* (*q.v.*). Jer. 38. 1.
JUDA, jū'dà. *R. V.*, Judah. (1) Judah, Luke 3. 33. (2) Judas, Luke 3. 30; Mark 6. 3. (3) *R. V.*, Joda, Luke 3. 26.
JUDÆA, ju-dē'à. Mat. 2. 1; Mark 1. 5; Luke 1. 5; John 4. 3; Gal. 1. 22. See JUDEA.
JUDAH, jū'dah = Heb. *praise.* (1) fourth son of Jacob. proposes the selling of Joseph, Gen. 37. 26.
becomes surety for Benjamin, Gen. 43. 3.
intercedes with Joseph, Gen. 44. 18.
is blessed by Jacob in Egypt, Gen. 49. 8.
(2) tribe of, blessed by Moses, Deut. 33. 7.
David, their king at Hebron, 2 Sam. 5. 5.
remain faithful at the disruption, 1 Kings 12. 20.
separate kingdom under Rehoboam, 1 Kings 12. 23.
overthrown by Assyrians, 2 Kings 25. 8.
(3) others, Ezra 3. 9; 10. 23; Neh. 11. 9.
JUDAS, jū'das. (1) patriarch, Mat. 1. 2. *R. V.*, Judah.
(2) son of Simon = *ISCARIOT*, the traitor, John 18. 3.
commits suicide, Mat. 27. 5; Acts 1. 18. [6. 16.
(3) apostle = *THADDÆUS* = *JUDE*, Mat. 10. 3; Luke
writes the Epistle of Jude (*q.v.*).
(4) of Galilee, an impostor, Acts 5. 37.
(5) Barsabas accompanies Paul, Acts 15. 22.
(6) of Damascus, Acts 9. 11.
JUDE, jūde. *R. V.* (Amer.), Judas. Jude 1.
JUDEA, ju-dē'à, territory of Judah. Ezra 5. 8. *R. V.*, Judah.
JUDGE (*n.*). Gen. 18. 25, *J.* of all the earth.
Ex. 2. 14, who made thee a *j.*
Judg. 11. 27, Lord the *J.* be *j.* this day.
1 Sam. 2. 25, *j.* shall judge. *R. V.*, *God.*
Job 9. 15, my *j.* *R. V.*, *mine adversary.*
Ps. 68. 5, *j.* of widows; 75. 7, God is the *j.*
94. 2, *j.* of the earth.
Isa. 33. 22, Lord is our *j.*; Mat. 12. 27, be your *j.*
Luke 12. 14, made me a *j.*; 18. 6, the unjust *j.*
Acts 10. 42; 2 Tim. 4. 1, *J.* of quick and dead.
2 Tim. 4. 8, righteous *j.*
Heb. 12. 23, God the *J.* of all. [the door.
Jas. 2. 4, *j.* of evil thoughts; 5. 9, *j.* standeth before
JUDGE (*v.*). Gen. 16. 5, *j.* between me and thee.
Ps. 7. 8, Lord shall *j.* *R. V.*, *ministereth judgement to.*
9. 8, *j.* the world in righteousness.
10. 18, *j.* the fatherless; 58. 11, God that *j.* in the earth.
Jer. 5. 28, they *j.* not. *R. V.*, *plead.*
Mat. 7. 1, *j.* not, that ye be not *j.*
John 8. 15, I *j.* no man; 12. 47, came not to *j.*
Acts 23. 3, sittest to *j.*; Rom. 3. 6, shall God *j.*
1 Cor. 4. 3, *j.* not mine own self; 4. 4, *j.* me is Lord.
6. 5, able to *j.* *R. V.*, *decide.*
11. 31, would *j.* ourselves. *R. V.*, *discerned.*
14. 29, let the other *j.* *R. V.*, *discern.*
Heb. 11. 11, *j.* him faithful. *R. V.*, *counted.*
Judges, referred to, Deut. 16. 18; Ezra 7. 25.
duties of, Ex. 18. 21; Lev. 19. 15; Deut. 1. 16; 2 Chr. 19. 6; Prov. 18. 5.
unjust, 1 Sam. 8. 3; Isa. 1. 23; Luke 18. 2.
hateful, Prov. 17. 15; 24. 24; Isa. 10. 1.
JUDGMENT. Gen. 18. 19, justice and *j.*
Judg. 5. 10, sit in *j.* *R. V.*, *on rich carpets.*
Job 27. 2, taken away my *j.* *R. V.*, *right.*
29. 14, my *j.* a robe and a diadem. *R. V.*, *justice.*
Ps. 1. 5, stand in the *j.*; 9. 16, known by the *j.*
19. 9, *j.* of the Lord are true.
33. 5, righteous and *j.* *R. V.* (Amer.), *justice.*
76. 8, *j.* to be heard. *R. V.*, *sentence.*
101. 1, I will sing of mercy and *j.*
119. 75, 108, 120, 149, thy *j.* *R. V.*, *judgements.*
143. 2, enter not into *j.*; 149. 9, execute *j.*
Prov. 2. 8, paths of *j.* *R. V.* (Amer.), *justice.*
21. 15, joy to the just to do *j.*
Isa. 1. 27, redeemeth with *j.* *R. V.* (Amer.), *justice.*
30. 18, the Lord is a God of *j.*
59. 11, look for *j.* *R. V.* (Amer.), *justice.*
61. 8, I the Lord love *j.*
Jer. 8. 7, *j.* of the Lord. *R. V.*, *ordinance.*
Ezek. 23. 10, executed *j.* *R. V.*, *judgements.*
Dan. 4. 37, ways are *j.*; 7. 22, *j.* given to saints.
Hos. 12. 6, keep mercy and *j.*
Amos 5. 24, let *j.* run down as waters.
Mat. 5. 21, danger of the *j.*; 12. 20, *j.* unto victory.
Mark 6. 11, day of *j.* *R. V.* omits.
John 5. 22, *j.* committed to Son; 5. 27, execute *j.*
9. 39, for *j.* I am come.
16. 8, reprove world of *j.* [(Amer.), *Prætorium.*
18. 28; 19. 9; Acts 23. 35, *j.* hall. *R. V.* (Eng.), *palace;*
Acts 25. 15, desiring to have *j.* *R. V.*, *asking for sentence.*
Rom. 1. 32, *j.* of God, *R. V.*, *ordinance.*
2. 2, the *j.* of God is according to truth.
5. 18, *j.* came upon all; 14. 10, *j.* seat of Christ.
1 Cor. 6. 4, *j.* of things. *R. V.*, *to judge.*

Phil. 1. 9, in all *j*. *R. V., all discernment.*
2 Pet. 2. 3, whose *j*. lingereth not. *R. V., sentence.*
Jude 15, execute *j*. upon all.

Judgment, admonitions concerning, Mat. 7. 1; Luke 6. 37; John 7. 24; Rom. 2. 1; Jas. 4. 11. [82. 1–4.
righteous, Deut. 1. 16; 2 Chr. 19. 8–10; Job 34. 2–4; Ps. sought, Ps. 7. 6, 8; 26. 1; John 7. 24; Jas. 2. 1–4.
the last, foretold, 1 Chr. 16. 33; Ps. 9. 7; 98. 9; Eccl. 11. 9; 12. 14; Acts 17. 31; Rom. 2. 16; 2 Cor. 5. 10; Heb. 9. 27; 2 Pet. 3. 7.
going on now, John 12. 31; 1 Pet. 4. 17. [36. 6; 110. 5.

Judgments, of God, secret decisions of His will, Ps. revelations of His will, Ex. 21. 1; Deut. 5. 1; Ps. 119. 7–175.
on the wicked, Ex. 6. 6; 12. 12; Ezek. 25. 11; Rev. 16. 7; such as mentioned in, Gen. 7.; 19. 24, 25; Judg. 1. 6, 7; Acts 5. 1–10.

JUDITH, jū'dith, one of Esau's wives. Gen. 26. 34. [15.
JULIA, jū'li-ȧ, feminine of Julius, Christian. Rom. 16.
JULIUS, jū'li-ŭs—a centurion. Acts 27. 1.

JUMPING. Nah. 3. 2, *j*. chariots. *R. V.* (Amer.), *bounding.* [*R. V.*, Junias.
JUNIA, jū'ni-ȧ, Jewish Christian at Rome. Rom. 16. 7.

JUNIPER. Job 30. 4, *j. roots. R. V., the roots of the broom.* [14. 12.
JUPITER. jū'pi-ter, name given to Barnabas. Acts

JURISDICTION. Luke 23. 7, Herod's *j*.
JUSHAB-HESED, jū shăb-hē'sed—Heb. *love is returned*. 1 Chr. 3. 20.

JUST. Gen. 6. 9, a *j*. man. *R. V., righteous.*
2 Sam. 23. 23, he that ruleth over men must be *j*. *R. V., righteously.*
Job 4. 17, more *j*. than God; 9. 2, *j*. with God.
Prov. 4. 18, path of the *j*. *R. V., righteous.*
10. 7, memory of the *j*. *R. V.* (Amer.), *righteous.*
11. 1, *j*. weight is his delight.
20. 7, *j*. man; 21. 15, joy to the *j*. *R. V., righteous.*
Eccl. 7. 15, 20, *j*. man.
8. 14, *j*. men. *R. V., righteous.*
Isa. 26. 7, way of the *j*., path of the *j*.; 45. 21, a *j*. God.
Mat. 1. 19, Joseph . . . *j*. man. *R. V., righteous.*
5. 40, sendeth rain on the *j*. and on the unjust.
13. 49, from among the *j*. *R. V., righteous.*
27. 19, that *j*. man. *R. V., righteous.*
Luke 14. 14, resurrection of the *j*.
15. 7, *j*. persons. *R. V., righteous.*
John 5. 30, my judgment is *j*. *R. V., righteous.*
Acts 3. 14, the *J*. *R. V., Righteous One.*
22. 14, that *J*. One. *R. V., the Righteous.*
24. 15, resurrection . . . both of *j*. and unjust.
Rom. 1. 17; Gal. 3. 11; Heb. 10. 38, *j*. shall live. *R. V., righteous.*
3. 26, might be *j*. and the *justifier*.
7. 12, holy, and *j*. *R. V., righteous.*
Col. 4. 1, *j*. and equal.
Heb. 2. 2, *j*. recompence; 12. 23, spirits of *j*. men.
1 John 1. 9, *j*. to forgive.
Rev. 15. 3, *j*. and true are thy ways. *R. V., righteous.*

Just. See GOD, just.

JUSTICE. Gen. 18. 19. *j*. and judgment. *R. V.*, (Amer.), *righteousness and j.*
Job 37. 23, excellent in plenty of *j*.
Ps. 89. 14, *j*. and judgment. *R. V., righteousness.*
Prov. 8. 15, princes decree *j*.
Isa. 9. 7, with *j*. *R. V., righteousness.*
56. 1, and do *j*. *R. V., righteousness.*
59. 4, none calleth for *j*. *R. V., sueth in righteousness.*
Jer. 31. 23; 50. 7, habitation of *j*.
Ezek. 45. 9, execute judgment and *j*.

Justice, to do, enjoined, Lev. 19. 36; Deut. 16. 18; Prov. 3. 33; Jer. 22. 3; Ezek. 45. 9; Mic. 6. 8; Mat. 7. 12; Rom. 13. 7; Phil. 4. 8; Col. 4. 1.
to be administered faithfully, Ex. 23. 2-7; Lev. 19. 15; Deut. 16. 20; 2 Chr. 19. 5–10; Prov. 28. 4; Jer. 22. 3.

Justice, of God, Deut. 32. 4; Job 8. 3; Isa. 45. 21; Zeph. 3. 5; 1 John 1. 9; Rev. 15. 3.

JUSTIFICATION. Rom. 4. 25, for our *j*.
Rom. 5. 16, many offences unto *j*.; 5. 18, *j*. of life.

Justification, by faith, Gen. 15. 6; Hab. 2. 4; Acts 13. 39; Rom. 1. 17; 5. 1; Gal. 3. 11; Heb. 10. 38; by grace, Rom. 3. 24; Tit. 3. 7; by works, Jas. 2. 14–26; also Heb. 11.
impossible by fulfilment of the law, Acts 13. 39; Rom. 3. 20; 1 Cor. 4. 4; Gal. 2. 16–21; 3. 11.

JUSTIFY. Ex. 23. 7, not *j*. the wicked.
Job 9. 20, *j*. myself. *R. V., be righteous.*
25. 4, be *j*. with God. *R. V., just.*
33. 32, desire to *j*. thee (=*acquit*).
Ps. 51. 4, be *j*.; 143. 2, no man living be *j*.
Mat. 11. 19, wisdom is *j*.; 12. 37, by words *j*.
Luke 10. 29, *j*. himself.
18. 14, *j*. rather than the other.
Rom. 2. 13, doers shall be *j*.; 3. 4, *j*. in thy sayings.
3. 20, *j*. in his sight; 3. 24, *j*. freely.
3. 28, *j*. by faith; 3. 30, God shall *j*.
4. 2, *j*. by works; 5. 9, *j*. by his blood.
8. 30, whom he *j*.; 8. 33, God that *j*.
Gal. 2. 16, not *j*. by the works; 2. 17, *j*. by Christ.
3. 11, no man *j*. by law; 3. 24, *j*. by faith.
1 Tim. 3. 16, *j*. in the spirit.
Tit. 3. 7, *j*. by his grace.
Jas. 2. 21, *j*. by works; 2. 24, a man is *j*.

JUSTLE. Nah. 2, 4, *j*. one against another. *R. V.* (Amer.), *rush to and fro.*

JUSTLY, Mic. 6. 8, to do *j*.
1 Thes. 2. 10, how holily and *j*. *R. V., righteously.*

JUSTUS, jŭs'tus—Lat. *upright*. Acts 1. 23; 18. 7; Col. 4. 11.

JUTTAH, jŭt'tah—Heb. *extended*—town of Judah. Josh. 15. 55. *R. V.*, Jutah.

K

KABZEEL, kăb'ze-el—Heb. *gathered by God*. Josh. 15. 21.

KADESH, kā'desh—Heb. *holy=KADESH-BARNEA*.
Hagar found by the angel near, Gen. 16. 14.
spies sent from and return to, Num. 13. 3–26.
where Miriam died and was buried, Num. 20. 1.
where the people murmured, Num. 20. 3.
where Moses struck the rock, Num. 20. 11.
is called En-mishpat, Gen. 14. 7; Meribah, Num. 20. 13.
a southern limit of Canaan, Josh. 15. 3; Ezek. 47. 19.
Israelites abode there "many days." Deut. 1. 46.

KADMIEL, kăd mi-el—Heb. *before God*. Neh. 9. 4.

KADMONITES, kăd'mon-ītes—Heb. *Orientals*. Gen. 15. 19. *R. V.*, Kadmonite.

KALLAI, kăl'lāi—Heb. *swift*—a priest. Neh. 12. 20.

KANAH, kā'nah—Heb. *place of reeds*. Josh. 16. 8; 19. 28.

KAREAH, ka-rē'ah—Heb. *bald*. Jer. 40. 8.

KARKAA, kär'ka-ȧ—Heb. *floor*—town of Judah. Josh. 15. 3. *R. V.*, Karka.

KARKOR, kär'kōr—Heb. *foundation*. Judg. 8. 10.

KARTAH, kär'tah—Heb. *city*—town of Zebulun. Josh. 21. 34.

KARTAN, kär'tan—Heb. *two towns*—town of Naphtali. Josh. 21. 32.

KATTATH, kăt'tath—Heb. *small*. Josh. 19. 15.

KEDAR, kē'dar—Heb. *dark-skinned*.
(1) Ishmael's son, Gen. 25. 13.
(2) tribe of, Isa. 21. 16; Ezek. 27. 21.

KEDEMAH, kĕd'e-mah—Heb. *eastward*—Ishmael's son. Gen. 25. 15.

KEDEMOTH, kĕd'e-mŏth—Heb. *eastern districts*. Josh. 13. 18.

KEDESH, kē'desh—Heb. *sanctuary*. Josh. 12. 22; 15. 23.

KEEP. Gen. 2. 15, to *k*. it; 3. 24, *k*. the way.
Gen. 18. 19, *k*. the way.
28. 15, with thee to *k*. thee.
42. 16, *k*. in prison. *R. V., bound.*
Ex. 3. 1, *k*. the flock. *R. V., was keeping.*
20. 8, *k*. it holy; 23. 20, *k*. thee in the way.
34. 7, *k*. mercy for thousands.
Lev. 6. 2, delivered him to *k*. *R. V., deposit.*
Num. 6. 24, Lord bless thee, and *k*. thee.
36. 7, shall *k*. himself. *R. V., cleave.*
Deut. 5. 12, *k*. the sabbath day. *R. V., observe.*
32. 10, *k*. him as the apple of his eye.
1 Sam. 2. 9, *k*. the feet of the saints.
1 Kings 6. 12, *k*. all my commandments.
Ps. 17. 8, *k*. me as the apple.
25. 10, *k*. his covenant.
25. 20, *k*. my soul; 31. 20, *k*. them secretly
34. 13, *k*. thy tongue from evil.
91. 11, angels *k*. thee in all thy ways.
103. 9, nor *k*. his anger for ever.
105. 45, *k*. his laws. *R. V., observe.*
106. 3, *k*. judgment; 119. 2, *k*. testimonies.
119. 5, *k*. thy statutes. *R. V., observe.*
121. 3, he that *k*. thee; 127. 1, Lord *k*. the city.
Prov. 2. 20, *k*. the paths.
3. 1, *k*. my commandments.
3. 21, *k*. sound wisdom; 4. 4, *k*. and live.
6. 22, it shall *k*. thee. *R. V., watch over.*
13. 3, *k*. mouth, *k*. life. *R. V., guardeth.*
19. 8, *k*. understanding; 22. 5, *k*. his soul.
Eccl. 3. 6, a time to *k*.; 12. 13, fear God, and *k*.
Isa. 26. 3, *k*. him in perfect peace; 27. 3, I will *k*.
Jer. 3. 12, not *k*. anger for ever. [*not.*
26. 2. *R. V.* (Eng.), *k. not back*; (Amer.), *diminish*
42. 4, *k*. nothing back; Lam. 2. 10, *k*. silence.
Hos. 12. 6, *k*. mercy.
Zech. 13. 5, taught me to *k*. cattle. *R. V., bondman.*
Mal. 2. 7, *k*. knowledge.
Mat. 8. 33, they that *k*. them. *R. V., fed.* [*served.*
19. 17, *k*. the commandments; 19. 20, *k*. *R. V., ob*

Mark 4. 22, anything *k.* secret. *R. V., made.*
7. 9, *k.* your traditions.
Luke 2. 8, *k.* watch over their flocks.
4. 10, to *k.* thee. *R. V., guard.*
8. 15, heard the word, *k.* it. *R. V., hold it fast.*
9. 36, *k.* it close. *R. V., held their peace.*
11. 28, heard the word, and *k.* it. [it.
John 8. 51, *k.* my sayings; 12. 25, hateth his life . . . *k.*
14. 15, love me *k.*; 14. 23, *k.* my words.
17. 15, *k.* them from the evil.
Acts 10. 23, Jew to *k.* company. *R. V., join himself.*
12. 4, to *k.* him. *R. V., guard.*
18. 21, *k.* this feast. *R. V.* omits.
27. 43, *k.* them from their purpose. *R. V., stayed.*
28. 16, soldier that *k.* *R. V., guarded.*
Rom. 2. 25, *k.* the law. *R. V., be a doer of.*
1 Cor. 5. 8, *k.* the feast; 5. 11, not *k.* company.
9. 27, *k.* under my body. *R. V., buffet.*
11. 2, *k.* the ordinances. *R. V., hold fast.*
Gal. 3. 23, *k.* under the law. *R. V., kept in ward.*
Eph. 4. 3, *k.* the unity of the Spirit.
Phil. 4. 7, *k.* your hearts. *R. V., guard.*
2 Thes. 3. 3, *k.* you from evil. *R. V., guard.* [*guard.*
1 Tim. 5. 22, *k.* thyself pure; 6. 20, *k.* trust. *R. V.,*
2 Tim. 1. 12, able to *k.* that. *R. V., guard.*
1. 14, *k.* by Holy Ghost. *R. V., guard through.*
4. 7, *k.* the faith; Heb. 11. 28, *k.* the passover.
Jas. 1. 27, *k.* himself unspotted.
2. 10, *k.* whole law.
1 Pet. 1. 5, *k.* by the power. *R. V., guarded.*
1 John 5. 2, *k.* his commandments. *R. V., do.*
5. 21, *k.* yourselves from idols. *R. V., guard.*
Jude 24, *k.* you from falling. *R. V., guard.*
Rev. 1. 3, hear and *k.*; 2. 26. *k.* my works.
3. 10, *k.* thee from the hour; 22. 9, *k.* sayings.

KEEPER. Gen. 4. 2, *k.* of sheep.
Ps. 121. 5, Lord is thy *k.*; Eccl. 12. 3, *k.* of house.
Mat. 28. 4, *k.* did shake. *R. V., watchers.*
Acts 12. 19, examined the *k.* *R. V., guards.*
16. 27, *k.* of the prison awaking. *R. V., jailor being roused.*
Tit. 2. 5, *k.* at home. *R. V., workers.*

KEHELATHAH, ke-hĕl'a-thah — Heb. *assembly.*
Num. 33. 22. [Josh. 15. 44.

KEILAH, kēi'lah — Heb. *citadel.* (1) city of Judah, David rescues it from Philistines, 1 Sam. 23. 5.
(2) a Garmite descended from Caleb (?), 1 Chr. 4. 19.

KELAIAH, ke-lā'iah — Heb. *contempt.* Ezra 10. 23.

KELITA, kĕl'i-tā — Heb. *dwarf.* Neh. 8. 7.

KEMUEL, kĕm'u-el — Heb. *congregation of God.*
(1) third son of Nahor, Gen. 22. 21.
(2) a prince of Ephraim, Num. 34. 24.
(3) a Levite, 1 Chr. 27. 17.

KENAN, kē'nan = *CAINAN (q.v.).* 1 Chr. 1. 2.

KENATH, kē'nath — Heb. *possession* — town. Num. 32. 42. [1. 36.

KENAZ, kē'năz — Heb. *hunting.* Gen. 36. 11; 1 Chr.

KENEZITE, kē'nez-ite. *R. V.*, Kenizzite. Num. 32. 12.

KENITES, kē'nites — Heb. *smiths* — a Canaanite tribe kind to Israel. 1 Sam. 15. 6. *R. V.*, Kain, Num. 24. 22. [15. 19.

KENIZZITES, kĕn'iz-zītes. *R. V.*, Kenizzite. Gen.

KERCHIEF. Ezek. 13. 18, 21, *k.* (=*cloth worn over the head*).

KEREN-HAPPUCH, kĕr'en-hăp'puch — Heb. *horn of paint* — Job's daughter. Job. 42. 14.

KERIOTH, kē'ri-ŏth — Heb. *cities.* Josh. 15. 25, *R. V.*, Kerioth-hezron; Jer. 48. 24, 41.

KEROS, kē'ros — Heb. *a comb.* Ezra 2. 44; Neh. 7. 47.

KETURAH, ke-tū'rah — Heb. *incense* — Abram's wife. Gen. 25.
her family, 1 Chr. 1. 32.

KEY. Judg. 3. 25, took a *k.*
Mat. 16. 19, *k.* of the kingdom of heaven.
Luke 11. 52, *k.* of knowledge.
Rev. 1. 18, *k.* of hell and of death.
3. 7, *k.* of David. Isa. 22. 22.
9. 1; 20. 1, *k.* of the bottomless pit. [14.

KEZIA, ke-zī'a — Heb. *cassia.* *R. V.*, Keziah. Job 42.

KEZIZ, kē'ziz — Heb. *cut off* — a city. Josh. 18. 21. *R. V.*, Emek-keziz.

KIBROTH-HATTAAVAH, kĭb'roth-hat-tā'a-vah — Heb. *graves of lust* — plague at. Num. 11. 34, 35.

KIBZAIM, kĭb'za-ĭm — Heb. *two heaps* — city of Ephraim. Josh. 21. 22.

KICK. Deut. 32. 15, waxed fat and *k.* [*upon.*
1 Sam. 2. 29, *k.* at my sacrifice. *R. V.* (marg.), *trample*
Acts 9. 5; 26. 14, for thee to *k.* *R. V.* omits 9. 5.

KID. Gen. 27. 9, two good *k.*
Gen. 37. 31, killed *k.* of the goats. *R. V., he-goat.*
Lev. 4. 23, a *k.* of the goats. *R. V., goat.*
Num. 28. 15, one *k.* of the goats. *R. V., he-goat.*
1 Sam. 10. 3, one carrying three *k.*
1 Kings 20. 27, like two little flocks of *k.*
S. of Sol. 1. 8, feed thy *k.*
Isa. 11. 6, leopard lie down with the *k.*
Luke 15. 29, never gavest me a *k.*

Kid, laws about, Ex. 23. 19; Deut. 14. 21; Lev. 4. 23, used for food, Gen. 27. 9; 38. 17; Judg. 6. 19; 14. 6.

KIDNEYS. Ex. 29. 13, two *k.*
Deut. 32. 14, *k.* of wheat; Isa. 34. 6, *k.* of rams.

KIDRON, kĭd'ron = *CEDRON (q.v.).* 2 Sam. 15. 23.

KILL. Gen. 4. 15, should *k.* him. *R. V., smite.*
Gen. 37. 21, let us not *k.* him. *R. V., take his life.*
Ex. 20. 13, thou shalt not *k.* *R. V., do no murder.*
Num. 35. 27, *k.* the slayer. *R. V., slay.*
Deut. 32. 39; 1 Sam. 2. 6.
2 Kings 5. 7, I *k.* and make alive.
1 Sam. 19. 1, *k.* David. *R. V., slay.*
2 Sam. 12. 9, *k.* Uriah. *R. V., smitten.*
1 Kings 21. 19, hast thou *k.*, and also taken.
2 Kings 11. 15, *k.* with the sword. *R. V., slay.*
Esth. 3. 13, to *k.* and to perish. *R. V., slay.*
Ps. 44. 22, *k.* all the day; Prov. 9. 2, *k.* her beasts.
Mat. 5. 21, shalt not *k.*; 10. 28, *k.* the body.
23. 31, that *k.* the prophets. *R. V., slew.*
Mark 3. 4, to save life, or to *k.*
14. 12, *k.* the passover. *R. V., sacrificed.*
Luke 12. 5, after he hath *k.* hath power.
22. 2, sought how they might *k.* *R. V., put to death.*
John 7. 19, to *k.* me; 16. 2, whosoever *k.* you will.
Acts 3. 15, *k.* the Prince of life.
16. 27, would have *k.* himself. *R. V., was about to k.*
23. 15, ready to *k.* *R. V., slay.*
2 Cor. 3. 6, letter *k.*; 6. 9, chastened, and not *k.*
1 Thes. 2. 15, *k.* Lord Jesus; Jas. 5. 6, *k.* the just.
Rev. 13. 10, *k.* with the sword. *R. V., shall kill.*

KIN. Lev. 18. 6, near of *k.*; 25. 25, of his *k.* *R. V., next unto.*
Mark 6. 4, among his own *k.* [15. 22.

KINAH, kī'nah — Heb. *smithy* — city of Judah. Josh.

KIND. Gen. 1. 11, after his *k.* (=*nature*).
Mat. 17. 21, this *k.* goeth not. *R. V.* omits.
Luke 6. 35, he is *k.* unto the unthankful.
Rom. 12. 10, *k.* affectioned. *R. V., tenderly.*
1 Cor. 13. 4, charity is *k.*
Eph. 4. 32, *k.* one to another.
Jas. 1. 18, *k.* of firstfruits; 3. 7, *k.* of beasts.

KINDLE. Gen. 39. 19, wrath was *k.*
2 Sam. 22. 9; Ps. 18. 8, coals were *k.* by it.
Ps. 2. 12, *k.* but a little; 78. 21, fire was *k.*
Prov. 26. 21, *k.* strife. *R. V., inflame.*
Jer. 33. 18, *k.* meat offerings. *R. V., burn.*
Ezek. 20. 48, Lord have *k.* it; Hos. 8. 5, anger is *k.*
Hos. 11. 8, repentings *k.*; Luke 12. 49, fire already *k.*
Jas. 3. 5, little fire *k.* *R. V., how much wood is k. by how small a fire.*

KINDNESS. Gen. 20. 13, thy *k.*; 24. 12, shew *k.*
Josh. 2. 12, shewed *k.* *R. V., dealt kindly with.*
1 Sam. 15. 6, shewed *k.*; 2 Sam. 9. 3, *k.* of God.
Neh. 9. 17, of great *k.* *R. V.* (Eng.), *plenteous in mercy;* (Amer.), *abundant in lovingkindness.*
Esth. 2. 9, obtained *k.*
Ps. 31. 21, marvellous *k.* *R. V., lovingkindness.*
36. 7, excellent thy *k.*
36. 10, continue thy *lovingkindness.*
63. 3, *k.* is better than life; 69. 16, *lovingk.* is good.
92. 2, shew forth thy *lovingk.*
103. 4, crowneth thee with *lovingk.*
117. 2, *k.* is great. *R. V.* (Eng.), *mercy;* (Amer.), *lovingkindness.*
119. 76, thy merciful *k.* *R. V., lovingkindness.*
Prov. 19. 22, desire is *k.*; 31. 26, law of *k.*
Isa. 54. 8, everlasting *k.*; 63. 7, *k.* of Lord . . . his *k.*
Jer. 2. 2, *k.* of thy youth; 31. 3, with *k.* drawn.
Joel 2. 13, of great *k.* *R. V.* (Eng.), *plenteous in mercy:* (Amer.), *abundant in lovingkindness.*
2 Cor. 6. 6, by *k.*; Eph. 2. 7, his *k.*
Col. 3. 12, put on bowels of mercies, *k.*
Tit. 3. 4, *k.* and love.
2 Pet. 1. 7, brotherly *k.* *R. V., love of the brethren.*

Kindness, enjoined, Ruth 2.; 3.; 2 Sam. 2. 6; Prov. 31 26; Rom. 12. 10; 2 Cor. 6. 6; Eph. 4. 32; Col. 3. 12; 1 Thes. 4. 9; 2 Pet. 1. 7.
Instances of:—Gen. 24. 18–20; Ex. 2. 17; Josh. 2. 12; Ruth 2. 8–16; 1 Sam. 20. 8–16; 2 Sam. 9. 1–7; Esth. 2. 9; Acts 28. 2.

KINDRED. Gen. 12. 1, from thy *k.*
Ruth 3. 2, Boaz of our *k.* *R. V., kinsman.*
Acts 3. 25, *k.* of the earth. *R. V., families.*
7. 13, Joseph's *k.* *R. V., race.*
Rev. 5. 9, out of every *k.* *R. V., men of every tribe.*
14. 6, nation, and *k.* *R. V., tribe.*

KINE. Gen. 32. 15, forty *k.* (*plural of cow*).
Gen. 41. 2, seven well favoured *k.*
1 Sam. 6. 7, two milch *k.*

KING. Gen. 14. 1, *k.* of Shinar.
Ex. 1. 8, *k.* over Egypt; 2. 23, *k.* of Egypt died.
Judg. 17. 6, no *k.* in Israel.

1 Sam. 2. 10, strength unto his *k.*
8. 6, give us a *k.* to judge; 10. 24, God save the *k.*
Neh. 6. 7, *k.* in Judah; Job 18. 14, *k.* of terrors.
Ps. 10. 16, Lord is *k.*; 21. 1, *k.* shall joy.
24. 7, *k.* of glory.
33. 16, no *k.* saved by multitude.
47. 7, God is *k.* of the earth; 63. 11, *k.* shall rejoice.
74. 12, God is my *k.*; 102. 15, *k.* of the earth.
144. 10, salvation unto *k.*; 149. 8, to bind *k.*
Prov. 8. 15, by me *k.* reign; 16. 10, lips of the *k.*
20. 26, a wise *k.* scattereth; 20. 28, preserve the *k.*
22. 29, stand before *k.*
30. 31, *k.* against whom no rising.
Eccl. 5. 9, *k.* is served.
8. 4, word of a *k.* *R.V.*, *king's word.*
10. 20, curse not the *k.*
S. of Sol. 1. 4, *k.* . . . into chamber; 1. 12, *k.* sitteth.
Isa. 6. 5, eyes seen the *K.*; 32. 1, *k.* shall reign.
33. 17, *k.* in his beauty; 33. 22, Lord is our *k.*
43. 15, creator of Israel, your *K.*
Jer. 10. 10, everlasting *k.*; 23. 5, *k.* shall reign.
46. 18, *k.* whose name.
Dan. 2. 4, O *k.*, live for ever.
1. 3, *k.* seed. *R.V.*, *seed royal.*
Hos. 3. 5, David their *k.*; 7. 5, in the day of our *k.*
13. 11, I gave thee a *k.* in mine anger.
Zech. 9. 9, thy *K.* cometh; 14. 16, worship the *K.*
Mat. 11. 8, wear soft clothing are in *k.* houses.
14. 9, *k.* was sorry; 25. 34, then shall the *K.* say.
Luke 19. 38, blessed be the *K.*; 23. 2, Christ a *K.*
John 6. 15, make him a *k.*; 18. 37, art thou a *k.*
19. 14, behold your *K.*; 19. 15, crucify your *K.*
1 Tim. 1. 17, to *K.* eternal; 6. 15, *K.* of kings.
Heb. 7. 2, *K.* of righteousness.
11. 27, wrath of the *k.*
1 Pet. 2. 13, *k.* as supreme; 2. 17, honour the *k.*
Rev. 1. 5, prince of the *k.*
1. 6, made us *k.* *R.V.*, *to be a kingdom.*
15. 3, *K.* of saints.
16. 12, way of the *k.* of the east.
17. 18, reigneth over the *k.*

King of kings, spoken of, Ps. 2. 6; 10. 16; 24. 7; Zech. 9. 9; Luke 23. 2; 1 Tim. 1. 17; 6. 15; Rev. 15. 3; 17. 14.

Kings, chosen by God, Deut. 17. 14; 1 Sam. 9. 17; 16. 12; 2 Sam. 7. 8; 1 Kings 11. 35; 19. 15; 1 Chr. 28. 4–7; Dan. 2. 21; 4. 17.
honour due to, 1 Sam. 15. 30, 31; Prov. 16. 14; 24. 21; Eccl. 8. 2; 10. 20; Mat. 22. 21; Rom. 13. 1–7; 1 Pet. 2. 13, 17.
duty of, Deut. 17. 14–20; Prov. 16. 12; 25. 2; 31. 4; Isa. 49. 23. [3–5.
need of, in Israel, Judg. 17. 6; 19. 1; 21. 25; 1 Sam. 8.

KINGDOM. Gen. 10. 10, beginning of his *k.*
Ex. 19. 6, *k.* of priests; Deut. 17. 18, throne of his *k.*
1 Sam. 10. 25, Samuel . . . manner of *k.*
1 Chr. 29. 11, thine is the *k.*
Ps. 22. 28, *k.* is the Lord's; 46. 6, *k.* were moved.
145. 12, majesty of his *k.*
Jer. 10. 7, their *k.* *R.V.*, *royal estate.*
Dan. 4. 30, house of the *k.* *R.V.*, *royal dwelling-place.*
Mat. 6. 13, thine is the *k.* *R.V.* omits.
6. 33, *k.* of God. *R.V.*, *his k.*
8. 12, children of the *k.* *R.V.*, *sons of the k.*
9. 35, gospel of the *k.*; 12. 25, *k.* divided against.
13. 19, word of *k.*; 13. 43, *k.* of their father.
25. 34, inherit the *k.*; 26. 29, Father's *k.*
Mark 11. 10, blessed be the *k.*; 13. 8, *k.* against *k.*
Luke 11. 17, *k.* divided; 12. 32, give you the *k.*
John 3. 3, cannot see the *k.* of God.
18. 36, *k.* is not of this world.
Acts 1. 3, pertaining to the *k.*
1 Cor. 15. 24, delivered up the *k.*
Col. 1. 13, *k.* of his dear son.
1 Thes. 2. 12, *k.* and glory.
2 Thes. 1. 5, worthy of the *k.*; 2 Tim. 4. 18, heavenly *k.*
Heb. 11. 33, subdued *k.*; 12. 28, *k.* not moved.
Jas. 2. 5, heirs of the *k.*
2 Pet. 1. 11, everlasting *k.*
Rev. 11. 15, *k.* of world, *k.* of our Lord.

Kingdom, of God, 1 Chr. 29. 11; Ps. 45. 6; 145. 11; Isa. 24. 23; Mat. 6. 33; Mark 1. 14, 15. Dan. 2. 44, *R.V.*, *the sovereignty*; Luke 4. 43, *good tidings of the kingdom.*
to be sought for, Mat. 6. 9, 10, 33; Luke 12. 31.
its nature, Luke 17. 21; 18. 29, 30; John 18. 36; Rom. 14. 17; 1 Cor. 4. 20.
its approach, Mat. 21. 31; 24. 14; 26. 29; Mark 14. 25; Luke 17. 20; 19. 11; 22. 16, 18.
similitudes, Mat. 13.; 18.; 20.; 22.; 24.; Mark 4.; Luke 13. 19.
of Christ, Mat. 13. 41; 20. 21; of Christ and of God, Eph. 5. 5.
of David, Mark 11. 10; the kingdom, Mat. 8. 12; 13. 19; of heaven, Mat. 3. 2; 4. 17; 13. 41; who shall enter, Mat. 5. 3; 7. 21; Luke 9. 62; John 3. 3; Acts 14. 22; Rom. 14. 17; 1 Cor. 6. 9; 2 Thes. 1. 5. [*friends.*

KINSFOLK. 2 Kings 10. 11, his *k.* *R.V.*, *familiar* Luke 2. 44, among their *k.*
21. 16, and *kinsfolks.* *R.V.*, *kinsfolk.*

Kinsman, see Deut. 25. 5; Ruth 3. 9–13.

KINSMEN. Ruth 2. 20, our next *k.*
Rom. 9. 3, my *k.* according to the flesh.

KIR, kĭr—Heb. *fortified town*—of Moab. 2 Kings 16. 9. [Kings 3. 25.

KIR-HARASETH, kĭr'-hăr'a-sĕth—Heb. *fortress.* 2

KIR-HARESETH, kĭr'-hăr'e-sĕth = *KIR-PERES* = *KIR* (*q.v.*). Isa. 16. 7; Jer. 48. 31, 36.

KIR-HARESH, kĭr'-hā'resh. *R.V.*, Kir-heres. Isa. 16. 11.

KIRIATHAIM, kĭr'i-a-thā'im. *A.V.*, Kirjathaim—Heb. *double city.*
(1) town of Reuben, Josh. 13. 19.
(2) of Naphtali = Kartan (*q.v.*), 1 Chr. 6. 76.

KIRIOTH, kĭr'i-ŏth. Amos 2. 2. *R.V.*, Kerioth.

KIRJATH, kĭr'jath—Heb. *city.* Josh. 18. 28. *R.V.*, Kiriath.

KIRJATHAIM, kĭr'ja-thā'im. *R.V.*, Kiriatham (*q.v.*).

KIRJATH-ARBA, kĭr'jath-ăr'bā—Heb. *city of Arba*—given to Caleb. Josh. 14. 14, 15. *R.V.*, Kiriath-arab.

KIRJATH-ARIM, kĭr'jath-ā'rim = *KIRJATH-JEARIM* (*q.v.*). Ezra 2. 25. *R.V.*, Kiriath-arim.

KIRJATH-BAAL, kĭr'jath-bā'al—Heb. *city of Baal.* Josh. 15. 60. *R.V.*, Kiriath-baal.

KIRJATH-HUZOTH, kĭr'jath-hū'zoth—Heb. *city of streets.* Num. 22. 39. *R.V.*, Kiriath-huzoth.

KIRJATH-JEARIM, kĭr'jath-jē'a-rĭm—Heb. *city of woods.* *R.V.*, Kiriath-jearim.
ark brought to, 1 Sam. 7. 1.
ark removed to Jerusalem from, 2 Sam. 6. 2.

KIRJATH-SANNAH, kĭr'jath-săn'nah—Heb. *city of palms.* Josh. 15. 49. *R.V.*, Kiriath-sannah.

KIRJATH-SEPHER, kĭr'jath-sē'pher = *KIRJATH-SANNAH.* Josh. 15. 15. *R.V.*, Kiriath-sepher.

KISH, kĭsh—Heb. *a bow.* (1) king Saul's father, 1 Sam. 9. 1.
(2) others, 1 Chr. 8. 30; 24. 29; 2 Chr. 29. 12; Esth. 2. 5.

KISHI, kĭsh'ī—Heb. *bow of Jehovah.* 1 Chr. 6. 44.

KISHION, kĭsh'i-ŏn—Heb. *hardness.* Josh. 19. 20; 21. 28.

KISHON, kī'shon—Heb. *winding*—river of Palestine.
scene of Sisera's defeat, Judg. 4. 7.
Elijah destroys false prophets at, 1 Kings 18. 40.

KISON, kī'son, *R.V.*, Kishon (*q.v.*). Ps. 83. 9.

KISS. Gen. 27. 26, *k.* me, my son.
Ps. 2. 12, *k.* the Son.
85. 10, righteousness and peace *k.* each other.
Prov. 27. 6, *k.* of an enemy.
S. of Sol. 1. 2, let him *k.* me with *k.*
Luke 7. 38, *k.* his feet; Rom. 16. 16, holy *k.*
1 Pet. 5. 14, *k.* of charity.

Kiss, of affection, Gen. 27. 26, 27; 29. 13; Luke 7. 38, 45; reconciliation, Gen. 33. 4; 2 Sam. 14. 33; leave taking, Gen. 31. 28; Ruth 1. 14; 2 Sam. 19. 39; homage, Ps. 2. 12; 1 Sam. 10. 1; spoken of as between parents and children, Gen. 27. 26; 48. 10; 50. 1; Ex. 18. 7; Ruth 1. 9, 14; between male relatives, Gen. 29. 13; 33. 4; 45. 15.
symbol of brotherly love, Rom. 16. 16; 1 Cor. 16. 20; 2 Cor. 13. 12; 1 Thes. 5. 26; 1 Pet. 5. 14.
treacherous, 2 Sam. 15. 5; Mat. 26. 48; Mark 14. 45; Luke 22. 47, 48. Prov. 27. 6, *R.V.*, *profuse.*
idolatrous, 1 Kings 19. 18; Job 31. 27; Hos. 13. 2.

KITE. Lev. 11. 14; Deut. 14. 13.

KITHLISH, kĭth'lish—Heb. *a man's wall*—town. *R.V.*, Chitlish. Josh. 15. 40. [1. 30.

KITRON, kĭt'ron—Heb. *bond* = *KITTAH* (*q.v.*). Judg.

KITTIM, kĭt'tim, *R.V.* for Chittim (*q.v.*). Gen. 10. 4.

KNEAD. Gen. 18. 6, *k.* it.
Hos. 7. 4, *k.* the dough. *R.V.*, *kneading of.*

Kneadingtrough, mentioned. Ex. 8. 3; 12. 34. Deut. 28. 5, 17, *A.V.*, store; *R.V.*, *kneadingtrough.*

KNEE. Gen. 30. 3, upon my *k.*; 41. 43, bow the *k.*
Job 4. 4; Isa. 35. 3, feeble *k.*
Isa. 45. 23; Phil. 2. 10, every *k.* shall bow.
Nah. 2. 10, *k.* smite together.
Mat. 27. 29, bow the *k.* *R.V.*, *kneeled down.*

KNEEL. Gen. 24. 11, camels to *k.* down.
Ps. 95. 6, let us *k.* before the Lord.
Mark 1. 40; 10. 17, *k.* to him.
Acts 21. 5, wo *k.* down. *R.V.*, *kneeling.*

Kneeling, in prayer, 2 Chr. 6, 13; Ezra 9. 5; Dan. 6. 10; Luke 22. 41; Acts 7. 60; 9. 40; Eph. 3. 14.

KNEW, Gen. 3. 7, they *k.* that they were naked.
Gen. 28. 16, Lord is in this place; and I *k.* it not.
Num. 24. 16, *k.* the knowledge. *R.V.*, *knoweth.*
Deut. 34. 10, Lord *k.* face to face.
Ps. 35. 11, things that I *k.* not. *R.V.*, *know.*
Mat. 7. 23, I never *k.* you.

Mark 15. 10, *k.* that the chief priests. *R. V., perceived.*
15. 45, *k.* it of the centurion. *R. V., learned.*
John 4. 10, *k.* the gift of God. *R. V.* (Amer.), *know.*
Acts 3. 10, they *k.* that it was he. *R. V., took knowledge of him.*
Rom. 1. 21, *k.* God. *R. V., knowing.*
2 Cor. 5. 21, *k.* no sin; 12. 2, *I k.* a man in Christ.

KNIFE. Gen. 22. 6, 10, took a *k.* to slay his son.
Josh. 5. 2, sharp *k.* *R. V., knives of flint.*
Judg. 19. 29, he took a *k.* and laid hold.
Prov. 23. 2, put a *k.* to thy throat.
30. 14, jaw teeth as *knives.*
1 Kings 18. 28, cut themselves with *k.* and lancets.
Ezek. 5. 1, 2, sharp *k.* *R. V., sword.*

KNIT. 1 Sam. 18. 1, *k.* with the soul. [*by.*
Acts 10. 11, sheet *k.* at four corners. *R. V., let down*
Col. 2. 2, 19, *k.* together in love. [opened.

KNOCK. Mat 7. 7; Luke 11. 9, *k.*, and it shall be
Luke 12. 36, he cometh and *k.*
13. 25, *k.* at the door.
Acts 12. 16, Peter continued *k.*
Rev. 3. 20, I stand at the door, and *k.*

KNOP. Ex. 25. 33, *k.* (*= bud of a flower or knob*).

KNOW. Gen. 3. 5, God doth *k.*
Gen. 3. 22, *k.* good and evil.
Ex. 3. 7, *k.* their sorrows; 5. 2. *k.* not the Lord.
Ruth 3. 14, *k.* another. *R. V., discern.*
Ezra 7. 25, *k.* them not. *R. V., knoweth.*
Job 7. 10, *k.* him any more.
8. 9, *k.* nothing; 13. 23, *k.* my transgression.
19. 25, *k.* that my redeemer; 22. 13, doth God *k.*
38. 20, *k.* the paths. *R. V., discern.*
Ps. 9. 10, *k.* thy name; 37. 18, *k.* the days.
39. 4, *k.* mine end; 40. 9, O Lord, thou *k.*
46. 10, *k.* that I am God; 51. 6, to *k.* wisdom.
89. 15, *k.* joyful sound; 139. 23, *k.* my heart.
143. 8, *k.* the way; Prov. 1. 2, *k.* wisdom.
Prov. 4. 1, *k.* understanding; 27. 23, diligent to *k.*
Isa. 1. 3, ox *k.* his owner; 50. 4, *k.* how to speak.
58. 2, *k.* my ways; 66. 18, I *k.* their works.
Mat. 6. 3, thy left hand *k.*; 6. 8, your Father *k.*
7. 11, *k.* how to give; 10. 26, shall not be *k.*
12. 33, *k.* by his fruit; 13. 11, *k.* the mystery.
24. 36, *k.* no man; 26. 74, I *k.* not the man.
Mark 1. 24, I *k.* thee; 13. 33, *k.* not when.
Luke 7. 39, *k.* who and what. *R. V., perceived.*
8. 10, *k.* the mysteries.
16. 15, *k.* your hearts; 19. 42, if thou hadst *k.*
24. 35, *k.* of them; John 4. 42, *k.* this is Christ.
John 3. 10, *k.* not these things. *R. V., understandest.*
7. 15, *k.* this man letters; 7. 17, *k.* of the doctrine.
8. 19, *known* me. *R. V., knew.*
10. 4, *k.* his voice; 10. 14, *k.* my sheep.
10. 14, am *k.* of mine. *R. V., mine own know me.*
13. 7, *k.* hereafter. *R. V., understand.*
17. 8, have *k.* surely. *R. V., knew of a truth.*
Acts 1. 7 *k.* the times; 15. 18, *k.* unto God.
Rom. 6. 3; 7. 1, *k.* ye not. *R. V., are ye ignorant of.*
10. 19, Israel *k.*; 1 Cor. 2. 14, neither can he *k.*
1 Cor. 8. 2, *k.* anything, *k.* nothing as he ought to *k.*
13. 12, *k.* in part; 2 Cor. 2. 4, *k.* the love I have.
Gal. 4. 9, ye have *k.* God. *R. V., come to know.*
Eph. 3. 19, *k.* the love of Christ.
5. 5, this ye *k.* *R. V., k. of a surety.*
1 Thes. 3. 5, *k.* your faith; 5. 12, *k.* them which labour.
2 Tim. 1. 12, *k.* whom I have believed.
2. 19, Lord *k.* them; 3. 15, *k.* the holy scriptures.
4. 17, might be fully *k.* *R. V., proclaimed.*
Tit. 1. 16, they *k.* God; Jas. 4. 17, *k.* to do good.
1 John 3. 2, *k.* that when.
3. 6, neither *k.* him. *R. V., knoweth.*
3 John 12, ye *k.* that our record. *R. V., thou knowest.*
Rev. 2. 17, new name, which no man *k.*

KNOWLEDGE. Gen. 2. 9, tree of *k.* *R. V.*, the *k.*
1 Sam. 2. 3, God of *k.*; 2 Chr. 1. 12, wisdom and *k.*
Job 36. 4, perfect in *k.*; 38. 2, without *k.*
Ps. 73. 11, *k.* in Most High; 94. 10, teacheth man *k.*
119. 66, judgment and *k.*
139. 6, *k.* is too wonderful.
Prov. 1. 7, beginning of *k.*
2. 3, criest after *k.* *R. V., discernment.*
2. 10, *k.* is pleasant; 8. 12, *k.* of witty inventions.
9. 10, *k.* of the holy; 14. 6, *k.* is easy.
15. 2, useth *k.* aright; 15. 7, disperse *k.*
18. 15, wise seeketh *k.*; 19. 2, soul without *k.*
24. 5, *k.* increaseth strength.
30. 3, *k.* of the holy.
Eccl. 1. 18, *k.* increaseth sorrow.
9. 10, nor *k.*, nor wisdom, in the grave.
Isa. 11. 2, spirit of *k.*; 28. 9, shall he teach *k.*
33. 6, *k.* shall be the stability.
53. 11, by his *k.* *R. V.* (Amer.), *by the k. of himself.*
Jer. 3. 15, feed you with *k.*
Dan. 1. 17, God gave *k.*
12. 4, *k.* be increased.
Mat. 14. 35, *k.* of him. *R. V., knew.*
Luke 1. 77, *k.* of salvation; 11. 52, key of *k.*
Acts 24. 22, perfect *k.*; Rom. 2. 20, the form of *k.*
Rom. 10. 2, zeal, not according to *k.*
11. 33, wisdom and *k.*; 15. 14, filled with all *k.*
1 Cor. 8. 1, *k.* puffeth up; 13. 8, *k.*, it shall vanish.
2 Cor. 4. 6, *k.* of the glory; 10. 5, *k.* of God.
Eph. 3. 4, understand my *k.* *R. V., understanding.*
3. 19, which passeth *k.*; Phil. 3. 8, *k.* of Christ Jesus.
Col. 1. 9, *k.* of his will; 2. 3, wisdom and *k.*
1 Tim. 2. 4; 2 Tim. 3. 7, *k.* of the truth.
Jas. 3. 13, endued with *k.* *R. V., understanding.*
1 Pet. 3. 7, according to *k.*
2 Pet. 1. 3, *k.* of him; 1. 5, add to virtue, *k.*
1. 8, *k.* of our Lord.
3. 18, in the *k.* of our Lord.

Knowledge, God's gift, Ex. 8. 10; 31. 3; 35. 31; 2 Chr. 1. 12; Ps. 94. 10; 119. 66; Prov. 1. 4; 2. 6; Eccl. 2. 26; Isa. 28. 9; Jer. 24. 7; Dan. 2. 21; Mat. 11. 25; 13. 11; Mark 4. 11; 1 Cor. 1. 5; 2. 10–13; 12. 8; 1 John 2. 20, 27.
value of, Ps. 89. 15; Prov. 3. 13; 4. 13; 8. 33–35; 10. 14; 13. 16; 18. 15; Eccl. 7. 12; Eph. 3. 18; Jas. 3. 13; 2 Pet. 2. 20.
without, Prov. 1. 22; 19. 2; Jer. 4. 22; Hos. 4. 6; Rom. 1. 28; 1 Cor. 15. 34.
abuse of, Isa. 47. 10; Rom. 1. 28; 1 Cor. 8. 1.
prayer for, John 17. 3; Eph. 1. 17; 3. 18; Col. 1. 9; 2 Pet. 1. 2; 3. 18.
responsibility for, Num. 15. 30; Deut. 17. 12; Mal. 2. 7; Luke 12. 47; John 9. 41; 15. 22; Rom. 1. 20, 21; 2. 17–24; Jas. 4. 17.
imperfection of mere human, Eccl. 1. 18; Isa. 44. 25; 1 Cor. 1. 19; 2. 6; 3. 19; 2 Cor. 1. 12.
divine, Deut. 29. 29; 1 Sam. 2. 3; Ps. 147. 5; Mat. 10. 30; Luke 16. 15; John 2. 24, 25; 21. 15; Acts 1. 24; 2 Tim. 2. 19; 1 John 3. 20. [3. 10.
spiritual, Isa. 41. 20; John 17. 3; Eph. 1. 18; 3. 18; Col.

KOA, kō'a — Heb. *stallion.* Ezek. 23. 23.
KOHATH, kō'hath — Heb. *assembly.* Gen. 46. 11.
KOHATHITES, kō'hath-ītes, descendants of Kohath. Num. 3. 27.
duties during wanderings, Num. 4. [Neh. 11. 7.
KOLAIAH, ko-lā'iah — Heb. *voice of God.* Jer. 29. 21;
KORAH, kō'rah — Heb. *baldness.*
(1) son of Esau, Gen. 36. 14.
(2) leader of rebellion against Moses, Num. 16.
KORAHITES. kō'rah-ites = *KORATHITES* = *KORHITES.* 1 Chr. 9. 19; Num. 26. 58; Ex. 6. 24.
KORE, kō're = *KORAH.* 1 Chr. 9. 19; 26. 19; 2 Chr. 31. 14. *R. V.*, Korahites. [Hakkoz.
KOZ, kŏz — Heb. *thorn.* 1 Chr. 4. 8; Ezra 2. 61. *R. V., KUSHAIAH*, ku-shā'iah = *KISHI* (*q.v.*). 1 Chr. 15. 17.

L

LAADAH, lā'a-dah — Heb. *order* — son of Shelah. 1 Chr. 4. 21.
LAADAN, lā'a-dăn — *R. V.*, Ladan. 1 Chr. 7. 26; 23. 7.
LABAN, lā'ban — Heb. *white.*
(1) Jacob's father-in-law, Gen. 29.
pursues Jacob, and makes covenant, Gen. 31.
(2) city in Arabian desert, Deut. 1. 1.

LABOUR (*n.*). Gen. 31. 42, *l.* of my hands.
Ex. 23. 16, firstfruits of thy *l.*
Deut. 26. 7, our *l.* *R. V., toil.*
Ps. 90. 10, *l.* and sorrow; 104. 23, man goes to his *l.*
105. 44, inherited the *l.*; 128. 2, *l.* of thine hands.
Prov. 10. 16, *l.* of the righteous.
13. 11, gathereth by *l.*; 14. 23, *l.* there is profit.
Eccl. 1. 8, full of *l.* *R. V., weariness.* 4. 8.
Isa. 45. 14, *l.* of Egypt; 55. 2, spend your *l.*
Jer. 20. 5, *l.* thereof. *R. V., gains.*
Hab. 3. 17, *l.* of the olive shall fail.
Hag. 2. 17, *l.* of your hands. *R. V., work.*
John 4. 38, entered into their *l.*
Rom. 16. 6, bestowed much *l.*; 1 Cor. 3. 8, his own *l.*
1 Cor. 15. 58, *l.* is not in vain.
Phil. 1. 22, fruit of my *l.* *R. V., work.*
2. 25, companion in *l.* *R. V., fellow-worker.*
1 Thes. 1. 3, *l.* of love.
Heb. 6. 10, *l.* of love. *R. V., the.*
Rev. 14. 13, dead . . . rest from their *l.*

LABOUR (*v.*). Ex. 5. 9, *l.* therein.
Ex. 20. 9, six days shalt thou *l.*
Josh. 7. 3, *l.* thither. *R. V., toil.*
Ps. 127. 1, *l.* in vain.
144. 14, oxen may be strong to *l.* *R. V., well laden.*
Prov. 23. 4, *l.* not to be rich. *R. V., weary not thyself.*
Eccl. 5. 12, sleep of a *l.* man.
Lam. 5. 5, we *l.* *R. V., are weary.*
Mat. 11. 28, come unto me, all ye that *l.*
John 4. 38, other men *l.* *R. V., others have laboured.*
6. 27, *l.* not for meat that perisheth. *R. V., work.*

1 Cor. 4. 12, and *l.*, working. *R. V., we toil.*
15. 10, *l.* more abundantly.
2 Cor. 5. 9, we *l.* *R. V., make it our aim.*
Phil. 2. 16, neither *l.* in vain; Col. 1. 29, *l.*, striving.
1 Thes. 2. 9, *l.* night and day. *R. V., working.*
5. 12, *l.* among you.
1 Tim. 4. 10, *l.* and suffer; 5. 17, *l.* in the word.
Heb. 4. 11, let us *l.* to enter. *R. V., give diligence.*

Labour, imposed on man, Gen. 3. 19; Ps. 104. 23; 1 Cor. 4. 12; Eph. 4. 28; 1 Thes. 4. 11.
honest, Prov. 10. 16; 14. 23; Eccl. 3. 13; Isa. 65. 23.
profitless, Eccl. 1. 3; 3. 9; 10. 15; Isa. 49. 4; Jer. 51. 58.
with God's blessing, Prov. 13. 11; Eccl. 2. 24; 4. 9; 5. 12, 19.

LABOURER. Mat. 9. 37, *l.* are few. [*workers.*
1 Cor. 3. 9, *l.* together with God. *R. V., God's fellow-*
Jas. 5. 4, hire of the *l.* kept back by fraud.

Labourer, worthy of his hire, Luke 10. 7; 1 Tim. 5. 18; parable of labourers, Mat. 10. 1.

LACE. Ex. 28. 28, *l.* of blue (= *band*). [city.

LACHISH, lā´kĭsh — Heb. *unyielding* — Canaanite given to Judah, Josh. 15. 39.
king Amaziah slain at, 2 Kings 14. 19.
assaulted by Sennacherib, 2 Kings 18. 14.

LACK. Gen. 18. 28, *l.* five of the fifty.
Ex. 16. 18, had no *l.*; Ps. 34. 10, young lions *l.*
Prov. 6. 32, woman *l.* understanding. *R. V., void of.*
12. 9, *l.* bread; 28. 27, poor shall not *l.*
Hos. 4. 6, destroyed for *l.* of knowledge.
Mat. 19. 20, what *l.* I yet.
Mark 10. 21, one thing thou *l.*
Luke 8. 6, because it *l.* moisture. *R. V., had no.*
2 Cor. 11. 9, that which was *l.* to me. *R. V., the measure of my want.*
Phil. 2. 30, *l.* of service. *R. V., l. in your service.*
1 Thes. 4. 12, *l.* of nothing. *R. V., have need.*
Jas. 1. 5, if any of you *l.* wisdom. *R. V., lacketh.*

LAD. Gen. 21. 12, because of the *l.*
Gen. 43. 8, send the *l.*; 48. 16, bless the *l.*
1 Sam. 20. 21, I will send a *l.* *R. V., the lad.*
2 Kings 4. 19, said to a *l.* *R. V., his servant.*
John 6. 9, there is a *l.* here.

LADDER. Gen. 28. 12, *l.* set up. [*board.*

LADED. Acts 28. 10, they *l.* us with. *R. V., put on*

LADEN. Gen. 45. 23, *l.* with the good things.
Mat. 11. 28, heavy *l.*; 2 Tim. 3. 6, *l.* with sins.

LADY. Judg. 5. 29, wise *l.*
Esth. 1. 18, *l.* of Persia. *R. V., princesses.*
Isa. 47. 5, *l.* of kingdoms. *R. V.* (Amer.), *mistress.*
2 John 1, elect *l.*
5, beseech thee, *l.* *R. V.* (Amer. marg.), *Cyria.*

LAEL, lā´el — Heb. *belonging to God.* Num. 3. 24.

LAHAD, lā´hăd — Heb. *swarthy* — man of Judah. 1 Chr. 4. 2.

LAHAI-ROI, la-hāĭ´-roi, a well. Gen. 24. 62; 25. 11. *R. V.,* Beer-lahai-roi.

LAHMAM, lāh´mam — *R. V.* (marg.), Lahmas — town of Judah. Josh. 15. 40.

LAHMI, lāh´mī — Heb. *warrior* — Goliath's brother. 1 Chr. 20. 5.

LAID. Gen. 9. 23, *l.* it upon their shoulders.
Gen. 41. 48, *l.* up the food in the cities.
Deut. 29. 22, Lord hath *l.* upon it. *R. V., made.*
1 Sam. 6. 11, *l.* the ark upon the cart. *R. V., put.*
15. 2, *l.* wait for him. *R. V., set himself against.*
2 Chr. 32. 9, *l.* siege against. *R. V., was before.*
Ps. 3. 5, *l.* me down and slept.
35. 11, *l.* to my charge. *R. V., ask me of.*
49. 14, like sheep they are *l.* in grave. *R. V., appointed as a flock for Sheol.*
62. 9, *l.* in the balance. *R. V., they will go up.*
142. 3, privily *l.* *R. V., hidden.*
Jer. 27. 17, city be *l.* waste? *R. V., become a desolation.*
Zech. 3. 9, stone I have *l.* *R. V., set.*
Mat. 3. 10, axe is *l.* *R. V.* (Amer.), *lieth at.*
8. 14, mother *l.*, and sick. *R. V., lying.*
26. 55, *l.* no hold on me. *R. V., took me not.*
Mark 14. 51, young men *l.* hold. *R. V., they lay hold.*
Luke 23. 53, never man . . . *l.* *R. V., had yet lain.*
John 13. 4, *l.* aside his garments. *R. V., layeth.*
Acts 20. 3, when the Jews *l.* wait. *R. V., plot was laid against him by the Jews.*
25. 27, crimes *l.* against him. *R. V., charges.*
1 Cor. 3. 10, I have *l.* the foundation.
2 Tim. 4. 8, *l.* up for me a crown.
1 John. 3. 16, *l.* down his life for us. [*tomb.*

LAIN. John 11. 17, *l.* in the grave. *R. V., been in the* John 20. 12, where the body of Jesus had *l.*

LAISH, lā´ish — Heb. *lion.*
(1) father of Phalti, 1 Sam. 25. 44.
(2) places, Judg. 18. 7; Isa. 10. 30, *R. V.,* Laishah.

LAKE. Luke 5. 1, *l.* of Gennesaret.
Rev. 19. 20; 20. 10; 21. 8, *l.* of fire.

LAKUM, lā´kum — Heb. *fortified place.* Josh. 19. 33. *R. V.,* Lakkum.

LAMB. Gen. 22. 7, where is the *l.*
2 Sam. 12. 3, one little ewe *l.*
Ps. 37. 20, fat of *l.* *R. V. excellency of the pastures.*
114. 4, hills like *l.* *R. V., young sheep.*
Isa. 11. 6, wolf dwell with the *l.*
40. 11, gather the *l.*; 53. 7, *l.* to the slaughter.
John 1. 29, behold the *L.* of God.
21. 15, feed my *l.*
1 Pet. 1. 19, *l.* without blemish.
Rev. 5. 12, worthy is the *L.*
7. 14, in the blood of the *L.*
13. 8, *L.* slain from the foundation.
14. 4, follow the *L.*; 19. 7, marriage of the *L.*

Lamb, offered at the morning and evening sacrifice, Ex. 29. 38-41; on the Sabbath day, Num. 28. 9; at the feast of the New Moon, Num. 28. 11; of Trumpets, Num. 29. 2; of Tabernacles, Num 29. 13-40; of Pentecost, Lev. 23. 18-20; and of the Passover, Ex. 12. 5; and on many other occasions, Lev. 9. 3; 14. 10-25; 1 Chr. 29. 21; 2 Chr. 29. 21. [John 21. 15.
symbol of innocence, Isa. 11. 6; 65. 25; Luke 10. 3;
symbol of Christ, Gen. 4. 4; Ex. 12. 3; 29. 38; Isa. 16. 1; 53. 7; John 1. 36; Rev. 13. 8.
Christ called the *Lamb of God* (John 1. 29, 36), as the great sacrifice of which the former sacrifices were only types, Lev. 14. 12-17; Num. 6. 12; Isa. 53. 7; 1 Cor. 5. 7.

LAME. Lev. 21. 18, or a *l.*
Job 29. 15, eyes to the blind, feet to the *l.*
Prov. 26. 7, legs of the *l.* are not equal.
Isa. 35. 6, *l.* leap as an hart; Mat. 11. 5, *l.* walk.
Heb. 12. 13, *l.* be turned out of the way.

Lame, the, excluded from the priest's office, Lev. 21. 18; not to be offered in sacrifice, Deut. 15. 21.
healed by Christ, Mat. 11. 5; 21. 14; Luke 7. 22; by apostles, Acts 3.; 8. 7.

LAMECH, lā´mech — Heb. *a strong young man.*
Noah's father, Gen. 4. 18; 5. 25. [*R. V., celebrate.*

LAMENT. Judg. 11. 40, *l.* the daughter of Jephthah.
Isa. 19. 8, all that cast angle shall *l.* *R. V., mourn.*
32. 12, *l.* for the teats. *R. V., smite upon.*
Mat. 11. 17, have not *l.* *R. V., mourn.*
John 16. 20, shall weep and *l.*
Rev. 18. 9, bewail her, and *l.* *R. V., wail over.*

LAMENTATION. Gen. 50. 10, sore *l.*
2 Sam. 1. 17, *l.* over Saul; Jer. 31. 15, in Ramah *l.*
Mat. 2. 18, *l.* and weeping. *R. V.* omits.
Acts 8. 2, made great *l.* over him.

Lamentation, for *Jacob,* Gen. 50. 10; of *David* over *Saul and Jonathan,* 2 Sam. 1. 17; for *Abner,* 2 Sam. 3. 31; *Josiah,* 2 Chr. 35. 25; *Tyrus,* Ezek. 26. 17; *Pharaoh,* Ezek. 32.; *Christ,* Luke 23. 27; *Stephen,* Acts 8. 2; *Babylon,* Rev. 18. 10; for nations, Isa. 14. 31; Jer. 48.; 49. 3-5; Ezek. 28. 12.
See also Lamentations of Jeremiah throughout.

LAMP. Ex. 25. 37; Rev. 4. 5, seven *l.*
Judg. 7. 16, *l.* within pitchers. *R. V., torches.*
2 Sam. 22. 29, thou art my *l.*
1 Kings 15. 4, did God give him a *l.*
Job 12. 5, a *l.* despised. *R. V., whose foot slippeth.*
Ps. 119. 105, *l.* unto my feet.
132. 17, a *l.* for mine anointed.
Prov. 6. 23, commandment is a *l.*
13. 9, *l.* of wicked be put out.
Isa. 62. 1, salvation as a *l.*; Mat. 25. 1, 3, took their *l.*

Lamps of the tabernacle, Ex. 25. 37; 30. 7; Lev. 24. 2; of the temple, 1 Kings 7. 49; 2 Chr. 4. 20; 13. 11; Zech. 4. 2.
seen in visions, Gen. 15. 17, *R. V., flaming torch;* Rev. 4. 5; referred to in parable, Mat. 25. 1.

LAND. Gen. 1. 9, let the dry *l.* appear.
Ex. 8. 16, dust of the *l.* *R. V., earth.*
Deut. 19. 14, remove thy neighbour's *landmark.*
Ps. 27. 13, goodness of the Lord in the *l.*
66. 1, all ye *l.* *R. V., the earth.*
116. 9; 142. 5, *l.* of the living.
Eccl. 10. 16, woe to thee, O *l.*
Isa. 5. 30, look unto the *l.*
Mark 1. 5, *l.* of Judæa. *R. V., country.*
Acts 4. 37, having *l.*, sold it. *R. V., a field.*

Land, referred to, Ex. 23. 10; Lev. 25. 3, 4, 23; 26. 34, 35, 43; Num. 26. 53; 2 Chr. 36. 21; Luke 16. 2, 3.

LANDING. Acts 28. 12, *l.* at Syracuse. *R. V., touching.*

Landmarks not to be removed, Deut. 19. 14; 27. 17; Job 24. 2; Prov. 22. 28; 23. 10; Hos. 5. 10.

LANES. Luke 14. 21, *l.* of the city.

LANGUAGE. Gen. 11. 1, earth was of one *l.*
Neh. 13. 24, not speak in the Jews' *l.*
Ps. 19. 3, no *l.* where their voice is not.
81. 5, heard a *l.* I understood not.
114. 1, from a people of strange *l.*
Isa. 19. 18, the *l.* of Canaan.
Acts 2. 6, speak in his own *l.*

Languages, confusion of, Gen. 11. 1-9.

gift of, Acts 2. 7, 8 ; 10. 46 ; 19. 6 ; 1 Cor. 12. 10.
kinds of, mentioned, *Syriac*, 2 Kings 18. 26 ; *Hebrew*, 2 Kings 18. 28 ; *Egyptian*, Ps. 81. 5 ; *Chaldee*, Dan. 1. 4 ; *Latin*, Luke 23. 38, *R.V.* omits ; John 19. 20 ; *Arabic*, etc., Acts 2. 11 ; *Lycaonian*, Acts 14. 11 ; *Greek*, Acts 21. 37.
LANGUISH. Ps. 41. 3, bed of *l.*
Isa. 24. 4, world *l.* ; Nah. 1. 4. Bashan *l.*
LAODICEA, la-ŏd'i-çē'a, city forty miles from Ephesus. Col. 2. 1. [4. 16.
LAODICEANS, la-ŏd'i-çē'ans, Paul's epistle to. Col.
LAP. Judg. 7. 5 ; Neh. 5. 13 ; Prov. 16. 33.
LAPIDOTH, lăp'i-dŏth—Heb. *torches*—Deborah's husband. Judg. 4. 4.
LAPWING. Lev. 11. 19 ; Deut. 14. 18, *l.* *R.V.*, *hoopoe.*
LARGE. Gen. 34. 21, *l.* enough.
Ex. 3. 8, good land and a *l.*
1 Kings 4. 29, *largeness* of heart.
Neh. 7. 4, city was *l.* and great. *R.V.*, *wide and l.*
Ps. 18. 19, *l.* place ; 31. 8, *l.* room.
Mat. 23. 12, *l.* money ; Mark 14. 15, *l.* upper room.
Luke 22. 12, *l.* upper room ; Gal. 6. 11, *l.* letter.
Rev. 21. 16, length is *l.* *R.V.*, *great.*
LASCIVIOUSNESS. Mark 7. 22, *l.*, an evil eye.
2 Cor. 12. 21, *l.* committed.
Gal. 5. 19, uncleanness, *l.*
Eph. 4. 19, unto *l.* ; 1 Pet. 4. 3, *l.*, lust.
Jude 4, turning the grace of God into *l.*
LASEA, la-sē'a, a seaport in Crete. Acts 27. 8.
LASHA, lā'shā—Heb. *fissure*. Gen. 10. 19.
LASHARON, la-shā'ron, Joshua slays king of. Josh. 12. 18. *R.V.*, Lassharon.
LAST. Gen. 49. 1, the *l.* days. *R.V.*, *latter.* [*heel.*
Gen. 49. 19, overcome at the *l.* *R.V.*, *press upon their*
Isa. 44. 6, I am the *l.* ; Lam. 1. 9, *l.* end. *R.V.*, *latter.*
Mat. 19. 30, first shall be *l.* ; 19. 30, *l.* shall be first.
26. 60, at the *l.* *R.V.*, *but afterward.*
Luke 11. 26, *l.* state.
John 6. 39, the *l.* day ; 7. 37, in the *l.* day.
1 Cor. 4. 9, apostles *l.* *R.V.*, *last of all.*
2 Tim. 3. 1 ; 1 Pet. 1. 5, *l.* time.
1 Pet. 1. 20, these *l.* times. *R.V.*, *at the end of times.*
2 Pet. 3. 1, in the *l.* days.
LATCHET. Isa. 5. 27, the *l.* of their shoes.
Mark 1. 7 ; Luke 3. 16, *l.* of whose (=*tie*).
LATIN, lăt'in, language of Romans. John 19. 20.
LATTER. Ex. 4. 8, the *l.* sign.
Job 19. 25, *l.* day. *R.V.*, *last* ; Prov. 19. 20, *l.* end.
Hag. 2. 9, *l.* house ; Zech. 10. 1, *l.* rain.
1 Tim. 4. 1, *l.* times. *R.V.*, *later.*
LATTICE. Judg. 5. 28 ; 2 Kings 1. 2 ; S. of Sol. 2. 9.
LAUD. Rom. 15. 11, *l.* *R.V.*, *praise.*
LAUGH. Gen. 17. 17, Abraham . . . *l.*
Ps. 2. 4, sits in heaven shall *l.*
37. 13, Lord shall *l.*
Prov. 1. 26, *l.* at your calamity.
LAUGHTER. Job 8. 21, fill thy mouth with *l.*
Ps. 126. 2, mouth filled with *l.*
Prov. 14. 13, in *l.* the heart is sorrowful.
Eccl. 2. 2, *l.*, It is mad ; 7. 3, sorrow better than *l.*
7. 6, *l.* of fool.
Jas. 4. 9, *l.* be turned to mourning.
Laughter, scornful, 2 Kings 19. 21 ; 2 Chr. 30. 10 ; Job 9. 23, *R.V.*, *mock* ; Ps. 22. 7 ; Ezek. 23. 32 ; Mat. 9. 24 ; Luke 8. 53 ; foolish, Eccl. 2. 2 ; 7. 6.
as a token of joy, Gen. 18. 13 ; 21. 6.
LAUNCH. Luke 5. 4, *l.* out. *R.V.*, *put.*
Luke 8. 22, *l.* forth.
Acts 21. 1, had *l.* *R.V.*, *set sail.*
27. 4, we *l.* from thence. *R.V.*, *putting to sea.*
LAVER. Ex. 30. 18, *l.* of brass (=*cistern*).
2 Kings 16. 17, removed the *l.* from.
Laver of brass, Ex. 30. 18 ; 31. 9 ; 38. 8 ; 40. 7, 11.
lavers in the temple, 1 Kings 7. 27–39 ; 2 Chr. 4. 6.
LAW. Gen. 11. 31, daughter in *l.* ; 26. 5, my *l.*
Gen. 47. 26, made it a *l.* *R.V.*, *statute.*
Ex. 24. 12, tables of stone, and a *l.*
1 Chr. 16. 17, for a *l.* *R.V.*, *statute.*
Ps. 1. 2, in his *l.* ; 19. 7, *l.* of the Lord is perfect.
37. 31, *l.* of his God ; 78. 5, *l.* in Israel.
81. 4, *l.* of the God. *R.V.*, *ordinance.*
94. 12, out of thy *l.* ; 105. 45, keep his *l.*
119. 70, delight in thy *l.*
119. 72, *l.* of thy mouth.
119. 97, love I thy *l.* ; 119. 109, forget thy *l.*
Prov. 1. 8, forsake not the *l.*
6. 23, *l.* is light ; 7. 2, keep my *l.*
13. 14, *l.* of the wise ; 28. 9, hearing the *l.*
Isa. 8. 20, to the *l.* and testimony.
42. 21, magnify the *l.*
Jer. 31. 33, *l.* in inward parts.
Mat. 5. 17, destroy the *l.* ; 12. 5, read in the *l.*
Luke 16. 16, *l.* and prophets.
16. 17, tittle of the *l.*
John 1. 17, *l.* given by Moses.
John 1. 45, Moses in the *l.*
7. 51, *l.* judge any man ; 19. 7, we have a *l.*
Acts 13. 15, reading of the *l.*
13. 39, not justified by *l.*
21. 20, zealous of the *l.*
Rom. 3. 20, deeds of the *l.* ; 4. 15, *l.* worketh wrath.
7. 4, dead to the *l.* ; 7. 8, without the *l.*
7. 12, *l.* is holy ; 7. 14, *l.* is spiritual.
1 Cor. 6. 1, dare any go to *l.*
6. 7, because ye go to *l.* *R.V.*, *that ye have lawsuits.*
Gal. 3. 10, works of *l.* ; 6. 2, fulfil the *l.*
1 Tim. 1. 7, teachers of the *l.* ; 1. 8, *l.* is good.
Heb. 7. 19, *l.* made nothing perfect.
10. 16, *l.* into their hearts ; 10. 28, Moses' *l.*
Jas. 1. 25, *l.* of liberty ; 2. 8, royal *l.* [*lessness.*
1 John 3. 4, transgression of the *l.* *R.V.*, *doeth law-*
Law of God, given to Adam, Gen. 2. 16, 17 ; to Noah, Gen. 9. 6 ; to the Israelites, Ex. 20. 2, etc. ; through Moses, Ex. 31, 18 ; John 7. 19 ; through the ministration of angels, Acts 7. 53 ; Gal. 3. 19 ; Heb. 2. 2.
described, Ps. 19. 7, 8 ; 119. 96, 142 ; Rom. 7. 12, 14 ; 12. 2 ; 1 John 5. 3.
requires obedience, Deut. 27. 26 ; Ps. 51. 6 ; Mat. 5. 18 ; 22. 37 ; Gal. 3. 10 ; Jas. 2. 10.
—— of Moses, the giving of the, Ex. 19. 11, 20 ; 20. 10, 11 ; Deut. 4. 10, 15 ; 5. 2 ; John 1. 17 ; Acts 7. 53 ; Gal. 3. 19.
preserved on stone, Deut. 27. 1 ; Josh. 8. 32 ; preserved in the ark, Deut. 31. 24.
read every seventh year, Deut. 31. 9 ; read by Joshua, Josh. 8. 34 ; by Ezra, Neh. 8.
book of, discovered by *Hilkiah*, 2 Kings 22. 8 ; read by *Josiah*, 2 Kings 23. 2.
fulfilled by *Christ*, Mat. 5. 17 ; Rom. 5. 18.
done away in Christ, Acts 15. 24 ; Rom. 6. 14 ; 2 Cor. 3. 7–14 (*R.V.*) ; Gal. 2. 19 ; 5. 3 ; Eph. 2. 15 ; Col. 2. 14 ; Heb. 7. 12, 18, 28.
redemption from the curse of, Gal. 3. 13 ; 4. 5.
relation of Christians to the, Rom. 7. 1–6 ; Gal. 2. 19 ; 4. 5–11.
temporary character of, 2 Cor. 3. 13 ; Heb. 8. 13.
LAWFUL. Ezra 7. 24, *l.* to impose.
Mat. 12. 2, 5, 10, 12, *l.* to do well on the sabbath.
John 5. 10, not *l.* . . . to carry thy bed.
1 Cor. 6. 12, all things are *l.*
LAWGIVER. Gen. 49. 10, nor a *l.* from between his feet. *R.V.*, *the ruler's staff.*
Ps. 60. 7 ; 108. 8, Judah is my *l.* *R.V.*, *sceptre.*
Lawgiver, referred to, Deut. 33. 21. Judg. 5. 14. *R.V.*, *lawgivers.* [the, Num. 21. 18.
God the, Isa. 33. 22 ; Jas. 4. 12. Moses spoken of as
LAWLESS. 1 Tim. 1. 9, but for the *l.*
Lawsuits, Jewish, Deut. 17. 8 ; 25. 1 ; 2 Sam. 15. 2 ; Ezek. 44. 24.
Christian, censured, 1 Cor. 6. 1.
LAWYER. Mat. 22. 35, *l.* asked a question.
Luke 7. 30 ; 10. 25 ; 11. 46 ; 14. 3, *l.*
Tit. 3. 13, bring Zenas the *l.*
LAY. Gen. 22. 12, *l.* not thine hand upon the lad.
Deut. 21. 8, *l.* not innocent blood. *R.V.*, *suffer.*
Josh. 8. 2, *l.* thee an ambush. *R.V.*, *set.*
Job 29. 19, dew *l.* all night. *R.V.*, *lieth.*
41. 26, sword that *l.* at (=*strike at*).
Ps. 4. 8, I will both *l.* me down in peace.
71. 10, they that *l.* wait for my soul. *R.V.*, *watch.*
Prov. 1. 11, *l.* wait for blood.
10. 14, wise men *l.* up knowledge.
Eccl. 7. 2, living will *l.* it to his heart.
Isa. 28. 16, I *l.* in Zion for a foundation.
28. 17, judgment will I *l.* to the line. *R.V.*, *make.*
Mal. 2. 2, not *l.* it to heart.
Mat. 6. 19, 20, *l.* up for yourselves treasures.
8. 20, hath not where to *l.* his head.
Mark 7. 8, *l.* aside the commandment. *R.V.*, *leave.*
15. 7, Barabbas, which *l.* bound. *R.V.*, *lying.*
Luke 8. 42, she *l.* a dying.
9. 58, where to *l.* his head.
19. 44, *l.* even with ground. *R.V.*, *dash thee to.*
John 10. 15, I *l.* down my life.
15. 13, a man *l.* down his life.
Acts 7. 60, *l.* not this sin to their charge.
9. 24, *laying* await was known of Saul. *R.V.*, *plot.*
15. 28, to *l.* upon you no greater burden.
25. 3, *laying* wait. *R.V.* (Amer.), *laying a plot.*
Rom. 8. 33, who *l.* anything ; 9. 33, *l.* in Sion.
2 Cor. 12. 14, children not to *l.* up for parents.
1 Tim. 5. 22, *l.* hands ; 6. 12, *l.* hold on.
6. 19, they may *l.* hold on eternal life.
Heb. 6. 18, *l.* hold upon the hope set before.
12. 1, *l.* aside every weight, and the sin.
Jas. 1. 21, *l.* apart all filthiness. *R.V.*, *putting away*
1 Pet. 2. 1, *l.* aside all malice. *R.V.*, *putting away.*
1 John 3. 16, we ought to *l.* down our lives.
LAZARUS, lăz'a-rŭs = *ELEAZAR* (*q.v.*).
(1) beggar, Luke 16. 20.
(2) Mary's brother, raised by Christ, John 12. 1.

LEAD (*n.*). Ex. 15. 10; Num. 31. 22; Job 19. 24; Ezek. 27. 12.
LEAD (*v.*). Gen. 33. 14. *l.* on softly.
Ex. 13. 21, cloud to *l.* them the way.
Deut. 4. 27, whither the Lord shall *l.* *R. V.*, *lead away.*
Ps. 5. 8, *l.* me, O Lord.
23. 3, *l.* me in the paths. *R. V.*, *guideth.*
25. 5, *l.* me in thy truth. *R. V.*, *guide.*
43. 3, let them *l.*; 60. 9, *l.* me unto Edom? *R. V.*, *led.*
61. 2, *l.* me to the rock.
80. 1, that *l.* Joseph like a flock.
139. 10, shall thy hand *l.* me.
Prov. 8. 20, *l.* in the way. *R. V.*, *walk.*
Isa. 11. 6, child shall *l.*; 40. 11, gently *l.*
49. 10, shall *l.* them; 63. 14, *l.* thy people.
Mat. 6. 13, *l.* us not into. *R. V.*, *bring.*
Luke 6. 39, blind *l.* the blind? *R. V.*, *guide.*
Acts 12. 10, iron gate that *l.* unto the city.
Rom. 2. 4, *l.* thee to repentance?
1 Tim. 2. 2, *l.* a quiet . . . life.
Rev. 7. 17, *l.* unto living fountains. *R. V.*, *guide.*
LEADERS. Isa. 9. 16, the *l.* of this people. *R. V.*, *they that lead.*
Mat. 15. 14, blind *l.* of the blind. *R. V.*, *are blind guides.*
LEAF. Gen. 3. 7, sewed fig *l.*; 8. 11, an olive *l.*
Job 13. 25, a *l.* driven to and fro?
Ps. 1. 3, his *l.* also shall not wither.
Ezek. 47. 12, whose *l.* shall not fade.
Mark 11. 13, nothing but *l.*
Rev. 22. 2, *l.* of the tree of healing.
LEAGUE. Josh. 9. 6, make a *l.* with us. *R. V.*, *covenant.*
2 Sam. 5. 3, David made a *l.* *R. V.*, *covenant.*
Job. 5. 23, *l.* with stones. [29. 16.
LEAH, lē'ah — Heb. *weary* — Rachel's sister. Gen.
LEAN. Gen. 41. 20, *l.* and ill favoured.
Job 8. 15, he shall *l.* upon his house.
Prov. 3. 5, *l.* not unto thine own understanding.
S. of Sol. 8. 5, *l.* upon her beloved?
Mic. 3. 11, yet will they *l.* upon the Lord.
John 13. 23, *l.* on Jesus' bosom. *R. V.*, *reclining.*
21. 20, *l.* on his breast.
Heb. 11. 21, *l.* upon the top.
LEANNESS. Ps. 106. 15, sent *l.* into their soul.
Isa. 10. 16, send among his fat ones *l.*
24. 16, my *l.*, woe unto me. *R. V.*, *I pine away.*
LEAP. 2 Sam. 22. 30; Ps. 18. 29, I *l.* over a wall. *R. V.*, *do I l.*
S. of Sol. 2. 8, he cometh *l.* upon the mountains.
Isa. 35. 6, lame man *l.* as an hart.
Zeph. 1. 9, punish all those that *l.*
Luke 1. 41, babe *l.*; 6. 23, *l.* for joy.
LEARN. Gen. 30. 27, *l.* by experience. *R. V.*, *divined.*
Deut. 4. 10, *l.* to fear me.
Ps. 119. 71, *l.* thy statutes; Prov. 30. 3, *l.* wisdom.
Isa. 1. 17, *l.* to do well; 26. 9, *l.* righteousness.
50. 4, tongue of the *l.* *R. V.*, *taught.*
Jer. 12. 16, diligently *l.*; Mic. 4. 3, *l.* war.
Mat. 9. 13, go ye and *l.*; 11. 29, *l.* of me.
Mark 13. 28, *l.* a parable.
John 6. 45, *l.* of the Father.
Acts 7. 22, *l.* in all wisdom. *R. V.*, *instructed.*
Rom. 15. 4, for our *l.*; 16. 17, which ye have *l.*
1 Cor. 4. 6, *l.* in us; 14. 31, that all may *l.*
Eph. 4. 20, *l.* Christ. *R. V.*, *did not so l.*
1 Tim. 1. 20, *l.* not so. *R. V.*, *be taught.*
5. 4, *l.* first; 5. 13, they *l.* to be idle.
Tit. 3. 14, *l.* to maintain good works.
Heb. 5. 8, *l.* he obedience; Rev. 14. 3, *l.* that song.
Learning, mention made of, Prov. 1. 5; 9. 9; 16. 21, 23; Acts 26. 24; Rom. 15. 4; 2 Tim. 3. 7.
LEASING. Ps. 4. 2, seek after *l.* *R. V.*, *falsehood.*
Ps. 5. 6, speak *l.* *R. V.*, *lies.*
LEAST. Gen. 32. 10, not worthy of the *l.*
Mat. 2. 6, art not the *l.*; 5. 19, one of these *l.*
11. 11, *l.* in the kingdom. *R. V.*, *but little.*
13. 32, *l.* of all seeds. *R. V.*, *less than.*
25. 40, one of the *l.*
Luke 7. 28, *l.* in the kingdom. *R. V.*, *but little.*
16. 10, that which is *l.* *R. V.*, *a very little.*
1 Cor. 6. 4, *l.* esteemed. *R. V.*, *of no account.*
15. 9, *l.* of apostles; Eph. 3. 8, *l.* of all saints.
Heb. 8. 11, from *l.* to greatest.
LEATHER. 2 Kings 1. 8, girdle of *l.*
Mat. 3. 4, *leathern* girdle.
LEAVE. Gen. 2. 24, *l.* his father.
Job 9. 27, *l.* off my heaviness. *R. V.*, *put.*
Ps. 27. 9, *l.* me not. *R. V.*, *cast . . . off.*
49. 10, *l.* their wealth; 141. 8, *l.* not my soul.
Prov. 2. 13, *l.* the paths. *R. V.*, *forsake.*
Jer. 18. 14, *l.* the snow of Lebanon. *R. V.*, *fail.*
Mat. 5. 24, *l.* there thy gift.
23. 23, *l.* the other undone. *R. V.*, *left.*
John 14. 27, peace I *l.*; 16. 28, I *l.* the world.
Acts 21. 6, taken our *l.* one of another. *R. V.*, *bade each other farewell.*
Heb. 13. 5, never *l.* thee. *R. V.*, *in no wise fail.*
LEAVEN. Ex. 12. 15, ye shall put away *l.*
Amos 4. 4, a sacrifice of thanksgiving with *l.*
Mat. 13. 33, kingdom of heaven like *l.*
16. 6, beware of the *l.* of the Pharisees. Luke 12. 1.
1 Cor. 5. 6, little *l.* leaveneth the lump. Gal. 5. 9.
5. 7, purge out the old *l.*; 5. 8, *l.* of malice.
Leaven, forbidden at the Passover. See Passover.
forbidden with meat offerings, Lev. 6. 17; 10. 12. Lev. 2. 11, *R. V.*, *meal offerings.*
illustrative, Hos. 7. 4; Mat. 13. 33; 16. 6-12; Luke 13. 21; 1 Cor. 5. 6-8; Gal. 5. 9.
LEAVENED. Deut. 16. 4, *l.* bread. *R. V.*, *leaven.*
LEAVING. Mat. 4. 13, *l.* Nazareth.
Luke 10. 30. *l.* him half dead. [*of.*
Heb. 6. 1, *l.* the principles. *R. V.*, *let us cease to speak*
1 Pet. 2. 21, *l.* us an example.
LEBANA(H), lĕb'a-nā — Heb. *frankincense.* Ezra 2. 45; Neh. 7. 48.
LEBANON, lĕb'a-non — Heb. *white* — mountain range.
famous for cedars, 2 Kings 14. 9.
for wine, Hos. 14. 7.
for cool waters, Jer. 18. 14.
for beauty, Ps. 72. 16.
LEBAOTH, lĕb'a-ŏth — Heb. *lionesses.* Josh. 15. 32.
LEBBÆUS, leb-bæ'us, name of apostle Jude. Mat. 10. 3. [19.
LEBONAH, le-bō'nah — Heb. *frankincense.* [Judg. 21.
LECAH, lē'cah — Heb. *going.* 1 Chr. 4. 21.
LED. Gen. 24. 27, *l.* to house of. *R. V.*, *hath led.*
Ex. 13. 17, *l.* not through the way; 13. 18, God *l.*
Deut. 32. 10, he *l.* him about. *R. V.*, *compassed.*
1 Kings 8. 48, *l.* them away captive. *R. V.*, *carried.*
2 Chr. 25. 11, *l.* forth his people.
Ps. 68. 18, *l.* captivity captive.
78. 14, *l.* them with cloud.
Isa. 55. 12, *l.* forth with peace.
63. 12, *l.* by the right hand. *R. V.*, *caused to go at.*
Mat. 4. 1, Jesus *l.* up of the spirit.
Mark 8. 23, *l.* him out of the town. *R. V.*, *brought.*
15. 20, *l.* him out to crucify. *R. V.*, *lead.* [*before.*
Luke 23. 1, *l.* him unto Pilate. *R. V.*, *brought him*
John 19. 16, took Jesus, and *l.* him away. *R. V.* omits.
Acts 8. 32, *l.* as a sheep to the slaughter.
Rom. 8. 14, *l.* by the Spirit.
Gal. 5. 18, *l.* of the Spirit; 2 Tim. 3. 6, *l.* away.
2 Pet. 3. 17, *l.* away with the error. *R. V.*, *carried.*
LEDGES. 1 Kings 7. 28, 29, between the *l.*
1 Kings 7. 35, 36, plates of the *l.* *R. V.*, *stays.*
LEES. Isa. 25. 6, wines on the *l.* (= *dregs*).
Jer. 48. 11, settled on his *l.* Zeph. 1. 12.
LEFT. Gen. 11. 8, *l.* off to build.
Gen. 13. 9, *l.* hand; 14. 15, *l.* hand of Damascus.
24. 27, *l.* destitute. *R. V.*, *forsaken.*
1 Sam. 9. 24, behold that which is *l.* *R. V.*, *reserved.*
Job 32. 15, *l.* off speaking. *R. V.*, *have not a word to say.*
Ps. 36. 3, *l.* off to be wise; 106. 11, not one *l.*
Prov. 3. 16, in her *l.* hand; 4. 27, nor to the *l.*
29. 15, child *l.* to himself.
Isa. 10. 14, eggs that are *l.* *R. V.*, *forsaken.*
27. 10, *l.* like a wilderness. *R. V.*, *forsaken.*
Jer. 12. 7, I have *l.* mine heritage. *R. V.*, *cast off.*
Mat. 4. 20, *l.* their nets; 4. 22, *l.* the ship.
15. 37, broken meat that was *l.* *R. V.*, *remained over.*
20. 21, on the *l.* *R. V.*, *left hand.*
24. 2, not be *l.* here one stone.
Mark 8. 8, *l.* seven baskets. *R. V.*, *remained over.*
Luke 5. 28, he *l.* all. *R. V.*, *forsook.*
John 8. 9, Jesus was *l.* alone.
Acts 2. 31, soul not *l.* in hell.
21. 3, we *l.* it on the *l.* hand. *R. V.*, *leaving.*
2 Tim. 4. 13, cloke *l.* at Troas.
4. 20, *l.* at Miletum.
Rev. 2. 4, *l.* thy first love. *R. V.*, *didst leave.*
Left-handed slingers, Judg. 20. 16; 1 Chr. 12. 2; Ehud described as, Judg. 3. 15.
LEG. Ps. 147. 10, *l.* of a man.
Prov. 26. 7, *l.* of the lame.
Isa. 3. 20, ornaments of the *l.* *R. V.*, *ankle chains.*
47. 2, make bare the *l.* *R. V.*, *strip off the train.*
John 19. 33, brake not his *l.*
LEGION. Mat. 26. 53, more than twelve *l.* of angels.
Mark 5. 9, my name is *l.*; Luke 8. 30, he said, *l.*
LEHABIM, lē'ha-bĭm, the Libyans, Gen. 10. 13; 1 Chr. 1. 11. [15. 9.
LEHI, lē'hī — Heb. *jaw* — Samson's victory at. Judg.
LEISURE. Mark 6. 31, had no *l.* [31. 1.
LEMUEL, lĕm'u-el — Heb. *dedicated to God.* Prov.
LEND. Ex. 22. 25, *l.* money.
Deut. 15. 8, *l.* him sufficient.
Ps. 37. 26, merciful and *l.*
112. 5, sheweth favour and *l.*

Prov. 19. 17, *l.* unto the Lord.
Luke 6. 34, if ye *l.*; 6. 35, do good and *l.*
11. 5, friend, *l.* me three loaves.
LENDER. Prov. 22. 7, borrower servant to *l.*
Lending, see, Lev. 25. 37; Deut. 15. 6; 23. 19; 24. 10; 28. 12. 44; Isa. 24. 2.
LENGTH. Gen. 6. 15, *l.* of the ark.
Gen. 13. 7, walk through the land in the *l.* of it.
Ex. 25. 10, two cubits and a half shall be the *l.*
Ps. 21. 4, *l.* of days for ever. Prov. 3. 2, 16.
Prov. 29. 21, become his son at *l.* *R. V., the last.*
Eph. 3. 18, what is the breadth, and *l.*
LENT. Ex. 12. 36, *l.* unto them. *R. V., let them have.*
1 Sam. 1. 28, *l.* to the Lord. *R. V., granted him.*
Jer. 15. 10, I have neither *l.* on usury. [Ezek. 4. 9.
Lentiles, mentioned, Gen. 25. 34; 2 Sam. 17. 28; 23. 11;
LEOPARD. S. of Sol. 4. 8, mountains of the *l.*
Isa. 11. 6, *l.* shall lie down with the kid.
Jer. 5. 6, a *l.* shall watch over their cities.
13. 23, or the *l.* his spots; Hos. 13. 7, as a *l.*
Hab. 1. 8, horses also are swifter than *l.*
Leopard, vision of, Dan. 7. 6; Rev. 13. 2.
LEPER. Lev. 14. 2, law of the *l.*
2 Kings 5. 1; 7. 8, he was a *l.*
2 Chr. 26. 21, Uzziah the king was a *l.*
Mat. 8. 2, came a *l.*; 10. 8, cleanse the *l.*
Mark 1. 40, came a *l.*; 14. 3, Simon the *l.*
Luke 4. 27, many *l.*; 17. 12, ten men *l.* [2 Kings 7. 3.
Lepers, referred to, Lev. 13. 45; Num. 5. 2; 12. 14;
LEPROSY. Ex. 4. 6, hand was *l.*
Lev. 13. 2, etc., plague of *l.*; 14. 3, plague of *l.*
2 Kings 5. 3, 6, 7, recover him of his *l.*
Leprosy, spoken of, Lev. 13.; 14. 33. Inflicted as a punishment on *Miriam*, Num. 12. 10; on *Gehazi*, 2 Kings 5. 27; on *Uzziah*, 2 Chr. 26. 20, 21.
cured miraculously, Num. 12. 13, 14; by *Elijah*, 2 Kings 5. 8–14; by *Christ and His disciples*, Mat. 8. 3; 10. 8; Luke 5. 13; 17. 13, 14.
observances on healing, Lev. 14.; 22. 4; Deut. 24. 8.
LE'SHEM, lē'shem — Heb. *fortress*. Josh. 19. 47.
LESS. Gen. 1. 16, the *lesser* light.
Ex. 16. 17, some *l.*; 1 Sam. 22. 15, *l.* or more.
1 Kings 8. 27; 2 Chr. 6. 18; 32. 15, how much *l.*
Ezra 9. 13, punished us *l.* than our iniquities.
Job 11. 6, God exacteth of thee *l.*
25. 6; 34. 19, how much *l.*
Isa. 40. 17, counted to him *l.* than nothing.
Mark 4. 31, *l.* than all the seeds.
15. 40, Mary the mother of James the *l.*
2 Cor. 12. 15, *l.* I be loved.
Eph. 3. 8, who am *l.* than the least of all saints.
Heb. 7. 7, *l.* is blessed of the better.
LEST. Gen. 3. 3, *l.* ye die.
Ps. 2. 12, kiss the Son, *l.* he be angry.
32. 9, *l.* they come near. *R. V., else they will not.*
125. 3, *l.* the righteous. *R. V., that . . . not.*
Mat. 25. 9, *l.* there be not enough. *R. V., peradventure.*
Mark 13. 5, *l.* any man deceive. *R. V., that no man.*
13. 36, *l.* coming he find. [*not.*
Luke 8. 12, *l.* they should believe. *R. V., that they may*
22. 46, *l.* ye enter into temptation. *R. V., that . . . not.*
John 12. 35, *l.* darkness come. *R. V., that . . . not.*
Rom. 15. 20, *l.* I should build. *R. V., that I might not.*
1 Cor. 8. 13, *l.* I make my brother to offend. *R. V., that . . . not.*
2 Cor. 12. 7, *l.* I should be exalted. *R. V., that . . . not.*
Eph. 2. 9, *l.* any man should boast. *R. V., that no man glory.*
Col. 3. 21, *l.* they be discouraged. *R. V., that . . . not.*
Heb. 12. 3, *l.* ye be wearied. *R. V., that ye wax not.*
LET. Gen. 1. 3, *l.* there be light.
Ex. 3. 19, not *l.* you go. *R. V., give you leave to.*
5. 4, *l.* the people. *R. V., loose.*
Ps. 25. 3, *l.* none that wait. *R. V.*, none . . . *shall.*
49. 8. *R. V.* (Eng.), *and must be l. alone*; (Amer.), *and it faileth.*
71. 8, *l.* my mouth be filled. *R. V., shall be.*
Prov. 19. 18, *l.* not thy soul spare. *R. V., set not thy heart.* [*the end.*
Eccl. 12. 13, *l.* us hear the conclusion. *R. V., this is*
Isa. 43. 13, *l.* *R. V.* (Amer.), *hinder.*
Mat. 8. 22, *l.* dead bury their dead. *R. V., leave.*
20. 26, *l.* him be your minister. *R. V., shall be.*
Mark 1. 24, *l.* us alone. *R. V.* omits.
Luke 23. 22, *l.* him go. *R. V., release.*
Acts 27. 15, we *l.* her drive. *R. V., gave way.*
27. 30, when they had *l.* down. *R. V., and had lowered.*
28. 18, have *l.* me go. *R. V., set at liberty.*
Phil. 2. 3, *l.* each esteem other. *R. V., each counting.*
Heb. 2. 1, should *l.* slip. *R. V., drift away from.*
1 Pet. 4. 11, *l.* him do it. *R. V., ministering.*
LETTER. 2 Sam. 11. 14, David wrote a *l.*
2 Kings 19. 14, Hezekiah received the *l.*
Luke 23. 38, written in *l.* of Greek. *R. V.* omits.
John 7. 15, how knoweth this man *l.*
Rom. 7. 6, not in the oldness of the *l.*
2 Cor. 3. 1, *l.* of commendation. *R. V.* omits.
3. 6, not of the *l.*, but of the spirit.
7. 8, sorry with a *l.* *R. V., my epistle.*
Gal. 6. 11, ye see how large a *l.* *R. V., see with how large letters.*
Heb. 13. 22, I have written a *l.* *R. V.* omits.
Letter, contrasted with the spirit, Rom. 2. 27–29; 7. 6; 2 Cor. 3. 6.
Letters, instances of, *David* to *Joab*, 2 Sam. 11. 14; *Jezebel*, 1 Kings 21. 9; *king of Syria*, 2 Kings 5. 5; *Jehu*, 2 Kings 10. 1; *Elijah* to *Jehoram*, 2 Chr. 21. 12; *Hezekiah*, 2 Chr. 30. 1; *Bishlam* and *Rehum*, Ezra 4. 7; *Artaxerxes*, Ezra 4. 17; *Tatnai*, Ezra 5. 6; *Sennacherib* to *Hezekiah*, Isa. 37. 10, 14; *Jeremiah*, Jer. 29. 1; *the Apostles*, Acts 15. 23; *Claudius Lysias* to *Felix*, Acts 23. 25.
LETTEST. Luke 2. 29, Lord, now *l.* thou thy servant.
2 Thes. 2. 7, he who now *l.* will let. *R. V., one that restraineth.* [25. 3.
LETUSHIM, le-tū'shim — Heb. *sharp* — a tribe. Gen.
LEUMMIM, le-ūm'mim — Heb. *nations* — a tribe. Gen. 25. 3. [34.
LEVI, lē'vī — Heb. *adhesion*. (1) Jacob's son, Gen. 29. avenges his sister Dinah, Gen. 34. 25.
goes to Egypt with Jacob, Gen. 46. 11.
(2) the apostle Matthew, Mark 2. 14; Mat. 9. 9.
(3) others, Luke 3. 24; 3. 29.
LEVITES, lē'vites, tribe of Levi. Ex. 6. 25.
slay the people at Sinai, Ex. 32. 28.
serve the tabernacle, Ex. 38. 21.
selected because of zeal, Ex. 32. 26.
blessed by Moses, Deut. 33. 8.
qualifications for Levitical work, Num. 4.
desert Israel for Judah, 2 Chr. 11. 13; 19. 8.
restore the temple, 2 Chr. 24. 5; 29. 3.
return from Babylon, Ezra 2. 40. [8; 1 Chr. 15. 2.
Levites, chosen by God, Num. 3. 6–13; 16. 9; Deut. 10.
duties of, Num. 8. 19; 18. 2–6, 23; 1 Chr. 6. 48; 23. 4, 28, 31; 2 Chr. 29. 34; 35. 11; Ezra 6. 20, 21; Neh. 12. 44; 13. 12, 13.
LEVIATHAN. Job 41. 1, draw out *l.* with an hook.
Ps. 74. 14, brakest the heads of *l.* in pieces.
104. 26, *l.* whom thou hast made; Isa. 27. 1. [(*g.v.*).
LEVITICUS, le-vit'i-cŭs = third book of Pentateuch
LIARS. Deut. 33. 29, be found *l.* *R. V., submit themselves.*
Ps. 116. 11, all men are *l.* *R. V., a lie.*
Isa. 45. 25, frustrateth the tokens of the *l.*
John 8. 44, he is a *l.*, and the father of it.
Rom. 3. 4, let God be true, but every man a *l.*
1 John 1. 10, we make him a *l.*
2. 4, keepeth not his commandments is a *l.*
4. 20, hateth his brother, he is a *l.*
5. 10, God hath made him a *l.*
Rev. 2. 2, hast found them *l.* *R. V., false.*
Liars, their doom, Rev. 21. 8, 27; 22. 15.
Instances of: — the *devil*, Gen. 3. 4; *Cain*, Gen. 4. 9; *Sarah*, Gen. 18. 15; *Jacob*, Gen. 27. 19; *Joseph's brethren*, Gen. 37. 31, 32; *Samson*, Judg. 16. 10; *Saul*, 1 Sam. 15. 13; *Michal*, 1 Sam. 19. 14; *David*, 1 Sam. 21. 2; *Gehazi*, 2 Kings 5. 22; *Job's friends*, Job 13. 4; *Ninevites*, Nah. 3. 1; *Peter*, Mat. 26. 72; *Ananias*, Acts 5. 4; *Cretians*, Tit. 1. 12.
LIBERAL. Prov. 11. 25, the *l.* soul.
Isa. 32. 5, no more called *l.* *R. V.* (Amer.), *noble.*
32. 8, by *l.* things shall he stand.
2 Cor. 9. 13, *l.* distribution unto them. *R. V., liberality.*
LIBERALITY. 1 Cor. 16. 3, bring your *l.* unto Jerusalem. *R. V., bounty.*
2 Cor. 8. 2, the riches of their *l.* [32. 8; 2 Cor. 9. 13.
Liberality, mentioned, Deut. 15. 14; Prov. 11. 25; Isa. of the Israelites, Ex. 35. 21; Num. 7.; of the early Christians, Acts 2. 45; 4. 34; of the Macedonian churches, 2 Cor. 8. 1–5; Phil. 4. 10–18; of the Corinthian church, 2 Cor. 9. 2.
exhortations to, Luke 3. 11; 11. 41; Acts 20. 35; 1 Cor. 16. 1; 1 Tim. 6. 17. 18.
Exemplified: — *Princes of Israel*, Num. 7. 2; *Boaz*, Ruth 2. 16; *David*, 2 Sam. 9. 7, 10; *Shammmite*, 2 Kings 4. 8, 10; *Nehemiah*, Neh. 7. 70; *Job*, Job 29. 15, 16; *Zacchæus*, Luke 19. 8; *Barnabas*, Acts 4. 36, 37; *Dorcas*, Acts 9. 36; *Cornelius*, Acts 10. 2; *Lydia*, Acts 16. 15; *Paul*, Acts 20. 34.
LIBERALLY. Deut. 15. 14, shalt furnish him *l.*
Jas. 1. 5, God, that giveth to all men *l.* [9.
LIBERTINES, lĭb'ĕr-tīnes — Lat. *freedmen*. Acts 6.
LIBERTY. Lev. 25. 10, proclaim *l.*
Ps. 119. 45, walk at *l.*; Isa. 61. 1, *l.* to the captives.
Jer. 34. 8, proclaim *l.*; Ezek. 46. 17, year of *l.*
Acts 24. 23, let him have *l.* *R. V., should have indulgence.*
27. 3, gave him *l.* *R. V., leave.*
Rom. 8. 21, glorious *l.* *R. V., liberty of the glory.*
1 Cor. 10. 29, my *l.* judged.

Gal. 5. 1, *l.* wherewith Christ. *R. V., freedom.*
5. 13, called unto *l.* *R. V., freedom.*
Jas. 2. 12, law of *l.*
1 Pet. 2. 16, your *l.* *R. V., freedom.*
Liberty, by the Gospel, Rom. 8. 21 ; 2 Cor. 3. 17 ; Gal. 5. 1 ; Jas. 1. 25.
not to be misused, 1 Cor. 8. 9 ; Gal. 5. 13 ; 1 Pet. 2. 16 ; [2 Pet. 2. 19.
false teachers of, Gal. 2. 4 ; 2 Pet. 2. 19 ; Jude 4 ; Rev. 2. 2.

LIBNAH, lĭb'nah — Heb. *whiteness.* (1) Num. 33. 20.
(2) Canaanite royal city, Josh. 10. 29.
revolts from Jehoram, 2 Kings 8. 22.
besieged by Sennacherib, 2 Kings 19. 8.

LIBNI, lĭb'nī — Heb. *white.* (1) Ex. 6. 17.
(2) 1 Chr. 6. 29. [3. 21.

LIBNITES, lĭb'nītes, descendants of Libni (1). Num.

LIBYA, lĭb'y-a, a North African country. Ezek. 30. 5.
R. V., Put. [Put ; Dan. 11. 43.

LIBYANS, lĭb'y-ans, people of Libya. Jer. 46. 9, *R. V.*,

Lice, plague of, Ex. 8. 16-19 ; Ps. 105. 31.

LICENCE. Acts 21. 40, given him *l.* *R. V., leave.*
Acts 25. 16, *l.* to answer. *R. V., had opportunity.*

LIE. Lev. 6. 2, *l.* unto his neighbour. *R. V., deal falsely with.*
Lev. 19. 11, neither *l.* one to another.
Num. 23. 19, God is not a man that he should *l.*
Job 11. 3, should thy *l.* make men. *R. V., boastings.*
Ps. 58. 3, wicked go astray speaking *l.*
62. 9, men of high degree are a *l.* [*hood.*
101. 7, telleth *l.* shall not tarry. *R. V., speaketh falsehood.*
Isa. 63. 8, children that will not *l.* *R. V., deal falsely.*
Hos. 11. 12, compasseth me about with *l.* *R. V., falsehood.*
Hab. 2. 3, it shall speak, and not *l.*
John 5. 6 ; 20. 6, Jesus saw him *l.* *R. V., lying.*
Eph. 4. 14, *l.* in wait to deceive. *R. V., after the wiles of error.*
Col. 3. 9, *l.* not one to another.
2 Thes. 2. 11, should believe a *l.*
1 Tim. 4. 2, speaking *l.* in hypocrisy.
Tit. 1. 2, God, that cannot *l.*, promised.
Heb. 6. 18, impossible for God to *l.*

LIEN. Gen. 26. 10, might lightly have *l.* *R. V.*, (Amer.), *lain.*
Ps. 68. 13, have *l.* among the pots. *R. V., lie.*

LIETH. Gen. 4. 7, *l.* at the door. *R. V., coucheth.*
Gen. 49. 25, *l.* under. *R. V., coucheth beneath.*
Ps. 10. 9, *l.* in wait secretly. *R. V., lurketh in covert.*

LIEUTENANTS. Ezra 8. 36, unto the king's *l.* *R. V., satraps.*

LIFE. Gen. 1. 20, that hath *l.*
Gen. 2. 7, breath of *l.* ; 2. 9, tree of *l.*
Ex. 21. 23, *l.* for *l.* ; Lev. 17. 14, blood is the *l.*
2 Sam. 15. 21, in death or *l.* *R. V., for life.*
Job 6. 11, prolong my *l.* *R. V., be patient.*
24. 22, sure of *l.* ; Ps. 7. 5, tread down my *l.*
Ps. 16. 11, path of *l.* ; 27. 1, strength of my *l.*
30. 5, his favour is *l.* *R. V.* (Amer.), *for a lifetime.*
36. 9, fountain of *l.* ; 63. 3, better than *l.*
64. 1, preserve my *l.* ; 91. 16, with long *l.*
Prov. 4. 23, issues of *l.* ; 8. 35, findeth *l.*
14. 30, *l.* of the flesh ; 16. 22, wellspring of *l.*
Isa. 15. 4, his *l.* shall be grievous. *R. V., soul.*
57. 10, *l.* of thine hand. *R. V., a quickening.*
Jer. 48. 6, save your *lives.*
Mat. 6. 25, thought for your *l.* . . . *l.* more than meat.
7. 14, way which leadeth unto *l.*
10. 39, findeth his *l.* . . . loseth his *l.*
20. 28, to give his *l.* a ransom ; 25, 46, *l.* eternal.
Luke 1. 75, all the days of our *l.* *R. V.* omits.
John 1. 4, *l.* was the light ; 6. 33, giveth *l.*
6. 35, bread of *l.* ; 10. 15, lay down my *l.*
11. 25, resurrection and the *l.*
20. 31, might have *l.*
Rom. 5. 17, reign in *l.* ; 6. 4, newness of *l.*
8. 38, death, nor *l.* ; 16. 4, for my *l.* laid down.
2 Cor. 3. 6, spirit giveth *l.* ; 4. 12, *l.* in you.
Gal. 2. 20, *l.* which I now live.
3. 21, have given *l.* *R. V., make alive.*
Phil. 2. 16, word of *l.* ; 4. 3, in the book of *l.*
1 Tim. 2. 2, peaceable *l.* ; 6. 12, eternal *l.*
2 Tim. 1. 1, promise of *l.*
1. 10, *l.* and immortality.
3. 10, manner of *l.* *R. V., conduct.*
Heb. 7. 3, nor end of *l.* ; 7. 16, endless *l.*
Jas. 1. 12, crown of *l.* ; 4. 14, what is your *l.*
1 John 5. 11, eternal *l.* ; Rev. 2. 7, tree of *l.*

Life, given by God, Gen. 2. 7 ; Num. 16. 22 ; Deut. 30. 20 ; Job 12. 10 ; Ps. 36. 6 ; 66. 9 ; Isa. 42. 5 ; Ezek. 37. 10 ; Dan. 5. 23 ; Zech. 12. 1 ; Acts 17. 25, 28 ; Heb. 12. 9.
length of, to whom promised, Ex. 20. 12 ; Deut. 5. 16, 33 ; 6. 2 ; Ps. 91. 16 ; Prov. 3. 2 ; 9. 11 ; 10. 27 ; Eph. 6. 3.
value of, Ps. 6. 5 ; 88. 11 ; Eccl. 9. 10 ; Isa. 38. 18, 19.
vanity and uncertainty of, Job 9. 25 ; 14. 1 ; Ps. 73. 19 ; 90. 5, 9 ; Eccl. 6. 12 ; Isa. 38. 12 ; Jas. 4. 14 ; 1 Pet. 1. 24.
method of spending, Luke 1. 75 ; Rom. 14. 8 ; Phil. 1. 21 ; 1 Pet. 1. 17.
compared to, Gen. 47. 9 ; Job 9. 25, 26 ; 14. 2 ; Ps. 39. 5 ; 73. 20 ; 90. 5 ; Eccl. 6. 12 ; Isa. 38. 12 ; 1 Pet. 1. 24 ; Jas. 4. 14.
Spiritual, Rom. 6. 4 ; 8. ; Gal. 2. 20 ; Eph. 2. 1 ; Col. 3. 3.
Eternal found in Christ, John 3. 15, 16, 36 ; 5. 24 ; 6. 27, 47, 54 ; 10. 28 ; 17. 2, 3 ; Rom. 2. 7 ; 5. 10 ; 6. 23 ; 1 John 1. 2 ; 5. 11, 20 ; Rev. 2. 7 ; 21. 6.
to whom promised, John 3. 16 ; 5. 24 ; 1 Tim. 1. 16.
an object of hope, Mat. 19. 29 ; Mark 10. 30 ; Luke 18. 30 ; Rom. 6. 22 ; Gal. 6. 8 ; Tit. 1. 2 ; 1 John 2. 25 ; Jude 21. [25 ; 18. 18.
how to inherit it, Mat. 19. 16 ; Mark 10. 17 ; Luke 10.
a present possession, John 3. 15, 36 ; 10. 28 ; 11. 25, 26 ; Rom. 6. 11, 23 ; Eph. 2. 6 ; 1 Tim. 6. 12, 19 ; 1 John 5. 11, 13.

LIFT. Num. 6. 26, *l.* up his countenance upon.
1 Sam. 2. 7, Lord bringeth low, and *l.* up.
2 Chr. 17. 6, his heart was *l.* up.
Ps. 4. 6, Lord, *l.* thou up the light of thy.
7. 6, Lord, *l.* up thyself because of the rage.
24. 7, *l.* up your heads, ye gates, be *l.* up, ye doors.
24. 9, even *l.* them up. [hands.
25. 1, unto thee do I *l.* up my soul ; 28. 2, *l.* up my
75. 4, 5, *l.* not up the horn.
83. 2, that hate thee have *l.* up the head.
102. 10, thou hast *l.* me up. *R. V., taken.*
121. 1, I will *l.* up mine eyes.
123. 1, unto thee *l.* I up mine eyes.
147. 6, Lord *l.* up the meek. *R. V., upholdeth.*
Prov. 2. 3, *l.* up thy voice for understanding.
Eccl. 4. 10, one will *l.* up his fellow.
Isa. 26. 11, Lord, when thy hand is *l.* up.
33. 10, now will I *l.* up myself.
37. 4, *l.* up thy prayer for the remnant.
42. 2, nor *l.* up his voice. [*driveth.*
59. 19, *l.* up a standard. *R. V., breath of the Lord*
Jer. 11. 14, neither *l.* up a cry.
Lam. 3. 41, let us *l.* up our heart.
Hab. 2. 4, his soul which is *l.* up. *R. V., puffed up.*
Mark 1. 31, *l.* her up. *R. V., raised.*
Luke 16. 23, *l.* up his eyes. *R. V., lifted.*
21. 28, *l.* up your heads.
John 3. 14, the Son of man be *l.* up. 12. 34.
8. 28, have *l.* up the Son of man.
12. 32, if I be *l.* up, will draw all men.
1 Tim. 3. 6, *l.* up with pride. *R. V., puffed up.*
Heb. 12. 12, *l.* up hands which hang down.
Jas. 4. 10, he shall *l.* you up. *R. V., exalt.*

LIFTING. Ps. 141. 2, the *l.* up of my hands.
1 Tim. 2. 8, *l.* up holy hands.

LIGHT. Gen. 1. 3, let there be *l.*
Ex. 14. 20, *l.* by night ; 25. 6, oil for the *l.*
2 Sam. 21. 17, *l.* of Israel. *R. V., lamp.*
1 Kings 11. 36, may have a *l.* *R. V., lamp.*
2 Chr. 21. 7, give a *l.* *R. V., lamp.*
Job 12. 25, without *l.* ; 17. 12, *l.* is short.
18. 5, *l.* of the wicked ; 30. 26, I waited for *l.*
37. 15, *l.* of his cloud. *R. V., lightning.*
Ps. 4. 6, *l.* of thy countenance ; 18. 28, *l.* my candle.
27. 1, Lord is my *l.* ; 36. 9, in thy *l.* shall we see *l.*
43. 3, send out thy *l.* ; 44. 3, *l.* of thy countenance.
56. 13, *l.* of the living ; 74. 16, *l.* and sun.
119. 105, *l.* unto my path ; 148. 3, stars of *l.*
Prov. 4. 18, shining *l.* ; 6. 23, law is *l.*
Eccl. 2. 13, *l.* excelleth darkness ; 11. 7, *l.* is sweet.
Isa. 49. 6, *l.* to the Gentiles.
50. 11, walk in the *l.* *R. V., flame.*
60. 1, *l.* is come ; 60. 19, everlasting *l.*
Mat. 5. 14, *l.* of the world ; 5. 16, *l.* so shine.
6. 22, *l.* of the body. *R. V., lamp.*
11. 30, burden is *l.* ; 17. 2, white as the *l.*
Luke 1. 79, give *l.* *R. V., shine* (=*illuminate*).
2. 32, *l.* to lighten ; 8. 16, may see the *l.*
12. 35, your *l.* burning. *R. V., lamps.*
John 1. 4, *l.* of men ; 1. 9, the true *l.*
5. 35, shining *l.* (*R. V., lamp*) . . . rejoice in his *l.*
12. 36, believe in the *l.* ; children of *l.*
12. 46, *l.* into the world.
Acts 26. 23, *l.* unto the people.
Rom. 13. 12, armour of *l.* ; 1 Cor. 4. 5, bring to *l.*
2 Cor. 4. 4, *l.* of the glorious gospel.
4. 6, *l.* of the knowledge ; 6. 14, *l.* with darkness?
Eph. 5. 13, manifest by the *l.*
5. 14, give thee *l.* *R. V., shine.*
1 John 1. 5, God is *l.* ; 1. 7, walk in the *l.*
Rev. 21. 23, Lamb is the *l.* *R. V., lamp.*

Light, natural, Gen. 1. 3 ; 2 Cor. 4. 6.
spiritual, Ps. 27. 1 ; 43. 3 ; 97. 11 ; 118. 27 ; Prov. 6. 23 ; Isa. 2. 5 ; John 1. 4 ; 8. 12 ; 12. 35, 36 ; Rom. 13. 12 ; 2 Cor. 4. 4, 6 ; Eph. 5. 13 ; 1 John 1. 7 ; 2. 9, 10.
type of God's favour, Ex. 10. 23 ; Ps. 27. 1 ; 97. 11 ; Isa. 9. 2 ; 60. 19.
God's word a, Ps. 19. 8 ; 119. 105, 130 ; Prov. 6. 23.

miraculous, Mat. 17. 2; Acts 9. 3.
Christ the light of the world, Luke 2. 32; John 1. 4; 3. 19; 12. 35; Rev. 21. 23.
children of, Eph. 5. 8; 1 Thes. 5. 5; 1 Pet. 2. 9.
God is, 1 Tim. 6. 16; 1 John 1. 5.
LIGHTEN. 2 Sam. 22. 29, Lord will *l.* my darkness.
Ezra 9. 8, our God may *l.* our eyes.
Ps. 13. 3, *l.* mine eyes, lest I sleep.
34. 5, looked unto him, and were *l.*
Luke 2. 32, a light to *l.* the Gentiles. *R. V., for revelation.*
[*freight overboard.*
Acts 27. 18, *l.* the ship. *R. V., began to throw the*
Rev. 21. 23, glory of God did *l.* it.
LIGHTING. Mat. 3. 16, *l.* upon him. *R. V., coming.*
LIGHTLY. Isa. 9. 1, *l.* afflicted. *R. V., brought into contempt.*
Jer. 6. 14; 8. 11. *R. V.* (Eng.), *l.*; (Amer.), *slightly.*
Mark 9. 39, *l.* speak evil. *R. V., quickly.*
[*ness.*
LIGHTNESS. 2 Cor. 1. 17, use *l.* *R. V., shew fickle-*
LIGHTNING. Ex. 19. 16, thunders and *l.*
Ps. 144. 6, cast forth *l.*
Dan. 10. 6, appearance of *l.*
Mat. 24. 27, *l.* cometh out of the east.
28. 3, countenance like *l.*
Luke 10. 18, Satan as *l.* fall from heaven.
Lightning, referred to, 2 Sam. 22. 15; Job 28. 26; 37. 3; Ps. 18. 14; 77. 18; 135. 7; Zech. 9. 14.
about God's throne, Ezek. 1. 13; Rev. 4. 5.
LIKE. Deut. 23. 16, *l.* him best; (marg.), is good for him. *R. V.* (Amer.), *pleaseth.*
1 Chr. 28. 4, he *l.* me. *R. V., took pleasure in me.*
Dan. 1. 10, worse *liking*; (marg.), sadder.
LIKEMINDED. Rom. 15. 5, be *l.* *R. V., of the same mind.*
Phil. 2. 2, be *l.* *R. V., of the same mind.*
2. 20, no man *l.*
LIKENESS. Gen. 1. 26, after our *l.*
Ex. 20. 4, *l.* of anything. [*form.*
Ps. 17. 15, with thy *l.* *R. V.* (Amer.), *beholding thy*
Ezek. 1. 28, *l.* of the glory; 10. 10, four had one *l.*
Acts 14. 11, *l.* of men; Rom. 6. 5, *l.* of his death.
Rom. 8. 3, *l.* of sinful flesh; Phil. 2. 7, *l.* of men.
Likeness, to Christ, Mat. 11. 29; Luke 22. 27; John 5. 30; 6. 38; 8. 28; 9. 4; 13. 15, 16; 17. 4; Rom. 8. 29; 1 Cor. 11. 1; Eph. 5. 2; Phil. 2. 15; 1 Tim. 1. 16; 1 Pet. 1. 15, 21; 2. 21; 3. 17, 18; 1 John 2. 6; Rev. 12. 11.
LIKEWISE. Mat. 17. 12, *l.* shall also. *R. V., even so.*
Mat. 21. 36, did unto them *l.* *R. V., in like manner.*
Luke 22. 20, *l.* also the cup. *R. V., and the cup in like manner.*
LIKHI, lĭk'hī — Heb. *erudite* — a Manassite. 1 Chr. 7. 19.
LILY. 1 Kings 7. 19, of *l.* work. [*of a l.*
1 Kings 7. 26, with flowers of *l.* *R. V., like the flower*
S. of Sol. 2. 1, *l.* of the valleys.
2. 2, as the *l.* among thorns; 2. 16, among *l.*
4. 5, feed among the *l.*
5. 13, his lips like *l.*; 6. 2, to gather *l.*
7. 2, set about with *l.*; Hos. 14. 5, grow as the *l.*
Mat. 6. 28; Luke 12. 27, consider the *l.*
Lime, mentioned, Isa. 33. 12; Amos 2. 1; translated plaster, Deut. 27. 2, 4.
LIMIT. Ps. 78. 41, *l.* the Holy One. *R. V., provoked.*
Ezek. 43. 12, whole *l.*
Heb. 4. 7, he *l.* a certain day. *R. V., defineth.*
LINE. Josh. 2. 18, *l.* of scarlet.
Ps. 16. 6, *l.* are fallen unto me in pleasant.
19. 4, their *l.* is gone out through all the earth.
Isa. 28. 10, 13, *l.* upon *l.*
2 Cor. 10. 16, another man's *l.* *R. V., province.*
LINEAGE. Luke 2. 4, *l.* of David. *R. V., family.*
LINEN. Gen. 41. 42, vestures of fine *l.*
Prov. 7. 16, fine *l.* of Egypt. *R. V., yarn.*
Mat. 27. 59, wrapped it in a clean *l.* cloth.
Mark 15. 46; Luke 23. 53, bought fine *l.* *R. V., l. cloth.*
Rev. 15. 6, in pure and white *l.* *R. V., precious stone, pure and bright.*
Linen, spoken of, Ex. 28. 42; 39. 28; Lev. 6. 10; 16. 4, 23, 32; 1 Sam. 2 18; 2 Sam. 6. 14.
fine (*R. V.*, linen garments), Judg. 14. 12, 13; Isa. 3. 23.
LINGER. Gen. 19. 16; 43. 10; 2 Pet. 2. 3.
LINUS, lī'nus, a Roman Christian. 2 Tim. 4. 21.
LION. Gen. 49. 9, as an old *l.* *R. V., lioness.*
Deut. 33. 20; Job 38. 39, as a *l.* *R. V., lioness.*
Judg. 14. 5, a young *l.* roared against him.
14. 18, what is stronger than a *l.*
Job 4. 10, teeth of young *l.*, are broken.
4. 11, old *l.* perisheth.
10. 16, huntest me as a fierce *l.*
28. 8, the *l.* whelps have not. *R. V., proud beasts.*
Ps. 7. 2, tear my soul like a *l.*
10. 9, as a *l.* in his den.
17. 12, as a *l.* . . . as it were a young *l.*
22. 13, as a ravening and a roaring *l.*
34. 10, young *l.* do lack.
Prov. 22. 13, there is a *l.* without.
26. 13, a *l.* in the way; a *l.* is in the streets.
28. 1, righteous are bold as a *l.*
Eccl. 9. 4, a living dog is better than a dead *l.*
Isa. 11. 6, calf and the young *l.*
11. 7, *l.* shall eat straw. 65. 25.
35. 9; no *l.* shall be there; 38. 13, as a *l.*
Lam. 3. 10, as a *l.* in secret places.
Ezek. 1. 10, face as a *l.* on the right side.
10. 14, the face of a *l.*; 19. 3, 5, 6, young *l.*
Hos. 5. 14, unto Ephraim as a *l.*
Mic. 5. 8, as a *l.* among the beasts.
2 Tim. 4. 17, out of the mouth of the *l.*
1 Pet. 5. 8, devil, as a roaring *l.*
Rev. 4. 7, the first beast was like a *l.*
5. 5, *L.* of the tribe of Judah.
Lion, the, slain by *Samson,* Judg. 14. 5, 6; *David,* 1 Sam. 17. 35, 36; *Benaiah,* 2 Sam. 23. 20.
Daniel in the den of lions, Dan. 6. 16.
Satan likened to a, 1 Pet. 5. 8.
illustrative, Isa. 11. 7; 35. 9; 2 Tim. 4. 17.
symbol of Judah, Gen. 49. 9; Rev. 5. 5; of Jerusalem, Isa. 29. 1 (marg.). [4. 7.
various visions of, Ezek. 1. 10; 10. 14; Dan. 7. 4; Rev.
figuratively mentioned, Num. 24. 9; 2 Sam. 17. 10; Job 4. 10.
LIP. Ex. 6. 12, uncircumcised *l.*
Job 2. 10, sin with *l.*; 13. 6, pleadings of my *l.*
Ps. 17. 4, word of thy *l.*; 21. 2, request of his *l.*
31. 18, lying *l.*; 34. 13, *l.* from speaking guile.
63. 5, with joyful *l.*; 89. 34, out of my *l.*
140. 3, poison under their *l.*; 141. 3, door of my *l.*
Prov. 12. 19, *l.* of truth; 14. 3, *l.* of the wise.
14. 7, *l.* of knowledge; 16. 13, righteous *l.*
Mark 7. 6, honoureth me with their *l.*
Rom. 3. 13, under their *l.*; 1 Cor. 14. 21, other *l.*
Heb. 13. 15, fruit of our *l.*; 1 Pet. 3. 10, his *l.*
Lip-Service, referred to, Isa. 1. 10-20; 58. 2-8; 66. 3; Jer. 6. 20; Ezek. 33. 31; Mal. 1. 6-14; Mat. 7. 21; Mark 11. 23; Luke 6. 46.
LISTETH. John 3. 8, where it *l.* (=*pleaseth*).
Jas. 3. 4, whithersoever the governor *l.* *R. V., whither the impulse of the steersman willeth.*
Litter, see Isa. 66. 20. Translated wagon, Num. 7. 3.
LITTLE. Gen. 30. 30, it was *l.*
Ex. 16. 18, he that gathered *l.*; 23. 30, by *l.* and *l.*
Job 4. 12, *l.* thereof. *R. V., whisper.*
26. 14, *l.* a portion. *R. V., small a whisper.*
Ps. 2. 12, kindled but a *l.* *R. V., will soon be.*
8. 5, *l.* lower, 65. 12, *l.* hills; *R. V.* omits.
Prov. 6. 10, a *l.* sleep, a *l.* slumber.
15. 16, better is *l.*; 30. 24, things which are *l.*
Isa. 28. 10, here a *l.*; 60. 22, a *l.* one shall become.
Mat. 8. 26, *l.* faith; 14. 31, O thou of *l.* faith.
15. 34, few *l.* fishes; 19. 14, suffer *l.* children.
Luke 7. 47, *l.* is forgiven; 12. 32, fear not, *l.* flock.
19. 3, *l.* of stature; 19. 17, faithful in a very *l.*
Acts 28. 2, no *l.* kindness. *R. V., common.*
2 Cor. 8. 15, gathered *l.*; 11. 16, boast a *l.*
Gal. 5. 9, a *l.* leaven; 1 Tim. 4. 8, profiteth *l.*
Heb. 10. 37, a *l.* while. *R. V., very little.*
Jas. 3. 5, *l.* fire. *R. V., small a fire.*
LIVE. Gen. 3. 22, *l.* for ever; 12. 13, soul shall *l.*
Deut. 4. 10, they shall *l.*; 5. 33, that ye may *l.*
8. 3, not *l.* by bread only.
30. 19, that thy seed may *l.*
Job 19. 25, my redeemer *l.*; 27. 2, as God *l.*
Ps. 63. 4, while I *l.*; 69. 32, your heart shall *l.*
119. 175, let my soul *l.*; 146. 2, while I *l.*
Isa. 55. 3, hear, and your soul shall *l.*
Jer. 38. 20, soul shall *l.*
Luke 10. 28, thou shalt *l.*
John 4. 50, thy son *l.*; 11. 25, yet shall he *l.*
14. 19, shall *l.* also; Acts 17. 28, in him we *l.*
Rom. 1. 17, *l.* by faith; 6. 8, *l.* with him.
6. 10, *l.* unto God.
12. 18, *l.* peaceably. *R. V., be at peace.*
1 Cor. 9. 13, *l.* of the things. *R. V., eat.*
9. 14, *l.* of the gospel.
2 Cor. 13. 4, *l.* by the power.
Gal. 3. 11, just shall *l.* by faith.
5. 25, *l.* in the Spirit.
Phil. 1. 21, to *l.* is Christ; 1. 22, *l.* in flesh.
1 Thes. 5. 10, *l.* together with him.
2 Tim. 2. 11, also *l.* with him; 3. 12, *l.* godly.
Tit. 2. 12, *l.* soberly; 3. 3, *l.* in malice.
Heb. 7. 25, ever *l.*; 9. 17, testator *l.*
10. 38, just shall *l.* by faith; 13. 18, *l.* honestly.
1 Pet. 2. 24, *l.* unto righteousness.
4. 6, *l.* according to God.
Rev. 1. 18, he that *l.* *R. V., the Living one.*
LIVELY. Ex. 1. 19; Ps. 38. 19, are *l.*
Acts 7. 38, *l.* oracles. *R. V., living.*
1 Pet. 1. 3, *l.* hope. *R. V., living.*
2. 5, *l.* stones. *R. V., living.*

Liver, mentioned, Ex. 29. 13, 22; Lev. 3. 4, 10, 15; Prov. 7. 23; Lam. 2. 11; Ezek. 21. 21.

LIVING. Gen. 1. 28, every *l.* thing.
Gen. 2. 7, a *l.* soul; 2. 19, *l.* creature.
Ps. 27. 13, land of the *l.*; 42. 2, *l.* God.
56. 13, light of the *l.*
69. 28, book of the *l.* *R. V., life.*
Jer. 2. 13, *l.* waters; 11. 19, land of the *l.*
John 6. 51, *l.* bread; 6. 57, *l.* Father.
Rom. 12. 1, *l.* sacrifice; 14. 9, dead and *l.*
1 Cor. 15. 45, *l.* soul.
2 Cor. 3. 3, spirit of the *l.* God.
Col. 2. 20, *l.* in the world.
1 Thes. 1. 9, *l.* and true God.
Heb. 10. 20, new and *l.* way; 10. 31, *l.* God.
1 Pet. 2. 4, a *l.* stone.
Rev. 7. 17, *l.* fountains. *R. V., of waters of life.*

Living water, Jer. 2. 13; Zech. 14. 8; John 4. 10; 7. 38; Rev. 7. 17.
creatures, Ezek. 1. 4-28; 11. 22; Rev. 4. 6-9; 5. 6, 14; 6. 1; 14. 3; 15. 7; 19. 4. Rev. 7. 11, *R. V., living creatures.*

Lizard, Lev. 11. 30; Prov. 30. 28. *R. V., lizard.*

LO. Luke 1. 44, *l.*, as soon as. *R. V., behold, when.*
Luke 23. 15, *l.*, nothing worthy. *R. V., behold.*

LOADETH. Ps. 68. 19, daily *l.* us. *R. V., beareth our burden.*

LOAF. Ex. 29. 23, *l.* of bread.
Lev. 23. 17, wave *l.*; Judg. 8. 5, *l.* of bread.
1 Sam. 10. 3; 21. 3; 2 Sam. 16. 1, *l.*
2 Kings 4. 42, *l.* of barley; 1 Chr. 16. 3, *l.*

Loaves, miracles of the, Mat. 14. 17; 15. 32; Mark 6. 35; 8. 6; Luke 9. 12; John 6. 5.

LO-AMMI, lō'-ăm'mī — Heb. *not my people.* Hos. 1. 9.

LOAN. 1 Sam. 2. 20, *l.* which is lent. *R. V.* (Amer.), *petition . . . asked of.*

LOATH. Num. 21. 5, our soul *l.* this light bread.
Job 7. 5, skin become *loathsome.* *R. V., breaketh out afresh.*
Ps. 38. 7, *loathsome* disease. *R. V., with burning.*
Jer. 14. 19, thy soul *l.* Zion.
Ezek. 6. 9, they shall *l.* themselves.
20. 43, ye shall *l.* yourselves. 36. 31.
Zech. 11. 8, my soul *l.* them. *R. V., loathed me.*

LOCK. Num. 6. 5, *l.* of hair. Judg. 16. 19.
Judg. 3. 23, 24, doors were *l.*
S. of Sol. 5. 5, handles of the *l.* *R. V., bolt.*
Isa. 47. 2, uncover thy *l.* *R. V., remove thy veil.*

LOCUST. Ex, 10. 4, bring the *l.*
2 Chr. 7. 13, *l.* to devour the land.
Ps. 105. 34, the *l.* came; 109. 23, tossed as *l.*
Mat. 3. 4, his meat was *l.*; Rev. 9. 7, *l.* like horses.

Locusts, mentioned, Ex. 10. 14; Deut. 28. 38; Ps. 105. 34; Joel 1. 4; Rev. 9. 3.
used as food, Lev. 11. 22; Mat. 3. 4; Mark 1. 6.
habits of, Prov. 30. 27; Isa. 33. 4; Nahum 3. 15, 17.
symbolical, Rev. 9. 3-11. [8. 12.

LOD, lŏd — Heb. *contest* — town of Benjamin. 1 Chr.

LO-DEBAR, lō'-dē'bar — Heb. *no pasture.* 2 Sam. 17. 27.

LODGE. Gen. 24. 23, to *l.* in.
Mat. 13. 32, *l.* in the branches.
Acts 28. 7, *l.* us. *R. V., entertained.*
1 Tim. 5. 10, *l.* strangers. *R. V., used hospitality to.*

LODGING. Josh. 4. 3, *l.* place.
Judg. 19. 15, into his house to *l.* *R. V., to lodge.*
2 Kings 19. 23, enter into the *l.* *R. V., his furthest lodging place.*
Acts 28. 23, came many to his *l.*
Philem. 22, prepare me also a *l.*

LOFT. 1 Kings 17. 19, up into a *l.* *R. V., a chamber.*
Acts 20. 9, third *l.* *R. V., story.*

LOFTY. Ps. 73. 8, speak *loftily.*
Ps. 131. 1, nor mine eyes *l.*
Prov. 30. 13, how *l.* are their eyes.
Isa. 2. 11, *l.* looks of a man humbled.
2. 12, proud and *l.* *R. V., haughty.*
5. 15, the *l.* shall be humbled. [*lofty.*
57. 7, upon a *l.* and high mountain. *R. V., high and*
57. 15, high and *l.* one that inhabiteth.

Log, smallest liquid measure, Lev. 14. 10, 12, 15, 21, 24.

LOINS. Gen. 35. 11, kings out of thy *l.*; 46. 26.
Prov. 31. 17, girdeth her *l.* with strength.
Isa. 11. 5, righteousness the girdle of his *l.*
Luke 12. 35, let your *l.* be girded about.
Eph. 6. 14, your *l.* girt about with truth.
1 Pet. 1. 13, gird up the *l.* of your mind.

LOIS, lō'is, commended by Paul. 2 Tim. 1. 5.

LONG. Gen. 31. 30, *l.* after.
Ex. 19. 19, trumpet sounded *l.* *R. V.* omits.
Ps. 63. 1, *l.* for thee. 84. 2.
72. 5, as *l.* as . . . moon endure. *R. V., while.*
94. 4, how *l.* shall they utter. *R. V.* omits.
119. 40, *l.* after thy precepts.
Prov. 3. 2, *l.* life and peace. *R. V., years of.*
Dan. 10. 1, but the time appointed was *l.* *R. V., even a great warfare.*
Mat. 23. 14, make *l.* prayer. *R. V.* omits.
Mark 16. 5, in a *l.* white garment. *R. V.* omits.
Luke 1. 21, tarried so *l.* *R. V., while he.*
John 9. 5, as *l.* as I am in the world. *R. V., when.*
Acts 20. 9, Paul was *l.* preaching. *R. V., yet longer.*
Rom. 7. 2, so *l.* as he liveth. *R. V., while.*
1 Cor. 13. 4, suffereth *l.*; Phil. 2. 26, *l.* after you.
Jas. 5. 7, hath *l.* patience. *R. V., being patient over it.*
2 Pet. 1. 13, as *l.* as I am in this tabernacle.

LONGSUFFERING. Ex. 34. 6, gracious, *l.* *R. V., slow to anger.*
Num. 14. 18, Lord is *l.* *R. V., slow to anger.* [*anger.*
Ps. 86. 15, *l.*, and plenteous in mercy. *R. V., slow to*
Rom. 9. 22, endured with *l.*
2 Cor. 6. 6; Gal. 5. 22; Eph. 4. 2, by *l.*
1 Pet. 3. 20, *l.* of God; 2 Pet. 3. 15, *l.* of our Lord.

LONG-WINGED. Ezek. 17. 3, eagle *l.* *R. V., long pinions.*

LOOK. Gen. 6. 12, God *l.* *R. V., saw.*
Gen. 19. 17, *l.* not behind; 24. 16, fair to *l.* on.
Ex. 25. 40, *l.* that thou make. *R. V., see.*
Num. 21. 8, *l.* upon it. *R. V., seeth.*
21. 20, Pisgah, which *l.*
2 Kings 14. 8, *l.* . . . in face (=*meet in battle*).
Job 13. 27, *l.* narrowly. *R. V., markest.*
35. 5, *l.* unto the heavens; 40. 12, *l.* . . . on proud.
Ps. 5. 3, *l.* up. *R. V., keep watch.*
18. 27, high *l.* *R. V., haughty eyes.*
25. 18, *l.* upon mine affliction. *R. V. consider.*
33. 13, the Lord *l.* from heaven. 80. 14.
130. 6, *R. V.* (Eng.), *looketh*; (Amer.), *waiteth.*
Prov. 6. 17, a proud *l.* *R. V., haughty eyes.*
24. 32, *l.* upon it. *R. V., saw.*
Isa. 8. 21, *l.* upward. *R. V., turn their faces.*
45. 22, *l.* unto me; 51. 1, *l.* unto the rock.
Ezek. 40. 20, *l.* toward the north. *R. V., prospect is.*
Mic. 4. 11, eye *l.* upon Zion. *R. V., see its desire.*
Mark 3. 5, he *l.* round.
8. 25, *l.* up. *R. V., looked stedfastly.*
Luke 7. 19, *l.* we for; 9. 38, had *l.*
12. 46, *l.* not for. *R. V., expecteth not.*
John 7. 52, search, and *l.* *R. V., see.*
13. 22, *l.* one on another; 19. 37, *l.* on him pierced.
Acts 3. 12, *l.* so earnestly. *R. V., fasten your eyes.*
10. 4, when he *l.* on. *R. V., he, fastening his eyes upon.*
28. 6, after they had *l.* a long while. *R. V., when they were long in expectation.*
1 Cor. 16. 11, *l.* for. *R. V., expect.*
2 Cor. 4. 18, *l.* not at; 10. 7, *l.* on outward.
Phil. 2. 4, *l.* not every man. *R. V., not looking.*
3. 20, *l.* for the Saviour. *R. V., wait.*
Heb. 9. 28, *l.* for him. *R. V., wait.*
11. 10, *l.* for a city; 1 Pet. 1. 12, desire to *l.* into.
1 John 1. 1, have *l.* upon. *R. V., beheld.*
Rev. 4. 1; 6. 8; 14. 1, I *l.* *R. V., saw.*

LOOKING. Josh. 15. 7, *l.* toward Gilgal. [*the.*
1 Chr. 15. 29, *l.* out of a window. *R. V., looked out at*
Mat. 14. 19; Mark 7. 34, *l.* up to heaven.
Luke 6. 10, *l.* round on them. *R. V., looked.*
9. 16, *l.* up to heaven; 9. 62, *l.* back.
John 1. 36, *l.* upon Jesus. *R. V., looked.*
Acts 6. 15, *l.* stedfastly. *R. V., fastening their eyes.*
Tit. 2. 13, *l.* for blessed hope.
Heb. 10. 27, fearful *l.* *R. V., expectation.*
12. 2, *l.* unto Jesus.
2 Pet. 3. 12, *l.* for and hasting unto the coming.

LOOKING-GLASS. Ex. 38. 8, *l.* of the women. *R. V., mirrors.*
Job. 37. 18, molton *l.* *R. V., mirror.*

LOOSE. Gen. 49. 21, hind let *l.* [*let go,*
Ex. 28. 28, be not *l.*; Lev. 14. 7, living bird *l.* *R. V.,*
Josh. 5. 15, *l.* thy shoe. *R. V., put off.*
Judg. 15. 14, bands *l.* *R. V., dropped.*
Job 30. 11, let *l.* *R. V., cast off.*
38. 31, *l.* the bands of Orion.
Ps. 116. 16, *l.* my bonds.
Mat. 16. 19, *l.* on earth . . . *l.* in heaven.
Acts 27. 21, *l.* from Crete. *R. V., set sail.*
Rom. 7. 2, *l.* from the law. *R. V., discharged.*
Rev. 5. 2, *l.* the seals.

LOOSING. Acts 16. 11, therefore *l.* *R. V., setting sail therefore.*
Acts 27. 13, *l.* thence, they. *R. V., they weighed anchor.*

LORD. Gen. 2. 4, *L.* God made. *R. V.* (Amer.), *Jehovah.*
Deut. 4. 35, *L.* he is God. *R. V.* (Amer.), *Jehovah.*
Ps. 16. 8, the *L.* always. *R. V.* (Amer.), *Jehovah.*
86. 5, *L.*, art good; 86. 12, praise thee, O *L.*
93. 4, *L.* on high. *R. V.* (Amer.), *Jehovah.*
118. 23, *L.'s* doing. *R. V.* (Amer.), *Jehovah.*
118. 27, God is the *L.* *R. V.* (Amer.), *Jehovah.* [*vah.*
Jer. 23. 6, *L.* our Righteousness. *R. V.* (Amer.), *Jeho-*
31. 34, know the *L.* *R. V.* (Amer.), *Jehovah.*
Dan. 2. 47, *L.* of kings; 5. 23, *L.* of heaven.

Zech. 14. 9, *L.* shall be king. *R. V.* (Amer.), *Jehovah.*
14. 20, Holiness unto the *L.* *R. V.* (Amer.), *Jehovah.*
Mat. 7. 21, saith unto me, *L.*, *L.*
11. 25, *L.* of heaven; 26. 22, *L.*, is it I?
Mark. 12. 11, the *L.'s* doing. *R. V., from the Lord.*
Luke 2. 11, Christ the *L.*; 3. 4, way of the *L.*
6. 5, *L.* also of the sabbath; 10. 2, *L.* of harvest.
Acts 4. 24, *L.*, thou art God.
1 Cor. 10. 21, *L.'s* table. *R. V., table of the Lord.*
Eph. 4. 5, one *L.*; 5. 17, will of the *L.*
Phil. 2. 11, Jesus Chri t is *L.*; 4. 5, *L.* is at hand.
1 Tim. 6. 15, *L.* of lords; Jas. 5. 4, *L.* of sabaoth.
1 Pet. 5. 3, *l.* over God's heritage. *R. V., lording it.*

Lord's day, mention of, Rev. 1. 10; Prayer, Mat. 6. 9; Luke 11. 2; Supper, see COMMUNION.

LORDSHIP. Mark 10. 42, exercise *l.* *R. V., lord it.*

LO-RUHAMAH, lō-rụ'ha-mah — Heb. *uncompassioned.* Hos. 1. 6.

LOSE. Judg. 18. 25, *l.* thy life.
Mat. 10. 39, shall *l.* it; 10. 42, *l.* his reward.
16. 26, *l.* his own soul. *R. V., forfeit.*
2 John 8, *l.* not those things.

LOSS. Gen. 31. 39, bare the *l.*
1 Cor. 3. 15, shall suffer *l.*
Phil. 3. 7, counted *l.* for Christ.
3. 8, suffered the *l.* of all things.

LOST. Ex. 22. 9, *l.* thing.
Num. 6. 12, shall be *l.* *R. V., void.*
1 Kings 20. 25, army thou hast *l.*; Ps. 119. 176, *l.* sheep.
Isa. 49. 21, *l.* my children. *R. V., been bereaved of.*
Mat. 5. 13, *l.* his savour.
18. 11, save that which was *l.* *R. V.* omits.
Luke 15. 4, 6, 9, 24, 32, which was *l.*
John 6. 12, nothing be *l.*
17. 12, none of them is *l.* *R. V., perished.*
18. 9, I *l.* none.
2 Cor. 4. 3, them that are *l.* *R. V.* (Eng.), *perishing;* (Amer.), *perish.*

LOT, lŏt — Heb. *covering* — Abraham's nephew.
settles in Sodom, Gen. 13. 5-13.
is rescued from the four kings, Gen. 14.
is miraculously delivered from Sodom, Gen. 19. 16.
his wife's sin and punishment, Gen. 19. 26.
his sojourn in the mountains, Gen. 19. 30.

LOT. Lev. 16. 8, cast *l.*
Josh. 13. 6, divide thou it by *l.* *R. V., allot.*
Ps. 16. 5, maintainest my *l.*
105. 11, *l.* of inheritance; 125. 3, *l.* of righteous.
Prov. 1. 14, cast in thy *l.*
Jer. 13. 25, this is thy *l.*
Dan. 12. 13, stand in thy *l.*
Jonah 1. 7, *l.* fell upon; Mic. 2. 5, cast cord by *l.*
Mat. 27. 35, casting *l.*; cast *lots.* *R. V.* omits.
Luke 1. 9, his *l.* was to burn incense.
Acts 8. 21, part nor *l.*
13. 19, by *l.* *R. V., for an inheritance.*

Lot, the, decided by God, Prov. 16. 33.
casting lots for the scapegoat, Lev. 16. 8; for Canaan, Num. 26. 55; 33. 54; 34. 13; Josh. 13. 6; 14. 2; 19. 21. 4. [Acts 1. 26.
to find out God's choice, Judg. 20. 9; 1 Sam. 10. 20, 21;
to discover guilt, Josh. 7. 16-18. 1 Sam. 14. 40-42, *R. V., shew the right.* [14.
for service of the sanctuary, 1 Chr. 24. 5; 25. 8; 26. 13,
used to divide Christ's garments, Mat. 27. 35; Mark 15. 24. [36. 20.

LOTAN, lō'tan — Heb. *covering* — a son of Seir. Gen.

LOUD. Gen. 39. 14, with a *l.* voice.
Ex. 19. 16, exceeding *l.*; 2 Chr. 30. 21, *l.* instrument.
Ezra 3. 13, *l.* shout; Esth. 4. 1, *l.* cry.
Ps. 33. 3, *l.* noise; 98. 4, *l.* noise. *R. V., break forth.*
150. 5, *l.* cymbals.
Prov. 7. 11, she is *l.* *R. V., clamourous.*
Mat. 27. 46, 50; Mark 1. 26; 5. 7; 15. 34, *l.* voice.
Rev. 14. 7, with a *l.* voice. *R. V., great.*

LOVE (*n.*). Gen. 29. 20, *l.* he had to her.
2 Sam. 1. 26, thy *l.* to me was wonderful.
Prov. 7. 18, fill of *l.*; 15. 17, where *l.* is.
17. 9, seeketh *l.*; S. of Sol. 1. 2, thy *l.* is better.
27. 5, rebuke is better than secret *l.*
Isa. 38. 17, *l.* to my soul; 63. 9, in his *l.*
Jer. 31. 3, everlasting *l.*; Ezek. 16. 8, time of *l.*
Ezek. 23. 11, inordinate *l.* *R. V., doting.*
Dan. 1. 9, tender *l.* *R. V., compassion.*
Hos. 11. 4, bands of *l.*; Zeph. 3. 17, rest in his *l.*
Mat. 24. 12, *l.* of many; John 5. 42, *l.* of God.
John 13. 35, *l.* one to another.
15. 10, abide in my *l.*; 15. 13, greater *l.*
Rom. 5. 5, *l.* of God; 5. 8, his *l.*
8. 35, *l.* of Christ; 8. 39, *l.* of God.
2 Cor. 8. 7, your *l.* to us; 13. 11, God of *l.*
Eph. 2. 4, his great *l.*; 3. 17, grounded in *l.*
4. 15, truth in *l.*; 4. 16, edifying of itself in *l.*
5. 2, walk in *l.*; Phil. 1. 9, *l.* may abound.
Phil. 1. 17, the other of *l.* *R. V.*, ver. 16.
1 Thes. 1. 3, labour of *l.*; 5. 13, highly in *l.*
1 Tim. 6. 10, *l.* of money.
2 Tim. 1. 13, faith and *l.*
Heb. 6. 10, labour of *l.* *R. V., the love.*
13. 1, brotherly *l.* [*erly kindness.*
2 Pet. 1. 7, *l.* of the brethren. *R. V.* (Amer.), *broth-*
1 John 4. 8, God is *l.*; Rev. 2. 4, left thy first *l.*

LOVE (*v.*). Gen. 22. 2, whom thou *l.* [self.
Lev. 19. 18, *l.* thy neighbour; 19. 34, *l.* him as thy-
Deut. 11. 1, *l.* the Lord.
1 Sam. 18. 22, all servants *l.* thee,
Ps. 4. 2, *l.* vanity; 5. 11, *l.* thy name.
18. 1, will *l.* thee; 31. 23, O *l.* the Lord.
40. 16, *l.* thy salvation; 69. 36, *l.* his name.
119. 165, *l.* thy law; 122. 6, prosper that *l.* thee.
Prov. 8. 17, I *l.* them that *l.* me.
12. 1, *l.* instruction; 12. 1, *l.* knowledge.
17. 17, a friend *l.* at all times.
22. 11, *l.* pureness of heart; 29. 3, *l.* wisdom.
Eccl. 3. 8, time to *l.*; 5. 10, *l.* silver.
Amos 5. 15, *l.* the good; Mic. 6. 8, *l.* mercy.
Zech. 8. 17, *l.* no false oath.
Mat. 5. 44, *l.* your enemies.
Mark 12. 38, *l.* to go . . . *l.* salutations. *R. V., desire . . . to have.*
Luke 7. 5, *l.* our nation; 7. 42, *l.* him most?
7. 47, she *l.* much; 16. 13, *l.* the other.
John 3. 16, God so *l.*; 3. 19, *l.* darkness.
3. 35, *l.* the Son; 10. 17, my Father *l.* me.
12. 25, *l.* his life; 13. 23, whom Jesus *l.*
15. 9, I *l.* you; 15. 12, *l.* one another.
21. 15, 16, 17, *l.* thou me . . . I *l.* thee.
2 Cor. 9. 7, *l.* a cheerful giver: Eph. 2. 4, he *l.* us.
Jas. 1. 12, that *l.* him; 2. 8, *l.* thy neighbour.
1 Pet. 1. 8, whom having not seen, ye *l.*
2. 17, *l.* the brotherhood.
1 John 2. 15, *l.* not the world.
4. 19, first *l.* us; 5. 2, when we *l.* God.
Rev. 1. 5, that *l.* us; 3. 19, as many as I *l.*

Love, God is (Father), John 3. 16; 1 John 4. 8, 9, 10; (Son) John 15. 19; Gal. 2. 20; Eph. 5. 2; (Spirit) Rom. 15. 30.
to God inculcated, Deut. 6. 5; 10. 12; 11. 1; 19. 9; Josh. 22. 5; Ps. 31. 23; 69. 36; Dan. 9. 4; Mal. 3. 16; Mat. 22. 37, 39; Mark 12. 30.
of Christ, John 13. 34; 15. 12; 2 Cor. 5. 14; Gal. 2. 20; Eph. 3. 19; 5. 2, 25; 1 John 3. 16; 4. 19; Rev. 1. 5. *R. V., that loveth us.*
to Christ, Mat. 10. 37; Rev. 2. 4.
blessings flowing from, Neh. 1. 5; Ps. 145. 20; Prov. 10. 12; 1 Cor. 2. 9; 8. 3; 13.; 1 John 3. 14.
toward our neighbour, Lev. 19. 18; Mat. 19. 19; 22. 39; Mark 12. 31; Eph. 5. 2; Col. 3. 14; 1 Thes. 3. 12; 1 John 3. 17, 18.
to the brethren, John 13. 34, 35; Rom. 12. 9, 10; 1 Cor. 13. 4-8; Phil. 2. 2; 1 Pet. 1. 22; 1 John 3. 14; 4. 10, 11.
to man, Mat. 22, 39; Rom. 12. 10; Gal. 6. 2; Eph. 4. 15; Col. 2. 1; 1 Tim. 1. 5; Jas. 2. 8; 1 Pet. 2. 17; 1 John 3. 14; 4. 7, 8, 20.
of husbands, Gen. 29. 20; 2 Sam. 1. 26; Eph. 5. 25; Col. 3. 19; Tit. 2. 4.
of the world, John 15. 19; 1 John 2. 15.

LOVELY. 2 Sam. 1. 23, and Jonathan were *l.*
S. of Sol. 5. 16, altogether *l.*
Phil. 4. 8, things are *l.*

LOVER. Ps. 88. 18, *l.* and friend.
2 Tim. 3. 2, *l.* of their own selves; 3. 4, *l.* of pleasure.
Tit. 1. 8, *l.* of hospitality. *R. V., given to.*

LOVINGKINDNESS. Ps. 17. 7, marvellous *l.*
Ps. 36. 7, how excellent is thy *l.*
36. 10, continue thy *l.*; 51. 1, according to thy *l.*
103. 4, crowneth thee with *l.*
107. 43, the *l.* of the Lord. *R. V.* (Eng.), *mercies;* (Amer.), *lovingkindness.*
143. 8, to hear thy *l.* in the morning. [*lower.*

LOW. Deut. 28. 43, down very *l.* *R. V., lower and*
Ps. 49. 2, *l.* and high; 107. 39, brought *l.* *R. V., bowed down.*
136. 23, *l.* estate; Isa. 32. 19, *l.* place. *R. V., laid low.*
Rom. 12. 16, men of *l.* estate. *R. V., things that are lowly.*
Jas. 1. 9, of *l.* degree.

LOWER. Ps. 8. 5; Heb. 2. 7, 9, *l.* than angels.
Isa. 22. 9, *l.* pool; Ezek. 40. 18, *l.* pavement.
Eph. 4. 9, into the *l.* parts.

LOWEST. 1 Kings 12. 31, *l.* of the people. *R. V., from among all.*
Ps. 86. 13, *l.* hell. *R. V.* (Amer.), *Sheol beneath.*
88. 6, *l.* pit; Luke 14. 9, 10, *l.* room.

LOWLINESS. Eph. 4. 2, *l.* and meekness.
Phil. 2. 3, *l.* of mind let each esteem.

LOWLY. Ps. 138. 6, respect unto the *l.*
Prov. 16. 19, with the *l.* *R. V., poor.*
Mat. 11. 29, I am meek and *l.* in heart.

LUBIMS, lū'bimş = *LEHABIM* (*q.v.*). 2 Chr. 12. 3.
R. V., Lubim.
LUCAS, lū'cas. *R. V.*, Luke (*g.v.*). Philem. 24.
LUCIFER, lū'çi-fẽr — Lat. *light-bringer*. Isa. 14. 12.
R. V., day star.
LUCIUS, lū'ci-ŭs, a teacher at Antioch. Acts 13. 1.
LUCRE. 1 Tim. 3. 3, greedy of filthy *l*. *R. V.*, *lover of money*.
Lucre, greed of, forbidden, 1 Sam. 8. 3; 1 Tim. 6. 9; Tit. 1. 7; 1 Pet. 5. 2; 2 Pet. 2. 15.
LUD, lŭd. (1) Shem's son, Gen. 10. 22; 1 Chr. 1. 17. (2) a Hamitic tribe, Isa. 66. 19; Ezek. 27. 10.
LUDIM, lū'dim, probably = *LUD* (2). Gen. 10. 13; 1 Chr. 1. 11. Jer. 46. 9, Lydians, *R. V.*, Ludim.
LUHITH, lū'hith — Heb. *made of planks*. Isa. 15. 5.
LUKE, lūke, the evangelist = *LUCAS* (*q.v.*).
the beloved physician, Col. 4. 14.
writes Gospel of Luke and Acts, Luke 1. 3; Acts 1. 1.
accompanies Paul, Acts 16. 10; 2 Tim. 4. 11.
Lukewarmness condemned, Rev. 3. 16.
LUMP. 2 Kings 20. 7; Isa. 38. 21, *l*. of figs. *R. V.*, *cake*.
LUNATICK. Mat. 4. 24, were *l*. *R. V.*, *epileptic*.
Mat. 17. 15, he is a *l*. *R. V.*, *epileptic*.
LUST. Ex. 15. 9, my *l*. *R. V.* (Amer.), *desire*.
Deut. 14. 26, soul *l*. after. *R. V.*, *desireth*.
Ps. 81. 12, heart's *l*. *R. V.*, *the stubbornness*.
Mark 4. 19, *l*. of other things.
Rom. 6. 12, obey it in the *l*.
7. 7, not known *l*. *R. V.*, *coveting*.
Gal. 5. 16, not fulfil the *l*. [*pleasures*.
Tit. 2. 12, worldly *l*.; Jas. 4. 1, your *l*. war. *R. V.*, Jas. 4. 5, *l*. to envy. *R. V.*, *long*.
1 Pet. 2. 11, fleshly *l*.; 2 Pet. 2. 18, *l*. of the flesh.
1 John 2. 16, *l*. of the eyes.
Jude 18, ungodly *l*.; Rev. 18. 14, soul *l*. after.
Lusts of the flesh, Rom. 6. 12; 13. 14; Gal. 5. 24; Eph. 2. 3; 1 Tim. 6. 9; 2 Tim. 2. 22; Tit. 3. 3; 1 Pet. 1. 14; 4. 2; 2 Pet. 1. 4; 2. 10.
LUSTY. Judg. 3. 29, all *l*.; (marg.), *fat*.
LUZ, lŭz — Heb. *almond tree*. (1) Gen. 28. 19; Josh. 18. 13. (2) Judg. 1. 26.
LYCIA, lỹ'ci-ă — province of Asia Minor. Acts 27. 5.
LYDDA, lỹd'dă, where Peter healed Æneas, Acts 9. 32.
LYDIA, lỹd'i-ă. (1) province of Asia Minor, Ezek. 30. 5. *R. V.*, Lud.
(2) woman of Thyatira, Acts 16. 14.
LYDIANS, lỹd'i-ans. *R. V.*, Ludim. Jer. 46. 9.
LYING. 1 Kings 22. 22, a *l*. spirit.
Ps. 31. 18, *l*. lips; 109. 2, *l*. tongue.
119. 29, way of *l*. *R. V.*, *falsehood*.
Prov. 6. 17, *l*. tongue; 12. 22, *l*. lips.
13. 5, hateth *l*.; Isa. 30. 9, *l*. children. [*Lord*.
Isa. 59. 13, *l*. against the Lord. *R. V.*, *denying the*
John 13. 25, *l*. on Jesus' breast. *R. V.*, *leaning back*.
Eph. 4. 25, putting away *l*. *R. V.*, *falsehood*.
Lying, condemned, Lev. 6. 2; 19. 11; Ps. 58. 3; 63. 11; 119. 29; Prov. 6. 17, 19; 12. 22; 19. 5, 9; Eph. 4. 25; Col. 3. 9. [22. 15.
sentence pronounced on, Ps. 101. 7; Rev. 21. 8, 27; the devil the father of, John 8. 44; Acts 5. 3.
instances of. See LIARS. [3. 1.
LYSANIAS, lỹ-să'ni-as, tetrarch of Abilene. Luke
LYSIAS, lỹ'si-ăs, sends Paul to Felix. Acts 21. 31; 22. 24; 23. 26.
LYSTRA, lỹs'trȧ, city of Lycaonia. Acts 14. 6.
Paul and Barnabas at, Acts 14. 2.
lame man healed at, Acts 14. 8.
Paul and Barnabas taken for gods, Acts 14. 11.
Paul stoned and left for dead, Acts 14. 19.
Timothy probably native of, 2 Tim. 3. 10, 11.

M

MAACAH, mā'a-cah — Heb. *royal*. 2 Sam. 3. 3.
MAACHAH, mā'a-chah, *R. V.*, Maacah. 1 Kings 15. 13.
MAACHATHI, ma ăch'a-thī, pl. Maachathites. *R. V.*, Maacathites. Deut. 3. 14; Josh. 12. 5.
MAADAI, ma-ā'dăi — Heb. *ornament of God*. Ezra 10. 34. [12. 5.
MAADIAH, mā'a-dī'ah — Heb. *ornament of God*. Neh.
MAAI, ma-ā'ī — Heb. *compassionate*. Neh. 12. 36.
MAALEH-ACRABBIM, ma-ăl'eh-a-crăb'bim — Heb. *scorpion-hill*. Josh. 15. 3; Num. 34. 4. *R. V.*, ascent of Akrabbim.
MAARATH, mā'a-răth — Heb. *desolation*. Josh. 15. 59.
MAASEIAH, mā'a-sē'iah — Heb. *God's work*. 1 Chr. 15. 8; 2 Chr. 23. 1; 26. 11; 27. 7; 34. 8; Jer. 29. 21; Neh. 11. 5; Ezra 10. 18; 10. 21. [9. 12.
MAASIAI, ma-ăs'i-ăi — Heb. *work of Jehovah*. 1 Chr.
MAATH, mā'ath — Heb. *small* [?]. Luke 3. 26.
MAAZ, mā'ăz — Heb. *anger* — son of Ram. 1 Chr. 2. 27.
MAAZIAH, mā'a-zī'ah — Heb. *consolation of God*. 1 Chr. 24. 18; Neh. 10. 8.
MACEDONIA, măç'e-dō'ni-ȧ, Roman province north of Greece.
Paul summoned to, by vision, Acts 16. 9.
Paul passes through a second time, Acts 20. 1–6.
MACEDONIAN, măç'e-dō'ni-an, native of Macedonia. Acts 27. 2.
MACHBANAI, măch'ba-năi — Heb. *stout* — Gadite hero. 1 Chr. 12. 13. *R. V.*, Machbannai.
MACHBENAH, măch'be-nah — Heb. *a bond*. 1 Chr. 2. 49. *R. V.*, Machbena. [15.
MACHI, mā'chī, one of the twelve spies. Num. 13.
MACHIR, mā'chir — Heb. *sold*. (1) Josh. 17. 1; Judg. 5. 14. [Num. 26. 29.
(2) 2 Sam. 9. 4.
MACHIRITES, mā'chir-ītes, descendants of Machir.
MACHNADEBAI, măch'na-dē'băi, a son of Bani. Ezra 10. 40.
MACHPELAH, măch-pē'lah — Heb. *double cave* — burial-place of patriarchs. Gen. 23. 19; 25. 9; 49. 30.
MAD. Ecc1. 7. 7, wise man *m*. *R. V.*, *foolish*.
Acts 26. 25, I am not *m*.
MADAI, măd'a-ī — Heb. *Medes*. Gen. 10. 2; 1 Chr. 1. 5.
MADE. Gen. 1. 7, God *m*. the firmament.
Gen. 41. 43, he *m*. him ruler. *R. V.*, *set*.
Ex. 36. 4, work which they *m*. *R. V.*, *wrought*.
1 Sam. 3. 13, *m*. themselves vile. *R. V.*, *did bring a curse upon themselves*.
Job 10. 8, hands have *m*. me. *R. V.*, *framed*.
10. 9, *m*. me as the clay. *R. V.*, *fashioned*.
Ps. 8. 5, *m*. him a little lower.
39. 5, *m*. my days as an handbreadth. [*pray*.
72. 15, prayer also shall be *m*. *R. V.*, *and men shall*
89. 39, *m*. void the covenant. *R. V.*, *abhorred*.
89. 47, *m*. all men in vain. *R. V.*, *created*.
104. 26, leviathan thou hast *m*. *R. V.*, *formed*.
118. 24, day which the Lord hath *m*.
Ecc1. 7. 29, God hath *m*. man upright.
Isa. 53. 12, *m*. intercession for.
Mat. 15. 28, daughter was *m*. whole. *R. V.*, *healed*.
23. 15, proselyte, when he is *m*. *R. V.*, *become so*.
Mark 2. 27, sabbath was *m*. for man.
Luke 4. 3, that it be *m*. bread. *R. V.*, *become*.
12. 14, who *m*. me a judge.
24. 22, *m*. us astonished. *R. V.*, *amazed us*.
John 1. 3, all things were *m*. by him.
2. 9, that was *m*. *R. V.*, *now become*.
17. 23, be *m*. perfect. *R. V.*, *perfected*.
Acts 16. 13, prayer was wont to be *m*. *R. V.*, *we supposed there was a place of prayer*.
18. 12, *m*. insurrection. *R. V.*, *rose up*.
21. 38, *madest* an uproar. *R. V.*, *stirred up*.
Rom. 8. 20, *m*. subject. *R. V.*, *subjected*.
15. 8, promises *m*. unto. *R. V.*, *given*.
16. 26, *m*. manifest. *R. V.*, *manifested*.
1 Cor. 15. 45, *m*. a living soul. *R. V.*, *became*.
Gal. 3. 13, being *m*. a curse. *R. V.*, *having become*.
3. 16, were the promises *m*. *R. V.*, *spoken*.
Eph. 1. 6, *m*. us accepted. *R. V.*, *freely bestowed on us*.
Phil. 2. 7, *m*. himself of no reputation. *R. V.*, *emptied himself*.
Heb. 2. 7, *m*. him a little lower than the angels.
2 Pet. 2. 12, *m*. to be taken. *R. V.*, *born*.
MADIAN, mā'di-an = *MIDIAN*. Acts 7. 29. *R. V.*, Midian.
MADMANNAH, mad-măn'nah — Heb. *dunghill*. Josh. 15. 31. [Jer. 48. 2.
MADMEN, măd'men — Heb. *dunghill* — town of Moab.
MADMENAH, mad-mē'nah = *MADMEN*, town of Benjamin. Isa. 10. 31.
MADNESS. Deut. 28. 28, smite with *m*.
Ecc1. 2. 12, *m*. and folly; 10. 13, mischievous *m*.
Luke 6. 11, with *m*.; 2 Pet. 2. 16, *m*. of prophet.
Madness, spoken of, Deut. 28. 28, 34; Ecc1. 7. 25; Zech. 12. 4; John 10. 20; 1 Cor. 14. 23.
David feigned, 1 Sam. 21. 13. [11. 1.
MADON, mā'don — Heb. *strife* — Canaanite city. Josh.
MAGBISH, măg'bish — Heb. *congregation*. Ezra 2. 30.
MAGDALA, măg'da-lȧ — Gk. *tower* — town of Galilee. Mat. 15. 39. *R. V.*, Magadan.
MAGDALENE, măg'da-lē'ne, inhabitant of Magdala. Mat. 27. 56. [43.
MAGDIEL, măg'di-el — Heb. *prince of God*. Gen. 36.
MAGICIAN. Gen. 41. 8, *m*. of Egypt.
Ex. 7. 11, *m*. of Egypt; Dan. 5. 11, master of *m*.
Magicians of Egypt, Ex. 8. 19; 9. 11; of Chaldea, Dan. 2. 2-7; 4. 7.
MAGISTRATE. Judg. 18. 7, no *m*. *R. V.*, *none possessing authority*.
Luke 12. 11, unto *m*. *R. V.*, *the rulers*.
Acts 16. 22, *m*. rent off their clothes.
Tit. 3. 1, to obey *m*. *R. V.*, *be obedient*.
Magistrates, see, Ezra 7. 25.
to be obeyed, Tit. 3. 1; 1 Pet. 2. 14. Ex. 22. 8, *R. V.*, *unto God*.
Good, exemplified: — *Joseph*, Gen. 41. 46; *Gideon*,

Judg. 8. 35; *Samuel*, 1 Sam. 12. 3, 4; *Nehemiah*, Neh. 3. 16; *Job*, Job 29. 16; *Daniel*, Dan. 6. 3.
Wicked, exemplified: — *Sons of Samuel*, 1 Sam. 8. 3; *Pilate*, Mat. 27. 24, 26; *Gallio*, Acts 18. 16, 17; *Felix*, Acts 24. 26. [*nificent*).

MAGNIFICAL. 1 Chr. 22. 5, exceeding *m.* (=*mag-*

MAGNIFY. Gen. 19. 19, *m.* thy mercy.
Josh. 3. 7, will I begin to *m.* thee.
2 Chr. 32. 23, *m.* in the sight. *R. V., exalted.*
Ps. 34. 3, O *m.* the Lord; 35. 27, Lord be *m.*
Luke 1. 46, my soul doth *m.* the Lord.
Acts. 19. 17, Lord Jesus was *m.*
Rom. 11. 13, I *m.* mine office. *R. V., glorify.*
Phil. 1. 20, Christ shall be *m.*

MAGOG, mā′gŏg — a region, or nation, Gen. 10. 2, Ezek. 38. 2; Rev. 20. 8.

MAGOR-MISSABIB, mā′gor-mĭs′sa-bĭb — *fear all round.* Jer. 20. 3.

MAGPIASH, măg′pi-ăsh — Heb. *moth-slayer* [?]. Neh. 10. 20. [*R. V.*, Mahlah.

MAHALAH, mā-hā′lah — Heb. *disease.* 1 Chr. 7. 18.

MAHALALEEL, ma-hā′la-lē′el — Heb. *praise of God.* Gen. 5. 12; Neh. 11. 4. *R. V.*, Mahalalel.

MAHALATH, mā′ha-lath — Heb. *song.* (1) Gen. 28. 9. (2) 2 Chr. 11. 18.

MAHALATH LEANNOTH, ma′ha-lath le-ăn′noth. Ps. 88. (title). [Mahli.

MAHALI, mā′ha-lī — Heb. *disease.* Ex. 6. 19. *R. V.*,

MAHANAIM, mā′ha-nā′im — Heb. *two camps.*
Jacob at, Gen. 32.; Ishbosheth at, 2 Sam. 2. 8.
David at, 2 Sam. 17. 24.

MAHANEH-DAN, mā′ha-neh-dăn — Heb. *camp of Dan.* Judg. 18. 12. [13.

MAHARAI, ma-hăr′a-ī — Heb. *impetuous.* 1 Chr. 27.

MAHATH, mā′hath — Heb. *seizing.*
(1) 1 Chr. 6. 35. (2) 2 Chr. 31. 13.

MAHAVITE, mā′ha-vīte, *ELIEL*, ē′li-el, one of David's heroes. 1 Chr. 11. 46. [1 Chr. 25. 4.

MAHAZIOTH, ma-hā′zi-ŏth — Heb. *visions* — a Levite.

MAHER-SHALAL-HASH-BAZ, mā′her-shăl′al-hăsh′-băz — Heb. *spoil hastens.* Isa. 8. 1.

MAHLAH, mäh′lah — Heb. *song.* Num. 26. 33.

MAHLI, mäh-lī — Heb. *sickness.* (1) Num. 3. 20. (2) 1 Chr. 23. 23. [Ruth 1. 2.

MAHLON, mäh′lon — Heb. *sickness* — Ruth's husband.

MAHOL, mā′hŏl — Heb. *dance.* 1 Kings 4. 31.

MAID. Gen. 16. 3, Hagar, her *m.* *R. V., handmaid.*
Ex. 2. 5, sent her *m.* *R. V., handmaid.*
2 Kings 5. 2, a little *m.*
Esth. 2. 7, *m.* was fair. *R. V., maiden.*
Mat. 9. 24, *m.* is not dead. *R. V., damsel.*

MAIDEN. Ex. 2. 5, her *m.* walked.
Ruth 2. 8, abide here fast by my *m.*
Ps. 123. 2, eyes of a *m.*
148. 12, young men and *m.*
Luke 8. 51, mother of the *m.* *R. V., her mother.*
12. 45, menservants and *m.* *R. V., maidservants.*

MAIDSERVANT. Ex. 20. 10, nor thy *m.*
2 Sam. 6. 22, of the *m.* *R. V., handmaids.*

Maidservants, referred to, Ex. 21. 7–11; 21. 20, 26, 27; Deut. 15. 17; Jer. 34. 9–17.
to be treated as members of the family, Ex. 20. 10; Deut. 5. 14; Job 31. 13.

MAIL. 1 Sam. 17. 5, armed with a coat of *m.*

MAIMED. Mat. 15. 30, dumb, *m.*
Mat. 15. 31, the *m.* to be whole.
18. 8, halt or *m.* *R. V., m. or halt.* Mark 9. 43.
Luke 14. 13, 21, poor, and the *m.* [Lev. 22. 22.

Maimed, healed, Mat. 15. 30; animal, unfit for sacrifice,

MAINSAIL. Acts 27. 40, the *m.* *R. V., foresail.*

MAINTAIN. 1 Chr. 26. 27, *m.* *R. V., repair.*
Ps. 9. 4, *m.* my right; 16. 5, thou *m.* my lot.
Tit. 3. 8, careful to *m.* good works.

MAINTENANCE. Ezra 4. 14, have *m.* from the king's palace. *R. V., eat the salt of the palace.*
Prov. 27. 27, *m.* for thy maidens.

MAJESTY. 1 Chr. 29. 11, the *m.*
Ps. 96. 6, honour and *m.* are before.
145. 5, honour of thy *m.* *R. V., m. of thine honour.*
Dan. 4. 36, *m.* was added. *R. V., greatness.*
Heb. 1. 3, right hand of *M.*; 8. 1, throne of the *M.*
2 Pet. 1. 16, eyewitnesses of his *m.*
Jude 25, in glory and *m.*

MAKAZ, mā′kăz — Heb. *an end.* 1 Kings 4. 9.

MAKE. Gen. 1. 26, Let us *m.* man.
Lev. 23. 22, *m.* clean riddance of. *R. V., wholly reap.*
Judg. 18. 3, *makest* thou. *R. V., doest.*
Ps. 51. 8, *m.* me to hear joy.
55. 2, *m.* a noise. *R. V., moan.*
107. 29, he *m.* the storm a calm.
Prov. 6. 3, *m.* sure thy friend. *R. V., importune.*
Isa. 11. 3, shall *m.* him of quick understanding. *R. V., his delight shall be.*
19. 10, that *m.* sluices and ponds for fish. *R. V., they that work for hire shall be grieved in soul.*
Isa. 62. 6, *m.* mention of the Lord. *R. V., are the Lord's remembrancers.*
Mat 22. 44, *m.* thine enemies. *R. V., put.*
23. 14, *m.* long prayer. *R. V.* omits.
24. 47, *m.* him ruler. *R. V., set him.*
Mark 6. 39, *m.* all sit down. *R. V., that all should.*
Luke 11. 39, *m.* clean the outside. *R. V., cleanse.*
12. 42, shall *m.* ruler over. *R. V., set.*
14. 31, going to *m.* war against. *R. V., as he goeth to encounter in war.*
17. 8, *m.* ready; John 1. 23, *m.* straight.
Acts 26. 16, to *m.* thee a minister. *R. V., appoint.*
Rom. 2. 17, *makest* thy boast of. *R. V., gloriest in.*
9. 28, because a short work will the Lord *m.* *R. V., for the Lord will execute his word.*
2 Cor. 12. 17, *m.* a gain. *R. V., take advantage of.*
Eph. 2. 15, to *m.* in himself of twain one. *R. V., that he might create.*
2 Tim. 4. 5, *m.* full proof of. *R. V., fulfil.*
Jude 22, *m.* a difference. *R. V., who are in doubt.*

MAKER. Job 4. 17, pure than his *m.*
Job 35. 10, Where is God my *m.*
36. 3, ascribe righteousness to my *M.*
Ps. 95. 6, kneel before . . . our *m.*
Prov. 14. 31, reproacheth his *M.*
22. 2, Lord is the *m.* of them all.
Isa. 1. 31, *m.* of it as a spark. *R. V., his work.*
54. 5, thy *M.* is thine husband.
Heb. 11. 10, builder and *m.* is God.

MAKETH. 2 Sam, 22. 33, *m.* my way perfect. *R. V., guideth the perfect in his way.*
Prov. 19. 4, wealth *m.* many friends. *R. V., addeth.*
Luke 5. 36, if otherwise, then both the new *m.* a rent. *R. V., else he will rend the new.*
Acts 9. 34, Christ *m.* thee whole. *R. V., hedleth thee.*
Rom. 5. 5, *m.* not ashamed. *R. V., putteth not to shame.*
11. 2, *m.* intercession to. *R. V., pleadeth with.*
Heb. 7. 28, law *m.* men high priests. *R. V., appointeth.*

MAKHELOTH, mak-hē′loth — Heb. *meetings.* Num. 33. 25.

MAKKEDAH, mak-kē′dah — Heb. *herdsmen's place.* Josh. 10. 16. [1. 11.

MAKTESH, măk′tesh — Heb. *trough* — a valley. Zeph.

MALACHI, măl′a-chī — Heb. *God's messenger* — a prophet. Mal. 1. 1.

MALCHAM, măl′cham — Heb. *their king.* (1) 1 Chr. 8. 9. (2) Zeph. 1. 5. *R. V.*, Malcam.

MALCHIAH, mal-chī′ah — Heb. *Jehovah is king.* 1 Chr. 24. 9; Jer. 38. 1; Neh. 3. 11. *R. V.*, Malchijah. [17.

MALCHIEL, măl′chi-el — Heb. *God is king.* Gen. 46.

MALCHIELITES, măl′-chi-el-ītes, posterity of Malchiel. Num. 26. 45. [9. 12.

MALCHIJAH, mal-chī′jah = *MALCHIAH* (*q.v.*). 1 Chr.

MALCHIRAM, mal-chī′ram — Heb. *king of height.* 1 Chr. 3. 18.

MALCHI-SHUA, măl′chi-shu′a, one of Saul's sons. 1 Sam. 31. 2. [26. 51.

MALCHUS, măl′-chus — Gk. for Malluch (*q.v.*). Mat. wounded by Peter, healed by Christ, John 18. 10.

MALEFACTOR. Luke 23. 39, one of the *m.*
John 18. 30, not a *m.* *R. V., an evil-doer.*

Malefactors, execution of, Deut. 21. 22; crucified with Christ, Luke 23. 32. [Luke 3. 37.

MALELEEL, ma-lē′le-el. *R. V.*, Mahalaleel (*q.v.*).

Males to be circumcised, Gen. 17. 23; Ex. 12. 48.
heathen, to be slain, Num. 31. 17; Deut. 20. 13.

MALICE. 1 Cor. 5. 8, leaven of *m.*
1 Pet. 2. 1, laying aside all *m.* *R. V., wickedness.*

Malice condemned, Job 31. 29; Prov. 17. 5; 24. 17; Obad. 12; Mat. 14. 8; 1 Cor. 5. 8; 14. 20; Eph. 4. 31; Col. 3. 8; Tit. 3. 3; Jas. 5. 9; 1 Pet. 2. 1.
Exemplified: — *Cain*, Gen. 4. 5; *Esau*, Gen. 27. 41; *Joseph's brethren*, Gen. 37. 19–20; *Saul*, 1 Sam. 18. 9–11; *Joab*, 2 Sam. 3. 27; *Haman*, Esth. 3. 5, 6; *Edomites*, Ezek. 35. 5; *Herodias*, Mark 6. 19; *Diotrephes*, 3 John 10.

MALICIOUSNESS. Rom. 1. 29, filled with *m.*
1 Pet. 2. 16, cloke of *m.* *R. V., wickedness.*

MALLOTHI, măl′lo-thī — Heb. *my fulness* — a Levite. 1 Chr. 25. 4.

MALLOWS. Job 30. 4, cut *m.* *R. V., salt-wort.*

MALLUCH, măl′luch — Heb. *counsellor.* 1 Chr. 6. 44; Neh. 12. 2; Ezra 10. 29, 32. [13.

MAMMON, măm′mon = the god of riches. Luke 16.

MAMMON. Mat. 6. 24, serve God and *m.*
Luke 16. 9, *m.* of uprighteousness.

MAMRE, măm′re — Heb. *strength.*
(1) an Amorite, Gen. 14. 13.
(2) place where Abraham dwelt, Gen. 13. 18.

MAN. Gen. 1. 26, Let us make *m.* [*among men.*
Gen. 16. 12, will be a wild *m.* *R. V., as a wild-ass*
17. 10, every *m.* child. *R. V., male.*
18. 7, young *m.* *R. V., the servant.*
Deut. 8. 3, *m.* doth not live by bread only.
Josh. 7. 14, household shall come *m.* by *m.*

1 Sam. 20. 22, unto the young *m.* *R. V., boy.*
2 Sam. 12. 7, thou art the *m.*
16. 7, thou *m.* of Belial. *R. V., base fellow.*
Ps. 8. 4, what is *m.*; 60. 11, vain is the help of *m.*
74. 5, a *m.* was famous according as he had. *R. V., they seemed as men that.*
90. 3, turnest *m.* to destruction.
103. 15, as for *m.*, his days are as grass.
144. 4, *m.* is like to vanity.
Prov. 12. 27, substance of a diligent *m.* is precious. *R. V., precious substance of men is to the diligent.*
15. 19, slothful *m.* *R. V., sluggard.*
17. 28, a *m.* of understanding. *R. V., as prudent.*
19. 22, a poor *m.* is better than a liar.
19. 24, a slothful *m.* hideth. *R. V., sluggard.*
27. 2, let another *m.* praise thee.
Eccl. 2. 22, hath *m.* of all his labour. *R. V., a man.*
11. 9, rejoice, O young *m.*, in thy youth.
Zech. 13. 5, *m.* taught me to keep cattle. *R. V., I have been made a bondman.*
Mat. 6. 24, no *m.* can serve two masters.
8. 27, what manner of *m.* is this.
18. 17, as an heathen *m.* *R. V., the Gentile.*
24. 36, hour knoweth no *m.* *R. V., one.*
Mark 2. 27, the sabbath was made for *m.*
4. 23, if any *m.* have ears to hear.
4. 41, what manner of *m.* *R. V., who then.*
Luke 6. 10, said unto the *m.* *R. V., him.*
6. 30, every *m.* that asketh. *R. V., one.*
15. 2, this *m.* receiveth sinners.
19. 15, how much every *m.* *R. V., what they.*
23. 4, I find no fault in this *m.*
John 1. 18, no *m.* hath seen God.
3. 3, except a *m.* be born again. [*that.*
5. 12, what *m.* is that which. *R. V., who is the man*
19. 5, behold the *m.*
Acts 20. 12, brought the young *m.* alive. *R. V., lad.*
Rom. 3. 28, *m.* is justified by faith.
7. 24, O wretched *m.* that I am. [*save.*
1 Cor. 2. 11, knoweth no *m.*, but. *R. V., none knoweth*
2. 11, what *m.* knoweth. *R. V., who among men.*
7. 16, knowest thou, O *m.* *R. V., husband.*
9. 8, say I these things as a *m.* *R. V., after the manner of men.*
Eph. 4. 24, that ye put on the new *m.*
Col. 2. 4, lest any *m.* beguile. *R. V., that no one.*
1 Tim. 6. 16, which no man can approach unto. *R. V., unapproachable.*
2 Tim. 2. 4, *m.* that warreth. *R. V., soldier on service.*
Heb. 2. 6, what is *m.* that thou art mindful.
3. 3, this *m.* was counted. *R. V., he hath been.*
10. 38, if any *m.* draw back. *R. V., he.*
Jas. 1. 8, double minded *m.*; 1. 11, rich *m.*
1 Pet. 1. 24, glory of *m.* *R. V., thereof.*
1 John 4. 12, no *m.* hath seen God.
Rev. 2. 17, no *m.* knoweth. *R. V., one.*
3. 7, no *m.* shutteth. *R. V., none.*
22. 18, if any *m.* shall add.

MAN'S. Deut. 20, 19, is *m.* life. *R. V., for is . . . man.*
Prov. 20. 24, *m.* goings are of the Lord. *R. V., a man's.*
Rom. 5. 17, one *m.* offence. *R. V., the trespass of the one.* [*in regard.*
2 Cor. 10. 16, another *m.* line. *R. V., another's province*

Man, creation of, Gen. 1. 26; 2. 7.
his dignity, Gen. 1. 27; 2. 25; 1 Cor. 11. 7.
the fall of, Gen. 3.; Eccl. 7. 29; Rom. 5. 12-19; 1 Cor. 15. 21, 22.
his sinfulness, Gen. 6. 5, 12; 8. 21; 1 Kings 8. 46; Job 14. 16; 15. 14-16; Ps. 14. 1-3; 51. 5; Prov. 20. 9; Eccl. 9. 3; Isa. 53. 6; Jer. 17. 9; John 3. 19; Rom. 3. 9-19; 7. 18; Gal. 5. 17; Jas. 1. 13; 1 John 1. 8.
weakness and imperfection of, Job 4. 17, 21; Ps. 39. 5-12; Isa. 41. 21 24; Mat. 6. 27; Rom. 9. 16; 1 Cor. 3. 7; 2 Cor. 2. 16; 3. 5; Gal. 6. 3. [4. 22; Rom. 8. 22.
subject to suffering, Job 5. 7; 14. 1; Eccl. 3. 2; Acts
ignorance of, Job 8. 9; 28. 12; Ps. 94. 8-11; Prov. 27. 1; Eccl. 8. 17; Isa. 59. 10; Rom. 3. 11; 1 Cor. 1. 20; Jas. 4. 14.
vanity of his life, Job 7. 7; Ps. 49. 12; 90. 9 (*R. V.*, marg.); 103. 14; Eccl. 1.; 2.; Hos. 13. 3.; 1 Pet. 1. 24.
shortness of his days, Job 14.; Ps. 39. 5; 49. 10, 14; 89. 48; 104. 29; 146. 3, 4; Eccl. 1. 4; 12. 7; Rom. 5. 12; Heb. 9. 27.
whole duty of, Eccl. 12. 13; Mic. 6. 8; 1 John 3. 23.
wonderfully made, Job 10. 8-11; Ps. 139. 14-16; Eccl. 11. 5.
his redemption, Rom. 5.; 1 Cor. 15. 49; Eph. 3.; 5. 25; Phil. 3. 21; Heb. 1.; 2.; Rev. 5.
while he proposes, God disposes, Ps. 33. 16-19; Eccl. 9. 11; Jer. 9. 23, 24; Amos 2. 14, 15.

MANAEN, măn'a-ĕn, a teacher at Antioch. Acts 13. 1.
MANAHATH, măn'a-hăth — Heb. *quiet.* Gen. 36. 23; 1 Chr. 1. 40; 8. 6.
MANAHETHITES, ma-nā'heth-ītes. *R. V.*, Menuhoth. 1 Chr. 2. 52, 54. *R. V.*, Manahathites.

MANASSEH, ma-nās'seh — Heb. *who makes to forget.*
(1) elder of Joseph's two sons, Gen. 41. 51.
is blessed by Jacob, Gen. 48.
marries a Syrian woman, 1 Chr. 7. 14.
tribe of, numbered at Sinai, Num. 1. 10; 2. 20.
(2) king Hezekiah's son and successor, 2 Kings 21. 1.
(3) others, Judg. 18. 30; Ezra 10. 30; 10. 33.
MANASSES, ma-nās'sēs. *R. V.*, Manasseh. Mat. 1. 10; Rev. 7. 6. [Deut. 4. 43.
MANASSITES, ma-nās'sites, tribe of Manasseh.
Mandrakes, occurs only in Gen. 30. 14-16; S. of Sol. 7. 13. *R. V.* (marg.), *love-apples.*
MANEH. Ezek. 45. 12, fifteen shekels your *m.*
MANGER. Luke 2. 7, laid him in a *m.*
MANIFEST. Eccl. 3. 18, might *m.* *R. V., may prove.*
John 2. 11, *m.* forth his glory. *R. V., manifested.*
14. 21, *m.* myself; 14. 22, *m.* thyself.
17. 6, I have *m.* thy name.
Acts 4. 16, *m.* to all them that dwell.
Rom. 1. 19, is *m.* in them; for God hath shewed. *R. V., m.; manifested.* [*been manifested.*
3. 21, righteousness of God . . . is *m.* *R. V., hath*
1 Cor. 15. 27, *m.* that he is excepted. *R. V., evident.*
2 Cor. 3. 3, forasmuch as ye are *m.* declared to be the. *R. V., being made m. that ye are an.*
Phil. 1. 13, bonds . . . are *m.* *R. V., became m.*
Col. 1. 26, is made *m.* *R. V., hath it been manifested.*
1 Tim. 5. 25, works of some are *m.* *R. V., evident.*
1 Pet. 1. 20, *m.* in these last. *R. V., manifested.*
1 John 1. 2, for the life was *m.*
3. 5, *m.* to take away; 4. 9, *m.* the love of God.
Manifestation of Christ, Mat. 2. 11-13; 17.; John 1. 14; 2. 11; 1 Tim. 3. 16; 1 John 1. 2; 3. 5, 8.
of God's righteousness, Rom. 3. 21; 2 Thes. 1. 5.
of His love, 1 John 4. 9.
of the sons of God, Rom. 8. 19, *R. V., revealing.*
of the Spirit, 1 Cor. 12. 7.
of the preaching of God's word, 2 Cor. 4. 2; Tit. 1. 3.
MANIFOLD. Neh. 9. 19, 27, *m.* mercies.
Ps. 104. 24, how *m.* are thy works.
Amos 5. 12, I know your *m.* transgressions.
Luke 18. 30, shall not receive *m.* more.
Eph. 3. 10, *m.* wisdom of God.
1 Pet. 1. 6, through *m.* temptations.
4. 10, stewards of the *m.* grace of God. [*men.*
MANKIND. 1 Cor. 6. 9, themselves with *m.* *R. V.*, 1 Tim. 1. 10, with *m.* *R. V., men.*
MANNA. Ex. 16. 15, it is *m.* *R. V., What is it?*
John 6. 31, our fathers did eat *m.*
Heb. 9. 4, golden pot had *m.*
Rev. 2. 17, to eat of the hidden *m.*
Manna, promised and sent, Ex. 16. 4, 14, 31-35; Num. 11. 7-9; Deut. 8. 3; Neh. 9. 20; Ps. 78. 24; John 6. 31, 49.
laid up in the ark, Ex. 16. 33, 34; Heb. 9. 4.
Israelites murmur at, Num. 11. 6-10; ceased on entering Canaan, Ex. 16. 35; Josh. 5. 12.
illustrative, John 6. 48-51; Rev. 2. 17.
MANNER. Gen. 18. 25, to do after this *m.*
Ex. 12. 16, no *m.* of work shall be done.
Lev. 5. 10, according to the *m.* *R. V., ordinance.*
Num. 5. 13, with the *m.* *R. V., in the act.*
Ruth 4. 7, the *m.* in former time.
1 Sam. 10. 25, the *m.* of the kingdom. [*nance.*
2 Chr. 4. 20, after the *m.* *R. V., according to the ordi-*
Ps. 107. 18, their soul abhorreth all *m.* of meat.
Isa. 5. 17, after their *m.* *R. V., as in their pasture.*
Mat. 5. 11, all *m.* of evil; 8. 27, what *m.* of man.
12. 31, all *m.* of sin. *R. V., every.*
Mark 4. 41, what *m.* of man. *R. V., who then.*
Luke 1. 66, what *m.* of child. *R. V., what then.*
John 19. 40, as the *m.* of the Jews. *R. V., custom.*
Acts 13. 18, suffered he their *m.* *R. V.* (Amer.), *as a nursing father bare he them.*
17. 2, as his *m.* was. *R. V., custom.*
22. 3, perfect *m.* of the law.
23. 25, letter after this *m.* *R. V., form.*
1 Cor. 15. 33, corrupt good *m.* *R. V., morals.*
2 Cor. 7. 9, sorry after a godly *m.* *R. V., sort.*
Gal. 2. 14, after the *m.* of Gentiles. *R. V., as do the.*
2 Tim. 3. 10, *m.* of life. *R. V., conduct.*
Heb. 10. 25, as the *m.* of some is. *R. V., custom.*
1 Pet. 1. 15, holy in all *m.* of conversation.
1 John 3. 1, behold, what *m.* of love.
MANOAH, ma-nō'ah — Heb. *rest* — Danite, Samson's father. Judg. 13. 2. [*abiding-places.*
MANSIONS. John 14. 2, many *m.* *R. V.* (marg.).
Manslaughter, laws concerning, Gen. 9. 6; Ex. 21. 12; Num. 35. 6, 22-28; Deut. 19. 4-10; Josh. 20. 1-6; 1 Tim. 1. 9.
MANTLE. Judg. 4. 18, with a *m.* *R. V., rug.*
Ps. 109. 29, as with a *m.* *R. V.* (Amer.), *robe.*
MANY. Gen. 17. 4, father of *m.* nations. *R. V., a multitude of.*
2 Sam. 23. 20, done *m.* acts. *R. V., mighty.*

Ps. 71. 7, I am as a wonder unto *m.*
Mat. 20. 23, give his life a ransom for *m.*
Mark 9. 26, *m.* said. *R. V., the more part.*
Acts 21. 10, tarried there *m.* days. *R. V., some.*
27. 20, in *m.* days appeared. *R. V., shone upon us for many days.*
1 Cor. 10. 5, with *m.* of them. *R. V., most.*
11. 30, *m.* sleep. *R. V., not a few.*
Gal. 4. 27, the desolate hath *m.* more children. *R. V., more are the children of the desolate.*

MAOCH, mā'o-ĕh, father of Achish. 1 Sam. 27. 2.

MAON, mā'on — Heb. *habitation* — town of Judah. Josh. 15. 55. [Judg. 10. 12.

MAONITES, mā'on-īte̊s — probably = *MEHUNIM.*

MAR. Ruth 4. 6, lest I *m.* mine own inheritance.
1 Sam. 6. 5, mice that *m.* the land.
Isa. 52. 14, his visage was so *m.*
Mark 2. 22, bottles will be *m. R. V.* omits. [1. 20.

MARA, mā'rȧ — Heb. *bitter* — name for Naomi. Ruth

MARAH, mā'rah — Heb. *bitterness* — a fountain. Ex. 15. 23.

MARALAH, mär'a-lah — Heb. *trembling.* Josh. 19. 11.

MARAN-ATHA, mär'an-ā'thȧ — *our Lord is coming.* 1 Cor. 16. 22.

MARBLE. 1 Chr. 29. 2, *m.* stones.
S. of Sol. 5. 15, pillars of *m.*; Rev. 18. 12, vessels of *m.*

MARCH. Ex. 14. 10, *m.* after.
Judg. 5. 4, when thou *m.* out of the field of Edom.
Ps. 68. 7, *m.* through the wilderness. [13.

MARCUS, mär'cus. *R. V.*, Mark. Col. 4. 10; 1 Pet. 5.

MARESHAH, ma-rē'shah — Heb. *possession* — city of Judah. Josh. 15. 44.

MARINERS. Ezek. 27. 8, were thy *m. R. V., rowers.*
Ezek. 27. 9, 27, 29, with their *m.*
Jonah 1. 5, *m.* were afraid.

MARISHES. Ezek. 47. 11, *m.* (=*marshes*).

MARK, märk, John the evangelist. Acts 12. 12.
cousin of Barnabas, Col. 4. 10 (*R. V.*).
goes with Paul on first journey, Acts 12. 25.
returns home from Perga, Acts 13. 13.
is refused by Paul for second journey, Acts 15. 38.
goes with Barnabas to Cyprus, Acts 15. 39.
is reconciled to Paul, 2 Tim. 4. 11.
is with Peter at Babylon, 1 Pet. 5. 13 (*R. V.*).

MARK (*n.*). Gen. 4. 15, Lord set a *m. R. V., sign.*
Gal. 6. 17, *m.* of the Lord Jesus.
Phil. 3. 14, I press toward the *m. R. V., goal.*

MARK (*v.*). 1 Sam. 1. 12, Eli *m.* her mouth.
Job 18. 2, *m.*, and . . . we will speak. *R. V., consider.*
Ps. 37. 37, *m.* the perfect man.
48. 13, *m.* ye well her bulwarks.
130. 3, Lord, shouldest *m.* iniquities.
Luke 14. 7, *m.* how they chose out.
Phil. 3. 17, *m.* them which walk so. [*chandise.*

MARKET. Ezek. 27. 13, in thy *m. R. V., for thy mer-*
Mark 7. 4, from the *m. R. V., marketplace.*
John 5. 2, sheep *m. R. V., gate.*
Acts 17. 17, in the *m.* daily. *R. V., marketplace.*

MARKETPLACE. Mat. 20. 3, idle in the *m.*
Mark 12. 38, salutations in the *m.* [Mic. 1. 12.

MAROTH, mā'roth — Heb. *sorrows* — town of Judah.

MARRIAGE. Gen. 34. 9, make ye *m.*
Ps. 78. 63, were not given to *m. R. V., hath no m.-song.*
Mat. 22. 2, king, made a *m. R. V., m.-feast.*
25. 10, went in to the *m. R. V., m.-feast.*
Heb. 13. 4, *m.* is honourable in all.
Rev. 19. 7, 9, *m.* of the Lamb is come.

Marriage, institution of, Gen. 2. 18, 19.
forbidden with heathen, Ex. 34. 16; Deut. 7. 3; Josh. 23. 12; 1 Kings 11. 2; Neh. 10. 30; 13. 23-30.
unlawful, Lev. 18. 1-18; 20. 19-21.
honourable, Ps. 128.; 1 Tim. 3. 2; Heb. 13. 4. [5. 31.
its obligations, Mat. 19. 5; Rom. 7. 2; 1 Cor. 7. 10; Eph.
none in the world to come, Mat. 22. 30; Mark 12. 25; Luke 20. 35.
Christ at a, John 2. 1-11. [5. 14.
Paul's opinion concerning, 1 Cor. 7. 7-9, 25-29; 1 Tim.
illustrative, Isa. 54. 5; 62. 4, 5; Jer. 3. 14; Hos. 2. 19, 20; Mat. 22. 2; 25. 10; Eph. 5. 30-32; Rev. 19. 7.
Examples of irreligious and idolatrous marriages: — *sons of God*, Gen. 6. 2-5; *Esau*, Gen. 26. 34; *Israelites*, Judg. 3. 6-8; *Samson*, Judg. 14. 1-16; *Solomon*, 1 Kings 3. 1; 11. 1-4; *Ahab*, 1 Kings 16. 31; *Jews*, Ezra 9. 1-12; 10.; Mal. 2. 11-13.

MARROW. Ps. 63. 5, satisfied as with *m.*

MARRY. Deut. 24. 1, *m.* her. *R. V., marrieth.*
Deut. 25. 5, not *m.* without.
Isa. 62. 5, man *m.* a virgin, . . . thy sons *m.* thee.
Jer. 3. 14, I am *m.* unto you. *R. V., husband.*
Mark 10. 12, *married* to another. *R. V., marry another.*
Luke 14. 20, *m.* a wife, and cannot come.
16. 27, *m.* and were given in *marriage.*
Rom. 7. 3, *married* to another. *R. V., joined.*
1 Tim. 4. 3, forbidding to *m.*
5. 14, younger women *m.*

MARS' HILL, märs' hĭll. *R. V.*, Areopagus.
Paul's address at, Acts 17. 22.

MARSENA, mär'se-nȧ, one of seven Persian princes Esth. 1. 14.

MARTHA, mär'thȧ — *lady* — sister of Lazarus and Mary. Luke 10. 38; John 11. 20.

MARTYR. Acts 22. 20, *m.* Stephen. *R. V., witness.*
Rev. 2. 13, my faithful *m. R. V., my witness, my faithful one.*
17. 6, *m.* of Jesus.

MARVEL. Gen. 43. 33, men *m.* one at another.
Ex. 34. 10, before thy people I will do *m.*
Mat. 9. 8, *m.*, and glorified. *R. V., were afraid.*
21. 20; 22. 22; 27. 14, they *m.*
Mark 6. 6, he *m.* because of their unbelief.
1 John 3. 13, *m.* not . . . if the world hate.

MARVELLOUS. 1 Chr. 16. 12, his *m.* works.
Ps. 118. 23, it is *m.* in our eyes.
139. 14, *m.* are thy works. *R. V., wonderful.*
John 9. 30, herein is a *m.* thing. *R. V., the marvel.*
1 Pet. 2. 9, out of darkness into his *m.* light.

MARY, mā'ry — Heb. *Miriam.*
(1) mother of Jesus. Mat. 1. 21.
visits Elisabeth, Luke 1. 40. [2. 11.
is visited by shepherds, Luke 2. 16; by Magi, Mat.
goes into and returns from Egypt, Mat. 2.
is at marriage feast in Cana, John 2. 2.
is entrusted by Jesus to John, John 19. 26, 27.
(2) Magdalene, present at crucifixion, Mark 15. 40.
first to see Jesus after resurrection, John 20. 14.
(3) of Bethany, sister to Lazarus and Martha (*q.v.*).
anoints Christ with spikenard, Mat. 26. 6.
(4) wife of Cleophas, John 19. 25.
is at Christ's burial, Mat. 27. 61; Mark 15. 47.
(5) mother of John Mark, Acts 12. 12; Col. 4. 10.
(6) Rom. 16. 6. [44.; 53.

MASCHIL, mās'chĭl — Heb. *instruction.* Ps. 32.; 42.;

MASH, măsh = *MESHECH* (*q.v.*). Gen. 10. 23.

MASHAL, mā'shal — Heb. *prayers* — town of Asher. 1 Chr. 6. 74.

MASREKAH, mās're-kah — Heb. *vineyard* — Edomite city. Gen 36. 36. [25. 14.

MASSA, mās'sȧ — Heb. *burden* — son of Ishmael. Gen.

Massacre, instances of, Judg. 9. 5; 1 Sam. 22. 18, 19; 1 Kings 18. 4; 2 Kings 10. 7; Jer. 41. 2, 3; Mat. 2. 16.

MASSAH, mās'sah — Heb. *trial* = *MERIBAH* (*q.v.*). Ex. 17. 7. Ps. 95. 8, temptation = Massah.

MASTER. Gen. 24. 12, God of my *m.*
Gen. 24. 35, Lord hath blessed my *m.*
39. 3, *m.* saw that the Lord was with.
1 Sam. 26. 16, kept your *m. R. V., lord.*
30. 13, *m.* left me, because I fell sick.
2 Kings 5. 1, great man with his *m.*
Prov. 30. 10, accuse not a servant unto his *m.*
Mat. 6. 24, no man can serve two *m.*
8. 19, *M.*, I will follow thee.
9. 11, eateth your *M.* with publicans.
23. 8, one is your *M. R. V., teacher.*
26. 49, hail, *m.*; and kissed him. *R. V., Rabbi.*
Mark 5. 35, why troublest thou the *M.*
13. 35, *m.* of the house. *R. V., lord.*
Luke 12. 13, *M.* speak to my brother.
19. 39, *M.* rebuke thy disciples.
John 3. 10, *m.* of Israel. *R. V., the teacher.*
4. 31, saying, *M.*, eat. *R. V., Rabbi.*
9. 2, *M.*, who did sin. *R. V., Rabbi.*
11. 28. *M.* is come, and calleth for thee.
Rom. 14. 4, to his own *m. R. V., lord.*
Eph. 6. 9, your *M.* also is in heaven.
Jas. 3. 1, be not many *m. R. V., teachers.*

Masters, duty of, Lev. 19. 13; 25. 43; Deut. 24. 14, 15; Job 31. 13; Jer. 22. 13; Eph. 6. 9; Col. 4. 1; Jas. 5. 4.
Good, examples of: — *Abraham*, Gen. 18. 19; *Jacob*, Gen. 35. 2; *Joshua*, Josh. 24. 15; *centurion*, Luke 7. 2, 3; *Cornelius*, Acts 10. 2.
Bad, examples of: — *Egyptians*, Ex. 1. 13, 14; *Nabal*, 1 Sam. 25. 17; the *Amalekite*, 1 Sam. 30. 13.

MASTERY. 1 Cor. 9. 25, striveth for the *m. R. V., in the games.*
2 Tim. 2. 5, strive for *m. R. V., contend in the games.*

MATHUSALA, ma-thū'sa-lȧ. *R. V.*, Methuselah (*q.v.*). Luke 3. 37.

MATRED, mā'tred — Heb. *pursuer.* Gen. 36. 39.

MATRI, mā'trī — Heb. *rainy* — Benjamite family. 1 Sam. 10. 21. *R. V.*, Matrites.

MATRIX. Ex. 13. 12, the *m. R. V., womb.*

MATTAN, măt'tan — Heb. *gift.* (1) 2 Kings 11. 18. (2) Mat. 1. 15. (3) Jer. 38. 1.

MATTANAH, măt'ta-nah — Heb. *gift.* Num. 21. 18.

MATTANIAH, măt'ta-nī'ah — Heb. *God's gift.* 2 Kings 24. 17.

MATTATHA(H), măt'ta-thȧ = *MATTANIAH.* Luke 3. 31; Ezra 10. 33. [Luke 3. 26.

MATTATHIAS, măt'ta-thī'as — Gk. for Mattathah.

MATTENAI, măt'te-nā'ī — Heb. *liberal.* Ezra 10. 33.

MATTER. Gen. 24. 9, concerning that *m.*
1 Sam. 16. 18, prudent in *m.* *R. V.*, *speech.*
Ps. 35. 20, devise deceitful *m.* *R. V.*, *words.*
45. 1, my heart is inditing a good *m.*
64. 5, encourage . . . in an evil *m.* *R. V.*, *purpose.*
Prov. 13. 13, answereth a *m.* *R. V.*, *giveth answer.*
25. 2, honour of kings is to search out a *m.*
Dan. 4. 17, *m.* is by the decree. *R. V.*, *the sentence.*
Mat. 23. 23, omitted the weightier *m.*
Mark 1. 45, to blaze abroad the *m.*
Acts 18. 15, no judge of such *m.*
Jas. 3. 5, great a *m.* a little fire. *R. V.*, *much wood.*
1 Pet. 4. 15, a busybody in other men's *m.*

MATTHAN, măt'than — Heb. *gift.* Mat. 1. 15.

MATTHAT, măt'that — Heb. [*God's*] *gift.*
(1) Luke 3. 29. (2) Luke 3. 24.

MATTHEW, măt'thew — Heb. *God's gift* — the apostle.
becomes a disciple of Christ, Mat. 9. 9.
formerly called Levi, Mark 2. 14; Luke 5. 27.
his farewell feast, Luke 5. 29.
is sent forth as an apostle, Luke 6. 15.

MATTHIAS, mat-thī'as — Gk. for Matthew. Acts 1. 23.

MATTITHIAH, măt'ti-thī'ah. 1 Chr. 9. 31; 15. 18; 25. 3; Ezra 10. 43; Neh. 8. 4. [*axes.*

MATTOCKS. 2 Chr. 34. 6, *m.* *R. V.*, *ruins*; (marg.),

MAUL. Prov. 25. 18, is a *m.* (= *heavy hammer*).

MAW. Deut. 18. 3, the *m.* (= *stomach*).

MAY. Gen. 1. 20, fowl that *m.* fly. *R. V.*, *let fowl fly.*
Ruth 2. 16, that she *m.* *R. V.*, *and let her.*
Ps. 69. 35, they *m.* dwell there. *R. V.*, *shall.*
Mat. 9. 21, *m.* but touch. *R. V.*, *do.*
Mark 4. 32, *m.* lodge under the shadow. *R. V.*, *can.*
Phil. 4. 17, *m.* abound. *R. V.*, *increaseth.*
Jas. 2. 18, man *m.* say. *R. V.*, *will.*

MAYEST. Luke 16. 2, *m.* be. *R. V.*, *canst.*

MAZZAROTH, măz'za-rŏth — Heb. *prognostications.*
Job 38. 32. *R. V.* (marg.), the signs of the Zodiac.

ME. Eph. 6. 19, and for *m.* *R. V.*, *on my behalf.*

MEADOW. Gen. 41. 2, fed in *m.* *R. V.*, *reed grass.*

MEAH, mē'ah — Heb. *a hundred.* *R. V.*, Hammeah.
Neh. 3. 1; 12. 39.

MEAN (*adj.*). Prov. 22. 29, stand before *m.* men.
Acts 21. 39, a citizen of no *m.* city.

MEAN (*v.*). Gen. 21. 29, what *m.* these lambs.
1 Sam. 15. 14, what *meaneth* then this bleating.
Mark 9. 10, rising from the dead should *m.*
Acts 21. 13, what *m.* ye to weep. *R. V.*, *do.*
2 Cor. 8. 13, *m.* not that other. *R. V.*, *say not this.*

MEANING. Dan. 8. 15, sought the *m.* *R. V.*, *to understand.*
Acts 27. 2, *m.* to sail. *R. V.*, *about.*

MEANS. Ex. 34. 7, will by no *m.* clear.
Judg. 5. 22, by the *m.* of the pransings. *R. V.*, *reason.*
Ps. 49. 7, can by any *m.* redeem.
Luke 8. 36, by what *m.* he that was. *R. V.*, *how.*
10. 19, by any *m.* hurt you. *R. V.*, *in any wise.*
John 9. 21, by what *m.* he now seeth. *R. V.*, *how.*
1 Cor. 9. 22, might by all *m.* save.
Phil. 3. 11, if by any *m.* I might attain.
2 Thes. 2. 3, deceive you by any *m.* *R. V.*, *in any wise.*
3. 16, by all *m.* *R. V.*, *in all ways.*

MEANT. Luke 15. 26, things *m.* *R. V.*, *might be.*

MEARAH, me-ā'rah — Heb. *a cave.* Josh. 13. 4.

MEASURE (*n.*). Ex. 26. 2, have one *m.*
Ps. 39. 4, the *m.* of my days.
80. 5, tears to drink in great *m.*
Prov. 20. 10, divers weights, and divers *m.*
Isa. 40. 12, dust of the earth in a *m.*,
Mat. 7. 2, with what *m.* ye mete.
13. 33, hid in three *m.* of meal.
23. 32, fill . . . *m.* of your fathers.
Mark 10. 26, astonished out of *m.* *R. V.*, *exceedingly.*
Luke 6. 38, good *m.*, pressed down.
16. 6, an hundred *m.* of oil.
John 3. 34, giveth not the Spirit by *m.*
2 Cor. 1. 8, pressed out of *m.* *R. V.*, *exceedingly.*
10. 14, stretch beyond our *m.* *R. V.*, *overmuch.*
11. 23, in stripes above *m.*
12. 7, exalted above *m.* *R. V.*, *overmuch.*
Gal. 1. 13, beyond *m.* I persecuted.
Eph. 4. 13, *m.* of the stature of the fulness.
Rev. 21. 17, according to the *m.* of a man.

MEASURE. (*v.*). Num. 35. 5, ye shall *m.*
Isa. 40. 12, who hath *m.* the waters.
Mat. 7. 2, shall be *m.* to you again.

Measures, of liquids and solids: —
log, Lev. 14. 10, 15; cab, 2 Kings 6. 25; omer, Ex. 16. 36; Lev. 5. 11; 14. 10; hin, Ex. 29. 40; bath or ephah, Isa. 5. 10; Ezek. 45. 11; homer or cor, Isa. 5. 10; Ezek. 45. 14; firkin, John 2. 6.
—of length: —
handbreadth, Ex. 25. 25; Ps. 39. 5; span, Ex. 28. 16; 1 Sam. 17. 4; cubit, Gen. 6. 15, 16; Deut. 3. 11; fathom, Acts 27. 28; furlong, Luke 24. 13; John 11. 18; mile, Mat. 5. 41.
distances measured by rods and lines, 2 Sam. 8. 2; Jer. 31. 39; Ezek. 40. 3; Rev. 21. 16.
illustrative, Job 28. 23, 25; Ps. 39. 4; 80. 5; Isa. 5. 14; 40. 12; Ezek. 4. 11, 16; Eph. 4. 13. Jer. 30. 11, *R. V.*, *with judgement.* [11. 1; 21. 15–17.

Measuring the holy city, Ezek. 40.; Zech. 2. 1, 2; Rev.

MEAT. Gen. 1. 29, be for *m.* *R. V.* (Amer.), *food.*
Gen. 9. 3, that liveth shall be *m.* *R. V.*, *food.*
27. 4, make me savoury *m.* *R. V.* (Amer.), *food.*
45. 23, bread and *m.* *R. V.*, *victual.*
Ex. 29. 41, *m.* offering. *R. V.* (everywhere), *meal.*
Judg. 14. 14, out of the eater came forth *m.*
2 Sam. 12. 3, eat of his own *m.* *R. V.*, *morsel.*
Ps. 42. 3, my tears . . . my *m.* *R. V.* (Amer.), *food.*
69. 21, gall for my *m.* *R. V.* (Amer.), *food.*
104. 21, their *m.* from God. *R. V.* (Amer.), *food.*
107. 18, soul abhorreth all manner of *m.* *R. V.* (Amer.), *food.*
145. 15, *m.* in due season. *R. V.* (Amer.), *food.*
Prov. 6. 8, provideth her *m.* in the summer.
23. 6, his dainty *m.* *R. V.*, *dainties.*
30. 22, fool . . . filled with *m.* *R. V.* (Amer.), *food.*
31. 15, *m.* to her household. *R. V.* (Amer.), *food.*
Jer. 17. 26, *m.* offerings. *R. V.*, *oblations.*
Mat. 3. 4, his *m.* was locusts. *R. V.*, *food.*
6. 25, life more than *m.* *R. V.*, *the food.*
10. 10, worthy of his *m.* *R. V.*, *food.*
24. 45, *m.* in due season. *R. V.*, *their food.*
25. 35, hungred, and ye gave me *m.*
Mark 8. 8, broken *m.* that was left. *R. V.*, *pieces.*
Luke 9. 13, by *m.* for all this people. *R. V.*, *food.*
John 4. 8, unto the city to buy *m.* *R. V.*, *food.*
4. 34, my *m.* is to do the will.
6. 55, my flesh is *m.* indeed.
21. 5, have ye any *m.* *R. V.*, *ought to eat.*
Acts 15. 29, *m.* offered. *R. V.*, *things sacrificed.*
27. 33, all to take *m.* *R. V.*, *some food.*
Rom. 14. 17, not *m.* and drink. *R. V.*, *eating.*
1 Cor. 8. 13, if *m.* make my brother.
Col. 2. 16, judge you in *m.*
Heb. 5. 12, strong *m.* *R. V.*, *solid food.*

Meat-Offering, mentioned, Lev. 2.; 14.; Num. 15.; Neh. 10. 33. Lev. 6. 14, *R. V.*, *meal offering.*

Meats, clean and unclean, Lev. 11.; Deut. 14.; Acts 15. 29.
scruples concerning the use of, Rom. 14.; 1 Cor. 8.; 10. 25–33; Col. 2. 16; 1 Tim. 4. 3; Heb. 13. 9. [27.

MEBUNNAI, me-bŭn'nāi — Heb. *building.* 2 Sam. 23.

MECHERATHITE, me-chĕ'rath-īte = *MAACHATHITE* (*q.v.*). 1 Chr. 11. 36.

MEDAD, mē'dăd — Heb. *love.* Num. 11. 26, 27. [25. 2.

MEDAN, mē'dan — Heb. *strife* — son of Abram. Gen.

MEDDLE. Deut. 2. 5, *m.* not. *R. V.*, *contend.*
Prov. 17. 14, before it be *m.* with. *R. V.*, *there be quarrelling.*
20. 19, *m.* not with him that flattereth.

Meddling, referred to, 2 Kings 14. 10; Prov. 24. 21. Prov. 20. 3, *R. V.*, *quarrelling*; Prov. 26. 17, *R. V.*, *vexeth.* [Num. 21. 30.

MEDEBA, mĕd'e-bà — Heb. *quiet waters* — town.

MEDES, mēdes — dwellers in Media. Dan. 11. 1.
Israel placed in cities of, 2 Kings 17. 6.
Babylon taken by. Dan. 5. 28.
law of Medes and Persians, Esth. 1. 19.

MEDIA, mē'di-a, country of Medes, Esth. 1. 3.
Daniel prophesies concerning. Dan. 8. 20.

MEDIATOR. Gal. 3. 19, hand of a *m.*
1 Tim. 2. 5, one *m.* between God and men.

Mediator, Christ the one and only, 1 Tim. 2. 5; Heb. 8. 6; 9. 15; 12. 24. [*is a good medicine.*

MEDICINE. Prov. 17. 22, doeth good like a *m.* *R. V.*, Jer. 30. 13, thou hast no healing *m.*
46. 11, in vain shalt thou use many *m.*
Ezek. 47. 12, leaf for *m.* *R. V.*, *healing.*

MEDITATE. Gen. 24. 63, went out to *m.*
Josh. 1. 8, *m.* therein day and night.
Ps. 1. 2, in his law doth he *m.*
63. 6, *m.* on thee in the night watches.
77. 12, I will *m.* also of all thy work.
119. 15, I will *m.* in thy precepts.
143. 5, I *m.* on all thy works.
Isa. 33. 18, thine heart shall *m.* *R. V.*, *muse on.*
Luke 21. 14, not to *m.* before what.
1 Tim. 4. 15, *m.* upon. *R. V.*, *be diligent in.*

MEDITATION. Ps. 5. 1, consider my *m.*
Ps. 104. 34, my *m.* of him shall be sweet.
119. 99, thy testimonies are my *m.*

Meditation on God's Word, Josh. 1. 8; Ps. 1. 2; 119. 15, 23, 48, 97, 99, 148; 139. 17, 18; 143. 5; Prov. 4. 20–22; 7. 1–4. 1 Tim. 4. 15, *R. V.*, *be diligent.*
of Isaac, Gen. 24. 63.

MEEK. Num. 12. 3, Moses was very *m.*
Ps. 22. 26, *m.* shall eat and be satisfied.
25. 9, the *m.* will he guide.
37. 11, *m.* shall inherit the earth.

Ps. 147. 6, the Lord lifteth up the *m.*
149. 4, he will beautify the *m.*
Isa. 61. 1, good tidings unto the *m.*
Mat. 5. 5, blessed are the *m.*
11. 29, I am *m.* and lowly in heart.
1 Pet. 3. 4, *m.* and quiet spirit.

MEEKNESS. Ps. 45. 4, truth and *m.*
1 Cor. 4. 21, spirit of *m.* *R.V.* (Amer.), *gentleness.*
Gal. 5. 23, fruit of the Spirit is . . . *m.*
6. 1, in the spirit of *m.*
Eph. 4. 2, all lowliness and *m.*
Tit. 3. 2, shewing all *m.* unto all.
Jas. 1. 21, with *m.* the engrafted word.

Meekness, Christ set an example of, Ps. 45. 4; Isa. 53. 7; Mat. 11. 29; 21. 5; Luke 22. 63–65; 23. 34; 2 Cor. 10. 1; 1 Pet. 2. 21–23.
should be cultivated, Zeph. 2. 3; Gal. 5. 23; 6. 1; Eph. 4. 2; Col. 3. 12; 1 Tim. 6. 11; 2 Tim. 2. 25; Tit. 3. 2; Jas. 1. 21; 3. 13; 1 Pet. 3. 4, 15.
blessedness of, Ps. 22. 26; 25. 9; 37. 11 (Mat. 5. 5); 76. 9; 147. 6; Isa. 11. 4; 29. 19; 61. 1.
Exemplified:—*Moses,* Num. 12. 3; *David,* 2 Sam. 16. 9–12; *Jeremiah,* Jer. 26. 14; *Paul,* 1 Cor. 4. 12; 1 Thes. 2. 7.

MEET. Gen. 2. 18, make an help *m.*
Prov. 22. 2, rich and poor *m.* together.
Mat. 3. 8, fruits *m.* for repentance. *R.V.*, *worthy of.*
15. 26, not *m.* to take the children's bread.
Luke 15. 32, *m.* that we should make merry.
Acts 26. 20, *m.* for repentance. *R.V.*, *worthy of.*
Rom. 1. 27, error which was *m.* *R.V.*, *due.*
Phil. 1. 7, *m.* for me to think this. *R.V.*, *right.*
2 Pet. 1. 13, I think it *m.* *R.V.*, *right.* [*to meet.*

MEETING. 1 Sam. 21. 1, *m.* of David. *R.V.*, *came*
Isa. 1. 13, solemn *m.*

MEGIDDO, me-gĭd'do—Heb. *place of troops.*
Joshua smites king of, Josh. 12. 21.
Barak gains victory at, Judg. 5. 19.
Ahaziah and Josiah slain at, 2 Kings 9. 27; 23. 29.

MEGIDDON, me-gĭd'don, valley of. Zech. 12. 11.

MEHETABEEL, me-hĕt'a-beel. *R.V.*, Mehetabel.
Neh. 6. 10; Gen. 36. 39.

MEHIDAH, me-hī'dah—Heb. *union.* Ezra 2. 52.

MEHIR, mē'hir—Heb. *price.* 1 Chr. 4. 11.

MEHOLATHITE, me-hō'lath-ite, native of Meholah. 1 Sam. 18. 19. [4. 18.

MEHUJAEL, me-hū'ja-el—Heb. *smitten by God.* Gen.

MEHUMAN, me-hū'man—Heb. *faithful.* Esth. 1. 10.

MEHUNIM, me-hū'nim. Ezra 2. 50; 2 Chr. 26. 7. *R.V.*, Meunim. [19. 46.

ME-JARKON, mē'-jär'kon—Heb. *clear waters.* Josh.

MEKONAH, me-kō'nah—Heb. *foundation*—a town. Neh. 11. 28. *R.V.*, Meconah.

MELATIAH, mĕl'a-tī'ah—Heb. *freed by God*—a Gibeonite. Neh. 3. 7.

MELCHI, mĕl'chī—Gk. for Melchiah.
(1) Luke 3. 24. (2) Luke 3. 28.

MELCHIAH, mel-chī'ah—Heb. *God is king*—a priest. Jer. 21. 1. *R.V.*, Malchiah.

MELCHISEDEC, mel-chĭs'e-dĕc. *R.V.*, Melchizedek (*q.v.*). Heb. 5. 6.

MELCHI-SHUA, mĕl'chi-shu'a. *R.V.*, Malchishua.
1 Sam. 14. 49.

MELCHIZEDEK, mel-chĭz'e-dĕk—Heb. *king of righteousness.*
king of Salem and priest, Gen. 14. 18.
greater priest than Aaron, Heb. 7.
Christ a priest after his order, Ps. 110. 4.

MELEA, mē'le-a—Heb. *fulness* [?]. Luke 3. 31.

MELECH, mē'lech—Heb. *king*—a son of Micah. 1 Chr. 8. 35.

MELICU, mĕl'i-cū. *R.V.*, Mallŭchi. Neh. 12. 14.

MELITA, mĕl'i-ta, ancient name for Malta.
scene of Paul's shipwreck, Acts 28. 1.

MELODY. Isa. 23. 16, make sweet *m.*
Eph. 5. 19, making *m.* in your heart.

MELT. Ex. 15. 15, shall *m.* away. *R.V.*, *are melted.*
Judg. 5. 5, mountains *m.* *R.V.*, *flowed down.*
Ps. 46. 6, he uttered his voice, the earth *m.*
107. 26, their soul is *m.* *R.V.*, *melteth away.*
119. 28, my soul *m.* for heaviness.
Isa. 40. 19, the workman *m.* a graven image. *R.V.* (Eng.), *the graven image, a workman melted it;* (Amer.), *the image, a workman hath cast it.*
64. 2, *melting* fire. *R.V.*, *fire kindleth.*
2 Pet. 3. 10, elements *m.* *R.V.*, *dissolved.*

MELZAR, mĕl'zar—Heb. *steward.* Dan. 1. 11. *R.V.*, the steward.

MEMBER. Job 17. 7, *m.* are as a shadow.
Ps. 139. 16, book all my *m.* were written.
Mat. 5. 29, one of thy *m.* should perish.
Rom. 7. 23, see another law in my *m.*
1 Cor. 6. 15, bodies are the *m.* of Christ?
12. 23, those *m.* of the body. *R.V.*, *parts.*
Jas. 3. 5, tongue is a little *m.*

Members of one body, types of the Church, Rom. 12. 4; 1 Cor. 12. 12; Eph. 4. 25.

MEMORIAL. Ex. 3. 15, *m.* to all generations.
Josh. 4. 7, stones for a *m.*; Ps. 9. 6, *m.* is perished.
Ps. 135. 13, and thy *m.* *R.V.* (Eng.), *thy memorial;* (Amer.), *thy memorial name.*
Mat. 26. 13; Mark 14. 9, for a *m.* of her.
Acts 10. 4, alms come up for a *m.*

Memorials, mention made of, Ex. 17. 14; 28. 12; 30. 16; Lev. 2. 2; Num. 5. 15; 16. 40.

MEMORY. Ps. 109. 15, cut off the *m.*
Ps. 145. 7, utter the *m.* of thy great goodness.
1 Cor. 15. 2, keep in *m.* *R.V.*, *hold it fast.*

Memory of the just blessed, Ps. 112. 6; Prov. 10. 7.
of the wicked, cut off, Deut. 32. 26; Job 18. 17; Ps. 9. 5; 34. 16; Eccl. 8. 10; 9. 5; Isa. 26. 14.

MEMPHIS, mĕm'phis, capital of Northern Egypt.
to destroy Israel, Hos. 9. 6.

MEMUCAN, me-mū'can—Heb. *dignified.* Esth. 1. 14.

MEN. Gen. 4. 26, began *m.* to call.
Job 28. 4, are dried up, they are gone away from *m.* *R.V.*, *hang aloof from men, they swing to and fro.*
Ps. 12. 8, vilest *m.* are exalted. *R.V.*, *vileness is exalted among the sons of men.*
18. 4, floods of ungodly *m.* *R.V.*, *ungodliness.*
72. 17, *m.* shall be blessed.
89. 47, all *m.* in vain? *R.V.*, *the children of men.*
Prov. 11. 7, hope of unjust *m.* *R.V.*, *iniquity.*
20. 29, glory of young *m.* is their strength.
24. 19, because of evil *m.* *R.V.*, *evil-doers.*
Mat. 26. 33, though all *m.* *R.V.*, *if all.*
Luke 5. 10, thou shalt catch *m.*
6. 31, that *m.* should do to you.
18. 1, that *m.* ought always to pray. *R.V.*, *they.*
20. 20, just *m.* *R.V.*, *to be righteous.*
23. 11, his *m.* of war. *R.V.*, *soldiers.*
John 1. 4, life was the light of *m.*
Acts 19. 19, before all *m.* *R.V.*, *in the sight of all.*
Rom. 12. 16, to *m.* of low estate. *R.V.*, *things.*
1 Cor. 4. 6, think of *m.* above that. *R.V.*, *go beyond the things.*
16. 13, quit you like *m.*
Jas. 2. 6, rich *m.* *R.V.*, *the rich.*

Men, seeking the praise of, Luke 20. 6; John 5. 44; Acts 5. 29; Gal. 1. 10; Eph. 6. 7; Col. 3. 23; 1 Thes. 2. 4. [Israel.

MENAHEM, mĕn'a-hĕm—Heb. *comforter*—king of his cruel reign, 2 Kings 15. 14, 22.

MENAN, mē'nan, in Christ's genealogy. Luke 3. 31. *R.V.*, Menna.

MEND. 2 Chr. 24. 12, *m.* the house. *R.V.*, *repair.*
Mark 1. 19, in the ship *m.* their nets.

MENE, mē'ne—*numbered.* Dan 5. 25.

MENTION. Gen. 40. 14, make *m.* of.
2 Chr. 20. 34, *m.* in the book. *R.V.*, *inserted.*
Ps. 71. 16, make *m.* of thy righteousness. [*brancers.*
Isa. 62. 6, make *m.* of the Lord. *R.V.*, *are remembrancers.*
Ezek. 18. 22, not be *m.* *R.V.*, *remembered.*
Rom. 1. 9, make *m.* of you always.

MEONENIM, me-ŏn'e-nĭm—Heb. *wizards,* or *augurs.* Judg. 9. 37. [Chr. 4. 14.

MEONOTHAI, me-ŏn'o-thāi—Heb. *my dwellings.* 1

MEPHAATH, mĕph'a-ăth—Heb. *splendour*—a city. Josh. 21. 37. [*ing shame.*

MEPHIBOSHETH, me-phĭb'o-shĕth—Heb. *destroy-*
(1) Saul's son by Rizpah, executed, 2 Sam. 21. 8.
(2) Jonathan's son, accident to, 2 Sam. 4. 4.
David's kindness to him, 2 Sam. 9. 5–13.
accused of disloyalty by Ziba, 2 Sam. 16. 1.
protected by David, 2 Sam. 21. 7.
called Merib-baal, 1 Chr. 8. 34.

MERAB, mē'răb—Heb. *increase*—Saul's daughter. 1 Sam. 14. 49.
unwillingly betrothed to David, 1 Sam. 18. 19.

MERAIAH, me-rā'iah—Heb. *rebellion*—a priest. Neh. 12. 12.

MERAIOTH, me-rā'ioth—Heb. *rebellions.*
(1) 1 Chr. 6. 6. (2) Neh. 12. 15. [46. 11.

MERARI, me-rā'rī—Heb. *bitter*—son of Levi. Gen.

MERARITES, me-rā'rites, descendants of Merari. Ex. 6. 19.
their work, Num. 3. 20; 4. 29; 1 Chr. 23. 6.

MERATHAIM, mĕr'a-thā'im—Heb. *double rebellion.* Jer. 50. 21. [*R.V.*, *deal with as a slave.*

MERCHANDISE. Deut. 21. 14, make *m.* of her.
Prov. 3. 14, *m.* of it is better than the *m.* of silver.
Ezek. 27. 15, isles were the *m.* *R.V.*, *mart.*
John 2. 16, an house of *m.*

MERCHANT. Gen. 23. 16, money with the *m.*
Prov. 31. 24, girdles unto the *m.*
Isa. 23. 11, the *m.* city. *R.V.*, *Canaan.*
Ezek. 27. 20, Dedan was thy *m.* *R.V.*, *trafficker.*
Rev. 18. 23, thy *m.* were the great men.

Merchants, mentioned in, Gen. 37. 28; 1 Kings 10. 15; Neh. 13. 20; Isa. 23. 8; Ezek. 27.; Nah. 3. 16.

in the parable, Mat. 13. 45; lament of the, Zeph. 1. 11; Rev. 18. 11.

MERCHANTMAN. 1 Kings 10. 15, of the *m.* *R.V.* (Eng.), *chapmen*; (Amer.), *traders.*
Mat. 13. 45, *m.* *R.V.*, *man that is a merchant.*

MERCIFUL. Gen. 19. 16, Lord being *m.*
Ex. 34. 6, Lord God, *m.* *R.V.*, *full of compassion.*
Ps. 18. 25, with the *m.* thou wilt shew thyself *m.*
37. 26, he is ever *m.* *R.V.*, *all the day long he dealeth graciously.*
41. 4, be *m.* unto me. *R.V.*, *have mercy upon.*
103. 8, the Lord is *m.* *R.V.*, *full of compassion.*
119. 76, *m.* kindness be. *R.V.*, *lovingkindness.*
Prov. 11. 17, *m.* man doeth good.
Mat. 5. 7, blessed are the *m.*
Luke 6. 36, *m.*, as your Father is also *m.*
18. 13, God be *m.* to me a sinner.
Heb. 2. 17, a *m.* and faithful high priest.

MERCURIUS, mer-eū'ri-ŭs, *R.V.*, Mercury, the heathen god.
Paul so called at Lystra, Acts 14. 12.

MERCY. Gen. 19. 19, magnified thy *m.* *R.V.* (Amer.), *lovingkindness* (when used of God).
Ex. 34. 7, keeping *m.* for thousands.
Judg. 1. 24, shew thee *m.* *R.V.*, *deal kindly.*
2 Chr. 6. 42, *m.* of David. *R.V.* (Amer.), *lovingkindnesses.*
Ps. 5. 7, multitude of thy *m.* *R.V.*, *lovingkindness.*
6. 4, for thy *m.* sake. *R.V.*, *lovingkindness.*
13. 5, I have trusted in thy *m.*
18. 50, sheweth *m.* *R.V.*, *lovingkindness.*
21. 7, through the *m.* *R.V.*, *lovingkindness.*
23. 6, goodness and *m.* shall follow me.
25. 7, according to thy *m.* *R.V.*, *lovingkindness.*
31. 16, thy *m.* sake. *R.V.*, *in thy lovingkindness.*
36. 5, thy *m.*, O Lord. *R.V.*, *lovingkindness.*
37. 21, righteous sheweth *m.* *R.V.*, *dealeth graciously.*
44. 26, for thy *m.* sake. *R.V.*, *lovingkindness.*
51. 1, have *m.* upon me, O God.
59. 10, of my *m.* *R.V.*, *with his lovingkindness.*
59. 16, I will sing aloud of thy *m.*
61. 7, O prepare *m.* *R.V.*, *lovingkindness.*
85. 10, *m.* and truth are met.
89. 2, *m.* shall be built up for ever.
90. 14, O satisfy us early with thy *m.*
94. 18, thy *m.*, O Lord, held me up.
103. 4, crowneth thee with . . . tender *m.*
130. 7, with the Lord there is *m.*
145. 9, his tender *m.* are over all.
Prov. 3. 3, let not *m.* and truth forsake.
12. 10, tender *m.* of the wicked.
14. 21, *m.* on the poor. *R.V.*, *pity.*
16. 6, by *m.* and truth.
28. 13, forsaketh them shall have *m.*
Isa. 9. 17, shall have *m.* *R.V.*, *compassion.*
Mat. 5. 7, they shall obtain *m.*
9. 13, have *m.*, and not sacrifice.
15. 22, have *m.* on me.
17. 15, have *m.* on my son.
Luke 1. 78, tender *m.* of our God.
Acts 13. 34, sure *m.* of David. *R.V.*, *sure blessings.*
Rom. 11. 31, through your *m.* they also may obtain *m.* *R.V.*, *by the mercy shewn to you.*
12. 8, sheweth *m.*, with cheerfulness.
2 Cor. 1. 3, Father of *m.*, and the God.
Eph. 2. 4, God, who is rich in *m.*
Phil. 2. 1, bowels and *m.* *R.V.*, *compassions.*
Col. 3. 12, bowels of *m.* *R.V.*, *heart of compassion.*
Tit. 3. 5, according to his *m.* he saved us.
Heb. 10. 28, died without *m.* under. *R.V.*, *compassion on the word of.*
Jas. 5. 11, of tender *m.* *R.V.*, *merciful.*
1 Pet. 1. 3, abundant *m.*; 2. 10, obtained *m.*

Mercy, exhortations to show, Prov. 3. 3; Dan. 4. 27; Hos. 10. 12; Zech. 7. 9; Luke 6. 36–38; Phil. 2. 1; Col. 3. 12; Jas. 2. 13. Prov. 14. 21, *R.V.*, *pity.*
condemnation of those who show no, Isa. 13. 18; Jer. 50. 42; Luke 16. 19–25.
prayer for, Deut. 21. 8; 1 Kings 8. 30; Neh. 9. 32; Dan. 9. 16; Hab. 3. 2; Mat. 6. 12.
deeds of, enjoined, Mat. 10. 42; 25. 31–46; Mark 9. 41; Luke 10. 30–37; Jas. 1. 27.
of God, Ps. 103. 9; Isa. 30. 18; 54. 7; Lam. 3. 32.
Typified: — Mercy seat, Ex. 25. 17.
Exemplified: — *Lot*, Gen. 19. 16, 19; *Epaphroditus*, Phil. 2. 27; *Paul*, 1 Tim. 1. 13. See GOD, mercy of.

Mercy seat, described, Ex. 25. 17; 37. 6; Lev. 16. 13; 1 Chr. 28. 11; Heb. 9. 5.

MERED, mē'red — Heb. *rebellion.* 1 Chr. 4. 17.

MEREMOTH, mĕr'e-mŏth — Heb. *heights* — a priest. Neh. 12. 3. [1. 14.

MERES, mē'rēs — Heb. *high* — a Persian prince. Esth.

MERIBAH, mĕr'i-bah — Heb. *strife.* Kedesh, Num. 27. 14. *R.V.*, Meribah of Kadesh.
Rephidim or Massah (*q.v.*), Ex. 17. 7.

MERIB-BAAL, mĕr'ib-bā'al = *MEPHIBOSHETH* (2) (*q.v.*). 1 Chr. 8. 34.

MERODACH, me-rō'dach — Heb. *death.* Jer. 50. 2.

MERODACH-BALADAN, me-rō'dach-băl'a-dăn. 2 Kings 20. 12. [Joshua's victory at, Josh. 11. 5.

MEROM, mē'rom — Heb. *height* — a lake in Palestine. Joshua's victory at, Josh. 11. 5. [27. 30.

MERONOTHITE, me-rŏn'o-thīte. (1) Jehdeiah, 1 Chr. (2) Jadon, Neh. 3. 7.

MEROZ, mē'rŏz — Heb. *place of refuge.* Judg. 5. 23.

MERRY. Gen. 43. 34, were *m.*
Judg. 9. 27, made *m.* *R.V.*, *held festival.*
Prov. 15. 13, *m.* heart maketh a cheerful.
15. 15, of a *m.* heart. *R.V.*, *cheerful.*
17. 22, a *m.* heart doeth good.
Eccl. 10. 19, wine maketh *m.* *R.V.*, *glad the life.*
Luke 12. 19, eat, drink, and be *m.*
15. 23, let us eat, and be *m.*
Jas. 5. 13, is any *m.* *R.V.*, *cheerful.*

MESECH, mē'sech. *R.V.*, Meshech. Ps. 120. 5. [42.

MESHA, mē'shà. Gen. 10. 30; 2 Kings 3. 4; 1 Chr. 2.

MESHACH, mē'shach, name for Mishael. Dan. 1. 7; 2. 49.

MESHECH, mē'shech — Heb. *tall* [?].
(1) Japheth's son, Gen. 10. 2.
(2) tribe descended from (1), 1 Chr. 1. 5.

MESHELEMIAH, me-shĕl'e-mī'ah — Heb. *God repays.* 1 Chr. 9. 21. [Meshezabel.

MESHEZABEEL, me-shĕz'a-beel. (1) Neh. 3. 4. *R.V.*, (2) Neb. 10. 21. (3) Neh. 11. 24.

MESHILLEMITH, me-shĭl'le-mĭth — Heb. *retribution.* 1 Chr. 9. 12.

MESHILLEMOTH, me-shĭl'le-mŏth — Heb. *retribution.* 2 Chr. 28. 12; Neh. 11. 13. [34.

MESHOBAB, me-shō'băb — Heb. *returned.* 1 Chr. 4.

MESHULLAM, me-shŭl'lam — Heb. *friend.* 1 Chr. 5. 13; Neh. 8. 4, etc.

MESHULLEMETH, me-shŭl'le-mĕth — Heb. *friend (fem.).* 2 Kings 21. 19. [Mezobaite.

MESOBAITE, me-sō'ba-īte. 1 Chr. 11. 47. *R.V.*,

MESOPOTAMIA, mĕs'o-po-tā'mi-à — Gk. *country between rivers.*
called Padan-aram, Gen. 25. 20.
Rebecca a native of, Gen. 24. 10.
Jacob goes to, Gen. 28. 2, 7.
Othniel slays king of, Judg. 3. 8.

MESS. Gen. 43. 34, Benjamin's *m.* (= *dish*).

MESSAGE. Judg. 3. 20, I have a *m.*
Luke 19. 14, sent a *m.* *R.V.*, *ambassage.*
1 John 1. 5; 3. 11, this is the *m.*

MESSENGER. Gen. 32. 3, Jacob sent *m.*
Gen. 50. 16, *m.* unto Joseph. *R.V.*, *message.*
Prov. 16. 14, *m.* of death; 17. 11, cruel *m.*
25. 13, faithful *m.* [*dors.*
Isa. 57. 9, send thy *m.* afar off. *R.V.*, *thine ambassadors.*
Mat. 11. 10; Mark 1. 2, send my *m.*
Luke 7. 24, *m.* of John; 2 Cor. 12. 7, *m.* of Satan.

Messenger of the Covenant, Mal. 3. 1; Isa. 42. 19.

MESSIAH, mĕs-sī'ăh — Heb. *anointed.* Dan. 9. 25. *R.V.*, anointed one.

Messiah. See CHRIST.

——PROPHECIES OF. — I. PERSONAL MESSIAH.*
1. Pre-incarnate, to Advent.
Advent, Gen. 3. 15; Deut. 18. 15; Isa. 32. 1; 42. 6; 49. 1; 55. 4; Dan. 2. 44; Zech. 3. 8.
time, Num. 24. 17; 2 Sam. 23. 4; Isa. 40. 9–11; Dan. 9. 24; Mal. 3. 1.
lineage, Gen. 3. 15; 9. 26, 27; 12. 3; 26. 4; 28. 14; 49. 10; 2 Sam. 7. 14–16; Isa. 7. 14; 11. 1; Jer. 23. 5; 33. 15.
relation to God, 2 Sam. 7. 14; Ps. 2. 7, 12; 72. 8; 110. 1; Isa. 9. 6; 11. 2, 3; Jer. 23. 6; Mic. 5. 2; Mal. 3. 1.
the herald, Isa. 40. 3; Mal. 3. 1; 4. 5.
2. Birth and Youth.
birth, Isa. 7. 14; Mic. 5. 3; Isa. 9. 6.
place, Num. 24. 17, 19; Isa. 9. 1-6; Mic. 5. 2.
Magi, Ps. 72. 9, 10, 15; Isa. 60. 3, 6, 9.
3. Character and Offices.
Character: humble, Isa. 11.; 53.; righteous, Jer. 23. 6; hating iniquity, Ps. 45. 7; just, Isa. 11. 4; full of spirit of Jehovah, Isa. 11. 2; warrior for truth, Ps. 45. 4; supreme in knowledge, Isa. 11. 2; man of sorrows, Isa. 53. 3; most holy, Dan. 9. 24; Son of Jehovah, Ps. 2. 7; mighty God, Isa. 9. 6.
Offices: Servant, Isa. 42. 1; 49. 6; 52. 13; 53. 11; Prophet, Deut. 18. 15–18; Priest, Ps. 110. 4; Judge, Ps. 72. 2-4; 110. 6; Isa. 11. 3, 4; Ensign, Isa. 11. 10; King, Ps. 2. 6; Mic. 5. 2; Zech. 14. 9; Commander, Isa. 55. 4; Lawgiver, Isa. 33. 22; Counsellor, Isa. 9. 6; Everlasting Father, Isa. 9. 6; Prince of Peace, Isa. 9. 6; Messenger of the covenant, Isa. 42. 6; Mal. 3. 1; Mediator, Isa. 49. 8; Redeemer, Isa. 59. 20; Cornerstone, Isa. 28. 16; Ps. 118. 22.
4. Life and Work.
to restore Israel, Isa. 49. 6; Zech. 13. 1.

* By Prof. Ira M. Price, Ph.D.

to save the Gentiles, Isa. 49, 6; 42. 1, 6; 11. 10; Joel 2. 32. [4. 2.
to draw all nations, Isa. 61. 11; Ps. 2. 8; Isa. 2. 3; Mic. 4. 2.
to relieve the suffering, Isa. 61. 1, 2, 3; 42. 7; 35. 5, 6; 57. 18; 53. 4.
to restore wholeness, Isa. 61. 3; 35. 3-6; 29. 18.
in Galilee, Isa. 9. 1, 2.

5. Suffering and Death. [53. 1.
rejected of men, Ps. 22. 12; 69. 8; 118. 22, 23; Isa. 8. 14;
persecuted, Ps. 22. 6; Isa. 49. 7; 53. 3.
entry to Jerusalem, Zech. 9. 9; Ps. 118. 25, 26; 8. 2.
betrayed, Zech. 13. 6 (Ps. 41. 9); Zech. 11. 12.
sheep (disciples) scattered, Zech. 13. 7.
silent under abuse, Isa. 53. 7.
mocked, Ps. 22. 7, 8, 16 (Ps. 109. 25).
beaten and spit upon, Isa. 50. 6.
crucified, cut off, Ps. 22. 14-17; Dan. 9. 26.
casting lots, Ps. 22. 18.
vinegar sop, Ps. 69. 21.
cries from the cross, Ps. 22. 1; 31. 5.
vicarious sacrifice, Isa. 53. 4-6, 12; Dan. 9. 26.
death with transgressors, Isa. 53. 12.
pierced, Ps. 22. 16; Zech. 12. 10; 13. 6.
no bone broken, Ps. 34. 20.
darkness and earthquake, Zech. 14. 4-6.
burial with rich, Isa. 53. 9.

6. Resurrection, Ascension, and Exaltation.
resurrection, Ps. 16. 9, 10 (Ps. 118. 17).
ascension, Ps. 16. 11; 68. 18; 110. 1; 118. 19.
exaltation, Ps. 110. 1-3; 2. 6-8; Dan. 7. 14; Isa. 9. 7.

7. Second Advent.
Isa. 40. 10; 62. 11.

II. MESSIANIC KINGDOM.

1. Its Ruler — The Personal Messiah.

2. Its Character.
founded in Zion, Isa. 28. 16; Ps. 118. 22.
built to Jehovah's name, 2 Sam. 7. 13. [11. 3, 4.
founded on equity and righteousness, Ps. 72. 2; Isa. universal, Ps. 72. 8; 2. 8; 110. 1-3; Zech. 9. 10.
everlasting, Ps. 45, 17; 72. 17; Dan. 7. 14.
peaceful, Mic. 4. 1-4; attractive, Isa. 2. 2-4.
ever-increasing, Isa. 9. 7.

3. Its Citizens.
poor and afflicted, Ps. 72. 2-4.
filled with the spirit, Joel 2. 28-32.
protected, Isa. 4. 6; blessed, Ps. 2. 12.
instructed, Isa. 2. 2-4; holy, Isa. 4. 3.

MESSIAS, mes-sī'as. *R. V.*, Messiah. John 4. 25.

MET. Mark 11. 4, a place where two ways *m.* *R. V.*, *the open street.*

Metals, first recorded use of, Gen. 4. 22.
mentioned in Scripture:—gold, Gen. 2. 11-12; silver, Gen. 44. 2; brass, Ex. 27. 2, 4; 2 Chr. 12. 10; copper, Ezra 8. 27, *R. V., bright brass;* 2 Tim. 4. 14; iron, Num. 35. 16; Prov. 27. 17; lead, Ex. 15. 10; Jer. 6. 29; tin, Num. 31. 22.

METE. Ex. 16. 18, *m.* it with an omer.
Isa. 18. 2, 7, nation *m.* *R. V.*, *meteth.*
40. 12, *m.* out heaven with a span.
Mat. 7. 2, ye *m.* (*=measure*).

METEYARD. Lev. 19. 35, *m.* (*=measuring rod*).

METHEG-AMMAH, mē'theg-ăm'mah. David takes, 2 Sam. 8. 1. *R. V.*, the bridle of the mother city.

METHUSAEL, me-thū'sa-el — Heb. *man of God.* Gen. 4. 18. *R. V.*, Methushael. [*dart* [?]. Gen. 5. 21.

METHUSELAH, me-thū'se-lah — Heb. *man of the MEUNIM*, me-ū'nim = *MEHUNIM* (*q.v.*). Neh. 7. 52.

MEZAHAB, mēz'a-hăb — Heb. *water of gold.* Gen. 36. 39.

MIAMIN, mī'a-mĭn. *R. V.*, Mijamin (*q.v.*). Ezra 10. 25.

MIBHAR, mĭb'hăr — Heb. *choice* — one of David's heroes. 1 Chr. 11. 38.

MIBSAM, mĭb'sam — Heb. *fragrance.*
(1) Gen. 25. 13. (2) 1 Chr. 4. 25. [1. 53.

MIBZAR, mĭb'zăr — Heb. *fortress.* Gen. 36. 42; 1 Chr.

MICAH, mī'cah — Heb. *who is like Jehovah!*
(1) prophet (*q.v.*).
(2) a man of Mount Ephraim, Judg. 17.
(3) others, 1 Chr. 5. 5; 8. 34; 2 Chr. 34. 20.

MICAIAH, mi-cā'iah = *MICAH.* 1 Kings 22. 8.

MICHA, mī'chā. (1) 2 Sam. 9. 12.
(2) Neh. 11. 17. *R. V.*, Mica.

MICHAEL, mī'chael — Heb. *who is like God!*
(1) a chief angel, Dan. 10. 13; Jude 9; Rev. 12. 7.
(2) father of Sehur the Asherite spy, Num. 13. 13.
(3) others, 1 Chr. 5. 13; 6. 40; 7. 3; 8. 16; 12. 20; 27. 18.

MICHAH, mī'chah = *MICAH.* 1 Chr. 24. 24.

MICHAIAH, mi-chā'iah. *R. V.*, Micaiah. Neh. 12. 35.

MICHAL, mī'chal — Heb. *rivulet* — Saul's younger daughter.
becomes David's wife, 1 Sam. 18. 20.
promotes his escape to Naioth, 1 Sam. 19. 12.
reclaimed by David, 2 Sam. 3. 12-14.
despises his zeal, 2 Sam. 6. 16. 20.

MICHMAS, mĭk'mas = *MICHMASH* — *treasure.* Ezra 2. 27; 1 Sam. 13. 2.

MICHMETHAH, mĭk'me-thah — Heb. *hiding place.* Josh. 16. 6.

MICHRI, mī'krī — Heb. *my price.* 1 Chr. 9. 8.

MICHTAM, mĭk'tam — Heb. *writing* [?]. Ps. 16. (title). [Josh. 15. 61.

MIDDIN, mĭd'din — Heb. *extension* — town of Judah.

MIDDLE. Josh. 12. 2, *m.* of the river. *R. V., the city that is in the middle.*
Eph. 2. 14, *m.* wall of partition. [Gen. 25. 2.

MIDIAN, mĭd'i-an — Heb. *strife.* (1) Abram's son, (2) land of, Ex. 2. 15; 1 Kings 11. 18.
Moses flees to, Ex. 2. 15.

MIDIANITES, mĭd'i-an-ītes, descendants of Midian.
Joseph sold to, Gen. 37. 28.
Israelites war against, Num. 31.
defeated by Gideon, Judg. 6.-8.

MIDNIGHT. Ex. 11. 4, about *m.*
Judg. 16. 3, lay till *m.*; Ruth 3. 8, at *m.*
Mat. 25. 6, at *m.* was a cry made.
Luke 11. 5, go unto him at *m.*
Acts 16. 25, at *m.* Paul and Silas prayed.

Midnight, prayer at, Ps. 119. 62; Acts 16. 25; 20. 7; master of the house cometh at, Mark 13. 35; bridegroom cometh at, Mat. 25. 6; Egyptians smitten at, Ex. 12. 29.

MIDST. Gen. 1. 6, *m.* of the waters.
Ps. 46. 2, into the *m.* of the sea. *R. V., in the heart.*
46. 5, God is in the *m.* of her.
Prov. 14. 33, in the *m.* *R. V., inward part.*
30. 19, ship in the *m.* of the sea.
Jonah 2. 3, *m.* of the seas. *R. V., heart.*
Mat. 18. 2, set him in the *m.*
Luke 2. 46, in the *m.* of the doctors.

Midwives, Gen. 35. 17; 38. 28; Ex. 1. 15-21.

MIGDAL-EL, mĭg'dal-el — Heb. *tower of God.* Josh. 19. 38. [Josh. 15. 37.

MIGDAL-GAD, mĭg'dal-găd — Heb. *tower of Gad.*

MIGDOL, mĭg'dol — Heb. *tower.* (1) Ex. 14. 2.
(2) Jer. 44. 1.

MIGHT. Gen. 49. 3, Reuben . . . my *m.*
Deut. 3. 24, according to thy *m.* *R. V., mighty acts.*
1 Chr. 7. 2, men of *m.* *R. V., valour.*
Ps. 145. 6, *m.* of thy terrible acts.
Eccl. 9. 10, do it with thy *m.*
John 3. 17, through him *m.* be saved. *R. V., should be saved through him.*
Eph. 1. 21, far above all *m.* *R. V., power.*
3. 16, with *m.* by his Spirit. *R. V., power through.*
6. 10, in the power of his *m.*
Col. 1. 11, strengthened with all *m.* *R. V., power.*
2 Pet. 1. 4, *m.* be partakers. *R. V., may become.*
Rev. 7. 12, power, and *m.*, be unto.

MIGHTEST. Ps. 51. 4, *m.* be justified. *R. V., mayest.*

MIGHTIEST. 1 Chr. 11. 12, 24, one of the three *m.* *R. V., mighty men.*

MIGHTILY. Deut. 6. 3, increase *m.*
Acts 18. 28, *m.* convinced. *R. V., powerfully.*

MIGHTY. Gen. 10. 8, be a *m.* one.
2 Sam. 1. 19, how are the *m.* fallen.
Job 6. 23, hand of the *m.* *R. V., oppressors.*
12. 21, strength of the *m.* *R. V., belt of the strong.*
Ps. 24. 8, strong and *m.*, the Lord *m.*
82. 1, congregation of the *m.* *R. V., of God.*
89. 19, help upon one that is *m.*
93. 4, *m.* waves of the sea.
Prov. 16. 32, better than the *m.*
21. 22, scaleth the city of the *m.*
23. 11, redeemer is *m.* *R. V., strong.*
Eccl. 7. 19, ten *m.* men. *R. V., rulers.*
Isa. 30. 29, *m.* One. *R. V., Rock.*
Hab. 1. 12, O *m.* God. *R. V., O Rock.*
Mat. 14. 2, *m.* works. *R. V., these powers.*
Luke 1. 52, put down the *m.* *R. V., princes.*
9. 43, *m.* power of God. *R. V., majesty.*
15. 14, there arose a *m.* famine.
24. 19, prophet *m.* in deed and word.
Acts 2. 2, as of a rushing *m.* wind.
Rom. 15. 19, through *m.* signs. *R. V., in the power of.*
1 Cor. 1. 27, things which are *m.* *R. V., strong.*
2 Cor. 13. 3, but is *m.* in you. *R. V., powerful.*
Gal. 2. 8, was *m.* in me. *R. V., wrought for me.*
Eph. 1. 19, his *m.* power. *R. V., strength of his might.*
2 Thes. 1. 7, his *m.* angels. *R. V., of his power.*
Rev. 6. 15, shaken of a *m.* wind. *R. V., great.*

MIGRON, mī'gron — Heb. *a precipice.* Isa. 10. 28.

MIJAMIN, mĭj'a-mĭn — Heb. *on the right hand.* 1 Chr. 24. 9.

MIKLOTH, mĭk'loth — Heb. *staves.*
(1) 1 Chr. 8. 32. (2) 1 Chr. 27. 4. [Chr. 15. 18.

MIKNEIAH, mik-nē'iah — Heb. *possession of God.* 1

MILALAI, mĭl'a-lā'ī — Heb. *eloquent* [?] — a musician. Neh. 12. 36.

MILCAH, mĭl'cah — Heb. *queen.*
(1) Gen. 11. 29. (2) Num. 26. 33.

MILCH. Gen. 32. 15, *m.* camels (*= giving milk*).

MILCOM, mĭl'com = *MOLOCH* (*q.v.*). 1 Kings 11. 5.
MILETUM, mĭ-lē'tum. *R. V.*, Miletus. 2 Tim. 4. 20.
MILETUS, mĭ-lē'tus, seaport and capital of Ionia. Paul's address to Ephesian elders at, Acts 20. 15.
MILK. Gen. 18. 8, butter and *m.*
Judg. 5. 25, gave him *m.*; Job 10. 10, poured out as *m.*
Prov. 30. 33, churning of *m.* bringeth.
Isa. 55. 1, come, buy wine and *m.*
60. 16, suck the *m.* of the Gentiles. [22; Jer. 11. 5.
Milk (and honey), Ex. 3. 8; 13. 5; Josh. 5. 6; Isa. 7. 15, figuratively as a sign of abundance, Gen. 49. 12; Ezek. 25. 4; Joel 3. 18. [5. 12, 13.
symbol of the rudiments of doctrine, 1 Cor. 3. 2; Heb. symbol of the pure word of God, 1 Pet. 2. 2.
MILL. Ex. 11. 5, behind the *m.*
Num. 11. 8, ground it in *m.*
Judg. 9. 53, *m.* stone upon Abimelech's head.
Job 41. 24, nether *m.* stone.
Mat. 18. 6, *m.* stone hanged. *R. V.*, *great m. stone.*
Mill, used in time of Abraham, Gen. 18. 6; women at, Mat. 24. 41.
Millet, occurs only in Ezek. 4. 9.
MILLIONS. Gen. 24. 60, mother of thousands of *m.* *R. V.*, *ten thousands.*
MILLO, mĭl'lo — Heb. *rampart.* Judg. 9. 6; 2 Sam. 5. 9.
Millstones, mentioned, Deut. 24. 6; Isa. 47. 2; Jer. 25. 10; Luke 17. 2; Rev. 18. 21, 22.
MINCING. Isa. 3. 16, *m.* (marg. = *tripping nicely*).
MIND (*n.*). Gen. 26. 35, a grief of *m.* unto Isaac.
Deut. 18. 6, desire of his *m.* *R. V.*, *soul.*
1 Chr. 22. 7, in my *m.* to build. *R. V.*, *heart.*
Ps. 31. 12, as a dead man out of *m.*
Prov. 21. 27, with a wicked *m.*
29. 11, uttereth all his *m.* *R. V.*, *anger.*
Isa. 26. 3, whose *m.* is stayed on thee.
Mat. 22. 37, Lord . . . with all thy *m.*
Mark 5. 15, and in his right *m.*
14. 72, called to *m.* the word.
Luke 12. 29, be ye of doubtful *m.*
Rom. 8. 7, carnal *m.* *R. V.*, *mind of the flesh.*
11. 34, known the *m.* of the Lord? [*with.*
15. 6, may with one *m.* *R. V.*, *with one accord ye may*
2 Cor. 7. 7, your fervent *m.* *R. V.*, *zeal for.*
8. 12, a willing *m.* *R. V.*, *the readiness is there.*
9. 2, forwardness of your *m.* *R. V.*, *your readiness.*
Eph. 4. 23, in the spirit of your *m.*
Phil. 1. 27, one *m.* striving. *R. V.*, *soul.*
4. 7, hearts and *m.* *R. V.*, *your thoughts in.*
Col. 3. 12, humbleness of *m.* *R. V.*, *humility.*
2 Tim. 1. 7, of a sound *m.* *R. V.*, *discipline.*
3. 8, corrupt *m.* *R. V.*, *corrupted in mind.*
Heb. 12. 3, faint in your *m.* *R. V.*, *souls.*
1 Pet. 3. 8, all of one *m.* *R. V.*, *likeminded.*
2 Pet. 3. 1, your pure *m.* *R. V.*, *sincere mind.*
MIND (*v.*). Ruth 1. 18, was stedfastly *m.* (marg. = *strengthened herself*).
Acts 20. 13, *m.* himself. *R. V.*, *intending.* [*m. on.*
Rom. 12. 16, *m.* not high things. *R. V.*, *set not your*
Phil. 3. 19, *m.* earthly things (= *attend to*).
Mind, a willing, Ex. 35. 5; 1 Chr. 28. 9; Neh. 4. 6; 2 Cor. 8. 17; 9. 7; Phil. 2. 13; 1 Pet. 5. 2.
united, Rom. 12. 15; 15. 6; 1 Cor. 1. 10; 2 Cor. 13. 11; Phil 2. 2; 4. 2.
devoted to God, Mark. 12. 30; Luke 10. 27; Rom. 7. 25. of Christ, possessed by His disciples, 1 Cor. 2. 16.
MINDFUL. 1 Chr. 16. 15, be ye *m.* always. *R. V.*, *remember.*
Ps. 8. 4, that thou art *m.* of him?
115. 12, Lord hath been *m.* of us.
2 Tim. 1. 4, *m.* of thy tears. *R. V.*, *remembering.*
MINGLE. Ex. 9. 24, fire *m.* with the hail.
Mark. 15. 23, wine *m.* with myrrh.
MINIAMIN, mĭn'i-a-mĭn — Heb. *on right hand.* 2 Chr. 31. 15; Neh. 12. 17. [*ish.*
MINISH. Ex. 5. 19, *m.* ought. *R. V.* (Amer.), *diminish.*
MINISTER (*n.*). Ex. 24. 13, his *m.* Joshua.
Ps. 103. 21, *m.* of his, that do his pleasure.
104. 4, his *m.* a flaming fire. [*vant.*
Mat. 20. 26, let him be your *m.* *R. V.* (marg.), *ser-*
Luke 4. 20, gave it to the *m.* *R. V.*, *attendant.*
Acts 13. 5, John to their *m.* *R. V.*, *as their attendant.*
Rom. 13. 6, God's *m.* *R. V.*, *ministers of God's service.*
MINISTER (*v.*). Ex. 28. 1, may *m.* unto.
Ps. 9. 8, he shall *m.* judgment.
Mat. 20. 28, not to be *m.* unto, but to *m.*
Rom. 12. 7, wait on our *m.* *R. V.*, *give ourselves to our ministry.*
2 Cor. 9. 10, *m.* seed to the sower both *m.* bread for your food. *R. V.*, *supplieth . . . and bread for food, shall supply.*
Gal. 3. 5, *m.* to you the Spirit. *R. V.*, *supplieth.*
Eph. 4. 29, may *m.* grace. *R. V.*, *give.*
Heb. 1. 14, to *m.* for. *R. V.*, *do service for the sake of.*
2 Pet. 1. 11, shall be *m.* unto. *R. V.*, *richly supplied.*
Ministers of Christ, described as, 1 Cor. 4. 1; 2 Cor. 4. 5; 5. 20; Phil. 1. 7; should be, Mat. 10. 16; Acts 20. 24; 1 Cor. 4. 9-13; 2 Cor. 1. 12-24; 7. 14-16; 12. 13-18; Gal. 4. 19, 20; Eph. 6. 19, 20; Col. 2. 1-5; 1 Thes. 2. 1-11; 2 Thes. 3. 7, 9; 1 Tim. 1. 3-7; 4. 12-16; 2 Tim. 4. 1-5; Tit. 1. 5-9.
their work, Isa. 62. 6, 7; Ezek. 33. 7, 8; Mat. 9. 37; John 1. 41, 45; Acts 6. 4; Rom. 12. 7; 1 Cor. 3. 5-11; 2 Cor. 5. 17-20.
worthy of honour and obedience, 1 Thes. 5. 12, 13; 1 Tim. 5. 17; Heb. 13. 17.
their reward, John 4. 36; 1 Cor. 3. 8, 14; 1 Tim. 4. 16; Jas. 5. 20.
their joy, 2 Cor. 2. 3; Phil. 2. 2; 4. 1; 1 Thes. 2. 19, 20; 2 Tim. 1. 4.
faithful, exemplified: — *the eleven Apostles*, Mat. 28. 16-19; *the Seventy*, Luke 10. 1, 17; *Matthias*, Acts 1. 26; *Philip*, Acts 8. 5; *Barnabas*, Acts 11. 23; *Paul*, Acts 28. 31; *Tychicus*, Eph. 6. 21; *Timothy*, Phil. 2. 22; *Epaphroditus*, Phil. 2. 25; *Archippus*, Col. 4. 17; *Titus*, Tit. 1. 5.
Ministering spirits, referred to, Heb. 1. 14. See Ps. 103. 21; Heb. 1. 7; Ps. 104. 4. *R. V.*, *winds.*
MINISTRATION. Luke 1. 23, days of his *m.*
MINISTRY. Num. 4. 12, instruments of *m.*
Acts 12. 25, fulfilled their *m.* *R. V.*, *ministration.*
1 Cor. 16. 15, *m.* of the saints. *R. V.*, *to minister unto.*
Eph. 4. 12, work of the *m.* *R. V.*, *ministering.*
1 Tim. 1. 12, into the *m.* *R. V.*, *his service.*
Heb. 8. 6, a more excellent *m.*
Ministry of the Gospel, spoken of, Acts 6. 4; Rom. 12. 7; 1 Cor. 16. 15; 2 Cor. 4. 1; Eph. 6. 21; Col. 4. 17; 1 Tim. 1. 12.
MINNI, mĭn'nī, province in Armenia, Jer. 51. 27.
MINSTREL. 2 Kings 3. 15, bring me a *m.*
Mat. 9. 23, saw the *m.* *R. V.*, *flute-players.*
MIPHKAD, mĭph'kăd — Heb. *meeting place.* Neh. 3. 31. *R. V.*, Hammiphkad.
MIRACLE. Ex. 7. 9, shew a *m.* *R. V.*, *wonder.*
Mark 6. 52, *m.* of the loaves. *R. V.*, *concerning.*
9. 39, *m.* in my name. *R. V.*, *mighty work.*
John 2. 23, saw the *m.* *R. V.*, *his signs.*
7. 31, do more *m.* *R. V.*, *signs.*
10. 41, did no *m.* *R. V.*, *indeed did no sign.*
Acts 2. 22, approved by *m.* *R. V.*, *mighty works.*
Heb. 2. 4, with divers *m.* *R. V.*, *by manifold powers.*
Rev. 13. 14, means of those *m.* *R. V.*, *reason of the signs.*
Miracles, were performed by the power of God, Ex. 8. 19; Acts 14. 3; 15. 12; 19. 11; by the power of Christ, Mat. 10. 1; by the power of the Holy Ghost, Mat. 12. 28; Rom. 15. 19; in the name of Christ, Mark 16. 17; Acts 3. 16; 4. 30.
performed by *Moses and Aaron*, Ex. 4. 3; 7. 10; 7.-12.; 14. 21; 15. 25; 17. 6; Num. 16. 28; 20. 11; 21. 8; by *Joshua*, Josh. 3.; 4.; 6.; 10. 12; by *Samson*, Judg. 14.-16.; by *Samuel*, 1 Sam. 12. 18; by *the prophet of Judah*, 1 Kings 13. 4-6; by *Elijah*, 1 Kings 17.; 18.; 2 Kings 1. 10-12; by *Elisha*, 2 Kings 2.-6.; 13. 21; by *Isaiah*, 2 Kings 20. 9; by *the disciples*, Luke 10. 9, 17; by *the apostles*, Acts 2. 43; 5. 12; by *Peter*, Acts 3.; 5.; 9. 32; by *Stephen*, Acts 6. 8; by *Philip*, Acts 8. 6; by *Paul*, Acts 13.; 14.; 16.; 19.; 20.; 28.; Rom. 15. 19; by *sorcerers and evil spirits*, Ex. 7. 11; 8. 7; Mat. 24. 4; 2 Thes. 2. 9; Rev. 13. 14; 16. 14; 19. 20.
Miracles of Christ. See CHRIST JESUS, page 40.
MIRIAM, mĭr'i-am — Heb. *their rebellion.*
(1) 1 Chr. 4. 17.
(2) sister to Moses and Aaron, Ex. 15. 20.
watches over ark in Nile, Ex. 2. 4.
called "the prophetess," Ex. 15. 20.
leads the song of triumph, Ex. 15. 20.
smitten with leprosy, Num. 12. 10.
dies and is buried at Kadesh, Num. 20. 1.
MIRMA, mĭr'mà — Heb. *deceit* — a Benjamite. 1 Chr. 8. 10. *R. V.*, Mirmah.
MIRTH. Gen. 31. 27, sent thee away with *m.*
Ps. 137. 3, required of us *m.*
Prov. 14. 13, end of that *m.* *R. V.*, *of mirth.*
Mirth, vanity of, Prov. 14. 13; Eccl. 2. 1, 2; 7. 4.
MIRY. Ps. 40. 2, out of the *m.* clay.
MISCHIEF. Gen. 42. 4, peradventure *m.*
1 Sam. 23. 9, practised *m.*; 2 Sam. 16. 8, thy *m.*
Ps. 7. 14, conceived *m.*; 7. 16, *m.* shall return.
52. 2, tongue deviseth *m.* *R. V.*, *very wickedness.*
94. 20, which frameth *m.*
Prov. 10. 23, a fool to do *m.* *R. V.* *wickedness.*
13. 17, messenger falleth into *m.* *R. V.*, *evil.*
24. 16, wicked fall into *m.* *R. V.*, *calamity.*
Ezek. 7. 26, *m.* shall come upon *m.*
Mischief, wicked devise, Ps. 10. 7; 26. 10; 28. 3; 52. 1; 62. 3; Prov. 4. 16; 24. 2; Isa. 59. 4; Hos. 7. 15. Ps. 36. 4. *R. V.*, *iniquity*; Acts 13. 10, *R. V.*, *villany.*
MISERABLE. Job 16. 2, *m.* comforters.
1 Cor. 15. 19, all men most *m.* *R. V.*, *pitiable.*

MISERY. Judg. 10. 16, *m.* of Israel.
Prov. 31. 7, remember his *m.* no more.
Rom. 3. 16, destruction and *m.*
MISGAB, mĭs'găb — Heb. *high fort.* Jer. 48. 1.
MISHAEL, mĭsh'a-el — Heb. *who like God.* Ex. 6. 22; Neh. 8. 4; Dan. 1. 6. [Josh. 21. 30.
MISHAL, mī'shal — Heb. *a prayer* — town of Asher.
MISHAM, mī'sham — Heb. *their purification.* 1 Chr. 8. 12.
MISHEAL, mī'she-al. *R. V.*, Mishal (*q.v.*). Josh. 19. 26.
MISHMA, mĭsh'mà — Heb. *fame.*
(1) Gen. 25. 14. (2) 1 Chr. 4. 25.
MISHMANNAH, mish-măn'nah — Heb. *strength.* 1 Chr. 12. 10.
MISHRAITES, mĭsh'ra-ītes. 1 Chr. 2. 53.
MISPERETH, mĭs'pe-reth — Heb. *number.* Neh. 7. 7.
MISREPHOTH-MAIM, mĭs're-phŏth-mā'im. Josh. 11. 8.
MITE. Mark 12. 42, two *m.* (*seventh part of a penny*).
MITHCAH, mĭth'cah — Heb. *sweet well.* Num. 33. 28. *R. V.*, Mithkah.
MITHNITE, mĭth'nīte. 1 Chr. 11. 43. [Ezra 1. 8.
MITHREDATH, mĭth're-dăth — Heb. *given by Mithra.*
Mitre of the high priest, Ex. 28. 4, 37, 39; 29. 6; 39. 28; Lev. 8. 9; Zech. 3. 5.
MITYLENE, mĭt'y-lē'ne, chief city in island of Lesbos. Paul stays one night at, Acts 20. 14.
MIXED. Ex. 12. 38, a *m.* multitude went.
Heb. 4. 2, *m.* with faith. *R. V.*, *united by.*
MIZAR, mī'zar — Heb. *little* — summit of Lebanon. Ps. 42. 6.
MIZPAH, mĭz'pah = *MIZPEH* — Heb. *a watch-tower.*
(1) place in Gilead, Gen. 31. 49. [10. 17.
(2) town in Gilead, where Jephthah dwelt, Judg.
(3) place at foot of Mount Hermon, Josh. 11. 3.
(4) town of Moab, 1 Sam. 22. 3.
(5) city of Benjamin, Josh. 18. 26; Judg. 20. 1.
MIZPAR, mĭz'par — Heb. = *MIZPERETH.* Ezra 2. 2.
MIZPEH, mĭz'peh. *R. V.*, Mizpah (*q.v.*). Josh. 11. 3.
MIZRAIM, mĭz'ra-ĭm — Heb. *defences.*
(1) Gen. 10. 6.
(2) Hebrew name for Egypt, 1 Chr. 1. 8.
MIZZAH, mĭz'zah — Heb. *fear* — grandson of Esau. Gen. 36. 13. [Acts 21. 16.
MNASON, mnā'son — Gk. *mindful* — a Christian.
MOAB, mō'ab — Heb. *seed of the father.*
(1) Lot's son, Gen. 19. 37.
(2) land of, Num. 21. 13; Ruth 1. 2; Jer. 48. 24.
(3) people of, Num. 22. 3; Judg. 3. 30; 2 Sam. 8. 2.
MOABITES, mō'ab-ītes, descendants of Moab. Deut. 2. 9.
prevent Israel's passage, Judg. 11. 17.
corrupt Israel, Num. 25.
Ehud kills king of, Judg. 3. 12.
defeated by Saul, 1 Sam. 22. 3.
by David, 2 Sam. 8. 2.
pay tribute to Israel, 2 Kings 3. 4.
rebellion quelled, 2 Kings 3. 5-27.
denounced, Isa. 15.; Jer. 9. 26; Amos 2. 1; Neh. 2. 8.
MOABITESS, mō'ab-ĭ'tess, Ruth the. Ruth 4. 5.
MOADIAH, mō'a-dī'ah = *MAADIAH* (*q.v.*). Neh. 12. 17.
MOCK. Gen. 19. 14, as one that *m.*
Job 12. 4, I am as one *m.* *R. V.*, *laughing stock.*
Prov. 1. 26, I will *m.* when your fear.
17. 5, whoso *mocketh* the poor.
Mat. 27. 29, bowed the knee before him, and *m.*
Gal. 6. 7, God is not *m.*
MOCKER. Job 17. 2, not *m.* with me?
Prov. 20. 1, wine is a *m.*
Isa. 28. 22, be ye not *m.* *R. V.*, *scorners.*
Mocking mentioned in, Gen. 21. 9; 2 Kings 2. 23; 2 Chr. 30. 10; 36. 16; Neh. 4. 1; Lam. 1. 7.
condemned, Prov. 17. 5; 30. 17. Jer. 15. 17, *R. V.*, *make merry.*
(of Christ), Mat. 27. 29; Luke 23. 11; Mark 15. 20.
MODERATION. Phil. 4. 5, let your *m.* *R. V.*, *forbearance.*
Modest apparel, 1 Tim. 2. 9; 1 Pet. 3. 3.
MOISTURE. Ps. 32. 4, *m.* is turned.
Luke 8. 6, because it lacked *m.*
MOLADAH, mō'lā-dah — Heb. *birth* — city of Judah. Josh. 15. 26; 1 Chr. 4. 28.
MOLE. Lev. 11. 30, the *m.* *R. V.*, *chameleon.* [21.
MOLECH, mō'lech = *MOLOCH* — Heb. *king.* Lev. 18.
national god of Ammonites, 1 Kings 11. 7.
Amos 5. 26, *R. V.*, Siccuth your king.
MOLID, mō'lĭd — Heb. *father.* 1 Chr. 2. 29.
MOLLIFIED. Isa. 1. 6, *m.* with ointment.
MOLTEN. Mic. 1. 4, mountains shall be *m.* *R. V.*, *melted.*
MOMENT. Ex. 33. 5, in a *m.* *R. V.*, *for one m.*
Ps. 30. 5, endureth but a *m.*
Prov. 12. 19, lying tongue is but for a *m.*
Luke 4. 5, in a *m.* of time.
2 Cor. 4. 17, which is but for a *m.*

MONEY. Gen. 23. 9, much *m.* *R. V.*, *the full price.*
Ex. 21. 30, sum of *m.* *R. V.*, *ransom.*
Ps. 15. 5, his *m.* to usury.
Prov. 7. 20, he hath taken a bag of *m.*
Isa. 55. 2, spend *m.* for that which.
Mat. 17. 24, received tribute *m.* *R. V.*, *the half-shekel.*
17. 27, find a piece of *m.* *R. V.*, *shekel.*
Mark 6. 8, no *m.* in their purse.
12. 41, cast *m.* into. *R. V.* (marg.), *brass.*
14. 11, promised to give him *m.*
Acts 7. 16, sum of *m.* *R. V.*, *price in silver.*
8. 20, thy *m.* perish. *R. V.*, *silver.*
24. 26, he hoped that *m.* should have.
Money, uncoined, Gen. 13. 2; 20. 16; 24. 35.
coined, first mention of, Gen. 23. 16.
values, Ex. 30. 13; 1 Sam. 9. 8; 1 Kings 9. 14; 16. 24; Mat. 20. 2; Mark 12. 42; Luke 12. 6; 19. 13.
love of, the root of all evil, 1 Tim. 6. 10.
Money-changers, their traffic in the temple, Mat. 21. 12; Mark 11. 15; John 2. 15.
MONTH. Gen. 8. 4, ark rested in seventh *m.*
Ex. 2. 2, hid three *m.*; 12. 2, this *m.* beginning.
1 Sam. 20. 27, of the *m.* *R. V.*, *after the new moon.*
Month, the first in the year, Gen. 8. 13.
names of the twelve: — 1st, *Nisan* or *Abib*, Ex. 13. 4; Neh. 2. 1; 2nd, *Zif*, 1 Kings 6. 1, 37; 3rd, *Sivan*, Esth. 8. 9; 4th, *Thammuz*, Zech. 8. 19; 5th, *Ab*, Zech. 7. 3; 6th, *Elul*, Neh. 6. 15; 7th, *Ethanim*, 1 Kings 8. 2; 8th, *Bul*, 1 Kings 6. 38; 9th, *Chisleu*, Zech. 7. 1. *R. V.*, *Chislev*; 10th, *Tebeth*, Esth. 2. 16; 11th, *Shebat*, Zech. 1. 7; 12th, *Adar*, Ezra 6. 15; Esth. 3. 7.
MOON. Gen. 37. 9, sun and the *m.* [*of the moons.*
Deut. 33. 14, put forth by the *m.* *R. V.*, *of the growth*
Josh. 10. 12, *m.*, in the valley of Ajalon.
1 Sam. 20. 5, new *m.*; Job 31. 26, *m.* walking.
Ps. 72. 5, sun and *m.* endure; 72. 7, *m.* endureth.
136. 9, *m.* and stars to rule.
Mat. 24. 29, *m.* shall not give her light.
Luke 21. 25, signs in the sun and in the *m.*
Acts 2. 20, *m.* into blood.
1 Cor. 15. 41, glory of *m.*
Col. 2. 16, new *m.*; Rev. 21. 23, neither of the *m.*
Moon, created by God, Gen. 1. 14-16; Ps. 8. 3.
specially mentioned, Deut. 33. 14; Josh. 10. 12; Ps. 89. 37; 104. 19; 121. 6.
an object of idolatrous worship, Deut. 4. 19; 17. 3; Jer. 44. 17.
an emblem of the church, Deut. 33. 14; Job 31. 26; Ps. 8. 3; 19. 4, 5; 89. 37; 148. 3; S. of Sol. 6. 10; Isa. 2. 5; 30. 26; 60. 20; Jer. 31. 35.
new, feast of, 1 Sam. 20. 5; 1 Chr. 23. 31; Ps. 81. 3; Isa. 1. 13; Hos. 2. 11.
darkening of, illustrative, Job 25. 5; Isa. 13. 10; 24. 23; Ezek. 32. 7; Joel 2. 10, 31; 3. 15; Mat. 24. 29; Luke 21. 25; Rev. 6. 12; 8. 12. [21. 23.
shining of, illustrative, Isa. 30. 26; 60. 19; Rev. 12. 1;
MORASTHITE, mō'ras-thīte. Jer. 26. 18; Mic. 1. 1. *R. V.*, Morashtite.
MORDECAI, mōr'de-cāi, a Benjamite, son of Jair. informs Ahasuerus of plot, Esth. 2. 21.
refuses obeisance to Haman, Esth. 3. 5.
honoured and promoted by king, Esth. 6. 10.
MOREH, mō'reh — Heb. *teacher* [?].
(1) Gen. 12. 6. (2) Judg. 7. 1. [*and.*
MOREOVER. Mat. 18. 15, *m.* if thy brother. *R. V.*, 1 Cor. 10. 1, *m.*, brethren, I would. *R. V.*, *for.*
2 Pet. 1. 15, *m.* I will endeavour. *R. V.*, *yea.*
MORESHETH-GATH, mōr'esh-eth-găth, in southern Judah. Mic. 1. 14.
MORIAH, mo-rī'ah — Heb. *revealed by God* — hill.
Abraham almost offers Isaac there, Gen. 22. 2.
David erects altar, 2 Sam. 24. 18.
Solomon builds temple on, 2 Chr. 3. 1.
MORNING. Gen. 19. 15, when the *m.* arose.
Ps. 30. 5, joy cometh in the *m.*
90. 5, in the *m.* they are like grass.
Joel 2. 2, *m.* spread upon the mountains. *R. V.*, *dawn.*
Mark 16. 2, early in the *m.* *R. V.*, *early.*
Luke 24. 1, early in the *m.* *R. V.*, *at early dawn.*
John 21. 4, *m.* was now come. *R. V.*, *day.*
Acts 5, early in the *m.* *R. V.*, *about daybreak.*
MORROW. Ex. 8. 10, said, To-*m.* *R. V.*, *against to-morrow.*
Prov. 27. 1, boast not thyself of to-*m.*
Mat. 6. 34, take therefore no thought for the *m.*
Acts 25. 17, on the *m.* I sat. *R. V.*, *next day.*
MORSEL. Judg. 19. 5, comfort with a *m.*
Ps. 147. 17, he casteth forth his ice like *m.*
Prov. 17. 1, better is a dry *m.*
Heb. 12. 16, for one *m.* of meat. *R. V.*, *mess.*
MORTAL. Job 4. 17, shall *m.* man be.
1 Cor. 15. 53, this *m.* must put on immortality.
MORTALITY. 2 Cor. 5. 4, that *m.* might be. *R. V.*, *what is mortal might.*

Mortality of man, Job 19. 26, 27; Rom. 6. 12; 8. 11; 1 Cor. 15. 22, 53; 2 Cor. 4. 11; 2 Tim. 1. 10.

MORTAR. Num. 11. 8, in a *m.* *R. V.*, *mortars.* Prov. 27. 22, shouldest bray a fool in a *m.*

MORTER. Gen. 11. 3, slime for *m.* *R. V.*, *mortar.*

Mortgages, mentioned, Neh. 5. 3.

MORTIFY. Rom. 8. 13, *m.* the deeds. *R. V.* (Eng. marg.), *make to die*; (Amer.), *put to death.* Col. 3. 5, *m.* your members. *R. V.* (Eng. marg.), *make dead*; (Amer.), *put to death.* [Moserah.

MOSERA, mo-sē'rä—Heb. *fetter.* Deut. 10. 6. *R. V.*, ***MOSEROTH***, mo-sē'roth—Heb. *fetters.* Num. 33. 30.

MOSES, mō'zes—Heb. *drawn out*—son of Amram.
- birth, exposure, and adoption, Ex. 2. 1, 10.
- receives Egyptian education, Acts 7. 22.
- kills Egyptian taskmaster, Ex. 2. 12.
- flees to land of Midian, Ex. 2. 15.
- marries Zipporah, Jethro's daughter, Ex. 2. 21.
- remains forty years in Midian, Acts 7. 30.
- Gershom and Eliezer born, Ex. 2. 22; 18. 4.
- God appears to him, Ex. 3.
- returns to Egypt, Ex. 4. 20.
- circumcision of Gershom, Ex. 4. 25.
- is met by Aaron and elders, Ex. 4. 27, 31.
- interview with Pharaoh, Ex. 5. 1.
- God plagues Egyptians, Ex. 7.–11.
- Israelites leave Egypt, Ex. 14.
- pursuit, and passage of Red Sea, Ex. 14.
- his song of triumph, Ex. 15. 1.
- is murmured against at Marah, Ex. 15. 24.
- at Sin, Ex. 16. 2; at Rephidim, Ex. 17. 2.
- sweetens waters of Marah, Ex. 15. 25.
- brings water from rock, Ex. 17. 5; Num. 20. 7.
- brings quails, Ex. 16. 13; Num. 11. 31.
- brings manna, Ex. 16. 14; Num. 11. 6.
- meets God in Mount Sinai, Ex. 19. 3; 34. 2.
- returns with tables of law, Ex. 31. 18.
- is instructed to build tabernacle, Ex. 25.–31.
- builds the tabernacle, Ex. 40. 17.
- speaks with God, Ex. 33. 9.
- at Kadesh, Num. 20. 2; at Edom, Num. 21. 5.
- sends spies, Num. 13. 2.
- Korah rebels against, Num. 16. 41.
- is not to enter Canaan, Num. 20. 12.
- his government of Israel, Num. 20.
- makes the brazen serpent, Num. 21. 8.
- views the promised land, Num. 27. 12.
- appoints Joshua his successor, Num. 27. 15.
- his death and burial, Deut. 34. 5.
- appears at Christ's transfiguration, Mat. 17. 3.
- his meekness, Num. 12. 3; dignity, Deut. 34. 10.
- Christ likened to, John 5. 46; Heb. 3. 1.

Moses.—In O.T. the Pentateuch is called "the Law of Moses," Ezra 7. 6; "the Book of the Law of Moses," Neh. 8. 1; "the Book of Moses," Ezra 6. 18; "the Book of the Law of Jehovah by the hand of Moses," 2 Chr. 34. 14; "the Book of the Covenant," 2 Chr. 34. 30; "the Book of the Law of Jehovah," 2 Chr. 17. 9. [*particle.*

MOTE. Mat. 7. 3, beholdest thou the *m.* (=*small*

Mote, moral defect likened to, Mat. 7. 3–5; Luke 6. 41, 42.

MOTH. Job 4. 19, crushed before the *m.* Ps. 39. 11, beauty to consume away like a *m.* Mat. 6. 19, where *m.* and rust doth corrupt.

Moth, alluded to in, Job 13. 28; 27. 18; Isa. 50. 9; 51. 8; Hos. 5. 12; Jas. 5. 2.

MOTHER. Gen. 2. 24, father and his *m.* Ex. 20. 12, honour thy father and thy *m.* Ps. 35. 14, mourneth for his *m.* Prov. 10. 1, foolish son is the heaviness of his *m.* 15. 20, foolish man despiseth his *m.* Mat. 10. 37, loveth father or *m.* more. Luke 2. 43, Joseph and his *m.* *R. V.*, *his parents.* 2. 51, *m.* kept all these sayings.

Mother, of all mankind (Eve), Gen. 3. 20; love of mothers, Isa. 49. 15; 66. 13.
- Examples:—Gen. 21. 16; Ex. 2. 2–4; 1 Sam. 1. 22; 2. 19; 2 Sam. 21. 10; 1 Kings 3. 26.
- duty to, Ex. 20. 12; Prov. 1. 8; 23. 22; Eph. 6. 1.
- last mention of the Virgin, Acts 1. 14.

MOTIONS. Rom. 7. 5, *m.* of sin. *R. V.*, *sinful passions.*

MOULDY. Josh. 9. 12, it is *m.* *R. V.*, *is become m.*

MOUNT (*n.*). Gen. 22. 14, *m.* of the Lord. Ex. 4. 27, *m.* of God. *R. V.*, *mountain.* Deut. 3. 12, half *m.* Gilead. *R. V.*, *the hill country of.* Judg. 12. 15, *m.* of the Amalekites. *R. V.*, *hill country.* 2 Sam. 15. 32, the top of the *m.* *R. V.*, *ascent.* Isa. 29. 3, siege against thee with a *m.* *R. V.*, *fort.* [*cf.* Jer. 50. 19, satisfied upon *m.* Ephraim. *R. V.*, *the hills* John 8. 1, Jesus went unto the *m.* of Olives.

MOUNT (*v.*). Ps. 107. 26, they *m.* up to the heaven. Isa. 40. 31, *m.* up with wings as eagles.

MOUNTS. Jer. 32. 24, the *m.* *R. V.* (Amer.), *mounds.*

Mount of the law, *Sinai*, Deut. 33. 2; of the curse of the law, *Ebal*, Deut. 27. 13; of future inheritance, *Pisgah*, Deut. 14. 1; of present blessing, *Gerizim*, Deut. 27. 12; of the coming, *Olives*, Zech. 14. 4; of the curse removed, *Calvary*, Luke 22. 33; of the final kingdom, *Zion*, Isa. 24. 23.
- of the valley, Josh. 13. 19; of corruption, 2 Kings 23. 13; of the congregation, Isa. 14. 13; to be cast against Jerusalem, Jer. 6. 6.

MOUNTAIN. Deut. 1. 20, *m.* of the Amorites. *R. V.*, *hill country*, and Deut. 3. 25, in *R. V.* (Amer.). Ps. 36. 6, great *m.* *R. V.*, *mountains of God.* [*side.* Mark 5. 11, nigh unto the *m.* *R. V.*, *on the mountain*

MOURN. Gen. 23. 2, Abraham came to *m.* Gen. 50. 3, Egyptians *m.* *R. V.*, *wept.* 2 Sam. 11. 26, *m.* for her husband. *R. V.*, *made lamentation.* Ps. 35. 14, *m.* for his mother, *R. V.*, *bewaileth.* 55. 2, I *m.* in my complaint. *R. V.*, *am restless.* 88. 9, mine eye *m.* *R. V.*, *wasteth away.* Prov. 29. 2, people *m.* *R. V. sigh.* Mat. 5. 4, blessed are they that *m.* Luke 7. 32, we have *m.* to you. *R. V.*, *we wailed.*

MOURNER. 2 Sam. 14. 2, feign thyself to be a *m.*

Mourners, comfort for, Job 29. 25; Rom. 12. 15; 1 Thes. 4. 18. hired, Mat. 9. 23.

MOURNFULLY. Mal. 3. 14, walked *m.* [21.

Mourning, when blessed, Eccl. 7. 2; Mat. 5. 4; Luke 6.
- for the dead, *Abraham* for *Sarah*, Gen. 23. 2; *Jacob* for *Joseph*, Gen. 37. 34, 35; *the Egyptians* for *Jacob*, Gen. 50. 3–10; *Israel* for *Aaron*, Num. 20. 29; for *Moses*, Deut. 34. 8; and for *Samuel*, 1 Sam. 25. 1; *David* for *Abner*, 2 Sam. 3. 31, 35; *Mary and Martha* for *Lazarus*, John 11.; *devout men* for *Stephen*, Acts 8. 2.

MOUTH. Gen. 4. 11, opened her *m.* Gen. 8. 11, in her *m.* was an olive leaf. Job 34. 3, *m.* tasteth meat. *R. V.*, *palate.* Ps. 8. 2, out of the *m.* of babes. 32. 9, *m.* must be held. *R. V.*, *trappings.* 39. 1, I opened not my *m.* 40. 3, put a new song in my *m.* 51. 15, my *m.* shall shew forth. 63. 11, *m.* of them that speak lies. 103. 5, satisfieth thy *m.* with. *R. V.* (Amer.), *desire.* 126. 2, our *m.* filled with laughter. 141. 3, set a watch before my *m.* Prov. 4. 24, from thee a froward *m.* 8. 7, my *m.* shall speak truth. 10. 6, covereth the *m.* of the wicked. 12. 6, *m.* of the upright shall deliver. 13. 3, keepeth his *m.* keepeth his life. 26. 28, flattering *m.* worketh ruin. Luke 1. 64, his *m.* was opened. 4. 22, gracious words . . . out of his *m.* 6. 45, of the heart his *m.* speaketh. Acts 15. 27, tell you by *m.* *R. V.*, *word of mouth.* 1 Cor. 9. 9, *m.* of the ox. *R. V.*, *the ox when he.*

Mouth of God, Deut. 8. 3; Mat. 4. 4.
- of the righteous, Ps. 37. 30; Prov. 10. 31; Eccl. 10. 12.
- of babes, Ps. 8. 2; Mat. 21. 16.
- of the wicked, Ps. 32. 9; 107. 42; 109. 2; 144. 8; Prov. 4. 24; 6. 12; 19. 28; Rom. 3. 14; Rev. 13. 5.

MOVE. Gen. 1. 2, Spirit of God *m.* upon the face. Ps. 15. 5, shall never be *m.* 16. 8, I shall not be *m.* 18. 7, hills *m.* and. *R. V.* (Amer.), *quaked.* 55. 22, suffer the righteous to be *m.* Prov. 23. 31, when it *m.* itself aright. *R. V.*, *goeth down smoothly.* Jer. 25. 16, drink, and be *m.* *R. V.*, *reel to and fro.* Mat. 21. 10, all the city was *m.* *R. V.*, *stirred.* Mark 15. 11, priests *m.* the people. *R. V.*, *stirred up.* Acts 17. 28, for in him we live and *m.* Heb. 12. 28, cannot be *m.* *R. V.*, *shaken.* [*stable.*

MOVEABLE. Prov. 5. 6, her ways are *m.* *R. V.*, *unstable.*

MOWER. Ps. 129. 7, *m.* filleth. *R. V.*, *reaper.*

MOWN. Ps. 72. 6, rain upon the *m.* grass. [3. 36.

MOZA, mō'zä—Heb. *source.* (1) 1 Chr. 2. 46. (2) 1 Chr. 8. 36.

MOZAH, mō'zah=*MOZA*, a city of Benjamin. Josh. 18. 26. [*the full price.*

MUCH. Gen. 23. 9, as *m.* money as it is worth. *R. V.*, 1 Chr. 22. 4, *m.* cedar wood. *R. V.*, *cedar trees in abundance.* Ps. 33. 16, by *m.* strength. *R. V.*, *great.* Mat. 15. 33, *m.* bread. *R. V.*, *many loaves.* Luke 6. 3, not read so *m.* *R. V.*, *even.* 12. 48, *m.* is given, of him shall be *m.* required. 18. 13, lift up so *m.* as his eyes. John 12. 9, *m.* people. *R. V.*, *the common.* [*culty.* Acts 27. 16, had *m.* work. *R. V.*, *were able with difficulty.* Rom. 5. 20, *m.* more abound. *R. V.*, *abound more.*

MUFFLERS. Isa. 3. 19, *m.*; marg., *spangled ornaments.*

MULBERRY. 2 Sam. 5. 23, against *m.* trees.

MULE. Gen. 36. 24, found the *m.* *R. V.*, *hot springs.*

2 Sam. 13. 29, upon his *m.*; 18. 9, upon a *m.*
Esth. 8. 14, rode upon *m.* *R. V.*, *swift steeds.*
Ps. 32. 9, as the horse, or as the *m.*

MULTIPLY. Gen. 1. 22, be fruitful, and *m.*
Ps. 16. 4, their sorrows shall be *m.*
Prov. 29. 16, wicked are *m.* *R. V.*, *increased.*
Ezek. 5. 7, *m.* more than the nations. *R. V.*, *are turbulent.* [*tiplying.*
Acts 6. 1, number of the disciples was *m.* *R. V.*, *mul-*

MULTITUDE. Gen. 16. 10, numbered for *m.*
Job 39. 7, scorneth the *m.* *R. V.*, *tumult.*
Ps. 33. 16, saved by the *m.* of an host.
42. 4, gone with the *m.* *R. V.*, *throng.*
51. 1, *m.* of thy tender mercies. [*dance.*
69. 13, in the *m.* of thy mercy. *R. V.* (Amer.), *abun-*
Prov. 10. 19, *m.* of words there wanteth not.
11. 14, *m.* of counsellors there is safety.
Mat. 12. 15, great *m.* followed him. *R. V.*, *many.*
Mark 3. 9, because of the *m.* *R. V.*, *crowd.*
Luke 2. 13, *m.* of the heavenly host.
6. 17, great *m.* of people. *R. V.*, *number.*
8. 37, then the whole *m.* *R. V.*, *and all the people.*
23. 1, whole *m.* of them. *R. V.*, *company.*
Acts 23. 7, *m.* was divided. *R. V.*, *assembly.*
1 Pet. 4. 8, cover the *m.* of sins. *R. V.*, *a m.*

MUNITION. Nah. 2. 1, keep *m.* *R. V.* (Amer.) *for-* [21.
tress.

MUPPIM, mŭp'pim, Benjamin's eighth son. Gen. 46.

MURDER. Ps. 10. 8, *m.* the innocent.
Ps. 94. 6, *m.* the fatherless.
Hos. 6. 9, *m.* in the way.
Mat. 19. 18, do no *m.* *R. V.*, *shalt not kill.*

Murder, forbidden, Ex. 20. 13; Lev. 24. 17; Deut. 21. 9; Jer. 2. 34; 22. 17; Ezek. 16. 38; Mat. 19. 18; Rom. 1. 29; Gal. 5. 21; 1 Tim. 1. 9; 1 Pet. 4. 15.
its penalty, Gen. 4. 12; 9. 6; Ex. 21. 14; Num. 35. 30; Deut. 27. 25; Jer. 19. 4; Gal. 5. 21; Rev. 22. 15.
Examples: — *Cain*, Gen. 4. 8; *Abimelech*, Judg. 9. 5; *Joab*, 2 Sam. 3. 27; *David*, 2 Sam. 12. 9; *Absalom*, 2 Sam. 13. 29; *Zimri*, 1 Kings 16. 10; *Jezebel*, 1 Kings 21. 10; *Ahab*, 1 Kings 21. 19; *Shallum*, 2 Kings 15. 10; *Manasseh*, 2 Kings 21. 16; *the Herods*, Mat. 2. 16; 14. 10; Acts 12. 2; *Herodias and her daughter*, Mat. 14. 8–11; *Judas*, Mat. 27. 4; *Barabbas*, Mark 15. 7.

MURDERER. Num. 35. 16, he is a *m.* *R. V.*, *man-* *slayer.*
John 8. 44, he was a *m.*; Acts 3. 14, desired a *m.*
Acts 21. 38, men that were *m.* *R. V.*, *of the Assassins.*

Murmuring, against Christ, Luke 5. 30; 19. 7; John 6. 41.
rebuked, Prov. 19. 3; Lam. 3. 39; John 6. 43; 1 Cor. 10. 10; Phil. 2. 14; Jude 16.
punishment of, Num. 11. 1; 14. 27–29; 16. 45, 46; Ps. 106. 25, 26.
Instances of: — *Cain*, Gen. 4. 13, 14; *Moses*, Ex. 5. 22, 23; *Israelites*, Ex. 14. 11; 15. 24; 16. 2; 17. 2, 3; Num. 11. 1–4; 21. 5; *Aaron*, etc., Num. 12. 1, 2, 8; *Elijah*, 1 Kings 19. 4; *Job*, Job 3. 1, etc.; *Jeremiah*, Jer. 20. 14–18; *Jonah*, Jonah 4. 8, 9; *Disciples*, Mark 14. 4, 5; John 6. 61; *Pharisees*, Luke 15. 2; 19. 7; *Jews*, John 6. 41–43; *Grecians*, Acts 6. 1.

MURMURINGS. Ex. 16. 7, your *m.* against.

MURRAIN. Ex. 9. 3, grievous *m.* (= *cattle plague*).

MUSE. Ps. 39. 3, while I was *m.*
Ps. 143. 5, *m.* on the work of thy hands.
Luke 3. 15, *m.* in their hearts. *R. V.*, *reasoned.*

MUSHI, mū'shī — Heb. *withdrawn.* Ex. 6. 19. [3. 33.

MUSHITES, mū'shites, descendants of Mushi. Num.

Music, early invention of, Gen. 4. 21.
effects of, 1 Sam. 10. 5, 6; 16. 16, 23; 2 Kings 3. 15.
used in worship, 2 Sam. 6. 5; 1 Chr. 15. 28; 2 Chr. 7. 6; Ps. 33.; 81.; 92.; 108.; Dan. 3. 5; at festivities, Isa. 5. 12; 14. 11; Lam. 5. 14; Amos 6. 5; Luke 15. 25; 1 Cor. 14. 7.
in heaven, Rev. 5. 8; 14. 2.
instruments of: — *Cymbals*, 1 Chr. 16. 5; Ps. 150. 5; *Cornet*, Ps. 98. 6; *Dulcimer*, Dan. 3. 5; *Flute*, Dan. 3. 5; *Harp*, Ps. 137. 2; *Organ*, Gen. 4. 21; Job 21. 12; Ps. 150. 4, *R. V.*, *pipe*; *Pipe*, 1 Kings 1. 40; Isa. 5. 12; Jer. 48. 36; *Psaltery*, Ps. 33. 2; *Sackbut*, Dan. 3. 5; *Tabret*, 1 Sam. 10. 5, *R. V.*, *timbrel*; *Timbrel*, Ex. 15. 20; *Trumpet*, 2 Kings 11. 14; *Viol*, Isa. 14. 11.

MUSICAL. 1 Chr. 16. 42, *m.* instruments. *R. V.*, *instruments for the songs of God.*

MUSICIANS. Rev. 18. 22, *m.* *R. V.*, *minstrels.*

MUSICK. Eccl. 12. 4, daughters of *m.*
Lam. 3. 63, I am their *m.* *R. V.*, *song.*

MUST. Mat. 24. 6, *m.* come to pass. *R. V.*, *must needs.*
Mark 14. 49, *m.* be fulfilled. *R. V.*, *might.*
Heb. 4. 6, *m.* enter. *R. V.*, *should.*
13. 17, *m.* give account. *R. V.*, *shall.* [*to begin.*
1 Pet. 4. 17, judgment *m.* begin. *R. V.*, *for judgement*
2 Pet. 1. 14, *m.* put off. *R. V.*, *cometh.*

Mustard, smallness of its seed, Mat. 13. 31, 32; Mark 4. 31, 32; Luke 13. 18, 19.

MUTH-LABBEN, mŭth'-lăb'ben. Ps. 9. (title).

MUTTER. Isa. 8. 19, wizards . . . that *m.*

MUTUAL. Rom. 1. 12, by the *m.* faith. *R. V.*, *each of us by the other's faith.*

Muzzling the ox that treadeth out the corn. Deut. 25. 4; mystical meaning of, 1 Cor. 9. 9; 1 Tim. 5. 18.

MY. Ps. 2. 12, O *m.* strength. *R. V.*, *thou my.*
Ps. 101. 2, *m.* house. *R. V.*, *my soul.*
139. 16, *m.* substance. *R. V.*, *mine.*
Rev. 3. 12, *m.* new name. *R. V.*, *mine own.*

MYRA, mȳ'rȧ, a town in Lycia. Acts 27. 5.

MYRRH. Gen. 37. 25, balm and *m.*
Esth. 2. 12, oil of *m.*; Ps. 45. 8, smell of *m.*
S. of Sol. 1. 13, bundle of *m.*; Mat. 2. 11, and *m.*
Mark 15. 23, mingled with *m.*
John 19. 39, *m.* and aloes.

Myrrh, mentioned in, Gen. 37. 25, *R. V.* (marg.), "or ladanum;" 43. 11; Ex. 30. 23; S. of Sol. 3. 6; 4. 6, 14; 5. 1, 5, 13.
used as a perfume, Esth. 2. 12; Ps. 45. 8; Prov. 7. 17; in embalming, John 19. 39.
part of the gifts of the wise men, Mat. 2. 11.

MYRTLE. Neh. 8. 15, *m.* branches.
Isa. 41. 19, plant in wilderness the *m.*
55. 13, shall come up the *m.* tree.
Zech. 1. 8, stood among the *m.* trees.

MYSELF. Eccl. 2. 3, give *m.* *R. V.*, *my flesh.*
Acts 24. 10, answer for *m.* *R. V.*, *make my defence.*
Rom. 16. 2, *m.* also. *R. V.*, *mine own self.*
2 Cor. 12. 5, yet of *m.* *R. V.*, *but on mine own behalf.*

MYSIA, mȳ'si-ȧ, province of Asia Minor. Acts 16. 7.

MYSTERY. 1 Cor. 2. 7, wisdom of God in *m.*
1 Cor. 4. 1, stewards of the *m.* of God.
Eph. 5. 32, great *m.*; 1 Tim. 3. 9, *m.* of the faith.

Mystery, of the calling of the Gentiles into the Church, Eph. 1. 9, 10; 3. 8–11; Col. 1. 25–27.
of the kingdom of God, Mat. 13. 11; Mark 4. 11; Luke 8. 10; 10. 21; 1 Tim. 3. 16.
of iniquity, Rev. 17. 5. 2 Thes. 2. 7, *R. V.*, *lawlessness.*
of the raising of the dead, 1 Cor. 15. 51.
of blindness of Israel, Rom. 11. 25.
of God and of Christ, Col. 2. 2; Rev. 10. 7.

N

NAAM, nā'am — Heb. *sweetness* — son of Caleb. 1 Chr. 4. 15.

NAAMAH, nā'a-mah — Heb. *sweet.*
(1) town of Judah, Josh. 15. 41.
(2) women, Gen. 4. 22; 1 Kings 14. 21.

NAAMAN, nā'a-măn — Heb. *delight.*
(1) Gen. 46. 21.
(2) Num. 26. 40.
(3) Syrian commander-in-chief, cured of leprosy by Elisha, 2 Kings 5. 14.

NAAMATHITE, nā'a-ma-thīte, inhabitant of Naamah. Job 2. 11. [26. 40.

NAAMITES, nā'a-mītes, the family of Naaman. Num.

NAARAH, nā'a-rah — Heb. *girl.*
(1) woman, 1 Chr. 4. 5.
(2) town in Ephraim (*R. V.*), Josh. 16. 7.

NAARAI, nā'a-rāi — Heb. *young.* 1 Chr. 11. 37.

NAARAN, nā'a-răn = *NAARAH* (2). 1 Chr. 7. 28.

NAARATH, nā'a-răth. *R. V.*, Naarah. Josh. 16. 7.

NAASHON, na-ăsh'on. *R. V.*, Nahshon. Ex. 6. 23; Mat. 1. 4.

NABAL, nā'bal — Heb. *foolish* — man of Carmel.
refuses David assistance, 1 Sam. 25. 10.
Abigail his wife pleads for, 1 Sam. 25. 18.
his miserable death, 1 Sam. 25. 37.

NABOTH, nā'both — Heb. *fruits* [?].
quarrels with Ahab, 1 Kings 21. 3.
murdered by Jezebel, 1 Kings 21. 13.
his murder avenged, 2 Kings 9. 21.

NACHON, nā'ehŏn — Heb. *prepared.* 2 Sam. 6. 6. *R. V.*, Nacon. [Luke 3. 34.

NACHOR, nā'chôr. *R. V.*, Nahor (*q.v.*). Josh. 24. 2;

NADAB, nā'dăb — Heb. *generous.*
(1) Aaron's son, Ex. 6. 23.
(2) one of Shammai's sons, 1 Chr. 2. 28.
(3) king of Israel, succeeds Jeroboam, 1 Kings 14. 20. besieges Gibbethon of Dan, Josh. 21. 23. murdered by Baasha, 1 Kings 15. 27. [Luke 3. 25.

NAGGE, năg'ge, *R. V.*, Naggai — Heb. *Nogah* (*q.v.*).

NAHALAL, nā'ha-lăl — Heb. *sheep-walk.* Josh. 21. 35.

NAHALIEL, na-hā'li-el — Heb. *God's torrent.* Num. 21. 19.

NAHALLAL, na-hăl'lal = *NAHALOL.* *R. V.*, Nahalal (*q.v.*). Josh. 19. 15; Judg. 1. 30. [19.

NAHAM, nā'ham — Heb. *solace* — a Judæan. 1 Chr. 4.

NAHAMANI, na-hăm'a-ni — Heb. *repentant.* Neh. 7. 7.

NAHARI, nā'ha-ri, *R. V.*, Naharai — *snorer.* 1 Chr. 11. 39; 2 Sam. 23. 37.

NAHASH, nā'hăsh — Heb. *serpent.*
(1) Amasa's father, 2 Sam. 17. 25.
(2) Ammonite king, invades Jabesh, 1 Sam. 11.
(3) another Ammonite king, 2 Sam. 10. 2.
NAHATH, nā'hăth — Heb. *rest* [?]. Gen. 36. 13; 1 Chr. 6. 26; 2 Chr. 31. 13.
NAHBI, năh'bī — Heb. *hidden* — a spy. Num. 13. 14.
NAHOR, nā'hôr — Heb. *snorter.* (1) Abram's brother. Gen. 11. 27.
(2) Abram's grandfather, Gen. 11. 24.
NAHSHON, năh'shon — Heb. *sorcerer.* Num. 1. 7.
NAHUM, nā'hum — Heb. *consolation* — a prophet. Nah. 1. 1.

NAIL. Judg. 4. 21, *n.* of the tent. *R. V., tent-pin.*
Judg. 5. 26, put her hand to the *n.* *R. V.* (Amer.), *tent-pin.*
Eccl. 12. 11, as *n.* fastened by the masters.
Dan. 4. 33, *n.* like birds' claws; 7. 19, *n.* of brass.
John 20. 25, the print of the *n.*
Col. 2. 14, *nailing* it to his cross.

Nail of wood, Judg. 4. 21, *R. V., tent-pin;* Ezra 9. 8; Isa. 22. 23, 25; Zech. 10. 4; of iron, 1 Chr. 22. 3; of gold, 2 Chr. 3. 9.

NAIN, nā'in, widow's son raised at. Luke 7. 11.
NAIOTH, nā'ioth — Heb. *habitations.* 1 Sam. 19. 18.

NAKED. Gen. 2. 25, were both *n.*
Ex. 32. 25, people were *n.* *R. V., broken loose.*
Job 1. 21, *n.* came I out . . . *n.* shall I return.
Mat. 25. 36, 38, 43, 44, *n.*, ye clothed me.
Mark 14. 51, *n.* body; John 21. 7, he was *n.* *R. V.* (Amer., marg.), *had on his under garment only.*
2 Cor. 5. 3, not found *n.*

NAME (*n.*). Gen. 2. 11, *n.* of the first.
Gen. 32. 28, thy *n.* shall be called no more Jacob.
Ex. 3. 15, this is my *n.* for ever.
6. 3, by the *n.* of God Almighty. *R. V., as.*
Josh. 7. 9, thy great *n.*
2 Chr. 14. 11, in thy *n.* we go.
Neh. 1. 9, chosen to set my *n.* there.
Ps. 20. 1, *n.* of the God of Jacob.
34. 3, exalt his *n.*; 69. 36, love his *n.*
72. 17, his *n.* shall endure; 111. 9, reverend is his *n.*
138. 2, thy word above all thy *n.*
145. 2, I will praise thy *n.* for ever.
Prov. 18. 10, *n.* of the Lord is a strong tower.
22. 1, a good *n.* is rather to be chosen.
S. of Sol. 1. 3, thy *n.* is as ointment.
Isa. 7. 14, call his *n.* Immanuel.
26. 8, desire of our soul is to thy *n.*
56. 5, everlasting *n.*; 57. 15, *n.* is Holy.
62. 2, by a new *n.*
63. 16, thy *n.* is from everlasting.
Jer. 7. 10, called by my *n.*; 10. 6, thy *n.* is great.
44. 26, sworn by my great *n.*
Zech. 10. 12, walk up and down in his *n.*
14. 9, one Lord, and his *n.* one.
Mal. 3. 16, thought upon his *n.*; 4. 2, fear my *n.*
Mat. 1. 25, called his *n.* Jesus.
6. 9; Luke 11. 2, hallowed be thy *n.*
10. 22, for my *n.'s* sake; 12. 21, in his *n.*
18. 20, gathered together in my *n.*
Mark 9. 37, of such children in my *n.*
Luke 1. 63, his *n.* is John; 10. 20, *n.* written in heaven.
John 5. 43, come in my Father's *n.*
14. 13, ye shall ask in my *n.*
Acts 1. 15, the number of *n.* *R. V., and there was a multitude of persons gathered.*
3. 16, his *n.* through faith in his *n.*
4. 12, none other *n.* under heaven.
7. 58, whose *n.* was Saul. *R. V., named.*
Rom. 9. 17, my *n.* might be declared.
Eph. 1. 21, every *n.* that is named.
Phil. 2. 10, at the *n.* of Jesus every knee.
Col. 3. 17, do all in the *n.* of the Lord.
2 Tim. 2. 19, nameth the *n.* of Christ.
Heb. 1. 4, a more excellent *n.*
3 John 7, for his *n.'s* sake. *R. V., sake of the Name.*
Rev. 2. 17, a new *n.* written.
14. 1, his Father's *n.*

NAME (*v.*). Gen. 27. 36, rightly *n.* Jacob?
Isa. 61. 6, be *n.* the priests. [*of.*
Amos 6. 1, *n.* chief of the nations. *R. V., notable men*
Mic. 2. 7, *n.* the house of Jacob. *R. V., shall it be said.*
Mat. 9. 9, *n.* Matthew. *R. V., called.*
Luke 2. 21, *n.* of the angel. *R. V., called by.*
6. 13, whom also he *n.* apostles.
Acts 24. 1, orator *n.* Tertullus. *R. V., one.*
1 Cor. 5. 1, so much as *n.* among. *R. V., even.*
Eph. 3. 15, family in heaven and earth is *n.*

Name of God, Ex. 3. 13-15; 34. 5, 14; to be honoured, Ex. 20. 7; Lev. 18. 21; Deut. 5. 11; 28. 58; Ps. 34. 3; 72. 17; 103. 1; 111. 9; Mic. 4. 5; Mat. 6. 9; Luke 1. 49; 1 Tim. 6. 1. See GOD, mercy of.
of Christ, prayer to be made in, John 14. 13, 14; 16. 23-26; Rom. 1. 8; Eph. 5. 20; Col. 3. 17; Heb. 13. 15; miracles wrought in, Mat. 7. 22; Luke 10. 17; Acts 3. 6; 4. 10; 16. 18; 19. 13-16; above all other names, Phil. 2. 9; of those who bear it, 2 Tim. 2. 19. See CHRIST JESUS, names of.
given to children at circumcision, Luke 1. 59; 2. 21.
value of a good, Prov. 22. 1; Eccl. 7. 1.

Names changed by God, Gen. 17. 5, 15; 32. 28; 2 Sam. 12. 25; by man, Gen. 41. 45; Dan. 1. 7; by Christ, Mark 3. 16, 17; by the apostles, Acts 4. 36.

NAOMI, na-ō'mī — Heb. *the lovable.* Ruth 1. 2.
NAPHISH, nā'phish — Heb. *refresher* [?] — Ishmael's son. Gen. 25. 15. [cob's son.
NAPHTALI, năph'ta-lī — Heb. *my wrestling.* (1) Ja-Jac b's prophecy regarding, Gen. 49. 21.
(2) tribe of, numbered, Num. 1. 43; 26. 48.
district assigned to, Josh 19. 32.
aids Barak, Judg. 4. 6; Gideon, Judg. 6. 35; David, 1 Chr. 12. 34. [16. 4.
warred against by Ben-hadad, 1 Kings 15. 20; 2 Chr. led captive into Assyria, 2 Kings 15. 29.
NAPHTUHIM, năph'tu-hĭm — Heb. *people of Ptah.* Gen. 10. 13; 1 Chr. 1. 11.

NAPKIN. Luke 19. 20, kept laid up in a *n.*
John 11. 44, face bound about with a *n.*
20. 7, *n.* that was about his head. [16. 11.
NARCISSUS, nar-çĭs'sus, a Christian at Rome. Rom.

NARROW. Num. 22. 26, in a *n.* place.
1 Kings 6. 4, windows of *n.* lights. *R. V., fixed.*
Job 13. 27, lookest *n.* unto all. *R. V., markest.*
Ezek. 40. 16, *n.* windows. *R. V., closed.*
Mat. 7. 14, *n.* is the way. *R. V., straitened.*

NATHAN, nā'than — Heb. *gift.* (1) a prophet in David's reign.
forbids the building of temple, 2 Sam. 7. 17.
his parable of the ewe lamb, 2 Sam. 12. 1.
anoints Solomon king, 1 Kings 1. 34.
(2) David's son, born at Jerusalem, 2 Sam. 5. 14.
(3) others, 2 Sam. 23. 36; 1 Kings 4. 5; Ezra 8. 16; 10. 39. [ciple. John 21. 2.
NATHANAEL, na-thăn'a-el — Heb. *God's gift* — a dis-
NATHAN-MELECH, nā'than-mē'le-ĕch — *king's gift.* 2 Kings 23. 11.

NATION. Gen. 10. 5, in their *n.*
Gen. 14. 1, Tidal king of *n.* *R. V., Goim.*
20. 4, slay also a righteous *n.*
Lev. 18. 26, of your own *n.* *R. V., the homeborn.*
Num. 14. 12, greater *n.*
1 Chr. 16. 31, among the *n.*
Ps. 33. 12, blessed is the *n.*
96. 5, gods of the *n.* *R. V., peoples.*
147. 20, not dealt so with any *n.*
Prov. 14. 34, righteousness exalteth a *n.*
Isa. 2. 4, *n.* shall not lift up sword against *n.*
52. 15, he sprinkle many *n.*
58. 2, *n.* that did righteousness.
Jer. 4. 2, *n.* shall bless; 10. 7, O King of *n.*
Zech. 2. 11, many *n.* shall be joined.
8. 22, *n.* shall come to seek the Lord.
Mat. 24. 7, *n.* shall rise against *n.*
Mark 7. 26, a Syrophenician by *n.* *R. V., race.*
Luke 7. 5, he loveth our *n.*
John 11. 51, Jesus should die for that *n.*
Acts 2. 5, devout men out of every *n.* [*men.*
Gal. 1. 14, in mine own *n.* *R. V., among my country-*
Phil. 2. 15, perverse *n.* *R. V., generation.*
Rev. 21. 24, *n.* of them which are saved.

Nation, happiness of, Deut. 33. 29; Ps. 33. 12; Prov. 14. 34; origin of nations, Gen. 10.

NATIVITY. Gen. 11. 28, land of his *n.*
Ruth 2. 11, land of thy *n.*
Ezek. 21. 30, land of thy *n.* *R. V., birth.*

NATURAL. Deut. 34. 7, *n.* force abated.
1 Cor. 2. 14, *n.* man receiveth not. *R. V.* (Amer., marg.), *unspiritual,* Gr. *psychical.*
Phil. 2. 20, *n.* care for your state. *R. V., care truly.*
2 Tim. 3. 3, without *n.* affection. [*reason.*
2 Pet. 2. 12, *n.* brute beasts. *R. V., creatures without*

NATURE. Rom. 2. 14, do by *n.* the things.
1 Cor. 11. 14, *n.* itself teach you.
Eph. 2. 3, by *n.* the children of wrath.
Heb. 2. 16, *n.* of angels. *R. V.* omits.
2 Pet. 1. 4, partakers of the divine *n.*

NAUGHT or **NOUGHT.** Gen. 29. 15, for *n.*
Job 1. 9, doth Job fear God for *n.*
Ps. 33. 10, counsel of the heathen to *n.*
44. 12, sellest thy people for *n.*
Isa. 49. 4, strength for *n.*; Mark 9. 12, be set at *n.*
Acts 5. 38, come to *n.* *R. V., be overthrown.*

NAUGHTINESS. 1 Sam. 17. 28, *n.* of thine heart.
Prov. 11. 6, in their own *n.* *R. V., mischief.*
Jas. 1. 21, superfluity of *n.* *R. V., wickedness.*

NAUGHTY. Prov. 6. 12, *n.* person. *R. V., worthless*
Prov. 17. 4, to a *n.* tongue. *R. V., mischievous.*
Jer. 24. 2, very *n.* figs. *R. V., bad.*

NAUM, nā'um. *R. V.*, Nahum (*q.v.*). Luke 3. 25.

NAVES. 1 Kings 7. 33, and their *n.* *R. V., felloes.*
Navy, of Solomon, 1 Kings 9. 26; 2 Chr. 8. 17; of Jehoshaphat, 1 Kings 22. 48.
NAY. Gen. 18. 15, *n.*; but thou didst laugh.
1 Kings 2. 20, will not say thee *n.* *R. V., deny thee.*
Mat. 5. 37, yea, yea; *n., n.*
John 7. 12, *n.*; but he deceiveth. *R. V., not so.*
Rom. 7. 7, *n.*, I had not known lust. *R. V., howbeit.*
NAZARENE, năz'a-rēne', native of Nazareth. Acts 24. 5. In *R. V.*, Mat. 26. 71, and Mark 16. 6. [lee.
NAZARETH, năz'a-rĕth — Heb. *branch* — town of Galilearly home of Jesus, Mat. 2. 23.
Christ is rejected at, Mat. 13. 54; Luke 4. 16.
NAZARITE, năz'a-rite — Heb. *consecrated* — vow of. Num. 6. 2. *R. V.*, Nazirite.
Samson a Nazarite, Judg. 13. 5; John the Baptist, Luke 1. 15; Paul, Acts 21. 20. [Josh. 19. 13.
NEAH, nē'ah — Heb. *settlement* — town of Zebulun.
NEAPOLIS, ne-ăp'o-lĭs — Gk. *new town.* Acts 16. 11; 20. 6.
NEAR. Gen. 19. 20, this city is *n.*
Deut. 16. 21, *n.* unto the altar. *R. V., beside.*
Judg. 20. 34, evil was *n.* *R. V., close upon.*
Ps. 22. 11, trouble is *n.*
119. 151, thou art *n.* *R. V., nigh.*
Prov. 27. 10, neighbour that is *n.*
Isa. 45. 21, bring them *n.* *R. V., it forth.*
55. 6, while he is *n.*
Jer. 52. 25, were *n.* the king's person. *R. V., saw.*
Zeph. 1. 14, day of the Lord is *n.*
Mat. 24. 33, know that it is *n.* *R. V., he is nigh.*
Luke 19. 41, was come *n.* *R. V., drew nigh.*
21. 8, time draweth *n.* *R. V., is at hand.* [32; 4. 42.
NEARIAH, nē'a-rī'ah — Heb. *God's servant.* 1 Chr. 3.
NEBAI, nē'bāi — Heb. *fruitful.* Neh. 10. 19. *R. V.*, Nobai.
NEBAIOTH, ne-bā'ioth — Heb. *heights.* 1 Chr. 1. 29.
NEBAJOTH, ne-bā'joth. *R. V.*, Nebaioth (*q.v.*). Gen. 25. 13.
NEBALLAT, ne-băl'lat, town of Benjamin. Neh. 11. 34.
NEBAT, nē'băt — Heb. *look* — Jeroboam's father. 1 Kings 11. 26.
NEBO, nē'bo. (1) a Babylonian god, Isa. 46. 1.
(2) mountain in Moab, Deut. 32. 49.
(3) a Moabite town near Mount Nebo, Num. 32. 3.
NEBUCHADNEZZAR, nĕb'u-chad-nēz'zar = *NEBUCHADREZZAR*, most powerful Babylonian king. Ezek. 26. 7.
conquers Palestine, Dan. 1. 1; Jer. 21. 7.
Jehoiakim rebels against, 2 Kings 24. 1.
his dreams, Dan. 2.; his insanity, Dan. 4. 33.
NEBUSHASBAN, nĕb'u-shăs'ban — Heb. *Nebo saves me.* Jer. 39. 13. *R. V.*, Nebushazban.
NEBUZAR-ADAN, nĕb'u-zăr-ā'dan — Heb. *Nebo gives offspring.* 2 Kings 25. 8.
NECESSARY. Job 23. 12, my *n.* food.
Acts 28. 10, as were *n.* *R. V., we needed.*
Tit. 3. 14, good works for *n.* uses.
NECESSITY. Luke 23, 17, of *n.* he must release. *R. V.* omits.
Rom. 12. 13, *n.* of saints. *R. V., necessities.*
2 Cor. 6. 4. in *n.*; 9. 7, or of *n.*
Heb. 8. 3, it is of *n.* *R. V., necessary.*
NECHO, nē'cho, *R. V.*, Neco, Egyptian king. Jer. 46. 2; 2 Kings 23. 29.
NECK. Gen. 27. 16, smooth of his *n.*
2 Sam. 22. 41, *n.* of mine enemies. *R. V., their backs.*
Job 15. 26, even on his *n.* *R. V., with a stiff neck.*
Prov. 3. 3, bind them about thy *n.*
Mat. 18. 6, about his *n.*; Luke 15. 20, fell on his *n.*
NEDABIAH, nĕd'a-bī'ah — Heb. *moved by God.* 1 Chr. 3. 18.
NEED. Gen. 17. 13, must *needs* (= *of necessity*).
Deut. 15. 8, lend him sufficient for his *n.*
1 Sam. 21. 15, have I *n.* of mad. *R. V., do I lack.*
Prov. 31. 11, *n.* of spoil. *R. V., lack of gain.*
Mat. 6. 8, what things ye have *n.* of.
14. 16, they *n.* not depart. *R. V., no n. to go away.*
Mark 2. 17, no *n.* of the physician.
Luke 11. 8, as many as he *n.*
John 2. 25, and *n.* not. *R. V., because he n. not.*
Acts 2. 45, as every man had *n.*
17. 3, Christ must *n.* *R. V., it behoved the Christ.*
Phil. 4. 12, to suffer *n.* *R. V., be in want.*
4. 19, my God shall supply all your *n.*
1 Thes. 4. 9, brotherly love ye *n.* not. *R. V., have no n.*
Heb. 4. 16, grace to help in time of *n.*
1 John 3. 17, seeth his brother have *n.*
Rev. 21. 23, city had no *n.* of the sun.
NEEDFUL. Ezra 7. 20, *n.* . . . house of thy God.
Luke 10. 42, one thing is *n.*
Jas. 2. 16, *n.* to the body.
Jude 3, it was *n.* for me. *R. V., I was constrained.*
Needle, used only in the proverb, "to pass through a needle's eye," Mat. 19. 24; Mark 10. 25; Luke 18. 25.
NEEDLEWORK. Ex. 26. 36; Judg. 5. 30.
Ps. 45. 14, raiment of *n.* *R. V., broidered work.*
NEEDY. Deut. 15. 11, to thy *n.*, in thy land.
Job 24. 4, they turn the *n.* out.
Ps. 35. 10, poor and the *n.* from.
40. 17, I am poor and *n.*; 72. 13, souls of the *n.*
74. 21, *n.* praise thy name.
82. 3, justice to the . . . *n.* *R. V., destitute.*
Prov. 31. 9, cause of the poor and *n.*
Isa. 14. 30, *n.* shall lie down in safety.
Amos 8. 6, *n.* for a pair of shoes. [*ings.*
NEESINGS. Job 41. 18, his *n.* *R. V.* (Amer.), *sneez-*
NEGINAH, nĕg'i-nah — Heb. *stringed instrument.* Ps. 61. (title). *R. V.*, on a stringed instrument.
NEGINOTH, nĕg'i-nŏth, pl. of Neginah. Ps. 4.; 54.; 55. (titles). *R. V.*, stringed instruments.
NEGLECT. Mat. 18. 17, *n.* to hear. *R. V., refuse.*
Acts 6. 1, widows were *n.*
Col. 2. 23, *n.* of the body. *R. V., severity to.*
Heb. 2. 3, *n.* so great salvation.
NEGLIGENT. 2 Chr. 29. 11, be not now *n.*
2 Pet. 1. 12, not be *n.* *R. V., shall be ready.*
NEGO, nē'go = *NEBO* (*q.v.*). Dan. 1. 7. [Jer. 29. 24.
NEHELAMITE, ne-hĕl'a-mite, false prophet Shemaiah.
NEHEMIAH, ne-he-mī'ah — Heb. *Jehovah consoles.*
(1) one who returned with Zerubbabel, Ezra 2. 2.
(2) son of Azbuk, repairs wall, Neh. 3. 16.
(3) son of Hachaliah, author of Nehemiah (*q.v.*).
NEHILOTH, nē'hi-lŏth — Heb. *wind instruments.* Ps. 5. (title).
NEHUM, ne'hum — Heb. *comfort.* Neh. 7. 7.
NEHUSHTA, ne-hŭsh'tà — Heb. *brass.* 2 Kings 24. 8.
NEHUSHTAN, ne-hŭsh'tan — Heb. *brazen.* 2 Kings 18. 4. [27.
NEIEL, ne-ī'el — Heb. *God's dwelling-place.* Josh. 19.
NEIGHBOUR. Ex. 3. 22, borrow of her *n.*
Ps. 15. 3, doeth evil to his *n.* *R. V., friend.*
Prov. 14. 20, poor is hated even of his own *n.*
19. 4, separated from his *n.* *R. V., friend.*
Eccl. 4. 4, man is envied of his *n.*
Jer. 31. 34, every man his *n.*
Hab. 2. 15, giveth his *n.* drink.
Mat. 22. 39, love thy *n.* as thyself.
Luke 10. 29, who is my *n.*
Eph. 4. 25, truth with his *n.*
Heb. 8. 11, every man his *n.* *R. V., fellow-citizen.*
Neighbour, to be loved, Lev. 19. 18; also Matt. 5. 43; 19. 19; 22. 39; Mark 12. 31-34; Luke 6. 31; Rom. 13. 8-10. Gal. 5. 14; 1 Tim. 1. 5; Jas. 2. 8; show mercy towards, Ex. 22. 26; Deut. 24. 6, 10-13; Job 22. 6; Ezek. 18. 7, 16; Zech. 8. 17.
of those who are unkind to their, Job 24. 3-16; Prov. 3. 28; Jer. 22. 13; Amos 2. 8. Prov. 19. 4, *R. V., friend.*
Examples of good, David's men and Nabal's herdsmen, 1 Sam. 25. 16; Samaritan, Luke 10. 33; the first Christians, Acts 4. 32; David and Jonathan, 1 Sam. 18. 3; Elisabeth's, Luke 1. 58. [Josh. 19. 33.
NEKEB, nē'keb — Heb. *hollow* — town of Naphtali.
NEKODA, ne-kō'dà — Heb. *shepherd.* Ezra 2. 48.
NEMUEL, nĕm'u-el — Heb. = *JEMUEL* (*q.v.*).
(1) 1 Chr. 4. 24. (2) Num. 26. 9. [Num. 26. 12.
NEMUELITES, nĕm'u-el-ites, posterity of Nemuel.
NEPHEG, nē'pheg — Heb. *offshoot.*
(1) Ex. 6. 21. (2) 2 Sam 5. 15.
NEPHEWS. Judg. 12. 14, thirty *n.* *R. V., son's sons.*
1 Tim. 5. 4, children or *n.* *R. V., grandchildren.*
NEPHISH, nē'phish. *R. V.*, Naphish (*q.v.*). 1 Chr. 5. 19. [(*q.v.*). Neh. 7. 52.
NEPHISHESIM, ne-phĭsh'e-sĭm. *R. V.*, Nephushesim
NEPHTHALIM, nĕph'tha-lĭm. *R. V.*, Naphtali. Mat. 4. 13.
NEPHTOAH, nĕph'to-ah — Heb. *opened.* Josh. 15. 9.
NEPHUSIM, ne-phū'sim — Heb. *expansions.* Ezra 2. 50. *R. V.*, Nephisim.
NER, nĕr — Heb. *light* — father of Kish. 1 Chr. 8. 33.
NERUS, nē'reŭs, a Christian at Rome. Rom. 16. 15.
NERGAL, nĕr'gal — an Assyrian god. 2 Kings 17. 30.
NERGAL-SHAREZER, nĕr'gal-sha-rē'zer = *Nergal save the king.* Jer. 39. 3.
NERI, nē'rī — Gk. for Neriah. Luke 3. 27.
NERIAH, ne-rī'ah — Heb. *God is a lamp.* Jer. 32. 12.
NEST. Num. 24. 21, *n.* in a rock.
Job 29. 18, I shall die in my *n.*
Ps. 84. 3, swallow a *n.* for herself.
Isa. 10. 14, found as a *n.* the riches.
Mat. 8. 20, birds of the air have *n.*
NET. Ex. 27. 4, upon the *n.* shalt.
Ps. 25. 15, pluck my feet out of the *n.*
66. 11, thou broughtest us into the *n.*
Prov. 1. 17, in vain the *n.* is spread.
Ezek. 12. 13, my *n.* also will I spread.
Mat. 13. 47, kingdom of heaven is like unto a *n.*
Mark 1. 18, they forsook their *n.*
Luke 5. 6, their *n.* brake. *R. V., nets.*
John 21. 6, cast the *n.* on the right side.

NETHANEEL, ne-thăn'e-el. *R.V.*, Nethanel. Num. 1. 8; 1 Chr. 2. 14; Ezra. 10. 22.
NETHANIAH, nĕth'a-nī'ah—Heb. *given of God.* 1 Chr. 25. 2; Jer. 36. 14.
NETHER. Ex. 19. 17, *n.* part (=*lower*).
Deut. 24. 6, *n.* or the upper millstone. *R.V.*, *mill.*
1 Kings 6. 6, *nethermost* chamber (=*lowest of all*).
Job. 41. 24, hard as a piece of the *n.* millstone.
NETHINIMS, nĕth'i-nīms—Heb. *appointed.* 1 Chr. 9. 2; Ezra 2. 43; Neh. 10. 28. *R.V.*, Nethinim.
NETOPHAH, ne-tō'phah—Heb. *dropping*—town in Judah. Ezra. 2. 22.
NETOPHATHI, ne-tŏph'a-thī. *R.V.*, Netophathites. Neh. 12. 28; 2 Sam. 23. 28.
NEVER. Gen. 41. 19, I *n.* saw in all the land.
Lev. 6. 13, it shall *n.* go out. *R.V.*, *not.*
Judg. 2. 1, I will *n.* break my covenant. [*shall not.*
Ps. 10. 6, *n.* be in adversity. *R.V.*, *to all generations*
31. 1, let me *n.* be ashamed; 119. 93; I will *n.* forget.
Prov. 27. 20, eyes of man are *n.* satisfied.
Mat. 7. 23, I *n.* knew you; 26. 33, I *n.* be offended.
Mark 2. 12, we *n.* saw it on this fashion.
9. 43, fire that *n.* shall be quenched. *R.V.*, *unquenchable.*
11. 2, whereon *n.* man sat. *R.V.*, *no man ever yet.*
Luke 15. 29, *n.* gavest me a kid; John 4. 14, *n.* thirst.
7. 46, *n.* man spake like this man.
8. 51, *n.* see death; 1 Cor. 13. 8, charity *n.* faileth.
Heb. 13. 5, I will *n.* leave thee. *R.V.*, *in no wise.*
2 Pet. 1. 10, ye shall *n.* fall.
NEW. Ex. 1. 8, a *n.* king over Egypt.
Judg. 5. 8, they chose *n.* gods.
Ps. 33. 3, sing unto him a *n.* song.
40. 3, put a *n.* song in my mouth.
Eccl. 1. 9, no *n.* thing under the sun.
Isa. 65. 17, create *n.* heavens and *n.* earth.
Lam. 3. 23, *n.* every morning.
Joel 1. 5, *n.* wine. *R.V.*, *sweet.*
Mat. 9. 16, piece of *n.* cloth. *R.V.*, *undressed.*
13. 52, his treasure things *n.* and old.
Mark 1. 27, what *n.* doctrine is this?
2. 22, *n.* wine into old bottles. *R.V.*, *fresh.*
John 13. 34, a *n.* commandment.
19. 41, a *n.* sepulchre; 2 Cor. 5. 17, a *n.* creature.
Eph. 2. 15, one *n.* man.
Heb. 10. 20, *n.* and living way.
Rev. 2. 17, a *n.* name written.
New, nothing is, Eccl. 1. 9, 10; 3. 15; all things shall become, Rev. 21. 5; fruit, Ezek. 47. 12; heart, Ezek. 36. 26; creature, 2 Cor. 5. 17; Gal. 6. 15; 2 Pet. 1. 4; tongue, Mark 16. 17; Acts 2. 4; 10. 46; 1 Cor. 12. 10; song, Ps. 40. 3; 96. 1; Rev. 5. 9; 19. 1-3; mercies, Lam. 3. 23; name, Rev. 2. 17; 3. 12; Isa. 62. 2; covenant, Heb. 8. 8; 12. 24; way, Isa. 43. 19; Heb. 10. 10; man, Eph. 2. 15; 4. 24; Col. 3. 10; commandment, John 13. 34; spirit, Ezek. 11. 19; 36. 26; 1 John 2. 8; heavens and earth, Isa. 65. 17; 2 Pet. 3. 13; Rev. 21. 1.
New Birth, born again, John 3. 3, 6; Tit. 3. 5; Jas. 1. 18; 1 Pet. 1. 23; 1 John 2. 29.
NEWLY. Deut. 32. 17, *n.* up. *R.V.*, *up of late.*
Judg. 7. 19, but *n.* set the watch.
NEWNESS. Rom. 6. 4, walk in *n.* of life.
Rom. 7. 6, serve in *n.* of spirit.
Newness of life, spoken of in, Rom. 6. 4; 12. 2; Eph. 4. 21-24; Col. 3. 9, 10.
NEXT. Gen. 17. 21, in the *n.* year.
Deut. 21. 3, *n.* unto the slain man. *R.V.*, *nearest.*
Ruth 2. 20, of our *n.* kinsmen. *R.V.*, *near.*
2 Chr. 31. 12, his brother was the *n.* *R.V.*, *second.*
Mat. 27. 62, now the *n.* day. *R.V.*, *on the morrow.*
Acts 7. 26, and the *n.* day. *R.V.*, *following.*
13. 42, *n.* sabbath.
20. 15, came the *n.* day. *R.V.*, *following.*
20. 15, the *n.* day we came. *R.V.*, *after.*
28. 13, *n.* day to Puteoli. *R.V.*, *second.*
NEZIAH, ne-zī'ah—Heb. *pure*, or *illustrious.* Neh. 7. 56. [15. 43.
NEZIB, nē'zib—Heb. *idol*—town of Judah. Josh.
NIBHAZ, nĭb'hăz, Assyrian god. 2 Kings 17. 31.
NIBSHAN, nĭb'shăn—Heb. *fertile* [?]—city of Judah. Josh. 15. 62. [6. 5.
NICANOR, nī-cā'nor,—Gk. *victor*—the deacon. Acts
NICODEMUS, nĭ'c'o-dē'mus—Gk. *victor over the people.*
member of Jewish Sanhedrin, John 3. 1.
visits Jesus clandestinely, John 3. 1.
defends Jesus before the Pharisees, John 7. 50.
brings spices to his burial, John 19. 39.
NICOLAITANES, nĭc'o-lā'i-tanes, a heretical sect. Rev. 2. 6. *R.V.*, Nicolaitans.
NICOLAS, nĭ'c'o-las, a proselyte of Antioch. Acts 6. 5.
NICOPOLIS, ni-cŏp'o-lĭs—Gk. *city of victory.* Tit. 3. 12. [13. 1.
NIGER, nī'ger—Lat. *black*—Simon's surname. Acts
NIGH. Gen. 47. 29, time drew *n.* *R.V.*, *near.*
Num. 24. 17, but not *n.*
Ps. 32. 6, come *n.* unto him. *R.V.*, *reach.*
34. 18, Lord is *n.*; 85. 9, salvation is *n.*
Mat. 15. 8, draweth *n.* unto. *R.V.* omits.
Mark 5. 11, *n.* unto the mountains. *R.V.* *on.*
5. 21, *n.* unto the sea. *R.V.*, *by.*
John 6. 4, feast of the Jews, was *n.* *R.V.*, *at hand.*
Eph. 2. 13, made *n.* by the blood of Christ.
NIGHT. Gen. 8. 22, day and *n.* shall not cease.
Gen. 49. 27, at *n.* he shall divide. *R.V.*, *even.*
Lev. 6. 20, half thereof at *n.* *R.V.*, *in the evening.*
Job 7. 4, *n.* be gone? [*light and darkness.*
26. 10, day and *n.* come to an end. *R.V.*, *confines of*
Ps. 19. 2, *n.* unto *n.* sheweth knowledge.
30. 5, weeping may endure for a *n.*
92. 2, faithfulness every *n.*
139. 11, *n.* shall be light.
Isa. 21. 4, *n.* of my pleasure. *R.V.*, *twilight.*
21. 11, watchman, what of the *n.*
Mat. 26. 34, this *n.* before the cock crow.
Luke 6. 12, continued all *n.* in prayer.
21. 37, at *n.* he went out. *R.V.*, *every n.*
John 7. 50, came to Jesus by *n.* *R.V.*, *before.*
9. 4, *n.* cometh; Rom. 13. 12, *n.* is far spent.
1 Thes. 5. 5, not of the *n.*
Rev. 21. 25, no *n.* there.
Night, named by God, Gen. 1. 5.
God to be praised in the, Job 35. 10; Ps. 16. 7; 63. 6; 77. 6; 119. 55, 62, 148; Isa. 26. 9; 30. 29; Acts 16. 25.
figurative, John 9. 4; Rom. 13. 12; 1 Thes. 5. 5.
shall come to an end, Isa. 60. 19, 20; Zech. 14. 7; Rev. 21. 25; 22. 5.
NILE, nīle, in *R.V.* Isa. 19. 7 *A.V.*, flood; Isa. 23. 3, 10, *A.V.*, river; Jer. 46. 7, 8, *A.V.*, flood; Zech. 10. 11, *A.V.*, river.
NIMRAH, nĭm'rah—Heb. *pure*—a city. Num. 32. 3.
NIMROD, nĭm'rŏd—Heb. *hero* [?]—mighty hunter. Gen. 10. 9.
NIMSHI, nĭm'shī—Heb. *revealer* [?]. 1 Kings 19. 16.
NINEVE, nĭn'e-ve. *R.V.*, Nineveh. Luke 11. 32.
NINEVEH, nĭn'e-veh, Assyrian capital. Gen. 10. 11.
is denounced, Nah. 1. 1; Zeph. 2. 13.
Jonah is sent to, Jonah 1. 2; its repentance, Jonah 3. 5.
NINEVITES, nĭn'e-vites, dwellers in Nineveh. Luke 11. 30.
NISAN, nī'san, first month in Jewish year. Neh. 2. 1.
NISROCH, nĭs'rō-ch, an Assyrian god. 2 Kings 19. 37.
NITRE. Prov. 25. 20, upon *n.* *R.V.* (marg.), *soda.*
NO, nō=*NO AMON*—*home of Amon*—Thebes, capital of southern Egypt. Jer. 46. 25. *R.V.*, No-amon, Nah. 3. 8.
NOADIAH, nō'a-dī'ah—Heb. *met by God.*
(1) Ezra 8. 33. (2) Neh. 6. 14.
NOAH, nō'ah (1)—Heb. *movement.* Num. 26. 33.
(2) Heb. *rest*—grandson of Methuselah, Gen. 5. 25.
his three sons, Gen. 5. 32.
is saved from the deluge, Gen. 6. 8.
his covenant with God, Gen. 9. 1.
makes wine, and is drunken, Gen. 9. 20, 21.
dies aged 950 years, Gen. 9. 29.
NOB, nŏb—Heb. *height*—a city of the priests.
David eats shewbread at, 1 Sam. 21. 1.
Saul punishes inhabitants of, 1 Sam. 22. 19.
NOBAH, nō'bah—Heb. *howling.*
(1) Num. 32. 42. (2) Judg. 8. 11.
NOBLE. Ex. 24. 11, *n.* of the children of Israel.
Job 29. 10, *n.* held their peace. *R.V.*, *voice of the n. was hushed.*
Ps. 149. 8, their *n.* with fetters.
Isa. 43. 14, their *n.* *R.V.*, *of them as fugitives.*
Jer. 30. 21, *n.* shall be of themselves. *R.V.*, *prince.*
Nah. 3. 18, *n.* shall dwell. *R.V.*, *worthies.*
Acts 17. 11, these were more *n.*
24. 3, most *n.* Felix. *R.V.*, *excellent.*
1 Cor. 1. 26, not many *n.* are called.
NOD, nŏd—Heb. *exile*—Cain flees to. Gen. 4. 16.
NODAB, nō'dăb—Heb. *noble*—a Hagarite clan. 1 Chr. 5. 19.
NOE, nō'e. *R.V.*, Noah (2) (*q.v.*). Mat. 24. 37.
NOGAH, nō'gah—Heb. *splendour*—David's son. 1 Chr. 3. 7. [8. 2.
NOHAH, nō'hah—Heb. *rest*—son of Benjamin. 1 Chr.
NOISE. Ex. 20. 18, *n.* of the trumpet. *R.V.*, *voice.*
1 Chr. 15. 28, a *n.* with psalteries. *R.V.*, *aloud.*
Job 36. 29, *n.* of his tabernacle. *R.V.*, *thunderings.*
Ps. 55. 2, make a *n.* *R.V.*, *moan.*
93. 4, *n.* of many waters. *R.V.*, *voices.*
98. 4, make a loud *n.* *R.V.*, *break forth.*
Isa. 17. 12, *n.* of the seas. *R.V.*, *roaring.*
Jer. 4. 19, heart maketh a *n.* *R.V.*, *is disquieted.*
Mat. 9. 23, people making a *n.* *R.V.*, *tumult.*
Luke 1. 65, sayings *n.* abroad (=*spread report every where*).
Acts 2. 6, *n.* abroad. *R.V.*, *sound was heard.*

NOISOME. Ps. 91. 3, *n.* pestilence (=*noxious*).
Ezek. 14. 15, *n.* beasts. *R. V.* (Amer.), *evil.*
Rev. 16. 2, *n.* and grievous sore.
NON, nŏn — Heb. *fish.* *R. V.*, Nun (*q.v.*). 1 Chr. 7. 27.
NONE. Mat. 15. 6, made of *n.* effect. *R. V.*, *made void.* [*is good.*
Mat. 19. 17, there is *n.* good. *R. V.*, *One there is who*
NOON. Gen. 43. 16, dine with me at *n.*
Ps. 55. 17, at *n.* will I pray. *R. V.*, *noonday.*
Acts 22. 6, unto Damascus about *n.*
NOONDAY. Deut. 28. 29, grope at *n.*
Job 11. 17, age shall be clearer than the *n.*
Ps. 37. 6, judgment as the *n.* [9. 6.
NOPH, nŏph = *MOPH* = *MEMPHIS.* Isa. 19. 13; Hos.
NOPHAH, nō'phah — Heb. *blast* — Moabite city. Num. 21. 30.
NOSE. Lev. 21. 18, hath a flat *n.*
Job 40. 24, his *n.* pierceth through snares.
Ps. 115. 6, *n.* have they . . . smell not.
Prov. 30. 33, wringing of the *n.*
S. of Sol. 7. 8, smell of thy *n.* *R. V.*, *breath.*
Ezek. 39. 11, *n.* of the passengers. *R. V.*, *them that pass through.*
NOSTRILS. Gen. 2. 7, breathed into his *n.*
Job 4. 9, breath of his *n.* *R. V.*, *anger.*
39. 20, glory of his *n.* *R. V.*, *snorting.* [*standing.*
NOT. 2 Cor. 10. 12, *n.* wise. *R. V.*, *without under-*
NOTE. Isa. 30. 8, *n.* it in a book. *R. V.*, *inscribe.*
2 Thes. 3. 14, *n.* that man.
NOTHING. Gen. 11. 6, *n.* will be restrained.
Deut. 2. 7, thou hast lacked *n.* [*none beside.*
2 Chr. 14. 11, Lord, it is *n.* with thee. *R. V.*, *there is*
Job 6. 18, they go to *n.* *R. V.*, *up into the waste.*
Ps. 49. 17, shall carry *n.* away.
119. 165, *n.* shall offend. *R. V.*, *none occasion.*
Prov. 13. 7, rich, yet hath *n.*
22. 27, hast *n.* to pay. *R. V.*, *not wherewith.*
Isa. 41. 29, works are *n.* *R. V.*, *nought.*
Joel 2. 3, *n.* shall escape. *R. V.*, *none.*
Mat. 17. 20, *n.* shall be impossible.
Mark 7. 15, *n.* from without a man.
15. 5, Jesus yet answered *n.* *R. V.*, *anything.*
Luke 1. 37, *n.* shall be impossible. *R. V.*, *no word.*
6. 35, hoping for *n.* again. *R. V.*, *never despairing.*
John 15. 5, without me ye can do *n.*
Acts 11. 12, *n.* doubting. *R. V.*, *making no distinction.*
21. 24, are *n.* *R. V.*, *there is no truth.*
2 Cor. 13. 8, do *n.* against the truth.
1 Tim. 6. 7, can carry *n.* out. *R. V.*, *anything.*
Jas. 1. 6, *n.* wavering (=*not at all*).
3 John 7, taking *n.* of the Gentiles.
NOUGHT. Acts 19. 27, danger to be set at *n.* *R. V.*, *come into disrepute.*
NOURISH. Gen. 45. 11, will I *n.* thee.
Isa. 1. 2, I have *n.* and brought up.
Acts 12. 20, *n.* by the king's country. *R. V.*, *fed from.*
Col. 2. 19, having *nourishment* ministered. *R. V.*, *being supplied.*
1 Tim. 4. 6, *n.* up in the words of faith.
NOVICE 1 Tim. 3. 6, not a *n.* (= *one newly come to the faith*).
NOW. Gen. 29. 35, *n.* will I praise. *R. V.*, *this time.*
2 Sam. 2. 14, *n.* arise. *R. V.*, *I pray thee.*
Ps. 119. 67, *n.* have I kept thy word.
Mat. 14. 15, time is *n.* past. *R. V.*, *already.*
Luke 14. 17, all things are *n.* ready.
John 4. 43, *n.* after two days. *R. V.*, *and.*
13. 19, *n.* I tell you. *R. V.*, *from henceforth.*
16. 12, ye cannot bear them *n.*
18. 24, *n.* Annas. *R. V.*, *Annas therefore.*
Acts 25. 1, *n.* when Festus. *R. V.*, *Festus therefore.*
Gal. 2. 20, the life which I *n.* live.
Eph. 2. 19, *n.* therefore. *R. V.*, *so then.*
Col. 1. 24, who *n.* rejoice. *R. V.*, *now I.*
2 Tim. 3. 8, *n.* as Jannes. *R. V.*, *and like.*
Philem. 16, not *n.* as a servant. *R. V.*, *no longer.*
1 John 2. 8, light *n.* shineth. *R. V.*, *already.*
3. 2, *n.* are we the sons of God.
Now, the accepted time, Isa. 1. 18; 49. 8; 55. 6; Mat. 22. 4; Luke 14. 17; 2 Cor. 6. 2; Heb. 3. 7.
of believers, Rom. 6. 22; 8. 1; 15. 13; Gal. 2. 20; Eph. 2. 13; Heb. 9. 24, 26; 1 John 3. 2, 3.
NUMBER (*n.*). Gen. 34. 30, I being few in *n.*
2 Sam. 24. 2, the *n.* of the people. *R. V.*, *sum.*
1 Chr. 7. 9, the *n.* of them. *R. V.*, *they were reckoned.*
21. 2, bring the *n.* of them. *R. V.*, *word.*
2 Chr. 17. 14, these are the *n.* *R. V.*, *numbering.*
Job 5. 9, marvellous things without *n.*
34. 24, without *n.* *R. V.*, *in ways past finding out.*
Ps. 139. 18, more in *n.* than the sand.
Isa. 65. 11, offering unto that *n.* *R. V.*, *Destiny.*
Nah. 3. 3, great *n.* of carcases. *R. V.*, *heap.*
Mark 10. 46, *n.* of people. *R. V.*, *multitude.*
1 Tim. 5. 9, taken into the *n.* *R. V.*, *none be enrolled.*
Acts 16. 5, increased in *n.* daily.

NUMBER (*v.*). Gen. 13. 16, can *n.* the dust.
Gen. 15. 5, able to *n.* them. *R. V.*, *tell.*
Josh. 8. 10, *n.* the people. *R. V.*, *mustered.*
Ps. 90. 12, teach us to *n.* our days.
Eccl. 1. 15, that which is wanting cannot be *n.*
Isa. 53. 12, *n.* with the transgressors.
Mat. 10. 30, hairs of your head are all *n.*
Acts 1. 17, *n.* with us.
Rev. 7. 9, no man could *n.*
Numbering of the people, by Moses, Num. 1. 18; 2.; 26.; by David, 2 Sam. 24. 1–17; 1 Chr. 21. 1–17.
of the Levites, Num. 3. 15; 4. 34; 26. 57.
NUN, nŭn — Heb. *fish* — Joshua's father. Ex. 33. 11.
NURSE. Gen. 24. 59, their sister and her *n.*
2 Sam. 4. 4, his *n.* took him up.
Isa. 60. 4, daughters shall be *n.* at thy side. *R. V.*, *carried in the arms.*
1 Thes. 2. 7, as a *n.* cherisheth her children.
NURTURE. Eph. 6. 4, bring them up in the *n.* *R. V.*, *chastening.* [Col. 4. 15.
NYMPHAS, nym'phas — Gk. = *NYMPHODORUS.*

O

OAK. Gen. 35. 4, under the *o.*
2 Sam. 18. 9, boughs of a great *o.*
OAR. Isa. 33. 21, galley with *o.*
Ezek. 27. 29, all that handle the *o.*
OATH. Gen. 24. 8, clear from this my *o.*
Num. 5. 19, charge her by an *o.* *R. V.*, *to swear.*
Ps. 105. 9, his *o.* unto Isaac.
Mat. 5. 33, perform unto the Lord thine *o.*
14. 9, for the *o.'s* sake. *R. V.*, *sake of his o.*
Acts 23. 21, bound with an *o.* *R. V.*, *under a curse.*
Oath, of God, Gen. 22. 16–18; Ps. 95. 11; 105. 9; 132. 11; Isa. 54. 9; 62. 8; Jer. 44. 26; 49. 13; Amos 6. 8; 8. 7; Luke 1. 73; Heb. 3. 11; 7. 21; Acts 7. 17. *R. V.*, *vouchsafed.* [74; Mark 14. 71.
to take Paul's life, Acts 23. 12, 21; Peter's, Mat. 26. 72.
Oaths, directions concerning, Lev. 5. 4; 19. 12; Num. 30. 2; Ps. 15. 4; Mat. 5. 33; Jas. 5. 12. [10. 5.
demanded, Ex. 22. 11; Num. 5. 21; 1 Kings 8. 31; Ezra
Examples of, solemn: — *Abraham to Abimelech*, Gen. 21. 23; *Abraham's servant*, Gen. 24. 3–9; *Jacob, in covenanting with Laban*, Gen. 31. 53; *Joseph to his father, regarding his burial*, Gen. 47. 31; *Israelites to Joseph*, Gen. 50. 25; *David to Bath-sheba*, 1 Kings 1. 29; *Nehemiah took an oath of the priests*, Neh. 5. 12; *Paul*, 2 Cor. 1. 23.
rash: — of *Esau*, Gen. 25. 33; *Israel to the Gibeonites*, Josh. 9. 19; *Jephthah*, Judg. 11. 30; *Saul at Bethaven*, 1 Sam. 14. 24; *Herod to Herodias' daughter*, Mat. 14. 7.
OBADIAH, ō'ba-dī'ah — Heb. *worshipper of Jah.*
(1) prophet (*q.v.*).
(2) governor of Ahab's palace, 1 Kings 18. 3.
protects God's prophets, 1 Kings 18. 4.
is sent by Elijah to Ahab, 1 Kings 18. 14.
(3) others, 1 Chr. 7. 3; 8. 38; 9. 16; 12. 9; 27. 19; 2 Chr. 17. 7; 34. 12; Ezra 8. 9. [28.
OBAL, ō'bal — Heb. *stripped* = *EBAL* (*q.v.*). Gen. 10.
OBED, ō'bed — Heb. *worshipping.*
(1) son of Ruth, Ruth 4. 21.
(2) others, 1 Chr. 2. 37; 11. 47; 26. 7; 2 Chr. 23. 1.
OBED-EDOM, ō'bed-ē'dom — Heb. *worshipper of Edom.*
(1) Levite who kept the ark, 2 Sam. 6. 10.
(2) others, 1 Chr. 15. 18; 16. 5, 38; 2 Chr. 25. 24.
OBEDIENCE. Rom. 1. 5, *o.* to the faith.
1 Cor. 14. 34, under *o.* *R. V.*, *in subjection.*
Heb. 5. 8, yet learned he *o.*
Obedience, of Christ, Rom. 5. 19; Heb. 5. 8.
to God, Ex. 19. 5; Lev. 26. 3; Deut. 4.–8.; 11.; 29.; Isa. 1. 19; Jer. 7. 23; 38. 20; Mark 7. 8; Acts 5. 29; Jas. 1. 25.
blessing on national, Ex. 23. 22; Deut. 4. 6; 7. 12–26; 28. 1–15; 1 Sam. 12. 14; Isa. 1. 19; Jer. 35. 5–19.
blessing on individual, 1 Chr. 22. 13; Dan. 1. 3–16; John 7. 17; 13. 17; Heb. 11. 8; Jas. 1. 22–25.
exhortations to render, Ex. 19. 5; 24. 7; Deut. 13. 4; 27. 10; 30. 20; Jer. 26. 13; 38. 20; Zech. 6. 15; Luke 6. 46.
better than sacrifice, 1 Sam. 15. 22; Ps. 50. 8–15; 69. 31; Prov. 15. 8; 28. 9; Isa. 1. 12–17; Jer. 6. 20; Hos. 6. 6; Amos 5. 22; Mat. 9. 13; 21. 19; Mark 12. 33.
to the faith, Rom. 1. 5; 2 Cor. 7. 15; 1 Pet. 1. 2.
to masters, Eph. 6. 5; Col. 3. 22; Tit. 2. 9.
of wives to husbands, Tit. 2. 5, *R. V.*, *in subjection.*
of children to parents, Eph. 6. 1; Col. 3. 20.
Examples of: — *Moses to his father in law*, Ex. 18. 24; *and in taking Joseph's bones*, Ex. 13. 19; *Israelites to Joshua*, Josh. 1. 16; *widow of Zarephath to Elijah*, 1 Kings 17. 15; *Josiah*, 2 Kings 22. 2; *David*, Ps. 119.

106; *Joseph*, Mat. 1. 24; *wise men*, Mat. 2. 12; *Paul*, Acts 26. 19.

OBEDIENT. Ex. 24. 7, and be *o.*
Num. 27. 20, Israel may be *o.* *R. V., obey.*
Deut. 8. 20, *o.* unto the voice. *R. V., hearken.*
Isa. 1. 19, if ye be willing and *o.*
2 Cor. 2. 9, *o.* in all things.
Phil. 2. 8, *o.* unto death.
Tit. 2. 5, *o.* to . . . husbands. *R. V., in subjection to.*
1 Pet. 1. 14, as *o.* children. *R. V., of obedience.*

OBEISANCE. Gen. 37. 7, made *o.* to my sheaf.
2 Sam. 15. 5, to do him *o.*
1 Kings 1. 16, did *o.* unto the king.

Obeisance, homage or reverence to any one, Gen. 37. 9; 43. 28; Ex. 18. 7; 2 Chr. 24. 17.

OBEY. Gen. 27. 8, my son, *o.* my voice.
Josh. 24. 24, his voice will we *o.* *R. V., hearken.*
1 Sam. 15. 22, to *o.* is better than sacrifice.
Jer. 11. 3, *o.* not the words. *R. V., heareth.*
Acts 5. 29, *o.* God rather than men.
7. 39, fathers would not *o.* *R. V., be obedient.*
Rom. 6. 16, servants to *o.* *R. V., unto obedience.*
Eph. 6. 1, *o.* your parents in the Lord.
2 Thes. 3. 14, if any man *o.* not. *R. V., obeyeth.*
Heb. 5. 9, salvation unto all them that *o.* him.
1 Pet. 1. 22, *o.* the truth through the Spirit. *R. V., your obedience to the truth.* [Chr. 27. 30.

OBIL, ō'bil — Heb. *camel-keeper* — an Ishmaelite. 1

OBJECT. Acts 24. 19, and *o.* *R. V., make accusation.*

OBLATION. Lev. 2. 4, bring an *o.*
Isa. 1. 13, bring no more vain *o.*
Jer. 14. 12, and an *o.* *R. V.* (Amer.), *meal offering.*

OBOTH, ō'both — Heb. *bottles* — camp at. Num. 21. 10.

OBSCURITY. Isa. 29. 18, blind shall see out of *o.*
Isa. 58. 10, light rise in *o.* *R. V., darkness.*

OBSERVATION. Luke 17. 20, not with *o.* [*mind.*

OBSERVE. Gen. 37. 11, *o.* the saying. *R. V., kept in mind.*
Lev. 19. 26, nor *o.* times. *R. V., practise.*
2 Sam. 11. 16, *o.* the city. *R. V., kept watch upon.*
Ps. 105. 45, *o.* his statutes. *R. V., keep.*
119. 34, *o.* it with my whole heart.
Prov. 23. 26, *o.* my ways. *R. V., delight in.*
Hos. 13. 7, will I *o.* them. *R. V., watch.*
Jonah 2. 8, *o.* lying vanities. *R. V., regard.*
Mat. 28. 20, teaching them to *o.* all things.
Mark 6. 20, and *o.* him. *R. V., kept him safe.*

OBSERVER. Deut. 18. 10, *o.* of times. *R. V., one that practiseth.*

OBSTINATE. Deut. 2. 30, made his heart *o.*
Isa. 48. 4, I knew that thou art *o.*

OBTAIN. Neh. 13. 6, *o.* I leave. *R. V., asked.*
Prov. 12. 2, good man *o.* favour. *R. V., shall o.*
Isa. 51. 11, *o.* gladness and joy.
Luke 20. 35, worthy to *o.* *R. V., attain to.*
Acts 1. 17, *o.* part of ministry. *R. V., received.*
1 Cor. 9. 24, so run, that ye may *o.* *R. V., attain.*
9. 25, *o.* a corruptible crown. *R. V., receive.*
1 Thes. 5. 9, to *o.* salvation. *R. V., the obtaining of.*
1 Tim. 1. 13, I *o.* mercy.
Heb. 1. 4, by inheritance *o.* *R. V., inherited.*
11. 2, *o.* a good report. *R. V., witness borne.*
11. 4, by which he *o.* witness. *R. V., through which he had witness borne to him.*
2 Pet. 1. 1, *o.* like precious faith.

OCCASION. Gen. 43. 18, seek *o.* against us.
Deut. 22. 14, give *o.* of speech. *R. V., shameful.*
2 Sam. 12. 14, *o.* to the enemies.
Rom. 7. 8, taking *o.* by the commandment.
2 Cor. 5. 12, *o.* to glory.
8. 8, by *o.* of the forwardness. *R. V., proving through the earnestness.*

OCCUPATION. Gen. 46. 33, what is your *o.*
Acts 18. 3, *o.* they were tentmakers. *R. V., trade.*
19. 25, workmen of like *o.*

OCCUPIERS. Ezek. 27. 27, *o.* of thy merchandise, *R. V.* (Amer.), *dealers in.*

OCCUPY. Ex. 38. 24, gold that was *o.* *R. V., used.*
Judg. 16. 11, never were *o.* *R. V., no work done.*
Ezek. 27. 16, they *o.* in thy fairs. *R. V., traded.*
Luke 19. 13, *o.* till I come. *R. V., trade ye.*
1 Cor. 14. 16, *o.* the room. *R. V., filleth the place.*

OCCURRENT. 1 Kings 5. 4, nor evil *o.* *R. V.* (Amer.), *occurrence.*

OCRAN, ŏk'ran — Heb. *afflicted* — an Asherite. Num. 1. 13. *R. V.*, Ochran.

ODED, ō'ded — Heb. *restoring.* (1) a prophet, 2 Chr. 28. 9.
(2) father of prophet Azariah, 2 Chr. 15. 1.

ODOUR. Lev. 26. 31, savour of your sweet *o.*
Jer. 34. 5, burn *o.* for. *R. V., make a burning.*
John 12. 3, house was filled with the *o.*
Rev. 5. 8, vials full of *o.* *R. V., incense.*

OF. Mat. 6. 1, no reward *o.* your Father. *R. V., with.*
Mat. 14. 1, fame *o.* Jesus. *R. V., report concerning.*
18. 13, than *o.* the ninety. *R. V., over.*
Mark 1. 9, baptized *o.* John (= *by*).
Luke 1. 1, 4, *o.* those things. *R. V., concerning.*
2. 37, widow *o.* about. *R. V.* (Eng.), *even for*; (Amer.), *even unto.*
16. 9, friends *o.* the mammon. *R. V., by means of.*
Acts 13. 29, written *o.* him (= *concerning*).
23. 6, *o.* the hope. *R. V., touching.*
1 Cor. 15. 47, *o.* the earth (= *from*).

OFF. Job 15. 4, castest *o.* fear. *R. V., doest away.*
Ps. 30. 11, put *o.* my sackcloth. *R. V., loosed.*
90. 10, soon cut *o.* *R. V., gone.*
101. 5, will I cut *o.* *R. V., destroy.*
138. 6, knoweth afar *o.* *R. V., from afar.* [*land.*
Isa. 33. 17, land that is very far *o.* *R. V., far stretching*
Jer. 49. 26, men of war cut *o.* *R. V., brought to silence.*
Mark 15. 40, looking on afar *o.* *R. V., from.*
Acts 16. 22, rent *o.* their clothes. *R. V., off them.*
27, 32, cut *o.* the ropes. *R. V., away.*
1 Tim. 5. 12, cast *o.* first faith. *R. V., rejected.*
Heb. 11. 13, seen them afar *o.* *R. V., from afar.*

OFFENCE. 1 Sam. 25. 31, *o.* of heart.
Eccl. 10. 4, yielding pacifieth great *o.*
Isa. 8. 14, rock of *o.*
Mat. 16. 23, thou art an *o.* *R. V., stumblingblock.*
18. 7, by whom the *o.* cometh. *R. V., occasion.*
Acts 24. 16, conscience void of *o.*
Rom. 5. 15, through the *o.* of one. *R. V., trespass.*
2 Cor. 6. 3, giving no *o.* *R. V., occasion of stumbling.*
11. 7, committed an *o.* *R. V., a sin.*
Gal. 5. 11, *o.* of the cross. *R. V., stumblingblock.*

Offence, not to be given, Luke 17. 1, 2; Rom. 14. 21; 1 Cor. 10. 32; 2 Cor. 6. 3; Phil. 1. 10. Mat. 17. 27; Mark 9. 42, *R. V., cause to stumble.*
ministers not to give, 1 Cor. 8. 13; 2 Cor. 6. 3.
of the Cross, Mat. 11. 6; Luke 7. 23; Rom. 9. 33; 1 Cor. 1. 23; Gal. 5. 11.
Exemplified, *Aaron*, Ex. 32. 2–6; *Gideon*, Judg. 8. 27; *sons of Eli*, 1 Sam. 2. 12–17; *Jeroboam*, 1 Kings 12. 26–30; *Priests*, Mal. 2. 8; *Peter*, Mat. 16. 23.

Offences, remedy for, Eccl. 10. 4; Mat. 5. 29; Mark 9. 43; Rom. 16. 17. [*passes.*
Christ was delivered for our, Rom. 4. 25, *R. V., trespasses* because of, Mat. 18. 7.

OFFEND. Gen. 20. 9, I *o.* thee. *R. V., sinned against.*
Job 34. 31, I will not *o.* any more.
Ps. 119. 165, nothing shall *o.* them. *R. V., none occasion of stumbling.*
Prov. 18. 19, a brother *o.* is harder.
Jer. 2. 3, shall *o.* *R. V., be held guilty.* [*stumble.*
Mat. 5. 29, right eye *o.* thee. *R. V., causeth thee to*
13. 41, all things that *o.* *R. V., cause stumbling.*
18. 9, eye *o.* *R. V., causeth thee to stumble.*
Mark 6. 3, they were *o.* at him. [*stumble.*
John 6. 61, doth this *o.* you? *R. V., cause you to*
Rom. 14. 21, stumbleth, or is *o.* *R. V.* omits.
1 Cor. 8. 13, brother to *o.* *R. V., stumble.*
Jas. 3. 2, *o.* not in word. *R. V., stumbleth.*

OFFENDER. 1 Kings 1. 21, counted *o.*
Isa. 29. 21, an *o.* for a word.
Acts 25. 11, if I be an *o.* *R. V., wrong-doer.*

OFFER. Ex. 22. 29, *o.* the first of thy ripe fruits.
Lev. 23. 18, *o.* with the bread. *R. V., present.*
Num. 5. 25, *o.* it upon the altar. *R. V., bring.*
16. 40, to *o.* incense. *R. V., burn.*
Judg. 13. 16, *o.* a burnt offering, *R. V., make ready.*
1 Sam. 2. 28, *o.* upon mine altar. *R. V., go up unto.*
2 Chr. 4. 6, *o.* for the burnt offering. *R. V., belonged to.*
Ps. 50. 23, whoso *o.* praise.
Hos. 9. 4, not *o.* wine offerings. *R. V., pour out.*
Mat. 5. 24, come and *o.* thy gift.
Luke 11. 12, *o.* him a scorpion? *R. V., give.*
Acts 7. 41, *o.* sacrifice. *R. V., brought a.*
15. 29, meats *o.* to idols. *R. V., sacrificed.*
21. 25, things *o.* to idols. *R. V., sacrificed.*
1 Cor. 8. 1, things *o.* unto idols. *R. V., sacrificed to.*
8. 4, that are *o.* in sacrifice. *R. V., sacrificed to.*
2 Tim. 4. 6, ready to be *o.*
Heb. 9. 7, he *o.* for himself. *R. V., offereth.*
9. 28, Christ once *o.*
10. 1, *offered* year by year. *R. V., offer.*
11. 17, *o.* up Isaac. *R. V., was offering.*
Rev. 8. 3, *o.* it with the prayers. *R. V., add unto.*

OFFERING. Lev. 1. 2, bring an *o.* *R. V., oblation.*
Num. 5. 9, every *o.* *R. V., heave offering.*
Isa. 61. 8, for burnt *o.* *R. V., with iniquity.*
Luke 21. 4, *offerings* of God. *R. V., gifts.*
Heb. 10. 8, sacrifice and *o.* *R. V., offerings.*
10. 8, *o.* for sin. *R. V., sacrifices.*
10. 8, burnt *o.* *R. V., whole burnt offerings.*

Offering, of Christ, Heb. 9. 14, 28; 10. 10, 12, 14.

Offerings, laws in regard to, Lev. 22. 21; Deut. 15. 21; Mal. 1. 13. Lev. 1., *R. V., oblations.*
different kinds of, *Burnt*, Lev. 1. 3–17; *Sin*, Lev. 4. 3–35; *Trespass*, Lev. 5. 6–19; *Peace*, Lev. 3. 1–17; *Heave*, Ex. 29. 27, 28; *Wave*, Ex. 29. 26; *Meat*, Lev.

2., *R. V.*, *meal; Drink*, Gen. 35. 14; *Thank*, Lev. 7. 12; *Freewill*, Lev. 23. 38; *Incense*, Ex. 30. 8; *First-fruits*, Ex. 22. 29; *Tithe*, Lev. 27. 30; *Gifts*, Ex. 35. 22; *Jealousy*, Num. 5. 15; *Personal*, for redemption, Ex. 30. 13, 15.

OFFICE. Gen. 41. 34, appoint *officers*. *R. V.*, *overseers*. Ex. 29. 9, priest's *o*. *R. V.*, *priesthood*. Num. 4. 16, to the *o*. of Eleazar. *R. V.*, *the charge of*. 18. 7, keep your priest's *o*. *R. V.*, *priesthood*. Neh. 13. 13, their *o*. was. *R. V.*, *business*. 13. 14, for the *o*. thereof. *R. V.*, *observances*. Acts 19. 31, chief *officers* of Asia. *R. V.* (Amer.), *Asiarchs* (marg.), i.e., *officers having charge of festivals in the Roman province of Asia*. Rom. 11. 13, I magnify mine *o*. *R. V.*, *my ministry*. 1 Tim. 3. 1, *o*. of a bishop. 3. 10, use the *o*. of a deacon. *R. V.*, *serve as*.

OFFSPRING. Job 5. 25, *o*. as the grass. Job 31. 8, *o*. be rooted out. *R. V.*, *produce of my field*. Acts 17. 28, also his *o*.; Rev. 22. 16, *o*. of David.

OFT. 2 Kings 4. 8, as *o*. as he passed by. Ps. 78. 40; how *o*. did they provoke. Mat. 17. 15, *o*. into the water. *R. V.*, *oft-times*. Mark 7. 3, wash their hands *o*. *R. V.*, *diligently*. Acts 26. 11, punished them *o*. *R. V.*, *oftentimes*.

OFTEN. Prov. 29. 1, being *o*. reproved. Mal. 3. 16, spake *o*. one to another. *R. V.* omits. Mat. 23. 37, how *o*. would I have gathered. 1 Cor. 11. 26, as *o*. as ye eat this bread. 2 Cor. 8. 22, *o*. times proved diligent. *R. V.*, *many*.

OG, ŏg, Amorite king of Bashan. Num. 21. 33. [10.

OHAD, ō'hăd — Heb. *power* — son of Simeon. Gen. 46.

OHEL, ō'hel — Heb. *tent* — son of Zerubbabel. 1 Chr. 3. 20.

OIL. Gen. 28. 18, poured *o*. upon the top. Ps. 45. 7, *o*. of gladness; 92. 10, with fresh *o*. 104. 15, *o*. to make his face to shine. Mat. 25. 3, took no *o*. with them. Luke 10. 34, pouring in *o*. and wine.

Oil, for anointing, Ex. 29. 7; 1 Sam. 10. 1; 16. 13; 2 Sam. 14. 2; 1 Kings 19. 16; Luke 7. 46. [6. 15; 15. 4. used in some offerings, Ex. 29. 40; Lev. 7. 12; Num. excluded from sin offering, Lev. 5. 11; and from jealousy offering, Num. 5. 15. for lamps, Ex. 25. 6; 27. 20; Mat. 25. 3. [14. for medicinal purposes, Isa. 1. 6; Luke 10. 34; Jas. 5. for anointing the dead, Mat. 26. 12; Luke 23. 56. use of it a sign of gladness, Ps. 23. 5; 92. 10; Isa. 61. 3; its omission a token of sorrow, 2 Sam. 14. 2; Mat. 6. 17.

OINTMENT. Ex. 30. 25, *o*. *R. V.*, *perfume*. 1 Chr. 9. 30, *o*. of the spices. *R. V.*, *confection*. Ps. 133. 2, like the precious *o*. *R. V.*, *oil*. S. of Sol. 1. 3, thy name is as *o*. Mat. 26. 7, box of very precious *o*. *R. V.* (Amer.), *oil*. John 12. 3, took a pound of *o*. *R. V.* (Amer.), *oil*.

Ointment, various fragrant preparations, 2 Kings 20. 13; Job 41. 31; Eccl. 7. 1; 9. 8; 10. 1; Isa. 1. 6; 39. 2; 57. 9; Amos 6. 6; Rev. 18. 13. Christ anointed with, Mat. 26. 7; Mark 14. 3; Luke 7. 37; John 11. 2; 12. 3.

OLD. Gen. 5. 32, five hundred years *o*. Gen. 49. 9, as an *o*. lion. *R. V.*, *lioness*. Deut. 2. 20, in *o*. time. *R. V.*, *aforetime*. Job 30. 2, in whom *o*. age. *R. V.*, *ripe*. Ps. 71. 18, I am *o*. and greyheaded. Prov. 23. 10, *o*. landmark. *R. V.*, *ancient*. Isa. 57. 11, my peace even of *o*. *R. V.*, *long time*. Jer. 51. 22, break in pieces *o*. *R. V.*, *the old man*. Luke 5. 39, the *o*. is better. Acts 21. 16, an *o*. disciple. *R. V.*, *early*. 2 Cor. 5. 17, *o*. things are passed away. Heb. 8. 13, made the first *o*. *R. V.*, *aged*. 1 John 2. 7, an *o*. commandment.

Old age, spoken of, Job 5. 26; Ps. 90. 10; Eccl. 12. 1; Isa. 46. 4; Tit. 2. 2. reverence for, Lev. 19. 32; Prov. 23. 22; 1 Tim. 5. 1.

Old man, putting off the, Rom. 6. 6; Eph. 4. 22; Col. 3. 9.

OLIVE. Gen. 8. 11, was an *o*. leaf. Judg. 15. 5, vineyards and *o*. *R. V.*, *oliveyards*. Ps. 52. 8, green *o*. tree in the house. Rom. 11. 17, fatness of the *o*. tree. Jas. 3. 12, bear *o*. berries. *R. V.*, *olives*.

Olive trees, vision of the, Zech. 4. 3; Rev. 11. 4. See Gen. 8. 11; Deut. 6. 11; 8. 8; Judg. 9. 9; Ps. 52. 8; Rom. 11. 17.

OLIVET, ŏl'Y-vĕt. Acts 1. 12; 2 Sam. 15. 30, *R. V.*, mount of Olives. Zech. 14. 4; Mat. 21. 1; 24. 3; 26. 30; John 8. 1. [15.

OLYMPAS, o-lým'pas, a Roman Christian. Rom. 16.

OMAR, ō'mar — Heb. *eloquent*. Gen. 36. 11. [8.

OMEGA, ō-mē'gá, last letter of Gk. alphabet. Rev. 1.

OMITTED. Mat. 23. 23. *o*. the weightier matters. *R. V.*, *left undone*.

OMNIPOTENT. Rev. 19. 6, God *o*. *R. V.*, *the Almighty*.

OMRI, ŏm'rī — Heb. *servant of Jehovah* [?].
(1) king of Israel, succeeds Zimri, 1 Kings 16. 16. removes capital to Samaria, 1 Kings 16. 24.
(2) others, 1 Chr. 7. 8; 9. 4; 27. 18.

ON, ŏn (1) — Egyp. *AN = light = BETH-SHEMESH = AVEN*. Gen. 41. 45; Jer. 43. 13; Ezek. 30. 17.
(2) Heb. *strength* — Reubenite chief, Num. 16. 1.

ONAM, ō'nam — Heb. *strong*.
(1) 1 Chr. 1. 40. (2) 1 Chr. 2. 26.

ONAN, ō'nan — Heb. *strong* — son of Judah. Gen. 38. 4.

ONCE. Gen. 18. 32, but this *o*. 1 Sam. 26. 8, earth at *o*. *R. V.*, *one stroke*. Ps. 62. 11, God hath spoken *o*. 89. 35, *o*. have I sworn. *R. V.* (marg.), *one thing*. Isa. 66. 8, shall a nation be born at *o*. Jer. 10. 18, of the land at this *o*. *R. V.*, *time*. Luke 23. 18, cried out all at *o*. *R. V.*, *together*. Eph. 5. 3, let it not be *o*. named. *R. V.*, *even be*. Heb. 7. 27, this he did *o*. *R. V.*, *o. for all*.

ONE. Gen. 2. 24, they shall be *o*. flesh. Job 1. 1, *o*. that feared God. [*foot*. Ps. 68. 30, till every *o*. submit. *R. V.*, *trampling under* 89. 19, *o*. that is mighty. 137. 3, *o*. of the songs of Zion. Prov. 6. 11, as *o*. that travelleth. *R. V.*, *a robber*. Isa. 30. 29, mighty *O*. *R. V.*, *rock*. [*is good*. Mat. 19. 17, none good but *o*. *R. V.*, *One there is who* Mark 7. 14, every *o*. of you. *R. V.*, *all*. 10. 21, *o*. thing thou lackest. Luke 3. 16, *o*. mightier than I. *R. V.*, *he that is*. 10. 42, *o*. thing is needful. 20. 3, ask you *o*. thing. *R. V.*, *a question*. John 9. 25, *o*. thing I know; 17. 11, may be *o*. Rom. 12. 5, every *o*. members. *R. V.*, *severally*. Gal. 3. 28, all *o*. in Christ Jesus. *R. V.*, *one man*. Eph. 4. 5, *o*. Lord, *o*. faith, *o*. baptism. 1 Tim. 5. 21, preferring *o*. before. *R. V.*, *prejudice*. 1 John 5. 1, every *o*. that loveth. *R. V.*, *whosoever*.

ONESIMUS, o-nĕs'i-mŭs — Gk. *useful* — a slave. Col. 4. 9; Philem. 10.

Onion, only occurs in Num. 11. 5.

ONLY. Gen. 6. 5, *o*. evil. Ps. 4. 8, Lord *o*. *R. V.*, *alone*; 57. 4, against thee *o*. 62. 2, he *o*. is my rock. [*God*. Mark 2. 7, forgive sins but God *o*. *R. V.*, *one, even* Luke 24. 18, *o*. a stranger. *R. V.*, *alone sojourn*. Rom. 16. 27, to God *o*. wise. *R. V.*, *only wise God*. Heb. 11. 17, *o*. begotten son. [8. 12.

ONO, ō'no — Heb. *strong* — town of Benjamin. 1 Chr.

ONYX. Gen. 2. 12, *o*. stone. *R. V.* (marg.), *beryl*. Job 28. 16, precious *o*. *R. V.* (marg.), *beryl*.

OPEN. Gen. 1. 20, in the *o*. firmament. Num. 24. 3, whose eyes are *o*. *R. V.*, *eye was closed*. Job 38. 17, death been *o*. *R. V.*, *revealed*. Ps. 51. 15, *o*. thou my lips. 104. 28, *o*. thine hand; 119. 18, *o*. thou mine eyes. Prov. 1. 21, in the *o*. of the gates. *R. V.*, *entering in*. 13. 16, a fool layeth *o*. his folly. Isa. 28. 24, doth he *o*. *R. V.*, *continually o*. 42. 7, to *o*. the blind eyes; 60. 11, *o*. continually. Mal. 3. 10, *o*. you the windows of heaven. Mat. 25. 11, Lord, *o*. to us; 27. 52, graves were *o*. Mark 1. 10, heavens *o*. *R. V.*, *rent asunder*. 7. 34, be *o*.; Luke 24. 32, *o*. to us the scriptures. 24. 45, *o*. he their understanding. Acts 17. 3, *o*. and alleging (= *explaining*). 1 Cor. 16. 9, door is *o*. unto me. 2 Cor. 3. 18, with *o*. face. *R. V.*, *unveiled*. 1 Tim. 5. 24, sins are *o*. beforehand. *R. V.*, *evident*.

OPENLY. Mat. 6. 4, reward thee *o*. *R. V.* omits. John 7. 10, not *o*. *R. V.*, *publicly*. Acts 16. 37, beaten us *o*. *R. V.*, *publicly*.

OPERATION. Ps. 28. 5, *o*. of his hands. 1 Cor. 12. 6, diversities of *o*. *R. V.*, *workings*. Col. 2. 12, of the *o*. of God. *R. V.*, *in the working*.

OPHEL, ō'phel — Heb. *hill* or *mound*. 2 Chr. 27. 3.

OPHIR, ō'phĭr. (1) the son of Joktan, Gen. 10. 29. (2) region famous for gold, 1 Kings 9. 28.

OPHNI, ŏph'nī — Heb. *mouldy* — city of Benjamin. Josh. 18. 24.

OPHRAH, ŏph'rah — Heb. *fawn*.
(1) son of Meonothai, 1 Chr. 4. 14.
(2) towns, Josh. 18. 23; Judg. 6. 11.

OPINION. 1 Kings 18. 21, between two *o*.

Job 32. 6, show you mine *o*.

OPPORTUNITY. Mat. 26. 16, *o*. to betray. Gal. 6. 10, as we have therefore *o*. Phil. 4. 10, but ye lacked *o*.

OPPOSE. Job 30. 21, thou *o*. thyself against me *R. V.*, *persecutest*. Acts 18. 6, they *o*. themselves. 1 Tim. 6. 20, *oppositions* of science. 2 Tim. 2. 25, instructing those that *o*.

OPPRESS. Ex. 3. 9, Egyptians *o.* them.
Lev. 25. 14, not *o.* one another. *R. V., wrong.*
Ps. 9. 9, a refuge for the *o.*
10. 18, may no more *o. R. V., be terrible.*
17. 9, wicked *o.* me. *R. V., spoil.*
Prov. 14. 31, that *o.* the poor; Isa. 53. 7, he was *o.*
Zech. 7. 10, *o.* not the widow.
Jas. 2. 6, rich men *o.* you.

OPPRESSION. Ex. 3. 9, I have seen the *o.*
Ps. 44. 24, our affliction and our *o.*
62. 10, trust not in *o.*; 107. 39, through *o.*
119. 134, deliver me from the *o.* of man. [*tion.*
Eccl. 7. 7, *o.* maketh a wise man mad. *R. V., extor-*
Isa. 5. 7, but behold *o.*

Oppression, forbidden by God, Ex. 22. 21; Deut. 23. 16; Ps. 72. 4; Prov. 14. 31; 22. 16; Eccl. 4. 1; Isa. 3. 12–15; Jer. 22. 17; Ezek. 22. 7; Amos 8. 4; Mic. 2. 2; Zech. 7. 10; Mal. 3. 5; Jas. 2. 6; 5. 4. Lev. 25. 14, 17, *R. V., wrong*; Ps. 12. 5, *R. V., spoiling.*
Examples of:—*Pharaoh*, Ex. 5. 7; *Nebuchadnezzar*, Dan. 2. 5; *the servant*, Mat. 18. 28. [*master.*

OPPRESSOR. Job 3. 18, voice of the *o. R. V., task-*
Ps. 54. 3, *o.* seek after my soul. *R. V., violent men.*
Prov. 3. 31, not the *o. R. V., man of violence.* [*sword.*
Jer. 25. 38, fierceness of the *o. R. V., oppressing*
Zech. 10. 4, every *o.* together. *R. V., exactor.* [*word.*

ORACLE. 2 Sam. 16. 23, *o.* of God. *R. V.* (marg.), Acts 7. 38, lively *o.*; 1 Pet. 4. 11, as the *o.* of God.

Oracle (Old Testament) of the temple, 1 Kings 6. 5, 19–23; 8. 6; 2 Chr. 5. 7; Ps. 28. 2.
(New Testament) oracles, the word of God, Rom. 3. 2; Heb. 5. 12; 1 Pet. 4. 11.

ORATION. Acts 12. 21, made an *o.*

ORATOR. Isa. 3. 3, eloquent *o. R. V., enchanter.*
Acts 24. 1, a certain *o. R. V., an o.*

ORCHARDS. Eccl. 2. 5, *o. R. V., parks.*

ORDAIN. Num. 28. 6, *o.* in mount Sinai.
1 Chr. 17. 9, *o.* a place for. *R. V., appoint.*
Ps. 7. 13, *o.* his arrows. *R. V., maketh.*
8. 2, hast thou *o.* strength. *R. V., established.*
81. 5, this he *o.* in Joseph. *R. V., appointed it.*
Isa. 26. 12, thou wilt *o.* peace for us.
Jer. 1. 5, I *o.* thee a prophet. *R. V., have appointed.*
Mark 3. 14, he *o.* twelve. *R. V., appointed.*
John 15. 16, and *o.* you.
Acts 1. 22, *o.* to be a witness. *R. V., become.*
10. 42, *o.* of God; 13. 48, *o.* to eternal life.
17. 31, man whom he hath *o.*
Rom. 13. 1, powers that be are *o.* of God. [*ordained.*
1 Cor. 2. 7, God *o.* before the world. *R. V., fore-*
Tit. 1. 5, *o.* elders. *R. V., appoint.*
Heb. 9. 6, things were thus *o. R. V., prepared.*

ORDER (*n.*). Gen. 22. 9, laid the wood in *o.*
Ex. 26. 17, set in *o. R. V., joined.*
1 Chr. 24. 19, *orderings. R. V., ordering.*
2 Chr. 8. 14, the *o.* of David. *R. V., ordinance.*
Ps. 40. 5, cannot be reckoned in *o.*
1 Cor. 14. 40, decently and in *o.*
Tit. 1. 5, set in *o.*
Heb. 7. 21, *o.* of Melchisedec. *R. V.* omits.

ORDER (*v.*). 1 Kings 20. 14, *o.* the battle. *R. V., begin.*
Job 23. 4, *o.* my cause. *R. V.* (Amer.), *set my cause in order.*
37. 19, *o.* our speech.
Ps. 37. 23, steps . . . are *o.* by. *R. V., established of.*
50. 23, *o.* his conversation aright.
Isa. 9. 7, to *o.* it. *R. V., establish it.*

ORDINANCE. Ex. 12. 14, an *o.* for ever.
Lev. 18. 30, keep mine *o. R. V., my charge.*
Num. 9. 14, *o.* of the passover. *R. V., statute.*
18. 8, an *o.* for ever. *R. V., as a due.*
Ezra 3. 10, *o.* of David. *R. V., order.*
Ps. 99. 7, *o.* that he gave. *R. V., statute.*
Ezek. 45. 14, *o.* of oil. *R. V., set portion.*
Luke 1. 6, *o.* of the Lord blameless.
1 Cor. 11. 2, keep the *o. R. V., traditions.*
Col. 2. 14, handwriting of *o.*

Ordination, mode and use of, Mark 3. 14; Acts 6. 6; 14. 23; 1 Tim. 2. 7; 3. 1–13; 4. 14; 5. 22; 2 Tim. 2. 2; Tit. 1. 6–9.

OREB, ō′reb—Heb. *raven.*
(1) Midianite prince, Judg. 7. 20.
(2) rock where Gideon slew (1), Judg. 7. 25.

OREN, ō′ren—Heb. *fir*, or *cedar.* 1 Chr. 2. 25.

ORGAN. Gen. 4. 21, harp and the *o. R. V., pipe.*
Job 21. 12, sound of the *o. R. V., pipe.*
Ps. 150. 4, instruments and *o. R. V., pipe.*

ORION, o-rī′on—Job 9. 9 = constellations. Isa. 13. 10.

ORNAMENT. Ex. 33. 4, put on him his *o.*
Judg. 8. 21, took away the *o. R. V., crescents.*
Prov. 1. 9, an *o.* of grace. *R. V., chaplet.*
25. 12, *o.* of fine gold.
Isa. 3. 18, *o.* about their feet. *R. V., anklets.*
30. 22, *o.* of thy molten images. *R. V., plating.*
61. 10, decketh himself with *o. R. V., a garland.*

Ornaments, personal, Gen. 24. 22; 41. 42; Ex. 3. 22; 33. 4–6; Num. 31. 50; Prov. 25. 12; Isa. 3. 18; Jer. 2. 32; 1 Tim. 2. 9. Prov. 1. 9; 4. 9, *R. V., chaplet*; 1 Pet. 3. 4, *R. V., apparel.*

ORNAN, ôr′nan = *ARAUNAH* (*q.v.*). 1 Chr. 21. 15.

ORPAH, ôr′pah—Heb. *fawn* [?]—a Moabitess. Ruth 1. 4.

ORPHANS. Lam. 5. 3, *o.* and fatherless.

OSEE, ō′see. Rom. 9. 25. *R. V.*, Hosea.

OSHEA, o-shē′a—*R. V.*, Hoshea (*q.v.*). Num. 13. 8.

OSSIFRAGE. Lev. 11. 13, *o. R. V., gier eagle.*

Ostentation, censured, Prov. 25. 14; 27. 2; Mat. 6. 1–18; Mark 12. 38–40; Luke 20. 46.

OSTRICH. Job 39. 13, feathers unto the *o. R. V.* (Eng.), *kindly*; (Amer.), *plumage of love.*
Lam. 4. 3, *o.* in the wilderness.

Ostrich, *R. V.* Isa. 13. 21; 34. 13; 43. 20.

OTHERS. Mat. 26. 67, *o.* smote. *R. V., some.*
1 Thes. 5. 6, sleep as do *o. R. V., the rest.*
Jude 23, *o.* save with fear. *R. V., some.*

OTHNI, ŏth′nī—Heb. *Jehovah is strength.* 1 Chr. 26. 7. judge.

OTHNIEL, ŏth′ni-el—Heb. *God is strength*—the defeats Cushan-rishathaim. Judg. 3. 9. [*tings.*

OUCHES. Ex. 28. 11, *o.* of gold. *R. V.* (Amer.), *set-*

OUGHT. (See *aught*, *n.*) Gen. 20. 9, *o.* not.
1 Chr. 12. 32, Israel *o.* to do.
Mat. 23. 23, these *o.* ye to have done.
Luke 24. 26, *o.* not Christ. *R. V., behoved it.*
John 4. 20, men *o.* to worship.
Acts 5. 29, we *o.* to obey God. *R. V., must.*
Rom. 8. 26, pray for as we *o.*
2 Cor. 2. 7, *o.* rather to forgive. *R. V., should.*
Heb. 5. 3, hereof he *o. R. V., thereof is bound.*
1 John 2. 6, *o.* himself also so to walk.
3. 16, *o.* to lay down our lives.
4. 11, *o.* also to love one another.

OURS. Gen. 26. 20, water is *o.*
Num. 32. 32, may be *o. R. V., remain with us.*
Mark 12. 7, inheritance shall be *o.*
2 Cor. 1. 14, *o.* in the day of the Lord Jesus.
Tit. 3. 14, let *o.* also learn. *R. V., our people.*

OURSELVES. Gen. 37. 10, bow down *o.*
Ps. 100. 3, not we *o. R. V., we are his.*
Acts 6. 4, give *o.* continually. *R. V., continue.*
Heb. 10. 25, assembling of *o. R. V.* (Amer.), *our own assembling.*

OUT. Gen. 2. 9, *o.* of the ground.
Gen. 32. 25, *o.* of joint. *R. V., strained.*
Num. 32. 23, your sin will find you *o.*
Ps. 82. 5, *o.* of course. *R. V., moved.*
Prov. 4. 23, *o.* of it are the issues of life.
Mat. 9. 17, runneth *o. R. V., is spilled.*
12. 34, *o.* of the abundance.
Mark 10. 26, *o.* of measure. *R. V., exceedingly.*
Rom. 3. 12, *o.* of the way. *R. V., aside.*

OUTCAST. Ps. 147. 2, the *o.* of Israel.
Isa. 16. 3, hide thee *o.*; Jer. 30. 17, call thee an *O.*

Outcasts of Israel, Isa. 11. 12; 27. 13; Jer. 30. 17; 49. 36; Rom. 11. (= *limits*).

OUTGOINGS. Josh. 17. 9, *o.* of it. *R. V., goings out*
Ps. 65. 8, *o.* of the morning.

OUTLANDISH. Neh. 13. 26, *o.* women. *R. V., strange.*

OUTRAGEOUS. Prov. 27. 4, anger is *o. R. V.*, (Amer.), *overwhelming.*

OUTRUN. John 20. 4, did *o.* Peter. *R. V., outran.*

OUTSIDE. Judg. 7. 17, *o.* of the camp. *R. V., outermost part.*
Mat. 23. 25; Luke 11. 39, *o.* of the cup.

OUTSTRETCHED. Deut. 26. 8, an *o.* arm.
Jer. 21. 5, with an *o.* hand.

OUTWARD. Num. 35. 4, *o.* a thousand cubits.
Ezek. 40. 17, in the *o.* court. *R. V., outer.*
Mat. 23. 27, appear beautiful *o. R. V., outwardly.*
Rom. 2. 28, not a Jew, which is one *o.*
2 Cor. 10. 7, after the *o.* appearance. *R. V., that are before your face.*

OVEN. Ex. 8. 3, into thine *o.*
Ps. 21. 9, make them as a fiery *o. R. V., furnace.*
Mat. 6. 30, to morrow is cast into the *o.*

OVERCHARGE. Luke 21. 34, your hearts be *o.* (= *overburdened*). [*heavily.*
2 Cor. 2. 5, may not *o.* you all. *R. V., press too*

OVERCOME. Gen. 49. 19, shall *o.* at the last. *R. V., press upon their heel.*
Num. 22. 11, *o.* them. *R. V., fight against.*
Jer. 23. 9, man whom wine hath *o.*
John 16. 33, I have *o.* the world.
Acts 19. 16, *o.* them. *R. V., mastered both of.*
Rom. 3. 4, *o.* when thou art judged. *R. V., prevail.*
12. 21, not *o.* of evil, but *o.* evil with good.
1 John 5. 4, victory that *o.* the world. *R. V., hath o.*
Rev. 2. 7, to him that *o.*

Overcoming, glory of, 1 John 2. 13; Rev. 2. 11, 17, 26; 3. 5, 12, 21; 21. 7.

OVERFLOW. Deut. 11. 4, Red sea to *o.* them.
Ps. 69. 15, waterflood *o.* me. *R. V., overwhelm.*
78. 20, streams *o.*
Isa. 43. 2, shall not *o.* thee.
OVERFLOWING. Job 28. 11, floods from *o.* *R. V., streams that they trickle not.*
Job 38. 25, for the *o.* of waters. *R. V., waterflood.*
Hab. 3. 10, the *o.* of the water. *R. V., tempest.*
OVERFLOWN. 1 Chr. 12. 15, *o.* all his banks. *R. V.* (Amer.), *overflowed.*
Job 22. 16, *o.* with a flood. *R. V., poured out.*
Dan. 11. 22, *o.* from before him. *R. V., swept away.*
OVERLIVED. Josh. 24. 31, *o.* Joshua. *R. V., outlived.*
OVERMUCH. Eccl. 7. 16, 17, righteous *o.*
2 Cor. 2. 7, with *o.* sorrow.
OVERPASS. Ps. 57. 1, calamities be *o.*
Isa. 26. 20, until the indignation be *o.*
Jer. 5. 28, *o.* the deeds. *R. V., o. in deeds.*
OVERSEER. Gen. 39. 4, made him *o.*
2 Chr. 34. 13, were *o.* of all. *R. V., set forward.*
Prov. 6. 7, no guide, *o.*, or ruler.
Acts 20. 28, made you *o.* *R. V., bishops.*
Overseers, in the building of the temple, 1 Chr. 9. 29; 2 Chr. 2. 18.
clergy spoken of as, Acts 20. 28. Translated bishops; Phil. 1. 1; 1 Tim. 3. 2; Tit. 1. 7; 1 Pet. 2. 25.
OVERSHADOW. Mat. 17. 5, bright cloud *o.*
Mark 9. 7, cloud *o.* *R. V., overshadowing.*
Luke 1. 35, power of the Highest shall *o.*
Acts 5. 15, might *o.* some of them.
OVERSIGHT. Gen. 43. 12, it was an *o.*
Num. 4. 16, *o.* of all the tabernacle. *R. V., charge.*
Neh. 13. 4, *o.* of the chamber. *R. V., appointed over.*
1 Pet. 5. 2, taking the *o.* thereof.
OVERTAKE. Gen. 44. 4, dost *o.* them.
Ps. 18. 37, enemies, and *o.* them.
Isa. 59. 9, doth justice *o.* us.
Amos 9. 13, plowman shall *o.* the reaper.
Gal. 6. 1, if a man be *o.* in a fault.
1 Thes. 5. 4, that day should *o.* you as a thief.
OVERTHROW. Gen. 19. 21, I will not *o.*
Deut. 12. 3, *o.* your altars. *R. V., break down.*
Judg. 9. 40, many were *o.* *R. V., fell.*
Job 19. 6, God hath *o.* me. *R. V., subverted.*
Ps. 140. 4, *o.* my goings. *R. V., thrust aside.*
Prov. 13. 6, wickedness *o.* the sinner.
Acts 5. 39, if it be of God, ye cannot *o.* [*with.*
OVERTOOK. Gen. 31. 25, *o.* Jacob. *R. V., came up*
Judg. 20. 42, battle *o.* them. *R. V., followed hard after.*
OVERTURN. Judg. 7. 13, *o.* it. *R. V., turned it upside down.*
Job 9. 5, *o.* them in his anger.
34. 25, he *o.* them in the night.
OVERWHELM. Job 6. 27, ye *o.* the fatherless. *R. V., cast lots upon.*
Ps. 55. 5, horror hath *o.* me.
61. 2, my heart is *o.*; 77. 3, my spirit was *o.*
OWE. Mat. 18. 24, *o.* him ten thousand talents.
Luke 16. 5, how much *o.* thou.
Rom. 13. 8, *o.* no man anything.
Philem. 19, thou *o.* unto me even thine own self.
OWL. Lev. 11. 17, little *o.*, and the great *o.*
Job 30. 29, a companion to *o.* *R. V., ostriches.*
Ps. 102. 6, I am like an *o.* of the desert.
Isa. 34. 14, screech *o.* *R. V., night monster.*
34. 15, great *o.* make. *R. V., arrowsnake.*
Owl, in list of unclean birds, Lev. 11. 16; Deut. 14. 15; also mentioned in Job 30. 29; Isa. 13. 21; 34. 13; 43. 20; Jer. 50. 39; Mic. 1. 8. In all these passages the *R. V.* translates "ostrich."
OWN. Gen. 1. 27, man in his *o.* image.
Lev. 25. 5, groweth of its *o.* accord. *R. V., itself.*
1 Chr. 29. 14, of thine *o.* have we given.
Ps. 12. 4, our lips are our *o.*
67. 6, our *o.* God shall bless us.
Prov. 5. 17, only thine *o.* *R. V., for thyself alone.*
Isa. 23. 7, her *o.* feet. *R. V., whose.*
Mat. 20. 15, do what I will with mine *o.*
John 1. 11, he came unto his *o.*
10. 4, forth his *o.* sheep. *R. V., all his own.*
13. 1, loved his *o.*; 1 Cor. 6. 19, ye are not your *o.*
Philem. 12, mine *o.* bowels. *R. V., my very heart.*
Heb. 12. 10, after their *o.* pleasure. *R. V., as seemed good.*
Jas. 1. 26, deceiveth his *o.* heart. *R. V.* omits.
1 Pet. 2. 24, in his *o.* body. *R. V.* omits.
Jude 6, *o.* habitation. *R. V., proper.*
Rev. 1. 5, in his *o.* blood. *R. V., by his blood.*
OWNER. Ex. 21. 28, *o.* of the ox.
Prov. 1. 19, taketh away the life of the *o.*
Eccl. 5. 11, good is there to the *o.* *R. V., owner.*
Luke 19. 33, the *o.* thereof said.
OX(EN). Gen. 12. 16, he had sheep and *o.*
Gen. 34. 28, and their *o.* *R. V., herds.*
Ex. 21. 35, the dead *o.* also. *R. V.* omits.
Num. 23. 1, here seven *o.* *R. V., bullocks.*
Deut. 14. 5, wild *o.* *R. V., antelope.*
Ps. 69. 31, please the Lord better than an *o.*
Jer. 11. 19, lamb or an *o.* *R. V.* omits.
Mat. 22. 4, my *o.* and my fatlings are killed.
John 2. 14, in the temple those that sold *o.*
1 Cor. 9. 9, doth God care for *o.*
Ox, how to be treated, Ex. 21. 28; 22. 1; 23. 4; Lev. 17. 3; Deut. 22. 1; Luke 13. 15.
not to be muzzled when treading out the corn, Deut. 25. 4; 1 Cor. 9. 9; 1 Tim. 5. 18.
OZEM, ō′zem — Heb. *strong.*
(1) 1 Chr. 2. 15. (2) 1 Chr. 2. 25.
OZIAS, o-zī′as. *R. V.*, Uzziah (*g.v.*). Mat. 1. 8.
OZNI, ŏz′nī — Heb. *my hearing* — son of Gad. Num. 26. 16.
OZNITES, ŏz′nītes, posterity of Ozni. Num. 26. 16.

P

PAARAI, pā′a-rāi = *NAARAI* (*q.v.*). 2 Sam. 23. 35.
PACIFY. Esth. 7. 10, the king's wrath *p.*
Prov. 16. 14, a wise man will *p.* it.
21. 14, a gift in secret *p.* anger. [*eth.*
Eccl. 10. 4, yielding *p.* great offences. *R. V., allay-*
Ezek. 16. 63, *p.* toward thee. *R. V., have forgiven.*
PADAN, pā′dan — Heb. *a plain.* Gen. 48. 7. *R. V.*, Paddan.
PADAN-ARAM, pā′dan-ā′ram — Heb. *plain of Aram* = *MESOPOTAMIA* and *ARAM-NAHARAIM.* Gen. 25. 20. *R. V.*, Paddan-aram. [47.
PADON, pā′don — Heb. *freedom.* Ezra 2. 44; Neh. 7.
PAGIEL, pā′gi-el — Heb. *God allots* — Asherite prince. Num. 1. 13. [Ezra 2. 6.
PAHATH-MOAB, pā′hath-mō′ab — *ruler of Moab.*
PAI, pā′i = *PAU* (*q.v.*). 1 Chr. 1. 50.
PAID. Jonah 1. 3, *p.* the fare.
Mat. 5. 26, *p.* the uttermost farthing. Luke 12. 59.
PAIN. Job 14. 22, his flesh upon him shall have *p.*
Job 33. 19, bones with strong *p.* *R. V., continual strife.*
Ps. 25. 18, mine affliction and my *p.* *R. V., travail.*
116. 3, *p.* of hell gat hold upon me.
Isa. 21. 3, loins filled with *p.* *R. V., anguish.*
Jer. 30. 23, shall fall with *p.* *R. V., burst.*
Acts 2. 24, loosed the *p.* of death. *R. V., pangs.*
Rom. 8. 22, travaileth in *p.*
Rev. 12. 2, *pained.* *R. V., in pain.*
16. 11, their *p.*; 21. 4, any more *p.*
PAINFUL. Ps. 73. 16, it was too *p.* *R. V.* (marg.), *labour in mine eyes.*
PAINFULNESS. 2 Cor. 11. 27, *p.* *R. V., travail.*
Painting, of the face or eyes, 2 Kings 9. 30; Jer. 4. 30; Ezek. 23. 40; of rooms, Jer. 22. 14.
PAIR. Luke 2. 24, a *p.* of turtledoves.
Rev. 6. 5, a *p.* of balances. *R. V., a balance.*
PALACE. 1 Kings 16. 18, *p.* . . . king's. *R. V., castle.*
2 Chr. 9. 11, to the king's *p.* *R. V., house.*
Ps. 48. 13, consider her *p.*
78. 69, sanctuary like high *p.* *R. V., the heights.*
122. 7, prosperity within thy *p.*
S. of Sol. 8. 9, a *p.* of silver. *R. V., turret.*
Ezek. 25. 4, set their *p.* *R. V., encampments.*
Mat. 26. 3, *p.* of the high priest. *R. V., court.*
Phil. 1. 13, all the *p.* *R. V., whole prætorian guard.*
Palace, name given to the temple, 1 Chr. 29. 1; Ps. 48. 3; 122. 7.
official residence of Pilate or that of the high priest, Mark 14. 54, 66; John 18. 15. Mat. 26. 3, 58, 69, *R. V., court.*
PALAL, pā′lal — Heb. *a judge.* Neh. 3. 25.
PALE. Isa. 29. 22, his face now wax *p.*
Jer. 30. 6, *paleness*; Rev. 6. 8, a *p.* horse.
PALESTINA, păl′es-tī′nâ. *R. V.*, Philistia. Ex. 15. 14; Isa. 14. 29, 31.
PALESTINE, păl′es-tīne. *R. V.*, Philistia. Joel 3. 4.
PALLU, păl′lu — Heb. *distinguished* — son of Reuben. 1 Chr. 5. 3. [26. 5.
PALLUITES, păl′lu-ītes, descendants of Pallu. Num.
PALM. Lev. 23. 40, take branches of *p.* trees.
Judg. 4. 5, the *p.* tree of Deborah.
Mat. 26. 67, smote him with the *p.*
Mark 14. 65, strike him with the *p.* *R. V., blows.*
Rev. 7. 9, *p.* in their hands.
Palm tree, Jericho the city of, Deut. 34. 3.
similes of the, Ps. 92. 12; S. of Sol. 7. 7; Jer. 10. 5.
branches carried in procession, Mat. 21. 8; John 12. 13.
PALMERWORM. Joel 1. 4, *p.* *R. V.* (marg.), *a kind of locust.*
PALSY. Mat. 4. 24, had the *p.* *R. V., palsied.*
Mark 2. 10, saith to the sick of the *p.*
Acts 8. 7, many taken with *p.* *R. V., palsied.*

Palsy, cured by our Lord, Mat. 4. 24; 8. 5-13; 9. 2-7; Mark 2. 3-11; Luke 7. 2-10; John 5. 5-7; by the apostles, Acts 8. 7; 9. 33, 34.
PALTI, păl'tī — Heb. *Jah is safety.* Num. 13. 9.
PALTIEL, păl'tī-el — Heb. *God is safety.* Num. 34. 26.
PALTITE, păl'tīte, one of David's heroes. 2 Sam. 23. 26.
PAMPHYLIA, pam-phŷl'ĭ-à, Paul visits. Acts 13. 13; 14. 24; 15. 38; 27. 5.
PAN. Ex. 27. 3, make his *p.* *R. V., its pots.*
Lev. 6. 21, in a *p.* *R. V., on a baking pan.*
PANT. Ps. 38. 10, my heart *p.* *R. V., throbbeth.*
Ps. 42. 1, as the hart *p.* after the water brooks.
Isa. 21. 4, heart *p.* *R. V.* (Amer.), *fluttereth.*
PAPER. Isa. 19. 7, *p.* reeds. *R. V., meadows.*
2 John 12, *p.* and ink.
PAPHOS, pā'phos, Cyprus capital, Paul at. Acts 13. 6.
Bar-jesus struck blind at, Acts 13. 8.
PAPS. Luke 11. 27; 23. 29, *p.* *R. V., breasts.*
Rev. 1. 13, girt about the *p.* *R. V., at the breasts.*
PARABLE. Num. 23. 7, he took up his *p.*
Job 27. 1, Job continued his *p.*
Ps. 78. 2, open my mouth in a *p.*
Prov. 26. 7, a *p.* in the mouth of fools.
Mat. 13. 3, spake many things unto them in *p.*
Mark 4. 13, know ye not this *p.*
Heb. 9. 9; 11. 19. *R. V.* (Eng.), *p.*; (Amer.), *figure.*
Parables in the Old Testament: * — trees choosing a king, Judg. 9. 7-15; ewe lamb, 2 Sam. 12. 1-6; woman of Tekoah, 2 Sam. 14. 6-11; an escaped prisoner, 1 Kings 20. 35-40; vision of Micaiah, 1 Kings 22. 19-23; thistle and cedar, 2 Kings 14. 9; vineyard and wild grapes, Isa. 5. 1-7; plowman's methods, Isa. 28. 23-29; great eagles and vine, Ezek. 17. 3-10; lion's whelps, Ezek. 19. 2-9; two harlots, Ezek. 23.; boiling pot, Ezek. 24. 3-5; cedar in Lebanon, Ezek. 31.; dry bones in the valley, Ezek. 37.; living waters, Ezek. 47.
of Christ, Mat. 7. 24-27; 9. 15; 16; 17; 12. 43; 13. 3, 18; 13. 24-30; 31, 32; 33; 44; 45, 46; 47-50; 15. 10-15; 18. 23-35; 20. 1-16; 21. 28-32; 33-45; 22. 2-14; 24. 32-34, 43, 44-51; 25. 1-13; 14-30; Mark 3. 24, 25, 27; 4. 21; 26-29; 13. 34-37; Luke 6. 39; 41, 42, 43-45; 7. 41-47; 8. 5, 11; 10. 30-37; 11. 5-9; 12. 16-21; 54-57; 13. 6-9; 14. 7-11; 28-30, 33; 34, 35; 15. 3-7; 8-10; 11-32; 16. 1-8; 18. 1-8; 9-14; 19. 12-27; John 10. 1-6; 15. 1-5. See CHRIST.
PARADISE. Luke 23. 43, with me in *p.*
2 Cor. 12. 4, caught up into *p.*
Rev. 2. 7, *p.* of God.
Paradise, name for "garden" in Gen. 2. 8; name for the world of happiness and rest hereafter, Luke 23. 43; 2 Cor. 12. 4; Rev. 2. 7.
PARAH, pā'rah — Heb. *heifer* — town of Benjamin.
PARAN, pā'ran — Heb. *abounding in caverns* — desert between Judæa and Sinai. Gen. 21. 21.
PARBAR, pär'bar — Heb. *open portico.* 1 Chr. 26. 18.
PARCEL. Gen. 33. 19, a *p.* of a field (=*piece*).
1 Chr. 11. 13, *p.* of ground. *R. V., a plot.*
PARCHED. Lev. 23. 14, *p.* corn.
Isa. 35. 7, *p.* ground. *R. V., glowing sand.*
PARDON. Ex. 23. 21, will not *p.* your transgressions.
2 Chr. 30. 18, the good Lord *p.* every one.
Neh. 9. 17, a God ready to *p.*
Ps. 25. 11, *p.* mine iniquity.
Isa. 55. 7, he will abundantly *p.*
Pardon of sin, 2 Chr. 30. 18; Neh. 9. 17; Job 7. 21; Ps. 25. 11; Isa. 43. 25; 55. 7; Jer. 33. 8; 50. 20; Rom. 5. 20.
PARENTS. Mat. 10. 21, rise up against their *p.*
Luke 2. 27, *p.* brought in the child Jesus.
18. 29, left house or *p.*
John 9. 2, who did sin, this man or his *p.*
Rom. 1. 30, disobedient to *p.*
2 Cor. 12. 14, *p.* for the children.
Eph. 6. 1, obey your *p.* in the Lord.
Parents, duty of, Prov. 13. 24; 19. 18; 23. 13; Luke 11. 13; Eph. 6. 4; Col. 3. 21; 1 Tim. 5. 8; Tit. 2. 4.
precepts on behaviour to, Ex. 20. 12; Lev. 19. 3; Deut. 5. 16; Prov. 1. 8; 6. 20-23; 30. 11, 17; Jer. 35. 18; Mal. 4. 6; Eph. 6. 1; Col. 3. 20; 1 Tim. 5. 4.
good — instances of, *Abraham*, Gen. 18. 19; *Jacob*, Gen. 44. 20, 30; *Joseph*, Gen. 48. 13-20; *mother of Moses*, Ex. 2. 2, 3; *Manoah*, Judg. 13. 8; *Hannah*, 1 Sam. 1. 28; *David*, 2 Sam. 18. 5, 33; *Job*, Job 1. 5; *mother of Lemuel*, Prov. 31. 1; *nobleman*, John 4. 49; *Lois and Eunice*, 2 Tim. 1. 5.
bad — instances of, *mother of Micah*, Judg. 17. 3; *Eli*, 1 Sam. 3. 13; *Saul*, 1 Sam. 20. 33; *Manasseh*, 2 Chr. 33. 6; *Herodias*, Mark 6. 24.
PARLOUR. Judg. 3. 20, summer *p.* *R. V.* (Amer.), *cool upper room.*
1 Sam. 9. 22, into the *p.* *R. V., guest-chamber.*
1 Chr. 28. 11, inner *p.* *R. V., chambers.*
PARMASHTA, par-măsh'tà, son of Haman. Esth. 9. 9.

* By Prof. Ira M. Price, Ph.D.

PARMENAS, pär'me-năs — Gk. *faithful* — a deacon. Acts 6. 5.
PARNACH, pär'năch — Heb. *weak* — a Zebulunite. Num. 34. 25.
PAROSH, pā'rŏsh — Heb. *flea.* Ezra 2. 3; Neh. 10. 14.
PARSHANDATHA, par-shăn'da-thà, Haman's eldest son. Esth. 9. 7.
PART (*n.*). Gen. 41. 34, the fifth *p.* of the land.
Ex. 29. 26, it shall be thy *p.* *R. V., portion.*
Josh. 15. 5, uttermost *p.* *R. V., end.*
18. 5, into seven *p.* *R. V., portions.*
22. 25, no *p.* in the Lord. *R. V., portion.*
Neh. 3. 14, ruler of *p.* *R. V., the district.*
Ps. 5. 9, inward *p.* is very wickedness.
118. 7, the Lord taketh my *p.* *R. V., is on my side.*
136. 13, Red sea into *p.* *R. V., in sunder.*
Prov. 8. 26, highest *p.* of the dust. *R. V., beginning.*
Mark 9. 40, not against us is on our *p.* *R. V., for us.*
Luke 10. 42, chosen that good *p.*
11. 31, utmost *p.* of the earth. *R. V., ends.*
Acts 21. 41, the hinder *p.* *R. V., stern.*
2 Cor. 6. 15, what *p.* hath he. *R. V., portion.*
PART (*v.*). Lev. 2. 6, thou shalt *p.* it in pieces.
Ruth 1. 17, death *p.* thee and me.
2 Kings 2. 14, *p.* hither and thither. *R. V., divided.*
Ps. 22. 18, *p.* my garments among them.
Luke 23. 34, *parted* his raiment. *R. V., parting.*
24. 51, he was *p.* from them.
Acts 2. 45, *p.* them to all men.
PARTAKER. Ps. 50. 18, thou hast been *p.*
Mat. 23. 30, *p.* with them in the blood.
Rom. 15. 27, *p.* of their spiritual things.
1 Cor. 9. 10, *p.* of his hope. *R. V., in hope of partaking.*
10. 18, *p.* of the altar? *R. V., communion with.*
10. 21, *p.* of the Lord's table. *R. V., partake.*
Eph. 3. 6, *p.* of his promise. *R. V., fellow-p.* [*with.*
2 Tim. 1. 8, *p.* of the afflictions. *R. V., suffer hardship with*
Heb. 2. 14, *p.* of flesh and blood. *R. V., sharers in.*
3. 1, *p.* of the heavenly calling.
1 Pet. 4. 13, *p.* of Christ's sufferings.
2 Pet. 1. 4, *p.* of the divine nature. [*ship with.*
Rev. 18. 4, be not *p.* of her sins. *R. V., have no fellow-*
PARTHIANS, pär'thĭ-ans, present in Jerusalem. Acts 2. [*of persons.*
PARTIAL. Mal. 2. 9, *p.* in the law. *R. V., had respect*
Jas. 2. 4, *p.* in yourselves. *R. V., divided.*
PARTIALITY. 1 Tim. 5. 21, doing nothing by *p.*
Jas. 3. 17, without *p.* *R. V., variance.*
Partiality condemned, Ex. 23. 3, 6; Lev. 19. 15; Deut. 1. 17; 16. 19; Ps. 94. 20; Prov. 18. 5; 28. 21; Isa. 1. 23; Mal. 2. 9; 1 Tim. 5. 21; Jas. 2. 1-4; Jude 16. Jas. 3. 17, *R. V., variance.*
Examples: — *Jacob* for *Joseph*, Gen. 37. 3; *Samuel's sons*, 1 Sam. 8. 3; *Rehoboam* for *Maachah*, 2 Chr. 11. 21; *Hebrews*, Acts 6. 1.
PARTICULAR. 1 Cor. 12. 27, members in *p.* *R. V., severally.*
Eph. 5. 33, in *p.* so love. *R. V., also severally.*
PARTICULARLY. Acts 21. 19, declared *p.* what things. *R. V., one by one.*
Heb. 9. 5, speak *p.* *R. V., severally.*
PARTITION. 1 Kings 6. 21, made a *p.* by the chains. *R. V., drew chains of gold across.*
Eph. 2. 14, middle wall of *p.*
PARTNER. Prov. 29. 24, *p.* with a thief.
Luke 5. 7, beckoned unto their *p.*
2 Cor. 8. 23, Titus, he is my *p.*
Philem. 17, count me therefore a *p.*
PARTRIDGE. 1 Sam. 26. 20, hunt a *p.*
Jer. 17. 11, *p.* sitteth on eggs.
PARUAH, pa-rū'ah — Heb. *flourishing.* 1 Kings 4. 17.
PARVAIM, par-vā'ĭm, gold obtained from. 2 Chr. 3. 6.
PASACH, pā'sa-ch — Heb. *clearing* [?] — an Asherite. 1 Chr. 7. 33.
PAS-DAMMIM, păs'-dăm'mĭm = *EPHES-DAMMIM* (*q.v.*). 1 Chr. 11. 13.
PASEAH, pa-sē'ah — Heb. *limping.*
(1) 1 Chr. 4. 12. (2) Neh. 3. 6.
PASHUR, păsh'ur — Heb. *release.* (1) Jer. 20. 1. (2) Jer. 21. 1. (3) Neh. 7. 41. (4) Neh. 10. 3.
PASS. Gen. 18. 5, ye shall *p.* on.
Ex. 12. 12, I will *p.* *R. V., go.*
Deut. 3. 21, whither thou *p.* *R. V., goest over.*
2 Chr. 9. 22, Solomon *p.* . . . kings. *R. V., exceeded.*
Prov. 8. 29, *p.* his commandment. *R. V., transgress.*
Ezek. 32. 19, *p.* in beauty (=*excel*).
Mat. 9. 1, and *p.* over. *R. V., crossed.*
26. 39, let this cup *p.* from me. *R. V., p. away.*
Luke 4. 30, *p.* through the midst. [*cross over.*
16. 26, neither can they *p.* to us. *R. V., none may*
18. 37, Jesus of Nazareth *p.* by.
19. 1, *p.* through Jericho. *R. V., was passing.*
Acts 5. 15, shadow of Peter *p.* *R. V., as Peter came by.*
27. 8, hardly *p.* it. *R. V., coasting along.*
1 Cor. 7. 31, fashion of this world *p.* away.

Eph. 3. 19, which *p.* knowledge.
Phil. 4. 7, which *p.* all understanding.
PASSAGES. Josh. 22. 11, at the *p.* *R. V., on the side that pertaineth.*
Judg. 12. 6, *p.* of Jordan. *R. V., fords.*
1 Sam. 14. 4, between the *p.* *R. V., passes.*
Isa. 10. 29, gone over the *p.* *R. V., pass.*
Jer. 22. 20, the *p.* *R. V., Abarim.*
PASSENGERS. Prov. 9. 15, *p.* who go right on. *R. V., them that pass by.* [*through.*
Ezek. 39. 11, valley of the *p.* *R. V., them that pass*
PASSION. Acts 1. 3, alive after his *p.*
Acts 14. 15, men of like *p.* with you.
Jas. 5. 17, subject to like *p.*
PASSOVER. Ex. 12. 11, it is the Lord's *p.*
Mat. 26. 17, we prepare for thee to eat the *p.*
Luke 22. 15, I have desired to eat this *p.*
John 18. 39, release unto you one at the *p.*
1 Cor. 5. 7, Christ our *p.* is sacrificed.
Passover, institution of, Ex. 12. 3, 11.
regulations concerning, Lev. 23. 4; Num. 9.; 28. 16; Deut. 16.; Ezek. 45. 21.
Instances of the celebration of the, under *Moses in Egypt*, Ex. 12. 12; *at Sinai*, Num. 9. 5; under *Joshua in Canaan*, Josh. 5. 10; by *Hezekiah*, 2 Chr. 30. 13; by *Josiah*, 2 Kings 23. 21; 2 Chr. 35.; by *Ezra*, Ezra 6. 19.
Christ's observance of the, Mat. 26. 19; Mark 14. 12; Luke 22. 7, 15; John 2. 23; 13. 1–30.
Christ our, John 19. 36; 1 Cor. 5. 7.
PAST. Gen. 50. 4, days of his mourning were *p.*
Job 29. 2, as in months *p.* *R. V., of old.*
Ps. 90. 4, as yesterday when it is *p.*
Eccl. 3. 15, God requireth that which is *p.* *R. V., passed away.*
S. of Sol. 2. 11, winter is *p.*
Jer. 8. 20, harvest is *p.*
Luke 9. 36, voice was *p.* *R. V., came.*
Rom. 3. 25, sins that are *p.* *R. V., done aforetime.*
11. 33, his ways *p.* finding out.
Gal. 5. 21, told you in time *p.* *R. V., did forewarn.*
Eph. 2. 3, conversation in times *p.* *R. V., once.*
PASTOR. Jer. 2. 8, the *p.* *R. V., rulers.*
Jer. 3. 15, *p.* according to. *R. V., shepherds.*
23. 1, woe be unto the *p.* *R. V., shepherds.*
Eph. 4. 11, *p.* and teachers.
Pastors, transgressing, Jer. 23. 1. Jer. 2. 8, *R. V., rulers;* 10. 21, *R. V., shepherds.*
clergy of the church, Eph. 4. 11.
PASTURE. Gen. 47. 4, thy servants have no *p.*
Ps. 65. 13, *p.* are clothed; 79. 13, sheep of thy *p.*
Isa. 49. 9, *p.* in high places. *R. V., bare heights.*
John 10. 9, go in and out, and find *p.*
Pasture, sheep of, Ps. 23. 2; 74. 1; 79. 13; 95. 7; 100. 3; Isa. 49. 9; Lam. 1. 6; Ezek. 34. 14; Hos. 13. 6; John 10. 9.
PATARA, păt'a-rà, Paul at. Acts 21. 1.
PATH. Gen. 49. 17, an adder in the *p.*
Num. 22. 24, *p.* of the vineyards. *R. V., hollow way.*
Ps. 16. 11, show me the *p.* of life.
17. 4, *p.* of the destroyer. *R. V., ways.*
27. 11, in a plain *p.*; 65. 11, *p.* drop fatness.
77. 19, *p.* in great waters. *R. V., paths.*
119. 105, light unto my *p.*; 142. 3, knewest my *p.*
Prov. 4. 18, *p.* of the just.
Isa. 2. 3, will walk in his *p.*
40. 14, *p.* of judgment.
Jer. 18. 15, to walk in *p.* *R. V., bypaths.*
Mat. 3. 3; Mark 1. 3, make his *p.* straight.
PATHROS, păth'ros = *UPPER EGYPT.* Isa. 11. 11.
PATHRUSIM, path-rų'sim, people of Pathros. Gen. 10. 14.
PATIENCE. Mat. 18. 26, Lord have *p.* with me.
Luke 8. 15, bring forth fruit with *p.*
Rom. 5. 3, tribulation worketh *p.* *R. V.* (Amer.), *stedfastness.*
15. 5, the God of *p.*; 2 Cor. 6. 4, in much *p.*
1 Thes. 1. 3, *p.* of hope; 2 Thes. 1. 4, *p.* and faith.
1 Tim. 6. 11, love, *p.*, meekness.
Tit. 2. 2, in charity, in *p.*; Heb. 12. 1, run with *p.*
Jas. 1. 4, let *p.* have her perfect work.
5. 7, long *p.* for it. *R. V., being patient over.*
5. 11, *p.* of Job; 2 Pet. 1. 6, to temperance *p.*
Rev. 2. 2, thy labour, and thy *p.* *R. V.* (Amer.), *stedfastness.*
13. 10, *p.* and the faith of the saints.
Patience, commended, Ps. 37. 1–8; 40. 1; Eccl. 7. 8; Isa. 7. 4; 30. 15; 40. 31; Luke 21. 19; Rom. 2. 7; 12. 12; Col. 1. 11; 1 Thes. 5. 14; 2 Thes. 3. 5; 1 Tim. 3. 3; 6. 11; 2 Tim. 2. 24; Heb. 6. 12; 12. 1; Jas. 1. 3, 4; 5. 7–10; 1 Pet. 2. 20; 2 Pet. 1. 6; Rev. 3. 10.
results of, Rom. 5. 3, 4; 15. 4; Heb. 6. 12; Rev. 2. 2.
Examples of:—*Job*, Job 1. 21; *Simeon*, Luke 2. 25; *Paul*, 2 Tim. 3. 10; *Abraham*, Heb. 6. 15; *Prophets*, Jas. 5. 10; *John*, Rev. 1. 9.
PATIENT. Eccl. 7. 8, *p.* in spirit is better.
Rom. 2. 7, by *p.* continuance in. *R. V., patience in.*
1 Thes. 5. 14, be *p.* *R. V., longsuffering.*
1 Tim. 3. 3, but *p.*, not a brawler. *R. V., gentle.*
2 Tim. 2. 24, apt to teach, *p.* *R. V., forbearing.*
Jas. 5. 7, 8, be *p.*
PATIENTLY. Ps. 37. 7, wait *p.* for him.
Acts 26. 3, hear me *p.*
Heb. 6. 15, he had *p.* endured.
1 Pet. 2. 20, take it *p.*
PATMOS, păt'mos, island in Ægean Sea. Rev. 1. 9.
PATRIARCHS. Acts 7. 8, 9, twelve *p.*
Patriarchs, genealogy of, Gen. 5.; 1 Chr. 1. 1–4.
Patriotism, examples of:—*David*, 1 Sam. 23. 5; *Hadad*, 1 Kings 11. 21; *Nehemiah*, Neh. 5. 15; *Esther*, Esth. 8. 3–6; *Paul*, Rom. 9. 3; 10. 1. [14.
PATROBAS, păt'ro-bas, a Roman Christian. Rom. 16.
PATTERN. 1 Chr. 28. 11, David gave the *p.*
1 Tim. 1. 16, for a *p.* to them. *R. V., ensample.*
Tit. 2. 7, *p.* of good works. *R. V., ensample.*
Heb. 9. 23, *p.* of things. *R. V., copies.*
Pattern of the tabernacle, Ex. 25. 9, 40; Heb. 8. 5.
PAU, pā'u—Heb. *a cleft* = *PAI* (*g.v.*). Gen 36. 39.
PAUL, paul—Heb. *little*—the great apostle.
is born at Tarsus, Acts 9. 11.
is pupil of Gamaliel, Acts 22. 3.
persecutes the Christians, Acts 8. 1; 9. 1; 22. 4.
is present at Stephen's martyrdom, Acts 7. 58.
is converted miraculously, Acts 9. 4.
goes to Arabia, Gal. 1. 17.
returns to Damascus, Acts 9. 27.
his first missionary journey, Acts 13.; 14.
converts Sergius Paulus, and his name is changed from Saul to Paul, Acts 13. 12.
is persecuted at Lystra, Acts 14. 8.
contends with Barnabas, Acts 15. 36.
his second missionary journey, Acts 15. 40.
converts Philippian jailer, Acts 16. 34.
at Athens, Acts 17. 15; Corinth, Acts 18. 1.
his third missionary journey, Acts 18. 23.
Demetrius' riot at Ephesus, Acts 19. 24.
restores Eutychus at Troas, Acts 20. 10.
addresses Ephesian elders, Acts 20. 17.
visits Jerusalem, Acts 21. 17.
his defence before people, Acts 22.; 23.
is tried by Felix, Acts 24.; by Festus, Acts 25.; by Agrippa, Acts 26.
his appeal unto Cæsar, Acts 25. 11.
is sent to Rome, Acts 27.
is shipwrecked at Melita, Acts 28. 1.
arrives in Rome, Acts 28. 16.
addresses the Jews of Rome, Acts 28. 17.
his relations, Acts 23. 16; Rom. 16. 7.
PAULUS, pau'lus, Sergius, the proconsul. Acts 13. 7.
PAVEMENT. 2 Kings 16. 17, *p.* of stones.
John 19. 13, place that is called the *P.*
PAVILION. 2 Sam. 22. 12, made darkness *p.*
Ps. 18. 11, his *p.* round about him.
27. 5, hide me in his *p.*
Pavilion, a tent or tabernacle, 2 Sam. 22. 12; 1 Kings 20. 12–16; Jer. 43. 10.
PAW. 1 Sam. 17. 37, *p.* of the lion.
PAY. Ex. 21. 19, *p.* for the loss of his time.
Num. 20. 19, I will *p.* for it. *R. V., give the price.*
2 Chr. 8. 8, *p.* tribute. *R. V., raise a levy.*
27. 5, children of Ammon *p.* *R. V., render.*
Ps. 22. 25, I will *p.* my vows; 37. 21, wicked *p.* not.
Prov. 7. 14, I *payed* my vows. *R. V., paid.*
22. 27, if thou hast nothing to *p.*
Eccl. 5. 4, defer not to *p.* it.
Mat. 18. 26, I will *p.* thee all.
23. 23, *p.* tithe of mint. *R. V., tithe.*
Rom. 13. 6, for this cause *p.* ye tribute.
Heb. 7. 9, *payed* tithes. *R. V., hath paid.*
PEACE. Gen. 41. 16, give Pharaoh an answer of *p.*
Lev. 17. 5, *p.* offerings. *R. V., sacrifices of p. offerings.*
Num. 6. 26, give thee *p.*; 25. 12, my covenant of *p.*
Deut. 23. 6, thou shalt not seek their *p.*
1 Sam. 25. 6, *p.* be to thine house.
1 Kings 4. 24, *p.* on all sides; Job 5. 23, be at *p.*
Job 29. 10, nobles held their *p.* *R. V., voice was hushed.*
Ps. 4. 8, lay me down in *p.*
29. 11, bless his people with *p.*; 34. 14, seek *p.*
122. 6, pray for the *p.* of Jerusalem.
Eccl. 3. 8, a time of *p.*
Isa. 26. 3, keep him in perfect *p.*
32. 17, work of righteousness shall be *p.*
48. 18, thy *p.* been as a river.
52. 7, that publisheth *p.*; 59. 8, way of *p.*
Jer. 6. 14, *p.*, *p.*, when there is no *p.*
8. 15, we looked for *p.*; 34. 5, thou shalt die in *p.*
Ezek. 7. 25, they shall seek *p.* [*security.*
Dan. 8. 25, and by *p.* shall destroy. *R. V., in their*
Hag. 2. 9, in this place will I give *p.*

Mat. 10. 13, let your *p.* come upon it.
10. 34, I came not to send *p.*
Mark 9. 50, have *p.* one with another.
Luke 2. 14, on earth *p.*; 19. 38, *p.* in heaven.
John 14. 27, my *p.* I give unto you.
16. 33, in me ye might have *p.* [*of p.*
Acts 10. 36, preaching *p.* by Jesus. *R. V., good tidings*
Rom. 1. 7, *p.* from God our Father.
5. 1, *p.* with God.
10. 15, gospel of *p.* *R. V.* omits.
14. 19, things which make for *p.*
1 Cor. 14. 30, hold his *p.* *R. V., keep silence.*
2 Cor. 13. 11, live in *p.*; Eph. 2. 14, he is our *p.*
Eph. 2. 17, *p.* to you which were afar off.
4. 3, in the bond of *p.*; Phil. 4. 7, the *p.* of God.
Col. 1. 2, grace be unto you, and *p.*
3. 15, *p.* of God rule in your hearts.
1 Thes. 5. 13, be at *p.* among yourselves.
5. 23, the very God of *p.* sanctify you.
2 Thes. 3. 16, give you *p.* always.
Heb. 7. 2, king of *p.*; 12. 14, follow *p.* with all men.
Jas. 2. 16, depart in *p.*
3. 18, righteousness is sown in *p.*
1 Pet. 5. 14, *p.* be with you all.
Rev. 1. 4, *p.* from him which is.

Peace, God's gift, Lev. 26. 6; Num. 6. 26; 1 Kings 2. 33; 4. 24; 1 Chr. 22. 9; Ps. 29. 11; 147. 14; Prov. 16. 7; Isa. 45. 7; Jer. 14. 13; Hag. 2. 9; Rom. 14. 17; 2 Thes. 3. 16; Rev. 1. 4.
comes from Christ, Luke 2. 14; 12. 51; John 14. 27; Acts 10. 36; Rom. 10. 15; Eph. 2. 14–17; 6. 15, 23.
exhortations to, Ps. 34. 14; Zech. 8. 16, 19; Mat. 5. 9; Mark 9. 50; Rom. 12. 18; 14. 19; 1 Cor. 7. 15; Eph. 4. 3; 1 Thes. 5. 13; 2 Tim. 2. 22; Heb. 12. 14; Jas. 3. 17, 18; 1 Pet. 3. 11; 2 Pet. 3. 14.
the result of faith, Isa. 26. 3, 12; Rom. 5. 1; of obedience, Isa. 48. 18; Gal. 6. 16; of righteousness, Isa. 32. 17; Jas. 3. 18. [John 14. 27; Eph. 6. 23.
to whom promised, Ps. 29. 11; 122. 6; 128. 6; 147. 14;
the fruit of the Spirit, John 14. 27; Gal. 5. 22.
is denied to the wicked, Deut. 29. 19; 2 Kings 9. 31; Isa. 48. 22; 59. 8; Jer. 12. 12; 25. 37; Ezek. 7. 25; Rom. 3. 17. [Ezek. 13. 10, 16; Mic. 3. 5.
proclaimed where there is none, Jer. 6. 14; 14. 13;
on earth, Luke 2. 14; in heaven, Luke 19. 38. [27.
king of, Heb. 7. 2; prince of, Isa. 9. 6; with John, 14.
Examples: — *Judah* and *Israel*, 1 Kings 4. 25; *David*, Ps. 4. 8.

PEACEABLE. Gen. 34. 21, men *p.* with us.
2 Sam. 20. 19, *p.* and faithful; 1 Chr. 4. 40, quiet, and *p.*
1 Tim. 2. 2, lead a quiet and *p.* life. *R. V., tranquil.*
Heb. 12. 11, *p.* fruit of righteousness.
Jas. 3. 17, first pure, then *p.*

PEACEABLY. Gen. 37. 4, speak *p.* unto him.
Judg. 21. 13, call *p.* unto. *R. V., proclaimed peace.*
1 Sam. 16. 4; 1 Kings 2. 13, comest thou *p.*
Dan. 11. 24, enter *p.* *R. V., in time of security.*
Rom. 12. 18, live *p.* with all. *R. V., at peace.*

PEACEMAKERS. Mat. 5. 9, blessed are the *p.*

Peace Offerings, regulations regarding, Ex. 20. 24; Lev. 3.; 6.; 7. 11–21; 19. 5.

PEACOCKS. 1 Kings 10. 22, apes, and *p.*
Job 39. 13, goodly wings unto the *p.* *R. V., ostrich.*

PEARL. Job 28. 18, of coral, or of *p.* *R. V., crystal.*
Mat. 7. 6, cast ye your *p.* before swine.
13. 46, one *p.* of great price.
1 Tim. 2. 9, or *p.*, or costly array.
Rev. 17. 4; 18. 12, precious stones and *p.*
18. 16, precious stones, and *pearls*. *R. V., pearl.*
21. 21, every several gate was of one *p.*

PECULIAR. Ex. 19. 5, a *p.* treasure unto me. *R. V.* (Amer.), *mine own.*
Ps. 135. 4, Israel his *p.* treasure. *R. V.* (Amer.), *own.*
Tit. 2. 14, a *p.* people. *R. V., for his own possession.*
1 Pet. 2. 9, *p.* people. *R. V., for God's own possession.*

Peculiar people (*i.e.* God's own), Ex. 15. 16; Deut. 4. 20; 7. 6; 14. 2; 26. 18; Ps. 135. 4; Jer. 31. 32; Ezek. 36. 28; 1 Pet. 2. 9.

PEDAHEL, pĕd'a-hĕl — Heb. *God has redeemed.* Num. 34. 28. [*deemed.* Num. 1. 10.

PEDAHZUR, pe-dä'zur — Heb. *the Rock has re-*
PEDAIAH, pe-dā'iah — Heb. *the Lord has redeemed.*
2 Kings 23. 36; 1 Chr. 3. 18; 1 Chr. 27. 20; Neh. 3. 25; 8. 4; 11. 7.

PEDIGREE. Num. 1. 18, declared their *p.*

PEELED. Isa. 18. 2, nation *p.* *R. V., smooth.*
Ezek. 29. 18, every shoulder was *p.* *R. V.* (Amer.), *worn.*

PEEP. Isa. 8. 19, wizards that *p.* *R. V., chirp.*
Isa. 10. 14, opened the mouth, or *p.* *R. V., chirped.*

PEKAH, pē'kah — Heb. *open-eyed* — king of Israel.
put to death by Hoshea, 2 Kings 15. 30.

PEKAHIAH, pĕk'a-hī'ah — Heb. *the Lord opened his eyes* — king of Israel.
murdered, 2 Kings 15. 23.

PEKOD, pē'kŏd — Heb. *punishment.* Jer. 1. 21; Ezek. 23. 23.

PELAIAH, pe-lā'iah — Heb. *the Lord has distinguished.*
(1) a Levite, Neh. 8. 7. (2) 1 Chr. 3. 24.

PELALIAH, pĕl'a-lī'ah — Heb. *God has judged.* Neh. 11. 12.

PELATIAH, pĕl'a-tī'ah — Heb. *God has delivered.*
1 Chr. 3. 21; 4. 42; Neh. 10. 22; Ezek. 11. 1.

PELEG, pē'leg — Heb. *division* — son of Eber. Gen. 10. 25.

PELET, pē'let — Heb. *deliverance.*
(1) 1 Chr. 2. 47. (2) 1 Chr. 12. 3.

PELETH, pē'leth — Heb. *speed.*
(1) Num. 16. 1. (2) 1 Chr. 2. 33.

PELETHITES, pĕl'e-thītes — Heb. *runners*, or *couriers.* 2 Sam. 8. 18.

PELICAN. Lev. 11. 18, the swan and the *p.*
Ps. 102. 6, I am like a *p.*
Isa. 34. 11; Zeph. 2. 14, cormorant. *R. V., pelican.*

PELONITE, pĕl'o-nīte — Heb. *a certain one.* 1 Chr. 11. 27, 36. [*staff.*

PEN. Judg. 5. 14, *p.* of the writer. *R. V., marshal's*
Job 19. 24, graven with an iron *p.*
Ps. 45. 1, my tongue is the *p.*
Isa. 8. 1, write in it with a man's *p.*
Jer. 8. 8, the *p.* of the scribes.
17. 1, written with a *p.* of iron.
3 John 13, not with ink and *p.*

PENCE. Mat. 18. 28, owed him 100 *p.* *R. V.* (marg.), *a coin worth eightpence halfpenny.*
Mark 14. 5, 300 *p.*; Luke 7. 41, 500 *p.* *R. V.* (Amer.), *shillings.*
Luke 10. 35, he took out two *p.* *R. V.* (Amer.), *shillings.*

PENIEL, pe-nī'el — Heb. *face of God* = *PENUEL* (*q.v.*).

PENINNAH, pe-nĭn'nah — Heb. *coral.* 1 Sam. 1. 2.

PENKNIFE. Jer. 36. 23, cut with a *p.*

PENNY. Mat. 20. 2, for a *p.* a day. *R. V.* (Amer.), *shilling.* [(Amer.), *denarius.*
Mat. 22. 19, they brought unto him a *p.* *R. V.*, Mark 12. 15, bring me a *p.* *R. V.* (Amer.), *denarius.*
Rev. 6. 6, a measure of wheat for a *p.* *R. V.* (Amer.), *shilling.*

PENNYWORTH. Mark 6. 37; John 6. 7, *p.* of bread. *R. V.* (Amer.), *shilling's worth.*

PENTECOST, pĕn'tē-cŏst — Gk. *the fiftieth (day)* — feast of. Lev. 23. 15; Deut. 16. 9.
gift of tongues at, Acts 2. [20. 16; 1 Cor. 16. 8.

Pentecost, found only in New Testament, Acts 2. 1;

PENUEL, pe-nū'el. (1) place, Jacob wrestles at, Gen. 32. 30.
Gideon punishes inhabitants of, Judg. 8. 8.
(2) persons, (*a*) 1 Chr. 4. 4; (*b*) 1 Chr. 8. 25.

PENURY. Prov. 14. 23, lips tendeth only to *p.*
Luke 21. 4, of her *p.* hath cast in. *R. V., want.*

PEOPLE. Gen. 11. 6, the *p.* is one.
Ex. 6. 7, I will take you to me for a *p.*
Lev. 10. 6, wrath upon all the *p.* *R. V., congregation.*
Deut. 7. 14, blessed above all *p.* *R. V., peoples.*
33. 29, O *p.* saved by the Lord.
2 Sam. 22. 44, a *p.* which I knew not.
1 Kings 4. 34, came of all *p.* to hear. *R. V., peoples.*
Ps. 81. 11, my *p.* would not hearken.
95. 3, wonders among all *p.* *R. V., peoples.*
105. 1, among the *p.* *R. V., peoples.*
105. 44, labour of the *p.* *R. V., peoples.*
144. 15, happy is that *p.*; 149. 4, pleasure in his *p.*
Prov. 30. 25, the ants are a *p.* not strong.
Isa. 1. 4, a *p.* laden with iniquity.
27. 11, a *p.* of no understanding.
43. 4, *p.* for thy life. *R. V., peoples.*
65. 18, her *p.* a joy; Jer. 2. 13, my *p.* have committed.
Mat. 7. 28, *p.* were astonished. *R. V., multitudes.*
9. 25, *p.* were put forth. *R. V., crowd.*
Luke 1. 17, a *p.* prepared for the Lord.
4. 42, *p.* sought him. *R. V., multitudes.*
John 7. 12, deceiveth the *p.* *R. V., multitude.*
Acts 28. 2, the barbarous *p.* *R. V., barbarians.*
Tit. 2. 14, a peculiar *p.*; 1 Pet. 2. 10, *p.* of God.

People, God's chosen, their privileges and blessings, Deut. 7. 6; 32. 9; 33. 27–29; 1 Sam. 12. 22; 2 Sam. 7. 23; Ps. 3. 8; 29. 11; 77. 15; 89. 15; 94. 14; 144. 15; 149. 4; Isa. 11. 11; 30. 19; 33. 24; Jer. 13. 11; Joel 3. 16; Zech. 10. 6; Rom. 11. 2, 26.
Christian, their privileges and blessings, Isa. 65. 18–25; Dan. 7. 27; Zech. 13. 9; Mat. 1. 21; Luke 1. 17, 68; Rom. 9. 23–26; 2 Cor. 6. 16; Heb. 4. 9; 8. 10; Rev. 5. 9, 10; 21. 3.

PEOR, pē'or — Heb. *cleft.*
(1) place, Num. 23. 28 (*R. V.*).
(2) a Moabite idol, Num. 25. 18.

PERADVENTURE. Gen. 31. 31, *p.* *R. V., lest.*
Rom. 5. 7, yet *p.*; 2 Tim. 2. 25, if God *p.* [28. 21.

PERAZIM, pĕr'a-zĭm — Heb. *breaches* — a mount. Isa.

PERCEIVE. Deut. 29. 4, heart to *p.* *R. V., know.*

Judg. 6. 22, Gideon *perceived*. *R. V.*, *saw*.
Neh. 6. 12, I *p.* that God. *R. V.*, *discerned*.
Job 33. 14, man *p.* it not. *R. V.*, *regardeth*.
38. 18, *p.* the breadth. *R. V.*, *comprehended*.
Prov. 1. 2, *p.* the word. *R. V.*, *discern*.
Eccl. 3. 22, I *p.* that there is. *R. V.*, *saw*.
Isa. 6. 9, but *p.* not; 64. 4, *p.* by the ear.
Mat. 22. 18, Jesus *p.* their wickedness.
Luke 6. 41, *p.* not the beam. *R. V.*, *considerest*.
8. 46. I *p.* that virtue is gone. *R. V.*, *perceived*.
20. 23, he *p.* their craftiness.
John 4. 19, I *p.* that thou art a prophet.
12. 19, *p.* ye. *R. V.*, *Behold*.
Acts 8. 23, for I *p.* *R. V.*, *see*.
10. 34, I *p.* that God is no respecter.
Gal. 2. 9, *p.* the grace that was given.
1 John 3. 16, hereby *p.* we the love. *R. V.*, *know*.

Perdition, the son of, John 17. 12; 2 Thes. 2. 3. mentioned in, Phil. 1. 28; 1 Tim. 6. 9; Heb. 10. 39; Rev. 17. 8. 2 Pet. 3. 7, *R. V.*, *destruction*.

PERES, pē'rēs — Heb. *divided*. Dan. 5. 28.

PERESH, pē'resh — Heb. *distinction*. 1 Chr. 7. 16.

PEREZ, pē'rez = *PHAREZ* (*q.v.*) — Heb. *breach*. 1 Chr. 27. 3. [1 Chr. 13. 11.

PEREZ-UZZA, pē'rez-ŭz'zà — Heb. *breach of Uzza*.

PEREZ-UZZAH, pē'rez-ŭz'zah, same as preceding. 2 Sam. 6. 8.

PERFECT. Gen. 6. 9, a just man and *p.*
Gen. 17. 1, be thou *p.*
Deut. 18. 13, *p.* with the Lord.
32. 4, his work is *p.*
1 Sam. 14. 41, give a *p.* lot. *R. V.*, *shew the right*.
Ps. 18. 30, his way is *p.*
19. 7, law of the Lord is *p.*
101. 6, walketh in a *p.* way.
Prov. 4. 18, more and more unto the *p.* day.
Isa. 18. 5, the bud is *p.* *R. V.*, *blossom is over*.
26. 3, keep him in *p.* peace.
42. 19, he that is *p.* *R. V.*, *at peace with me*.
Ezek. 27. 3, 4, 11, made thy beauty *p.*
Mat. 5. 48, be ye therefore *p.*
19. 21, if thou wilt be *p.*
Luke 1. 3, had *p.* understanding. *R. V.*, *traced the course . . . accurately*. [*course*.
13. 32, I be *perfected*. *R. V.* (Amer., marg.), *I end my*
John 17. 23, be made *p.* in one. *R. V.*, *perfected*.
Acts 22. 3, *p.* manner of the law. *R. V.*, *strict*.
24. 22, *p.* knowledge of that way. *R. V.*, *exact*.
Rom. 12. 2, *p.* will of God.
1 Cor. 2. 6, wisdom among them that are *p.* *R. V.* (Eng.), *the p.*; (Amer.), *fullgrown*.
2 Cor. 12. 9, strength is made *p.* in weakness.
13. 11, be *p.* *R. V.*, *perfected*.
Gal. 3. 3, made *p.* by the flesh? *R. V.*, *perfected*.
Eph. 4. 13, unto a *p.* man. *R. V.*, *fullgrown*.
Phil. 3. 12, already *p.* *R. V.*, *made p.*
3. 15, as many as be *p.*
Col. 1. 28, *p.* in Christ; 4. 12, *p.* and complete.
2 Tim. 3. 17, man of God may be *p.* *R. V.*, *complete*.
Heb. 2. 10, *p.* through sufferings.
12. 23, spirits of just men made *p.*
13. 21, *p.* in every good work.
Jas. 1. 4, let patience have her *p.* work.
1. 17, every *p.* gift; 1. 25, *p.* law of liberty.
2. 22, by works was faith made *p.*
3. 2, the same is a *p.* man.
1 John 4. 18, *p.* love casteth out fear.
Rev. 3. 2, thy works *p.* *R. V.* (Eng.), *fulfilled*; (Amer.), *perfected*.

Perfect, God's works and ways are, Deut. 32. 4; 2 Sam. 22. 31; Ps. 18. 30; Mat. 5. 48; Luke 6. 40; God's law is, Ps. 19. 7.

PERFECTION. Job 11. 7, find . . . unto *p.*
Job 28. 3, searched out all *p.* *R. V.*, *to the furthest bound*.
Ps. 119. 96, an end of all *p.*
Isa. 47. 9, in their *p.* *R. V.*, *full measure*.
Luke 8. 14, bring no fruit to *p.*
2 Cor. 13. 9, even your *p.* *R. V.*, *perfecting*.
Heb. 6. 1, let us go on unto *p.*

Perfection, is of God, Ps. 18. 32; 138. 8.
the aim of the Christian, 1 Cor. 1. 8; 2. 6; 2 Cor. 7. 1; 13. 9, 11; Gal. 3. 3; Eph. 4. 12; Phil. 3. 12, 15; Col. 1. 22, 28; 4. 12; 1 Thes. 5. 23; Heb. 6. 1; Jas. 1. 4; 1 John 2. 5; 4. 12. Eph. 4. 13, *R. V.*, *fullgrown*; 2 Tim. 3. 17, *R. V.*, *complete*.
of God, Deut. 32. 4; 2 Sam. 22. 31; Job 36. 4; Mat. 5. 48.
of Christ, Heb. 2. 10; 5. 9; 7. 28.

PERFECTLY. Jer. 23. 20, consider it *p.*
Mat. 14. 36, make *p.* whole. *R. V.* omits.
Acts 18. 26, way of God more *p.* *R. V.*, *carefully*.
23. 20, of him more *p.* *R. V.*, *exactly*.
1 Cor. 1. 10, ye be *p.* joined. *R. V.*, *perfected*.

PERFECTNESS. Col. 3. 14, bond of *p.* [*establish*.

PERFORM. Gen. 26. 3, I will *p.* the oath. *R. V.*, Num. 4. 23, to *p.* the service. *R. V.*, *wait upon*.
Deut. 23. 23, keep and *p.* *R. V.*, *do*.
Ruth 3. 13, *p.* unto thee the part of a kinsman.
Ps. 65. 1, unto thee shall the vow be *p.*
119. 106, I will *p.* it. *R. V.*, *have confirmed*.
Isa. 9. 7, zeal of the Lord of hosts will *p.* this.
Luke 1. 72, to *p.* the mercy. *R. V.*, *shew*.
2. 39, *p.* all things. *R. V.*, *accomplished*.
Rom. 4. 21, able also to *p.*
7. 18, how to *p.* *R. V.*, *do*.; (marg.), *work*.
Phil. 1. 6, *p.* it until the day. *R. V.*, *perfect*.

PERFORMANCE. Luke 1. 45, a *p.* of those things. *R. V.*, *fulfilment*.
2 Cor. 8. 11, *p.* also out. *R. V.*, *the completion*.

PERFUME. Ex. 30. 35, a *p.* *R. V.*, *incense*.
Prov. 27. 9, ointment and *p.* rejoice the heart.

Perfumes, used in religious worship, etc., Ex. 30. 35–37; Prov. 7. 17; S. of Sol. 3. 6; Isa. 57. 9; in embalming, etc., Mark 14. 8; Luke 24. 1; John 19. 39.

PERGA, pĕr'gà, visited by Paul. Acts 13. 14; 14. 25.

PERGAMOS, pĕr'ga-mŏs — Gk. *castle*. Rev. 1. 11. *R. V.*, Pergamum.

PERHAPS. Acts 8. 22, if *p.* the thought.
2 Cor. 2. 7, lest *p.* such a one. *R. V.*, *by any means*.

PERIDA, pe-rī'dà — Heb. *kernel* = *PERUDA* (*q.v.*). Neh. 7. 57.

PERIL. Lam. 5. 9, with the *p.* of our lives.
Rom. 8. 35, or *p.*, or sword?
2 Cor. 11. 26, in *p.* of waters, in *p.* of robbers.

PERILOUS. 2 Tim. 3. 1, *p.* times. *R. V.*, *grievous*.

PERISH. Gen. 41. 36, land *p.* not.
Num. 17. 12, we *p.*, we all *p.* *R. V.*, *are undone*.
24. 20, he *p.* for ever. *R. V.*, *come to destruction*.
Deut. 26. 5, a Syrian ready to *p.*
Job 4. 7, who ever *p.*, being innocent?
34. 15, all flesh shall *p.* together.
Ps. 1. 6, way of the ungodly shall *p.*
2. 12, *p.* from the way; 80. 16, *p.* at rebuke of thy.
102. 26, they shall *p.*; 146. 4, his thoughts *p.*
Prov. 11. 10, when the wicked *p.*
29. 18, the people *p.* *R. V.*, *cast off restraint*.
31. 6, ready to *p.*; Jer. 7. 28, truth is *p.*
Jonah 1. 14, let us not *p.* for this man's life.
Mat. 8. 25, Lord, save us: we *p.*
18. 14, one of these little ones should *p.*
Mark 4. 38, carest thou not that we *p.*
Luke 15. 17, I *p.* with hunger. *R. V.*, *p. here*.
21. 18, not an hair of your head *p.*
John 3. 15, in him should not *p.* *R. V.* omits.
6. 27, labour not for the meat which *p.*
Acts 8. 20, thy money *p.* with thee.
1 Cor. 1. 18, to them that *p.* *R. V.*, *are perishing*.
2 Cor. 4. 16, outward man *p.* *R. V.*, *is decaying*.
Col. 2. 22, *p.* with the using.
1 Pet. 1. 7, gold that *p.*
2 Pet. 2. 12, utterly *p.* *R. V.*, *be destroyed*.

PERIZZITES, pĕr'iz-zītes — Heb. *villagers*. Gen. 15. 20. 1 Kings 9. 20. *R. V.*, Perizzite.

PERJURED. 1 Tim. 1. 10, *p.* *R. V.*, *false*.

Perjury, condemned, Ex. 20. 16; 23. 1; Lev. 6. 3; 19. 12; Deut. 5. 20; Ezek. 17. 16; Zech. 5. 4; Mal. 3. 5; 1 Tim. 1. 10.

PERMISSION. 1 Cor. 7. 6, by *p.* *R. V.* (Eng.), *by way of p.*; (Amer.), *by way of concession*.

PERMIT. Acts 26. 1, thou art *p.* to speak.
1 Cor. 14. 34, not *p.* unto them to speak.
Heb. 6. 3, this will we do, if God *p.*

PERNICIOUS. 2 Pet. 2. 2, follow their *p.* ways. *R. V.*, *lascivious*.

PERPETUAL. Gen. 9. 12, for *p.* generations.
Ex. 31. 16, for a *p.* covenant.
Ps. 9. 6, to a *p.* end. *R. V.*, *desolate for ever*.
Jer. 8. 5, a *p.* backsliding?
50. 5, join . . . in a *p.* covenant. *R. V.*, *everlasting*.
Hab. 3. 6, the *p.* hills. *R. V.*, *everlasting*.

PERPETUALLY. 1 Kings 9. 3, be there *p.*
Amos 1. 11, anger did tear *p.*

PERPLEXED. Esth. 3. 15, city Shushan was *p.*
Luke 9. 7, he was *p.* *R. V.*, *much p.*
2 Cor. 4. 8, *p.*, but not in despair.

PERPLEXITY. Isa. 22. 5, of *p.* by the Lord.
Luke 21. 25, distress of nations, with *p.*

PERSECUTE. Job 19. 22, why do ye *p.* me.
Ps. 7. 1, them that *p.* me. *R. V.*, *pursue*.
10. 2, doth *p.* the poor. *R. V.*, *poor is hotly pursued*.
83. 15, *p.* them. *R. V.*, *pursue*.
119. 84, judgment on them that *p.* me?
Mat. 5. 11, and *p.* you; 5. 12, *p.* the prophets.
5. 44, despitefully use you, and *p.* you.
John 15. 20, if they have *p.* me.
Acts 9. 4, why *p.* thou me; 22. 4, I *p.* this way.
1 Cor. 4. 12, being *p.*, we suffer it.
2 Cor. 4. 9, *p.*, but not forsaken. *R. V.*, *pursued*.
Gal. 1. 13, I *p.* the church of God. Phil. 3. 6.
1 Thes. 2. 15, have *p.* us. *R. V.*, *drave out*.

PERSECUTION. Lam. 5. 5, *p.* *R. V., our pursuers.*
Mat. 13. 21, *p.* ariseth.
Acts 8. 1, *p.* against the church.
11. 19, upon the *p.* *R. V., tribulation.*
Rom. 8. 35, distress, or *p.*
Gal. 5. 11, suffer *p.* *R. V., am persecuted.*
2 Tim. 3. 11, 12, in Christ Jesus shall suffer *p.*
Persecution, predicted, Ezek. 3. 25; Dan. 7. 21, 25; Mat. 10. 16–18, 21, 22; Luke 12. 49; John 15. 20, 21; 16. 2; Acts 14. 22; 2 Tim. 3. 12; Rev. 2. 10; 6. 11; 17. 6.
saints' duty in, Ps. 119. 51, 61, 69, 85, 86; Jer. 11. 19; 15. 10; 26. 12, 14; Dan. 3. 16; Mark 13. 11; Luke 6. 22, 23; Acts 4. 19; 5. 4; Phil. 1. 14; 2 Tim. 1. 4; Heb. 10. 32–34; 11. 25–27; 1 P. 4. 12–14.
a blessing in disguise, Mat. 5. 10, 11; Acts 5. 41; Rom. 8. 18; 2 Cor. 1. 7; 12. 10; Phil. 1. 28, 29; 1 Pet. 3. 14.
Examples of:—Of *Moses,* Ex. 2. 15; 17. 4; *Elijah,* 1 Kings 18. 10; 19. 2; 2 Kings 1. 9; *Micaiah,* 1 Kings 22. 26; *Elisha,* 2 Kings 6. 31; *Jeremiah,* Jer. 37. 15; *Urijah,* Jer. 26. 23; *Jews,* Ezra 4.; Neh. 4.; *John,* Mat. 14. 3–12; *Simon,* Mark 15. 7; *disciples,* John 9. 22, 34; *apostles,* Acts 4. 3–18; 5. 18–42; 12. 1–19; *Stephen,* Acts 6. 9–15; 7.; *Timothy,* Heb. 13. 23; *Antipas,* Rev. 2. 13.
of Paul, at *Damascus,* Acts 9. 23–25; 2 Cor. 11. 32; at *Jerusalem,* Acts 9. 29; 21. 27–40; 22. 22–30; chap. 23, to 25.; 26. 6, 7, 21; at *Antioch, Iconium,* and *Lystra,* Acts 13. 45–51; 14.; 2 Tim. 3. 11; at *Philippi,* Acts 16. 19–39; at *Thessalonica* and *Berea,* Acts 17. 5–9; 13.; at *Corinth,* Acts 18. 6–17; at *Ephesus,* Acts 19. 14–41; in *Greece,* Acts 20. 3; at *Rome,* Acts 23. 11; 28. 16–30; Eph. 3. 1; 6. 20; Phil. 1. 7, 12–16; 2 Tim. 1. 8, 12; 4. 16, 17.
PERSECUTORS. Neh. 9. 11, *p.* thou threwest into the deeps. *R. V., pursuers.*
Ps. 7. 13, arrows against the *p.* *R. V., fiery shafts.*
142. 6, deliver me from my *p.*
1 Tim. 1. 13, blasphemer, and a *p.*
PERSEVERANCE. Eph. 6. 18, with all *p.*
Perseverance, enjoined, Mark 13. 13; Luke 9. 62; Acts 1. 14; 13. 43; Rom. 12. 12; 1 Cor. 15. 58; Eph. 6. 18; Col. 1. 23; 4. 2; 2 Thes. 3. 13; 1 Tim. 6. 14; Heb. 3. 6, 14; 6. 11; 2 Pet. 3. 17; Rev. 2. 10, 25.
PERSIA, pĕr'si-ă. 2 Chr. 36. 20; Esth. 1. 3; Isa. 21. 2; Ezek. 38. 5; Dan. 5. 28; 11. 2.
PERSIAN, pĕr'şian, native of Persia. Neh. 12. 22; Dan. 6. 28.
PERSIS, pĕr'sis, female Christian at Rome. Rom. 16. 12.
PERSON. Gen. 14. 21, give me the *p.*
Gen. 39. 6, Joseph was a goodly *p.* *R. V., comely.*
Num. 5. 6, that *p.* be guilty. *R. V., soul.*
Judg. 9. 4, vain and light *p.* *R. V., fellows.*
2 Sam. 14. 14, God respect any *p.* *R. V., take away life.*
Ps. 15. 4, a vile *p.* *R. V., a reprobate.*
101. 4, know a wicked *p.* *R. V., evil thing.*
105. 37, one feeble *p.*
Jer. 52. 25, the king's *p.* *R. V., face.*
Mat. 22. 16, regardest not the *p.* of men.
27. 24, blood of this just *p.* *R. V., man.*
1 Tim. 1. 10, perjured *p.* *R. V., false swearers.*
Heb. 1. 3, express image of his *p.* *R. V., substance.*
2 Pet. 2. 5, Noah the eighth *p.* *R. V., with seven others.*
Persons, not to be respected, Lev. 19. 15; Deut. 16. 19; Prov. 18. 5; 28. 21; Jas. 2. 1–9.
God no respecter of, Deut. 10. 17; 2 Chr. 19. 7; Job 34. 19; Acts 10. 34; Rom. 2. 11; Gal. 2. 6; Eph. 6. 9; Col. 3. 25; 1 Pet. 1. 17.
Christ no respecter of, Mat. 22. 16; Mark 12. 14.
PERSUADE. 1 Kings 22. 20, *p.* Ahab. *R. V., entice.*
2 Chr. 18. 2, *p.* him to go up. *R. V., moved.*
Mat. 28. 14, we will *p.* him, and secure you.
Luke 16. 31, neither will they be *p.*
Acts 13. 43, *p.* them to continue. *R. V., urged.*
26. 28, almost thou *p.* me. *R. V., little persuasion.*
Rom. 4. 21, being fully *p.* *R. V., assured.*
Gal. 1. 10, do I now *p.* men, or God?
2 Tim. 1. 12, *p.* that he is able.
Heb. 11. 13, *p.* of them. *R. V.* omits.
PERTAIN. Lev. 7. 20, offerings that *p.* unto.
1 Kings 7. 48, *p.* unto the house. *R. V., were in.*
Acts 1. 3, *p.* to the kingdom. *R. V., concerning.*
Rom. 9. 4, whom *p.* the adoption. *R. V., whose is.*
15. 17, things which *p.* to God. *R. V., pertaining.*
Heb. 9. 9, *p.* to the conscience. *R. V., touching.*
PERUDA, pe-ru'dă = *PERIDA* (*q.v.*). Ezra 2. 55.
PERVERSE. Num. 22. 32, thy way is *p.*
Deut. 32. 5, *p.* and crooked generation.
Job 6. 30, discern *p.* things? *R. V., mischievous.*
Ps. 119. 78, dealt *p.* *R. V., wrongfully.*
Prov. 4. 24, *p.* lips put far from thee.
12. 8, *p.* heart shall be despised.
23. 33, heart shall utter *p.* things. *R. V., froward.*
Mat. 17. 17, O faithless and *p.* generation.
1 Tim. 6. 5, *p.* disputings. *R. V., wranglings.*

PERVERSENESS. Num. 23. 21, *p.* in Israel. *R. V.* (Amer.), *trouble.*
Prov. 15. 4, *p.* therein is a breach in the spirit.
Isa. 59. 3, muttered *p.* *R. V., wickedness.*
Ezek. 9. 9, full of *p.* *R. V., wresting of judgement.*
PERVERT. Ex. 23. 8, *p.* the words.
Deut. 24. 17, *p.* the judgment. *R. V., wrest.*
Job 8. 3, doth God *p.* judgment?
Prov. 10. 9, *p.* his ways shall be known.
19. 3, foolishness of man *p.* *R. V., subverteth.*
Eccl. 5. 8, *p.* of judgment. *R. V., taking away.*
Jer. 23. 36, *p.* the words of the living God.
Luke 23. 2, this fellow *p.* the nation.
Gal. 1. 7, *p.* the gospel of Christ.
PESTILENCE. Ex. 5. 3, fall upon us with *p.*
Ps. 78. 50, gave their life over to the *p.*
Mat. 24. 7, and *p.* *R. V.* omits.
Pestilence, sent as a punishment, Ex. 9. 15; Lev. 26. 25; Num. 11. 33; 14. 12; 25. 9; Deut. 28. 21; 2 Sam. 24. 13, 15; 1 Chr. 21. 12, 14; Ps. 78. 50; Jer. 14. 12; 29. 17, 18; Ezek. 5. 12, 17; 6. 11; 7. 15; 28. 23; Amos 4. 10; Mat. 24. 7; Luke 21. 11.
miraculously stayed, Num. 16. 47, 48; 25. 8; 1 Chr. 21. 22–27.
promises of protection from, Ex. 12. 13; 15. 26; 30. 12; Ps. 91. 3, 6; Jer. 21. 7.
PETER, pē'ter — Gk. *a stone* — the apostle.
Christ's name for Simon or Simeon (*q. v.*), Mat. 16. 18.
is brother of Andrew, John 1. 40.
becomes a disciple, Mat. 4. 18; Mark 1. 18.
is sent out as apostle, Mat. 10. 2; Luke 6. 14.
his wife's mother is cured, Mat. 8. 14.
fails to walk on the sea, Mat. 14. 29–31.
confesses Christ, Mat. 16. 16; John 6. 68.
is present at transfiguration, Mat. 17. 1.
is present in Gethsemane, Mat. 26. 37.
cuts off ear of Malchus, Luke 22. 50.
denies Christ, Mark 14. 68; Luke 22. 57.
enters the grave after resurrection, John 20. 6.
Christ appears to Peter, John 21. 2.
is present at the ascension, Acts 1. 15.
addresses the infant church, Acts 1. 16.
his speech on day of Pentecost, Acts 2. 14–36.
heals the lame man, Acts 3. 7.
is threatened by the Sanhedrin, Acts 4. 17.
rebukes Ananias and Sapphira, Acts 5. 3.
is taken from prison by an angel, Acts 5. 19.
his defence before the Sanhedrin, Acts 5. 29.
is at Lydda and Joppa, Acts 9. 32–43.
restores Æneas, Acts 9. 32; Dorcas, Acts 9. 40.
visits Cornelius, Acts 10.
makes a defence at Jerusalem, Acts 11. 5.
is imprisoned by Herod, Acts 12. 4.
is delivered by an angel, Acts 12. 9.
is at the Jerusalem council, Acts 15. 7.
joins Paul at Antioch, Gal. 2. 11.
his martyrdom foretold, John 21. 18.
PETHAHIAH, pĕth'ă-hi'ah — Heb. *God has freed.* Ezra 10. 23; Neh. 11. 24.
PETHOR, pē'thôr, city on Euphrates. Num. 22. 5.
PETHUEL, pe-thū'el — Heb. *vision of God.* Joel 1. 1.
PETITION. 1 Sam. 1. 17, grant thee thy *p.*
1 Kings 2. 20, I desire one small *p.* of thee.
Esth. 5. 6, what is thy *p.*
Ps. 20. 5, Lord fulfil all thy *p.*
Dan. 6. 13, maketh his *p.* three times a day.
1 John 5. 15, we have the *p.* that we desired.
PEULTHAI, pe-ŭl'thāi — Heb. *wages of God.* 1 Chr. 26. 5. *R. V.,* Peullethai.
PHALEC, phā'le-c — Gk. Luke 3. 35. *R V.,* Peleg.
PHALLU, phăl'lu — Heb. *distinguished* — Reuben's son. Gen. 46. 9. *R. V.,* Pallu.
PHALTI, phăl'ti — Heb. *Jah is safety.* 1 Sam. 25. 44. *R. V.,* Palti. [*R. V.,* Paltiel.
PHALTIEL, phăl'ti-el, Michal given to. 2 Sam. 3. 15.
PHANUEL, pha-nū'el — *face of God* — father of Anna. Luke 2. 36.
PHARAOH, phā'raōh, official title of Egyptian kings.
(1) takes Abram's wife, Gen. 12. 15.
is plagued by God, Gen. 12. 17.
(2) the patron of Joseph (*q.v.*), Gen. 40.
(3) oppresses Israelites, Ex. 1. 19.
his daughter adopts Moses, Ex. 2. 10.
(4) refuses Moses' plea; the plagues, Ex. 7–10.
permits the Exodus, Ex. 12. 31.
pursues Israel; army drowned, Ex. 14.
(5) Solomon's father in law, 1 Kings 3. 1.
(6) befriends Hadad, 1 Kings 11. 19.
PHARAOH-HOPHRA, phā'raōh-hŏph'rā. Jer. 44. 30; Ezek. 2.). 3. [*V.,* Pharaoh-neco.
PHARAOH-NECHO, phā'raōh-nē'eho. Jer. 46. 2, *R.*
PHARAOH-NECHOH, phā'raōh-nē'ehoh, defeats Josiah. 2 Kings 23. 29, *R. V.,* P.-necoh.
PHARES, phā'rēş (*R. V.,* Perez) = *PHAREZ* — *breach.* Luke 3. 33; Gen. 38. 29.

PHARISEES, phăr'i-sees—Heb. *separated*—a Jewish sect.
believed in a resurrection. Acts 23. 8.
entertain Christ, Luke 7. 36; 11. 37. [33.
question Christ, Mat. 9. 11; 19. 3; Mark 2. 18; Luke 5.
mock Christ, Luke 16. 14; murmur, Mat. 9. 34.
denounced by Christ, Mat. 5. 20; 23.
parable of publican and Pharisee, Luke 18. 10.
Christian Pharisees, Acts 15. 5.
famous Pharisees—Simon, Luke 7. 36; Nicodemus, John 3. 1; Gamaliel, Acts 5. 34; Paul, Acts 23. 6.
PHAROSH, phā'rŏsh. *R. V.*, Parosh (*q.v.*). Ezra 8. 3.
PHARPAR, phär'par—Heb. *swift*—river of Damascus. 2 Kings 5. 12. [20.
PHARZITES, phär'zītes. *R. V.*, Perezites. Num. 26.
PHASEAH, pha-sē'ah. *R. V.*, Paseah (*q.v.*). Neh. 7. 51.
PHEBE, phē'be, deaconess of Cenchrea. Rom. 16. 1. *R. V.*, Phœbe. [Phœnicia.
PHENICE, phe-nī'çe—*palm-tree*. Acts 11. 19. *R. V.*,
PHENICE, phē'nice. *R. V.*, Phœnix. Acts 27. 12.
PHENICIA, phē-nī'ci-à—Gk. *land of palms*. Acts 21. 2. *R. V.*, Phœnicia. [21. 22.
PHICHOL, phī'chol—Heb. *great*. *R. V.*, Phicol. Gen.
PHILADELPHIA, phĭl'a-dĕl'phi-à—Gk. *brotherly love*—city of Lydia.
seat of one of the "seven churches," Rev. 3. 7.
PHILEMON, phi-lē'mon—Gk. *loving*—convert of Paul. Philem. 1.
PHILETUS, phi-lē'tus—Gk. *amiable*—a heretic. 2 Tim. 2. 17.
PHILIP, phĭl'ip—Gk. *lover of horses*. (1) the apostle.
is a native of Bethsaida, John 1. 44.
becomes a disciple, John 1. 43.
(2) the deacon, Acts 6. 5; or evangelists, Acts 21. 8.
labours in Samaria, Acts 8. 5-13.
baptizes the Ethiopian eunuch, Acts 8. 27.
at Azotus and Cæsarea, Acts 8. 40.
entertains Paul, Acts 21. 8.
(3) son of Herod the Great, Mat. 14. 3.
(4) tetrarch of Ituræa, Luke 3. 1.
PHILIPPI, phĭl-lĭp'pī. (1) capital of Macedonia. Paul and Silas at, Acts 16. 9-40.
(2) part name of Cæsarea (*q.v.*).
PHILIPPIANS, phĭl-lĭp'pi-ans, people of Philippi. Phil. 4. 15. [60. 8; 87. 4; 108. 9.
PHILISTIA, phĭl-lĭs'ti-à, land of the Philistines. Ps.
PHILISTIM, phĭl-lĭs'tim. *R. V.*, Philistines. Gen. 10. 14. [raim, Gen. 10. 14.
PHILISTINES, phĭl-lĭs'tĭnes, descended from Miz-Abimelech of Gerar, their king, Gen. 21. 32, 34.
defeat the Israelites, Judg. 15. 11; 1 Sam. 13. 19.
defeated by Israelites, 1 Sam. 14. 1-17; 17.
entirely subdued, 2 Kings 18. 8.
See Shamgar, Samson, Saul, David. [Rom. 16. 15.
PHILOLOGUS, phĭl-lŏl'o-gŭs—Gk. *fond of learning*.
PHILOSOPHERS. Acts 17. 18, certain *p.* of.
PHILOSOPHY. Col. 2. 8, spoil you through *p.* [son.
PHINEHAS, phĭn'e-has—Heb. *brazen* [?]. (1) Eleazar's slays Zimri and Cozbi, Num. 25. 7, 11.
(2) one of Eli's wicked sons; killed, 1 Sam. 4. 11.
father of Ichabod (*q.v.*), 1 Sam. 4. 19. [Rom. 16. 14.
PHLEGON, phlē'gon—Gk. *burning*—Roman convert.
PHRYGIA, phrȳg'i-à, prov. of Asia Minor, Acts 2. 10.
PHURAH, phū'rah—Heb. *wine-press*. *R. V.*, Purah. Judg. 7. 10, 11.
PHUT, phŭt—Heb. *vow*. *R. V.*, Put. Ezek. 27. 10.
PHUVAH, phū'vah—*mouth*. *R. V.*, Puvah. Gen. 46. 13.
PHYGELLUS, phȳ-gĕl'lus—Gk. *fugitive*—deserts Paul. 2 Tim. 1. 15. *R. V.*, Phygelus.
PHYLACTERIES. Mat. 23. 5, *p.* (=*charms*).
Phylacteries, strips of parchment, Ex. 13. 9, 16; Num. 15. 38; Deut. 6. 8.
PHYSICIANS. Gen. 50. 2, the *p.* embalmed.
2 Chr. 16. 12, sought not the Lord, but *p.*
Job 13. 4, ye are all *p.* of no value.
Jer. 8. 22, is there no *p.* there?
Mat. 9. 12, they that be whole need not a *p.*
Mark 5. 26, suffered many things of many *p.*
Col. 4. 14, Luke, the beloved *p.*
PI-BESETH, pī'-bē'seth—Heb. *city of Bast*. Ezek. 30. 17. [stones.
PICTURES. Num. 33. 52, all their *p.* *R. V.*, *figured* Prov. 25. 11, *p.* of silver. *R. V.* (Eng.), *baskets*; (Amer.), *network*.
Isa. 2. 16, all pleasant *p.* *R. V.*, *imagery*.
PIECE. Gen. 15. 10, laid each *p.* *R. V.*, *half*.
Num. 10. 2, of a whole *p.* *R. V.*, *beaten work*.
1 Sam. 2. 36, eat a *p.* of bread. *R. V.*, *morsel*.
2 Sam. 11. 21, a *p.* of a millstone. *R. V.*, *an upper*.
23. 11, a *p.* of ground. *R. V.*, *plot*.
1 Kings 11. 30, Ahijah rent garment in twelve *p.*
Neh. 3. 19, another *p.* *R. V.*, *portion*.
Job 40. 18, strong *p.* of brass. *R. V.*, *tubes*.
41. 24, hard as a *p.* of. *R. V.* omits.
Jer. 37. 21, a *p.* of bread. *R. V.*, *loaf*.
Mat. 9. 16, no man putteth a *p.* of new cloth.
17. 27, find a *p.* of money. *R. V.*, *a shekel*.
Mark 5. 4, fetters broken in *p.*
Luke 14. 18, bought a *p.* of ground. *R. V.*, *field*.
Acts 27. 44, broken *p.* of. *R. V.*, *other things from*.
Pieces of silver, Gen. 37. 28; 1 Sam. 2. 36; Ps. 68. 30; Zech. 11. 12; Mat. 26. 15. Josh. 24. 32, *R. V.*, *pieces of money*. Parable of, Luke 15. 8.
PIERCE. Num. 24. 8, *p.* them. *R. V.*, *smite*.
Job 40. 24, *p.* through snares.
Ps. 22. 16, *p.* my hands.
Prov. 12. 18, *p.* of a sword.
Isa. 27. 1, the *p.* serpent. *R. V.*, *swift*.
Luke 2. 35, a sword shall *p.* through thy own soul.
John 19. 34, with a spear *p.* his side.
1 Tim. 6. 10, *p.* themselves through. *R. V.*, *have p.*
PIETY. 1 Tim. 5. 4, to shew *p.* at home.
Pigeons, as offerings, Gen. 15. 9; Lev. 1. 14; 5. 7; 12. 6; Num. 6. 10; Luke 2. 24.
PI-HAHIROTH, pī'-ha-hī'roth—*a place where sedge grows*. Ex. 14. 2. *R. V.*, Hahiroth.
PILATE, pĭ'late—Lat. *armed with a javelin* [?]. [3. 1.
sixth Roman procurator of Judæa, Mat. 27. 2; Luke examines Jesus, John 18. 29.
declares Jesus to be guiltless, Luke 23. 4.
sends Jesus to Herod, Luke 23. 7.
proposes the release of Jesus, Luke 23. 16.
delivers Jesus to be crucified, John 19. 16.
writes the inscription for the cross, John 19. 19. [38.
allows Joseph of Arimathæa to bury Jesus, John 19.
PILDASH, pĭl'dăsh—Heb. *steel* [?]. Gen. 22. 22.
PILEHA, pĭl'e-hà—Heb. *a ploughman* [?]. Neh. 10. 24. *R. V.*, Pilha.
PILGRIMAGE. Gen. 47. 9, years of my *p.*
Ex. 6. 4, land of their *p.* *R. V.*, *sojournings*.
Ps. 119. 54, songs in the house of my *p.*
Pilgrimage, life likened to a, Gen. 47. 9; Ps. 56. 8; 119. 54; Heb. 11. 13; 2 Cor. 5. 1-8; 1 Pet. 2. 11.
PILGRIMS. Heb. 11. 13, *p.* on the earth.
1 Pet. 2. 11, as strangers and *p.*, abstain.
PILLAR. Gen. 31. 13, anointedst the *p.*
Ex. 13. 21, *p.* of a cloud, *p.* of fire.
Job 9. 6, *p.* thereof tremble.
Ps. 75. 3, I bear up the *p.* of it.
Gal. 2. 9, John, who seemed to be *p.*
1 Tim. 3. 15, *p.* and ground of the truth.
Rev. 3. 12, *p.* in the temple of my God. [17. 32.
Pillar, of salt, Lot's wife turned into, Gen. 19. 26; Luke erected by Jacob, Gen. 28. 18; 31. 45; 35. 20; by Absalom, 2 Sam. 18. 18.
in the temple, 1 Kings 7. 15-21; 2 Chr. 3. 17; Rev. 3. 12.
of cloud and fire in the wilderness, Ex. 13. 21, 22; 14. 24; 33. 9; Num. 9. 15-23; Neh. 9. 12; Ps. 99. 7.
PILLED. Gen. 30. 38, rods *p.* *R. V.*, *peeled*.
PILLOW. Gen. 28. 11, his *p.* *R. V.*, *under his head*.
1 Sam. 19. 13, a *p.* of goat's hair.
Mark 4. 38, asleep on a *p.* *R. V.*, *cushion*.
PILTAI, pĭl'tāi—Heb. *God sets free*. Neh. 12. 17.
PIN. Ex. 27. 19, all the *p.* thereof.
Judg. 16. 14, she fastened it with the *p.*
Isa. 3. 22, crisping *p.* *R. V.*, *satchels*.
Ezek. 15. 3, will men take a *p.* of it.
PINE. Lev. 26. 39, *p.* away in their iniquity.
Isa. 38. 12, with *p.* sickness. *R. V.*, *from the loom*.
Mark 9. 18, and *p.* away. [*olive*.
PINE TREE. Neh. 8. 15, *p.* branches. *R. V.*, *of wild*
Isa. 60. 13, the fir tree, the *p.*
PINNACLE. Mat. 4. 5, a *p.* of the temple. *R. V.*, *the p.* Luke 4. 9. [36. 41.
PINON, pī'non—Heb. *ore-pit*—Edomite duke.
PIPE. 1 Sam. 10. 5, a *p.*, and a harp.
Isa. 5. 12, *p.* and wine, are in their feasts.
Zech. 4. 12, two golden *p.* *R. V.*, *spouts*.
Mat. 11. 17, we have *p.* unto you. Luke 7. 32.
1 Cor. 14. 7, whether *p.* or harp.
PIPERS. Rev. 18. 22, *p.* *R. V.*, *flute-players*.
PIRAM, pī'ram—Heb. *a rover*. Josh. 10. 3.
PIRATHON, pĭr'a-thŏn—Heb. *prince*, or *summit*. Judg. 12. 15.
PIRATHONITE, pĭr'a-thon-īte, native of Pirathon. Judg. 12. 13; 2 Sam. 23. 30.
PISGAH, pĭs'gah—Heb. *a peak*—a hill in Moab.
Balak offers sacrifices at, Num. 21. 20; 23. 14.
Moses views Canaan from, Deut. 3. 27.
PISIDIA, pi-sĭd'i-à, a district of Asia Minor.
is visited by Paul, Acts 13. 14; 14. 24.
PISON, pī'son—*current*—a river in Eden. Gen. 2. 11. *R. V.*, Pishon. [1 Chr. 7. 38.
PISPAH, pĭs'pah—Heb. *expansion*—an Asherite.
PIT. Gen. 37. 20, some *p.* *R. V.*, *one of the pits*.
Ex. 21. 33, if a man shall open a *p.* [*Sheol*.
Num. 16. 30, go down alive into the *p.* *R. V.* (Amer.),
2 Sam. 23. 20, slew a lion in a *p.*
Job 6. 27, ye dig a *p.* *R. V.*, *make merchandise of*.
17. 16, down to the bars of the *p.* *R. V.*, *Sheol*.

Ps. 9. 15, sunk down in the *p.*
40. 2, an horrible *p.*
119. 85, digged *p.*; 140. 10, deep *p.*
Prov. 22. 14, a deep *p.*
Isa. 30. 14, water out of the *p.* *R. V.*, *cistern.*
Jer. 14. 3, *pits.* *R. V.* (Amer.), *cisterns.*
Luke 14. 5, ox fallen into a *p.* *R. V.*, *well.*

Pit, the bottomless, Rev. 9. 1, 2, 11; 11. 7; 17. 8; 20. 1, 3. *R. V.*, *the abyss.*
meaning the grave, Job 33. 18; Ps. 28. 1; 30. 3, 9; 69. 15; 88. 4; 143. 7; Prov. 1. 12; Isa. 14. 15; 38. 17, 18; Ezek. 26. 20; 32. 18, 24, 29. Job 17. 16, *R. V.*, *Sheol.*
as a prison, Isa. 24. 22; Zech. 9. 11.

PITCH (*v.*). Gen. 12. 8, and *p.* his tent.
Gen. 13. 12, *p.* his tent toward Sodom. *R. V.*, *moved.*
Num. 9. 18, they *p.* *R. V.*, *encamped.*
33. 5, *p.* in Succoth. *R. V.* (Amer.), *encamp.*
Josh. 4. 20, Joshua *p.* in Gilgal. *R. V.*, *set up.*
Heb. 8. 2, tabernacle which the Lord *p.* [2. 3.

Pitch, used for ark of *Noah*, Gen. 6. 14; of *Moses*, Ex. alluded to, Isa. 34. 9.

Pitcher, usually carried on the head or shoulders, Gen. 21. 14; 24. 15–20; Mark 14. 13; Luke 22. 10; of earth, Lam. 4. 2; Gideon's stratagem with, Judg. 7. 10–20; illustrative, Eccl. 12. 6.

PITHOM, pī'thom — Egypt, *city of Tûm.* Ex. 1. 11.

PITHON, pī'thon, a descendant of Jonathan. 1 Chr. 8. 35.

PITIFUL. Lam. 4. 10, hands of the *p.* women.
Jas. 5. 11, the Lord is very *p.* *R. V.*, *full of pity.*
1 Pet. 3. 8, be *p.* *R. V.*, *tenderhearted.*

PITY (*n.*). Deut. 7. 16, thine eye shall have no *p.*
2 Sam. 12. 6, he had no *p.*
Job 6. 14, *p.* should be shewed. *R. V.*, *kindness.*
Ps. 69. 20, I looked for some to have *p.*
Prov. 19. 17, he that hath *p.* on the poor. Prov. 28. 8.
Isa. 63. 9, in his *p.* he redeemed them.
Jer. 15. 5, who shall have *p.* upon thee.
Jonah 4. 10, *p.* on gourd.
Mat. 18. 33, I had *p.* on thee. *R. V.*, *mercy.* [*p.*

PITY (*v.*) Ps. 103. 13, like as a father *p.* . . . . the Lord
Ezek. 16. 5, none eye *p.* thee.
Joel 2. 18, *p.* his people. *R. V.*, *had p. on.*

PLACE (*n.*). Gen. 1. 9, gathered together unto one *p.*
Gen. 40. 13, restore thee unto thy *p.* *R. V.*, *office.*
Ex. 3. 5, *p.* whereon thou standest is holy.
38. 24, work of the holy *p.* *R. V.*, *sanctuary.*
Deut. 11. 24; Josh. 1. 3, every *p.* whereon your feet.
Judg. 6. 26, in the ordered *p.* *R. V.*, *manner.*
1 Sam. 15. 12, set him up a *p.* *R. V.*, *monument.*
2 Sam. 15. 17, *p.* that was far off. *R. V.*, *Bethmerhak.*
2 Kings 19. 24, besieged *p.* *R. V.*, *Egypt.*
1 Chr. 6. 32, dwelling *p.* *R. V.*, *tent of meeting.*
2 Chr. 30. 27, dwelling *p.* *R. V.*, *habitation.*
Neh. 3. 31, *p.* of the Nethinims. *R. V.*, *house.*
Job 8. 22, dwelling *p.* of the wicked. *R. V.*, *tent.*
37. 8, remain in their *p.* *R. V.*, *dens.*
39. 28, the strong *p.* *R. V.*, *hold.*
Ps. 26. 8, *p.* where thine honour; 32. 7, my hiding *p.*
79. 7, laid waste his dwelling *p.* *R. V.*, *habitation.*
90. 1, thou hast been our dwelling *p.*
141. 6, in stony *p.* *R. V.*, *by the sides of the rock.*
Prov. 14. 26, his children shall have a *p.* of refuge.
15. 3, eyes of the Lord are in every *p.*
Isa. 5. 8, till there be no *p.* *R. V.*, *room.*
60. 13, make the *p.* of my feet glorious.
66. 1, where is the *p.* of my rest?
Jer. 4. 26, the fruitful *p.* *R. V.*, *field.*
Mat. 28. 6, see the *p.* where the Lord lay.
Mark 11. 4, *p.* where the ways. *R. V.*, *open street.*
12. 1, digged a *p.* *R. V.*, *pit.*
Luke 11. 33, in a secret *p.* *R. V.*, *cellar.* [*course.*
John 8. 37, my word hath no *p.* in you. *R. V.*, *not free*
Acts 2. 1, with one accord in one *p.*
Rom. 12. 19, give *p.* unto wrath.
15. 23, no more *p.* in these parts. *R. V.*, *any place.*
Phil. 1. 13, in all other *p.* *R. V.*, *to all the rest.*
Heb. 9. 24, *places* made with hands. *R. V.*, *place.*
12. 17, no *p.* of repentance.
Rev. 20. 11, found no *p.* for them.

PLACE (*v.*). Deut. 14. 23, *p.* his name. *R. V.*, *cause his name to dwell.*
Dan. 11. 31, *p.* the abomination. *R. V.*, *set up.*
Hos. 11. 11, *p.* in houses. *R. V.*, *make to dwell.*

PLAGUE (*n.*). Lev. 13. 57, a spreading *p.* *R. V.*, *breaking out.*
Deut. 28. 59, make thy *p.* wonderful.
2 Sam. 24. 21, that the *p.* may be stayed.
1 Kings 8. 38, every man the *p.* of his own heart.
Ps. 106. 30, the *p.* was stayed.
Hos. 13. 14, O death, I will be thy *p.*
Mark 3. 10, as many as had *p.*
5. 29, she was healed of that *p.*
Rev. 16. 9, God which hath power over these *p.*

PLAGUE (*v.*). Gen. 12. 17, Lord *p.* Pharaoh.
Ex. 32. 35, Lord *p.* the people. *R. V.*, *smote.*
Ps. 73. 14, all the day long have I been *p.*
89. 23, *p.* them that hate him. *R. V.*, *smite.*

Plagues of Egypt, Ex. 7.–12.
river becomes blood. Ex. 7. 14–25; frogs, 8. 1–15; lice, 8. 16–19; flies, 8. 20; on cattle, etc. 9. 1–7; of boils and blains, 9. 8–12; hail, 9. 18–34; locusts, 10. 1–20; darkness, 10. 21–23; death of the firstborn, 11. 4–7; 12. 29.

PLAIN (*adj.*). Gen. 25. 27, Jacob was a *p.* man.
Ps. 5. 8. *R. V.* (Eng.), *way p.*; (Amer.), *straight.*
27. 11, lead me in a *p.* path.
Prov. 15. 19, way is made *p.* *R. V.*, *an high way.*
Isa. 40. 4, rough places *p.*
Mark 7. 35, he spake *p.*

PLAIN (*n.*). Gen. 11. 2, *p.* in the land of Shinar.
Gen. 12. 6, *p.* of Moreh. *R. V.*, *oak.*
Josh. 8. 14, before the *p.* *R. V.*, *Arabah.*
Jer. 52. 7, way of the *p.* *R. V.*, *Arabah.*
Luke 6. 17, stood in the *p.* *R. V.*, *level place.*

PLAINLY. Ex. 21. 5, servant shall *p.* say.
Deut. 27. 8, words of this law very *p.*
1 Sam. 2. 27, did I *p.* appear. *R. V.*, *reveal myself.*
John 10. 24, tell us *p.*; 16. 25, shew you *p.*
Heb. 11. 14, declare *p.* that they seek. *R. V.*, *make it manifest.*

PLAINNESS. 2 Cor. 3. 12, great *p.* *R. V.*, *boldness.*

PLAITING. 1 Pet. 3. 3, *p.* the hair.

PLANETS. 2 Kings 23. 5, to the *p.*

PLANKS. 1 Kings 6. 15, with *p.* *R. V.*, *boards.*
Ezek. 41. 25, thick *p.* upon. *R. V.*, *beams of wood.*
41. 26, thick *p.* *R. V.*, *the thick beams.*

PLANT (*n.*). Gen. 2. 5, every *p.* of the field.
1 Chr. 4. 23, *p.* and hedges. *R. V.*, *Netaim.*
Ps. 128. 3, thy children like olive *p.*
144. 12, sons may be as *p.* grown up.
S. of Sol. 4. 13, thy *p.* are an orchard. *R. V.*, *shoots.*
Isa. 5. 7, his pleasant *p.*; 53. 2, as a tender *p.*
Ezek. 34. 29, a *p.* of renown. *R. V.*, *plantation for.*
Mat. 15. 13, every *p.* which my heavenly Father.

PLANT (*v.*). Gen. 2. 8, Lord God *p.* a garden.
2 Sam. 7. 10, will *p.* them.
Ps. 1. 3, like a tree *p.* by the rivers.
44. 2, *planteast* them. *R. V.* (Amer.), *didst plant.*
80. 8, *planted.* *R. V.*, *plantedst.*
80. 15, vineyard which thy right hand hath *p.*
92. 13, *p.* in the house of the Lord.
94. 9, he that *p.* the ear.
Isa. 17. 10, shall *p.* pleasant plants. *R. V.*, *plantest.*
Jer. 11. 17, Lord of hosts that *p.* thee.
Mat. 15. 13, Father hath not *p.*
Luke 17. 6, be thou *p.* in the sea.
Rom. 6. 5, we have been *p.* together. *R. V.*, *become united with him by.*
1 Cor. 3. 6, I have *p.*; 9. 7, *p.* vineyard.

Plant, used figuratively, Ps. 128. 3; 144. 12; Isa. 5. 7; 53. 2; Jer. 2. 21; Ezek. 34. 29; Mat. 15. 13; 1 Cor. 3. 6–8. [*portion.*

PLAT. 2 Kings 9. 26, *p.* of ground. *R. V.* (marg.),

PLATE. Ex. 28. 36, make a *p.* of pure gold.
Num. 16. 38, broad *p.*
1 Kings 7. 30, *p.* of brass. *R. V.*, *axles.*

PLATTED. Mat. 27. 29, *p.* a crown of thorns. *R. V.*, *plaited.*
Mark 15. 17, *p.* a crown of thorns. *R. V.*, *plaiting.*
John 19. 2, soldiers *p.* a crown. *R. V.*, *plaited.*

PLATTER. Mat. 23. 25, *p.* (= *dish*). Luke 11. 39.

PLAY. Ex. 32. 6, and rose up to *p.* 1 Cor. 10. 7.
1 Sam. 16. 17, a man that can *p.* well.
18. 7, as they *p.* *R. V.*, *in their p.*
2 Sam. 2. 14, *p.* before us (= *fence*).
Job 40. 20, beasts of the field *p.* *R. V.*, *do p.*
Ps. 33. 3, *p.* skilfully with a loud noise.
104. 26, made to *p.* *R. V.*, *take his pastime.*
Isa. 11. 8, sucking child shall *p.*
Zech. 8. 5, boys and girls *p.* in the streets.

PLAYERS. Ps. 68. 25, *p.* on instruments. *R. V.*, *minstrels.*
Ps. 87. 7, *p.* on instruments. *R. V.*, *they that dance.*

PLEAD. Judg. 6. 31, will ye *p.* for Baal? *R. V.* (Amer.), *contend.*
Job 13. 19, he that will *p.* with me. *R. V.*, *contend.*
16. 21, *p.* for a man. *R. V.*, *maintain the right of.*
Ps. 35. 1, *p.* my cause, O Lord. *R. V.*, *strive thou.*
Prov. 31. 9, *p.* the cause of the poor. *R. V.*, *minister judgement to.*
Isa. 1. 17, *p.* for the widow.
3. 13, Lord standeth to *p.* *R. V.* (Amer.), *contend.*
59. 4, nor any *p.* for truth. [*upon.*
66. 16; Joel 3. 2, *p.* *R. V.* (Amer.), *execute judgment*
Jer. 2. 9, I will yet *p.* with. *R. V.* (Amer.), *contend.*
Mic. 6. 2, he will *p.* with Israel.

Pleading, of God, Isa. 1.; 3. 13; 5. 3; 43. 26; Jer. 2.; 4. 1, 2; Ezek. 17. 1–24; 18.; 20. 1–32; 22.; Hos. 2.; 11.; Mic. 6. 2–4, etc.

PLEASANT. Gen. 2. 9, every tree that is *p.*
Gen. 3. 6, *p.* to the eyes. *R. V., a delight.*
2 Sam. 1. 23, lovely and *p.* in their lives.
1. 26, very *p.* hast thou been to me.
2 Chr. 32. 27, *p.* jewels. *R. V., goodly.*
Ps. 16. 6, lines are fallen unto me in *p.* places.
133. 1, how *p.* it is for brethren.
135. 3 ; 147. 1, for it is *p.*
Prov. 2. 10, knowledge is *p.* unto thy soul.
9. 17, bread eaten in secret is *p.*
15. 26, words of the pure are *p.* words.
16. 24, *p.* words are as an honeycomb.
S. of Sol. 4. 13, with *p.* fruits. *R. V., precious.*
Isa. 54. 12 ; Joel 3. 5, *p.* *R. V.* (Amer.), *precious.*
Jer. 23. 10, the *p.* places. *R. V., pastures.*
31. 20, is he a *p.* child ? *R. V.* (Amer.), *darling.*
Dan. 8. 9, toward the *p.* land. *R. V., glorious.*
Nah. 2. 9, *p.* furniture. *R. V.* (Amer.), *goodly.*
Mal. 3. 4, offering be *p.* unto the Lord.

PLEASANTNESS. Prov. 3. 17, ways of *p.*

PLEASE. Gen. 16. 6, as it *p.* thee. *R. V., good in thine eyes.*
1 Kings 3. 10, the speech *p.* the Lord.
Job 20. 10, seek to *p.* the poor. *R. V., favour.*
Ps. 51. 19, *p.* with the sacrifices. *R. V., delight in.*
69. 31, *p.* the Lord better ; 135. 6, Lord *p.*
Prov. 16. 7, when a man's ways *p.* the Lord.
Isa. 2. 6, *p.* themselves. *R. V., strike hands with.*
53. 10, it *p.* the Lord to bruise him.
Mic. 6. 7, Lord be *p.* with thousands of rams.
Mat. 3. 17, Son, in whom I am well *p.*
John 8. 29, things that *p.* him. *R. V., are pleasing to.*
Acts 15. 22, *p.* the apostles. *R. V., seemed good.*
Rom. 8. 8, in the flesh cannot *p.* God.
15. 3, even Christ *p.* not himself. [*good pleasure.*
1 Cor. 1. 21, *p.* God by the foolishness. *R. V., God's*
7. 12, be *p.* to dwell with him. *R. V., is content.*
10. 33. I *p.* all men in all things.
Gal. 1. 10, yet *p.* men. *R. V., were still pleasing.*
Eph. 6. 6, as men*pleasers* ; Col. 3. 20, well *p.*
1 Thes. 2. 15, *p.* not God ; 4. 1, *p.* God.
Heb. 11. 5, he *p.* God. *R. V., well-pleasing unto.*
11. 6, to *p.* him. *R. V., be well-pleasing unto.*
1 John 3. 22, things that are *p.* in his sight.

PLEASURE. Gen. 18. 12, shall I have *p.*
1 Chr. 29. 17, *p.* in uprightness ; Ezra 10. 11, do his *p.*
Job 21. 21, what *p.* hath he in his house.
21. 25, never eateth with *p.* *R. V., tasteth of good.*
22. 3, is it any *p.* to the Almighty.
Ps. 16. 11, are *p.* for evermore.
35. 27, *p.* in the prosperity ; 51. 18, in thy good *p.*
102. 14, thy servants take *p.* in her stones.
103. 21, ministers of his, that do his *p.*
147. 11 ; 149. 4, Lord taketh *p.* in.
Prov. 21. 17, loveth *p.* shall be a poor man.
Eccl. 5. 4, he hath no *p.* in fools.
Isa. 21. 4, night of my *p.* *R. V., that I desired.*
44. 28, perform all my *p.* ; 53. 10, *p.* of the Lord.
58. 13, doing thy *p.* on my holy day.
Mal. 1. 10, I have no *p.* in you.
Luke 8. 14, riches and *p.* ; 12. 32, Father's good *p.*
Acts 24. 27, shew the Jews a *p.* *R. V., gain favour with.*
Rom. 1. 32, *p.* in them. *R. V., consent with.*
Phil. 2. 13, to will and to do of his good *p.*
2 Thes. 1. 11, all the good *p.* *R. V., every desire.*
2 Tim. 3. 4, lovers of *p.* more. *R. V., p. rather.*
Heb. 11. 25, *p.* of sin for a season.
12. 10, after their own *p.* *R. V., as seemed good.*
Jas. 5. 5, ye have lived in *p.* *R. V., delicately.* [*will.*
Rev. 4. 11, for thy *p.* they are. *R. V., because of . . .*

Pleasures, worldly, exhortations against, Isa. 5. 11, 12 ; 47. 8, 9 ; 1 Tim. 5. 6 ; 2 Tim. 3. 4 ; Tit. 3. 3 ; Heb. 11. 25 ; 1 Pet. 4. ; Jas. 5. 5.
unsatisfying, Prov. 14. 13 ; Eccl. 2. ; 7. 2–6.

PLEDGE. Gen. 38. 17, wilt thou give me a *p.*
1 Sam. 17. 18, take their *p.* [*is surety.*
Prov. 20. 16, take *p.* of him. *R. V., hold him in p. that*
Ezek. 18. 7, restored to the debtor his *p.*

Pledges, law in regard to, Ex. 22. 26 ; Deut. 24. 6. 10–13 ; Job 22. 6 ; 24. 3 ; Ezek. 18. 7, 12, 16 ; 33. 15 ; Amos 2. 8.

Pleiades, Heb. *a cluster.* Job 9. 9 ; 38. 31 ; Amos 5. 8 (*A. V., seven stars ; R. V., Pleiades*).

PLENTEOUS. Gen. 41. 34, in the seven *p.* years.
Ps. 103. 8, *p.* in mercy. *R. V.* (Amer.), *abundant.*
130. 7, with him is *p.* redemption.
Mat. 9. 37, the harvest truly is *p.*

PLENTEOUSNESS. Gen. 41. 53, seven years of *p.* *R. V., plenty.*
Prov. 21. 5, diligent tend only to *p.*

PLENTIFUL. Ps. 68. 9, and didst send a *p.* rain.
Isa. 16. 10, joy out of the *p.* field. *R. V., fruitful.*

PLENTIFULLY. Job 26. 3, *p.* declared.
Ps. 31. 23, *p.* rewardeth the proud doer.
Luke 12. 16, brought forth *p.*

PLENTY. Gen. 27. 28, *p.* of corn and wine.
Lev. 11. 36, is *p.* of water. *R. V., is a gathering.*
Job 22. 25, *p.* of silver. *R. V., precious silver.*
37. 23, *p.* of justice. *R. V., plenteous.*
Prov. 3. 10, filled with *p.* ; 28. 19, *p.* of bread.

Plenty, comes from God, Gen. 27. 28 ; Deut. 16. 10 ; 28. 11 ; 30. 9 ; Ps. 65. 8–13 ; 68. 9 ; 104. 10–15 ; 144. 13 ; Jer. 5. 24 ; Joel 2. 26 ; Amos 9. 14 ; Acts 14. 17 ; 1 Cor. 16. 2.

PLOW (PLOUGH). Deut. 22. 10, not *p.* with.
1 Sam. 14. 14, yoke of oxen might *p.* *R. V., a furrow's length.*
1 Kings 19. 19, Elisha was *p.* with twelve yoke.
Job 1. 14, the oxen were *p.*
4. 8, they that *p.* iniquity.
Ps. 129. 3, the plowers *p.* upon my back.
Prov. 20. 4, sluggard will not *p.*
21. 4, *p.* of the wicked is sin. *R. V., lamp.*
Isa. 28. 24, *p.* man *p.* all day to sow ? *R. V.* (Amer.), *doth he that p. to sow p. continually?*
Hos. 10. 13, ye have *p.* wickedness.
Amos 9. 13, *p.* man shall overtake the reaper.
Luke 17. 7, having a servant *p.*
1 Cor. 9. 10, he that *ploweth* should *p.* in hope.

PLOWSHARES. Isa. 2. 4, swords into *p.*
Joel 3. 10, *p.* into swords ; Mic. 4. 3, swords into *p.*

PLUCK. Gen. 8. 11, an olive leaf *p.* off.
Ex. 4. 7, *p.* it out of his bosom. *R. V., when he took.*
Lev. 1. 16, *p.* away his crop. *R. V., take . . . i.s.*
Num. 33. 52, *p.* down all. *R. V., demolish.*
Ruth 4. 7, a man *p.* off his shoe. *R. V., drew.*
Ps. 25. 15, *p.* my feet out of the net.
80. 12, do *p.* her ; Eccl. 3. 2, a time to *p.* up.
Ezek. 23. 34, *p.* off thine. *R. V., shall tear thy.*
Amos 4. 11, firebrand *p.* out of the burning.
Mat. 12. 1, *p.* the ears of corn.
Mark 5. 4, *p.* asunder by him. *R. V., rent.*
9. 47, *p.* it out. *R. V., cast.*
Luke 17. 6, *p.* up by the root. *R. V., rooted up.*
John 10. 28, *p.* out of my hand. *R. V., snatch.*
Gal. 4. 15, *p.* out your own eyes.
Jude 12, *p.* up by the roots. [Zech. 4. 10.

Plumbline and plummet, referred to, Amos 7. 7, 8 ; illustrative, 2 Kings 21. 13 ; Isa. 28. 17.

POCHERETH, pŏch'e-rĕth, of Zebaim. Ezra 2. 57 ; Neh. 7. 59. *R. V.,* Pochereth-hazzebaim.

Poets, quoted, Acts 17. 28. See 1 Cor. 15. 33 ; Tit. 1. 12.

POINT. Gen. 25. 32, I am at the *p.* to die.
Num. 34. 7, ye shall *p.* out for you. *R. V., mark.*
Job 41. 30, sharp *p.* things. *R. V., threshing wain.*
Mark 5. 23, daughter lieth at the *p.* of death.
Heb. 4. 15, in all *p.* tempted like as we are.
Jas. 2. 10, offend in one *p.*

POISON. Job 6. 4, the *p.* whereof.
Ps. 140. 3, *p.* is under their lips. Rom. 3. 13.
Jas. 3. 8, full of deadly *p.*

Poison, of serpents, Deut. 32. 24, 33 ; Job 20. 16 ; Ps. 58. 4 ; 140. 3 ; Rom. 3. 13 ; Jas. 3. 8.

POLE. Num. 21. 8, upon a *p.* *R. V., standard.*

POLISHED. Ps. 144. 12, *p.* after the similitude of a palace. *R. V., hewn.* [*nished.*
Dan. 10. 6, feet like in colour to *p.* brass. *R. V., bur-*

POLL. Num. 1. 2, every male by their *p.*
2 Sam. 14. 26, when he *p.* his head. *R. V.* (Amer.), *cut the hair of.*
Mic. 1. 16, *p.* thee for thy children. *R. V.* (Amer.), *cut off thy hair.*

POLLUTE. Ex. 20. 25, thou hast *p.* it.
Num. 18. 32, *p.* the holy things. *R. V., profane.*
Isa. 56. 2, keep sabbath from *p.* *R. V., profaning.*
Ezek. 16. 6, *p.* in thine own blood. *R. V., weltering.*
Hos. 6. 8, *p.* with blood. *R. V., stained.*
Amos 7. 17, die in a *p.* land. *R. V., unclean.*
Acts 21. 28, *p.* this holy place. *R. V., defiled.*

Pollutions, legal, Lev. 5. ; 11. ; 13. ; 15. ; 21. ; 22. Num. 5. ; 9. 6 ; Ezek. 22. [*profaned.*
of God's name, Ezek. 20. 39 ; 39. 7. Isa. 48. 11, *R. V.,* of God's altar, etc., Ex. 20. 25 ; 2 Chr. 33. 7 ; 2 Kings 23. 6 ; Ezek. 44. 7 ; Dan. 8. 11 ; Mal. 1. 7 ; Acts 21. 28.
of the Sabbath, Neh. 13. 15 ; Isa. 56. 2, 6 ; Ezek. 20. 13, 16, 21.
of the heathen, Lev. 18. 24 ; 20. 3 ; Acts 15. 20.

POLLUX, pŏl'lux. Acts 28. 11. *R. V.,* Twin Brothers.

Pomegranates, on the high priest's robe and ephod, Ex. 28. 33, 34 ; 39. 24.
on the pillars of the temple, 2 Kings 25. 17 ; 2 Chr. 3. 16. 1 Kings 7. 18, 20, *R. V., top of the pillars.*
illustrative, S. of Sol. 4. 3, 13 ; 6. 7, 11 ; 7. 12.

POMMELS. 2 Chr. 4. 12, two *p.* *R. V., bowls.*

POMP. Isa. 5. 14, their *p.*, and he that rejoiceth.
Isa. 14. 11, *p.* brought down to the grave.
Ezek. 30. 18, *p.* of her strength. *R. V., pride.*
Acts 25. 23, and Bernice, with great *p.*

PONDER. Prov. 4. 26, *p.* the path. *R. V., make level.*
Prov. 5. 6, *p.* the path. *R. V., findeth.*

Prov. 5. 21, *p.* his goings. *R. V., maketh level.*
21. 2 ; 24. 12, Lord *p.* the hearts. *R. V., weigheth.*
Luke 2. 19, *p.* them in her heart. *R. V., pondering.*

PONDS. Ex. 8. 5, over the *p.* *R. V., pools.*
Isa. 19. 10, they that make *p.* for fish. *R. V., work for hire shall be grieved in soul.*

PONTIUS, pŏn ti-us—Lat. *belonging to the sea*=*PILATE (q.v.).* Luke 3. 1. [Acts 2. 9.

PONTUS, pŏn'tus—Gk. *the sea*—prov. of Asia Minor.

POOL. Ex. 7. 19, upon all their *p.* *R. V., ponds.*
Ps. 84. 6, filleth the *p.* *R. V., covereth it with blessings.*
John 5. 4, into the *p.* *R. V.* omits.
9. 7, wash in *p.* of Siloam ; 9. 11, *R. V.* omits.

Pool, mention is made of the pool of Gibeon, 2 Sam. 2. 13 ; of Hebron, 2 Sam. 4. 12 ; at Jerusalem, 2 Kings 18. 17 ; 20. 20 ; of Samaria, 1 Kings 22. 38 ; the king's pool, Neh. 2. 14 ; of Siloah. Neh. 3. 15 (*R. V., Shelah*) ; Eccl. 2. 6 ; of Heshbon, S. of Sol. 7. 4 ; the "lower pool," and the "old pool," Isa. 22. 9, 11 ; of Bethesda, John 5. 2, 4, 7 ; of Siloam, John 9. 7, 11.

POOR. Gen. 41. 19, *p.* and very ill favoured.
Ex. 23. 11, that the *p.* of thy people may eat.
Deut. 15. 11, the *p.* shall never cease. *R. V., needy.*
Judg. 6. 15, my family is *p.* *R. V., the poorest.*
Job 29. 16, a father to the *p.* *R. V., needy.*
36. 6, giveth right to the *p.* *R. V., afflicted.*
Ps. 10. 8, set against the *p.* *R. V., helpless.*
10. 10, *p.* may fall. *R. V., helpless.*
34. 6, this *p.* man cried ; 86. 1, *p.* and needy.
Prov. 10. 4, he becometh *p.*
17. 5, mocketh the *p.*
22. 2, rich and *p.* meet ; 30. 9, lest I be *p.*
Isa. 32. 7, destroy the *p.* *R. V., meek.*
41. 17, *p.* and needy seek water.
Amos 2. 6, the *p.* for a pair of shoes.
Mat. 5. 3, blessed are the *p.* in spirit.
Luke 6. 20, blessed be ye *p.* ; 21. 2, *p.* widow.
John 12. 8, *p.* always ; Rom. 15. 26, *p.* saints.
2 Cor. 6. 10, *p.*, yet making many rich.
8. 9, for your sakes he became *p.*
Jas. 2. 5, hath not God chosen the *p.*

Poor, shall never cease out of the land, Deut. 15. 11 ; 1 Sam. 2. 7 ; Zeph. 3. 12 ; Mat. 26. 11 ; Mark 14. 7 ; John 12. 8. [15.

condition of the, Job 24. 4 ; Prov. 13. 8 ; 30. 9 ; Eccl. 9.
oppression of the, Deut. 15. 7 ; Job 24. 3, 9 ; Ps. 10. 2 ; 12. 5 ; 82. 3 ; Prov. 14. 20, 31 ; 18. 23 ; 22. 16, 22 ; Eccl. 5. 8 ; Isa. 3. 14, 15 ; Jer. 22. 3 ; Amos 2. 6 ; 5. 11, 12 ; Zech. 7. 10 ; Jas. 2. 2. Ps. 10. 8, *R. V., helpless.*
to be treated kindly, Ex. 22. 25 ; 23. 11 ; Lev. 19. 10 ; 23. 22 ; 25. 25, 35 ; Deut. 15. 7 ; Job. 31. 13-22 ; Ps. 41. 1 ; Prov. 14. 21 ; 29. 7 ; Isa. 58. 7 ; Jer. 22. 16 ; 2 Cor. 8. ; 9. ; Gal. 2. 10.
comfort for the, Job 31. 19 ; Prov. 31. 6 ; 1 John 3. 17.
God's care of the, Job 5. 15 ; Ps. 9. 18 ; 12. 5 ; 14. 6 ; 34. 6 ; 35. 10 ; 68. 10 ; 107. 41 ; 109. 31 ; 132. 15 ; Prov. 22. 2, 22, 23 ; Eccl. 5. 8 ; Isa. 14. 30, 31 ; 25. 4 ; 41. 17 ; Jer. 20. 13 ; Zech. 11. 7, 11 ; Mat. 11. 5 ; Luke 4. 18 ; Jas. 2. 5. Job 36. 6, *R. V., afflicted.*
justice to the, Ex. 23. 3, 6 ; Lev. 19. 15 ; Ps. 82. 3, 4 ; Prov. 29. 14 ; 31. 9 ; Jer. 22. 16.
—— in spirit, Mat. 5. 3 ; Luke 6. 20.
Exemplified : —*Gideon*, Judg. 6. 15 ; *Ruth*, Ruth 2. 2 ; *widow of Zarephath*, 1 Kings 17. 12 ; *prophet's widow*, 2 Kings 4. 2 ; *saints of old*, Heb. 11. 37.
Examples of kindness to the, *Boaz*, Ruth 2. 14 ; *Job*, Job 29. 12–16 ; *Zacchæus*, Luke 19. 8 ; *Dorcas*, Acts 9. 36, 39 ; *Cornelius*, Acts 10. 2 ; *Christians at Antioch*, Acts 11. 29, 30 ; *Paul*, Rom. 15. 25 ; *churches of Macedonia and Achaia*, Rom. 15. 26 ; 2 Cor. 8. 1–5.

Poplar, mentioned in Gen. 30. 37 ; Hos. 4. 13.

POPULOUS. Deut. 26. 5, mighty and *p.*
Nah. 3. 8, better than *p.* No. *R. V., No-amon.*

PORATHA, pōr'a-thà, one of Haman's sons. Esth. 9. 8.

PORCH. Judg. 3. 23, Ehud went through the *p.*
1 Chr. 28. 11, pattern of the *p.* *R. V., p. of the temple.*
Mat. 26. 71, gone out into the *p.*
John 5. 2, Bethesda, having five *p.*
10. 23, in the temple in Solomon's *p.*

Porch, Solomon's, 1 Kings 7. 6 ; John 10. 23 ; Acts 3. 11 ; 5. 12.
a veranda, John 5. 2 ; a gateway, Mat. 26. 71 ; the entrance to the inner court, Mark 14. 68.

PORCIUS FESTUS, pôr ci-us fĕs'tus. See FESTUS. Acts 24. 27.

PORT. Neh. 2. 13, dung *p.* *R. V., gate.*

PORTER. 2 Sam. 18. 26, called unto the *p.*
1 Chr. 15. 18, the *p.* *R. V., doorkeepers.*
16. 42, were *p.* *R. V., at the gate.*
John 10. 3, to him the *p.* openeth.

Porter, a gatekeeper, 2 Sam. 18. 26 ; 2 Kings 7. 10 ; 1 Chr. 9. 21 ; 2 Chr. 8. 14.
Levites were appointed porters, 1 Chr. 23. 5 ; 26. 1–19 ; 2 Chr. 23. 4. ; Neh. 12. 45.
sometimes employed as musicians, 1 Chr. 15. 18.

PORTION. Gen. 14. 24, *p.* of the men.
Gen. 48. 22, one *p.* above thy brethren.
Deut. 32. 9, Lord's *p.* is his people.
Josh. 17. 14, one *p.* to inherit. *R. V., part.*
2 Kings 2. 9, double *p.* of thy spirit.
Neh. 11. 23, a certain *p.* *R. V., settled provision.*
12. 47, every day his *p.* *R. V., as required.*
Job 20. 29, *p.* of a wicked man.
26. 14, how little a *p.* is heard. *R. V., whisper.*
Ps. 16. 5, Lord is the *p.* of mine inheritance.
73. 26, my *p.* for ever ; 119. 57, thou art my *p.*
Prov. 31. 15, a *p.* to her maidens. *R. V., task.*
Eccl. 2. 10, my *p.* of all my labour.
5. 19, to take his *p.* ; 11. 2, give a *p.* to seven.
Isa. 53. 12, divide him a *p.* with the great.
61. 7, shall rejoice in their *p.*
Jer. 10. 16, *p.* of Jacob is not like them.
12. 10, pleasant *p.* a desolate wilderness.
Lam. 3. 24, the Lord is my *p.*
Dan. 1. 8, *p.* of the king's meat. *R. V.* omits.
Hos. 5. 7, devour them with their *p.* *R. V., fields.*
Mat. 24. 51, his *p.* with the hypocrites.
Luke 12. 42, *p.* of meat in due season.
12. 46, *p.* with the unbelievers.
15. 12, give me the *p.* of goods.

POSSESS. Gen. 22. 17, thy seed shall *p.* the gate.
1 Kings 21. 18, gone down to *p.* it. *R. V., take possession.*
Job 13. 26, *p.* the iniquities. *R. V., inherit.* [*form.*
Ps. 139. 13, thou hast *possessed.* *R. V.* (Amer), *didst*
Prov. 8. 22, the Lord *p.* me.
Mat. 4. 24, *p.* with devils.
Luke 12. 15, abundance which he *p.*
18. 12, tithes of all that I *p.* *R. V., get.*
21. 19, *p.* ye your souls. *R. V., ye shall win.*
Acts 8. 7, that were *p.* *R. V., had unclean spirits.*
16. 16, damsel *p.* with a spirit. *R. V., having.*
1 Cor. 7. 30, as though they *p.* not.
2 Cor. 6. 10, *p.* all things.

POSSESSION. Gen. 17. 8, for an everlasting *p.*
Deut. 11. 6, was in their *p.* *R. V., followed them.*
Josh. 13. 29, *p.* of the half tribe. *R. V., it was for.*
22. 7, Moses had given *p.* *R. V., inheritance.*
Prov. 28. 10, good things in *p.* *R. V., inherit good.*
Mat. 19. 22 ; Mark 10. 22, for he had great *p.*
Acts 5. 1, sold a *p.* ; 7. 45, *p.* of the Gentiles.
28. 7, *p.* of the chief man. *R. V., lands belonging to.*
Eph. 1. 14, redemption of the purchased *p.*

POSSIBLE. Mat. 19. 26, with God all things are *p.*
Mat. 24. 24, if it were *p.*, they shall deceive.
26. 39, my Father, if it be *p.* Mark 14. 35.
Mark 9. 23, *p.* to him that believeth.
Luke 18. 27, *p.* with God. [*they could.*
Acts 27. 39, if it were *p.* to thrust. *R. V., whether*
Rom. 12. 18, if it be *p.*, as much as.
Heb. 10. 4, not *p.* that the blood. *R. V., impossible.*

POST. Ex. 12. 7, upper door *p.* *R. V., lintel.*
1 Sam. 1. 9, sat upon a seat by a *p.* *R. V., door p.*
Isa. 6. 4, *p.* of the door moved. *R. V., foundations.*
Amos 9. 1, that the *p.* may shake. *R. V., thresholds.*

Post, a runner, or courier, 2 Chr. 30. 6 ; Esth. 3. 13 ; 8. 10, 14 ; Job 9. 25 ; Jer. 51. 31. [*remnant.*

POSTERITY. Gen. 45. 7, preserve you a *p.* *R. V.*, Num. 9. 10, *p.* shall be unclean. *R. V., generations.*
1 Kings 21. 21, take away thy *p.* *R. V., utterly sweep thee away.* [*men.*
Ps. 49. 13, *p.* approve their sayings. *R. V., after them*
Amos 4. 2, your *p.* with fishhooks. *R. V., residue.*

POT. Ex. 16. 3, when we sat by the flesh *p.*
Ex. 16. 33, take a *p.*, and put manna.
Lev. 6. 28, in a brazen *p.* *R. V., vessel.*
2 Kings 4. 40, there is death in the *p.*
Ps. 68. 13, lien among the *p.* *R. V., sheepfolds.*
81. 6, delivered from the *p.* *R. V., basket.*
Prov. 17. 3 ; 27. 21, fining *p.* for silver.
Jer. 1. 13, I see a seething *p.* *R. V., caldron.*
35. 5, *p.* full of wine. *R. V., bowls.*
Zech. 14. 21, every *p.* shall be holiness.
Mark 7. 8, washing of *p.* and cups. *R. V.* omits.
John 2. 6, six water *p.* ; Heb. 9. 4, *p.* of manna.

POTENTATE. 1 Tim. 6. 15, only *p.* [captain.

POTIPHAR, pŏt'i-phar—*dedicated to Ra*—Pharaoh's Ishmaelites sell Joseph to, Gen. 39. 1.

POTI-PHERAH, pŏt'i-phē'rah, Joseph's father-in-law. Gen. 41. 45. *R. V.* Poti-phera.

Potsherd, a fragment of earthenware, Job 2. 8 ; Isa. 45. 9. Prov. 26. 23, *R. V., earthen vessels.*

POTTAGE. Gen. 25. 29, Jacob sod *p.*
2 Kings 4. 38, *p.* for the sons of the prophets.

POTTER. Ps. 2. 9, *p.* vessel.
Isa. 29. 16, *p.* clay. *R. V., p. as clay.*
30. 14, the *potters'* vessel. *R. V., a potter's.*
41. 25, *p.* treadeth out clay.
64. 8, thou art the *p.*
Mat. 27. 7, 10, bought the *p.* field.

Rom. 9. 21, the *p.* power over the clay.
Rev. 2. 27, vessels of a *p.*
Potter, referred to, 1 Chr. 4. 23; wheel of, Jer. 18. 3, 4; field of, Mat. 27. 7-10.
As a type of God's power, Isa. 64. 8; Jer. 18. 2; Rom. 9. 21. [(Amer.), *pounds.*
POUND. 1 Kings 10. 17, three *p.* of gold. *R. V.* Luke 19. 13, delivered them ten *p.*
Pound, a weight, 1 Kings 10. 17; Ezra 2. 69; Neh. 7. 71, 72; John 12. 3; 19. 39.
POUR. Gen. 28. 18, *p.* oil upon.
Lev. 14. 18, *p.* upon the head of him. *R. V.*, *put.*
Num. 24. 7, *p.* the water out. *R. V.*, *flow from.*
Job 30. 16, my soul is *p.* out upon me.
36. 27, *p.* down rain. *R. V.*, *which distil in.*
Ps. 45. 2, grace is *p.* into thy lips.
62. 8, *p.* out your heart before him.
Prov. 1. 23, *p.* out my spirit.
15. 28, wicked *p.* out evil.
Isa. 26. 16, they *p.* out a prayer.
32. 15, until the spirit be *p.* upon us.
53. 12, *p.* out his soul unto death.
Jer. 18. 21, *p.* out their blood. *R. V.*, *give them over to.*
Mal. 3. 10, *p.* you out a blessing.
Mat. 26. 7, *p.* it on his head.
John 2. 15, *p.* out the changers' money.
13. 5, *p.* water into a basin.
Acts 2. 17, 18, *p.* out of my spirit.
Rev. 14. 10, *p.* out without mixture. *R. V.*, *prepared.*
Pouring out, of the Spirit, Isa. 32. 15; 44. 3; Ezek. 39. 29; Zech. 12. 10; Acts 2.; 10. 45.
of God's wrath, Ps. 79. 6; Jer. 10. 25; Ezek. 7. 8; Hos. 5. 10.
of the vials, Rev. 16. 2, 3, 4, 8, 10, 12, 17. *R. V.*, *bowl.*
POVERTY. Gen. 45. 11, come to *p.*
Prov. 6. 11, *p.* come as one that travelleth.
10. 15, destruction of the poor is their *p.*
11. 24, it tendeth to *p.* *R. V.*, *only to want.*
13. 18, *p.* and shame; 20. 13, come to *p.*
28. 22, *p.* shall come. *R. V.*, *want.*
30. 8, neither *p.* nor riches.
31. 7, and forget his *p.*
2 Cor. 8. 9, through his *p.* might be rich.
Rev. 2. 9, thy tribulation, and *p.* *R. V.*, *thy p.*
POWDER. Ex. 32. 20, ground it to *p.*
2 Kings 23. 6, stamped it small to *p.*
Mat. 21. 44, grind him to *p.* *R. V.*, *as dust.*
POWER. Gen. 31. 6, with all my *p.*
Ex. 15. 6, glorious in *p.*
1 Sam. 9. 1, a mighty man of *p.* *R. V.*, *valour.* [*tress.*
2 Sam. 22. 33, God is my strength and *p.* *R. V.*, *for-*
1 Chr. 29. 11, greatness, and the *p.*
2 Chr. 25. 8, God hath *p.* to help.
32. 9, his *p.* (= *host*).
Job 41. 12, nor his *p.* *R. V.*, *mighty strength.*
Ps. 65. 6, girded with *p.* *R. V.*, *might.*
66. 7, ruleth by his *p.* for ever. *R. V.*, *might.*
68. 35, giveth strength and *p.* unto his people.
90. 11, who knoweth the *p.* of thine anger?
Prov. 3. 27, in the *p.* of thy hand to do it.
18. 21, death and life are in the *p.* of the tongue.
Eccl. 5. 19, given him *p.* to eat.
8. 8, *p.* in the day of death.
Isa. 40. 29, he giveth *p.* to the faint.
Hos. 12. 3, he had *p.* with God.
Mic. 3. 8, full of *p.* by the spirit.
Hab. 2. 9, from the *p.* of evil. *R. V.*, *hand.*
Zech. 4. 6, not by might, nor by *p.*
Mat. 9. 6, *p.* to forgive sins; 9. 8, *p.* unto men. *R. V.* (Amer.), *authority.* [*over.*
10. 1, *p.* against unclean spirits. *R. V.*, *authority*
28. 18, all *p.* is given unto me.
Luke 1. 35, *p.* of the Highest.
4. 6, all this *p.* will I give thee. *R. V.*, *authority.*
4. 14, in the *p.* of the Spirit.
4. 32, word was with *p.* *R. V.*, *authority.*
9. 43, the mighty *p.* of God. *R. V.*, *majesty.*
20. 20, deliver him unto the *p.* *R. V.*, *up to the rule.*
24. 49, endued with *p.* from on high. [*right.*
John 1. 12, *p.* to become the sons of God. *R. V.*, *the*
10. 18, I have *p.* to take it again.
17. 2, *p.* over all flesh. *R. V.*, *authority.*
19. 10, I have *p.* to crucify thee.
Acts 1. 8, ye shall receive *p.*
8. 10, the great *p.* of God; 10. 38, and with *p.*
Rom. 1. 20, his eternal *p.* and Godhead.
9. 21, *p.* over the clay. *R. V.*, *a right.*
16. 25, of *p.* to establish you. *R. V.*, *able.*
1 Cor. 5. 4, with the *p.* of our Lord Jesus.
11. 10, *p.* on her head. *R. V.*, *sign of authority.*
15. 43, it is raised in *p.*
2 Cor. 12. 9, *p.* of Christ may rest. *R. V.*, *strength.*
Eph. 2. 2, prince of the *p.* of the air.
3. 7, effectual working of his *p.*
Phil. 3. 10, *p.* of his resurrection.
Col. 1. 11, his glorious *p.* *R. V.*, *might of his glory.*
2 Tim. 1. 7, but of *p.*, and of love.
Tit. 3. 1, principalities and *p.* *R. V.*, *authorities.*
Heb. 2. 14, him that had the *p.* of death.
7. 16, the *p.* of an endless life.
1 Pet. 1. 5, kept by the *p.* of God.
Rev. 2. 26, *p.* over the nations. *R. V.*, *authority.*
13. 15, he had *p.* to. *R. V.*, *it was given to him.*
Power of God, Ps. 27. 1; 63. 35; 73. 26; 138. 3; Isa. 40. 29, 31; Dan. 2. 37; Joel 3. 16.
of Christ, Mat. 28. 18; Col. 2. 10; 2 Pet. 1. 3.
of the Holy Spirit, Acts 1. 8; Rom. 15. 13, 19.
bestowed by God, Ps. 29. 11; Isa. 40. 29; Rom. 15. 18; 1 Cor. 5. 4; 2 Cor. 12. 9.
faith in Christ a source of, Mat. 10. 1; Mark 3. 15; Luke 10. 19; John 1. 12; Acts 3. 12; 8. 19; Rom. 1. 16; 2 Cor. 4. 7; Eph. 3. 20; Phil. 3. 10; Heb. 7. 16.
POWERFUL. Ps. 29. 4, voice of the Lord is *p.*
2 Cor. 10. 10, are weighty and *p.* *R. V.*, *strong.*
Heb. 4. 12, word of God is quick and *p.* *R. V.*, *active.*
PRACTICES. 2 Pet. 2. 14, covetous *p.* *R. V.*, *covetousness.* [*devised.*
PRACTISE. 1 Sam. 23. 9, secretly *p.* mischief. *R. V.*, Ps. 141. 4, to *p.* wicked works. *R. V.*, *be occupied in.*
Dan. 8. 12, it *p.*, and prospered. *R. V.*, *did its pleasure.*
PRÆTORIUM, præ-tō'ri-um. *R. V.* (Amer.), Mat. 27. 27; John 19. 9; Acts 23. 35.
PRAISE (*n.*). Ex. 15. 11, fearful in *p.*
Deut. 10. 21, he is thy *p.*
Neh. 9. 5, above all blessing and *p.*
Ps. 33. 1, *p.* is comely for the upright.
34. 1, his *p.* shall continually be. [*ing.*
50. 23, whoso offereth *p.* *R. V.*, *sacrifice of thanksgiv-*
56. 12, render *p.* unto thee. *R. V.*, *thank offerings.*
65. 1, *p.* waiteth; 66. 2, make his *p.* glorious.
111. 10, his *p.* endureth for ever.
149. 1, his *p.* in the congregation.
Prov. 27. 21, man to his *p.* *R. V.*, *tried by his p.*
Isa. 60. 18, thy gates *P.*; 61. 3, garment of *p.*
Jer. 17. 26, sacrifices of *p.* *R. V.*, *thanksgiving.*
33. 9, a name of joy, a *p.*; Hab. 3. 3, full of his *p.*
Zeph. 3. 20, a *p.* among all people.
Mat. 21. 16, thou hast perfected *p.*
John 9. 24, give God the *p.* *R. V.*, *glory to God.*
12. 43, loved the *p.* of men more. *R. V.*, *glory.*
Acts 16. 25, sang *p.* unto God. *R. V.*, *hymns.*
Rom. 2. 29, whose *p.* is not of men.
13. 3, thou shalt have *p.*
1 Cor. 4. 5, every man have *p.* of God. *R. V.*, *his p.*
Eph. 1. 6, *p.* of the glory of his grace.
Phil. 4. 8, if there be any *p.*
Heb. 13. 15, sacrifice of *p.* to God.
1 Pet. 2. 9, the *p.* of him. *R. V.*, *excellencies.*
4. 11, to whom be *p.* *R. V.*, *whose is the glory.*
PRAISE (*v.*). Gen. 49. 8, brethren shall *p.*
Judg. 5. 2, *p.* ye the Lord. *R. V.*, *bless.*
Ps. 7. 17, I will *p.* the Lord. *R. V.*, *give thanks unto.*
45. 17, people *p.* thee for ever. *R. V.*, *give thee thanks.*
63. 3, my lips shall *p.*; 67. 3, let the people *p.*
72. 15, daily shall he be *p.* *R. V.*, *they shall bless him.*
107. 32, *p.* him in the assembly.
109. 30, *p.* the Lord. *R. V.*, *give thanks unto.*
117. 1, *p.* him, all ye people. *R. V.*, *laud.*
145. 4, generations shall *p.* thy works. *R. V.*, *laud.*
145. 10, works shall *p.* thee. *R. V.*, *give thanks unto.*
Prov. 27. 2, let another man *p.* thee.
31. 31, let her own works *p.* her.
Isa. 38. 19, the living, he shall *p.* thee.
Dan. 2. 23, I thank and *p.* thee.
Luke 1. 64, and *p.* God. *R. V.*, *blessing.*
2. 13, heavenly host *p.* God.
24. 53, *p.* and blessing God. *R. V.* omits.
Acts 2. 47; 3. 8, *p.* God.
Rev. 19. 5, *p.* our God, all ye. *R. V.*, *give p. to.*
Praise, God worthy of, Deut. 10. 21; 32. 1-4; Judg. 5. 2; 2 Sam. 22. 4; 1 Chr. 29. 10-13; Ps. 18. 3; 96. 4; Isa. 12. 4-6; 25. 1; Jer. 31. 7, 10-12; Dan. 2. 20-23; Joel 2. 26; Hab. 3. 3; Luke 1. 46, 68; Eph. 1. 6; 1 Tim. 1. 17; Rev. 4. 11; 5. 12, 13; 19. 5.
of man, vanity of, Prov. 27. 2; Mat. 6. 1.
in heaven, and by angels, Ps. 148. 2; Luke 2. 13; Rev. 4. 8; 5. 11-13.
Exemplified: — *Melchizedek*, Gen. 14. 20; *Jethro*, Ex. 18. 10; *Israelites*, 1 Chr. 16. 36; *David*, 1 Chr. 29. 10-13; Ps. 119. 164; *Ezra*, Neh. 8. 6; *Hezekiah*, Isa. 38. 19; *Mary*, Luke 1. 46; *shepherds*, Luke 2. 20; *Simeon*, Luke 2. 28; *Anna*, Luke 2. 38; *disciples*, Luke 19. 37, 38; *the apostles*, Luke 24. 53; *first converts*, Acts 2. 47; *lame man*, Acts 3. 8; *Paul and Silas*, Acts 16. 25.
PRATING. Prov. 10. 8, a *p.* fool shall fall.
3 John 10, *p.* with malicious words.
PRAY. Gen. 18. 5, a little water, I *p.* you. *R. V.*, *now a little water.*
Gen. 20. 7, he shall *p.* for thee.

1 Sam. 7. 5, *p.* for you unto the Lord.
2 Chr. 6. 37, *p.* unto thee. *R. V., make supplication.*
Ezra 6. 10, *p.* for the life of the king.
Job 42. 8, Job shall *p.* for you.
Ps. 5. 2, unto thee will I *p.*
55. 17, and at noon, will I *p.* *R. V., complain.*
122. 6, *p.* for the peace of Jerusalem.
Isa. 16. 12, come to his sanctuary to *p.*
Jer. 7. 16, *p.* not thou for this people.
37. 3, *p.* now unto the Lord our God.
Zech. 7. 2, to *p.* before. *R. V., intreat the favour of.*
Mat. 5. 44, *p.* for them which despitefully.
6. 7, when ye *p.* *R. V., in praying.*
14. 23, apart to *p.*; 26. 36, *p.* yonder.
Mark 5. 17, began to *p.* him. *R. V., beseech.*
11. 24, desire, when ye *p.* *R. V., ask for.*
Luke 9. 29, as he *p.* *R. V., was praying.*
11. 1, teach us to *p.*; 18. 1, ought always to *p.*
John 14. 16, I will *p.* the Father.
17. 9, I *p.* for them; 17. 20, neither *p.* I for.
Acts 9. 11, for, behold, he *p.*
23. 18, *p.* me to bring. *R. V., asked.*
Rom. 8. 26, we know not what we should *p.* for.
1 Cor. 14. 15, *p.* with the understanding also.
Eph. 6. 18, *p.* always with all *prayer.*
Phil. 1. 9, this I *p.* that your love.
1 Thes. 5. 17, *p.* without ceasing.
5. 23, I *p.* God. *R. V., may.*
1 Tim. 2. 8, that men *p.* every where.
Jas. 5. 13, afflicted? let him *p.*
5. 16, *p.* one for another.

PRAYER. 2 Sam. 7. 27, to *pray* this *p.*
Neh. 1. 6, hear the *p.* of thy servant.
Job 15. 4, restrainest *p.* before God. *R. V., devotion.*
16. 17, my *p.* is pure.
Ps. 42. 8, my *p.* unto the God of my life.
64. 1, in my *p.* *R. V., complaint.*
65. 2, O thou that hearest *p.*
72. 15, *p.* also shall be made. *R. V., men shall pray.*
102. 17, regard the *p.* of the destitute.
Prov. 15. 8, *p.* of the upright.
15. 29, *p.* of the righteous.
Isa. 1. 15, when ye make many *p.*
Mat. 17. 21, but by *p.* and fasting. *R. V.* omits.
21. 13, my house shall be called the house of *p.*
21. 22, ask in *p.*, believing.
Mark 12. 40, make long *p.*
Luke 6. 12, all night in *p.*; 22. 45, from *p.* *R. V., his p.*
Acts 1. 14, in *p.* *R. V., stedfastly in p.*
3. 1, at the hour of *p.*; 10. 31, *p.* is heard.
12. 5, *p.* was made without ceasing. [*of p.*
16. 13, where *p.* was wont to be made. *R. V., place*
2 Cor. 1. 11, helping together by *p.*
1 Tim. 4. 5, sanctified by the word and *p.*
Jas. 5. 15, *p.* of faith shall save the sick.
5. 16, effectual fervent *p.* *R. V., supplication.*
1 Pet. 4. 7, watch unto *p.*; *R. V.*, 5. 8, *p.* of saints.

Prayer, acceptable, must be sincere, Heb. 10. 22; offered in faith, Mat. 7. 7, 8; 21. 22; Mark 11. 24; John 14. 13, 14; and in the name of Christ, John 16. 23, 24; Eph. 2. 18; 5. 20; Col. 3. 17; 1 Pet. 2. 5.

different kinds of, secret, Mat. 6. 5-7; private, Ps. 88. 1; Dan. 6. 10; 1 Thes. 5. 17; public, Ex. 20. 24; Isa. 56. 7; Mat. 12. 9; 18. 19, 20; Luke 4. 16; 11. 2. Ps. 55. 17, *R. V., complain.*

intercessory, enjoined, Num. 6. 23; Job 42. 8; Isa. 62. 6; Ps. 122. 6; 1 Tim. 2. 1; Jas. 5. 14.

Instances of answers: — *Abraham*, Gen. 17. 18, 20; 18. 23-32; 20. 7, 17, 18; *Moses* for *Pharaoh*, Ex. 8. 12, 13, 30, 31; 9. 33; for *the Israelites*, Ex. 17. 11, 13; 32. 11-14, 31-34; Num. 21. 7, 8; Deut. 9. 18, 19, 25; for *Miriam*, Num. 12. 13; for *Aaron*, Deut. 9. 20; *Samuel*, 1 Sam. 7. 5-12; *Solomon*, 1 Kings 8.; 2 Chr. 6.; *Elijah*, 1 Kings 17. 20-23; *Elisha*, 2 Kings 4. 33, 36; *Isaiah*, 2 Kings 19.; *Jeremiah*, Jer. 42. 2-10; *Peter*, Acts 9. 40; *the church*, Acts 12. 5-12; *Paul*, Acts 28. 8.

posture in, kneeling, 1 Kings 8. 54; 2 Chr. 6. 13; Ps. 95. 6; Isa. 45. 23; Luke 22. 41; Acts 7. 60; 9. 40; Eph. 3. 14; bowing and falling prostrate, Gen. 24. 26, 52; Ex. 4. 31; 12. 27; Mat. 26. 39; Mark 14. 35; spreading out the hands, 1 Kings 8. 22, 38, 54; Ps. 28. 2; 63. 4; 88. 9; 1 Tim. 2. 8; standing, 1 Sam. 1. 26; 1 Kings 8. 14, 55; 2 Chr. 20. 9; Mark 11. 25; Luke 18. 11, 13.

enjoined, Ex. 22. 23, 27; 1 Kings 3. 5; 2 Chr. 7. 14; Ps. 37. 4; Isa. 55. 6; Joel 2. 32; Ezek. 36. 37; Mat. 26. 41; Luke 18. 1; Eph. 6. 18; Phil. 4. 6; 1 Thes. 5. 17, 25; 1 Tim. 2. 1, 8.

Examples of answers: — *Lot*, Gen. 19. 19-21; *Abraham's servant*, Gen. 24. 15-27; *Jacob*, Gen. 32. 24-30; *Israelites*, Ex. 2. 23, 24; *Moses*, Ex. 17. 4-6; 32. 11-14; *Samson*, Judg. 15. 18, 19; *Hannah*, 1 Sam. 1. 27; *Solomon*, 1 Kings 3. 9, 12; *Elijah*, 1 Kings 18. 36-38; *Jehoahaz*, 2 Kings 13. 4; *Hezekiah*, 2 Kings 19. 20; *Asa*, 2 Chr. 14. 11, 12; *Manasseh*, 2 Chr. 33. 13, 19; *Nehemiah*, Neh. 4. 9, 15; *Job*, Job 42. 10; *David*, Ps. 18. 6; *Jeremiah*, Lam. 3. 55, 56; *Daniel*, Dan. 9. 20-23; *Jonah*, Jonah 2. 2, 10; *Zacharias*, Luke 1. 13; *blind man*, Luke 18. 38, 41-43; *thief on the cross*, Luke 23. 42, 43; *Cornelius*, Acts 10. 4, 31; *Paul and Silas*, Acts 16. 25, 26.

when unacceptable to God, Job 27. 8, 9; 35. 12; Ps. 18. 41; 66. 18; 109. 7; Prov. 1. 24-31; 15. 29; 28. 9; Isa. 1. 15; 29. 13; 59. 2; Jer. 7. 16; 14. 11-14; 15. 1; Mic. 3. 4; Zech. 7. 13; Mat. 15. 8; Mark 7. 6; John 9. 31; Jas. 4. 3.

refusal of, exemplified: — *Saul*, 1 Sam. 28. 15; *elders of Israel*, Ezek. 20. 3; *Pharisees*, Mat. 23. 14.

Prayers, in Old Testament: * — *Aaron* and *priests*, for blessing, Num. 6. 22-26; *Abraham*, for a son, Gen. 15. 2; for Ishmael, Gen. 17. 17, 18; for Sodom, Gen. 18. 23-32; *Asa*, for victory, 2 Chr. 14. 11; *Daniel*, for Jerusalem, Dan. 9. 4-19; *David*, for his house, 2 Sam. 7. 18-29; for forgiveness and peace, Ps. 51.; for Israel, 2 Sam. 24. 17; at end of his life, 1 Chr. 29. 10-19; *Eliezer*, for success, Gen. 24. 12-14, 27; *Elijah*, for widow's son, 1 Kings 17. 20; at Carmel, 1 Kings 18. 36, 37; to die, 1 Kings 19. 4; *Elisha*, for opening inner eyes, 2 Kings 6. 17; for blinding the army, 2 Kings 6. 18; *Ezekiel*, for people, Ezek. 9. 8; *Ezra*, confession, Ezra 9. 6-15; *Habakkuk*, for a revival, Hab. 3. 1-16; *Hannah*, for a son, 1 Sam. 1. 11; in thanks, 1 Sam. 2. 1-10; *Hezekiah*, for his protection, 2 Kings 19. 15-19; for his recovery, 2 Kings 20. 3; Isa. 38. 3; for the uncleansed, 2 Chr. 30. 18; *Israel*, for expiation, Deut. 21. 6-8; confession, Deut. 26. 5-10; tithing prayer, Deut. 26. 13-15; *Jabez*, for blessing, 1 Chr. 4. 10; *Jacob*, before Esau, Gen. 32. 9-12; *Jehoshaphat*, for deliverance, 2 Chr. 20. 6-13; *Jeremiah*, in famine, Jer. 14. 7-9; for comfort, Jer. 15. 15-18; *Jonah*, for freedom, Jonah, 2. 2-9; at Nineveh, Jonah, 4. 2; *Joshua*, for mercy, Josh. 7. 7-9; *Levites*, confession, Neh. 9. 5-38; *Manoah*, for guidance, Judg. 13. 8, 9; *Moses*, for the people, Ex. 32. 11-13; for guidance, Ex. 33. 12-16; for God's presence, Num. 10. 35, 36; for help, Num. 11. 11-15; for Miriam, Num. 12. 13; for murmurers, Num. 14. 13-19; for a successor, Num. 27. 15-17; to enter Canaan, Deut. 3. 24; *Nehemiah*, for captives, Neh. 1. 5-11; for protection, Neh. 4. 4, 5; *Psalmist*, in a large number of Psalms; *Samson*, for vengeance, Judg. 16. 28; *Solomon*, for wisdom, 1 Kings 3. 5-9; temple dedication, 1 Kings 8. 23-61; 2 Chr. 6. 14-42; *Titles of Psalms*, 17., 86., 90., 102., 142.

Christ's, Mat. 14. 23; 26. 36; 27. 46; Mark 1. 35; 6. 46; 14. 32; 15. 34; Luke 6. 12; 9. 28; 22. 32; 23. 34, 46; John 12. 28; 17. 9.

PREACH. Neh. 6. 7, prophets to *p.* of thee.
Ps. 40. 9, I have *p.* righteousness. *R. V., published.*
Isa. 61. 1, to *p.* good tidings.
Jonah 3. 2, *p.* unto it the *preaching.*
Mat. 3. 1, came John *p.*; 4. 17, Jesus began to *p.*
11. 5, poor have the gospel *p.* to them.
Mark 1. 4, *p.* the baptism of. *R. V., preached.*
2. 2, he *p.* the word. *R. V., spake.*
Luke 9. 60, *p.* the kingdom. *R. V., publish abroad.*
Acts 3. 20, before was *p.* unto you. *R. V., who hath been appointed for.*
5. 42, teach and *p.* Jesus; 10. 36, *p.* peace.
13. 38, *p.* unto you forgiveness. *R. V., proclaimed.*
17. 3, this Jesus, whom I *p.* *R. V., proclaim.*
20. 7, Paul *p.* unto them. *R. V., discoursed with.*
Rom. 10. 15, *p.* the gospel of peace. *R. V.* omits.
1 Cor. 1. 18, the *p.* of the cross. *R. V., word.*
1. 23, we *p.* Christ crucified. [*herald.*
9. 27, *p.* to others. *R. V.* (Amer.), *may have been a*
15. 14, our *p.* vain.
2 Cor. 4. 5, we *p.* not ourselves.
Gal. 1. 9, *p.* any other gospel. *R. V., preacheth.*
Phil. 1. 15, *p.* Christ; 2 Tim. 4. 2, *p.* the word.
2 Tim. 4. 17, *p.* might be known. *R. V., message.*
Heb. 4. 2, word *p.* did not profit. *R. V., of hearing.*
1 Pet. 3. 19, *p.* unto the spirits in prison.

PREACHER. Eccl. 1. 1, the words of the *P.*
Eccl. 1. 12, I the *P.* was king.
Rom. 10. 14, without a *p.*; 1 Tim. 2. 7, ordained a *p.*
2 Pet. 2. 5, a *p.* of righteousness.

Preaching, the gospel, Mat. 4. 17; 28. 19; Mark 1. 14; Luke 4. 18; Acts 2. 14-40; 3. 12-26; 5. 29-32; 10. 34-43; 13. 16-41; 17. 22-31.

of repentance, Jonah 3.; Mat. 3. 1-12; 12. 41; Mark 1. 2-8; Luke 3. 1-18; 1 Pet. 3. 19; 2 Pet. 2. 5.

Examples of: — *Noah*, 2 Pet. 2. 5; *David*, Ps. 40. 9 (*R. V., published*); *Solomon*, Eccl. 1. 1; *Ezra*, Neh. 8. 4; *Jesus*, Mat. 5.; *John Baptist*, Mark 1. 4; *the apostles*, Mark 16. 20; *Peter*, Acts 2. 14; *Stephen*, Acts 7.; *Philip*, Acts 8. 35; *Paul*, Acts 20. 7, *R. V., discoursed with.*

* By Prof. Ira M. Price, Ph.D.

Instances of the efficacy of:—*Ezra's*, Neh. 8. 12; *in the case of the Psalmist*, Ps. 73. 17; *Jonah's*, Jonah 3. 4, 5; *Peter's*, Acts 2. 41; 4. 4; *Philip's*, Acts 8. 5, 6; *Peter's*, Acts 10. 44; *Paul and Barnabas*, Acts 13. 48; *Lydia*, Acts 16. 14; *Paul at Ephesus*, Acts 19. 19.

PRECEPT. Neh. 9. 14, and commandest them *p.* *R. V.*, *commandments.*
Ps. 119. 40, longed after thy *p*; 119. 93, forget thy *p.*
119. 104, through thy *p.* I get understanding.
119. 159, how I love thy *p.*
Isa. 28. 10, *p.* upon *p.*
Mark 10. 5, wrote you this *p.* *R. V.*, *commandment.*
Heb. 9. 19, spoken every *p.* *R. V.*, *commandment.*

PRECIOUS. Gen. 24. 53, *p.* things.
Deut. 33. 13, for the *p.* things of heaven.
1 Sam. 3. 1, word of the Lord was *p.*
26. 21, my soul was *p.*
Ps. 49. 8, redemption of their soul is *p.* *R. V.*, *costly.*
116. 15, *p.* in the sight of the Lord.
126. 6, bearing *p.* seed. *R. V.*, *forth the seed.*
133. 2, like the *p.* ointment.
139. 17, how *p.* also are thy thoughts.
Prov. 3. 15, more *p.* than rubies.
20. 15, a *p.* jewel.
Eccl. 7. 1, good name is better than *p.* ointment.
Isa. 13. 12, more *p.* than fine gold. *R. V.*, *rare.*
28. 16, a *p.* corner stone.
Dan. 11. 8, *p.* vessels of silver. *R. V.*, *goodly.*
Mat. 26. 7, box of very *p.* ointment.
Mark 14. 3, spikenard very *p.* *R. V.*, *costly.*
Jas. 5. 7, husbandman waiteth for the *p.* fruit.
1 Pet. 1. 7, trial of your faith being much more *p.*
1. 19, with the *p.* blood of Christ.
2. 7, he is *p.* *R. V.*, *is the preciousness.*
2 Pet. 1. 1, like *p.* faith.
1. 4, great and *p.* promises.

Precious Stones, used in the high priest's breastplate, Ex. 28. 9–21; 39. 6–14; for the tabernacle, Ex. 35. 27; and temple, 1 Chr. 29. 2, 8; engraved, Zech. 3. 9; from Sheba, 1 Kings 10. 2; Ezek. 27. 22; from Ophir, 1 Kings 10. 11.

PREDESTINATE. Rom. 8. 29, did *p.* *R. V.*, *foreordained.*
Eph. 1. 5, *p.* us unto the adoption. *R. V.*, *foreordained.*

Predestination, Acts 4. 28; Rom. 8. 29, 30; 9. 7–28; 1 Cor. 2. 7; Eph. 1. 5, 11; 2 Thes. 2. 13. See ELECTION.

PREEMINENCE. Eccl. 3. 19, man hath no *p.*
Col. 1. 18, have the *p.*
3 John 9, loveth to have the *p.*

PREFER. Esth. 2. 9, he *p.* her. *R. V.*, *removed.*
Ps. 137. 6, if I *p.* not Jerusalem.
Dan. 6. 3, Daniel was *p.* *R. V.*, *distinguished.*
John 1. 15, is *p.* before me. *R. V.*, *become.*
1. 27, is *p.* *R. V.*, *even he that cometh.*
1 Tim. 5. 21, *p.* one before. *R. V.*, *prejudice.*

Prejudice, referred to, Prov. 24. 23; John 7. 24.
Examples:—*Naaman*, 2 Kings 5. 12; *Jesus' countrymen*, Mat. 13. 55; *Nathanael*, John 1. 46; *Epicureans*, Acts 17. 18; *Ephesians*, Acts 19. 34.

PREMEDITATE. Mark 13. 11, *p.* *R. V.* omits.

PREPARATION. 1 Chr. 22. 5, now make *p.*
Prov. 16. 1, *p.* of the heart.
Mat. 27. 62, day of the *p.*
Eph. 6. 15, the *p.* of the gospel of peace.

PREPARE. Gen. 24. 31, I have *p.* the house.
Ex. 15. 2, *p.* him an habitation. *R. V.*, *praise him.*
Josh. 4. 13, 40,000 *p.* for war. *R. V.*, *ready armed.*
1 Sam. 23. 22, *p.* yet. *R. V.*, *make yet more sure.*
2 Chr. 20. 33, not *p.* their hearts. *R. V.*, *set.*
Job 8. 8, *p.* thyself. *R. V.*, *apply.*
11. 13, *p.* thine heart. *R. V.*, *set aright.*
Ps. 61. 7, O *p.* mercy and truth.
65. 9, thou *p.* them corn. *R. V.*, *providest.*
68. 10, hast *p.* of thy goodness. *R. V.*, *didst p.*
103. 19, Lord hath *p.* his throne. *R. V.*, *established.*
Prov. 8. 27, *p.* the heavens. *R. V.*, *established.*
30. 25, they *p.* their meat. *R. V.*, *provide.*
Isa. 40. 3, *p.* ye the way of the Lord.
64. 4, what he hath *p.* *R. V.*, *which worketh.*
Hos. 2. 8, which they *p.* for Baal. *R. V.*, *used.*
Amos 4. 12, *p.* to meet thy God.
Mat. 20. 23, *p.* of my Father.
26. 17, *p.* for thee to eat. *R. V.*, *make ready.*
Mark 14. 15, room furnished and *p.* *R. V.*, *ready.*
Luke 1. 17, a people *p.* *R. V.*, *p. for him.*
John 14. 2, to *p.* a place.
2 Tim. 2. 21, *p.* unto every.
Rev. 21. 2, *p.* as a bride. *R. V.*, *made ready.*

Presbytery, mentioned, 1 Tim. 4. 14.

PRESCRIBE. Ezra 7. 22, salt without *p.*
Isa. 10. 1, write grievousness . . . *p.* *R. V.*, *to the writers that write perverseness.*

PRESENCE. Gen. 3. 8, from the *p.* of the Lord.
Ex. 33. 15, if thy *p.* go not with me.
1 Chr. 16. 33, at the *p.* of. *R. V.*, *for joy before.*
Job 1. 12, Satan went forth from the *p.* of the Lord.
23. 15, troubled at his *p.*
Ps. 16. 11, in thy *p.* is fulness; 23. 5, in the *p.* of.
31. 20, the secret of thy *p.*
51. 11, from thy *p.*
140. 13, the upright shall dwell in thy *p.*
Prov. 14. 7, go from the *p.* of a foolish man.
Isa. 63. 9, angel of his *p.*
Jonah 1. 3, *p.* of the Lord.
Luke 13. 26, eaten and drunk in thy *p.*
15. 10, joy in the *p.* of the angels.
Acts 3. 13, the *p.* of Pilate. *R. V.*, *before the face.*
1 Cor. 1. 29, no flesh . . . in his *p.* *R. V.*, *before God.*
2 Cor. 10. 1, who in *p.* am base. *R. V.*, *in your p.*
Phil. 2. 12, not as in my *p.* only.
2 Thes. 1. 9, destruction from the *p.* *R. V.*, *face.*
Jude 24, faultless before the *p.* of his glory.

Presence of God, impossible to hide from, Ps. 139. 7–12; Jer. 23. 24; Amos 9. 2; Jonah 2. 2, 7.
cases of hiding from, Gen. 3. 8; Jonah 1. 3, 10.
its awfulness, Ex. 19. 16–18; Deut. 33. 2; Judg. 5. 4; Ps. 18. 7–16; 114. 7; Isa. 64. 1–3; Jer. 5. 22; Ezek. 38. 20; Mic. 1. 3, 4; Hab. 3. 3–6.
in special places, Gen. 28. 17; 1 Sam. 4. 4; 2 Sam. 6. 2; 2 Kings 19. 15; 2 Chr. 20. 9; Ps. 9. 11; 99. 1; Isa. 37. 16.
went with the Israelites, Ex. 33. 14, 15; Isa. 63. 9.
angels and elders stand in, Luke 1. 19; Rev. 5. 8, 11; 7. 11.

PRESENT (*adj.*). Ps. 46. 1, a very *p.* help.
1 Cor. 7. 26, the *p.* distress. *R. V.* (Amer.), *the distress that is upon us.* [*at hand.*
2 Thes. 2. 2. *R. V.* (Eng.), *is now p.*; (Amer.), *is just*
Tit. 2. 12, this *p.* world.
2 Pet. 1. 12, *p.* truth. *R. V.*, *which is with you.*

PRESENT (*n.*). Gen. 32. 13, a *p.* for Esau.
1 Sam. 10. 27, brought him no *presents*. *R. V.*, *p.*
1 Kings 9. 16, a *p.* unto his daughter. *R. V.*, *portion.*
2 Kings 18. 31, make . . . *p.* *R. V.*, *your peace.*
2 Chr. 32. 23, *p.* to Hezekiah. *R. V.*, *precious things.*
Ps. 68. 29, kings bring *p.*
Ezek. 27. 15, for a *p.* *R. V.*, *in exchange.*
Mic. 1. 14, shalt thou give *p.* *R. V.*, *a parting gift.*
Heb. 12. 11, no chastening for the *p.* [*set.*

PRESENT (*v.*). Lev. 14. 11, shall *p.* the man. *R. V.*, 1 Kings 20. 27, and were all *p.* *R. V.*, *victualled.*
2 Chr. 34. 32, all that were *p.* *R. V.*, *found.*
Luke 5. 17, was *p.* to heal them. *R. V.*, *with him.*
John 14. 25, being yet *p.* with you. *R. V.*, *abiding.*
Rom. 7. 18, to will is *p.*; 7. 21, evil is *p.*
12. 1, *p.* your bodies a living sacrifice.
2 Cor. 5. 8, be *p.* with the Lord. *R. V.*, *at home.*
Col. 1. 28, *p.* every man.
Jude 24, *p.* you faultless. *R. V.*, *set.*

Presents, antiquity of, Gen. 32. 13; 43. 15.
laid out and presented with great ceremony, Gen. 43. 25; Judg. 3. 18; Mat. 2. 11.

PRESENTLY. 1 Sam. 2. 16, burn the fat *p.*
Mat. 21. 19, *p.* the fig tree. *R. V.*, *immediately.*
26. 53, shall *p.* give me. *R. V.*, *even now.*
Phil. 2. 23, hope to send *p.* *R. V.*, *forthwith.*

PRESERVE. Gen. 32. 30, my life is *p.*
2 Sam. 8. 6, Lord *p.* David. *R. V.*, *gave victory to.*
Neh. 9. 6, thou *p.* them; Job 29. 2, God *p.* me.
Ps. 25. 21, uprightness *p.* me.
121. 7, he shall *p.* thy soul. *R. V.*, *keep.*
145. 20, Lord *p.* all them that love him.
Prov. 2. 8, *p.* the way of his saints.
2. 11, discretion shall *p.* thee. *R. V.*, *watch over.*
20. 28, mercy and truth *p.*; Jer. 49. 11, I will *p.*
Mat. 9. 17, both are *p.*; Luke 17. 33, shall *p.* it.
2 Tim. 4. 18, *p.* me unto his kingdom. *R. V.*, *save.*
Jude 1, *p.* in Jesus Christ. *R. V.*, *kept for.*

Preserver, God the, of the faithful, Ps. 31. 23; 97. 10; Prov. 2. 8; Jude 24.
of men, Josh. 24. 17; Ps. 116. 6; 2 Sam. 8. 6. *R. V.*, *gave victory*; Job 7. 20, *R. V.*, *watcher.*

PRESS (*n.*). Prov. 3. 10, thy *p.* *R. V.* (Eng.), *fats*; (Amer.), *vats.*
Joel 3. 13, for the *p.* is full. *R. V.*, *winepress.*
Hag. 2. 16, *p.* fat. *R. V.* (Eng.), *winefat*; (Amer.), *winevat.*
Mark 2. 4, nigh unto him for the *p.* *R. V.*, *crowd.*
Luke 19. 3, could not for the *p.* *R. V.*, *crowd.*

PRESS (*v.*). Gen. 19. 3, he *p.* upon. *R. V.*, *urged.*
Ps. 38. 2, thy hand *p.* me sore.
Amos 2. 13, I am *p.* under you. *R. V.*, *will p. you.*
Luke 8. 45, throng thee and *p.* thee. *R. V.*, *crush.*
16. 16, man *p.* into it. *R. V.*, *entereth violently.*
Acts 18. 5, *p.* in the spirit. *R. V.*, *constrained.*
2 Cor. 1. 8, *p.* out of measure. *R. V.*, *weighed down.*
Phil. 3. 14, I *p.* toward the mark. *R. V.*, *p. on.*

PRESUME. Num. 14. 44, *p.* to go up unto.
Deut. 18. 20, *p.* to speak. *R. V.*, *presumptuously.*

Presumption, danger of, Deut. 8. 12–20; Ps. 19. 13;

Prov. 27. 1; Luke 12. 19, 20; Rom. 11. 17–24; Jas. 4. 13–16. Num. 15. 30, 31, *R. V., high hand;* 2 Pet. 2. 10, *R. V., daring.*
Instances of:—*the Israelites*, Num. 14. 44; Deut. 1. 43; *prophets*, Deut. 18. 20; *builders of Babel*, Gen. 11.; *Beth-shemites*, 1 Sam. 6. 19; *Hiel*, 1 Kings 16. 34; *Uzzah*, 2 Sam. 6. 6; *Uzziah*, 2 Chr. 26. 16; *Jewish exorcists*, Acts 19. 13; *Diotrephes*, 3 John 9.
presumptuous sins, Ex. 21. 14; Deut. 17. 12; 2 Pet. 2. 10; Jude 8.

PRESUMPTUOUS. Ps. 19. 13, from *p.* sins.
2 Pet. 2. 10, *p.* they are. *R. V., daring.*

PRESUMPTUOUSLY. Ex. 21. 14, come *p.*
Num. 15. 30, ought *p.* *R. V., with an high hand.*

PRETENCE. Mat. 23. 14, for a *p.* *R. V.* omits.
Phil. 1. 18, in *p.*, or in truth.

Pretences, instances of:—1 Sam. 20. 6, 29; 28. 1, 2; 29. 8; 1 Kings 13. 11–19; Jer. 41. 1, 6.

PREVAIL. Gen. 7. 18, the waters *p.*
Gen. 32. 28, power with God, and hast *p.*
Ex. 17. 11, Moses held up his hand, that Israel *p.*
2 Kings 25. 3, famine *p.* *R. V., was sore.*
Job 18. 9, robber shall *p.* *R. V., lay hold on.*
Ps. 65. 3, iniquities *p.*; 129. 2, have not *p.*
Isa. 42. 13, *p.* against his enemies. *R. V., do mightily.*
Mat. 16. 18, gates of hell shall not *p.*
Acts 19. 20, grew the word of God and *p.*
Rev. 5. 5, Root of David, hath *p.* *R. V., overcome.*

PREVENT. 2 Sam. 22. 6, death *p.* me. *R. V., came upon.*
Job 3. 12, the knees *p.* me? *R. V., receive.*
41. 11, who hath *p.* me. *R. V., first given unto.*
Ps. 21. 3, thou *p.* him with the blessings. *R. V.* (Amer.), *meetest.*
88. 13, my prayer *p.* thee. *R. V., come before.*
Mat. 17. 25, Jesus *p.* him. *R. V., spake first to.*
1 Thes. 4. 15, *p.* them. *R. V., precede.*

PREY. Gen. 49. 9, from the *p.*, my son.
Job 24. 5, rising betimes for a *p.* *R. V., meat.*
Prov. 23. 28, in wait as for a *p.* *R. V., as a robber.*
Isa. 10. 2, widows may be their *p.* *R. V., spoil.*
Ezek. 34. 22, shall no more be a *p.*

PRICE. Lev. 25. 16, increase the *p.*
Lev. 25. 52, *p.* of his redemption.
Deut. 23. 18, *p.* of a dog. *R. V., wages.*
Prov. 31. 10, her *p.* is far above rubies.
Zech. 11. 12, give me my *p.* *R. V., hire.*
Mat. 13. 46, one pearl of great *p.*
1 Cor. 6. 20, ye are bought with a *p.*
1 Pet. 3. 4, in the sight of God of great *p.*
Price, of redemption, 1 Cor. 6. 20; 7. 23; pearl of great, Mat. 13. 46; of virtue above rubies, Prov. 31. 10; of wisdom, Job 28. 13; ornament, *R. V., apparel*, of great, 1 Pet. 3. 4.

PRICKS. Num. 33. 55, *p.* in your eyes.
Acts 9. 5, kick against the *p.* *R. V.* omits.
26. 14, kick against the *p.* *R. V., goad.*

PRIDE. Lev. 26. 19, break the *p.* of your power.
Ps. 31. 20, from the *p.* of man. *R. V., plottings.*
73. 6, *p.* compasseth them about.
Prov. 13. 10, by *p.* cometh contention.
29. 23, a man's *p.* shall bring him low.
Zeph. 3. 11, rejoice in thy *p.* *R. V., proudly exulting.*
1 John 2. 16, the *p.* of life. *R. V., vainglory.*
Pride, folly of, 2 Kings 20. 12–19; Prov. 16. 18; Isa. 14. 4–19; 47. 7–10; Jer. 43. 2.
rebuked, Prov. 21. 24; Jer. 51. 53; Ezek. 31. 10–14; Luke 18. 9–14.
evil results of, Ps. 10. 2; Prov. 11. 2; 13. 10; 16. 18; Isa. 28. 3; Jer. 49. 16; Obad. 3; Mat. 23. 12; Luke 14. 11; Rev. 18. 7–10. Prov. 28. 25, *R. V., greedy heart.*
God hates, Ps. 138. 6; Prov. 8. 13; Jas. 4. 6; 1 Pet. 5. 5.
punishment of, Lev. 26. 19; Ps. 31. 23; Prov. 15. 25; Isa. 25. 11; Jer. 13. 9; Ezek. 30. 6.
Exemplified:—*Ahithophel*, 2 Sam. 17. 23; *Hezekiah*, 2 Chr. 32. 25; *Haman*, Esth. 3. 5; *Moab*, Isa. 16. 6; *Israel*, Isa. 28. 1; Hos. 5. 5, 9; *Judah*, Jer. 13. 9; *Nebuchadnezzar*, Dan. 4. 30; 5. 20; *Belshazzar*, Dan. 5. 22, 23; *Scribes*, Mark 12. 38, 39; *Herod*, Acts 12. 21–23; *Laodiceans*, Rev. 3. 17.

PRIEST. Gen. 14. 18, *p.* of the most high God.
Ex. 19. 6, a kingdom of *p.*
Num. 35. 25, death of the high *p.*
1 Sam. 2. 35, faithful *p.*; Ps. 110. 4, *p.* for ever.
Ps. 132. 16, clothe her *p.* with salvation.
Isa. 24. 2, so with the *p.*
28. 7, the *p.* have erred.
61. 6, named the *p.* of the Lord.
Mal. 2. 7, *p.* lips should keep knowledge.
Mat. 8. 4, shew thyself to the *p.*
26. 3, the high *p.*; 26. 14, the chief *p.*
Acts 25. 2, then the high *p.* *R. V., and the chief p.*
Rev. 1. 6, kings and *p.* unto God.
Priests, Levitical, Ex. 28. 1; Lev. 8.
duties of, Ex. 27. 20, 21; 29. 38–44; Lev. 6. 12; 10. 11; 24. 8; Num. 10. 1–10; Deut. 17. 8–13; 33. 10; Mal. 2. 7.
special laws respecting, Lev. 10. 9; 21. 1–7; 22.; Ezek. 44. 21.
misconduct of the, 1 Sam. 2. 12–17; Isa. 56. 9–12; Jer. 5. 31; 10. 21; 21. 1, 2; Lam. 4. 13; Ezek. 34. 1–10; Mic. 3. 11; Mal. 1. 6–8; 2. 1–10.
of Baal, slain, 1 Kings 18. 40; 2 Kings 10. 19; 11. 18; fourscore and five slain by command of Saul, 1 Sam. 22. 17, 18.
the term "priest" applied to believers, 1 Pet. 2. 5, 9; Rev. 1. 6; 5. 10; 20. 6.

PRIESTHOOD. Ex. 40. 15, an everlasting *p.*
Josh. 18. 7, *p.* of the Lord is their inheritance.
Heb. 7. 5, office of the *p.* *R. V., priest's office.*
7. 14, spake nothing concerning *p.* *R. V., priests.*
7. 24, an unchangeable *p.*
1 Pet. 2. 5, an holy *p.*; 2. 9, a royal *p.*

Priesthood, of *Christ*, Rom. 8. 34; Heb. 2. 17; 1 John 2. 1, of *Aaron*, Heb. 3.; 5.; 7.; of *Melchizedek*, Gen. 14. 18; Ps. 110. 4; Heb. 5. 6–10; 6. 20; 7. 1–28.
holiness required in the, Lev. 22. 2; Isa. 52. 11.
of the laity, Ex. 19. 5, 6; Isa. 61. 6; 1 Pet. 2. 5, 9; Rev. 1. 6; 5. 10; 20. 6.

PRINCE. Gen. 12. 15, the *p.* also of Pharaoh.
Ex. 2. 14, who made thee a *p.*
Josh. 13. 21, *p.* of Midian. *R. V., chiefs.*
2 Sam. 3. 38, a *p.* and a great man fallen.
2 Kings 11. 14, the *p.* and. *R. V., captains.*
Job 12. 19, leadeth *p.* away. *R. V., priests.*
Ps. 45. 16, make *p.* in all the earth.
113. 8, set him with *p.*; 146. 3, your trust in *p.*
Prov. 8. 15, *p.* decree justice.
17. 26, strike *p.* for equity. *R. V., the noble.*
19. 6, intreat the favour of the *p.* *R. V., liberal man.*
25. 15, by long forbearing is a *p.* *R. V., ruler.*
Isa. 1. 23, thy *p.* are rebellious.
9. 6, the *P.* of Peace.
Jer. 39. 13, Babylon's *p.* *R. V., chief officers of.*
51. 59, was a quiet *p.* *R. V., chief chamberlain.*
Dan. 3. 2, gather together the *p.* *R. V., satraps.*
11. 8, gods, with their *p.* *R. V., molten images.*
Mat. 9. 34, *p.* of the devils.
John 12. 31, *p.* of this world.
Acts 3. 15, killed the *P.* of life.
5. 31, to be a *P.* and a Saviour.
1 Cor. 2. 6, the *p.* of this world. *R. V., rulers.*
Eph. 2. 2, *p.* of the power of the air.
Rev. 1. 5, *p.* of the kings of the earth. *R. V., ruler.*

Prince, of Peace, Isa. 9. 6; of life. Acts 3. 15.
of this world, John 12. 31; 14. 30; 16. 11; of the power of the air, Eph. 2, 2; of devils, Mat. 9. 34; 12. 24; Mark 3. 22; Luke 11. 15.
"Messiah the Prince," Dan. 9. 25. *R. V., the anointed one, the prince.* The angel Michael is called a "prince," Dan. 10. 21.

Princes of the tribes, Num. 1. 16; their offerings, Num. 7.; of the provinces, 1 Kings 20. 14; Dan. 6. 1–7.

PRINCIPAL. Ex. 30. 23, *p.* spices. *R. V., the chief.*
Lev. 6. 5, restore it in the *p.* *R. V., full.*
1 Kings 4. 5, was *p.* officer. *R. V., priest.*
1 Chr. 24. 6, one *p.* household. *R. V., father's house.*
Isa. 16. 8, the *p.* plants. *R. V., choice.*
28. 25, cast in the *p.* wheat. *R. V., wheat in rows.*
Mic. 5. 5, eight *p.* men; Acts 25. 23, *p.* men.

PRINCIPALITY. Jer. 13. 18, your *p.* shall come down. *R. V., headtires are.*
Tit. 3. 1, to be subject to *p.* *R. V., rulers.*

Principalities and powers referred to, Rom. 8. 38; Eph. 3. 10; 6. 12; Col. 1. 16; 2. 15.
Christ the head of, Col. 1. 16; 2. 10. Eph. 1. 21, *R. V., rule and authority.*

PRINCIPLES. Heb. 5. 12, be the first *p.*
Heb. 6. 1, *p.* of the doctrine. *R. V., first p.*

PRINT. Lev. 19. 28, *p.* any marks.
Job 13. 27, thou settest a *p.* *R. V.* (Eng.), *line about*; (Amer.), *bound to.*
19. 23, were *p.* in a book. *R. V., inscribed.*
John 20. 25, in his hands the *p.* of the nails.

PRISCA, pris'cȧ = *PRISCILLA* — Lat. *ancient.* Acts 18. 2; 2 Tim. 4. 19.

PRISON. Gen. 39. 20, put him into the *p.*
Gen. 42. 16, ye shall be kept in *p.* *R. V., bound.*
Neh. 3. 25, the court of the *p.* *R. V., guard.*
Ps. 142. 7, bring my soul out of *p.*
Isa. 42. 7, prisoners from the *p.* *R. V., dungeon.*
53. 8, from *p.* *R. V., by oppression.*
61. 1, opening of the *p.*
Mat. 4. 12, John was cast into *p.* *R. V., delivered up.*
5. 25, thou be cast into *p.*
Luke 22. 33, ready to go with thee, both into *p.*
Acts 5. 18, in the common *p.* *R. V., public ward.*
12. 7, light shined in the *p.* *R. V., cell.*
2 Cor. 11. 23, in *p.* more frequent.
1 Pet. 3. 19, the spirits in *p.*

Prison, first mentioned, Gen. 39. 20–23.
Samson confined in, Judg. 16. 21, 25.
mentioned in connection with history of Israel, 1 Kings 22. 27; 2 Kings 17. 4; 25. 27, 29; 2 Chr. 16. 10; Jer. 52. 11. Isa. 42. 7, *R. V.*, *dungeon*; Jer. 32. 2, *R. V.*, *guard*.
in New Testament times, Mat. 11. 2; 14. 3, 10; 18. 30; 25. 36, 43; Luke 21. 12; John 3. 24; Acts 5. 23; 8. 3; 16. 24; 22. 4; 26. 10.

PRISONER. Gen. 39. 20, king's *p.* were bound.
Num. 21. 1, some of them *p.* *R. V.*, *captive*.
Ps. 79. 11, the sighing of the *p.*
Isa. 49. 9, say to the *p.* *R. V.*, *them that are bound*.
Mat. 27. 16, a notable *p.*, called Barabbas.
Eph. 3. 1, Paul, the *p.* of Jesus Christ.

PRIVATELY. Mat. 24. 3, disciples came *p.*
Mark 6. 32, by ship *p.* *R. V.*, *apart*.
Luke 10. 23, unto his disciples, and said *p.*
Gal. 2. 2. *p.* to them . . . of reputation.

PRIVILY. Judg. 9. 31, *p.* *R. V.*, *craftily*.
Ps. 11. 2, *p.* shoot at. *R. V.*, *in darkness*.
Mat. 1. 19, minded to put her away *p.*

PRIZE. 1 Cor. 9. 24, one receiveth the *p.*
Phil. 3. 14, *p.* of the high calling of God.

PROCEED. Gen. 24. 50, thing *p.* from the Lord.
Ex. 25. 35, branches that *p.* out. *R. V.*, *going*.
Deut. 8. 3, every word that *p.* out of the mouth.
Isa. 29. 14, *p.* to do a marvellous work.
51. 4, a law shall *p.* from me. *R. V.*, *go forth*.
Mat. 15. 18, things which *p.* out of the mouth.
Luke 4. 22, gracious words which *p.*
John 8. 42, I *p.* forth . . . from God. *R. V.*, *came*.
15. 26, Spirit of truth, which *p.* from the Father.
Rev. 22. 1, *p.* out of the throne of God.

PROCHORUS, prŏch'o-rŭs—*choir leader*; a deacon. Acts 6. 5

PROCLAIM. Ex. 33. 19, I will *p.* the name.
Lev. 23. 21, *p.* on. *R. V.*, *make proclamation*.
2 Kings 10. 20, *p.* a solemn assembly. *R. V.*, *sanctify*.
Isa. 61. 1, *p.* liberty to the captives.
61. 2, *p.* acceptable year; Joel 3. 9, *p.* ye this.
Luke 12. 3, *p.* upon the housetops.

PROCLAMATION. Ex. 32. 5, Aaron made *p.*
1 Kings 22. 36, there went a *p.* *R. V.*, *cry*.
Ezra 10. 7, made *p.* throughout Judah.

PROCURE. Prov. 11. 27, *p.* favour. *R. V.*, *seeketh*.
Jer. 26. 19, *p.* great evil. *R. V.*, *commit*.

PROFANE. Lev. 18. 21, *p.* the name of thy God.
Neh. 13. 17, *p.* the sabbath.
Ps. 89. 39, *p.* his crown.
Jer. 23. 15, *profaneness*. *R. V.* (Amer.), *ungodliness*.
Ezek. 21. 25, *p.* wicked prince. *R. V.*, *O deadly wounded*.
22. 26, holy and *p.* *R. V.*, *common*.
Mat. 12. 5, priests in the temple *p.* the sabbath.
Acts 24. 6, *p.* the temple.
1 Tim. 6. 20, *p.* babblings.

Profaning, the name of God, Lev. 18. 21; 20. 3; 22. 2, 32; Ezek. 36. 20–23; Amos 2. 7.
the holy things, Lev. 19. 8; Num. 18. 32; Ezek. 22. 26; Mal. 1. 12. [24. 6.
the sanctuary, Ezek. 7. 20–22; 24. 21; 25. 3; Acts 21. 28;
the Sabbath, Neh. 13. 17; Ezek. 22. 8; Mat. 12. 5.

PROFESS. Deut. 26. 3, I *p.* this day.
Mat. 7. 23, *p.* unto them (= *declare openly*).
1 Tim. 6. 12, *p.* a good *profession*. *R. V.*, *didst confess*.

PROFESSION. Heb. 3. 1, High Priest of our *p.* *R. V.*, *confession*.
Heb. 4. 14, let us hold fast our *p.* *R. V.*, *confession*.

Profession of Christ, holding fast, Heb. 10. 23. 1 Tim. 6. 12. *R. V.*, *confession*.

PROFIT (*n.*). Gen. 25. 32, what *p.* shall.
Esth. 3. 8, king's *p.*; Job 21. 15, what *p.*
Ps. 30. 9, what *p.* is there in my blood.
Prov. 14. 23, in all labour there is *p.*
Eccl. 1. 3, what *p.* hath a man of his labour.
2. 11, no *p.* under the sun; 5. 9, *p.* of the earth.
7. 11, there is *p.*; Mal. 3. 14, what *p.* is it.
Rom. 3. 1, what *p.* is there of circumcision.
1 Cor. 10. 33, not seeking mine own *p.*
1 Tim. 4. 15, thy *p.* may appear. *R. V.*, *progress*.
Heb. 12. 10, but he for our *p.*

PROFIT (*v.*). 1 Sam. 12. 21, things which cannot *p.*
Job 33. 27, it *p.* me not.
35. 8, righteousness may *p.*
Prov. 10. 2, treasures of wickedness *p.* nothing.
11. 4, riches *p.* not in the day of wrath.
Isa. 48. 17, teacheth thee to *p.*
57. 12, shall not *p.*
Jer. 7. 8, lying words that cannot *p.*
Mat. 16. 26, what is a man *p.*
John 6. 63, flesh *p.* nothing; 1 Cor. 13. 3, *p.* me nothing.
Gal. 1. 14, *p.* in the Jews' religion. *R. V.*, *advanced*.
5. 2, Christ shall *p.* you nothing.
Heb. 4. 2, word preached did not *p.* them.

PROFITABLE. Job 22. 2, can a man be *p.*
Eccl. 10. 10, wisdom is *p.* to direct.
Mat. 5. 29, *p.* for thee.
Acts 20. 20, nothing that was *p.*
1 Tim. 4. 8, godliness is *p.*
2 Tim. 3. 16, *p.* for doctrine.
4. 11, he is *p.* to me. *R. V.*, *useful*.

PROLONG. Deut. 4. 26, *p.* your days upon it.
Deut. 5. 16, thy days may be *p.* *R. V.*, *long*.
Job 6. 11, that I should *p.* my life. *R. V.*, *be patient*.
Prov. 10. 27, fear of the Lord *p.* days.
Ezek. 12. 25, be no more *p.* *R. V.*, *deferred*.

PROMISE (*n.*). Num. 14. 34, know my breach of *p.* *R. V.*, *alienation*.
1 Kings 8. 56, all his good *p.*; Ps. 77. 8, his *p.* fail.
Ps. 105. 42, remembered his holy *p.* *R. V.*, *word*.
Luke 24. 49, I send the *p.* of my Father.
Acts 2. 33, the *p.* of the Holy Ghost.
26. 6, for the hope of the *p.*
Rom. 4. 14, *p.* made of none effect.
4. 20, he staggered not at the *p.*
2 Cor. 1. 20, the *p.* of God in him are yea.
Gal. 3. 29, heirs according to the *p.*
Eph. 1. 13, holy Spirit of *p.*
3. 6, partakers of his *p.*
2 Tim. 1. 1, *p.* of life which is in Christ.
Heb. 9. 15, *p.* of eternal inheritance.
11. 39, received not the *p.*
2 Pet. 1. 4, great and precious *p.*
3. 4, where is the *p.* of his coming?

PROMISE (*v.*). Ex. 12. 25, as he hath *p.*
Num. 14. 40, place which the Lord hath *p.*
Deut. 10. 9, God *p.* him. *R. V.*, *spake unto*.
26. 18, his peculiar people, as he hath *p.*
Josh. 23. 10, as he hath *p.* *R. V.*, *spake unto*.
2 Kings 8. 19, *p.* him to give him alway a light.
Neh. 9. 15, and *p.* them. *R. V.*, *commandedst*.
Ezek. 13. 22, by *p.* him life. *R. V.*, *be saved alive*.
Mat. 14. 7, *p.* with an oath.
Mark 14. 11, *p.* to give him.
Luke 1. 72, mercy *p.* *R. V.*, *mercy towards*.
22. 6, he *p.* *R. V.*, *consented*.
Rom. 4. 21, what he had *p.* he was able.
Heb. 10. 23, he is faithful that *p.*
Jas. 1. 12, *p.* to them that love him.

Promises, of God, made to *Adam*, Gen. 3. 15; *Noah*, Gen. 8. 21; 9. 9; *Abraham*, Gen. 12. 7; 13. 14; 15. 17. 1–21; 18. 10; 22. 15; *Hagar*, Gen. 16. 10; 21. 17; *Isaac*, Gen. 26. 2–5; *Jacob*, Gen. 28. 13; 31. 3; 32. 12; 35. 11; 46. 3; *Israel*, Ex. 23. 23–31; Lev. 26. 3–13; Deut. 11. 22–26; *David*, 2 Sam. 7. 11; 1 Chr. 17. 10; *Solomon*, 1 Kings 3. 12; 9. 1–5; 2 Chr. 1. 7–12; 7. 17, 18.
of Christ to His disciples, Mat. 6. 4, 33; 7. 7; 11. 28; 12. 50; 17. 20; 19. 28; 28. 20; Luke 12. 32; 22. 29; John 14.–16.; 20. 21.
to Christ's servants, Mat. 16. 25; 24. 46, 47; Luke 1. 77; 2. 14; Acts 1. 4; 2. 33, 39; 2 Cor. 6. 17–7. 1; Gal. 3. 14; Eph. 3. 6; 1 Tim. 4. 8; 2 Tim. 1. 1; Tit. 1. 2; Heb. 9. 15.
to the penitent, Ex. 34. 7; Ps. 65. 3; 130. 4; Isa. 1. 18; 43. 25; 46. 13; 53.; 55.; Jer. 33. 8; Ezek. 33. 16; Mic. 7. 18; Rom. 4.; 5.; 2 Cor. 6. 18; Eph. 2 13.
to the poor, afflicted, etc., Deut. 10. 18; Ps. 9. 8, 9; 12. 5; 69. 33; 72. 12; 102. 17; 109. 31; 146. 9; Prov. 15. 25; Isa. 54. 11–13; Jer. 49. 11; Hos. 14. 3.
to uphold and perfect, Ps. 37. 17; 73. 26; 94. 14; 103. 13; Isa. 25. 8; 40. 29; 46. 3; 63. 9; Jer. 31. 3; Hos. 14. 4; Zeph. 3. 17; Rom. 16. 20; 1 Cor. 10. 13; 2 Cor. 6. 18; Eph. 1. 3; 1 Pet. 5. 7.
of temporal blessings, Lev. 26. 6; Ps. 34. 9; 102. 28; 121. 3; 128.; Prov. 3. 10; Isa. 32. 18; 33. 16; Mat. 6. 25; Phil. 4. 19; 1 Tim. 4. 8.
God fulfils His, Josh. 21. 43–45; 1 Kings 2. 24; 8. 20; 24. 56; 2 Chr. 6. 10; Ps. 77. 8; 105, 8, 42; Luke 1. 54; 21. 33; Rom. 15. 8; 1 Thes. 5. 24; Tit. 1. 2; Heb. 10. 23.
appeal to God's, Gen. 32. 9–12; Deut. 9. 26–29; 2 Sam. 7. 28, 29; 2 Chr. 1. 9; Neh. 1. 8–11; Ps. 74. 2; 119. 49; Isa. 63. 7; Jer. 14. 21; Dan. 9. 19.

PROMOTE. Num. 22. 17. *p.* thee unto.
Judg. 9. 9, be *p.* over the trees? *R. V.*, *wave to and fro*.
Prov. 4. 8, she shall *p.* thee. [*up*.

PROMOTION, Ps. 75. 6, for *p.* cometh. *R. V.*, *lifting*
Prov. 3. 35, the *p.* of fools. [*rashly*.

PRONOUNCE. Lev. 5. 4, soul swear, *p.* *R. V.*, *swear*
Lev. 5. 4, shall *p.* with an oath. *R. V.*, *utter rashly*.
Judg. 12. 6, frame to *p.* it right.
Jer. 34. 5, I have *p.* the word. *R. V.*, *spoken*.

PROOF. Acts 1. 3, by many infallible *p.*
2 Cor. 8. 24, *p.* of your love; 13. 3, *p.* of Christ.
2 Tim. 4. 5, make full *p.* of thy. *R. V.*, *fulfil*.

PROPER. 1 Chr. 29. 3, *p.* good *R. V.*, *treasure*.
1 Cor. 7. 7, his *p.* gift of God. *R. V.*, *own gift from*.
Heb. 11. 23, he was a *p.* child. *R. V.*, *goodly*.

PROPHECY. 2 Chr. 9. 29, in the *p.* of Ahijah.

Prov. 31, 1, *p.* his mother taught. *R. V., oracle.*
1 Cor. 13. 8, *p.* shall fail; 2 Pet. 1. 19, word of *p.*
Rev. 19. 10, testimony of Jesus is the spirit of *p.*

Prophecies (Old Testament), a few of the more remarkable, of *Christ*, Gen. 3. 15; to *Abraham*, Gen. 12. 3; 22. 18; *Isaac*, Gen. 26. 4; *Jacob*, Gen. 28. 4. 14; *Moses*, Deut. 18. 15–19; *David*, 2 Sam. 7. 12–16; 1 Chr. 17. 14; Ps. 89. 20–29; *Job*, Job 19. 23–27.
of the psalmist and prophets, Ps. 16. 10 (Acts 2. 27, 31; 13. 35); Ps. 22. 1–22 (Mat. 27. 35, 46; Mark 15. 24, 34); Ps. 69. 21; 89. 35–37; 118. 22; Isa. 4. 2; 9. 1–8; 26. 19; 32. 1, 2; 42. 1–7; 50. 5–7; 61. 1–3; 63. 1–6; Jer. 23. 5, 6; 31. 22; 33. 15–17; Dan. 9. 24–27; Hos. 6. 1–3; Mic. 5. 2; Hag. 2. 2–9; Zech. 6. 12; 11. 13; 12. 10; Mal. 3. 1–3; 4. 2.
in Old Testament fulfilled, *Israel's rebellion*, Deut. 31. 16–21, 29; *Eli's house*, 1 Sam. 2. 30–36; *David*, 1 Chr. 11. 5, 6; *Jeroboam*, 1 Kings 13. 2; 14. 7–16; *Ahab*, 1 Kings 17. 1; 20. 13, 39–42; *Jezebel*, 1 Kings 21. 23; *Ahaziah*, 2 Kings 1. 4, 6, 16; *Elijah*, 2 Kings 2. 3, 5; *Solomon*, 1 Chr. 17. 11–13; 28. 6, 7; *Josiah*, 1 Kings 13. 2; 2 Kings 22. 18–20; *Moab*, Isa. 15.; Jer. 48.; Ezek. 25. 8–11; Amos. 2. 1–3; *Egypt*, Isa. 19. 20; Jer. 46. 13–26; *Edom*, Jer. 49. 7–22; Ezek. 25. 12–14; *Ethiopia*, Isa. 18. 1; Ezek. 30. 1–10; *Assyria*, Ezek. 32. 22; Nah. 2.; 3.; *Tyre*, Isa. 23. 1–18; Joel 3. 4–8; *Babylon*, Isa. 13. 1–22; 14. 4–28; Jer. 25. 12–14; 50.; 51.; *the Philistines*, Jer. 47.; Amos 1. 6–8; Zech. 9. 5–7; *Israel's return from captivity*, Ps. 102. 13–22; Isa. 14. 1–3; 49. 18–21; Jer. 12. 15; 33. 5–16; Ezek. 20. 40–44; Hos. 14. 3–9; Amos 9. 11–15; Mic. 7. 8–12; Zeph. 3. 9–20; Zech. 1. 17; 10. 6–12.
in regard to Christ, and their fulfilment. See MESSIAH and CHRIST JESUS.
uttered by Christ, Mat. 11. 12, 22, 23; 20. 17–19; Mark 9. 1, 31; 10. 33, 34; Luke 9. 22, 44; 18. 31–33; 23. 28–31; John 2. 19–22; 21. 18, 19.
by St. Paul, Acts 20. 29, 30; 1 Tim. 4. 1–3; St. Peter, 2 Pet. 2. 1–3; 3. 3, 4; Caiaphas, John 11. 49, 50; Agabus, Acts 11. 28; 21. 11.
uttered through the inspiration of the Holy Spirit, Luke 1. 70; 1 Cor. 12. 10; 1 Pet. 1. 21.

PROPHESY. Num. 11. 25, *p.*, and did not cease.
1 Kings 22. 8, he doth not *p.* good.
Isa. 30. 10, *p.* not unto us right things.
Jer. 5. 31, prophets *p.* falsely; 28. 9, *p.* of peace.
Ezek. 37. 4, *p.* upon these bones.
Joel 2. 28, your sons and your daughters shall *p.*
Amos 3. 8, who can but *p.*; 7. 12, *p.* there.
Mat. 7. 22, have we not *p.* in thy name?
15. 7, well did Esaias *p.* of you.
26. 68, *p.* unto us, thou Christ.
Luke 1. 67, filled with the Holy Ghost, and *p.*
Rom. 12. 6, *p.* according to the proportion of faith.
1 Cor. 13. 9, we *p.* in part; 14. 39, covet to *p.*
Rev. 10. 11, thou must *p.* again before many peoples.

PROPHET. Gen. 20. 7, he is a *p.*
Ex. 7. 1, Aaron thy brother shall be thy *p.*
Num. 11. 29, all the Lord's people were *p.*
Deut. 18. 15, God will raise up unto thee a *P.*
34. 10, not a *p.* since in Israel like unto Moses.
1 Sam. 10. 12, is Saul also among the *p.*
1 Kings 13. 20, word of the Lord came unto the *p.*
18. 22, even I only, remain a *p.* of the Lord.
2 Kings 5. 8, shall know that there is a *p.*
17. 13, by all the *p.* *R. V., the hand of every p.*
2 Chr. 15. 22, the story of the *p.*
Ps. 74. 9, no more any *p.*; 105. 15, do my *p.* no harm.
Isa. 3. 2, the judge, and the *p.*
Jer. 37. 19, where are now your *p.*
Hos. 9. 7, the *p.* is a fool; 12. 10, spoken by the *p.*
Amos 7. 14, I was no *p.*, neither a *p.'s* son.
Zech. 1. 5, the *p.*, do they live for ever?
Mat. 1. 22, spoken by the *p.*
7. 15, beware of false *p.*
13. 17, many *p.* and righteous men.
13. 57, a *p.* is not without honour.
21. 11, Jesus the *p.* of Nazareth.
Mark 1. 2, written in the *p.* *R. V., Isaiah the p.*
Luke 1. 76, the *p.* of the Highest.
7. 28, not a greater *p.* *R. V.* omits.
16. 16, the law and the *p.* were until John.
24. 19, a *p.* mighty in deed and word.
John 4. 19, thou art a *p.*; 7. 40, this is the *P.*
Acts 3. 18, shewed by the mouth of all his *p.*
11. 27, came *p.* from Jerusalem.
15. 32, Judas and Silas being *p.*
1 Cor. 12. 29, are all *p.*; 14. 37, to be a *p.*
Eph. 2. 20, foundation of the apostles and *p.*
4. 11, and some, *p.*
Jas. 5. 10, *p.* who have spoken.
1 Pet. 1. 10, of which salvation the *p.* have enquired.
Rev. 22. 6, Lord God of the holy *p.*

Prophets, chronological list of, *Enoch*, Gen. 5. 21–24; *Noah*, Gen. 9. 25–27; *Abraham*, Gen. 20. 7; *Jacob*, Gen. 49. 1; *Aaron*, Ex. 7. 1; *Moses*, Deut. 18. 18; 34. 10; *Balaam*, Num. 23. 5, 16; 24. 2; Mic. 6. 5; *prophet sent to Israel*, Judg. 6. 8; *prophet sent to Eli*, 1 Sam. 2. 27; *Samuel*, 1 Sam. 3. 20; *David*, Ps. 16. 8–11; *Nathan*, 2 Sam. 7. 2; 12. 1; 1 Kings 1. 10; *Zadok*, 2 Sam. 15. 27; *Gad*, 2 Sam. 24. 11; *Ahijah*, 1 Kings 11. 29; *prophet of Judah*, 1 Kings 13. 1; *Iddo*, 2 Chr. 9. 29; 12. 15; *Shemaiah*, 1 Kings 12. 22; 2 Chr. 12. 7, 15; *Azariah, the son of Oded*, 2 Chr. 15. 2–7; *Hanani*, 2 Chr. 16. 7; *Jehu*, 1 Kings 16. 1, 7, 12; *Elijah*, 1 Kings 17. 1; *Elisha*, 1 Kings 19. 16; *Micaiah*, 1 Kings 22. 7, 8; *Joel*, Joel 1. 1; *Jonah*, 2 Kings 14. 25; Jonah 1. 1: *Isaiah*, 2 Kings 19. 2: *Hosea*, Hos. 1. 1; *Amos*, Amos 1. 1; 7. 14, 15; *Micah*, Mic. 1. 1; *Oded*, 2 Chr. 28. 9; *Nahum*, Nah. 1. 1; *Zephaniah*, Zeph. 1. 1; *Jeduthun*, 2 Chr. 35. 15; *Jeremiah*, 2 Chr. 36. 12, 21; Jer. 1. 1, 2; *Habakkuk*, Hab. 1. 1; *Obadiah*, Obad. 1; *Ezekiel*, Ezek. 1. 3; *Daniel*, Dan. 12. 11; *Haggai*, Ezra 5. 1; Hag. 1. 1; *Zechariah*, Ezra 5. 1; Zech. 1. 1; *Malachi*, Mal. 1. 1; *Zacharias*, Luke 1. 67; *John the Baptist*, Luke 7. 28; *Caiaphas*, John 11. 51; *Agabus*, Acts 11. 28; 21. 10; *Paul*, 1 Tim. 4. 1; *Peter*, 2 Pet. 2. 1, 2; *John*, Rev. 1. 1.
sent by God, 2 Chr. 36. 15, 16; Isa. 58. 1; Jer. 1. 4; 25. 4; Ezek. 2. 3.
their influence, Num. 22. 5; Judg. 4. 4; 2 Sam. 12. 7–11; 1 Kings 20. 43; 22. 6; 2 Kings 9. 1–14; 19. 2–5; 1 Chr. 17. 2; 2 Chr. 11. 2–4; 16. 7–10; 25. 7–17.
bear witness to Christ, Luke 16. 16; John 12. 41; Acts 3. 22, 24; 26. 22–27; 1 Pet. 1. 10–12.
false, denounced, Deut. 18. 20; Isa. 9. 15; Jer. 14. 13; 23. 9; 28. 15; Ezek. 13. 3; Mat. 7. 15; 2 Pet. 2. 1; 1 John 4. 1.
Examples of:—*Zedekiah*, 1 Kings 22. 11; Jer. 29. 21; *Bar-jesus*, Acts 13. 6.

Prophetesses, names of, *Miriam*, Ex. 15. 20; *Deborah*, Judg. 4. 4; *Huldah*, 2 Kings 22. 14; *Anna*, Luke 2. 36.

Propitiation for sin, Lev. 16. 15; Rom. 3. 25; 1 John 2. 2; 4. 10.

PROPORTION. 1 Kings 7. 36, according to the *p.* of every one. *R. V., space.*
Job 41. 12, nor his comely *p.*
Rom. 12. 6, prophesy according to the *p.* of faith.

PROSELYTE. Mat. 23. 15, to make one *p.*
Acts 2. 10, Jews and *p.*; 6. 5, Nicolas a *p.*
13. 43, Jews and religious *p.*

PROSPER. Gen. 24. 40, *p.* thy way.
Gen. 39. 3, Lord made all that he did to *p.*
Num. 14. 41, but it shall not *p.*
Josh. 1. 7, thou mayest *p.* *R. V., have good success.*
Judg. 4. 24, *p.* and prevailed. *R. V., prevailed more and more.*
1 Chr. 22. 11, *p.* thou, and build.
2 Chr. 20. 20, believe his prophets, so shall ye *p.*
26. 5, God made him to *p.*; Ezra 5. 8, *p.*
Neh. 2. 20, God of heaven, he will *p.* us.
Job 12. 6, the tabernacles of robbers *p.*
Ps. 1. 3, whatsoever he doeth shall *p.*
73. 12, *p.* in the world. *R. V., being alway at ease.*
122. 6, they shall *p.* that love thee.
Prov. 17. 8, whithersoever it turneth, it *p.*
28. 13, covereth his sins shall not *p.*
Isa. 53. 10, pleasure of the Lord shall *p.*
55. 11, *p.* in the thing whereto I sent it.
Jer. 23. 5, a King reign and *p.* *R. V., deal wisely.*
Ezek. 16. 13, thou didst *p.*; 17. 15, shall he *p.*
1 Cor. 16. 2, as God hath *p.* him. *R. V., he may p.*
3 John 2, even as thy soul *p.*

PROSPERITY. Deut. 23. 6, nor their *p.*
1 Sam. 25. 6, say to him that liveth in *p.*
Job 36. 11, spend their days in *p.*
Ps. 35. 27, pleasure in the *p.* of his servant.
73. 3, when I saw the *p.* of the wicked.
122. 7, *p.* within thy palaces.
Prov. 1. 32, *p.* of fools shall destroy them.
Eccl. 7. 14, in the day of *p.* be joyful.
Jer. 33. 9, all the *p.* that I procure. *R. V., place.*
Zech. 7. 7, was inhabited and in *p.*

Prosperity, of the righteous, Ps. 36. 8; 37. 11, 17–19; 84. 11; 112. 2, 3; Prov. 3. 2; 12. 21; Eccl. 8. 12; Mat. 5. 5; Mark 10. 30; 1 Tim. 4. 8.
of the wicked, Job 12. 6; 21. 7–12; Ps. 17. 10; 37. 1; 73. 3–12; 92. 7; Eccl. 9. 2; Jer. 12. 1, 2; Mal. 3. 15.
dangers of, Deut. 6. 10–12; 28. 47; 32. 15; Neh. 9. 25; Job 31. 24, 25; Prov. 1. 32; 30. 8, 9; Hos. 13. 9; Luke 6. 24; 1 Tim. 6. 9; Mat. 13. 22; Rev. 3. 17; Jas. 5. 1.

PROSPEROUS. Gen. 24. 21, made his journey *p.*
Josh. 1. 8, then thou shalt make thy way *p.*
Job 8. 6, habitation of thy righteousness *p.*
Zech. 8. 12, seed shall be *p.* *R. V., seed of peace.*
Rom. 1. 10, have a *p.* journey. *R. V., be prospered.*

PROTEST. Gen. 43. 3, solemnly *p.*
Zech. 3. 6, angel of the Lord *p.* unto Joshua.
1 Cor. 15. 31, I *p.* by your rejoicing.

PROUD. Job 9. 13, *p.* helpers. *R.V., helpers of Rahab.*
Job 26. 12, smiteth through the *p.* *R.V., Rahab.*
40. 11, behold every one that is *p.*
Ps. 12. 3, speaketh *p.* things. *R.V., great.*
31. 23, rewarded the *p.* doer.
40. 4, respecteth not the *p.* ; 101. 5, a *p.* heart.
119. 21, rebuked the *p.*
123. 4, contempt of the *p.*
138. 6, *p.* he knoweth afar off. *R.V., haughty.*
Prov. 6. 17, a *p.* look. *R.V., haughty eyes.*
21. 24, dealeth in *p.* wrath. *R.V., arrogance of pride.*
28. 25, *p.* heart stirreth up. *R.V., greedy spirit.*
Eccl. 7. 8, better than the *p.*
Jer. 50. 31, O thou most *p.* *R.V., proud one.*
Mal. 3. 15, we call the *p.* happy.
Luke 1. 51, he hath scattered the *p.*
1 Tim. 6. 4, he is *p.* *R.V., puffed up.*
Jas. 4. 6, God resisteth the *p.*

PROUDLY. Ex. 18. 11, wherein they dealt *p.*
Ps. 17. 10, with their mouth they speak *p.*
31. 18, speak grievous things *p.* *R.V., with pride.*
Isa. 3. 5, child shall behave himself *p.*

PROVE. Gen. 42. 15, ye shall be *p.*
Ex. 15. 25, there he *p.* them.
20. 20, come to *p.* you.
Judg. 2. 22, I may *p.* Israel.
1 Kings 10. 1, to *p.* him.
Ps. 17. 3, thou hast *p.* mine heart.
66. 10, hast *p.* us.
95. 9, fathers tempted me, *p.* me.
Dan. 1. 12, *p.* thy servants.
Luke 14. 19, I go to *p.* them.
John 6. 6, said to *p.* him (= *test*).
Acts 9, 22, *p.* that this is very Christ.
Rom. 3. 9, we before *p.* *R.V., laid to the charge.*
2 Cor. 13. 5, *p.* your own selves.
1 Thes. 5. 21, *p.* all.

PROVENDER. Gen. 24. 25, both straw and *p.*
Judg. 19. 21, gave *p.* unto the asses. *R.V., fodder.*
Isa. 30. 24, shall eat clean *p.*

PROVERB. Num. 21. 27, speak in *p.*
Deut. 28. 37, a *p.*, and a byword.
Ps. 69. 11, *p.* to them.
Prov. 1. 1, *p.* of Solomon ; 1. 6, to understand a *p.*
Eccl. 12. 9, set in order many *p.*
Luke 4. 23, say unto me this *p.* *R.V., parable.*
John 16. 25, no more speak unto you in *p.* *R.V.* (Amer.), *dark sayings.*

Proverbs, or sayings, various, Judg. 14. 12 ; 1 Sam. 10. 12 ; 24. 13, 14 ; 2 Sam. 3. 8 ; 20. 18 ; 1 Kings 4. 32 ; 20. 11 ; Job 12. 11 ; Prov. 25. 25 ; 30. 18, 19 ; Ezek. 18. 2 ; Luke 4. 32.

PROVIDE. Gen. 22. 8, *p.* himself a lamb.
1 Sam. 16. 17, *p.* me now a man that can play.
Ps. 65. 9, hast so *p.* for it. *R.V., prepared the earth.*
78. 20, can he *p.* flesh for his people ?
Mat. 10. 9, *p.* neither gold. *R.V., get you no.*
Luke 12. 20, which thou hast *p.* *R.V., prepared.*
12. 33, *p.* yourselves bags. *R.V., make for.*
Acts 23. 24, *p.* them beasts. *R.V., bade them p.*
Rom. 12. 17, *p.* things honest. *R.V., take thought for.*
1 Tim. 5. 8, if any *p.* not for his own. *R.V., provideth.*
Heb. 11. 40, God having *p.* some better thing.

PROVIDENCE. Acts 24. 2, done by thy *p.*

Providence, God's, Gen. 8. 22 ; Josh. 7. 14 ; 1 Sam. 6. 7 ; Ps. 36. 6 ; 145. ; 147. ; Prov. 16. ; 20. ; 33. ; Mat. 6. 26 ; 10. 29, 30 ; Luke 21. 18 ; Acts 1. 26 ; 17. 26.

PROVINCE. 1 Kings 20. 14, princes of the *p.*
Esth. 9. 30, *p.* of the kingdom of Ahasuerus.
Dan. 2. 48, made him ruler over the whole *p.*
Acts 23. 34, he asked of what *p.* he was.

PROVISION. Gen. 42. 25, *p.* for the way.
Ps. 132. 15, bless her *p.*
Dan. 1. 5, *p.* of the king's meat. *R.V., portion.*
Rom. 13. 14, make not *p.* for the flesh.

PROVOCATION. 1 Kings 15. 30, sin, by his *p.*
Ps. 95. 8, as in the *p.* *R.V., at Meribah.*

PROVOKE. Ex. 23. 21, *p.* him not.
Num. 14. 11, this people *p.* me ? *R.V., despise.*
Deut. 32. 16, they *p.* him to jealousy. *R.V., moved.*
Job 12. 6, they that *p.* God are secure.
Ps. 78. 40, they *p.* him. *R.V., rebel against.*
78. 56, *p.* the most high. *R.V., rebelled against.*
106. 33, *p.* his spirit. *R.V., were rebellious against.*
Luke 11. 53, to *p.* him ; Rom. 11. 14, *p.* to emulation.
1 Cor. 13. 5, is not easily *p.*
2 Cor. 9. 2, your zeal hath *p.* *R.V., stirred up.*
Gal. 5. 26, *p.* one another ; Heb. 10. 24, *p.* unto.

PRUDENCE. 2 Chr. 2. 12, with *p.* *R.V., discretion.*
Prov. 8. 12, wisdom dwell with *p.* *R.V., subtilty.*
Eph. 1. 8, in all wisdom and *p.*

Prudence, referred to, Ps. 39. 1 ; 112. 5 ; Prov. 11. 15 ; 12. 16, 23 ; 13. 16 ; 14. 8, 15 ; 15. 5 ; 16. 20, 21 ; 18. 15, 16 ; 22. 3 ; 29. 11 ; Hos. 14. 9 ; Amos 5. 13.

Examples of : — *Jacob*, Gen. 32. 7–21 ; *Joseph*, Gen. 41. 33–57 ; *Jethro*, Ex. 18. 17–23 ; *Saul*, 1 Sam. 10. 16 ; *David*, 1 Sam. 17. 39 ; 18. 5–30 ; *Abigail*, 1 Sam. 25. 18–31 ; *Jehoram*, 2 Kings 7. 12, 13 ; *Nehemiah*, Neh. 2. 12–16 ; 4. 13–23 ; *Gamaliel*, Acts 5. 34–39 ; *Paul*, Acts 16. 3 ; 23. 6 ; *town-clerk of Ephesus*, Acts 19. 36–40.

PRUDENT. 1 Sam. 16. 18, *p.* in matters.
Prov. 12. 16, *p.* man covereth shame.
14. 15, *p.* man looketh well to his going.
14. 18, *p.* are crowned with knowledge.
16. 21, wise in heart shall be called *p.*
19. 14, a *p.* wife is from the Lord.
Isa. 3. 2, and the *p.* *R.V., diviner.*
10. 13, am *p.* *R.V.* (Amer.), *have understanding.*
52. 13, servant shall deal *prudently.* *R.V., wisely.*
Amos 5. 13, the *p.* shall keep silence.
Mat. 11. 25, wise and *p.* *R.V., understanding.*
1 Cor. 1. 19, the understanding of the *p.*

PRUNINGHOOKS. Isa. 2. 4, spears into *p.*
Joel 3. 10, your *p.* into spears. Mic. 4. 3.

PSALM. 1 Chr. 16. 7, this *p.* to thank. *R.V.* omits.
Ps. 95. 2, a joyful noise unto him with *p.*
105. 2, sing *p.* unto him. *R.V., praises.*
Luke 24. 44, in the *p.* concerning me.
Jas. 5. 13, merry ? let him sing *p.* *R.V., praise.*

Psalms, miscellaneous, Ex. 15. ; Num. 10. 35, 36 ; Judg. 5. ; 1 Sam. 2. 1–10 ; 2 Sam. 22. ; 1 Chr. 16. ; 29. 10–17 ; Isa. 12. ; 25. ; 26. ; Luke 1. 46–79 ; 2. 29–32.
See PSALMS in Concise Bible Dictionary.

Psalmody, Jewish, Ex. 15. 1 ; 1 Chr. 6. 31 ; 13. 8 ; 2 Chr. 5. 13 ; 20. 22 ; 29. 27–30 ; Neh. 12. 27.
Christian, Mat. 26. 30 ; Mark 14. 26 ; Jas. 5. 13.
spiritual songs, Eph. 5. 19 ; Col. 3. 16.

PSALTERY. 1 Sam. 10. 5, from the high place with a [*p.*
Ps. 33. 2, sing unto him with the *p.*
57. 8, awake, *p.* and harp.

Psaltery, mentioned, 1 Sam. 10. 5 ; 2 Sam. 6. 5 ; 1 Kings 10. 12 ; 1 Chr. 13. 8 ; 16. 5 ; 15. 16, 20, 28 ; 25. 1, 5, 6 ; 2 Chr. 5. 12, 13 ; 9. 11 ; 20. 28 ; 29. 25 ; Neh. 12. 27 ; Dan. 3. 5 ; Ps. 33. 2 ; 57. 8 ; 71. 22 ; 81. 2 ; 92. 3 ; 108. 2 ; 144. 9 ; 150. 3 ; Amos 5. 23.

PTOLEMAIS, pt̆ŏl'ĕ-mā'is, a maritime city of Galilee. Paul stays one day at, Acts 21. 7.

PUA, pū'a. *R.V.*, Puvah. Num. 26. 23.

PUAH, pū'ah — Heb. *splendour.* Ex. 1. 15.

PUBLIC. Mat. 1. 19, make her a *p.* example.
Acts 20. 20, have taught you *publicly.*

PUBLICANS. Mat. 5. 47, even the *p.* *R.V., Gentiles.*
Mat. 11. 19, a friend of *p.* and sinners.
Luke 19. 2, chief among the *p.* *R.V., a chief p.*

Publicans, chief, as Zacchæus, Luke 19. 2 ; collector of taxes, as Matthew, Mat. 10. 3 ; Luke 5. 27.
held in disrepute, Mat. 5. 46 ; 9. 11 ; 11. 19 ; 18. 17 ; 21. 31 ; Luke 18. 11. Mat. 5. 47, *R.V., Gentiles.*
baptized by John, Mat. 21. 31, 32 ; Luke 3. 12 ; 7. 29.
become believers in Jesus, Mat. 21. 32 ; Luke 5. 29, 30 ; 7. 29, 34 ; 15. 1 ; 19. 2.
parable of Pharisee and publican, Luke 18. 10–14.

PUBLISH. Deut. 32. 3, *p.* *R.V., proclaim.*
1 Sam. 31. 9, *p.* it in. *R.V., carry the tidings unto.*
Ps. 26. 7, *p.* with the voice. *R.V., make . . . heard.*
Isa. 52. 7, that *p.* peace ; Mark 1. 45, began to *p.*
Mark 13. 10, *p.* among all. *R.V., preached unto.*
Acts 13. 49, word was *p.* *R.V., spread abroad.*

PUBLIUS, pŭb'li-ŭs, entertains Paul at Malta. Acts 28. 7. [2 Tim. 4. 21.

PUDENS, pū'dens — Lat. *modest* — Roman Christian.

PUFF. Ps. 10. 5, he *p.* at them.
1 Cor. 4. 6, that no one of you be *p.* up.
8. 1, knowledge *p.* up ; 13. 4, is not *p.* up.
Col. 2. 18, *p.* up by his fleshly mind.

PUHITES, pū'hites. 1 Chr. 2. 53. *R.V.*, Puthites.

PUL, pūl. (1) an Assyrian king, 2 Kings 15. 19.
(2) an African country and people, Isa. 66. 19.

PULL. Gen. 8. 9, *p.* her in. *R.V., brought.*
1 Kings 13. 4, *p.* it in again. *R.V., draw it back.*
Ps. 31. 4, *p.* me out of the net. *R.V., pluck.*
Jer. 1. 10, root out, and to *p.* down. *R.V., break.*
Mic. 2. 8, ye *p.* off the robe. *R.V., strip.*
Mat. 7. 4, *p.* out the mote. *R.V., cast.*
Luke 12. 18, *p.* down my barns.
14. 5, *p.* him out on the sabbath. *R.V., draw him up.*
Acts 23. 10, *p.* in pieces of them. *R.V., torn.*
2 Cor. 10. 4, *p.* down. *R.V., casting.*
Jude 23, *p.* them out of the fire. *R.V., snatching.*

PULSE. 2 Sam. 17. 28, lentiles and parched *p.*
Dan. 1. 12, give us *p.* to eat (= *lentils*).

PUNISH. Ex. 21. 22, be surely *p.* *R.V., fined.*
Lev. 26. 18, I will *p.* you. *R.V., chastise.*
26. 24, *p.* you yet seven times. *R.V., smite.*
Prov. 17. 26, to *p.* the just is not good.
22. 3, simple pass on, and are *p.* *R.V., suffer for it.*
Isa. 13. 11, *p.* the world for their evil.
Jer. 21. 14, *p.* you according to the fruit.
51. 44, I will *p.* Bel. *R.V., do judgement upon.*

Amos 3. 2, *p.* you for iniquities. *R. V., visit upon.*
Zeph. 3. 7, I *p.* them. *R. V., have appointed concerning her.*
Zech. 8. 14, I thought to *p.* *R. V., do evil unto.*
2 Pet. 2. 9, to be *p.* *R. V., under punishment.*

PUNISHMENT. Gen. 4. 13, my *p.* is greater.
1 Sam. 28. 10, no *p.* happen to thee.
Job 31. 3, a strange *p.* *R. V., disaster.*
Prov. 19. 19, shall suffer *p.* *R. V., bear the penalty.*
Lam. 3. 39, a man for the *p.* of his sins.
Ezek. 14. 10, *p.* of the prophet. *R. V., iniquity.*
Mat. 25. 46, go away into everlasting *p.*
Heb. 10. 29, of how much sorer *p.*
1 Pet. 2. 14, *p.* of evildoers. *R. V., vengeance on.*

Punishments, burning, Gen. 38. 24; Lev. 20. 14; 21. 9; Dan. 3. 6.
stoning, Lev. 20. 2, 27; 24, 14; Num. 15. 35, 36; Deut. 13. 10; Josh. 7. 25; 1 Kings 21. 10; John 8. 5, 59; Acts 7. 58; 14. 19; 2 Cor. 11. 25; Heb. 11. 37.
hanging, Gen. 40. 22; 41. 13; Deut. 21. 22, 23; 2 Sam. 21. 9; Esth. 2. 23; 7. 9, 10; 9. 14. Ezra 6. 11, *R. V., fastened.* [6. 27.
beheading, 2 Kings 6. 31; 10. 7; Mat. 14. 10; Mark
crucifixion, Mat. 20. 19; 23. 34; 27. 26; Mark 10. 34, Luke 18. 33; John 19. 1; Acts 22. 24; 2 Cor. 11. 24; Heb. 11. 36.
exposing to wild beasts, Dan. 6. 16, 24; 1 Cor. 15. 32.
mutilation and torture, Judg. 1. 5–7; 16. 21; 1 Sam. 31. 10; 2 Sam. 4. 12; Isa. 50. 6; Lam. 5. 12; Ezek. 23. 25; Mat. 18. 34; 26. 67; 27. 26–30; Acts 16. 24; 23. 2, 3; Heb. 11. 35.

PUNITES, pū'nītes, descendants of Pua. Num. 26. 23.

PUNON, pū'non — Heb. *ore-pit.* Num. 33. 42, 43. [26.

PUR, pûr, *PURIM*, pū'rim — *a lot, lots.* Esth. 3. 7; 9.

PURCHASE. Gen. 25. 10, field which Abraham *p.*
Lev. 25. 33, *p.* of the Levites. *R. V., redeem.*
Ruth 4. 10, *p.* to be my wife; Ps. 74. 2, *p.* of old.
Acts 1. 18, *p.* a field. *R. V., obtained.*
20. 28, *p.* with his own blood.
Eph. 1. 14, the *p.* possession. *R. V., God's own.*
1 Tim. 3. 13, *p.* to themselves. *R. V., gain.*

PURE. Ex. 25. 36, beaten work of *p.* gold.
Ex. 30. 23, of *p.* myrrh 500 shekels. *R. V., flowing.*
2 Sam. 22. 27, *p.* thou wilt shew thyself *p.*
Job 4. 17, more *p.* than; 8. 6, if thou wert *p.*
11. 4, doctrine is *p.*; 16. 17, prayer is *p.*
Ps. 12. 6, the words of the Lord are *p.*
19. 8, commandment of the Lord is *p.*
21. 3, a crown of *p.* gold. *R. V., fine.*
119. 140, thy word is very *p.*
Prov. 20. 9, I am *p.* from my sin?
30. 5, every word of God is *p.* *R. V., tried.*
Acts 20. 26, *p.* from the blood of all men.
Rom. 14. 20, all things indeed are *p.* *R. V., clean.*
Phil. 4. 8, whatsoever things are *p.*
1 Tim. 3. 9, *p.* conscience; 5. 22, keep thyself *p.*
Tit. 1. 15, unto the *p.* all things are *p.*
Jas. 1. 27, *p.* religion; 3. 17, wisdom is first *p.*
2 Pet. 3. 1, I stir up your *p.* minds. *R. V., sincere.*
1 John 3. 3, he is *p.*; Rev. 15. 6, *p.* and white.
Rev. 22. 1, a *p.* river. *R. V.* omits.

PURELY. Isa. 1. 25, *p.* purge. *R. V., thoroughly.*

PURENESS. Job 22. 30, by the *p.* *R. V., clearness.*
Prov. 22. 11, he that loveth *p.* of heart.
2 Cor. 6. 6, by *p.*, by knowledge.

PURER. Lam. 4. 7, Nazarites were *p.*
Hab. 1. 13, of *p.* eyes than to behold evil.

PURGE. 1 Sam. 3. 14, Eli's house shall not be *p.*
2 Chr. 34. 3, he began to *p.* Judah.
Ps. 51. 7, *p.* me with hyssop.
79. 9, *p.* away our sins. *R. V.* (Amer.), *forgive.*
Prov. 16. 6, by mercy and truth iniquity is *p.*
Isa. 6. 7, thy sin *p.* *R. V.* (Amer.), *forgiven.*
Ezek. 24. 13, I have *p.* thee. *R. V.* (Amer.), *cleansed.*
43. 26, *p.* the altar. *R. V., make atonement for.*
Dan. 11. 35, to try them, and to *p.* *R. V., purify.*
Mal. 3. 3, *p.* them as gold. *R. V.* (Amer.), *refine.*
Mat. 3. 12, *p.* his floor. *R. V., cleanse.*
Mark 7. 19, *p.* all meats. *R. V., making . . . clean.*
John 15. 2, *p.* it, that it. *R. V., cleanseth.*
1 Cor. 5. 7, *p.* out therefore the old leaven.
Heb. 1. 3, had *p.* our sins. *R. V., made purification.*
9. 14, *p.* your conscience. *R. V., cleanse.*
2 Pet. 1. 9, that he was *p.* *R. V., the cleansing.*

Purification, laws regarding, Lev. 13.–16.; Num. 19.; 31. 19.
of priests at consecration, Ex. 29. 4; 40. 12; Lev. 8. 6.
of the heart, Isa. 1. 25; Dan. 12. 10; Zech. 13. 9; Mat. 3. 11, 12; Acts 15. 9; Heb. 9. 13, 14; 1 Pet. 1. 22; 1 John 3. 3.

PURIFY. Lev. 8. 15, *p.* the altar.
Job 41. 25, they *p.* themselves. *R. V., are beside.*
Acts 15. 9, *p.* their hearts. *R. V., cleansing.*
Tit. 2. 14, *p.* unto himself a peculiar people.
Jas. 4. 8, *p.* your hearts.
1 Pet. 1. 22, *p.* your souls.

PURITY. 1 Tim. 4. 12, in faith, in *p.*
1 Tim. 5. 2, the younger as sisters, with all *p.*

Purity, of heart, enjoined, Job 11. 14–20; Ps. 24. 3–6; 119. 1, 9; Prov. 4. 23; 22. 11; Isa. 33. 15–17; Mat. 15. 11–20; Mark 7. 15–23; Eph. 5. 1–5; Phil. 4. 8; Col. 3. 5; 1 Tim. 5. 22; Tit. 1. 15; 1 Pet. 2. 11; 2 Pet. 3. 14; 1 John 3. 3; Rev. 21. 27. [30. 5; Rom. 7. 12.
of the Divine law, Ps. 12. 6; 18. 30; 19. 8; 119. 140; Prov.

PURPOSE (*n.*). Job 17. 11, my *p.* are broken off.
Prov. 20. 18, every *p.* is stablished by counsel.
Isa. 19. 10, broken in the *p.* thereof. *R. V., pieces.*
Dan. 6. 17, *p.* might not. *R. V., nothing might.*
Mat. 26. 8, to what *p.* is this waste.
Acts 11. 23, with *p.* of heart.
Rom. 8. 28, to his *p.*; Eph. 3. 11, eternal *p.*
1 John 3. 8, for this *p.* *R. V., to this end.*

PURPOSE (*v.*). Gen. 27. 42, *p.* to kill thee.
Ps. 17. 3, am *p.* that my mouth.
Acts 20. 3, he *p.* to return. *R. V., determined.*

PURSE. Prov. 1. 14, let us all have one *p.*
Mat. 10. 9, nor brass in your *p.*
Luke 10. 4, carry neither *p.* nor scrip.

Purse, or bag, for money, Prov. 1. 14; 7. 20; Isa. 46. 6; Hag. 1. 6; Luke 10. 4; 12. 33; 22. 35, 36.

PURSUE. Gen. 14. 14, *p.* them unto Dan.
Deut. 19. 6, avenger of the blood *p.*
Judg. 20. 45, *p.* hard after them. *R. V., followed.*
2 Sam. 3. 22, came from *p.* a troop. *R. V., a foray.*
1 Kings 18. 27, or he is *p.* *R. V., gone aside.*
Job 30. 15, they *p.* my soul as the wind. *R. V., chase.*
Ps. 34. 14, seek peace, and *p.* it.
Prov. 11. 19, he that *p.* evil *p.* it. *R. V., doeth.*
13. 21, evil *p.* sinners; 28. 1, when no man *p.*

PURTENANCE. Ex. 12. 9, the *p.* *R. V., inwards.*

PUSH. Ex. 21. 29, ox wont to *p.* *R. V., gore.*
Job 30. 12, *p.* away my feet. *R. V., thrust aside.*
Ps. 44. 5, *p.* down our enemies.
Dan. 11. 40, king *p.* at him. *R. V., contend with.*

PUT, pŭt = *PHUT* (*q.v.*). (1) son of Ham, Gen. 10. 6. (2) a land or people, Nah. 3. 9.

PUT. Gen. 2. 8, and there he *p.* the man.
Ex. 17, 14, *p.* out the remembrance. *R. V., blot.*
29. 6, *p.* the mitre upon. *R. V., set.*
29. 9, *p.* the bonnets on them. *R. V., bind.*
Lev. 1. 4, *p.* his hand upon the head. *R. V., lay.*
Num. 36. 3, *p.* to the inheritance. *R. V., added.*
Deut. 7. 22, God will *p.* out those nations. *R. V., cast.*
Judg. 12. 3, I *p.* my life in my hands.
1 Kings 9. 3, to *p.* my name there.
2 Chr. 34. 10, *p.* it in the hand. *R. V., delivered.*
Job 23. 6, *p.* strength in. *R. V., give heed unto.*
Ps. 44. 9, *p.* us to shame. *R. V., brought.*
Prov. 25. 10, *p.* thee to shame. *R. V., revile thee.*
S. of Sol. 2. 13, the fig tree *p.* forth. *R. V., ripeneth.*
Mat. 8. 3, Jesus *p.* forth his hand. *R. V., stretched.*
19. 6, let not man *p.* asunder,
Mark 10. 16, *p.* his hands upon them. *R. V., laying.*
14. 1, *p.* him to death. *R. V., kill him.*
Luke 14. 7, he *p.* forth a parable. *R. V., spake.*
John 19. 2, *p.* on him. *R. V., arrayed.*
1 Cor. 15. 24, *p.* down all rule. *R. V., abolished.*
1 Thes. 2. 4, *p.* in trust with. *R. V., intrusted.*
Heb. 2. 8, *p.* under him. *R. V., subjected to.* [*off.*
2 Pet. 1. 14, I must *p.* off this my. *R. V., the putting*

PUTEOLI, pū-tē'o-lī — Lat. *wells.* Paul at, Acts 28. 13.

PUTIEL, pū'ti-el — Heb. *God is light.* Ex. 6. 25.

PUTRIFYING. Isa. 1. 6, *p.* sores. *R. V., festering.*

Q

Quails, Israelites fed with, Ex. 16. 12; sent in wrath, Num. 11. 31; Ps. 78. 27; 105. 40.

QUAKE. Ex. 19. 18, whole mount *q.*
Nah. 1. 5, mountains *q.* at him.
Mat. 27. 51, earth did *q.*; Heb. 12. 21, fear and *q.*

QUANTITY, Isa. 22. 24, all vessels of small *q.* *R. V., every small vessel.*

QUARREL. Lev. 26. 25, avenge the *q.* *R. V., execute the vengeance.* [*self.*
Mark 6. 19, Herodias had a *q.* against. *R. V., set her-*
Col. 3. 13, if any man have a *q.* *R. V., complaint.*

QUARRIES. Judg. 3. 19, 26, *q.* by Gilgal. *R. V.* (marg.), *graven images.*

QUARTER. Gen. 19. 4, people from every *q.*
Ex. 13. 7, in all thy *q.* *R. V., borders.*
1 Chr. 9. 24, in four *q.* *R. V., on the . . . sides.*
Mark 1. 45, came to him from every *q.*
Acts 9. 32, passed throughout all *q.* *R. V., parts.*
28. 7, in the same *q.* *R. V., neighbourhood of that place.*
Rev. 20. 8, in the four *q.* *R. V., corners.*

QUATERNION. Acts 12. 4, four *q.* (= *guard of four men*).
QUARTUS, quâr'tus — Lat. *fourth.* Rom. 16. 23.
QUEEN. 1 Kings 10. 1, *q.* of Sheba heard.
Esth. 5. 3, what wilt thou, *q.* Esther?
Jer. 13. 18, king and to the *q.* *R. V., q.-mother.*
Mat. 12. 42, the *q.* of the south.
Acts 8. 27, Candace *q.* of the Ethiopians.
Queen, the chief wife of the king, 1 Kings 11. 19; Esth. 1. 9; 2. 4; Neh. 2. 6; Ps. 45. 9; Jer. 29. 2; Dan. 5. 10.
—— of heaven (the moon), worshipped, Jer. 7. 18; 44. 17–19; 25.
QUENCH. Num. 11. 2, the fire was *q.* *R. V., abated.*
2 Sam. 21. 17, *q.* not the light of Israel.
S. of Sol. 8. 7, many waters cannot *q.* love.
Isa. 42. 3, smoking flax shall he not *q.*
Mark 9. 43, fire that never shall be *q.* *R. V., unquenchable fire.*
9. 44, 45, 46, fire is not *q.* *R. V.* omits.
Eph. 6. 16, *q.* all the fiery darts.
1 Thes. 5. 19, *q.* not the Spirit.
Heb. 11. 34, *q.* the violence of fire.
QUESTION. 1 Kings 10. 1, with hard *q.*
Mat. 22. 46, ask him any more *q.*
Mark 9. 16, what *q.* ye with them?
Luke 2. 46, hearing them, and asking them *q.*
Acts 19. 40, to be called in *q.* *R. V., accused.*
1 Cor. 10. 25, asking no *q.* for conscience' sake.
1 Tim. 1. 4, which minister *q.* *R. V., questionings.*
6. 4, doting about *q.* *R. V., questionings.*
2 Tim. 2. 23, unlearned *q.* *R. V., questionings.*
QUICK. Lev. 13. 10, *q.* raw flesh.
Num. 16. 30, go down *q.* into the pit. *R. V., alive.*
Ps. 124. 3, swallowed us up *q.* *R. V., alive.* [*be.*
Isa. 11. 3, of *q.* understanding. *R. V., his delight shall*
Acts 10. 42, Judge of *q.* and dead (= *alive*).
Heb. 4. 12, word of God is *q.* *R. V., living.*
QUICKEN. Ps. 71. 20, *q.* me again.
Ps. 119. 25, *q.* thou me according to thy word.
119. 37, *q.* thou me in thy way.
119. 40, *q.* me in thy righteousness.
119. 88, *q.* me after thy lovingkindness.
John 6. 63, it is the spirit that *q.*
Rom. 8. 11, *q.* your mortal bodies (= *make alive*).
1 Cor. 15. 36, that which thou sowest is not *q.*
15. 45, Adam was made a *q.* spirit. *R. V., lifegiving.*
Eph. 2. 1, you hath he *q.* *R. V., did he q.*
2. 5, *q.* us together; 1 Pet. 3. 18, *q.* by the Spirit.
Quickening, spiritual, John 5. 21; Rom. 4. 17; 1 Cor. 15. 45; 2 Cor. 3. 6; Eph. 2. 1; Col. 2. 13; 1 Tim. 6. 13; 1 Pet. 3. 18.
QUICKLY. Gen. 18. 6, make ready *q.*
Ex. 32. 8, turned aside *q.*; Num. 16. 46, go *q.*
2 Sam. 17. 16, send *q.*, and tell David.
Mat. 5. 25, agree with thine adversary *q.*
28. 7, go *q.*, and tell his disciples.
Mark 16. 8, they went out *q.* *R. V.* omits.
John 13. 27, that thou doest, do *q.*
Acts 12. 7, arise up *q.*; Rev. 22. 20, surely I come *q.*
QUICKSANDS. Acts 27. 17, fall into the *q.* *R. V., cast upon the Syrtis.*
QUIET. Judg. 16. 2, *q.* all the night.
Job 37. 17, he *q.* the earth. *R. V., the earth is still.*
Ps. 107. 30, they be *q.*; 131. 2, *q.* myself. [*heard.*
Eccl. 9. 17, are heard in *q.* *R. V., spoken in q. are*
Isa. 7. 4, take heed, and be *q.*
33. 20, Jerusalem a *q.* habitation.
Jer. 49. 23, the sea; it cannot be *q.*
51. 59, a *q.* prince. *R. V., chief chamberlain.*
Nah. 1. 12, they be *q.* *R. V., in full strength.*
Acts 19. 36, ought to be *q.*
1 Thes. 4. 11, study to be *q.*
1 Tim. 2. 2, *q.* and peaceable. *R. V., tranquil.*
1 Pet. 3. 4, a meek and *q.* spirit.
Quiet, to be, enjoined, 1 Thes. 4. 11; 2 Thes. 3. 12; 1 Tim. 2. 2; Jas. 3. 17; 1 Pet. 3. 4.
QUIETLY. 2 Sam. 3. 27, to speak with him *q.*
Lam. 3. 26, *q.* wait for the salvation of the Lord.
QUIETNESS. Judg. 8. 28, country was in *q.* *R. V., had rest.* [with *q.*
Prov. 17. 1, dry morsel and *q.*; Eccl. 4. 6, handful
Isa. 32. 17, effect of righteousness *q.*
Acts 24. 2, we enjoy great *q.* *R. V., much peace.*
2 Thes. 3. 12, with *q.* they work.
Quietness, God's gift, Job 34. 29; Prov. 1. 33; Isa. 30. 15; 32. 17, 18; 33. 20; Jer. 30. 10.
QUIT. Ex. 21. 19, he that smote him be *q.*
Josh. 2. 20, *q.* of thine oath. *R. V., guiltless.*
1 Sam. 4. 9, *q.* yourselves like men. 1 Cor. 16. 13.
QUITE. Gen. 31. 15, *q.* devoured also our money.
Ex. 23. 24, *q.* break down. *R. V., break in pieces.*
Num. 17. 10, *q.* take away. *R. V., make an end of.*
33. 52, *q.* pluck down. *R. V., demolish.*
Job 6. 13, is wisdom driven *q.* from me?
QUIVER. Gen. 27. 3, thy *q.* and thy bow.
Job 39. 23, the *q.* rattleth against him.
Ps. 127. 5, his *q.* full of them.
Isa. 49. 2, in his *q.* hath he hid me.
Jer. 5. 16, their *q.* is an open sepulchre.
Hab. 3. 16, my lips *quivered* at the voice.

R

RAAMAH, rā'a-mah — Heb. *thunder.* Gen. 10. 7; Ezek. 27. 22. 1 Chr. 1. 9, *R. V.*, Raama. [Neh. 7. 7.
RAAMIAH, rā'a-mī'ah — Heb. *thunder of the Lord.*
RAAMSES, ra-ăm'sēs = *RAMESES* (*q.v.*) — in Egypt. Ex. 1. 11.
RABBAH, răb'bah — Heb. *great.*
(1) city of Judah, Josh. 15. 60.
(2) chief city of the Ammonites, 2 Sam. 12. 26.
is captured by David, 2 Sam. 12. 29.
See also Jer. 49. 2; Ezek. 21. 20; 25. 5; Amos 1. 14. [11.
RABBATH, răb'bath. *R. V.*, Rabbah (*q.v.*). Deut. 3.
RABBI, răb'bī — Heb. *master.* Mat. 23. 7; John 1. 38.
RABBITH, răb'bith — Heb. *a multitude.* Josh. 19. 20.
RAB-BONI, răb'-bō'nī — Heb. *my master.* John 20. 16.
RAB-MAG, răb'-măg, title of Nergal-sharezer. Jer. 39. 3. [18. 17; Jer. 39. 3.
RAB-SARIS, răb'-sā'ris — Heb. *chief eunuch.* 2 Kings
RAB-SHAKEH, răb'-sha-kēh — Heb. *chief of the princes.* 2 Kings 18. 17.
Raca (worthless), Mat. 5. 22. See 2 Sam. 6. 20.
Race, referred to, Eccl. 9. 11; 1 Cor. 9. 24. Ps. 19. 5. *R. V., his course.*
illustrative, Heb. 12. 1, 2; Gal. 5. 7; Phil. 2. 16.
RACHAB, rā'ĕhăb. *R. V.*, Rahab. Mat. 1. 5.
RACHAL, rā'ĕhăl — Heb. *traffic* — town of Judah. 1 Sam. 30. 29. [28.
RACHEL, rā'chel — Heb. *ewe* — Jacob's wife. Gen. 29.
mother of Joseph, Gen. 30. 24.
mother of Benjamin, Gen. 35. 18.
her death and burial, Gen. 35. 19.
RADDAI, răd'dāi — Heb. *conquering.* 1 Chr. 2. 14.
RAGAU, rā'gau. *R. V.*, Reu. Luke 3. 35. [*raging.*
RAGE (*n.*). 2 Kings 19. 28, because thy *r.* *R. V., of thy* Job 40. 11, the *r.* of thy wrath. *R. V., overflowings.*
Prov. 6. 34, jealousy is the *r.* of a man.
RAGE (*v.*). Ps. 2. 1, the heathen *r.* [*lently.*
Prov. 14. 16, the fool *r.* *R. V., beareth himself insolo-*
29. 9, whether he *r.* or laugh. *R. V., be angry.*
RAGING. Ps. 89. 9, *r.* of the sea. *R. V., pride.*
Prov. 20. 1, drink is *r.* *R. V., a brawler.*
Luke 8. 24, the *r.* of the water.
RAGS. Prov. 23. 21, clothe a man with *r.*
Isa. 64. 6, as filthy *r.* *R. V., a polluted garment.*
RAGUEL, ra-gū'el — Heb. *shepherd of God.* *R. V.*, Reuel. Num. 10. 29.
RAHAB, rā'hăb — (1) Heb. *freedom* — the harlot.
harbours the spies at Jericho, Josh. 2. 1–24.
Joshua preserves her and her family, Josh. 6. 22.
is in our Lord's ancestry, Mat. 1. 5.
(2) Heb. *pride* — poetical for Egypt, Ps. 87. 4.
RAHAM, rā'hăm — Heb. *fondness.* 1 Chr. 2. 44.
RAHEL, rā'hel. *R. V.*, Rachel. Jer. 31. 15. [*upon.*
RAILED. 1 Sam. 25. 14, he *r.* on them. *R. V., flew*
Mark 15. 29, *r.* on him.
1 Cor. 5. 11, a *railer*, or a drunkard. *R. V., reviler.*
1 Pet. 3. 9, *railing* for *railing.* *R. V., reviling.*
Railing, mentioned, 2 Chr. 32. 17; Mark 15. 29; Luke 23. 39; 1 Tim. 6. 4; 1 Pet. 3. 9; 2 Pet. 2. 11; Jude 9.
RAIMENT. Gen. 27. 15, took goodly *r.* *R. V.* (Amer.), *garments.*
Ex. 22. 26, take thy neighbour's *r.* *R. V., garment.*
Deut. 8. 4, thy *r.* waxed not old.
22. 3, so shalt thou do with his *r.* *R. V., garment.*
Isa. 14. 19, *r.* of those that. *R. V., clothed with.*
Zech. 3. 4, with change of *r.* *R. V., rich apparel.*
Mat. 3. 4, *r.* of camel's hair.
27. 31, his own *r.* on him. *R. V., his garments.*
Luke 10. 30, stripped him of his *r.* *R. V.* omits.
12. 23, more than *r.* *R. V., the r.*
23. 34, parted his *r.* *R. V., his garments among them.*
Acts 22. 20, *r.* of them that. *R. V., garments.*
1 Tim. 6. 8, having food and *r.* *R. V., covering.*
Jas. 2. 2, a poor man in vile *r.* *R. V., clothing.*
Rev. 3. 5, clothed in white *r.* *R. V., garments.*
RAIN (*n.*). Lev. 26. 4, *r.* I will give you in due season. *R. V., your rains.*
Deut. 32. 2, my doctrine shall drop as the *r.*
Job 37. 6, the small *r.*, and to the great *r.*
38. 28, hath the *r.* a father?
Ps. 72. 6, *r.* upon the mown grass.
84. 6, the *r.* also filleth the pools. *R. V., early r.*
135. 7, lightnings for the *r.*
Prov. 27. 15, *rainy* day.
Isa. 4. 6, a covert from storm and from *r.*
Ezek. 38. 22, an overflowing *r.* *R. V., shower.*

Hos. 6. 3, the latter and former *r.* [*upon them.*
Zech. 14. 18, that have no *r.* *R. V., neither shall it be*
Mat. 5. 45, *r.* on the just and on the unjust.
Acts 14. 17, gave us *r.* from heaven. *R. V., rains.*
28. 2, present *r.*; Jas. 5. 7, early and latter *r.*

RAIN (*v.*). Ex. 16. 4, *r.* bread from heaven.
Ps. 11. 6, he shall *r.* snares; 78. 24, *r.* manna.
Hos. 10. 12, *r.* righteousness.

Rain, at the flood, Gen. 7. See also, Ex. 9. 34; 1 Sam. 12. 17; Ps. 105. 32. [Zech. 10. 1.
promised, Deut. 11. 11, 14; Ezek. 34. 26; Joel 2. 23;
withheld in judgment, Deut. 11. 17; 28. 24; 1 Kings 8. 35; 2 Chr. 7. 13; Amos 4. 7; Zech. 14. 17; Jas. 5. 17.
sent in mercy, Lev. 26. 4; Deut. 28. 12; 1 Kings 18. 45; Job 5. 10; 28. 26; 37. 6; Ps. 65. 9, 10; 147. 8; Isa. 30. 23; 55. 10; Jer. 5. 24; Acts 14. 17; Jas. 5. 18.
illustrative, Deut. 32. 2; 2 Sam. 23. 4; Ps. 68. 9; 84. 6; Prov. 25. 14; 28. 3; Isa. 5. 6; 55. 10, 11.

Rainbow, appointed as a sign, Gen. 9. 12; Ezek. 1. 28; symbolical, Rev. 4. 3; 10. 1.

RAISE. Ex. 9. 16, *r.* up. *R. V., made to stand.*
Ex. 23. 1, not *r.* a false report. *R. V., take up.*
Josh. 8. 29, *r.* thereon great heap. *R. V., raised.*
Ezra 1. 5, whose spirit God had *r.* *R. V., stirred.*
Job 14. 12, *r.* out of their sleep. *R. V., roused.*
19. 12, *r.* up their way against me. *R. V., cast.*
Ps. 41. 10, *r.* me up; 113. 7, *r.* up the poor.
145. 14, *r.* up all those that be bowed.
Isa. 15. 5, shall *r.* up a cry of destruction.
23. 13, *r.* up the palaces. *R. V., overthrew.*
44. 26, *r.* up the decayed places.
Jer. 23. 5, *r.* unto David a righteous Branch.
25. 32, whirlwind shall be *r.*; 50. 32, *r.* him up.
Joel 3. 7, *r.* them out of the place. *R. V., stir up.*
Hab. 1. 3, *r.* up strife. *R. V., contention riseth up.*
Zech. 2. 13, *r.* up out of his. *R. V., waked.*
11. 16, I will *r.* up a shepherd.
Mat. 1. 24, being *r.* from sleep. *R. V., arose.*
3. 9, to *r.* up children unto Abraham.
16. 21, be *r.* again the third day.
Luke 1. 69, hath *r.* up an horn of salvation.
John 2. 19, in three days I will *r.* it up.
6. 39, *r.* it up again at the last day.
Acts 2. 30, *r.* up Christ to sit. *R. V., set one upon.*
12. 7, *r.* him (Peter) up. *R. V., awoke.*
13. 23, *r.* unto Israel a Saviour. *R. V., brought.*
Rom. 4. 25, was *r.* again for our justification.
1 Cor. 6. 14, *r.* up us; 15. 42, *r.* in incorruption.
Heb. 11. 35, dead *r.* *R. V., by a resurrection.*
1 Pet. 1. 21, believe in God, that *r.* him up.

RAISINS. 1 Sam. 25. 18, clusters of *r.* [1 Chr. 7. 16.

RAKEM, rā'kem — Heb. *parti-coloured* — a Manassite.

RAKKATH, răk'kath — Heb. *shore-town.* Josh. 19. 35.

RAKKON, răk'kon = *RAKKATH* (*q.v.*). Josh. 19. 46.

RAM, răm — Heb. *high.* Ruth 4. 19; 1 Chr. 2. 25; Job 32. 2.

RAM. Gen. 31. 10, *r.* which leaped. *R. V., he-goats.*
Ex. 25. 5, *r.* skins dyed red.
29. 16, slay the *r.*; Num. 5. 8, the *r.* of the.
Josh. 6. 4, trumpets of *r.* horns.
Ps. 66. 15, the incense of *r.*; 114. 4, skipped like *r.*
Isa. 1. 11, full of the burnt offerings of *r.*
Ezek. 43. 23, *r.* out of the flock without blemish.

Ram, in sacrifices, Gen. 15. 9; Ex. 29. 15; Lev. 9.; Num. 5. 8.
Typical, Dan. 8. 20.

RAMA, rā'mà = *RAMAH* = *RAMATH* — Heb. *a high place.* Mat. 2. 18. *R. V.*, Ramah. [Judg. 19. 13.
(1) a town of Benjamin, near Gibeah, Josh. 18. 25; is fortified by king Baasha, 1 Kings 15. 17–22.
(2) a town on the border of Asher, Josh. 19. 29.
(3) a fenced city of Naphtali, Josh. 19. 36.
(4) a town of mount Ephraim, 1 Sam. 1. 1, 19.
(5) = *RAMOTH-GILEAD* (*q.v.*), 2 Kings 8. 29.

RAMATHAIM, rā'math-ā'im — Heb. *double high place.* 1 Sam. 1. 1. [27. 27.

RAMATHITE, rā'math-īte, a native of Ramah. 1 Chr.

RAMATH-LEHI, rā'math-lē'hī — Heb. *the height of Lehi.* Judg. 15. 17. [*of Mizpeh.* Josh. 13. 26.

RAMATH-MIZPEH, rā'math-mĭz'peh — Heb. *height*

RAMESES, răm'e-sēz — Heb. *son of sun-god, Ra* = *RAAMSES* (*q.v.*).
Jacob and his family placed there, Gen. 47. 11.
Israelites depart from, Ex. 12. 37. [25.

RAMIAH, ra-mī'ah — Heb. *Jehovah is high.* Ezra 10.

RAMOTH, rā'moth — Heb. *high places.* 1 Chr. 6. 73; Ezra 10. 29. *R. V.*, Jeremoth.

RAMOTH-GILEAD, rā'moth-gĭl'e-ad, a city of refuge. Deut. 4. 43.
Ahab is mortally wounded at, 1 Kings 22. 37
Jehu is anointed king at, 2 Kings 9. 1.

RAN. Gen. 18. 7, Abraham *r.*
Ex. 9. 23, the fire *r.*
Judg. 9. 44, two other companies *r.* *R. V., rushed.*
2 Chr. 32. 4, the brook that *r.* *R. V., flowed.*
Ps. 77. 2, my sore *r.* in the night. *R. V., hand was stretched out.*
133. 2, *r.* down upon the beard.
Mat. 8. 32, herd of swine *r.* violently. *R. V., rushed.*
27. 48, *r.* and took a sponge.
Mark 6. 33, and *r.* afoot. *R. V., they r. there together.*
Luke 15. 20, *r.*, and fell on his neck.
24. 12, *r.* unto the sepulchre.
Acts 7. 57, *r.* upon him. *R. V., rushed.*
14. 14, and *r.* in. *R. V., sprang forth.*
27. 41, *r.* the ship aground; Jude 11, *r.* greedily.

RANGES. Lev. 11. 35, *r.* for pots. *R. V., range.*
2 Kings 11. 8, within the *r.* *R. V., ranks.*

RANGING. Prov. 28. 15, *r.* bear.

RANK. Gen. 41. 5, *r.* and good.
Num. 2. 16, second *r.* *R. V.* omits.
1 Chr. 12. 33, keep *r.* *R. V., battle array.*
Mark 6. 40, sat down in *r.*

RANSOM. Ex. 21. 30, *r.* *R. V., redemption.*
Job 36. 18, a great *r.* cannot deliver thee.
Prov. 13. 8, *r.* of a man's life.
21. 18, *r.* for the righteous.
Isa. 51. 10, a way for the *r.* *R. V., redeemed.*
Mat. 20. 28, a *r.* for many; 1 Tim. 2. 6, a *r.* for all.

RAPHA, rā'phà — Heb. *a hero.* *R. V.*, Raphah. 1 Chr. 8. 37. [Num. 13. 9.

RAPHU, rā'phu — Heb. *cured* — the Benjamite spy.

RASE. Ps. 137. 7, *r.* it (= *level*).

RASH. Eccl. 5. 2, be not *r.*
Isa. 32. 4, the *r.* shall understand.
Acts 19. 36, do nothing *rashly.* *R. V., rash.*

RASOR or **RAZOR.** Num. 6. 5, no *r.*
Ps. 52. 2, sharp *r.*; Ezek. 5. 1, barber's *r.*

RATE. Ex. 16. 4, a certain *r.* *R. V., day's portion.*
2 Kings 25. 30, a daily *r.* *R. V., every day a portion.*
2 Chr. 8. 13, a certain *r.* every day. *R. V., as the duty of every day required.*

RATHER. Job 7. 15, death *r.* than my life.
Job 32. 2, justified himself *r.* than God.
Ps. 84. 10, *r.* be a doorkeeper.
Prov. 16. 16, understanding *r.* to be chosen.
17. 12, *r.* than a fool in his folly.
22. 1, a good name is *r.* to be chosen.
Mat. 10. 28, *r.* fear him which is able to destroy.
18. 8, *r.* than having two hands.
Mark 15. 11, *r.* release Barabbas.
Luke 10. 20, *r.* rejoice because. *R. V.* omits.
11. 41, but *r.* give alms of such. *R. V., howbeit.*
12. 31, but *r.* seek ye the kingdom. *R. V., howbeit.*
John 3. 19, darkness *r.* than light.
Acts 5. 29, *r.* than men.
Rom. 12. 19, *r.* give place. *R. V.* omits.
1 Cor. 9. 12, are not we *r.* *R. V., do not we get more.*
2 Cor. 12. 9, *r.* glory; 1 Tim. 4. 7, *r.* unto godliness. *R. V.* omits.
Heb. 12. 9, *r.* be in subjection.
13. 19, *r.* to do this. *R. V., more exceedingly.*
2 Pet. 1. 10, *r.* give diligence. *R. V., give the more.*

Raven, sent by Noah from the ark, Gen. 8. 7.
forbidden as food, Lev. 11. 15; Deut. 14. 14. [24.
God provides food for, Job 38. 41; Ps. 147. 9; Luke 12. Elijah fed by, 1 Kings 17. 4–6.

RAVENING. Isa. 35. 9, *ravenous* beast.
Mat. 7. 15, inwardly they are *r.* wolves.
Luke 11. 39, full of *r.* *R. V., extortion.* [*on prey.*

RAVIN. Gen. 49. 27, shall *r.* *R. V., ravineth* (= *seize*

RAW. Ex. 12. 9, eat not *r.*

RAZOR. Judg. 13. 5, no *r.* on his head.
Ps. 52. 2, like a sharp *r.*, working deceitfully.

REACH. Gen. 11. 4, top *r.* to heaven.
Ex. 26. 28, boards *r.* *R. V., pass through.*
John 20. 27, *r.* hither thy finger.
2 Cor. 10. 14, we *r.* not unto you. [*ward to.*
Phil. 3. 13, *reaching* forth unto. *R. V., stretching for-*

READ. Deut. 17. 19, *r.* therein.
Hab. 2. 2, he may run that *r.* it.
Mat. 21. 42, did ye never *r.* in the scriptures.
24. 15, whoso *r.*, let him understand.
Luke 4. 16, stood up for to *r.*
John 19. 20, this title then *r.* many of the Jews.
Acts 8. 28, *r.* Esaias. *R. V., and was reading.*
23. 34, governor had *r.* *R. V., he had read it.*
Rev. 5. 4, and to *r.* the book. *R. V.* omits.

Reading of the law, Ex. 24. 7; Josh. 8. 34; 2 Kings 23. Neh. 8.; 9.
of the prophets, Luke 4. 16; Acts 13. 15, 27.
of Paul's epistles, Col. 4. 16; 1 Thes. 5. 27.

READY. Num. 32. 17, go *r.* armed.
Deut. 1. 41, *r.* to go up. *R. V., forward.* [*tidings.*
2 Sam. 18. 22, no tidings *r.* *R. V., no reward for the*
Neh. 9. 17, God *r.* to pardon; Job 3. 8, *r.* to raise.
Job 15. 23, darkness is *r.*; 17. 1, the graves are *r.*
Ps. 45. 1, the pen of a *r.* writer.
86. 5, *r.* to forgive; 88. 15, *r.* to die.
Prov. 31. 6, drink unto him that is *r.* to perish.

Ecc. 5. 1, be more *r.* to hear. *R. V., to draw nigh to hear is better.*
Isa. 32. 4, stammerers shall be *r.* to speak plainly.
38. 20, the Lord was *r.* to save me. [*is good.*
41. 7, *r.* for the soldering. *R. V., of the soldering, it*
Mat. 22. 8, the wedding is *r.*; 24. 44, be ye also *r.*
25. 10, they that were *r.* went in.
Mark 14. 38, the spirit truly is *r.* *R. V., willing.*
Luke 7. 2, *r.* to die. *R. V., at the point of death.*
22. 33, Lord, I am *r.* to go with thee.
Acts 20. 7, *r.* to depart. *R. V., intending.*
2 Cor. 8. 19, your *r.* mind. *R. V., our readiness.*
9. 2, Achaia was *r.* *R. V., hath been prepared for.*
1 Tim. 6. 18, *r.* to distribute. *R. V., that they be r.*
2 Tim. 4. 6, now *r.* *R. V., already being.*
Heb. 8. 13, *r.* to vanish away. *R. V., nigh.*
1 Pet. 3. 15, be *r.* always to give an answer.
4. 5, *r.* to judge the quick.
Rev. 3. 2, remain, that are *r.* to die.
12. 4, was *r.* to be delivered. *R. V., about.*

REAIA, re-ā'iā. *R. V.*, Reaiah. 1 Chr. 4. 2; 5. 5; Ezra 2. 47.

REALM. 2 Chr. 20. 30, *r.* was quiet.
Dan. 9. 1, king over the *r.*

REAP. Job 4. 8, and sow wickedness, *r.* the same.
Job 24. 6, they *r.* every one. *R. V., cut.*
Ps. 126. 5, *r.* in joy; Prov. 22. 8, shall *r.* vanity.
Ecc. 11. 4, regardeth the clouds shall not *r.*
Jer. 12. 13, but shall *r.* thorns. *R. V., have reaped.*
Hos. 8. 7, *r.* the whirlwind; 10. 12, *r.* in mercy.
Mic. 6. 15, thou shalt not *r.*
Mat. 6. 26, neither do they *r.*; 25. 26, I *r.* where.
John 4. 38, *r.* that whereon ye bestowed.
1 Cor. 9. 11, *r.* your carnal things.
Gal. 6. 9, we shall *r.*, if we faint not.
Jas. 5. 4, *r.* down your fields. *R. V., mowed.*
Rev. 14. 16, the earth was *r.*

REAPERS. Ruth 2. 3, after the *r.*
Mat. 13. 30, 39, *r.* are the angels.

Reaping, referred to, Lev. 19. 9; 23. 10, 22; 25. 5, illustrative, Job 4. 8; Ps. 126. 5; Prov. 22. 8; Mat. 13. 30; John 4. 36; 1 Cor. 9. 11; 2 Cor. 9. 6; Gal. 6. 7; Rev. 14. 15.

REAR. John 2. 20, *r.* it up. *R. V., raise.*

REASON (*n.*). Deut. 5. 5, by *r.* of. *R. V., because.*
Job 6. 16, blackish by *r.* of the ice.
17. 7, by *r.* of sorrow; 37. 19, by *r.* of darkness.
Ps. 38. 8, roared by *r.* of the disquietness.
78. 65, by *r.* of wine; 88. 9, by *r.* of affliction.
90. 10, by *r.* of strength; 102. 5, by *r.* of the voice.
Isa. 49. 19, by *r.* of the inhabitants. *R. V., for.* [*to.*
Ezek. 21. 12, by *r.* of the sword. *R. V., delivered over*
Dan. 4. 36, my *r.* returned. *R. V., understanding.*
8. 12, by *r.* of transgression. *R. V., through.*
John 6. 18, by *r.* of a great wind.
Acts 6. 2, not *r.* that we should leave. *R. V., fit.*
28. 29, had great *reasoning*. *R. V.* omits.
1 Pet. 3. 15, a *r.* of the hope that is in you.
Rev. 9. 2, darkened by *r.* of the smoke. [*plead.*

REASON (*v.*). 1 Sam. 12. 7, *r.* with you before. *R. V.*, Job 13. 3, *r.* with God.
Isa. 1. 18, let us *r.* together.
Mat. 16. 7, they *r.* among themselves.
Mark 12. 28, *r.* together. *R. V., questioning.*
Luke 24. 15, and *r.* *R. V., questioned.*
Acts 24. 25, he *r.* of righteousness (=*discoursed*).
Rom. 12. 1, *reasonable* service. *R. V.* (Amer.), *spiritual*; (marg.), *belonging to the reason.*

REBA, rē'bā=Heb. *a quarter*—a Midianite king. Num. 31. 8.

REBECCA, re-bĕe'eā=*REBEKAH*—Heb. *a noose.* daughter of Bethuel, and Isaac's wife, Gen. 22. 23; 24. 67; 49. 31; Rom. 9. 10.

REBEL. Num. 14. 9, *r.* not ye against.
Josh. 1. 18, whosoever he be that doth *r.*
22. 16, *r.* this day against the Lord. *R. V., to rebel.*
Job 24. 13, *r.* against the light; Isa. 1. 2, *r.* against.
Isa. 63. 10, *r.* and vexed his holy Spirit.
Lam. 1. 20, grievously *r.*; 3. 42, transgressed and *r.*

REBELLION. Deut. 31. 27, thy *r.* and thy stiff.
1 Sam. 15. 23, *r.* is as the sin of witchcraft.
Job 34. 37, addeth *r.*; Prov. 17. 11, seeketh only *r.*

Rebellion against God, forbidden, Num. 14. 9; Josh. 22. 19; Isa. 1. 2; 63. 10.
provokes God, Neh. 9. 26. Num. 16. 30, *R. V., despised.*
punishment for, Lev. 26. 14–39; 1 Sam. 12. 15; Isa. 1. 20; Jer. 4. 16–18; Ezek. 20. 8, 38.
Instances of, *Pharaoh*, Ex. 5. 1, 2; *Korah*, etc., Num. 16. 11; *Moses and Aaron*, Num. 20. 12, 24; *Israelites*, Deut. 9. 23, 24; *Saul*, 1 Sam. 15. 9, 23; *Jeroboam*, 1 Kings 12. 28–33; *Zedekiah*, 2 Chr. 36. 13; *kingdom of Israel*, Hos. 7. 14; 13. 16.

REBELLIOUS. Deut. 21. 18, a stubborn and *r.*
Ps. 66. 7, let not the *r.* exalt; 68. 6, the *r.* dwell.
Isa. 30. 1, *r.* children; 50. 5, I was not *r.*
Jer. 5. 23, a *r.* heart; Ezek. 12. 2, a *r.* house.
Ezek. 2. 3, a parable unto the *r.* house.

REBUKE (*n.*). Ps. 18. 15, discovered at thy *r.*
Ps. 76. 6, at thy *r.*, O God of Jacob.
80. 16, at the *r.* of thy countenance.
Prov. 13. 8, heareth not *r.* *R. V., no threatening.*
27. 5, *r.* is better than secret love.
Isa. 25. 8, *r.* of his people. *R. V., reproach.*
Ezek. 25. 17, vengeance with furious *r.*
Phil. 2. 15, without *r.* *R. V., blemish.*

REBUKE (*v.*). Neh. 5. 7, *r.* the nobles. *R. V., contended with.*
Ps. 106. 9, *r.* the Red sea; 119. 21, *r.* the proud.
Prov. 9. 8, *r.* a wise man. *R. V., reprove.*
Isa. 2. 4, *r.* many people. *R. V.* (Eng.), *reprove*; (Amer.), *decide concerning.*
17. 13, God shall *r.* them.
Amos 5. 10, *r.* in the gate. *R. V., reproveth.*
Mal. 3. 11, *r.* the devourer.
Mat. 8. 26, *r.* the winds.
16. 22, took him, and began to *r.* him.
Luke 4. 39, *r.* the fever; 17. 3, *r.* him.
23. 40, answering *r.* him. *R. V., and rebuking.*
1 Tim. 5. 20, *r.* before all. *R. V., reprove.*
2 Tim. 4. 2, *r.*, exhort with all longsuffering.
Tit. 1. 13, *r.* them sharply. *R. V., reprove.*
Heb. 12. 5, when thou art *r.* *R. V., reproved.*
Rev. 3. 19, I love, I *r.* *R. V., reprove.* [*toll.*

RECEIPT. Mat. 9. 9, *r.* of custom. *R. V., place of*

RECEIVE. Gen. 4. 11, *r.* thy brother's blood.
Ex. 27. 3, to *r.* his ashes. *R. V., take away its.*
29. 25, *r.* them of their hands. *R. V., take.*
Judg. 19. 18, no man that *r.* me. *R. V., taketh.*
2 Kings 12. 7, *r.* no more money. *R. V., take.*
Job 2. 10, *r.* good, and not *r.* evil.
Ps. 6. 9, *r.* my prayer; 73. 24, *r.* me to glory.
75. 2, *r.* the congregation. *R. V., find.*
Prov. 2. 1, if thou wilt *r.* my words.
10. 8, the wise will *r.* commandments.
29. 4, *r.* gifts. *R. V., exacteth.*
Isa. 57. 6, *r.* comfort. *R. V., be appeased.*
Jer. 5. 3, refused to *r.* correction.
Hos. 14. 2, *r.* ungraciously. *R. V., accept.*
Mic. 1. 11, he shall *r.* of. *R. V., shall take from.*
Mat. 13. 19, he which *r.* seed. *R. V., that was sown.*
13. 22, *r.* seed among the thorns. *R. V., was sown.*
18. 5, *r.* one such little child.
20. 10, *r.* every man a penny.
21. 34, *r.* the fruits of it. *R. V., to r. his fruits.*
23. 14, *r.* the greater damnation. *R. V.* omits.
25. 27, *r.* mine own. *R. V., r. back.*
Mark 2. 2, no room to *r.* them. *R. V., for.*
Luke 6. 24, *r.* your consolation; 6. 34, *r.* again.
8. 40, the people gladly *r.* *R. V., welcomed.*
9. 11, he *r.* them, and spake. *R. V., welcomed.*
16. 25, *r.* thy good things.
John 5. 41, I *r.* not honour.
6. 21, *r.* him. *R. V., willing therefore to receive.*
7. 23, on the sabbath day *r.* *R. V., receiveth.*
14. 3, *r.* you; 16. 24, ask, and ye shall *r.*
19. 30, had *r.* the vinegar.
Acts 1. 9, a cloud *r.*; 2. 38, *r.* the gift.
9. 19, he had *r.* meat. *R. V., he took food and.*
26. 18, *r.* forgiveness of sins.
Rom. 5. 17, *r.* abundance.
15. 7, *r.* ye one another.
2 Cor. 4. 1, have *r.* mercy. *R. V., obtained.*
7. 9, *r.* damage by us in nothing. *R. V., suffer loss.*
8. 4, *r.* the gift. *R. V., in regard of this grace.*
11. 4, if ye *r.* another spirit.
Gal. 1. 12, I neither *r.* it of man. *R. V., did I r.*
3. 14, *r.* the promise of the Spirit.
Col. 3. 25, shall *r.* for the wrong. *R. V., r. again.*
Philem. 12, thou therefore *r.* him. *R. V., back to thee in his own person.*
Heb. 7. 6, *r.* tithes of Abraham. *R. V., hath taken.*
Jas. 1. 12, *r.* the crown of life.
1 Pet. 5. 4, *r.* a crown of glory.
2 Pet. 2. 13, *r.* the reward of unrighteousness. *R. V., suffering wrong as the hire of wrongdoing.*
3 John 8, ought to *r.* such. *R. V., welcome.*
Rev. 13. 16, to *r.* a mark. *R. V., that there be given.*
18. 4, *r.* not of her plagues.

RECHAB, rē'kăb—Heb. *horseman*, or *chariot.* 2 Sam. 4. 2; 2 Kings 10. 15. [Jer. 35. 2.

RECHABITES, rē'kĕhab-ītes, descendants of Rechab.

RECHAH, rē'kĕhah. 1 Chr. 4. 12.

RECKON. Num. 4. 32, *r.* *R. V., appoint.*
Ps. 40. 5, they cannot be *r.* up. *R. V., set.*
Isa. 38. 13, I *r.* till. *R. V., quieted myself.*
Mat. 25. 19, and *reckoneth.* *R. V., maketh a reckoning.*
Luke 22. 37, *r.* among the transgressors.
Rom. 6. 11, *r.* ye also; 8. 18, *r.* that the sufferings.

RECOMMENDED. Acts 14. 26, *r.* *R. V., committed.*
Acts 15. 40, *r.* *R. V., commended.*

RECOMPENCE. Deut. 32. 35, vengeance and *r.*
Job 15. 31, vanity shall be his *r.*
Prov. 12. 14, the *r.* of a man's hands. *R. V., doings.*
Isa. 34. 8, the year of *recompences. R. V., r.*
35. 4, God with a *r. R. V., with the r. of God.*
Luke 14. 12, a *r.* be made thee. *R. V., recompense.*
Rom. 1. 27, *r.* of their error. *R. V., recompense.*
2 Cor. 6. 13, a *r.* in the same. *R. V., recompense.*
Heb. 2. 2, a just *r.* of reward. *R. V., recompense.*
10. 35, great *r.* of reward. *R. V., recompense.*
11. 26, the *r.* of the reward. *R. V., recompense.*

RECOMPENSE. Num. 5. 7, *r.* his trespass. *R. V., make restitution for his guilt in full.*
Num. 5. 8, *r.* unto the Lord. *R. V., restitution for guilt which is made.*
2 Chr. 6. 23, by *r.* his way upon. *R. V., to bring.*
Job 34. 33, will *r.* it. *R. V., recompence be as thou wilt.*
Prov. 11. 31, the righteous shall be *r.*
20. 22, say not thou, I will *r.* evil.
Isa. 65. 6, *r.* into their bosom.
Jer. 25. 14, *r.* them according to.
Ezek. 9. 10, *r.* their way upon. *R. V., bring.*
Luke 14. 14, *r.* at the resurrection.
Rom. 12. 17, *r.* to no man evil for evil. *R. V., render.*

RECONCILE. Lev. 6. 30, to *r.* withal in the holy place. *R. V., make atonement.*
Lev. 16. 20, an end of *r. R. V., atoning for.*
Ezek. 45. 20, *r.* the house. *R. V., make atonement for.*
Rom. 11. 15, *reconciling* of the world.
2 Cor. 5. 18, *r.* us to himself.
Eph. 2. 16, *r.* both unto God.
Col. 1. 20, *r.* all things. [*atonement for.*

RECONCILIATION. Lev. 8. 15, make *r. R. V.,*
2 Chr. 29. 24, *r.* with. *R. V., a sin offering.*
Ezek. 45. 15, to make *r.* for them. *R. V., atonement.*
Dan. 9. 24, *r.* for iniquity.
2 Cor. 5. 18, ministry of *r.*
Heb. 2. 17, *r.* for the sins. *R. V., propitiation.*

Reconciliation with God, referred to, Isa. 53, 5; Rom. 5. 11. 15; 2 Cor. 5. 19; Eph. 2. 16; Col. 1. 20; Heb. 2. 17.
Typified, Lev. 6. 30; 8. 15; 16. 20.

RECORD (*n.*). Job 16. 19, my *r.* is. *R. V., he that voucheth for me.*
John 1. 19, the *r.* of John. *R. V., witness.*
8. 13, thy *r.* is not true. *R. V., witness.*
19. 35, his *r.* is true. *R. V., witness.*
2 Cor. 1. 23, I call God for a *r. R. V., witness.*
8. 3, to their power, I bear *r. R. V., witness.*
Phil. 1. 8, God is my *r. R. V., witness.*
1 John 5. 10, the *r.* that God gave. *R. V., witness.*
3 John 12, our *r.* is true. *R. V., witness.*
Rev. 1. 2, *r.* of the word of God. *R. V., witness.*

RECORD (*v.*). Ex. 20. 24, where I *r.* my name.
Deut. 30. 19, to *r.* this day. *R. V., witness.*
Acts 20. 26, I take you to *r. R. V., testify unto you.*

RECOUNT. Nah. 2. 5, *r.* his worthies. *R. V., remembereth.*

RECOVER. Judg. 11. 26, *r.* them.
1 Sam. 30. 19, David *r.* all. *R. V., brought back.*
2 Kings 5. 3, *r.* him of his leprosy.
Hos. 2. 9, *r.* my wool. *R. V., pluck away.*
Mark 16. 18, they shall *r.*
Luke 4. 18, *recovering* of sight.
2 Tim. 2. 26, *r.* themselves.

RED. Gen. 49. 12, his eyes shall be *r.*
Ex. 10. 19, cast into the *R.* sea.
Ps. 75. 8, the wine is *r. R. V., foameth.*
106. 9, rebuked the *R.* sea.
Prov. 23. 31, wine when it is *r.*
Isa. 1. 18, *r.* like crimson.
27. 2, *r.* wine. *R. V.* omits.
63. 2, *r.* in thine apparel.
Zech. 1. 8, upon a *r.* horse.
Mat. 16. 2, the sky is *r.*
Heb. 11. 29, passed through the *R.* sea.
Rev. 6. 4, another horse that was *r. R. V., a r. horse.*
12. 3, a great *r.* dragon.
RED SEA, rĕd sē'a. Deut. 1. 1. *R. V.,* Suph. [*hath r.*

REDEEM. Gen. 48. 16, angel which *r.* me. *R. V.,*
Lev. 25. 25, come to *r.* it. *R. V.* omits. [*tion.*
25. 29, *r.* it within. *R. V., have the right of redemp-*
Num. 3. 51, money of *r. R. V., redemption money.*
18. 16, *r.* from a month old. *R. V., r. of them.*
Ruth 4. 6, *r.* thou my right. *R. V., take thou . . . of redemption.*
1 Chr. 17. 21, God went to *r.*
Neh. 5. 5, in our power to *r.* them. *R. V., help it.*
Job 5. 20, *r.* thee from death.
Ps. 26. 11, *r.* me, and be merciful; 44. 26, *r.* us.
136. 24, *r.* us from our enemies. *R. V., delivered.*
Isa. 35. 9, *r.* shall walk; 43. 1, I have *r.* thee.
50. 2, shortened at all, that it cannot *r.*
51. 11, *r.* of the Lord shall return. *R. V., ransomed.*
52. 3, *r.* without money.
Hos. 13. 14, *r.* them from.
Luke 24. 21, should have *r.* Israel. *R. V., redeem.*
Col. 4. 5, *r.* the time. *R. V.* (marg.), *buying up the opportunity.*
Rev. 5. 9, *r.* us to God. *R. V., didst purchase unto.*

REDEEMER. Job 19. 25, my *r.* liveth.
Ps. 19. 14, strength, and my *r.*
78. 35, high God their *r.*
Prov. 23. 11, their *r.* is mighty.
Isa. 41. 14, thy *r.*, the Holy One.
47. 4, our *r.*, the Lord of Hosts; 63. 16, our *r.*

Redeemer, title applied to Christ, Job 19. 25; Ps. 19. 14; Prov. 23. 11; Isa. 41. 14; 59. 20; 63. 16; Jer. 50. 34; Hos. 13. 14.

REDEMPTION. Num. 3. 49, the *r.* money.
Ps. 49. 8, *r.* of their soul is precious.
111. 9, he sent *r.*; 130. 7, plenteous *r.*
Jer. 32. 7, right of *r.*; Luke 21. 28, *r.* draweth nigh.
Rom. 3. 24, *r.* that is in Christ Jesus.
1 Cor. 1. 30, sanctification, and *r.*
Col. 1. 14, *r.* through his blood. *R. V., our r.*
Heb. 9. 12, eternal *r.*
9. 15, *r.* of the transgressions.

Redemption of land, etc., Ex. 13. 13; Lev. 25. 23; Num. 3. 12; 18. 15–17; Neh. 5. 8.
by the blood of Christ, Acts 20. 28; 1 Cor. 6. 19, 20; Gal. 3. 13; 4. 4, 5; Eph. 1. 7; Col. 1. 14; 1 Tim. 2. 5, 6; Tit. 2. 14; Heb. 9. 12; 1 Pet. 1. 18, 19; Rev. 5. 9.
Typified, *Israel*, Ex. 6. 6; *firstborn*, Ex. 13. 11–15; Num. 18. 15; *atonement-money*, Ex. 30. 12–15; *bond-servant*, Lev. 25. 47–54.

REDOUND. 2 Cor. 4. 15, *r.* to the glory. *R. V., abound unto.*

REED. Isa. 19. 6, *r.* shall wither.
Isa. 19. 7, the paper *r.* by the brooks. *R. V., meadows.*
36. 6, the staff of this broken *r.*
42. 3, a bruised *r.* shall he not break.
Mat. 11. 7; Luke 7. 24, *r.* shaken with the wind?
Rev. 21. 15, a golden *r.* to measure the city.

Reed, a measuring rod, Ezek. 40. 3, 5; 42. 16; 45. 1; Rev. 11. 1; 21. 15, 16.
bruised, 2 Kings 18. 21; Isa. 42. 3; Mat. 12. 20.
in connection with Christ, Mat. 27. 29, 30, 48.

REEL. Ps. 107. 27, they *r.* to and fro.
Isa. 24. 20, the earth shall *r. R. V., stagger.* [2. 2.

REELAIAH, rē-el-ā'iah — Heb. *who fears God.* Ezra

REFINE. Zech. 13. 9, *r.* them as silver.
Mal. 3. 2, a *refiner's* fire; 3. 3, a *r.* and purifier.

REFORMATION. Heb. 9. 10, time of *r.*

REFRAIN. Job 7. 11, not *r.* thy mouth.
Job 29. 9, the princes *r.*; Ps. 40. 9, *r.* my lips.
Ps. 119. 101, *r.* my feet; Prov. 1. 15, *r.* thy foot.
Prov. 10. 19, *r.* his lips is wise.
Acts 5. 38, *r.* from these men.
1 Pet. 3. 10, *r.* his tongue.

REFRESH. Prov. 25. 13, he *r.* the soul.
Acts 3. 19, times of *r.* shall come.
Rom. 15. 32, with you be *r. R. V., find rest.*
1 Cor. 16. 18; 2 Cor. 7. 13, *r.* spirit.
2 Tim. 1. 16, he oft *r.* me. [*place.*

REFUGE. Deut. 33. 27, God is thy *r. R. V., dwelling*
Ps. 9. 9, a *r.* in times of trouble. *R. V., high tower.*
46. 1, 7, 11, God is our *r.*
57. 1, make my *r.* until these. *R. V., take r.*
62. 7, my *r.* is in God; 91. 9, the Lord my *r.*
94. 22, the rock of my *r.*
104. 18, hills are a *r.*; 142. 4, *r.* failed me.
Prov. 14. 26, a place of *r.* Isa. 4. 6.
Isa. 25. 4, *r.* from storm; 28. 17, the *r.* of lies.
Heb. 6. 18, fled for *r.* to.

Refuge, God our, 2 Sam. 22. 3; Ps. 11. 1; 14. 6; 17. 8; 18. 2; 36. 7; 48. 3; 59. 16; 63. 7; 71. 7; 91. 2; Jer. 16. 19.
cities of, Num. 35. 9–34; Deut. 4. 41–43; 19. 1–13; Josh. 20. 1–9.

REFUSE. Gen. 37. 35, he *r.* to be comforted.
Ex. 4. 23, *r.* to let him go. *R. V., hast refused.*
7. 14, he *r.* to let the people go.
10. 3, *r.* to humble thyself.
16. 28, *r.* ye to keep my commandments.
1 Sam. 16. 7, I have *r.* him. *R. V., rejected,*
Job 6. 7, my soul *r.* to touch. *R. V., refuseth.*
34. 33, whether thou *r.* or. *R. V., that thou refusest it.*
Ps. 78. 10, *r.* to walk in his law.
118. 22, the builders *r. R. V., rejected.*
Prov. 8. 33, be wise, and *r.* it not.
10. 17, *r.* reproof. *R. V., forsaketh.*
13. 18, him that *r.* instruction.
Isa. 1. 20, *r.* and rebel; 7. 15, *r.* the evil.
54. 6, thou wast *r. R. V., she is cast off.*
Jer. 25. 28, *r.* to take the cup.
50. 33, they *refused* to let them go. *R. V., r.*
Ezek. 5. 6, *r.* my judgments. *R. V., rejected.*
1 Tim. 4. 7, *r.* profane fables.

REGARD. Ex. 5. 9, not *r* vain words.
Ex. 9. 21, *r.* not the word of the Lord.

Lev. 19. 31, *r.* not them. *R. V., turn ye not unto.*
2 Sam. 13. 20, *r.* not. *R. V., take . . to heart.*
19. 6, thou *r.* neither. *R. V., are nought unto thee.*
Job 3. 4, *r.* it from above. *R. V.* (Amer.), *from above seek for it.*
Job 30. 20, thou *r.* me not. *R. V., lookest at me.*
34. 19, nor *r.* the rich; 36. 21, *r.* not iniquity.
39. 7, neither *r.* he the crying. *R. V., heareth.*
Ps. 28. 5, *r.* not the works.
31. 6, *r.* lying vanities.
94. 7, God of Jacob *r.* *R. V., consider.*
102. 17, *r.* the prayer. *R. V., hath regarded.*
Prov. 5. 2, mayest *r.* discretion. *R. V., preserve.*
12. 10, *r.* the life of his beast.
15. 5, he that *r.* reproof is prudent.
29. 7, wicked *r.* not. *R. V., hath not understanding.*
Eccl. 8. 2, in *r.* of the oath of God.
Mal. 1. 9, *r.* your persons? *R. V., accept any of.*
Luke 1. 48, *r.* the low estate. *R. V., looked upon*
18. 4, nor *r.* man.
Acts 8. 11, to him they had *r.* *R. V., gave heed.*
REGEM, rē'gem — Heb. *friend [of God].* 1 Chr. 2. 47.
REGEM-MELECH, rē'gem-mē'le-ĕh — Heb. *friend of the King.* Zech. 7. 2.
REGENERATION. Mat. 19. 28, in the *r.*
Tit. 3. 5, by the washing of *r.*
REGION. Deut. 3. 4, *r.* of Argob.
Mat. 3. 5, *r.* round Jordan.
4. 16, *r.* and shadow of death.
Acts 8. 1, *r.* of Judæa; 16. 6, *r.* of Galatia.
2 Cor. 10. 16, *r.* beyond. *R. V., parts.*
REGISTER. Neh. 7. 5, *r.* *R. V., book.*
REHABIAH, rē'ha-bī'ah — Heb. *the Lord enlarges.* 1 Chr. 23. 17.
REHEARSE. Ex. 17. 14, *r.* in the ears.
Judg. 5. 11, *r.* the righteous.
Acts 11. 4, Peter *r.* from the beginning. *R. V., began.*
14. 27, *r.* all that God.
REHOB, rē'hŏb — Heb. *open space.*
(1) men, 2 Sam. 8. 3; Neh. 10. 11.
(2) places, Num. 13. 21; Josh. 19. 28; Josh. 19. 30.
REHOBOAM, rē'ho-bō'am — Heb. *he enlarges the people.*
king Solomon's son and successor, 1 Kings 11. 43.
refuses the people's petition, 1 Kings 12. 12.
ten tribes renounce allegiance to, 1 Kings 12. 16.
is forbidden to wage civil war, 1 Kings 12. 24.
his death and burial, 1 Kings 14. 31.
REHOBOTH, re-hō'both — Heb. *broad places.* Gen. 10. 11. *R. V.*, Rehoboth-Ir. Gen. 26. 22.
REHUM, rē'hum — Heb. *merciful.* Ezra 2. 2; Neh. 3. 17; 10. 25; 12. 3.
REI, rē'ī — Heb. [*God a*] *friend.* 1 Kings 1. 8.
REIGN. Gen. 37. 8, thou indeed *r.*
Ex. 15. 18, Lord shall *r.* for ever.
Lev. 26. 17, hate you shall *r.* *R. V., rule.*
Deut. 15. 6, *r.* over many nations. *R. V., rule.*
Judg. 9. 22, had *r.* three years. *R. V., was prince.*
1 Sam. 8. 7, not *r.* over them. *R. V., be king.*
9. 17, this same shall *r.* *R. V., have authority.*
2 Sam. 15. 10, Absalom *r.* *R. V., is king.*
1 Kings 4. 21, Solomon *r.* over. *R. V., ruled.*
15. 29, when he *r.* *R. V., as soon as he was king.*
1 Chr. 29. 12, thou *r.* over all. *R. V., rulest.*
2 Chr. 1. 8, to *r.* in his stead. *R. V., king.*
Job 34. 30, the hypocrite *r.* not.
Ps. 47. 8, God *r.* over the heathen.
93. 1, the Lord *r.*; Prov. 8. 15, by me kings *r.*
Prov. 30. 22, when he *r.* *R. V., is king.*
Eccl. 4. 14, cometh to *r.* *R. V., be king.*
Jer. 22. 15, *r.*, because thou closest thyself in cedar,
Mat. 2. 22, did *r.* in. *R. V., was reigning over.*
Luke 19. 14, we will not have this man to *r.*
Rom. 5. 17, *r.* in life by one; 5. 21, grace *r.*
1 Cor. 4. 8, we also might *r.*; 15. 25, for he must *r.*
2 Tim. 2. 12, we shall also *r.*
Rev. 5. 10, we shall *r.* on the earth.
20. 6, *r.* with him a thousand; 22. 5, *r.* for ever.
REINS. Job 16. 13, my *r.* (= *kidneys*) asunder.
Job 19. 27, my *r.* be consumed.
Ps. 7. 9, God trieth the hearts and *r.*
16. 7, my *r.* also instruct; 73. 21, pricked in my *r.*
Prov. 23. 16, my *r.*; Isa. 11. 5, girdle of his *r.*
Jer. 12. 2, from their *r.*
Rev. 2. 23, searcheth the *r.*
REJECT. 1 Sam. 10. 19, *r.* your God.
Isa. 53. 3, despised and *r.* of men.
Jer. 2. 37, *r.* thy confidences; Lam. 5. 22, *r.* us.
Hos. 4. 6, thou hast *r.* knowledge.
Mark 7. 9, ye *r.* the commandment. *R. V., do ye r.*
Tit. 3. 10, after . . . admonition *r.* *R. V., refuse.*
REJOICE. Deut. 12. 7, ye shall *r.* in all.
Deut. 16. 15, surely *r.* *R. V., be altogether joyful.*
28. 63, the Lord will *r.*
1 Kings 1. 40, *r.* with great joy.
1 Chr. 16. 32, let the fields *r.* *R. V., exult.*
Esth. 8. 15, Shushan *r.* *R. V., shouted.*
Job 8. 21, thy lips with *r.* *R. V., shouting.*
20. 18, not *r.*; 21. 12, *r.* at the sound.
31. 29, if I *r.* at the destruction.
Ps. 2. 11, *r.* with trembling; 5. 11, trust in thee *r.*
9. 14, *r.* in thy salvation; 13. 4, trouble me *r.*
16. 9, my glory *r.*; 19. 5, *r.* as a strong man.
33. 21, heart shall *r.*
35. 19, enemies wrongfully *r.*
51. 8, which thou hast broken may *r.*
58. 10, the righteous shall *r.*
63. 7, in the shadow of thy wings will I *r.*
65. 8, the morning and evening to *r.*
65. 12, little hills *r.* *R. V., are girded with joy.*
68. 3, exceedingly *r.* *R. V., exult.*
96. 12, trees of the wood *r.* *R. V., sing for joy.*
97. 1, let the earth *r.*; 98. 4, *r.*, and sing praise.
104. 31, the Lord shall *r.*
106. 5, *r.* in the gladness.
107. 22, declare his works with *r.* *R. V., singing.*
107. 42, see it, and *r.* *R. V., be glad.*
109. 28, let thy servant *r.*
119. 162, I *r.* at thy word.
126. 6, come again with *r.* *R. V., joy.*
Prov. 2. 14, who *r.* to do evil; 13. 9, righteous *r.*
15. 30, the eyes *r.* the heart.
23. 15, my heart shall *r.* *R. V., be glad.*
24. 17, *r.* not when thine enemy falleth.
28. 12, righteous men do *r.* *R. V., triumph.*
29. 3, whoso loveth wisdom *r.*
31. 25, *r.* in time to come. *R. V., laugheth at the.*
Eccl. 2. 10, *r.* in all my labour.
3. 12, to *r.* and to do.
11. 8, live and *r.*; 11. 9, *r.*, O young man.
Isa. 9. 3, as men *r.* when they divide. [*ones.*
13. 3, *r.* in thy highness. *R. V., my proudly exulting*
14. 8, the fir trees *r.*; 23. 12, no more *r.*
24. 8, them that *r.*; 29. 19, *r.* in the Holy One.
35. 1, the desert shall *r.*; 61. 7, they shall *r.*
Jer. 15. 16, the joy and *r.* of mine heart.
31. 13, *r.* from their sorrow; 32. 41, *r.* over them.
51. 39, *r.* and sleep; Ezek. 7. 12, buyer *r.*
Amos 6. 13, *r.* in a thing of nought.
Zeph. 2. 15, this is the *r.* city. *R. V., joyous.*
3. 11, *r.* in thy pride. *R. V., thy proudly exulting ones.*
Mat. 2. 10, when they saw the star they *r.*
Luke 1. 14, *r.* at his birth.
6. 23, *r.* ye in that day.
10. 21, Jesus *r.* in spirit; 15. 6, *r.* with me.
John 14. 28, ye would *r.* *R. V., have rejoiced.*
16. 20, the world shall *r.*
Acts 2. 26, did my heart *r.* *R. V., was glad.*
16. 34, *r.*, believing in God. *R. V., rejoiced greatly.*
Rom. 12. 15, *r.* with them that do *r.*
1 Cor. 7. 30, *r.* as though they *r.* not.
15. 31, by your *r.* *R. V., glorying in you.*
2 Cor. 2. 3, of whom I ought to *r.*
7. 16, I *r.* that I have confidence.
Gal. 4. 27, *r.*, thou barren.
6. 4, *r.* in himself. *R. V., his glorying in regard of.*
Phil. 1. 26, *r.* may be more. *R. V., glorying.*
2. 16, *r.* in the day. *R. V., have whereof to glory.*
3. 3, *r.* in Christ Jesus. *R. V., glory.*
4. 10, I *rejoiced* in the Lord greatly. *R. V., r.*
Col. 1. 24, now *r.* in my sufferings.
1 Thes. 2. 19, crown of *r.* *R. V., glorying.*
5. 16, *r.* evermore.
Jas. 1. 9, *r.* in that he is exalted. *R. V., glory.*
4. 16, ye *r.* in your boastings. *R. V., glory.*
2 John 4, I *rejoiced* greatly. *R. V., r.*
Rejoicing, referred to, Lev. 23. 40; Deut. 16. 11; 1 Chr. 16. 10; Ps. 5. 11; 97. 12; Isa. 41. 16; Joel 2. 23; Zech. 10. 7; Rom. 12. 15; Phil. 4. 4; 1 Thes. 5. 16; Jas. 1. 9; Rev. 12. 12. Ps. 68. 4, *R. V., exult.* [13. 21.
REKEM, rē'kem = *RAKEM (q.v.).* Num. 31. 8; Josh.
RELEASE. Esth. 2. 18, a *r.* to the provinces.
Mat. 27. 17, whom will ye that I *r.*
27. 26, *r.* he Barabbas.
Mark 15. 6, *r.* unto them one. *R. V., used to r.*
Luke 23. 20, willing to *r.* Jesus.
John 19. 10, power to *r.*; 19. 12, sought to *r.* [14.
Release, year of, Ex. 21. 2; Deut. 15. 1; 31. 10; Jer. 34.
Relief, sent to the brethren, Acts 11. 29; 24. 17.
RELIEVE. Lev. 25. 35, *r.* him. *R. V., uphold.*
Ps. 146. 9, he *r.* the fatherless. *R. V., upholdeth.*
Lam. 1. 11, *r.* the soul. *R. V., refresh.*
RELIGION. Acts 26. 5, sect of our *r.*
Gal. 1. 13, 14, Jews' *r.*
Jas. 1. 26, man's *r.*; 1. 27, pure *r.*
RELIGIOUS. Acts 13. 43, *r.* proselytes. *R. V., of the devout.*
Jas. 1. 26, seem to be *r.*
RELY. 2 Chr. 13. 18, *r.* upon the Lord.
2 Chr. 16. 7, 8, *r.* on Syria, and not *r.* on.

REMAIN. Gen. 7. 23, only *r.* *R. V., was left.*
Deut. 2. 34, we left none to *r.* *R. V., remaining.*
Josh. 1. 14, your cattle, shall *r.* *R. V., abide.*
1 Sam. 24. 3, his men *r.* *R. V., were abiding.*
Job 19. 4, error *r.* with myself.
21. 32, *r.* in the tomb. *R. V., keep watch over.*
27. 15, that *r.* of him; 37. 8, go into dens, and *r.*
Ps. 55. 7, *r.* in the wilderness. *R. V., I would lodge.*
Prov. 21. 16, *r.* in the congregation. *R. V., rest.*
Isa. 32. 16, *r.* in the fruitful field. *R. V., shall abide.*
44. 13, *r.* in the house. *R. V., to dwell.*
65. 4, *r.* among the graves. *R. V., sit.*
Jer. 48. 11, his taste *r.* *R. V., remaineth.*
51. 30, have *remained* in their holds. *R. V., r.*
Ezek. 31. 13, fowls *r.* *R. V., shall dwell.*
Hag. 2. 5, my spirit *r.* *R. V., abode.*
Zech. 5. 4, *r.* in the midst. *R. V., abide.*
Mat. 14. 20, fragments that *r.* *R. V., that which remained over.*
Luke 10. 7, *r.* eating and drinking.
John 15. 11, my joy might *r.* *R. V., may be.*
15. 16, your fruit should *r.* *R. V., abide.*
19. 31, not *r.* upon the cross.
1 Thes. 4. 15, *r.* unto the coming. *R. V., that are left.*
4. 17, are alive and *r.* *R. V., that are left.*
Heb. 1. 11, but thou *r.* *R. V., continuest.*
4. 9, there *r.* therefore a rest.
1 John 3. 9, his seed *r.* *R. V., abideth.*

REMAINDER. Ps. 76. 10, *r.* of wrath. *R. V., residue.*

REMALIAH, rĕm'a-lī'ah — Heb. *adorned by God.* 2 Kings 15. 25.

REMEDY. Prov. 6. 15, broken without *r.*

REMEMBER. Gen. 9. 16, *r.* the everlasting.
Gen. 41. 9, *r.* my faults.
Ex. 20. 8, *r.* the sabbath day.
Deut. 8. 2, *r.* all the way; 32. 7, *r.* the days of old.
1 Chr. 16. 12, *r.* his marvellous works.
Neh. 4. 14, *r.* the Lord; Job 7. 7, *r.* that my life.
Job 10. 9, *r.*, I beseech thee, that thou hast made.
21. 6, when I *r.*; 24. 20, he shall be no more *r.*
Ps. 20. 7, *r.* the name. *R. V., make mention of.*
22. 27, the world shall *r.*; 25. 7, *r.* not the sins.
77. 3, I *r.* God, and was troubled. *R. V., r.*
89. 47, *r.* how short my time is.
105. 42, he *r.* his holy promise.
Prov. 31. 7, *r.* his misery.
Eccl. 11. 8, *r.* the days of darkness.
12. 1, *r.* now thy Creator.
S. of Sol. 1. 4, *r.* thy love. *R. V., make mention of.*
Isa. 43. 18, *r.* ye not the former things.
57. 11, and hast not *r.* me.
65. 17, the former shall not be *r.*
Jer. 14. 10, now *r.* their iniquity; 15. 15, *r.* me.
31. 34, *r.* their sin no more; Lam. 2. 1, *r.* not his.
Lam. 5. 1, *r.*, O Lord, what; Ezek. 16. 61, *r.* thy.
Hos. 7. 2, I *r.* all their wickedness.
8. 13, *r.* their iniquity.
Hab. 3. 2, in wrath *r.* mercy.
Mat. 16. 9, neither *r.* the five loaves.
26. 75, Peter *r.* the word of Jesus.
Luke 16. 25, Abraham said, Son, *r.*
17. 32, *r.* Lot's wife; Gal. 2. 10, *r.* the poor.
2 Tim. 2. 8, *r.* that Jesus Christ was raised.
Rev. 2. 5, *r.* therefore from whence.

REMEMBRANCE. Job 13. 12, *r.* are like. *R. V., memorable sayings.*
Job 18. 17, *r.* shall perish; Ps. 6. 5, is no *r.*
Ps. 30. 4, *r.* of his holiness. *R. V.* (Eng.), *to his holy name;* (Amer.), *to his holy memorial name.*
34. 16, cut off the *r.*; 77. 6, I call to *r.*
Eccl. 2. 16, no *r.* of the wise.
Isa. 57. 8, set up thy *r.* *R. V., memorial.*
Ezek. 23. 19, calling to *r.* *R. V., remembering.*
Mal. 3. 16, a book of *r.* was written. [*member.*
Luke 1. 54, in *r.* of his mercy. *R. V., that he might remember.*
22. 19, this do in *r.* of me. 1 Cor. 11. 25.
1 Tim. 4. 6, put the brethren in *r.* of. *R. V., mind.*
2 Tim. 1. 5, I call to *r.* *R. V., having been reminded of.*

REMETH, rē'meth = *RAMAH (q.v.).* Josh. 19. 21.

REMISSION. Luke 24. 47, *r.* of sins. [*ver.*
Rom. 3. 25, *r.* of sins that are past. *R. V., the passing*

Remission of sins, Mat. 26. 28; Mark 1. 4; Luke 1. 77; Acts 2. 38; Heb. 9. 22; 10. 18. [. . . *forgiven.*

REMIT. John 20. 23, sins ye *r.*, are *r.* *R. V., forgive*

REMMON, rĕm'mon. *R. V.,* Rimmon. Josh. 19. 7.

REMMON-METHOAR, rĕm'mon-mĕth'o-ăr. *R. V.,* Rimmon which stretched. Josh. 19. 13.

REMNANT. Lev. 14. 18, *r.* of the oil. *R. V., rest.*
1 Kings 12. 23, *r.* of the people. *R. V., rest.* [*for good.*
Jer. 15. 11, well with thy *r.* *R. V., I will strengthen thee*
23. 3, gather the *r.* of my flock.
Ezek. 6. 8, will I leave a *r.* *R. V., r. in.*
23. 25, *r.* shall fall. *R. V., residue.*
Mic. 5. 3, *r.* of his brethren. *R. V., residue.*
Mat. 22. 6, *r.* took his servants. *R. V., rest.*
Rom. 9. 27, a *r.* shall be saved.
Rev. 11. 13, *r.* were affrighted. *R. V., rest.*
19. 21, *r.* were slain. *R. V., rest.*

REMOVE. Num. 33. 5, Israel *r.* *R. V., journeyed.*
Job 24. 2, *r.* the landmarks.
27. 5, not *r.* mine integrity. *R. V., put away.*
Ps. 36. 11, wicked *r.* me. *R. V., drive me away.*
39. 10, *r.* thy stroke away.
119. 22, *r.* from me reproach. *R. V., take away.*
Prov. 4. 27, *r.* thy foot; 5. 8, *r.* thy way.
30. 8, *r.* far from me; Eccl. 11. 10, *r.* sorrow.
Eccl. 10. 9, *r.* stones. *R. V., heweth out.*
Isa. 13. 13, the earth shall *r.* *R. V., be shaken.*
30. 20, *r.* into a corner. *R. V., hidden.*
38. 12, *r.* from me as a. *R. V., carried away.*
Jer. 50. 3, they shall *r.* *R. V., are fled.*
Mat. 17. 20, *r.* hence; and it shall *r.*
Luke 22. 42, *r.* this cup; 1 Cor. 13. 2, *r.* mountains.
Rev. 2. 5, *r.* thy candlestick. *R. V., move.*

REMPHAN, rĕm'phan. *R. V.,* Rephan. Acts 7. 43.

REND. Ex. 39. 23, should not *r.* *R. V., be rent.*
2 Chr. 34. 27, *r.* thy clothes and weep. *R. V., hast rent.*
Ps. 7. 2, *rending* it in pieces.
Eccl. 3. 7, a time to *r.*; Isa. 64. 1, *r.* the heavens.
Ezek. 13. 11, a stormy wind shall *r.* it.
Hos. 13. 8, *r.* the caul of their heart.
Mat. 7. 6, turn again and *r.*; John 19. 24, not *r.*

RENDER. Judg. 9. 57, God *r.* *R. V., requite.*
1 Sam. 26. 23, the Lord *r.* *R. V.,* shall *r.*
Job 33. 26, for he will *r.* unto man. *R. V., restoreth.*
Ps. 28. 4, *r.* to them their desert.
94. 2, *r.* a reward to the proud.
Mat. 21. 41, *r.* him the fruits; 22. 21, *r.* unto Cæsar.
Rom. 13. 7, *r.* therefore to all their dues.
1 Thes. 5. 15, none *r.* evil for evil.
1 Pet. 3. 9, not *rendering* evil.

Rending, of garments, Gen. 37. 34; 2 Sam. 13. 19; 2 Chr. 34. 27; Job 1. 20; Joel 2. 13; by the high priest, Mat. 26. 65; Mark 14. 63.

RENEW. Job 29. 20, bow was *r.*
Ps. 51. 10, *r.* a right spirit within me.
103. 5, thy youth is *r.* like the eagle's.
104. 30, thou *r.* the face of the earth.
Isa. 40. 31, shall *r.* their strength.
2 Cor. 4. 16, the inward man is *r.*
Heb. 6. 6, to *r.* them again unto.

RENOUNCED. 2 Cor. 4. 2, *r.* hidden things.

RENOWN. Ezek. 23. 23, *r.* *R. V., men of renown.*
Ezek. 34. 29, raise up for them a plant of *r.*
Dan. 9. 15, hast gotten thee *r.* [*torn.*

RENT. Gen. 37. 33, Joseph *r.* . . . in pieces. *R. V.,*
Judg. 14. 6, he *r.* him as he would have *r.* a kid.
1 Kings 1. 40, the earth *r.* with the sound.
19. 11, strong wind *r.* the mountains.
Isa. 3. 24, instead of a girdle a *r.* *R. V., rope.*
Jer. 4. 30, *r.* thy face. *R. V., enlargest thine eyes.*
Ezek. 30. 16, be *r.* asunder. *R. V., broken up.*
Mat. 27. 51, veil of the temple was *r.*
Mark 9. 26, the spirit cried and *r.* him. *R. V., torn.*
Luke 5. 36, the new maketh a *r.* *R. V., he will rend the new.*

REPAIR. 2 Kings 12. 8, not *r.* the breaches.
2 Chr. 32. 5, *r.* Millo. *R. V., strengthened.*
Isa. 61. 4, *r.* the waste cities.

REPAY. Deut. 7. 10, *r.* him to his face.
Job 21. 31, *r.* him what he hath done?
Isa. 59. 18, *r.* fury to; Luke 10. 35, I will *r.* thee.
Rom. 12. 19, I will *r.* *R. V., recompense.*

REPEATETH. Prov. 17. 9, that *r.* a matter. *R. V., harpeth on.*

REPENT. Gen. 6. 7, it *r.* me that.
Ex. 32. 14, the Lord *r.* of the evil.
1 Kings 8. 47, *r.* and make. *R. V., turn again.*
Job 42. 6, *r.* in dust and ashes.
Jer. 4. 28, will not *r.* *R. V., I have not repented.*
15. 6, weary with *r.*; 18. 8, *r.* of the evil.
Ezek. 14. 6, *r.* and turn. *R. V., return ye.*
Hos. 11. 8, my *r.* are kindled. *R. V., compassions.*
Joel 2. 14, *r.*, and leave a blessing.
Mat. 3. 2, *r.* ye.
21. 29, he *r.*, and went. *R. V., repented himself.*
21. 32, *r.* not. *R. V., did not even r. yourselves.*
Mark 1. 15, *r.* ye; Luke 13. 3, except ye *r.*
Luke 17. 3, if he *r.*, forgive; Acts 8. 22, *r.* of this.
2 Cor. 7. 10, not to be *r.* of. *R. V., a repentance which bringeth no regret.*
Rev. 2. 16, *r.*; or else. *R. V., r. therefore.*

REPENTANCE. Mat. 3. 8, fruits meet for *r.*
Mat. 9. 13, come to call sinners to *r.* *R. V.* omits.
Mark 1. 4, the baptism of *r.*
Luke 15. 7, just persons, which need no *r.*
Acts 11. 18, to the Gentiles granted *r.*
Rom. 2. 4, God leadeth thee to *r.*
2 Cor. 7. 10, godly sorrow worketh *r.*

Repentance, what it is, Isa. 45. 22; Mat. 6. 19–21; Acts

14. 15; 2 Cor. 5. 17; Col. 3. 2; 1 Thes. 1. 9; Heb. 12. 1, 2.
call to, Job 11. 13; Jer. 4. 14; 31. 18; Ezek. 14. 6; 18. 30; Hos. 12. 6; 14. 1; Joel 1. 8; 2. 12; Zeph. 2. ; Zech. 1. 3; Mal. 1.-4.; Luke 3. 3, 8; Acts 2. 38; 8. 22; Rom. 13. 11-14; Jas. 5. 1-6; Rev. 2. 5; 3. 3, 19.
preached by Jesus Christ, Mat. 4. 17; Mark 6. 12; Luke 13. 3; 24. 47; Acts 2. 38; 3. 19; 17. 30.
by John, Mat. 3. 1; Mark 1. 4; Luke 3. 3.
Examples of:—*Jacob's sons*, Gen. 42. 21, 22; *Israelites*, Judg. 10. 15, 16; *Saul*, 1 Sam. 24. 16-22; 26. 21-25; *David*, 2 Sam. 12. 13; 24. 10; *Manasseh*, 2 Chr. 33. 12-19; *Job*, Job 42. 6; *Nineveh*, Jonah 3. 5-8; *Peter*, Mat. 26. 75; Luke 22. 62; *Zacchæus*, Luke 19. 8; *thief*, Luke 23. 40, 41; *the Corinthians*, 2 Cor. 7. 9, 10.

REPETITIONS. Mat. 6. 7, vain *r.*

REPHAEL, rē'pha-el—Heb. *God heals.* 1 Chr. 26. 7.

REPHAH, rē'phah—Heb. *riches*—an Ephraimite. 1 Chr. 7. 25.

REPHAIM, rēph'a-ĭm—Heb. *giants.* 2 Sam. 5. 18.

REPHAIMS, rēph'a-ĭms. *R. V.*, Rephaim. Gen. 14. 5.

REPHIDIM, rēph'i-dĭm—Heb. *resting places.* Moses brings water from the rock, Ex. 17. 1.
Joshua defeats the Amalekites at, Ex. 17. 13.

REPLENISH. Gen. 1. 28, *r.* the earth.
Isa. 2. 6, they be *r.* *R. V., filled with customs.*
Jer. 31. 25, I have *r.* every sorrowful soul.
Ezek. 26. 2, shall be *r.*; 27. 25, thou wast *r.*

REPLIEST. Rom. 9. 20, *r.* against God?

REPORT. Gen. 37. 2, their evil *r.*
Ex. 23. 1, thou shalt not raise a false *r.*
Num. 13. 32, an evil *r.* of the land.
Prov. 15. 30, good *r.* maketh fat. *R. V., tidings.*
Isa. 28. 19, understand the *r.* *R. V., message.*
53. 1, who hath believed our *r.* *R. V.* (Amer.), *message.* [*nounce . . . denounce him.*
Jer. 20. 10, *r.*, say they, and we will *r.* it. *R. V., declare.*
Acts 6. 3, seven men of honest *r.*
10. 22, of good *r.* among. *R. V., well reported of by.*
22. 12, having a good *r.* *R. V., well reported of by.*
1 Cor. 14. 25, *r.* that God is. *R. V., declaring.*
2 Cor. 6. 8, by evil *r.* and good *r.*
1 Tim. 3. 7, a good *r.* *R. V., testimony.*
Heb. 11. 2, 39, obtained a good *r.* *R. V., had witness borne to them.*
3 John 12, good *r.* of all. *R. V., the witness.*

REPROACH (*n.*). Neh. 4. 4, their *r.* upon.
Job 20. 3, the check of my *r.* *R. V., reproof.*
Ps. 15. 3, a *r.* against his neighbour.
57. 3, the *r.* of him. *R. V., he reproacheth.*
69. 9, the *r.* of them; 78. 66, perpetual *r.*
Prov. 6. 33, his *r.* shall not be wiped away.
14. 34, sin is a *r.* to any people.
18. 3, with ignominy *r.* *R. V., cometh r.*
Isa. 51. 7, *r.* of men; Jer. 6. 10, word is a *r.*
Jer. 23. 40, everlasting *r.*; Lam. 3. 30, full with *r.*
Ezek. 5. 15, a *r.* and a taunt.
36. 30, no more *r.* of famine.
Mic. 6. 16, bear the *r.* of my people. [*paragement.*
2 Cor. 11. 21, as concerning *r.* *R. V., by way of disgrace.*
12. 10, in infirmities, in *r.* *R. V., injuries.*
1 Tim. 4. 10, suffer *r.*, because we trust. *R. V., strive.*
Heb. 11. 26, *r.* of Christ; 13. 13, bearing his *r.*

REPROACH (*v.*). Num. 15. 30, *r.* the Lord. *R. V., blasphemeth.*
2 Kings 19. 4, *r.* *R. V.* (Amer.), *defy.*
Ps. 69. 9, them that *reproached* thee. *R. V., r.*
102. 8, mine enemies *r.*
Luke 6. 22, *r.* you, and cast out. [*ing.*
1 Tim. 5. 14, to speak *reproachfully.* *R. V., for revil-*
1 Pet. 4. 14, *r.* for the name of Christ.

Reproach, mentioned, Job 19. 3; Ps. 55. 12; 74. 18; 89. 51; Prov. 14. 31; Luke 11. 45; John 16. 2; Heb. 10. 33. 2 Cor. 12. 10, *R. V., injuries.*

Reprobate, referred to, Rom. 1. 28; 1 Cor. 9. 27; 2 Cor. 13. 5-7; 2 Tim. 3. 8; Tit. 1. 16; Heb. 6. 8. Jer. 6. 30, *R. V., refuse.*

REPROOF. Job 26. 11, his *r.* *R. V., rebuke.*
Prov. 1. 23, turn you at my *r.*
5. 12, heart despised *r.*
12. 1, he that hateth *r.*; 29. 15, the rod and *r.*
2 Tim. 3. 16, profitable for *r.*

Reproof, mentioned, Prov. 6. 23; 15. 5, 31; 17. 10; 19. 25; 27. 5; 29. 15; Eccl. 7. 5; Hab. 2. 1; Eph. 5. 13; 2 Tim. 3. 16.
needful and beneficial, Lev. 19. 17; Isa. 58. 1; Ps. 141. 5; Prov. 9. 8; 10. 17; 24. 25; Ezek. 2. 3; 2 Thes. 3. 15; 1 Tim. 5. 20; 2 Tim. 4. 2; Tit. 1. 13; 2. 15.
hated, Prov. 12. 1; 15. 10; Amos 5. 10; John 7. 7; Gal. 4. 16; Rev. 11. 10. Prov. 9. 7, 8, *R. V., correcteth.*
fidelity in giving, examples of: *Jacob*, Gen. 30. 2; *Moses*, Ex. 10. 29; 11. 8; 32. 19-30; Lev. 10, 16-18; Num. 16. 9-11; 32. 14; Deut. 9. 16-24; *Samuel*, 1 Sam. 15. 14-35; *Jonathan*, 1 Sam. 19. 4, 5; *Nathan*, 2 Sam. 12. 1-9; *Elijah*, 1 Kings 18. 18-21; 21. 20-24; *Elisha*, 2 Kings 5. 26; *Joab*, 1 Chr. 21. 3; *Shemaiah*, 2 Chr. 12. 5; *Abijah*, 2 Chr. 13. 8-11; *Hanani*, 2 Chr. 16. 7; *Zechariah*, 2 Chr. 24. 20; *Ezra*, Ezra 10. 10; *Daniel*, Dan. 5. 22, 23; *John*, Mat. 3. 7; Mark 6. 18; *Stephen*, Acts 7. 51-53; *Paul*, Acts 23. 3; 1 Cor. 1. 10-13; 5. 1-5; Gal. 2. 11.
reproof hated, examples of:—*Israelites*, Num. 14. 9-10; *Ahab*, 1 Kings 18. 17; 22. 8; *Herodias*, Mark 6. 18, 19; *men of Nazareth*, Luke 4. 29; *Jews*, Acts 5. 33; 7. 54. [*art righted.*

REPROVE. Gen. 20. 16, thus she was *r.* *R. V., thou*
Job 6. 25, what doth your arguing *r.* *R. V.* (Amer.), *but your reproof, what doth it reprove?*
22. 4, will he *r.* thee? *R. V., that he reproveth thee.*
40. 2, he that *r.* God. *R. V., argueth with.*
Prov. 9. 7, *r.* scorner. *R. V., correcteth.*
9. 8, *r.* not a scorner.
19. 25, *r.* one that hath understanding.
Isa. 11. 4, *r.* with equity. *R. V.* (Amer.), *decide.*
Jer. 2. 19, backslidings shall *r.* thee.
29. 27, why hast thou not *r.* *R. V., rebuked.*
Hos. 4. 4, nor *r.* *R. V., neither let any man r.*
John 16. 8, *r.* the world of sin. *R. V., convict.*
Eph. 5. 13, *r.* are made manifest.

REPUTATION. Eccl. 10. 1, in *r.* *R. V., outweigh.*
Acts 5. 34, had in *r.* among. *R. V., honour of.*
Gal. 2. 2, which were of *r.* *R. V., repute.*
Phil. 2. 7, made himself of no *r.* *R. V., emptied.*

REPUTED. Job 18. 3, *r.* vile. *R. V., are become.*
Dan. 4. 35, *r.* as nothing.

REQUEST. Job 6. 8, O that I might have my *r.*
Ps. 106. 15, he gave them their *r.*
Phil. 1. 4, making *r.* *R. V., my supplication.*
4. 6, let your *r.* be made known unto God.

REQUIRE. Gen. 9. 5, your blood will I *r.*
Ex. 12. 36, as they *r.* *R. V., what they asked.*
Deut. 10. 12, what doth the Lord thy God *r.*
Ruth 3. 11, all that thou *r.* *R. V., sayest.*
2 Sam. 3. 13, one thing I *r.* of thee.
2 Chr. 24. 22, the Lord look upon it, and *r.* it.
Ezra 8. 22, to *r.* of the king a band. *R. V., ask.*
Neh. 5. 18, *r.* not I the bread. *R. V., I demanded.*
Ps. 137. 3, they that wasted us *r.*
Prov. 30. 7, have I *r.* of thee. *R. V., asked.*
Luke 12. 20, thy soul shall be *r.* of thee.
12. 48, of him shall be much *r.*
23. 23, loud voices *r.* *R. V., asking.*
1 Cor. 1. 22, the Jews *r.* a sign. *R. V., ask for.*

REQUITE. Gen. 50. 15, *r.* us all the evil.
Deut. 32. 6, do ye thus *r.* the Lord.
Judg. 1. 7, so God hath *r.* me.
1 Sam. 25. 21, *r.* me evil for good. *R. V., returned.*
2 Sam. 2. 6, I also will *r.* you this kindness.
Ps. 10. 14, to *r.* it with thy hand. *R. V., take.*
Jer. 51. 56, surely *r.*
1 Tim. 5. 4, to *r.* their parents.

REREWARD. Isa. 52. 12, your *r.* *R. V., rearward* (=*rearguard*).
Isa. 58. 8, glory of the Lord thy *r.* *R. V., rearward.*

RESCUE. Deut. 28. 31, to *r.* them. *R. V., save.*
Ps. 35. 17, *r.* my soul. [*none to deliver.*
Hos. 5. 14, none shall *r.* him. *R. V., there shall be*

RESEMBLE. Luke 13. 18, shall I *r.* it? *R. V., liken.*

RESEN, rē'sen—Heb. *haller*, or *bridle.* Gen. 10. 12.

RESERVE. Gen. 27. 36, *r.* a blessing.
Ruth 2. 18, gave to her that she had *r.* *R. V., left.*
Job 21. 30, *r.* to the day of destruction.
38. 23, *r.* against the time of trouble.
Jer. 3. 5, will he *r.* his anger. *R. V., retain.*
2 Pet. 2. 9, *r.* the unjust unto the day. *R. V., keep.*
2. 17, darkness is *r.* *R. V., hath been reserved.*
Jude 6, *r.* in everlasting chains. *R. V., kept.*

RESHEPH, rē'sheph—Heb. *flame*—son of Ephraim. 1 Chr. 7. 25.

RESIDUE. Isa. 28. 5, diadem unto the *r.*
Isa. 38. 10, deprived of the *r.* of my years.
Jer. 39. 3, the *r.* of the princes. *R. V., rest.*
Ezek. 34. 18, foul the *r.* with your feet.
Hag. 2. 2, *r.* of the people. *R. V., remnant.*
Zech. 8. 11, not be unto the *r.* *R. V., remnant.*
Mal. 2. 15, yet had he the *r.* of the spirit.
Mark 16. 13, told it unto the *r.* *R. V., rest.*

RESIST. Zech. 3. 1, Satan to *r.* him. *R. V., be his adversary.*
Mat. 5. 39, that ye *r.* not evil.
Luke 21. 15, to gainsay nor *r.* *R. V., withstand.*
Acts 6. 10, not able to *r.* the wisdom. *R. V., withstand.*
Rom. 13. 2, they that *r.* *R. V., withstand.*
2 Tim. 3. 8, *r.* the truth. *R. V., withstand.*
Jas. 4. 7, *r.* the devil. [*stand.*
1 Pet. 5. 9, whom *r.* stedfast in the faith. *R. V., withstand.*

RESOLVED. Luke 16. 4, I am *r.*

RESORT. Ps. 71. 3, continually *r.*
Mark 10. 1, the people *r.* *R. V., come together.*

John 18. 20, whither the J ws always *r*. *R. V., come together.* [*together.*
Acts 16. 13, women which *r*. thither. *R. V., were come*
RESPECT. Ex. 2. 25, God had *r*. *R. V., took knowledge of.*
1 Kings 8. 28, *r*. unto the prayer. [*to him.*
Job 13. 8, *r*. his person. *R. V.* (Amer.), *shew partiality*
Ps. 40. 4, *r*. not the proud.
74. 20, have *r*. unto the covenant.
119. 6, *r*. unto all thy commandments.
Prov. 24. 23, *r*. of persons.
Isa. 17. 7, *r*. to the Holy One.
Col. 2. 16, in *r*. of an holyday.
Jas. 2. 3, *r*. to him that weareth. *R. V., regard.*
RESPECTER. Acts 10. 34, no *r*. of persons.
RESPITE. Ex. 8. 15, there was *r*.
1 Sam. 11. 3, seven days' *r*. [*solemn r.*
REST (*n.*). Ex. 16. 23, the *r*. of the holy. *R. V., a*
Ex. 28. 10, names of the *r*. *R. V., the six that remain.*
Lev. 25. 5, a year of *r*. *R. V., solemn r.*
Deut. 28. 65, sole of thy foot have *r*. *R. V., be no r.*
1 Kings 6. 6, narrowed *r*. *R. V.* (Eng.), *rebatements;* (Amer.), *offsets.*
Job 3. 17, there the weary be at *r*.
17. 16, our *r*. together. *R. V., once there is r.*
Ps. 55. 6, fly away, and be at *r*.
94. 13, *r*. from the days; 116. 7, return unto thy *r*.
132. 8, arise into thy *r*. *R. V., resting place.*
Eccl. 2. 23, taketh not *r*.
Isa. 11. 10, his *r*. shall be glorious. *R. V., resting place.*
14. 3, *r*. from thy sorrow.
18. 4, I will take my *r*. *R. V., be still.*
66. 1, place of my *r*.; Jer. 6. 16, find *r*.
Mat. 11. 28, I will give you *r*.; 12. 43, seeking *r*.
26. 45, take your *r*.
Luke 12. 26, thought for the *r*.
Acts 9. 31, then had the churches *r*. *R. V., peace.*
27. 44, the *r*., some on boards.
Rom. 11. 7, the *r*. were blinded.
Heb. 4. 11, enter into that *r*.; Rev. 14. 11, no *r*. day.
REST (*v.*). Gen. 2. 3, *r*. from all his work.
Num. 10. 12, the cloud *r*. *R. V., abode.*
2 Chr. 14. 11, we *r*. on thee. *R. V., rely.*
Job 3. 18, the prisoners *r*. together. *R. V., are at ease.*
30. 27, my bowels boiled, and *rested* not. *R. V., r.*
Ps. 16. 9, shall *r*. in hope. *R. V., dwell.*
Eccl. 7. 9, anger *r*. in the bosom of fools.
Isa. 34. 14, owl shall *r*. there. *R. V., settle.*
57. 20, the troubled sea, when it cannot *r*.
Ezek. 5. 13, cause my fury to *r*. *R. V., satisfy.*
Zeph. 3. 17, *r*. in his love. [*on.*
Heb. 4. 4, God did *r*. the seventh day. *R. V., rested*
Rest, Jesus gives, Mat. 11. 28–30; 2 Thes. 1. 7.
God's presence brings, Ex. 33. 14; 1 Chr. 23. 25; 2 Chr. 15. 15; 20. 30; Job 34. 29; Isa. 14. 3.
future, promised, Heb. 3. 18; 4. 9.
death gives, Job 3. 17; 17. 16; Rev. 14. 13.
RESTITUTION. Ex. 22. 3, full *r*.
Job 20. 18, shall the *r*. be. *R. V., that he hath gotten.*
Acts 3. 21, times of *r*. *R. V., restoration.*
Restitution, law of, Lev. 24. 18–21; Prov. 6. 31; Luke 19. 8; times of, Mat. 19. 28; Acts 3. 21.
RESTORE. Gen. 20. 7, *r*. the man his wife.
Ex. 22. 1, *r*. five oxen for an ox. *R. V., pay.*
Lev. 25. 28, not able to *r*. it. *R. V., get it back for.*
Deut. 22. 2, *r*. it to him again.
Job 20. 10, shall *r*. their goods. *R. V., give back.*
Ps. 23. 3, *r*. my soul; 51. 12, *r*. unto me the joy.
Mat. 17. 11, come, and *r*. all things.
Mark 3. 5, his hand was *r*. whole.
8. 25, *r*., and saw; Acts 1. 6, *r*. again the kingdom.
Gal. 6. 1, *r*. such an one in the spirit of meekness.
RESTRAIN. Gen. 8. 2, the rain was *r*.
Gen. 11. 6, nothing will be *r*. *R. V., withholden.*
Job. 15. 8, dost thou *r*. wisdom. *R. V.* (Amer.), *limit.*
Ps. 76. 10, wrath shalt thou *r*. *R. V., gird upon thee.*
Isa. 63. 15, thy mercies, are they *r*. *R. V., are r.*
RESURRECTION. Mark 12. 18, is no *r*.
John 5. 29, the *r*. of life; 11. 25, I am the *r*.
Acts 1. 22, a witness of his *r*.
24. 15, *r*. of the dead.
Rom. 6. 5, likeness of his *r*.
2 Tim. 2. 18, *r*. is past.
1 Pet. 1. 3, the *r*. of Jesus; Rev. 20. 5, the first *r*.
Resurrection of Christ, intimated by Him, Mat. 16. 21; 17. 23; 20. 19; Mark 9. 9; 14. 28; Luke 18. 33; 24. 7; John 2. 19–22.
importance of a belief in Christ's, Acts 1. 22; 4. 2, 33; 17. 18; Rom. 6. 5; 1 Cor. 15. 13–19; Eph. 2. 6; Col. 2. 12; 3. 1.
Evidence for Christ's, Acts 1. 3; 2. 32; 3. 15; 5. 32; 10. 39–41; 13. 31; 1 Cor. 15. 4–8.
——of the body foretold, Job 19. 26; Ps. 17. 15; Isa. 26. 19; Dan. 12. 2. [22; 11. 23.
intimated by Christ, Mat. 22. 31; Luke 14. 14; John 5.
preached by the apost'es, Acts 4. 2; 17. 18; 26. 8; Rom. 8. 11; 1 Cor. 15.; 2 Cor. 4. 14; Col. 3. 3; 1 Thes. 4. 15; 2 Pet. 1. 11; 1 John 3. 2.
character of the life after the, Mat. 22. 30; Mark 12. 18–25; Luke 20. 27–36; John 14. 2. [1–4.
nature of the body after the, 1 Cor. 15. 42–54; 2 Cor. 5.
Examples: — *The widow's son,* 1 Kings 17. 21; *the man who was laid in Elisha's sepulchre,* 2 Kings 13. 21; *the ruler's daughter,* Luke 8. 55; *the widow of Nain's son,* Luke 7. 15; *saints, at the crucifixion,* Mat. 27. 52; *Jesus,* Mark 16. 9; *Lazarus,* John 11. 44; *Dorcas,* Acts 9. 40; *Eutychus,* Acts 20. 9–12. [*fast.*
RETAIN. Job 2. 9, *r*. thine integrity? *R. V., hold*
Prov. 11. 16, strong men *r*. riches. *R. V.* (Amer.), *obtain.*
Eccl. 8. 8, to *r*. the spirit.
Dan. 10. 8, I *r*. no strength.
John 20. 23, whose soever sins ye *r*., they are *r*.
Rom. 1. 28, to *r*. God. *R. V., have.*
Philem. 13, I would have *r*. *R. V., fain have kept.*
RETIRE. Judg. 20. 39, *r*. in the battle. *R. V., turned.*
Jer. 4. 6, *r*., stay not. *R. V., flee for safety.*
RETURN. Gen. 3. 19, unto dust shalt thou *r*.
Ex. 14. 27, the sea *r*. to his strength.
19. 8, Moses *r*. the words. *R. V., reported.*
Num. 32. 22, *r*., and be guiltless.
Deut. 30. 8, *r*. and obey.
Josh. 2. 16, until the pursuers be *r*.
Judg. 7. 3, afraid, let him *r*.
Ruth 1. 16, intreat me not to *r*.
2 Sam. 12. 23, he shall not *r*.
2 Kings 20. 10, shadow *r*. backward.
2 Chr. 6. 24, *r*. and confess. *R. V., turn again.*
Job 1. 21, naked shall I *r*.; 7. 10, *r*. no more.
17. 10, *r*., and come now. *R. V., r. ye, all of you.*
33. 25, *r*. to the days of his youth. *R. V., returneth.*
39. 4, they go forth, and *r*. not.
Ps. 6. 10, *r*. and be ashamed. *R. V., turn back.*
35. 13, prayer *r*. into mine own bosom.
74. 21, let not the oppressed *r*. ashamed.
80. 14, *r*., we beseech thee. *R. V., turn again.*
90. 3, *r*., ye children; 104. 29, *r*. to their dust.
Prov. 2. 19, none that go unto her *r*.
26. 11, dog *returneth* to his vomit. *R. V., that r.*
Eccl. 1. 7, rivers come, thither they *r*. *R. V., go.*
12. 2, nor the clouds *r*. after the rain.
Isa. 21. 12, *r*., come. *R. V., turn ye.*
35. 10, *r*., and come; 38. 8, the sun *r*. ten degrees.
55. 11, not *r*. unto me void.
Jer. 3. 22, *r*., ye backsliding; 4. 1, *r*. unto me.
14. 3, they *returned* with their vessels. *R. V., r.*
15. 7, *r*. not from their ways. *R. V., have not r.*
50. 9, *r*. in vain; Ezek. 18. 23, *r*. from his ways.
Dan. 4. 34, understanding *r*. unto me.
Hos. 2. 9, *r*., and take away my corn. *R. V.* omits.
7. 10, they do not *r*. to. *R. V., have not r. unto.*
Joel 2. 14, if he will *r*. *R. V., not turn.*
Mal. 3. 7, *r*. unto me, and I will *r*. unto you.
Luke 2. 43, as they *r*. *R. V., were returning.*
4. 14, Jesus *r*.; 10. 17, the seventy *r*.
Acts 13. 34, no more to *r*. to corruption.
Heb. 11. 15, opportunity to have *r*. *R. V., return.*
1 Pet. 2. 25, now *r*. unto the Shepherd.
Return of Israel from captivity, Ezra 1.; Neh. 2.; Jer. 23.; 24.; 30.; 31.; 32.; 50. 4, 17, 33; Amos 9. 14; Zech. 1.
REU, rē'u = *RAGUEL* (*q.v.*). Gen. 11. 18.
REUBEN, reu'ben — Heb. *behold a son!*
eldest son of Jacob and Leah, Gen. 29. 32.
saves Joseph's life, Gen. 37. 21, 22.
offers surety for Benjamin, Gen. 42. 37.
his father's prophecy, Gen. 49. 4.
REUBENITES, reu'ben-ītes, descendants of Reuben.
their census taken, Num. 1. 20, 21; 26. 7.
petition for land east of Jordan, Num. 32.; Josh. 18. 7.
are led into captivity, 1 Chr. 5. 25, 26.
REUEL, reu'el = *RAGUEL* (*q.v.*).
(1) son of Esau, Gen. 36. 4.
(2) father in law of Moses, Ex. 2. 18.
(3) a Benjamite, 1 Chr. 9. 8. [Gen. 22. 24.
REUMAH, reu'mah — Heb. *lofty* — Nahor's concubine.
REVEAL. Deut. 29. 29, things which are *r*.
Job 20. 27, heaven shall *r*. his iniquity.
Isa. 22. 14, *r*. in mine ears by the Lord.
40. 5, the glory of the Lord shall be *r*.
53. 1, to whom is the arm of the Lord *r*.
56. 1, righteousness to be *r*.
Jer. 11. 20, I *r*. my cause; 33. 6, *r*. unto them.
Dan. 2. 28, God in heaven that *r*. secrets.
2. 47, thou couldst *r*. this secret.
Mat. 10. 26, nothing covered, that shall not be *r*.
11. 27, the Son will *r*. him. *R. V., willeth to r.*
16. 17, flesh and blood hath not *r*. it.
Luke 2. 35, the thoughts of many hearts may be *r*.
10. 21, hast *r*. them unto. *R. V., didst reveal.*
17. 30, Son of man is *r*.; Rom. 8. 18, shall be *r*.

1 Cor. 2. 10, God hath *r.*; 3. 13, *r.* by fire.
Gal. 1. 16, *r.* his Son in me.
Phil. 3. 15, God shall *r.* [*of.*
2 Thes. 1. 7, Jesus shall be *r.* *R. V.*, *at the revelation*
2. 8, then shall that Wicked be *r.*
1 Pet. 1. 5, ready to be *r.*; 5. 1, glory that shall be *r.*

REVELATION. Rom. 2. 5, *r.* of the righteous.
Rom. 16. 25, the *r.* of the mystery.
Gal. 1. 12, by the *r.* of Jesus Christ. *R. V.*, *it came to me through r.*; 2. 2, I went up by *r.*

Revelation of secrets, Dan. 2. 19, 22-29; 10. 1; of God's wrath, Rom. 1. 18; of His righteousness, Rom. 1. 17; 3. 21; of glory, Rom. 8. 18; 1 Pet. 4. 13; 5. 1.
—— of Jesus Christ to John, see Rev. throughout.

REVENGE (*n.*). Num. 35. 24, slayer and *r.* *R. V.*, *avenger.*
Deut. 32. 42, the beginning of *r.* *R. V.*, *the leaders of.*
2 Cor. 7. 11, yea, what *r.* *R. V.*, *avenging.*

REVENGE (*v.*). Jer. 15. 15, *r.* me of my persecutors. *R. V.*, *avenge.*
Nah. 1. 2, the Lord *r.*; the Lord *r.* *R. V.*, *avengeth.*
2 Cor. 10. 6, readiness to *r.* *R. V.*, *avenge.*

Revenge, forbidden, Lev. 19. 18; Prov. 24. 17, 29; Mat. 5. 3.–41; Rom. 12. 17, 19; 1 Thes. 5. 15; 1 Pet. 3. 9.
rebuked by Christ, Luke 9. 54, 55.
punishment for, Ezek. 25. 15–17; Amos 1. 11, 12.
Instances of: — *Simeon and Levi*, Gen. 34. 25; *Samson*, Judg. 15. 7, 8; *Absalom*, 2 Sam. 13. 23–29; *Jezebel*, 1 Kings 19. 2; *Ahab*, 1 Kings 22. 26; *Haman*, Esth. 3. 8–15; *Herodias*, Mark 6. 19–24; *James and John*, Luke 9. 54; *chief priests*, Acts 5. 33.

REVENGER. Rom. 13. 4, the minister of God, a *r.* *R. V.*, *an avenger for.*

Revenger of blood, Num. 35. 19–27; 2 Sam. 14. 11.

REVENUE. Ezra 4. 13, endamage the *r.* *R. V.* omits.
Prov. 8. 19, my *r.* than choice silver.
15. 6, in the *r.* of the wicked is trouble.
16. 8, great *r.* without right.
Isa. 23. 3, the harvest of the river is her *r.*
Jer. 12. 13, ashamed of your *r.* *R. V.*, *fruits.* [*above.*

REVERENCE. Ps. 89. 7. in *r.* of all. *R. V.*, *feared*
Mat. 21. 37, they will *r.* my son.
Heb. 12. 28, serve God acceptably with *r.*

Reverence for God's name, Ps. 76. 7, 11; 89. 7; 111. 9; Eccl. 5. 2; Heb. 12. 28.
for the sanctuary, Lev. 19. 30; Eccl. 5. 1.
from wife to husband, Eph. 5. 33. *R. V.*, *fear.*

REVILE. Mat. 5. 11, men shall *r.* you. *R. V.*, *reproach.* [*on.*
Mat. 27. 39, they that passed by *r.* him. *R. V.*, *railed*
Mark 15. 32, crucified with him *r.* him. *R. V.*, *reproached.*
1 Cor. 4. 12, being *r.*, we bless.
1 Pet. 2. 23, when he was *r.*, *r.* not again.

Reviling and Reproaching, forbidden, Ex. 22. 28; Mat. 5. 22; 1 Cor. 6. 10; 1 Pet. 3. 9.
instances of enduring, Isa. 51. 7; Mat. 5. 11; 27. 39; John 9. 28; 1 Cor. 4. 12; 1 Pet. 2. 23; 3. 9.
Exemplified: — *Joseph's brethren*, Gen. 37. 19; *Goliath*, 1 Sam. 17. 43; *Shimei*, 2 Sam. 16. 7, 8; *Sennacherib*, Isa. 37. 17, 23, 24; *Pharisees*, Mat. 12. 24; *Jews*, Mat. 27. 39, 40; John 8. 48; *malefactor*, Luke 23. 39; *Athenian philosophers*, Acts 17. 18.

REVIVE. Neh. 4. 2, *r.* the stones.
Ps. 85. 6, wilt thou not *r.* us again. *R. V.*, *quicken.*
Isa. 57. 15, *r.* the spirit; Hos. 14. 7, *r.* as the corn.
Hab. 3. 2, O Lord, *r.* thy work; Rom. 7. 9, sin *r.*
Rom. 14. 9, rose, and *r.* *R. V.*, *lived again.*

Revolt, instances of: — *Korah, Dathan, Abiram*, Num. 16. 1; *Deborah* and *Barak*, Judg. 4. 4; *Samson*, Judg. 15.; *Ish-bosheth*, 2 Sam. 2. 8; *Absalom*, 2. Sam. 15. 10; *ten tribes*, 1 Kings 12. 19; *Jehu*, 2 Kings 9. 11; *Hoshea*, 2 Kings 17. 4; *Hezekiah*, 2 Kings 18. 4; *Zedekiah*, 2 Kings 24. 20; 2 Chr. 36. 13; Jer. 52. 3; *Theudas*, Acts 5. 36; *Judas of Galilee*, Acts 5. 37.

REWARD (*n.*). Gen. 15. 1, exceeding great *r.*
Num. 22. 7, the *r.* of divination.
Deut. 10. 17, nor taketh *r.*
Job 6. 22, give a *r.* for me. *R. V.*, *offer a present.*
7. 2, looketh for the *r.* *R. V.*, *his wages.*
Ps. 15. 5, nor taketh *r.*; 19. 11, is great *r.*
40. 15, for a *r.* of their shame. *R. V.*, *by reason.*
58. 11, *r.* for the righteous: 91. 8, *r.* of the wicked.
94. 2, render a *r.* to the proud. *R. V.*, *their desert.*
Prov. 21. 14, a *r.* in the bosom. *R. V.*, *present.*
Eccl. 4. 9, good *r.*; Isa. 40. 10, his *r.* is.
Ezek. 16. 34, thou givest a *r.*, and no *r.* *R. V.*, *hire.*
Hos. 9. 1, a *r.* upon every cornfloor. *R. V.*, *hire.*
Mat. 5. 12, *r.* in heaven; 6. 1, *r.* of your Father.
10. 41, righteous man's *r.*; Mark 9. 41, lose his *r.*
Luke 6. 35, your *r.* shall be great.
23. 41, the due *r.*; Acts 1. 18, *r.* of iniquity.
Col. 2. 18, beguile you of your *r.* *R. V.*, *prize.*
3. 24, *r.* of the inheritance. *R. V.*, *recompense.*
1 Tim. 5. 18, worthy of his *r.* *R. V.*, *hire.*
2 Pet. 2. 13, receive the *r.* of righteousness. *R. V.*, *hire.*
Rev. 22. 12, my *r.* is with me. [*R. V.*, *recompense.*

REWARD. (*v.*). Deut. 32. 41, *r.* them that hate me.
1 Sam. 24. 19, the Lord *r.* thee good.
Ps. 35. 12, *rewarded* me evil for good. *R. V.*, *r.*
2 Tim. 4. 14, Lord *r.* *R. V.*, *will render to.*

Reward, to the righteous, Gen. 15. 1; Ps. 19. 11; Prov. 11. 18; 25. 22; Mat. 10. 41; Luke 6. 35; 1 Cor. 3. 8; Col. 3. 24; Heb. 11. 6; Rev. 22. 12.
threatened to the wicked, Deut. 32. 41; Ps. 54. 5; 91. 8; Obad. 15; 2 Pet. 2. 13; Rev. 20. 15. [19. 12.

REZEPH, rē'zeph — Heb. *solid*, or *a stone.* 2 Kings

REZIA, re-zī'a. *R. V.*, Rizia. 1 Chr. 7. 39.

REZIN, rē'zin — Heb. *firm* — Syrian king.
attacks Ahaz, king of Judah, 2 Kings 15. 37.

REZON, rē'zon — Heb. *prince* — takes Damascus. Kings 11. 23, 24.

RHEGIUM, rhē'gi-ŭm — Lat. *breach* — town of Italy. Acts 28. 13.

RHESA, rhē'sa — *affection.* Luke 3. 27.

RHODA, rhō'da — Gk. *a rose.* Acts 12. 12-15.

RHODES, rhodes, an island in the Levant. Acts 21. 1.

RIB. Gen. 2. 21, took one of his *r.*
2 Sam. 2. 23, smote him under the fifth *r.* *R. V.*, *belly.*

RIBAI, rī'bāi — Heb. *contentious* — a Benjamite. 2 Sam. 23. 29.

RIBLAH, rĭb'lah — Heb. *fruitful.* 2 Kings 23. 33; 25. 6.

RICH. Gen. 13. 2, *r.* in cattle.
Gen. 31. 16, the *r.* which God hath taken.
Ex. 30. 15, the *r.* shall not give more.
Josh. 22. 8, return with much *r.* *R. V.*, *wealth.*
Ruth 3. 10, poor or *r.*; 1 Sam. 2. 7, maketh *r.*
1 Chr. 29. 12. *r.* and honour.
2 Chr. 20. 25, *r.* with the dead bodies.
Job 20. 15, swallowed *r.*; 36. 19, esteem thy *r.*
Ps. 37. 16, *r.* of many wicked. *R. V.*, *abundance.*
45. 12, *r.* among thy people; 49. 2, *r.* and poor.
49. 16, afraid when one is made *r.*
62. 10, if *r.* increase; 73. 12, increase in *r.*
104. 24, earth is full of thy *r.*
112. 3, wealth and *r.*; Prov. 3. 16, left hand *r.*
Prov. 8. 18, *r.* and honour.
10. 4, diligent maketh *r.*
10. 22, the blessing of the Lord, it maketh *r.*
11. 4, *r.* profit not in the day of wrath.
13. 7, himself *r.*, yet hath nothing. *R. V.*, *wealth.*
14. 20, the *r.* hath many friends.
18. 23, the *r.* answereth roughly.
21. 17, loveth wine and oil shall not be *r.*
22. 2, the *r.* and poor; 23. 4, labour not to be *r.*
23. 5, *r.* certainly make themselves wings.
27. 24, *r.* are not for ever.
28. 22, he that hasteth to be *r.* *R. V.*, *after riches.*
30. 8, neither poverty nor *r.*
Eccl. 5. 12, the abundance of the *r.*
5. 13, *r.* kept for the owners; 10. 6, *r.* sit in low place.
Isa. 10. 14, *r.* of the people; 45. 3, hidden *r.*
53. 9, with the *r.* in his death. *R. V.* (Amer.), *a r. man.*
61. 6, eat the *r.* of the Gentiles. *R. V.*, *wealth.*
Jer. 9. 23, let not the *r.* man glory in his *r.*
17. 11, getteth *r.* and not by right.
48. 36, the *r.* that he. *R. V.*, *abundance.*
Ezek. 27. 18, multitude of all *r.* *R. V.*, *kinds of riches.*
28. 5, heart is lifted up because of thy *r.*
Zech. 11. 5, for I am *r.*
Mat. 13. 22, *r.* choke the word.
Mark 10. 24, them that trust in *r.* to enter.
Luke 1. 53, the *r.* he hath sent empty away.
6. 24, woe unto you that are *r.*
12. 21, not *r.* toward God; 16. 11, true *r.*
Rom. 2. 4, *r.* of his goodness.
9. 23, *r.* of his glory.
10. 12, Lord is *r.* unto all; 11. 33, depth of the *r.*
1 Cor. 4. 8, ye are *r.*
2 Cor. 6. 10, making many *r.*
8. 9, ye through his poverty might be *r.*
Eph. 1. 7, *r.* of his grace; 2. 4, God, who is *r.*
3. 8, the unsearchable *r.* of Christ.
Col. 3. 16, Christ dwell in you *richly.*
1 Tim. 6. 17, *r.* in this world; 6. 18, be *r.* in good.
Jas. 5. 2, *r.* are corrupted.
Rev. 5. 12, *r.* and wisdom.

Riches, God gives, 1 Sam. 2. 7; 1 Chr. 29. 12; Job 1. 21; Prov. 10. 22; Eccl. 5. 19.
value of, Prov. 13. 8; 14. 24; Eccl. 5. 18–20; 7. 11, 12; 10. 19; Isa. 45. 3; 1 Tim. 6. 17–19.
how to use, 1 Chr. 29. 3; Ps. 62. 10; 112. 9; Jer. 9. 23; Dan. 4. 27; Mat. 19. 21; Luke 16. 9; 1 Tim. 6. 18; 1 John 3. 17.
evil use of, Job 31. 16–25; Ps. 49. 6; 73. 12; Prov. 11. 28; Jer. 17. 11; Luke 12. 21; Jas. 5. 3, 5.
earthly, 1 Chr. 29. 12; Prov. 15. 16; 27. 24; Eccl. 5. 10; Ezek. 7. 19; Jer. 9. 23; Mat. 6. 19; 1 Tim. 6. 17; Jas. 5. 2; 1 Pet. 1. 18.
dangers of, Deut. 8. 13, 14; Neh. 9. 25; Prov. 18. 23;

28. 11; 30. 8, 9; Eccl. 5. 12; Hos. 12. 8; Mic. 6. 12; Mat. 13. 22; 19. 21–23; Mark 10. 22; Luke 8. 14; 1 Tim. 6. 9, 10; Jas. 2. 6, 7; 5. 1.
unsatisfying, Prov. 15. 6; Eccl. 5. 10; Ezek. 7. 19; Hab. 2. 5; Luke 1. 53.
should not trust in, Prov. 11. 28; 1 Tim. 6. 17; should not be sought after, Ps. 62. 10; Prov. 23. 4; Mat. 6. 19.
the true, Prov. 2. 4; 3. 14; 16. 16; Mat. 13. 44; Luke 12. 33; 16. 11; 1 Tim. 6. 18; Eph. 3. 8; Col. 2. 3; Rev. 3. 18.
spiritual, Luke 12. 21; Rom. 10. 12; 2 Cor. 6. 10; Eph. 1. 7; Phil. 4. 19; Col. 1. 27.
Examples:—(1) of those truly rich, Mat. 5. 8; 8. 10; 13. 45, 46; Luke 10. 42; John 1. 45; Phil. 3. 8; Jas. 2. 5; 1 Pet. 2. 7; Rev. 2. 9. (2) of saints possessing, *Abram*, Gen. 13. 2; *Lot*, Gen. 13. 5, 6; *Isaac*, Gen. 26. 13, 14; *Jacob*, Gen. 32. 5, 10; *Joseph*, Gen. 45. 8, 13; *Boaz*, Ruth 2. 1; *David*, 1 Chr. 29. 28; *Job*, Job 1. 3; *Zacchæus*, Luke 19. 2; *Dorcas*, Acts 9. 36. (3) of wicked men possessing, *Laban*, Gen. 30. 30; *Esau*, Gen. 36. 7; *Nabal*, 1 Sam. 25. 2; *Haman*, Esth. 5. 11; *a certain rich man*, Luke 12. 19; *Dives*, Luke 16. 19.
RID. Gen. 37. 22, *r.* him out. *R. V., deliver.*
Ps. 82. 4, *r.* them out. *R. V., deliver.*
144. 7, *r.* me, and deliver me. *R. V., rescue.*
RIDDANCE. Lev. 23. 22, clean *r.* *R. V., wholly reap.*
Zeph. 1. 18, a speedy *r.* *R. V., an end, yea, a terrible end.*
Riddle, oldest example, of Samson, Judg. 14. 12–18.
of Ezekiel, Ezek. 17. 2–18.
RIDE. Deut. 32. 13, *r.* on the high places.
Deut. 33. 26, who *r.*; Job 30. 22, *r.* upon wind.
Ps. 45. 4, *r.* prosperously.
66. 12, *r.* over our heads.
68. 4, *r.* upon the heavens.
Isa. 19. 1, *r.* upon a swift cloud.
Hos. 10. 11, Ephraim to *r.* *R. V., set a rider on.*
RIDER. Ex. 15. 21, horse and his *r.* Job 39. 18.
2 Kings 18. 23, set *r.* upon.
Esth. 8. 10, *r.* on mules. *R. V., riding.*
Jer. 51. 21, chariot and his *r.* *R. V., him that rideth.*
RIDGES. Ps. 65. 10, waterest the *r.* *R. V., her furrows.*
RIE. Ex. 9. 32, wheat and *r.* *R. V., spelt.*
Isa. 28. 25, barley and *r.* *R. V., spelt.*
RIGHT. Gen. 18. 25, Judge of all the earth do *r.*
Gen. 24. 48, in the *r.* way; Deut. 32. 4, just and *r.*
1 Sam. 12. 23, the good and the *r.* way.
2 Kings 10. 15, is thine heart *r.*
Ezra 8. 21, to seek of him a *r.* way. *R. V., straight.*
Job 6. 25, are *r.* words. *R. V., words of uprightness.*
34. 23, more than *r.* *R. V., further to consider.*
35. 2, thinkest thou this to be *r.* *R. V., thy r.*
36. 6, giveth *r.* to the poor.
Ps. 9. 4, in the throne judging *r.* *R. V., righteously.*
19. 8, statutes are *r.*; 33. 4, word is *r.*
45. 6, a *r.* sceptre. *R. V., sceptre of equity.*
78. 37, their heart was not *r.*
119. 75, thy judgments are *r.* *R. V., righteous.*
Prov. 4. 11, in *r.* paths. *R. V., paths of uprightness.*
12. 5, thoughts of the righteous are *r.* *R. V., just.*
12. 15, way of a fool is *r.*; Jer. 2. 21, a *r.* seed.
Jer. 17. 16, was *r.* before thee. *R. V., before thy face.*
Hos. 14. 9, ways of the Lord are *r.*
Amos 5. 12, their *r.*; Mat. 5. 39, thy *r.* cheek.
Mark 5. 15, his *r.* mind; 2 Pet. 2. 15, the *r.* way.
Rev. 22. 14, *r.* to the tree of life. *R. V., the r. to come.*
RIGHTEOUS. Gen. 18. 23, destroy the *r.*
Gen. 20. 4, wilt thou slay also a *r.* nation.
Deut. 25. 1, they shall justify the *r.*
Job 4. 7, where were the *r.* cut off. *R. V., upright.*
17. 9, *r.* also shall hold on his way.
22. 3, thou art *r.*
23. 7, the *r.* might dispute. *R. V., upright.*
32. 1, *r.* in his own eyes.
36. 7, his eyes from the *r.*
40. 8, that thou mayest be *r.* *R. V., justified.*
Ps. 1. 5, congregation of the *r.*; 1. 6, way of the *r.*
5. 12, bless the *r.*; 7. 9, *r.* God trieth the hearts.
11. 3, what can the *r.* do; 11. 5, trieth the *r.*
11. 7, the *r.* Lord; 32. 11, rejoice, ye *r.*
34. 17, the *r.* cry; 34. 19, afflictions of the *r.*
35. 27, my *r.* cause; 37. 17, upholdeth the *r.*
37. 21, the *r.* sheweth mercy.
37. 25, the *r.* forsaken.
37. 29, the *r.* shall inherit; 37. 32, watcheth the *r.*
37. 39, salvation of the *r.*
55. 22, never suffer the *r.*
58. 10, *r.* shall rejoice; 64. 10, *r.* shall be glad.
67. 4, judge *righteously.* *R. V., with equity.*
69. 28, written with the *r.*; 72. 7, the *r.* flourish.
75. 10, horns of the *r.*; 94. 21, soul of the *r.*
97. 11, light is sown for the *r.*
112. 6, the *r.* shall be in everlasting remembrance.
119. 138, *r.* and very faithful. *R. V., in righteousness.*
Ps. 140. 13, *r.* shall give thanks unto thy name.
141. 5, let the *r.* smite; 142. 7, *r.* shall compass.
145. 17, the Lord is *r.* in all his ways.
Prov. 2. 7, sound wisdom for the *r.* *R. V., upright.*
3. 32, his secret is with the *r.* *R. V., upright.*
10. 3, not suffer the soul of the *r.* to famish.
10. 16, labour of the *r.*; 10. 21, lips of the *r.*
10. 24, desire of the *r.*; 11. 8, *r.* is delivered.
11. 30, the fruit of the *r.* is a tree of life.
14. 9, among the *r.* there is favour. *R. V., upright.*
14. 32, the *r.* hath hope in his death.
15. 6, in the house of the *r.* is much treasure.
15. 19, the way of the *r.* *R. V., upright.*
18. 5, to overthrow the *r.*; 21. 26, the *r.* giveth.
28. 1, the *r.* are bold as a lion.
28. 28, the *r.* increase; Eccl. 7. 16, *r.* over much.
Eccl. 9. 2, one event to the *r.*
Isa. 3. 10, to the *r.*
41. 2, *r.* man. *R. V., whom he calleth in righteousness.*
53. 11, shall my *r.* servant justify many.
57. 1, the *r.* perisheth; Jer. 23. 5, *r.* branch.
Ezek. 13. 22, made the heart of the *r.* sad.
21. 3, from thee the *r.*; Amos 2. 6, sold the *r.*
Mal. 3. 18, between the *r.*
Mat. 9. 13, to call the *r.*
13. 43, the *r.* shine; 23. 35, all the *r.* blood.
25. 46, the *r.* into life eternal.
Luke 18. 9, trusted in themselves that they were *r.*
Rom. 3. 10, there is none *r.*
5. 7, scarcely for a *r.*
1 Pet. 4. 18, if the *r.* scarcely be saved.
Rev. 22. 11, he that is *r.*, let him be *r.* still. *R. V., do righteousness.*
Righteous, memory of the, Ps. 112. 6; Prov. 10. 7.
privileges of the, Job 36. 7; Ps. 14. 5; 34. 15; 58. 10; 125. 3; Prov. 2. 7; Isa. 3. 10; 60. 21; Mat. 13. 43; Acts 10. 35; 1 Pet. 3. 12; 1 John 3. 7; Rev. 22. 11.
RIGHTEOUSNESS. Gen. 30. 33, my *r.* answer.
Job 6. 29, my *r.* is in it. *R. V., cause is righteous.*
27. 6, my *r.* I hold fast; 29. 14, I put on *r.*
35. 8, thy *r.* may profit; 36. 3, ascribe *r.*
Ps. 9. 8, judge the world in *r.*
17. 15, behold thy face in *r.*
23. 3, he leadeth me in the paths of *r.*
31. 1, in thy *r.*; 35. 28, speak of thy *r.*
36. 6, thy *r.* is like the great mountains.
40. 10, not hid thy *r.*; 48. 10, full of *r.*
51. 19, sacrifices of *r.*; 65. 5, terrible things in *r.*
71. 19, thy *r.* also; 85. 10, *r.* and peace.
85. 11, *r.* shall look down from heaven.
103. 6, Lord executeth *r.* *R. V., righteous acts.*
106. 3, he that doeth *r.* at all times.
118. 19, open to me the gates of *r.*
119. 123, the word of thy *r.* *R. V., thy righteous word.*
119. 144, the *r.* of thy testimonies. *R. V., are righteous.*
Prov. 8. 8, the words of my mouth are in *r.*
8. 18, riches and *r.*; 10. 2, *r.* delivereth.
11. 18, to him that soweth *r.*
12. 28, way of *r.*; 14. 34, *r.* exalteth a nation.
16. 8, better is a little with *r.*
16. 12, the throne is established by *r.*
Eccl. 7. 15, a just man that perisheth in his *r.*
Isa. 1. 21, *r.* lodged in it; 1. 26, the city of *r.*
11. 5, *r.* shall be the girdle.
28. 17, *r.* to the plummet.
32. 17, the work of *r.* shall be peace.
45. 8, let the skies pour down *r.*
48. 18, thy *r.* as the waves of the sea.
61. 3, called trees of *r.*; 61. 10, robe of *r.*
62. 2, see thy *r.*
Jer. 23. 6; 33. 16, the Lord our *r.*
Ezek. 3. 20, his sin and his *r.* *R. V., righteous deeds.*
33. 12, able to live for his *r.* *R. V., thereby.*
33. 13, all his *r.* shall not be remembered. *R. V., none of his righteous deeds.*
Dan. 4. 27, by *r.*; 9. 7, *r.* belongeth unto thee.
12. 3, they that turn many to *r.* as the stars.
Amos 5. 24, *r.* as a mighty stream.
6. 12, fruit of *r.* [*acts.*
Mic. 6. 5, know the *r.* of the Lord. *R. V., righteous*
Zeph. 2. 3, seek *r.*; Mal. 4. 2, sun of *r.* arise.
Mat. 3. 15, fulfil all *r.*; 5. 6, thirst after *r.*
5. 20, except your *r.* shall exceed the *r.*
21. 32, John came unto you in the way of *r.*
Luke 1. 75, holiness and *r.*
Acts 10. 35, *r.* is accepted.
13. 10, enemy of all *r.*; 24. 25, reasoned of *r.*
Rom. 1. 17, *r.* of God.
2. 26, *r.* of the law. *R. V., ordinances.*
4. 6, *r.* without works; 4. 11, *r.* of the faith.
5. 17, the gift of *r.*; 5. 18, by the *r.* of one.
6. 13, instruments of *r.*; 6. 20, free from *r.*
8. 4, the *r.* of the law might. *R. V., ordinance.*
8. 10, life because of *r.*; 10. 3, their own *r.*, *R. V.* omits.
14. 17, not meat and drink; but *r.*

1 Cor. 15. 34, awake to *r.* *R. V.* (Eng.), *up righteously;* (Amer.), *to soberness.*
2 Cor. 3. 9, ministration of *r.*; 5. 21, *r.* of God.
Gal. 2. 21, if *r.* come by the law.
5. 5, the hope of *r.*
Eph. 6. 14, the breastplate of *r.*
Phil. 1. 11, with the fruits of *r.*
1 Tim. 6. 11, follow after *r.*,
2 Tim. 4. 8, crown of *r.*; Tit. 3. 5, works of *r.*
Heb. 1. 8, a sceptre of *r.* *R. V.*, *uprightness.*
5. 13, word of *r.*; 11. 7, heir of the *r.*
12. 11, fruit of *r.*; Jas. 3. 18, *r.* is sown in peace.
1 Pet. 2. 24, live unto *r.*
2 Pet. 2. 5, a preacher of *r.*
2. 21, known the way of *r.*
1 John 3. 7, doeth *r.*; 3. 10, doeth not *r.*
Rev. 19. 8, the *r.* of saints. *R. V.*, *righteous acts of the.*

Righteousness, imputed, Gen. 15. 6; Ps. 106. 31; Rom. 4.; Gal. 3. 6; Jas. 2. 23.
of Christ, Isa. 54. 17; Jer. 23. 6; 33. 16; Hos. 2. 19; Mal. 4. 2; Rom. 1. 17; 3. 22; 1 Cor. 1. 30; 2 Cor. 5. 21; Phil. 3. 9; 2 Pet. 1. 1; 1 John 3. 7.
we cannot be saved by our own, Deut. 9. 4, 5; Ps. 115. 1; Ezek. 36. 22, 32; Rom. 10. 3. [1; Eph. 5. 27.
promised to the church, Isa. 32. 16; 45. 8; 61. 11; 62.
Exemplified:—*Jacob*, Gen. 30. 33; *David*, 2 Sam. 22. 21; *Zacharias*, Luke 1. 6; *Abel*, Heb. 11. 4; *Lot*, 2 Pet. 2. 8.

RIGOUR. Ex. 1. 13, serve with *r.*; Lev. 25. 43.

RIMMON, rĭm'mon—(1) Heb. *high, pomegranate.* 2 Sam. 4. 2.
(2) an idol, 2 Kings 5. 18. Josh. 19. 7, *A. V.*, Remmon; 1 Chr. 6. 77, *R. V.*, Rimmono.

RIMMON-PAREZ, rĭm'mon-pā'rēz. Num. 33. 19. *R. V.*, Rimmon-perez.

RING. Gen. 41. 42, Pharaoh took off his *r.*
Ex. 25. 12, *r.* of gold; Esth. 1. 6, silver *r.*
Esth. 3. 10, the king took his *r.* from his hand.
Ezek. 1. 18, *rings.* *R. V.* (Amer.), *rims.*
Luke 15. 22, *r.* on his hand.
Jas. 2. 2, a man with a gold *r.*

RINGLEADER. Acts 24. 5 *r.* of the sect.

Rings, antiquity of, Gen. 24. 22; 38. 18; women of rank adorned with, Isa. 3. 16, 21; worn by rich men, Jas. 2. 2.

RINNAH, rĭn'nah—Heb. *a wild cry.* 1 Chr. 4. 20.

RIOT. Rom. 13. 13, not in *r.* *R. V.*, *revelling.*
Tit. 1. 6, accused of *r.*; 1 Pet. 4. 4, excess of *r.*
2 Pet. 2. 13, *r.* in the day time. *R. V.*, *revel.*

RIOTOUS. Prov. 23. 20, *r.* eaters. *R. V.*, *gluttonous.*
Luke 15. 13, wasted his substance with *r.* living.

RIPE. Gen. 40. 10, *r.* grapes.
Ex. 22. 29, offer first of thy *r.* fruits.
Isa. 18. 5, the sour grape is *ripening.*
Joel 3. 13, harvest is *r.*; Nah. 3. 12, first *r.* figs.
Rev. 14. 15, harvest of the earth is *r.* *R. V.*, *over-r.*

RIPHATH, rī'phăth. Gen. 10. 3; 1 Chr. 1. 6. *R. V.*, Diphath.

RISE. Num. 23. 24, *r.* up as a. *R. V.*, *riseth.*
Num. 24. 17, a Sceptre shall *r.* out of Israel.
Deut. 33. 11, that *r.* against him. *R. V.*, *rise up.*
Ruth 2. 15, she was *r.* up to glean.
Job 14. 12, man lieth down, and *r.* not.
16. 8, *rising* up in me. *R. V.*, *riseth.*
20. 27, the earth shall *r.* up against him.
24. 14, the murderer *r.* *R. V.*, *riseth.*
31. 14, God *r.* up; Ps. 35. 11, false witnesses did *r.* up.
Ps. 119. 62, *r.* to give thanks.
127. 2, to *r.* up early.
Eccl. 12. 4, *r.* up at the voice of the bird.
Isa. 5. 11, *r.* up early; 32. 9, *r.* up, ye women.
33. 10, now will I *r.* *R. V.*, *arise.*
58. 10, light *r.* in obscurity; 60. 1, glory *r.* upon thee.
60. 3, brightness of thy *r.*
Jer. 25. 27, *r.* no more.
Lam. 3. 63, *r.* up; Mat. 5. 45, sun to *r.*
Mat. 10. 21, children shall *r.* up.
17. 9, Son of man be *r.*
20. 19, third day he shall *r.* *R. V.*, *be raised up.*
24. 11, many false prophets shall *r.* *R. V.*, *arise.*
26. 46, *r.*, let us be going. *R. V.*, *arise.*
Mark 3. 26, if Satan *r.* up himself. *R. V.*, *hath risen.*
14. 42, *r.* up, let us go. *R. V.*, *arise.*
Luke 5. 23, *r.* up and walk? *R. V.*, *arise.*
7. 16, a great prophet is *r.* up. *R. V.*, *arisen.*
12. 54, a cloud *r.* out of the west. *R. V.*, *rising in.*
24. 46, to *r.* from the dead. *R. V.*, *r. again.*
John 5. 8, *r.*, take up thy bed. *R. V.*, *arise.*
11. 23, thy brother shall *r.* again.
Acts 10. 13, *r.*, Peter; kill, and eat.
26. 16. *r.* and stand. *R. V.*, *arise.*
Rom. 15. 12, he that shall *r.* to reign. *R. V.*, *ariseth.*
1 Cor. 15. 14, if Christ be not *r.* *R. V.*, *hath not been raised.*
15. 20, now is Christ *r.* *R. V.*, *hath . . . been raised.*
Col. 2. 12, ye are *r.* with him. *R. V.*, *ye were also raised.*
1 Thes. 4. 16, the dead in Christ shall *r.* first.
Jas. 1. 11, *r.* with a burning heat. *R. V.*, *ariseth.*
Rev. 13. 1, saw a beast *r.* up out. *R. V.*, *coming.*

RISSAH, rĭs'sah—Heb. *heap of ruins.* Num. 33. 21.

RITHMAH, rĭth'mah—Heb. *wild broom.* Num. 33. 18.

RIVER. Gen. 2. 10, a *r.* went out of Eden.
Ex. 2. 5, to wash herself at the *r.*
Num. 24. 6, as gardens by the *r.* side.
Job 20. 17, he shall not see the *r.*
28. 10, *r.* among the rocks. *R. V.*, *channels.*
29. 6; Ps. 119. 136; Prov. 5. 16, *rivers.* *R. V.* (Amer.), *streams.*
Ps. 1. 3, planted by the *r.* of water. *R. V.*, *streams.*
36. 8, drink of the *r.* of thy pleasures.
65. 9, the *r.* of God; 72. 8, from the *r.*
107. 33, he turneth *r.* into a wilderness.
119. 136, *r.* of waters; 137. 1, *r.* of Babylon.
Prov. 21. 1, as *r.* of water. *R. V.*, *watercourses.*
Eccl. 1. 7, all the *r.* run into the sea. [*brooks.*
S. of Sol. 5. 12, doves by the *r.* of waters. *R. V.*, *water*
Isa. 19. 5, the *r.* shall be wasted.
23. 10, through thy land as a *r.* *R. V.*, *the Nile.*
32. 2, as *r.* of water in a dry place.
43. 2. the *r.* they shall not overflow thee.
48. 18, peace been as a *r.*; 66. 12, peace like a *r.*
Lam. 2. 18, tears run down like a *r.*
Ezek. 31. 4, sent out her little *r.* *R. V.*, *channels.*
35. 8. in all thy *r.* *R. V.*, *watercourses.*
47. 19, the *r.* to. *R. V.*, *brook of Egypt, unto.*
Joel 1. 20, *r.* of waters. *R. V.*, *water brooks.*
Nah. 2. 6, the gates of the *r.* shall be opened.
John 7. 38, flow *r.* of living water.
Rev. 22. 1, a pure *r.* of water of life.

River, in Egypt (Nile), Ex. 1. 22; Ezek. 29. 3, 10; Moses laid beside, Ex. 2. 5; turned into blood, Ex. 7. 15. River of life, Rev. 22. [3. 7.

RIZPAH, rĭz'pah—Heb. *hot stone (for baking).* 2 Sam.

ROAD. 1 Sam. 27. 10, made a *r.* *R. V.*, *raid.*

ROAR. 1 Chr. 16. 32, let the sea *r.*
Job 3. 24; Ps. 22. 1; 32. 3, *roarings.* *R. V.* (Amer.), *groanings.* [(Amer.), *groaned.*
Ps. 38. 8, *r.* by reason the disquietness. *R. V.*,
46. 3, the waters thereof *r.*
74. 4, thine enemies *r.* *R. V.*, *have roared.*
104. 21, the young lions *r.*
Isa. 5. 30, *r.* against them like the *r.* of the sea.
31. 4, the young lion *r.* *R. V.*, *growleth . . . over.*
59. 11, we *r.* all like bears.
Jer. 25. 30, the Lord shall *r.* from on high.
50. 42, their voice shall *r.* *R. V.*, *roareth.*
Amos 3. 4, will a lion *r.* in the forest. [*ing of.*
Luke 21. 25, the sea and the waves *r.* *R. V.*, *the roaring of.*
1 Pet. 5. 8, devil as a *r.* lion, walketh about.

ROB. Ps. 119. 61, *r.* me. *R. V.*, *wrapped me round.*
Prov. 22. 22, *r.* not the poor. [*prey.*
Isa. 10. 2, *r.* the fatherless. *R. V.*, *make . . . their*
Mal. 3. 8, will a man *r.* God?
2 Cor. 11. 8, I *r.* other churches.

ROBBER. Job 5. 5, *r.* swalloweth. *R. V.*, *snare.*
Job 18. 9, *r.* shall prevail. *R. V.*, *a snare.*
Jer. 7. 11, den of *r.* [*violent among.*
Dan. 11. 14, *r.* of thy people. *R. V.*, *children of the*
John 10. 1, thief and *r.*; 18. 40, Barabbas was a *r.*

ROBBERY. Ps. 62. 10, become not vain in *r.*
Phil. 2. 6, not *r.* to be equal with God. *R. V.* (Eng.), *a prize;* (Amer.), *a thing to be grasped.* [15. 17.

Robbery, practised, Gen. 16. 12; Judg. 9. 25; Job. 1. referred to, Lev. 19. 13; Ps. 62. 10; Isa. 61. 8; Ezek. 22. 29; Amos 3. 10; 1 Cor. 6. 8; 1 Thes. 4. 6. Prov. 21. 7, *R. V.*, *violence.*
robbers infested Judæa in our Lord's time, Luke 10. 30; John 18. 40; Acts 5. 36, 37; 21. 38; 2 Cor. 11. 26.

ROBE. Mat. 27. 28, scarlet *r.*; Luke 15. 22, best *r.*
Luke 23. 11, gorgeous *r.* *R. V.*, *apparel.*
John 19. 2, purple *r.* *R. V.*, *garment.*
Rev. 6. 11, white *robes* given. *R. V.*, *r.*

Robe, see Mat. 27. 28; Luke 23. 11; John 19. 2.
robes, white, Rev. 3. 4, 5, 18; 4. 4; 6. 11; 7. 9-14; 15. 6; 19. 8, 14.

ROBOAM, ro-bō'am—Gk. *R. V.*, Rehoboam. Mat. 1. 7.

ROCK. Num. 20. 10, water out of this *r.*
Num. 24. 21, thou puttest thy nest in a *r.*
Deut. 32. 15, lightly esteemed the *R.* of his salvation.
2 Sam. 22. 2, the Lord is my *r.*; 22. 32, who is a *r.*
23. 3, the *R.* of Israel; Job 18. 4, *r.* be removed.
Job 19. 24, the *r.* for ever; 24. 8, embrace the *r.*
30. 6, in the *r.*; Ps. 27. 5, upon a *r.*
Ps. 31. 2, my strong *r.*
40. 2, set my feet upon a *r.*
61. 2, the *r.* that is higher.
81. 16, honey out of the *r.*
104. 18, *r.* for the conies.

Prov. 30. 19, the way of a serpent upon a *r.*
Isa. 2. 21, the ragged *r.*; 7. 19, holes of the *r.*
22. 16, an habitation for himself in a *r.*
42. 11, inhabitants of the *r.* sing. *R. V., Sela.*
Jer. 5. 3, harder than a *r.*
Mat. 7. 25, founded upon a *r.*
16. 18, upon this *r.*
Luke 8. 13, they on the *r.*
Acts 27. 29, on *r.* *R. V., on rocky ground.*
1 Cor. 10. 4, *R.* was Christ.
Rev. 6. 16, *r.*, fall on us.

Rock, as a symbol of God in the O.T., 1 Sam. 2. 2; 2 Sam. 22. 3; Isa. 17. 10; Ps. 28. 1; 31. 2, 3; 89. 26; 95. 1; also in the N.T., Mat. 16. 18; Rom. 9. 33; 1 Cor. 10. 4; water brought from, Ex. 17. 6; Num. 20. 10.

ROD. Num. 17. 2, name upon his *r.*
Job 9. 34, take his *r.*; 21. 9, *r.* of God.
Ps. 2. 9, a *r.* of iron; 23, 4, *r.* and thy staff.
74. 2, *r.* of thine inheritance. *R. V., tribe of.*
125. 3, the *r.* of the wicked. *R. V., sceptre.*
Prov. 13. 24, spareth his *r.*; 14. 3, a *r.* of pride.
22. 8, *r.* of his anger; 23. 14, beat with the *r.*
26. 3, a *r.* for the fool's back.
Isa. 11. 1, a *r.* out of the stem. *R. V., shoot.*
Jer. 48. 17, beautiful *r.*
Ezek. 7. 10, *r.* hath blossomed.
19. 14, fire is gone out of a *r.* *R. V., the rods.*
Mic. 5. 1, smite the judge of Israel with a *r.*
1 Cor. 4. 21, with a *r.*; Rev. 2. 27, with a *r.* of iron.

Rod of Moses, Ex. 4. 2-4, 17, 20; 7. 20; 14. 16; 17. 9; Num. 20. 8-11; of Aaron, Ex. 7. 9-12; Num. 17. 3-10. passing under the, Lev. 27. 32; Jer. 33. 13; Ezek. 20. 37. illustrative, 2 Sam. 7. 14; Job 21. 9; Ps. 23. 4; 110. 2; Prov. 14. 3; Isa. 11. 4; Mic. 7. 14.

ROE. 2 Sam. 2. 18, as a wild *r.*
Prov. 5. 19, pleasant *r.* *R. V., doe.*
S. of Sol. 4. 5, two young *r.* *R. V., fawns of a roe.*
Isa. 13. 14, chased *r.*

ROEBUCK. Deut. 12. 15, *r.* and hart. *R. V., gazelle.*

ROGELIM, rō ge-lim — Heb. *fullers* — town of Gilead. 2 Sam. 17. 27.

ROLL. Gen. 29. 8, *r.* the stone from. [*dust.*
Isa. 17. 13, like a *rolling* thing. *R. V., the whirling*
Ezek. 3. 2, to eat that *r.* [*myself.*
Mic. 1. 10, *r.* thyself in the dust. *R. V., have I rolled*

Roll of prophecy, Jer. 36. 2; Ezek. 2. 9; Zech. 5. 1. Isa. 8. 1, *R. V., tablet.*

ROLLED. Josh. 5. 9, *r.* away the reproach.
Isa. 9. 5, garments *r.* in blood; 34. 4, *r.* together.
Mark 15. 46, *r.* a stone; 16. 4, stone was *r.* away.

ROMAMTI-EZER, ro-măm'tī-ē'zer — Heb. *celebrate (God's) help.* 1 Chr. 25. 4, 31. [25. 16.

ROMANS, rō'mans, men of Rome. John 11. 48; Acts St. Paul a Roman citizen, Acts 16. 37; 22. 25. Paul's Epistle to (*g. v.*).

ROME, rōme — Lat. *strength.* Jews expelled, Acts 18. 2. Paul is kept two years at, Acts 28. 30, 31.

ROOF. Gen. 19. 8, shadow of my *r.*
Mat. 8. 8, under my *r.*; Mark 2. 4, uncovered the *r.*

ROOM. Gen. 26. 22, made *r.* for us.
Ps. 31. 8, hast set my feet in a large *r.* *R. V., place.*
Mal. 3. 10, there shall not be *r.* enough.
Mat. 23. 6, the uppermost *r.* *R. V., chief place.*
Mark 2. 2, no *r.* *R. V., no longer r.*
14. 15, large upper *r.* [*seats.*
Luke 12. 17, no *r.*, *R. V., not;* 14. 7, chief *r.* *R. V.,*
14. 8, highest *r.* *R. V., chief seat.*
14. 9, lowest *r.* *R. V., place.*
Acts 1. 13, an upper *r.* *R. V., chamber.* [*by.*
24. 27, came into Felix' *r.* *R. V., Felix was succeeded*

ROOT. Deut. 29. 18, *r.* that beareth.
Job 5. 3, I have seen the foolish taking *r.*
8. 17, his *r.* are wrapped about the heap.
14. 8, though the *r.* thereof wax old.
18. 16, his *r.* shall be dried up.
19. 28, the *r.* of the matter. *R. V., that the root.*
28. 9, overturneth the mountains by the *r.*
29. 19, my *r.* was spread out by the waters.
Ps. 80. 9, deep *r.*; Prov. 12. 12, *r.* of the righteous.
Isa. 5. 24, *r.* shall be as rottenness.
11. 10, *r.* of Jesse; 14. 29, serpent's *r.*
53. 2, *r.* out of a dry ground.
Jer. 1. 10, to *r.* out. *R. V., pluck up.*
Mat. 3. 10, laid unto the *r.* of the trees.
13. 6, because they had no *r.*
Mark 11. 20, fig tree dried up from the *r.*
Luke 17. 6, plucked up by the *r.* *R. V., rooted up.*
Rom. 11. 16, *r.* be holy; Eph. 3. 17, *r.* and grounded.
1 Tim. 6. 10, love of money is the *r.* of all evil.

ROPE. Judg. 16. 11, new *r.*; Isa. 5. 18, a cart *r.*
Acts 27. 32, soldiers cut off the *r.*

ROSE. Gen. 22. 3, Abraham *r.* up. *R. V., rose.*
Judg. 6. 21, there *r.* up fire out of. *R. V., went.*
2 Chr. 26. 19, leprosy even *r.* up. *R. V., brake forth.*
Mark 10. 50. *r.*, and came. *R. V., sprang up.*
Luke 4. 29, *r.* up, and thrust him out.
5. 28, left all, *r.* up, and followed.
16. 31, though one *r.* from. *R. V., if one rise.*
22. 45, he *r.* up from prayer.
Rom. 14. 9, both died, and *r.* *R. V.* omits. [*raised on.*
1 Cor. 15. 4, he *r.* again the third. *R. V., hath been*
Rev. 19. 3, her smoke *r.* up. *R. V., goeth.*

Rose, see Isa. 35. 1; of Sharon, S. of Sol. 2. 1. [46. 21.

ROSH, rŏsh — Heb. *head* — a son of Benjamin. Gen.

ROTTENNESS. Prov. 14. 30, *r.* of the bones.
Hos. 5. 12, to the house of Judah as *r.*

ROUGH. Gen. 42. 7, spake *roughly.* [*water.*
Deut. 21. 4, a *r.* valley. *R. V., valley with running*
Isa. 27. 8, his *r.* wind; 40. 4, *r.* places plain.
Jer. 51. 27, as the *r.* caterpillars.
Zech. 13. 4, wear a *r.* garment. *R. V., hairy.*
Luke 3. 5, the *r.* ways shall be made smooth.

ROUND. Ex. 16. 13, dew lay *r.* about.
Josh. 6. 3, go *r.* about the city. *R. V., going.*
2 Kings 6. 17, chariots of fire *r.* about Elisha.
Job 16. 13, archers compass me *r.* about.
37. 12, turned *r.* about by his counsels.
Isa. 3. 18, *r.* tires like the moon. *R. V., the crescents.*
Jer. 46. 5, fear was *r.* about. *R. V., on every side.*
Mark 3. 34, he looked *r.* about on.

ROW. Ex. 28. 17, first *r.* *R. V.* (Amer.), *course.*
1 Kings 6. 36, *r.* of cedar. *R. V.* (Amer.), *course.*

ROWED. Jonah 1. 13, men *r.* hard.
John 6. 19, they had *r.*

ROWERS. Ezek. 27. 26, thy *r.*

ROWING. Mark 6. 48, toiling in *r.*

ROYAL. Esth. 1. 7, *r.* wine; 2. 17, crown *r.*
Isa. 62. 3, a *r.* diadem; Jer. 43. 10, *r.* pavilion.
Jas. 2. 8, *r.* law; 1 Pet. 2. 9, *r.* priesthood.

RUBBING. Luke 6. 1, *r.* in their hands.

RUBIES. Job 28. 18, above *r.*
Prov. 3. 15, more precious than *r.*
8. 11, better than *r.*; 31. 10, far above *r.*

RUDDY. 1 Sam. 16. 12, he was *r.*
1 Sam. 17. 42, youth, and *r.*; S. of Sol. 5. 10, *r.*

RUDIMENTS. Col. 2. 8, *r.* of the world.

RUE. Luke 11. 42, mint and *r.*

RUFUS, rū'fus — Lat. *red* — son of Simon of Cyrene. Mark 15. 21; Rom. 16. 13. [Hos. 2. 1.

RUHAMAH, ru-hā'mah — Heb. *having obtained mercy.*

RUIN. 2 Chr. 28. 23, the *r.* of him.
Ps. 89. 40, brought his strong holds to *r.* [*tion.*
Prov. 24. 22, who knoweth the *r.* of. *R. V., destruc-*
26. 28, flattering mouth worketh *r.*
Ezek. 21. 15, *r.* be multiplied. *R. V., stumblings.*
36. 36, build the *r.* places.
Luke 6. 49, the *r.* of that house was great.
Acts 15. 16, I will build again the *r.*

RULE (*n.*). Prov. 25. 28, no *r.* over his own spirit. *R. V., whose spirit is without restraint.*
Isa. 44. 13, carpenter stretcheth out his *r.* *R. V., a line.*
2 Cor. 10. 13, *r.* which God hath distributed. *R. V., province.*

RULE (*v.*). Gen. 1. 18, *r.* over the day.
Prov. 17. 2, a wise servant shall have *r.*
Eccl. 9. 17, him that *r.* among fools.
Isa. 3. 4, babes shall *r.* over them.
14. 2, *r.* over their oppressors.
19. 4, king shall *r.*
Ezek. 20. 33, will I *r.* over you. *R. V., be king.*
Mat. 2. 6, shall *r.* my people. *R. V., shepherd of.*
Col. 3. 15, let the peace of God *r.*

RULER. Gen. 43. 16, *r.* *R. V., steward.*
Num. 13. 2, *r.* *R. V., prince.*
2 Chr. 26. 11, *r.* *R. V., officer.*
Neh. 7. 2, *r.* *R. V., governor.*
Ps. 22. 28, *R. V., r.* over. *A. V., governor among.*
Prov. 29. 12, if a *r.* hearken.
Eccl. 10. 5, proceedeth from the *r.*
Isa. 3. 7, *r.* of the people.
Jer. 51. 46, *r.* against *r.*
Mat. 9. 18, there came a certain *r.*
24. 45, whom his lord hath made *r.*
25. 21, *r.* over many things. *R. V., set thee.*
John 3. 1, *r.* of the Jews.
Acts 7. 35, the same did God send to be a *r.*

Rulers, divinely appointed, examples of: — *seventy elders,* Num. 11. 16, 17; *Joshua,* Num. 27. 18–23; *Saul,* 1 Sam. 9. 16, 17; *David,* 1 Sam. 15. 28; *Solomon,* 1 Kings 2. 15; *Jeroboam,* 1 Kings 11. 11-13; *Baasha,* 1 Kings 16. 2; *Jehu,* 1 Kings 19. 16; *Hazael,* 1 Kings 19. 15; *Eliakim,* Isa. 22. 21–24; *Cyrus,* Isa. 41. 2, 25; *Nebuchadnezzar,* Dan. 4.
of the Jews, John 3. 1; 7. 48; 12. 42, etc.
of the synagogue, *Jairus,* Luke 8. 41; *Crispus,* Acts 18. 8; *Sosthenes,* Acts 18. 17.

RUMAH, rū'mah — Heb. *elevation.* 2 Kings 23. 36.

RUMBLING. Jer. 47. 3, *r.* of wheels.

RUMP. Ex. 29. 22, fat and *r.* *R. V., fat tail.*

RUMOUR. 2 Kings 19. 7, *r.* *R. V.* (Amer.), *tidings.*
Jer. 49. 14, a *r.* from the Lord. *R. V., tidings.*
Ezek. 7. 26, *r.* shall be upon *r.*
Mat. 24. 6, wars and *r.* of wars.
Luke 7. 17, this *r.* of him went forth. *R. V., report.*
RUN. Gen. 49. 22, branches *r.* over the wall.
Ps. 58. 7, waters *r.* continually. *R. V., runneth apace.*
Prov. 1. 16, feet *r.* to evil.
Mat. 9. 17, *runneth* out. *R. V., is spilled.*
28. 8, did *r.* to bring word. *R. V., ran.*
1 Cor. 9. 24, *r.* in a race.
Gal. 5. 7, ye did *r.* well. *R. V., were running.*
Heb. 12. 1, let us *r.* with patience.
RUSH. Job 8. 11, *r.* grow up without mire?
Isa. 35. 7, reeds with *r.*
RUST. Mat. 6. 19, moth and *r.*
Jas. 5. 3, *r.* of them.
RUTH, ruth — Heb. *a friend* — the Moabitess.
story of, Ruth 1.–4.
in Christ's ancestry, Mat. 1. 5.

S

SABACHTHANI, sa-băch'tha-nī — Chald. Heb. *thou hast forsaken me.* Mark 15. 34.
SABAOTH, săb'a-ŏth — Heb. *armies*, or *hosts.* Rom. 9. 29; Jas. 5. 4.
SABBATH. Ex. 16. 23, rest of the holy *s.*
Lev. 23. 24, ye have a *s.* *R. V., solemn rest.*
2 Kings 4. 23, neither new moon nor *s.*
Isa. 56. 2, keepeth the *s.*; 58. 13, *s.* a delight.
Lam. 1. 7, mock at her *s.* *R. V., desolations.*
Mat. 28. 1, in the end of the *s.* *R. V., s. day.*
Mark 2. 27, *s.* was made for man.
2. 28, Lord of the *s.*
Luke 6. 1, second *s.* after the first. *R. V., a s.*
Sabbath, grounds of its institution, Gen. 2. 2; Ex. 20. 11; 31. 12–17; Deut. 5. 15; Ezek. 20. 12.
observance of, Ex. 16. 23; 20. 8–10; 31. 15–17; 34. 21; 35. 2; Lev. 19. 30; 26. 2; Num. 15. 32; Deut. 5. 12–14; Neh. 10. 31; 13. 15–22; Isa. 56. 2–7; 58. 13; Jer. 17. 21; Ezek. 20. 12; 44. 24; Amos 8. 5; Mat. 28. 1; Mark 16. 1; Luke 23. 56. [26; 23. 33.
wrong observance of, Isa. 1. 13; Ezek. 20. 13–24; 22. 8.
observance of, as taught in the N.T., Mat. 12. 1–13; Mark 2. 23–28; 3. 1–5; Luke 6. 1–10; 14. 1–5; John 5. 8–18; Rom. 14. 5, 6; Gal. 4. 10; Col. 2. 16.
SABEANS, sa-bē'ans, descendants of Seba. Isa. 45. 14.
seize Job's cattle, Job 1. 15. *R. V.*, Ezek. 23. 42, drunkards; Joel 3. 8, men of Sheba. [Gen. 10. 7.
SABTAH, săb'tah — Heb. *rest* [?] — third son of Cush.
SABTECHA, săb'te-chă, fifth son of Cush. *R. V.*, Sabteca. 1 Chr. 1. 9.
SACAR, sā'car — Heb. *hire.* 1 Chr. 11. 35; 1 Chr. 26. 4.
SACKS. Gen. 42. 25, fill their *s.* *R. V., vessels.*
SACKCLOTH. Gen. 37. 34, *s.* upon his loins.
2 Kings 19. 2, priests covered with *s.*
Neh. 9. 1, fasting with *sackcloths.* *R. V., s.*
Ps. 35. 13, my clothing was *s.*
Isa. 50. 3, make *s.* their covering.
Rev. 6. 12, sun became black as *s.*
SACRIFICE (*n.*). Gen. 31. 54, Jacob offered *s.*
Ex. 5. 17, let us go and do *s.*
Lev. 27. 11, do not offer a *s.* *R. V., oblation.*
Num. 28. 2, *s.* made by fire. *R. V., offerings.*
Josh. 22. 26, nor for *s.*
1 Sam. 2. 29, kick ye at my *s.*
15. 22, to obey is better than *s.*
2 Chr. 2. 6, burn *s.* before him. *R. V., incense.*
Ps. 4. 5, *s.* of righteousness; 27. 6, *s.* of joy.
40. 6, *s.* . . . thou didst not desire.
51. 17, *s.* of God are a broken spirit.
Prov. 15. 8, *s.* of the wicked is an abomination.
17. 1, *s.* with strife. *R. V., feasting.*
21. 3, more acceptable than *s.*
Eccl. 5. 1, *s.* of fools.
Isa. 29. 1, kill *s.* *R. V., the feasts come round.*
56. 7, *s.* shall be accepted; Jer. 6. 20, *s.* sweet.
Jer. 33. 11, *s.* of praise. *R. V., sacrifices.*
Dan. 8. 13, the daily *s.* *R. V., burnt offering.*
Hos. 4. 19, ashamed because of their *s.*
Amos 5. 25, offered *s.*; Mal. 1. 8, the blind for *s.*
Mark 9. 49, every *s.* shall be salted. *R. V.* omits.
12. 33, to love . . . is more than . . . *s.*
Acts 14. 18, had not done *s.*
Rom. 12. 1, a living *s.*
1 Cor. 8. 4, *s.* unto idols. *R. V., sacrificed to.*
Eph. 5. 2, given himself . . . a *s.* to God.
Phil. 2. 17, *s.* and service; 4. 18, a *s.* acceptable.
Heb. 9. 26, *s.* of himself; 10. 12, one *s.* for sins.
10. 26, no more *s.* for sins. *R. V., a s.*
11. 4, a more excellent *s.*; 13. 15, *s.* of praise.
1 Pet. 2. 5, spiritual *s.*

SACRIFICE (*v.*). Ex. 3. 18, *s.* to the Lord.
1 Sam. 15. 15, spared the best to *s.*
Ps. 54. 6, I will freely *s.*; 106. 37, *s.* their sons.
107. 22, *s.* the *sacrifices* of thanksgiving. *R. V., offer.*
Jonah 2. 9, I will *s.* unto thee.
Hab. 1. 16, *s.* unto their net. *R. V., sacrificeth.*
Mal. 1. 14, *s.* . . . a corrupt thing.
1 Cor. 5. 7, Christ our passover is *s.* *R. V., also hath been sacrificed.*
10. 20, they *s.* to devils.
Rev. 2. 14, things *s.* unto idols.
Sacrifices, spiritual, Deut. 33. 19; Ps. 27. 6; 51. 19; 107. 22; 119. 108; 141. 2; Eph. 5. 2; Phil. 2. 17; Heb. 13. 15, 16; 1 Pet. 2. 5. Hos. 14. 2, *R. V., as bullocks.*
typical of Christ, Heb. 5.–10.
obedience more esteemed than, 1 Sam. 15. 22; Ps. 40. 6–8; 50. 8–15; 69. 31; Prov. 21. 3, 27; Isa. 1. 12–17; Jer. 7. 22, 23; Amos 5. 24–27; Mat. 9. 13; 21. 19; Mark 12. 33; Acts 7. 42, 43.
unacceptable, Prov. 15. 8; Isa. 61. 8; Jer. 6. 20; Hos. 8. 13; Amos 5. 21, 22; Mal. 1. 10; 2. 13.
illustrative, Isa. 34. 6; Ezek. 39. 17; Zeph. 1. 7, 8; Rom. 12. 1; Phil. 2. 17; 4. 18.
SACRILEGE. Rom. 2. 22, commit *s.* *R. V., rob temples.*
SAD. Gen. 40. 6, behold, they were *s.*
1 Kings 21. 5, why is thy spirit so *s.*
Ezek. 13. 22, have made *s.* *R. V., grieved.*
Mat. 6. 16, of a *s.* countenance. [*fell.*
Mark 10. 22, he was *s.* at that. *R. V., his countenance*
Luke 24. 17, are *s.* *R. V., stood still looking s.*
SADDLED. Gen. 22. 3, and *s.* his ass. [origin.
SADDUCEES, săd'du-çees, a Jewish sect of doubtful
visit John the Baptist, Mat. 3. 7.
dispute with Jesus, Mat. 16. 1; Mark 12. 8; Luke 20. 27.
disbelieve in a resurrection, Mat. 22. 23.
SADLY. Gen. 40. 7, wherefore look ye so *s.*
SADNESS. Eccl. 7. 3, *s.* of countenance.
SADOC, sā'dŏc — Gk. for Zadok (*q.v.*). Mat. 1. 14.
SAFE. 1 Sam. 12. 11, ye dwelled *s.* *R. V., in safety.*
2 Sam. 18. 29, is Absalom *s.* *R. V., is it well with.*
Job 21. 9, *s.* from fear.
Ps. 119. 117, I shall be *s.*
Prov. 18. 10, righteous runneth into it, and is *s.*
29. 25, trust in the Lord shall be *s.*
Ezek. 34. 27, *s.* in their land. *R. V., secure.*
Luke 15. 27, received him *s.* and sound.
SAFEGUARD. 1 Sam. 22. 23, shalt be in *s.*
SAFELY. Ps. 78. 53, led them on *s.*
Prov. 1. 33, shall dwell *s.* *R. V., securely.*
3. 23, walk in thy way *s.* *R. V., securely.*
31. 11, husband doth *s.* trust in her. *R. V.* omits.
Hos. 2. 18, lie down *s.*
Mark 14. 44, lead him away *s.*
SAFETY. Job 3. 26, not in *s.* *R. V., ease.*
Job 5. 4, his children are far from *s.*
24. 23, given him to be in *s.* *R. V., security.*
Ps. 33. 17, horse is a vain thing for *s.*
Prov. 21. 31, *s.* is of the Lord. *R. V., victory.*
1 Thes. 5. 3, peace and *s.*
SAID. Gen. 3. 1, serpent *s.*, hath God *s.*
Gen. 12. 19, why *saidst* thou, she is my sister?
32. 12, thou *s.*, I will do thee good.
34. 13, deceitfully, and *s.* *R. V., spake.*
Ex. 7. 13, as the Lord had *s.* *R. V., spoken.*
24. 7, all that the Lord hath *s.* *R. V., spoken.*
Num. 11. 21, hast *s.*, I will give them flesh.
23. 19, hath he *s.*, and shall he not do it?
Judg. 6. 36, as thou hast *s.* *R. V., spoken.*
1 Sam. 2. 30, I *s.* thy house . . . should walk.
1 Kings 3. 5, God *s.*, ask what I shall give thee.
8. 29, place of which thou hast *s.*
1 Chr. 17. 23, do as thou hast *s.* *R. V., spoken.*
2 Chr. 6. 1, then *s.* Solomon. *R. V., spake.*
Job 11. 4, thou hast *s.*, my doctrine. *R. V., sayest.*
29. 18, I *s.*, I shall die in my nest.
35. 2, thou *saidst.* *R. V., sayest thou.*
Ps. 14. 1, the fool hath *s.* in his heart.
27. 8, when thou *saidst*, seek ye my face.
30. 6, I *s.*, I shall never be moved.
40. 7; Heb. 10. 7, then *s.* I, lo, I come.
Prov. 7. 13, with an impudent face *s.* *R. V., she s.*
Isa. 5. 9, in mine ears *s.* *R. V., saith.*
40. 6, voice *s.*, cry. *R. V., of one saying.*
Jer. 16. 14, no more be *s.*, the Lord liveth.
Mic. 7. 10, *s.* unto me, where is the Lord.
Zeph. 3. 16, *s.* to Jerusalem, fear not.
Mal. 1. 13, ye *s.* also, behold. *R. V., say.*
Mat. 5. 21, *s.* by them of old time.
8. 22, Jesus *s.* unto him. *R. V., saith.*
9. 28, they *s.* unto him. *R. V., say.*
27. 63, that deceiver *s.*
Mark 2. 14, and *s.* unto him. *R. V., he saith.*
8. 20, and they *s.*, seven. *R. V., say unto him.*
Luke 7. 31; 22. 31, the Lord *s.* *R. V.* omits.
John 1. 30, this is he of whom I *s.*

John 4. 17, the woman . . . *s.* *R. V., s. unto him.*
4. 18, in that *saidst* thou truly. *R. V., this hast thou s.*
9. 9, others *s.*, he is like him. *R. V., s., No, but.*
11. 34, *s.* unto him, come and see. *R. V., say.*
16. 6, because I have *s.* these things. *R. V., spoken.*
19. 3, *s.*, hail, king. *R. V., they came unto him and s.*
Acts 8. 37, *s.*, I believe. *R. V.* omits.
9. 6, *s.*, Lord, what wilt thou. *R. V.* omits.
19. 15, evil spirit *s.* *R. V., s. unto them.*
26. 24, Festus *s.* with a loud voice. *R. V., saith.*
Heb. 5. 5, *s.* unto him, thou art. *R. V., spake.*
Rev. 6. 16, *s.* to the mountains. *R. V., they say.*
7. 14, *s.* unto him, sir. *R. V., say.*
10. 8, voice *s.*, go. *R. V., saying.*
19. 10, *s.* unto me. *R. V., saith.* [*voyage.*

SAIL (*n.*). Acts 27. 9, *sailing* was now. *R. V., the* Acts 27. 17, strake *s.* *R. V., they lowered the gear.*

SAIL (*v.*). Luke 8. 23, as they *s.* he fell asleep.
Acts 13. 4, *s.* to Cyprus; 14. 26, *s.* to Antioch.
18. 21, *s.* from Ephesus. *R. V., set s.*
20. 3, about to *s.* into Syria. *R. V., set s. for.*
21. 2, *sailing* over unto Phœnicia. *R. V., crossing.*
27. 1, we should *s.* into Italy.

SAILORS. Rev. 18. 17, *s.* *R. V., mariners.*

SAINTS. Deut. 33. 2, of *s.* *R. V., holy ones.*
1 Sam. 2. 9, keep the feet of his *s.* *R. V., holy ones.*
Job 15. 15, no trust in his *s.* *R. V., holy ones.*
Ps. 30. 4, sing unto the Lord, O ye *s.*
31. 23, love the Lord, all ye his *s.*
37. 28, forsaketh not his *s.*; 50. 5, gather my *s.*
79. 2, flesh of thy *s.* unto the beasts.
89. 5, 7, congregation of the *s.* *R. V., holy ones.*
116. 15, death of his *s.*; 132. 9, *s.* shout for joy.
Prov. 2. 8, preserveth the way of his *s.*
Dan. 8. 13, I heard one *s.* *R. V., a holy one.*
Hos. 11. 12, faithful with the *s.* *R. V., Holy One.*
Zech. 14. 5, all the *s.* with thee. *R. V., holy ones.*
Mat. 27. 52, *s.* which slept.
Acts 26. 10, *s.* did I shut.
Rom. 1. 7, called to be *s.*
8. 27, intercession for the *s.*
15. 26, for the poor *s.* *R. V., among the s.*
16. 15, salute . . . all the *s.*
1 Cor. 6. 2, *s.* shall judge.
2 Cor. 9. 1, ministering to the *s.*
9. 12, want of the *s.*; Eph. 3. 8, least of all *s.*
Eph. 4. 12, perfecting of the *s.*
6. 18, supplication for all *s.*
Col. 1. 12, inheritance of the *s.*
1. 26, manifest to his *s.*
1 Tim. 5. 10, *s.*' feet; Philem. 7, bowels of the *s.*
Jude 3, once delivered unto the *s.*
14, cometh with 10,000 of his *s.* *R. V., holy ones.*
Rev. 13. 7, war with the *s.*
14. 12, patience of the *s.*
15. 3, King of *s.* *R. V., the ages.* [*eth.*

SAITH. Gen. 44. 7, wherefore *s.* my lord. *R. V., speak-*
1 Kings 3. 23, one *s.*, this is my son.
Job 28. 14, sea *s.*, it is not with me.
35. 10, none *s.*, where is God.
Prov. 20. 14, it is naught, *s.* the buyer.
Mat. 4. 9, *s.* unto him, all these. *R. V., he said.*
13. 51, Jesus *s.* unto them. *R. V.* omits.
Mark 11. 23, whatsoever he *s.* *R. V., it.*
15. 28, scripture fulfilled, which *s.* *R. V.* omits.
Luke 18. 6, what the unjust judge *s.*
John 1. 49, answered and *s.* *R. V.* omits.
6. 42, how is it then that he *s.* *R. V., doth he now say.*
19. 28, *s.*, I thirst. [*speaketh.*
Rom. 3. 19, *s.* to them who are under the law. *R. V.,*
Heb. 10. 30, I will recompense, *s.* the Lord. *R. V.* omits.
Jas. 4. 5, scripture *s.* in vain. *R. V., speaketh.*
Rev. 2. 7, Spirit *s.* unto the churches.
22. 20, he which testifieth *s.*

SAKE. Gen. 3. 17, cursed for thy *s.*
Gen. 18. 29, for forty's *s.*
30. 27, blessed me for thy *s.*
Num. 25. 11, zealous for my *s.* *R. V., with my jealousy.*
2 Sam. 18. 5, deal gently for my *s.* [*mercies.*
Neh. 9. 31, for thy great mercies' *s.* *R. V., manifold*
Ps. 6. 4, save me for thy mercies' *s.* [*them.*
7. 7, for their *s.* therefore return. *R. V., and over*
69. 6, confounded for my *s.* *R. V., through me.*
122. 8, brethren and companions' *s.*
Isa. 54. 15, fall for thy *s.* *R. V., because of thee.*
Dan. 2. 30, for their *s.* *R. V., to the intent.*
Mat. 5. 11, falsely, for my *s.*
10. 18, before kings for my *s.*
10. 39, his life for my *s.*; 24. 22, the elect's *s.*
Mark 4. 17, for the word's *s.* *R. V., because of the word.*
John 11. 15, glad for your *s.*
13. 38, lay down thy life for my *s.* *R. V., me.*
14. 11, for the very work's *s.*
Rom. 11. 28, enemies for your *sakes.* *R. V., s.*
1 Cor. 4. 10, fools for Christ's *s.*
2 Cor. 2. 10, for your *s.* forgave.
8. 9, for your *s.* he became poor.
Phil. 1. 29, suffer for his *s.* *R. V., in his behalf.*
1 Tim. 5. 23, for thy stomach's *s.*
2 John 2, for the truth's *s.*

SALA, sā'lä. *R. V.*, Shelah (*q.v.*). Luke 3. 35.

SALAH, sā'lah. *R. V.*, Shelah (*q.v.*). Gen. 10. 24; 11. 12.

SALAMIS, săl'a-mĭs, a city of Cyprus. Acts 13. 4, 5.

SALATHIEL, sa-lā'thi-el. *R. V.*, Shealtiel. Mat. 1. 12; Luke 3. 27.

SALCAH, săl'cah, or *SALCHAH*—Heb. *road.* *R. V.*, Salecah. 1 Chr. 5. 11; Deut. 3. 10.

SALEM, sā'lem—Heb. *peace.* Gen. 14. 18; Ps. 76. 2; Heb. 7. 1, 2. [3. 23.

SALIM, sā'lim—*peaceful.* John baptizes there. John

SALLAI, săl'lăi—Heb. *lofty.* Neh. 11. 8; 12. 20.

SALLU, săl'lu = *SALLAI* (*q.v.*). 1 Chr. 9. 7.

SALMA, săl'mä—Heb. *garment.* 1 Chr. 2. 11.

SALMON, săl'mon—Heb. (1) *garment.* Ruth 4. 20; Mat. 1. 4.
(2) *shady.* *R. V.*, Zalmon. Ps. 68. 14. [27. 7.

SALMONE, sal-mō'ne, a promontory in Crete. Acts

SALOME, sa-lō'me—Gk. *peaceful*—Zebedee's wife. mother of James and John. Mat. 27. 56.
desires places of honour for her sons, Mat. 20. 21.
witnesses the crucifixion, Mark 15. 40. [in.

SALT. Gen. 19. 26, pillar of *s.*; 2 Kings 2. 20, *s.* there-
Mat. 5. 13, *s.* of the earth.
Luke 14. 34, *s.* is good. *R. V., s. therefore.*
Col. 4. 6, speech . . . seasoned with *s.*
Jas. 3. 12, both yield *s.* water and fresh. *R. V., s. water yield sweet.*

Salt, used to season food, Job 6. 6; used with all offerings, Lev. 2. 13; Ezra 6. 9; Ezek. 43. 24; Mark 9. 49. symbolical of purifying influences, Mat. 5. 13; Mark 9. 50; Luke 14. 34; Col. 4. 6.
a "covenant of salt," Num. 18. 19; 2 Chr. 13. 5.
Lot's wife turned into a pillar of, Gen. 19. 26.
sea (*i.e.*, the Dead Sea), Gen. 14. 3; Num. 34. 12; Deut. 3. 17; Josh. 3. 16; 12. 3; 15. 1, 2; 18. 19.
the city of, Josh. 15. 62; the valley of, 2 Sam. 8. 13.

SALU, sā'lu—Heb. *elevated*—a Simeonite. Num. 25. 14.

SALUTATION. Mark 12. 38, love *s.*

Salutations, antiquity of, Gen. 18. 2; 19. 1.
Examples of:—Gen. 24. 31; Ex. 4. 18; Judg. 19. 20; Ruth 2. 4; 1 Sam. 15. 13; 25. 6; 2 Sam. 15. 20; 1 Kings 2. 13; 2 Kings 9. 11; Ps. 118. 26; Mat. 26. 49; Luke 10. 5; Rom. 16. 1-16; 1 Cor. 16. 19-21; 2 Cor. 13. 13; Phil. 4. 21, 22; Col. 4. 10-18; 2 Thes. 3. 17; 2 Tim. 4. 19; Tit. 3. 15; Heb. 13. 24; 3 John 14.

SALUTE. 1 Sam. 10. 4, they will *s.* thee.
Mat. 5. 47, if ye *s.* your brethren only.
Luke 10. 4, *s.* no man by the way.

SALVATION. Gen. 49. 18, waited for thy *s.*
Ex. 14. 13, *s.* of the Lord.
Deut. 32. 15, Rock of his *s.*
1 Sam. 11. 13, Lord hath wrought *s.* *R. V., deliverance.*
19. 5, wrought a great *s.* *R. V., victory.*
2 Sam. 22. 36, shield of thy *s.* [*giveth he.*
22. 51, he is the tower of *s.* *R. V., great deliverance*
1 Chr. 16. 23, from day to day his *s.*
2 Chr. 6. 41, priests . . . be clothed with *s.*
Job 13. 16, he also shall be my *s.*
Ps. 3. 8, *s.* belongeth unto the Lord.
14. 7, O that the *s.* of Israel were come.
35. 3, I am thy *s.*; 35. 9, rejoice in his *s.*
40. 16, love thy *s.*; 50. 23, shew the *s.* of God.
51. 12, joy of thy *s.*; 62. 1, cometh my *s.*
68. 20, is the God of *s.* *R. V., deliverances.*
74. 12, working *s.*; 78. 22, trusted not in his *s.*
85. 7, grant us thy *s.*; 85. 9, *s.* is nigh.
98. 2, made known his *s.*; 106. 4, with thy *s.*
116. 13, cup of *s.*; 118. 15, rejoicing and *s.*
119. 81, my soul fainteth for thy *s.*
119. 123, mine eyes fail for thy *s.*
119. 155, *s.* is far from the wicked.
140. 7, strength of my *s.*; 144. 10, giveth *s.*
149. 4, beautify the meek with *s.*
Isa. 12. 3, wells of *s.*; 26. 1, *s.* will God appoint.
33. 2, *s.* also in the time of trouble.
46. 13, *s.* shall not tarry; 52. 7, that publisheth *s.*
52. 10, see the *s.*; 56. 1, *s.* is near.
59. 11, for *s.*; 59. 16, his arm brought *s.*
59. 17, helmet of *s.*; 61. 10, garments of *s.*
62. 11, thy *s.* cometh; 63. 5, arm brought *s.*
Jer. 3. 23, *s.* hoped for from the hills. *R. V., help.*
Jonah 2. 9, *s.* is of the Lord.
Hab. 3. 8, chariots of *s.*
Zech. 9. 9, just, and having *s.*
Luke 1. 69, horn of *s.*
2. 30, seen thy *s.*; 3. 6, shall see the *s.*
19. 9, this day is *s.* come.
John 4. 22, *s.* is of the Jews.
Acts 4. 12, neither is there *s.*; 16. 17, the way of *s.*

Rom. 1. 16, power of God unto *s.*
13. 11, *s.* nearer than when. *R. V., s. nearer to us.*
2 Cor. 6. 2, in the day of *s.*; 7. 10, repentance to *s.*
Phil. 1. 19, turn to my *s.*; 1. 28, token . . . of *s.*
2. 12, work out your own *s.*
1 Thes. 5. 8, hope of *s.*
2 Thes. 2. 13, chosen you to *s.*
2 Tim. 2. 10, obtain the *s.*; 3. 15, wise unto *s.*
Tit. 2. 11, God that bringeth *s.*
Heb. 1. 14, heirs of *s.*; 2. 3, neglect so great *s.*
2. 10, captain of their *s.*; 5. 9, author of eternal *s.*
6. 9, accompany *s.*; 9. 28, without sin unto *s.*
1 Pet. 1. 5, through faith unto *s.* *R. V., a salvation.*
1. 9, *s.* of your souls.
2 Pet. 3. 15, longsuffering of our Lord is *s.*
Jude 3, the common *s.*; Rev. 7. 10, *s.* to our God.

Salvation, referred to, Ex. 14. 13; 1 Sam. 11. 13; Ps. 37. 39; 68. 19; 91. 16; 98. 3; Isa. 33. 2; 46. 13; 56. 1; Lam. 3. 26; Mic. 7. 7; Luke 1. 69; 3. 6; Acts 13. 47; 28. 28; Phil. 1. 19, 28; Jude 3; Rev. 7. 10; 19. 1.
the result of faith, 1 Pet. 1. 9. [10. 15.
blessedness of those who publish, Isa. 52. 7; Rom.
gospel the power of God unto, Rom. 1. 16; 1 Cor. 1. 18, 24; 2 Cor. 10. 4; 1 Thes. 1. 5.
illustrated by—*a rock*, Deut. 32. 15; 2 Sam. 22. 47; Ps. 95. 1; *a horn*, Ps. 18. 2; Luke 1. 69; *a tower*, 2 Sam. 22. 51 (*R. V., great deliverance*); *a helmet*, Isa. 59. 17; Eph. 6. 17; *a shield*, 2 Sam. 22. 36; *a cup*, Ps. 116. 13; *a lamp*, Isa. 62. 1; *clothing*, 2 Chr. 6. 41; Ps. 132. 16; 149. 4; Isa. 61. 10; *wells*, Isa. 12. 3; *walls and bulwarks*, Isa. 26. 1; 60. 18; *chariots*, Hab. 3. 8.

SAMARIA, sa-mā′ri-ȧ—*Shemer's watch-mountain*, or *tower*.
(1) a city built by king Omri, 1 Kings 16. 24.
burial-place of kings of Israel, 1 Kings 16. 28; 22. 37.
is besieged by Ben-hadad, 1 Kings 20. 1.
its elders murder Ahab's sons, 2 Kings 10. 7.
is prophesied against, Isa. 7. 9; 8. 4; Jer. 31. 5; Ezek. 16. 46–53. [1; 2 Kings 1. 3.
(2) the territory of the ten tribes, 1 Kings 18. 2; 21
is visited by Christ, Luke 17. 11; John 4. 4.

SAMARITAN, sa-măr′i-tan, dweller in Samaria. 2 Kings 17. 29.
Christ tells the parable of the good, Luke 10. 33.

SAME. Ps. 68. 23, tongue of thy dogs in the *s.* *R. V., may have its portion from.*
Mat. 5. 19, *s.* shall be called great. *R. V., he.*
Luke 7. 47, the *s.* loveth little.
John 1. 2, *s.* was in the beginning.
Acts 15. 27, *s.* things; Rom. 10. 12, *s.* Lord.
Eph. 3. 6, of the *s.* body. *R. V., fellow-members.*
Heb. 2. 14, part of the *s.*; 13. 8, the *s.* yesterday.

SAMGAR-NEBO, săm′gar-nē′bo—*be gracious, O Nebo!* Jer. 39. 3. [Gen. 36. 36.

SAMLAH, săm′lah—Heb. *a garment*—Edomite king.

SAMOS, sā′mos, an island in Ægean Sea. Acts 20. 15.

SAMOTHRACIA, săm′o-thrā′ci-ȧ, an Ægean island. Acts 16. 11. *R. V.*, Samothrace.

SAMSON, săm′son—Heb. *sun-like*—the strong judge.
a Nazarite from his birth, Judg. 13. 5.
marries a Philistine woman of Timnath, Judg. 14.
burns the Philistines' corn, Judg. 15. 5.
slays the Philistines with a jaw-bone, Judg. 15. 15.
carries off the gates of Gaza, Judg. 16. 3.
is tempted and betrayed by Delilah, Judg. 16.
his death and burial, Judg. 16. 30, 31. [judge.

SAMUEL, săm′u-el—Heb. *heard of God*—prophet and
story of his birth, 1 Sam. 1. 1–20.
is consecrated to the Lord, 1 Sam. 1. 28.
ministers to the Lord, 1 Sam. 2. 18.
is spoken to by God, 1 Sam. 3. 4–14.
judges Israel after Eli's death, 1 Sam. 7.; 8.
anoints Saul king of Israel, 1 Sam. 10. 1.
reproves the people, 1 Sam. 12. 6–25.
rebukes Saul for sin, 1 Sam. 13. 13; 15. 16.
slays Agag the Amalekite king, 1 Sam. 15. 33.
anoints David in Saul's stead, 1 Sam. 16. 13.
his death and burial, 1 Sam. 25. 1.
his spirit raised by a witch, 1 Sam. 28. 12.

SANBALLAT, san-băl′lat. Neh. 2. 10, 19; 4. 1; 6. 1.

SANCTIFICATION. 1 Cor. 1. 30, is made *s.*
2 Thes. 2. 13, through *s.* of the Spirit.

Sanctification, effected by God, Ezek. 37. 28; 1 Thes. 5. 23; Jude 1 (*R. V., beloved*); by Christ, John 17. 19; 1 Cor. 1. 2, 30; Eph. 5. 26; Heb. 2. 11; 13. 12; by the Spirit, Rom. 15. 16; 1 Cor. 6. 11; 2 Thes. 2. 13; 1 Pet. 1. 2; by the truth, John 17. 17; 1 Pet. 1. 22.
God wills our, Rom. 12. 1, 2; 1 Thes. 4. 3.
Typified, Ex. 13. 2; 19. 14; 40. 9–15; Lev. 27. 14–16. Num. 3. 3. *R. V., hallowed.*

SANCTIFY. Gen. 2. 3, and *s.* it. *R. V., hallowed.*
Deut. 5. 12, sabbath day to *s.* it. *R. V., keep it holy.*
1 Sam. 21. 5, though it were *s.* this day. *R. V., how much more then to-day shall their vessels be holy?*
2 Chr. 7. 16, *s.* this house. *R. V., hallowed.*
Job 1. 5, Job sent and *s.* them.
Isa. 13. 3, commanded my *s.* ones. *R. V., consecrated.*
66. 17, *s.* themselves.
Ezek. 36. 23, *s.* my great name.
Mat. 23. 17, *s.* the gold? *R. V., hath sanctified.*
John 10. 36, Father hath *s.*; 17. 17, *s.* them.
17. 19, I *s.* myself.
Acts 20. 32, them which are *s.*
Rom. 15. 16, *s.* by the Holy Ghost.
1 Cor. 1. 2, *s.* in Christ Jesus.
6. 11, but ye are *s.*; 7. 14, is *s.* by the wife.
Eph. 5. 26, that he might *s.* and cleanse.
1 Thes. 5. 23, God of peace *s.* you wholly.
1 Tim. 4. 5, *s.* by the word.
2 Tim. 2. 21, *s.*, and meet.
Heb. 2. 11, both he that *s.* and they who are *s.*
9. 13, *sanctifieth* to the purifying. *R. V., s. unto.*
10. 14, them that are *s.*; 13. 12, *s.* the people.
1 Pet. 3. 15, *s.* the Lord God.
Jude 1, *s.* by God. *R. V., beloved in.*

SANCTUARY. Ex. 15. 17, plant . . . in the *s.*
Lev. 19. 30, reverence my *s.*
Num. 3. 28, charge of the *s.*
Neh. 10. 39, vessels of the *s.*
Ps. 77. 13, way is in the *s.*
96. 6, strength and beauty are in his *s.*
150. 1, praise God in his *s.*
Lam. 2. 7, abhorred his *s.*
Ezek. 45. 2, be for the *s.* *R. V., holy place.*
Heb. 9. 1, a worldly *s.* *R. V., its s. a s. of this world.*

Sanctuary, denotes—(1) the Holy land, Ex. 15. 17; comp. Ps. 114. 2; (2) the temple, 1 Chr. 22. 19; 2 Chr. 29. 21; (3) the tabernacle, Ex. 25. 8; Lev. 12. 4; 21. 12; (4) the holy place, Lev. 4. 6; Num. 10. 21; Eph. 2. 21 (*R. V.*, marg.); (5) God's holy habitation in heaven, Ps. 102. 19.
beauty of the, Ps. 29. 2; 96. 6; Isa. 60. 13.
worship in the, Ps. 27. 4; 63. 2; 73. 17; 134. 2; 150. 1; Isa. 16. 12.
profanation of the, Ps. 74. 7; Isa. 63. 18; Lam. 2. 20; Ezek. 23. 38; Dan. 9. 26; 11. 31; Zeph. 3. 4.

SAND. Gen. 22. 17; Isa. 48. 19, seed . . . as the *s.*
Ps. 139. 18, more than the *s.* [sea.
Prov. 27. 3, and the *s.* weighty; Hos. 1. 10, *s.* of the
Mat. 7. 26, house upon the *s.*
Heb. 11. 12, so many . . . as the *s.*

SANDALS. Mark 6. 9, be shod with *s.*
Acts 12. 8, bind on thy *s.*

SANG. Ex. 15. 1, then *s.* Moses.
Acts 16. 25, *s.* praises. *R. V., singing.*

SANK. Ex. 15. 5, *s.* into the bottom. *R. V., went down.*

SANSANNAH, san-săn′nah—Heb. *a palm branch.* Josh. 15. 31.

SAP. Ps. 104. 16, trees are full of *s.* *R. V.* (Eng.), *satisfied*; (Amer.), *filled with moisture.* [21. 18.

SAPH, săph—Heb. *extension*=*SIPPAI* (*q.v.*). 2 Sam.

SAPHIR, sā′phir—Heb. *beautiful*—town of Judah. Mic. 1. 11. *R. V.*, Shaphir. [Ananias.

SAPPHIRA, sap-phī′rȧ—Heb. *beautiful*—wife of her sin and punishment, Acts 5. 1–11.

SAPPHIRE. Ex. 24. 10, of a *s.* stone.
Isa. 54. 11, foundations with *s.*
Ezek. 1. 26, appearance of a *s.*
Rev. 21. 19, foundation was . . . *s.*

SARA, sā′rȧ—Gk. *R. V.*, Sarah (*q.v.*). Heb. 11. 11.

SARAH, sā′rah—Heb. *princess.*
(1) Abram's wife, Gen. 20. 14.
(2) =*SERAH* (*q.v.*). Num. 26. 46. [Gen. 11. 29.

SARAI, sā′rāi—Heb. *contentious*=*SARAH* (*q.v.*).

SARAPH, sā′raph—Heb. *burning.* 1 Chr. 4. 22.

SARDINE. Rev. 4. 3, like a *s.* stone. *R. V., sardius.*

SARDIS, sär′dis, one of the seven churches. Rev. 3. 1–6. [26. 26. *R. V.*, Seredites.

SARDITES, sär′dītes, family of Sered (*q.v.*). Num.

SARDIUS. Ex. 28. 17, first row shall be a *s.* *R. V., a row of s.*
Rev. 21. 20, the sixth *s.*

SARDONYX. Rev. 21. 20, the fifth *s.*

SAREPTA, sa-rĕp′tȧ. *R. V.*, Zarephath. Luke 4. 26.

SARGON, sär′gon, an Assyrian king. Isa. 20. 1.

SARID, sā′rid—Heb. *a survivor.* Josh. 19. 12.

SARON, sā′ron. *R. V.*, Sharon. Acts 9. 35.

SARSECHIM, sär′se-chim—Heb. *the king consents.* Jer. 39. 3.

SARUCH, sā′ru-ch. *R. V.*, Serug. Luke 3. 35.

SAT. Gen. 18. 1, *s.* in the tent door.
Judg. 20. 26, *s.* there.
Ps. 26. 4, not *s.* with vain persons.
Jer. 15. 17, I *s.* not in the assembly.
Mat. 4. 16, *s.* in darkness.
9. 10, Jesus *s.* at meat; 26. 55, I *s.* daily with you.
28. 2, and *s.* upon it; Mark 11. 2, never man *s.*
Mark 16. 19, *s.* on the right hand of God. *R. V., s. down at.*
Luke 10. 39, *s.* at Jesus' feet.

John 4. 6, *s.* thus on the well.
Acts 2. 3, cloven tongues . . . *s.* upon each.
SATAN, sā'tan — Heb. *an adversary.* *R. V.*, Ps. 109. 6.
induces David to sin, 1 Chr. 21. 1.
is permitted to tempt Job, Job 1. 6-12.
tempts Christ in the wilderness, Mat. 4. 10.
tempts Judas, Luke 22. 3; Peter, Luke 22. 31; Ananias, Acts 5. 3; Paul, 1 Thes. 2. 18.
referred to, Mat. 12. 24; John 12. 31; 2 Cor. 4. 4; Eph. 2. 2; 2 Tim. 2. 26; 1 Pet. 5. 8; Rev. 12. 9.
SATAN. 1 Chr. 21. 1, *S.* . . . provoked David.
Job 1. 7, Lord said unto *S.*
Ps. 109. 6, *S.* stand at his right hand.
Mat. 4. 10, get thee hence, *S.*
12. 26, if *S.* cast out *S.*
Mark 4. 15, *S.* cometh immediately.
Luke 10. 18, I beheld *S.* as lightning.
22. 3, entered *S.* into Judas.
22. 31, *S.* hath desired.
Acts 5. 3, *S.* filled thine heart; 26. 18, power of *S.*
Rom. 16. 20, shall bruise *S.*
2 Cor. 2. 11, lest *S.* should get an advantage.
11. 14, *S.* himself is transformed.
12. 7, messenger of *S.*
1 Thes. 2. 18, *S.* hindered us.
1 Tim. 1. 20, delivered unto *S.*
Rev. 20. 7, *S.* shall be loosed.
Satan, mentioned in, 1 Chr. 21. 1; Job 1. 6; 2. 1; Zech. 3. 1; Mat. 12. 26; Luke 10. 18; John 13. 27. Ps. 109. 6, *R. V., an adversary.*
called — "the adversary," Job 1. 6-12 (*A. V.* and *R. V.*, marg., *Adversary*); 2. 1-7; "the dragon" and "the serpent," Rev. 12. 9; 20. 2; "the prince of this world," John 12. 31; 14. 30; "the prince of the power of the air," Eph. 2. 2; "the god of this world," 2 Cor. 4. 4; "the spirit that worketh in the children of disobedience," Eph. 2. 2.
tempted our Lord, Mat. 4. 1-11; called "Beelzebub, the prince of the devils," Mat. 12. 24; a "roaring lion," 1 Pet. 5. 8.
SATIATE. Jer. 31. 14, 25, *s.* the soul; 46. 10.
SATISFACTION. Num. 35. 31, no *s.* for the life. *R. V., ransom.*
SATISFIED. Lev. 26. 26, eat, and not be *s.*
Job 31. 31, we cannot be *s.* *R. V.* (Eng.), *find one that hath not been s.*; (Amer.), *filled.*
Ps. 17. 15, *s.*, when I awake; 22. 26, eat and be *s.*
36. 8, *s.* with the fatness of thy house.
63. 5, soul shall be *s.*; 65. 4, we shall be *s.*
81. 16, should I have *s.* thee. *R. V., satisfy.*
104. 13, the earth is *s.* *R. V.* (Amer.), *filled with moisture.*
105. 40, *s.* them with bread of heaven.
107. 9, *satisfieth* the longing soul.
145. 16, *satisfiest* . . . every living thing. [*of.*
Prov. 12. 11, tilleth . . . shall be *s.* *R. V., have plenty*
14. 14, good man shall be *s.*
18. 20, man's belly shall be *s.* *R. V., filled.*
27. 20, eyes never *s.*
30. 15, three things never *s.*
Eccl. 1. 8, eye not *s.*; 5. 10, *s.* with silver.
Isa. 53. 11, shall be *s.*
55. 2, which *satisfieth* not?
Jer. 31. 14, *s.* with my goodness.
Joel 2. 19, ye shall be *s.* therewith.
2. 26, eat in plenty, and be *s.*
Amos 4. 8, they were not *s.*
Hab. 2. 5, cannot be *s.*
SATISFY. Ps. 90. 14, O *s.* us early.
Ps. 91. 16, with long life will I *s.*
132. 15, *s.* her poor with bread.
Prov. 6. 30, steal to *s.* his soul.
13. 25, *satisfying* of his soul.
Mark 8. 4, *s.* these men. *R. V., be able to fill.*
Col. 2. 23, *satisfying* of the flesh. *R. V., indulgence.*
SATYR. Isa. 13. 21, *s.* shall dance.
Isa. 34. 14, *s.* shall cry. *R. V.* (Amer.), *wild goats.*
SAUL, sawl — Heb. *asked for*, or *demanded.*
(1) a king of Edom, *R. V.*, Shaul, Gen. 36. 37.
(2) son of Kish, and first king of Israel.
is sent to find his father's asses, 1 Sam. 9. 3.
comes to Samuel, and is anointed, 1 Sam. 9. 10; 10. 1.
"Is Saul also among the prophets?" 1 Sam. 10. 12.
is chosen king at Mizpeh, 1 Sam. 10. 21.
delivers Jabesh from Nahash, 1 Sam. 11. 11.
offers sacrifices at Gilgal, 1 Sam. 13. 9.
threatens the life of Jonathan, 1 Sam. 14. 44.
sins at the conquest of Amalek, 1 Sam. 15.
is discarded by Samuel, 1 Sam. 15. 35.
sends to Bethlehem for David, 1 Sam. 16. 22.
is jealous of David after Goliath's death, 1 Sam. 18. 9.
attempts David's life, 1 Sam. 18. 11.
his struggle with David, 1 Sam. 19.-27.
attempts Jonathan's life, 1 Sam. 20. 33.
slays the priests at Nob, 1 Sam. 22. 18.
is spared twice by David, 1 Sam. 24. 4; 26. 11.
repents of his sin. 1 Sam. 26. 21.
visits the witch at Endor, 1 Sam. 28. 8.
his death at mount Gilboa, 1 Sam. 31. 6. [14.
his remains removed from Jabesh to Zelah, 2 Sam. 21.
(3) of Tarsus = *PAUL* (*q. v.*). Acts 7. 58; 8. 1.
SAVE (= *except*). 1 Kings 3. 18, *s.* we two.
Mat. 13. 57, *s.* in his own country.
17. 8, no man *s.* Jesus only.
19. 11, *s.* they to whom it is given. *R. V., but.*
Mark 6. 8, *s.* a staff only.
Luke 4. 27, cleansed *saving* Naaman. *R. V., but only.*
18. 19, none is good, *s.* one.
Gal. 6. 14, glory *s.* in the cross.
Rev. 2. 17, *saving* he that receiveth it. *R. V., but.*
SAVE (*v.*). Gen. 19. 19, in *s.* my life.
Gen. 45. 7, to *s.* your lives; Deut. 20. 4, fight to *s.* you.
Deut. 28. 29, no man shall *s.* thee.
Josh. 10. 6, and *s.* us; 1 Sam. 4. 3, ark . . . may *s.* us.
1 Sam. 10. 24, God *s.* the king. *R. V.* (Amer.), *long live.*
11. 3, no man to *s.* us.
14. 6, no restraint to the Lord to *s.*
2 Sam. 3. 18, I will *s.* my people.
19. 9, the king *s.* us. *R. V., delivered.*
22. 42, there was none to *s.*
1 Kings 1. 12, *s.* thine own life.
Job 2. 6, but *s.* his life. *R. V., spare.*
20. 20, not *s.* of that which. *R. V., s. aught.*
22. 29, *s.* the humble person.
26. 2, how *s.* thou the arm. *R. V., hast thou saved.*
Ps. 20. 6, Lord *s.* his anointed.
28. 8, *s.* strength. *R. V., a strong hold of salvation.*
34. 18, *s.* such as be of a contrite spirit.
37. 40, *s.* them because. *R. V., saveth.*
60. 5, *s.* with thy right hand.
67. 2, thy *saving* health. *R. V.* (Amer.), *salvation.*
69. 1, *s.* me, O God; 69. 35, God will *s.* Zion.
72. 4, *s.* the children of the needy.
106. 8, *s.* them for his name's sake.
107. 13, *s.* them out of their distresses.
Prov. 20. 22, he shall *s.* thee.
28. 18, walketh uprightly shall be *s.* *R. V., delivered.*
Isa. 35. 4, come and *s.* you; 38. 20, ready to *s.* me.
45. 20, a god that cannot *s.*
45. 22, look unto me, and be ye *s.*
59. 1, not shortened, that it cannot *s.*
63. 1, mighty to *s.*; Jer. 8. 20, we are not *s.*
Jer. 15. 20, I am with thee to *s.* thee.
17. 14, *s.* me, and I shall be *s.*
30. 10, I will *s.* thee; 46. 6, flee, *s.* your lives.
Ezek. 3. 18, to *s.* his life.
Hos. 13. 10, other that may *s.*
Hab. 1. 2, thou wilt not *s.*
Mat. 1. 21, *s.* his people; 8. 25, Lord *s.* us. [*saved.*
10. 22, endureth shall be *s.* *R. V., the same shall be*
16. 25, whosoever will *s.* his life. *R. V., would s.*
18. 11, to *s.* that which is lost. *R. V.* omits.
19. 25, who then can be *s.*; 24. 22, no flesh be *s.*
27. 40, *s.* thyself; 27. 42, himself he cannot *s.*
27. 49, whether Elias will come to *s.*
Mark 3. 4, to *s.* life, or to kill.
Luke 1. 71, *s.* from our enemies. *R. V., salvation*
8. 12, lest they should . . . be *s.*
9. 56, come to *s.* *R. V.* omits.
13. 23, few that be *s.*
17. 33, shall seek to *s.* his life. *R. V., gain.*
18. 42, thy faith hath *s.* thee. *R. V., made thee whole.*
23. 39, *s.* thyself and us.
John 3. 17, the world through him might be *s.*
12. 27, *s.* me from; 12. 47, *s.* the world.
Acts 2. 40, *s.* yourselves; 2. 47, as should be *s.*
4. 12, we must be *s.*; 15. 1, ye cannot be *s.*
16. 30, what must I do to be *s.*
27. 20, all hope that we should be *s.*
Rom. 8. 24, *s.* by hope.
1 Cor. 1. 18, unto us which are *s.* *R. V., being saved.*
1. 21, by . . . preaching to *s.* them.
7. 16, *s.* thy husband.
2 Cor. 2. 15, in them that are *s.* *R. V., being saved.*
Eph. 2. 5, by grace ye are *s.*
1 Tim. 1. 15, to *s.* sinners.
2. 4, all men to be *s.*; 4. 16, *s.* thyself.
Heb. 5. 7, able to *s.*
7. 25, *s.* them to the uttermost.
10. 39, *saving* of the soul; 11. 7, *s.* of his house.
Jas. 1. 21, able to *s.*; 2. 14, can faith *s.* him.
4. 12, able to *s.*; 5. 15, *s.* the sick.
5. 20, *s.* a soul; 1 Pet. 4. 18, righteous scarcely be *s.*
2 Pet. 2. 5, but *s.* Noah. *R. V., preserved.*
Jude 23, others *s.* with fear.
SAVIOUR. 2 Sam. 22. 3, my refuge, my *s.*
2 Kings 13. 5, gave Israel a *s.*
Ps. 106. 21, forgat God their *s.*
Isa. 19. 20, send them a *s.*; 43. 11, there is no *s.*
45. 21, a just God and a *S.*; 49. 26, Lord am thy *S.*

Isa. 63. 8, so he was their *S.*; Luke 1. 47, God my *S.*
John 4. 42, *S.* of the world.
Acts 5. 31, Prince and a *S.*
Eph. 5. 23, *s.* of the body; Phil. 3. 20, look for the *S.*
1 Tim. 4. 10, *S.* of all men; Tit. 2. 13, our *S.*
1 John 4. 14, sent the Son to be the *S.*
Jude 25, only wise God our *S.* *R. V.*, *S. through Jesus Christ our Lord.*

Saviour, Christ, Luke 2. 11; John 4. 42; Acts 13. 23; Eph. 5. 23; 2 Pet. 3. 2; 1 John 4. 14.

SAVOUR. Gen. 8. 21, sweet *s.* [*evil odour.*
Eccl. 10. 1, send forth a stinking *s.* *R. V.* (Amer.), S. of Sol. 1. 3, *s.* of thy good ointment. *R. V.*, *thine ointments have a goodly fragrance.*
Mat. 5. 13, lost his *s.*; 2 Cor. 2. 16, *s.* of death.
Eph. 5. 2, a sweet smelling *s.* *R. V.*, *an odour of a sweet smell.*

Savour, sweet, Ex. 29. 18; Num. 28. 13; Ezek. 20. 41. type of Christ, 2 Cor. 2. 14, 15; Eph. 5. 2.

SAVOUREST. Mat. 16. 23, *s.* not. *R. V.*, *mindest.*

SAVOURY. Gen. 27. 4, make me *s.* meat.

SAW. Gen. 1. 4, God *s.* the light.
Gen. 37. 18, *s.* him afar.
Ex. 2. 2, *s.* him . . . a goodly child.
10. 23, *s.* not one another.
Neh. 6. 16, heathen . . . *s.* these things. *R. V.*, *feared.*
Prov. 24. 32, I *s.*, and considered. *R. V.*, *beheld.*
Isa. 59. 16, *s.* that there was no man.
Ezek. 19. 5, *s.* . . . her hope was lost.
Hab. 3. 10, mountains *s.* thee; Mat. 4. 16, *s.* great light.
Mat. 17. 8, *s.* no man; 25. 37, when *s.* we thee.
Mark 2. 5, Jesus *s.* their faith. *R. V.*, *seeing.*
5. 23, asked him if he *s.* aught. *R. V.*, *seest thou.*
John 1. 34, I *s.*, and bare record. *R. V.*, *have seen.*
20. 20, *s.* the Lord; Rev. 1. 2, things that he *s.*

SAWN. 1 Kings 7. 9, costly stones *sawed.*
Heb. 11. 37, they were *s.* asunder.

SAY. Deut. 5. 27, God shall *s.*
1 Kings 2. 20, I will not *s.* thee nay. *R. V.*, *deny thee.*
Job 32. 11, what to *s.*; Ps. 42. 9, *s.* unto God.
Prov. 20. 9, who can *s.*; 30. 15, four things *s.* not.
Mat. 3. 9, not to *s.* within yourselves.
7. 22, many will *s.*; 16. 15, whom *s.* ye.
23. 3, they *s.*, and do not.
Mark 9. 6, wist not what to *s.* *R. V.*, *answer.*
Luke 12. 11, what ye shall *s.*
20. 21, thou *s.* rightly.
John 1. 22, what *s.* thou.
8. 26, many things to *s.* *R. V.*, *speak.*
18. 37, thou *s.* that I am a king.
1 John 1. 8, if we *s.* that we have no sin.

SAYING. Gen. 37. 11, observed the *s.*
2 Chr. 33. 19, among the *s.* *R. V.*, *in the history.*
Ps. 49. 4, I will open my dark *s.*
Prov. 4. 20, incline thine ear unto my *s.*
Mat. 19. 11, this *s.*; John 6. 60, hard *s.*
John 14. 24, keepeth not my *s.* *R. V.*, *words.*
15. 20, if they have kept my *s.* *R. V.*, *word.*
1 Tim. 1. 15, this is a faithful *s.*

SCAB. Lev. 13. 2, skin . . . a *s.* [*scurvy.*
Deut. 28. 27, will smite the . . . with the *s.* *R. V.*, Isa. 3. 17, *s.* the crown of the head.

SCALES. Job 41. 15, his *s.* *R. V.*, *strong scales.*
Isa. 40. 12, weighed the mountains in *s.*

SCALP. Ps. 68. 21, wound the hairy *s.*

SCANT. Mic. 6. 10, *s.* measure.

SCAPEGOAT. Lev. 16. 8, for the *s.* *R. V.*, *Azazel.*

SCARCE. Gen. 27. 30, yet *s.* gone out. [*culty.*
Acts 27. 7, and *s.* were come over. *R. V.*, *with difficulty.*

SCARCELY. Rom. 5. 7, *s.* for a righteous.
1 Pet. 4. 18, righteous *s.* be saved. [*city*).

SCARCENESS. Deut. 8. 9, bread without *s.* (=*scarcity*).

SCAREST. Job 7. 14, thou *s.* me.

SCARLET. Gen. 38. 28, *s.* thread.
Ex. 25. 4, and *s.*; Lev. 14. 4, *s.*, and hyssop.
Josh. 2. 18, *s.* thread in the window.
Isa. 1. 18, though your sins be as *s.*
Mat. 27. 28, put on him a *s.* robe.

Scarlet, this colour was early known, Gen. 38. 28.
colour of robes of honour, 2 Sam. 1. 24; Prov. 31. 21; Rev. 18. 12, 16. Dan. 5. 7, 16, 29, *R. V.*, *purple.*
symbolical, Heb. 9. 19; Rev. 17. 3, 4.

SCATTER. Gen. 11. 4, *s.* abroad.
Lev. 26. 33, *s.* you among the heathen.
2 Sam. 18. 8, battle was there *s.* over. *R. V.*, *spread.*
Job 37. 11, *s.* his bright cloud. *R. V.*, *spreadeth abroad the.*
Ps. 60. 1, thou hast *s.* us. *R. V.*, *broken us down.*
68. 30, *s.* thou the people. *R. V.*, *he hath scattered.*
147. 16, *s.* the hoar frost.
Prov. 20. 26, king *s.* the wicked. *R. V.*, *winnoweth.*
Isa. 18. 2, a nation *s.* and peeled. *R. V.*, *tall.*
30. 30, with *scattering*, and tempest. *R. V.*, *a blast.*
Jer. 13. 24, *s.* them as the stubble.
23. 1, destroy and *s.*; 50. 17, *s.* sheep.
Ezek. 12. 15, when I shall *s.* them. *R. V.*, *disperse.*
Dan. 12. 7, *s.* the power of. *R. V.*, *of breaking in pieces.*
Zech. 7. 14, *s.* with a whirlwind. *R. V.*, *will s.*
Mat. 9. 36, *s.* abroad as sheep.
12. 30, he that gathereth not . . . *s.*
Mark 14. 27, sheep shall be *s.* *R. V.*, *scattered abroad.*
John 10. 12, wolf . . . *s.* the sheep.
Acts 5. 36, obeyed him were *s.* *R. V.*, *dispersed.*
1 Pet. 1. 1, strangers *s.* throughout. *R. V.*, *of the Dispersion.*

SCENT. Job 14. 9, *s.* of water.
Jer. 48. 11, his *s.* is not changed.

SCEPTRE. Gen. 49. 10, *s.* shall not depart from Judah.
Isa. 14. 5, *s.* of the rulers.

Sceptre, of a ruler, Gen. 49. 10; Num. 24. 17; Isa. 9. 4; 14. 5; Jer. 48. 17; Amos 1. 5, 8; Zech. 10. 11.
golden, Esth. 4. 11.
of iron, illustrative, Ps. 2. 9; Rev. 2. 27; 12. 5.

SCEVA, sçē'vă—Gk. *an implement* [?]. Acts 19. 14.

SCHISM. 1 Cor. 12. 25, no *s.* in the body.

SCHOLAR. 1 Chr. 25. 8, the *s.* [*eth.*
Mal. 2. 12, cut off . . . the *s.* *R. V.*, *him that answereth.*

SCHOOL. Acts 19. 9, *s.* of one Tyrannus. [*tutor.*

SCHOOLMASTER. Gal. 3. 25, under a *s.* *R. V.*,

SCIENCE. Dan. 1. 4, understanding *s.* [*which is.*
1 Tim. 6. 20, oppositions of *s.* *R. V.*, *the knowledge*

SCOFF. Hab. 1. 10, shall *s.* *R. V.*, *yea, he scoffeth.*

SCOFFERS. 2 Pet. 3. , shall come *s.* *R. V.*, *mockers . . . with mockery.*

SCORCHED. Mat. 13. 6, they were *s.*

SCORN. 2 Kings 19. 21, laughed thee to *s.*
Job 12. 4, upright man is laughed to *s.* *R. V.*, *a laughing-stock.*
Hab. 1. 10, princes shall be a *s.* *R. V.*, *derision.*

SCORNER. *R. V.* (Amer.), *scoffer.* Prov. 1. 22, *s.* delight in their *scorning.* *R. V.* (Amer.), *scoffers . . . scoffing.*
Prov. 9. 7, reproveth a *s.* *R. V.* (Amer.), *scoffer.*
13. 1, *s.* heareth not rebuke.
14. 6, *s.* seeketh wisdom; 19. 25, smite a *s.*
21. 24, *s.* is his name; 24. 9, *s.* is an abomination.
Isa. 29. 20, *s.* is consumed; Hos. 7. 5, with *s.*

SCORNFUL. Ps. 1. 1, seat of the *s.* *R. V.* (Amer.), *scoffing.*

Scorning and Mocking, referred to, Prov. 1. 22; 3. 34; 9. 8; 13. 1; 15. 12; 22. 10; 24. 9; 29. 8; Ezek. 23. 32; 2 Pet. 3. 3. Jer. 15. 17, *R. V.*, *make merry.*
characteristic of the latter days, 2 Pet. 3. 3; Jude 18.
punishment for, 2 Chr. 36. 17; Prov. 19. 29; Isa. 29. 20; Lam. 3. 64–66; Acts 13. 41.
Exemplified:—*Ishmael*, Gen. 21. 9 (*R. V.*, marg., *playing*); *children at Beth-el*, 2 Kings 2. 23; *Ephraim and Manasseh*, 2 Chr. 30. 10; *Sanballat*, Neh. 4. 1; *enemies of Job*, Job 30. 1, 9; *enemies of David*, Ps. 35. 15, 16; *rulers of Israel*, Isa. 28. 14; *Ammonites*, Ezek. 25. 3; *soldiers*, Mat. 27. 28–30; *Pharisees*, Luke 16. 14; *Herod*, etc., Luke 23. 11; *Athenians*, Acts 17. 32.

SCORPION. Deut. 8. 15, serpents and *s.*
Luke 10. 19, power to tread on . . . *s.*
11. 12, offer him a *s.*; Rev. 9. 5, torment of a *s.*

SCOURGE (*n.*). Josh. 23. 13, *scourges* in your sides. *R. V.*, *a s.*
Job 5. 21, the *s.* of the tongue.
Isa. 28. 15, overflowing *s.* shall pass through.
John 2. 15, *s.* of small cords. [*ished.*

SCOURGE (*v.*). Lev. 19. 20, she shall be *s.* *R. V.*, *punMat. 10. 17, they will *s.* you.
23. 34, shall ye *s.*; 27. 26, had *s.* Jesus.
Acts 22. 25, to *s.* a Roman.
Heb. 12. 6, *s.* every son.

Scourging, Jewish law of, Deut. 25. 3; Roman law of, Acts 16. 37, 38; 22. 25. [19. 1.
of Christ, Mat. 27. 26; Mark 15. 15; Luke 23. 16; John of Paul, Acts 16. 23, 37; 2 Cor. 11. 24.

SCRABBLED. 1 Sam. 21. 13, *s.* on the doors; (marg.), *made marks.*

SCRAPED. Lev. 14. 41, *s.* within.

SCREECH-OWL. Isa. 34. 14, *s.* shall rest. *R. V.*, *night-monster.*

SCRIBE. 2 Sam. 8. 17, Seraiah was the *s.*
1 Chr. 27. 32, a wise man and a *s.* [Cor. 1. 20.
Isa. 33. 18, where is the *s.* *R. V.*, *he that counted.* 1
Jer. 8. 8, pen of the *s.*; Mat. 5. 20, righteousness of the *s.*
Mat. 7. 29, not as the *s.*
16. 21, suffer of the . . . *s.*
20. 18, betrayed . . . unto the *s.*
Mark 8. 31, rejected of the . . . *s.*
9. 16, asked the *s.*, What question ye. *R. V.*, *them.*
12. 38, beware of the *s.*
Acts 23. 9, the *s.* . . . arose and strove.

Scribes, as secretaries of state, 2 Sam. 8. 17; 20. 25; 1 Kings 4. 3; 2 Kings 18. 18; 1 Chr. 18. 16; 24. 6; 27. 32; Ezra 4. 8; 7. 6; Jer. 36. 12.

as teachers of the law, 2 Chr. 34. 13; Neh. 8. 4; Jer. 8. 8; 36. 26.
their opposition to Christ, Mat. 21. 15; Mark 8. 31; 11. 18; Luke 5. 30; 9. 22; 19. 47; 22. 2; 23. 10; John 8. 3.
censured by Christ, Mat. 15. 3; 23. 2-29; Mark 2. 16, 17; 3. 22; Luke 11. 15, 53; 20. 1, 46.
persecute the disciples, Acts 4. 5; 6. 12.

SCRIP. 1 Sam. 17. 40, stones . . . in a *s.* Mat. 10. 10, nor *s.* for your journey. *R. V., wallet.*

SCRIPTURE. Dan. 10. 21, *s.* of truth. *R. V., writing.*
John 5. 39, search the *s.*
10. 35, *s.* cannot be broken.
Rom. 4. 3, what saith the *s.*
2 Tim. 3. 15, known the holy *s.* *R. V., sacred writings.*
3. 16, *s.* is given by inspiration.

Scriptures, given by inspiration, Acts 1. 16; 2 Tim. 3. 16; Heb. 3. 7; 10. 15; 2 Pet. 1. 20, 21.
exposition of the, by Christ, Mat. 4. 4; 21. 42; 26. 54; Mark 12. 10; 14. 49; Luke 4. 21; 24. 27, 32; John 7. 42; 10. 35; by the apostles and other disciples, Acts 2. 16-31; 3. 22-24; 8. 28-35; 17. 2; 26. 22; 28. 23; Rom. 3. 10-20; 1 Cor. 15. 3, 4; Gal. 4. 21-31. [15. 3.
testify of Christ, John 5. 39; Acts 10. 43; 18. 28; 1 Cor. profitable for doctrine, etc., Ps. 119. 9; Luke 16. 31; John 17. 17; Acts 20. 32; Rom. 4. 23, 24; 15. 4; 16. 26; 1 Cor. 10. 11; 2 Tim. 3. 15-17. [1. 19.
make wise, John 20. 31; Rom. 1. 2; Jas. 1. 21; 2 Pet.
searching of the, commended, Deut. 17. 19; Josh. 1. 8; John 5. 39. Acts 17. 11, *R. V., examining.*
not to be altered, Deut. 4. 2; Prov. 30. 6; 2 Tim. 1. 13; Rev. 22. 18. [Heb. 1. 1.
given through the prophets, Luke 16. 31; Rom. 3. 2; in the last days through Jesus Christ, Heb. 1. 2.
fulfilled by Christ, Mat. 5. 17; Luke 24. 27; John 19. 24; Acts 13. 29; Heb. 10. 9.

SCROLL. Isa. 34. 4, as a *s.* Rev. 6. 14.

SCUM. Ezek. 24. 6, whose *s.* *R. V., rust.*

SCYTHIAN, sçyth'i-an, a native of Scythia. Col. 3. 11.

SEA. Gen. 1. 10, the waters called he *s.*
Ex. 14. 21, caused the *s.* to go back. [*the west quarter.*
Josh. 18. 14, compassed the corner of the *s.* *R. V., on*
Ps. 72. 8, dominion also from *s.* to *s.*
77. 19, way is in the *s.*
107. 23, *s.* in ships.
Eccl. 1. 7, rivers run into the *s.*
Ezek. 47. 8, into the *s.* *R. V., s. shall the waters go.*
Nah. 1. 4, he rebuketh the *s.* Mat. 8. 26.
Mat. 13. 47, cast into the *s.*
14. 25, walking on the *s.*
18. 6, depth of the *s.*
1 Cor. 10. 1, through the *s.*

Sea, referred to, Deut. 30. 13; Neh. 9. 11; Job 38. 8-11; Ps. 65. 7; 89. 9; 96. 11; Prov. 8. 29; Isa. 51. 10; 57. 20; Nah. 1. 4; Jas. 1. 6. [8. 24; John 6. 19.
Christ's power over the, Mat. 8. 26; Mark 4. 39; Luke the molten, 1 Kings 7. 23; of glass, Rev. 4. 6; 15. 2.
shall give up the dead, Rev. 20. 13; shall be no more, Rev. 21. 1.

SEAL (*n.*). John 3. 33, his *s.* that God. *R. V., s. to this.*
2 Tim. 2, 19, having this *s.*
Rev. 6. 1, opened one of the *s.* *R. V., seven seals.*
20. 3, set a *s.* upon him. *R. V., sealed it over.*

SEAL (*v.*). Mat. 27. 66, *s.* the stone.
2 Cor. 1. 22, who hath also *s.* us.

Seal, of righteousness, Rom. 4. 11; of God, John 6. 27; Rev. 9. 4; of the Holy Ghost, 2 Cor. 1. 22; Eph. 4. 30; of God's foundation, 2 Tim. 2. 19; of apostleship, 1 Cor. 9. 2. [Rev. 5. 1.

Sealed, believers, 2 Cor. 1. 22; Eph. 1. 13; 4. 30; book,

Sealing, the stone over the sepulchre, Mat. 27. 66; the foreheads of believers, Rev. 7. 3-8.

Seals, the book with seven, Rev. 5. 1, 5, 9; opening of the, Rev. 6. 1-8. 1.

SEAM. John 19. 23, coat was without *s.*

SEARCH (*n.*). Job 8. 8, *s.* of their fathers. *R. V., searched out.*
Job 11. 7, by *searching* find out God?
38. 16, in the *s.* of the depth? *R. V., recesses.*
Ps. 77. 6, my spirit made diligent *s.*

SEARCH (*v.*). Gen. 31. 34, Laban *s.* *R. V., felt about.*
Num. 10. 33, to *s.* out a resting place. *R. V., seek.*
13. 2, they may *s.* the land. *R. V., spy out.*
1 Chr. 28. 9, Lord *s.* all hearts.
Job 13. 9, that he should *s.* you out?
29. 16, cause which I knew not I *s.* out.
36. 26, his years be *s.* out. *R. V., is unsearchable.*
Ps. 44. 21, shall not God *s.* this out?
139. 1, thou hast *s.* me; 139. 23, *s.* me, O God.
Prov. 20. 27, *searching* all the inward parts.
25. 27, to *s.* their own glory is not glory. *R. V., s. out.*
Eccl. 1. 13, *s.* out by wisdom.
Jer. 17. 10, Lord *s.* the heart.
29. 13, *s.* for me with all your heart.
Lam. 3. 40, *s.* and try our ways.
Ezek. 34. 11, *s.* my sheep. *R. V., s. for.*
Zeph. 1. 12, *s.* Jerusalem with candles.
Mat. 2. 8, go and *s.* diligently. *R. V., s. out.*
John 5. 39, *s.* the scriptures. *R. V., ye s.*
Acts 17. 11, *s.* the scriptures daily. *R. V., examining.*
Rom. 8. 27, *s.* the hearts.
1 Cor. 2. 10, spirit *s.* all things.
1 Pet. 1. 10, *s.* diligently.
Rev. 2. 23, *s.* the reins.

Searcher of hearts, God the, 1 Chr. 28. 9; 29. 17; Ps. 7. 9; Jer. 17. 10. [*in.*

SEARED. 1 Tim. 4. 2, conscience *s.* *R. V., branded*

SEASON (*n.*). Gen. 1. 14, for signs, and for *s.*
Deut. 28. 12, to give the rain . . . in his *s.*
Josh. 24. 7, wilderness a long *s.* *R. V., many days.*
2 Chr. 15. 3, for a long *s.* *R. V., for long seasons.*
Job 5. 26, corn cometh in his *s.*
Ps. 1. 3, fruit in his *s.*; 22. 2, in the night *s.*
Prov. 15. 23, word spoken in due *s.*
Eccl. 3. 1, to everything there is a *s.*
Isa. 50. 4, speak a word in *s.* *R. V., sustain with words.*
Jer. 33. 20, not be day and night in their *s.*
Dan. 7. 12, lives were prolonged for a *s.*
Hos. 2. 9, my wine in the *s.*
Mat. 21. 41, the fruits in their *s.*
Luke 1. 20, fulfilled in their *s.*
23. 8, of a long *s.* *R. V., time.*
John 5. 35, willing for a *s.*
Acts 1. 7, know . . . the *s.*
13. 11, not seeing the sun for a *s.*
19. 22, stayed in Asia for a *s.* *R. V., while.*
20. 18, with you at all *s.* *R. V., all the time.*
24. 25, a convenient *s.*; 2 Cor. 7. 8, but for a *s.*
2 Tim. 4. 2, be instant in *s.*, out of *s.*
Heb. 11. 25, pleasures of sin for a *s.*
Rev. 6. 11, rest yet for a little *s.* *R. V., time.*

SEASON (*v.*). Mark 9. 50, wherewith will ye *s.* it?
Luke 14. 34, wherewith shall it be *s.*
Col. 4. 6, speech *s.* with salt.

Seasons, God gives a continuance of the, Gen. 1. 14; 8. 22; Deut. 11. 14; Job 38. 22-32; Joel 2. 23; Acts 14. 17.

SEAT. Ex. 37. 9, to the mercy *s.*ward. *R. V. toward the mercy-seat.*
Deut. 33. 21, lawgiver, was he *s.* *R. V., reserved.*
Job 29. 7, prepared my *s.*
Ps. 1. 1, *s.* of the scornful.
Ezek. 28. 2, the *s.* of God.
Mat. 21. 12, *s.* of them that sold doves.
Luke 1. 52, mighty from their *s.* *R. V., thrones.*
11. 43, love the uppermost *s.*
Rev. 2. 13, where Satan's *s.* is. *R. V., throne.*

SEBA, sē'bȧ. (1) the eldest son of Cush, Gen. 10. 7.
(2) a country and nation, Isa. 43. 3; 45. 14.

SEBAT, sē'băt, eleventh month of Jewish year. Zech. 1. 7. *R. V.,* Shebat.

SECACAH, sĕc'a-cah — Heb. *enclosure* — a city of Judah. Josh. 15. 61.

SECHU, sē'chu — Heb. *a hill,* or *watch-tower.* 1 Sam. 19. 22. *R. V.,* Secu.

SECOND. 1 Cor. 15. 47, *s.* man is the Lord.
Rev. 20. 14, this is the *s.* death.

Second Coming, Christ's. Acts 1. 11.

Second Death, mentioned, Rev. 2. 11; 20. 14; 21. 8.

SECONDARILY. 1 Cor. 12. 28, *s.* prophets. *R. V., secondly.*

SECRET. Gen. 49. 6, into their *s.* *R. V., council.*
Deut. 29. 29, *s.* things belong unto the Lord.
Judg. 13. 18, my name . . . is *s.* *R. V., wonderful.*
Job 14. 13, keep me *s.*
15. 8, the *s.* of God? *R. V., s. counsel.*
15. 11, is there any *s.* thing. *R. V.* (Eng.), *and the word that dealeth gently;* (Amer.), *the word that is gentle.*
20. 26, hid in his *s.* places. *R. V., treasures.*
40. 13, bind their faces in *s.* *R. V., the hidden place.*
Ps. 10. 8, in the *s.* places doth. *R. V., covert.*
18. 11, darkness his *s.* place. *R. V., hiding.*
19. 12, cleanse thou me from *s.* faults. *R. V., hidden.*
27. 5, in the *s.* of his tabernacle. *R. V., covert.*
44. 21, knoweth the *s.* of the heart.
64. 4, shoot in *s.* at the perfect. *R. V., secret places.*
Prov. 9. 17, bread eaten in *s.*
11. 13, talebearer revealeth *s.*
27. 5, better than *s.* love. *R. V., love that is hidden.*
Eccl. 12. 14, with every *s.* thing. *R. V., hidden.*
Isa. 45. 19, not spoken in *s.*; Dan. 2. 22, *s.* things.
Mat. 6. 4, thine alms may be in *s.*
13. 35, which have been kept *s.* *R. V., hidden.*
24. 26, he is in the *s.* chambers. *R. V., inner.*
Mark 4. 22, neither was anything kept *s.*
Luke 11. 33, putteth it in a *s.* place. *R. V., cellar.*
Rom. 2. 16, judge the *s.* of men.
16. 25, *s.* since the world began. *R. V., in silence.*

Secrets, not to be revealed, Prov. 11. 13; 25. 9; 26. 20; Mat. 18. 15.

Secret Things, known to God, Ps. 7. 9; 44. 21; 90. 8;

139. 23, 24; Jer. 11. 20; Eccl. 12. 14; Mat. 6. 4; Mark 4. 22; Rom. 2. 15, 16; Heb. 4. 12, 13; Rev. 2. 23.
belong to God, Deut. 29. 29; Isa. 45. 15; Dan. 2. 18. Job 15. 8, *R. V., secret counsel.*

SECRETLY. Gen. 31. 27, flee away *s.*
Deut. 13. 6, entice thee *s.*
27. 24, smiteth his neighbour *s.* *R. V., in secret.*
Josh. 2. 1, two men to spy *s.*
1 Sam. 23. 9, *s.* practised mischief. *R. V., devised.*
2 Sam. 12. 12, thou didst it *s.*
Job 13. 10, *s.* accept persons; 31. 27, *s.* enticed.
Ps. 10. 9, lieth in wait *s.* *R. V., in the covert.*
31. 20, keep them *s.*
Hab. 3. 14, to devour the poor *s.*
John 11. 28, called Mary her sister *s.*
19. 38, disciple of Jesus, but *s.*

SECT. Acts 5. 17, *s.* of the Sadducees.
Acts 26. 5, straitest *s.* of our religion.

SECUNDUS, se-cun'dus—Lat. *second.* Acts 20. 4.

SECURE. Mat. 28. 14, *s.* you. *R. V., rid you of care.*

SEDITION. Ezra 4. 15, they have moved *s.*
Luke 23. 19, *s.* made in the city. *R. V., insurrection.*
Acts 24. 5, a mover of *s.* *R. V., insurrections.* [*sions.*
Gal. 5. 20, works of the flesh . . . are *s.* *R. V., divi-*

SEDUCE. 2 Kings 21. 9, *s.* them to do.
Prov. 12. 26, wicked *s.* them. *R. V., causeth them to err.*
Mark 13. 22, prophets shall rise . . . to *s.* *R. V., that they may lead astray.*
1 John 2. 26, concerning them that *s.* you. *R. V., would lead you astray.* [*postors.*

SEDUCERS. 2 Tim. 3. 13, evil men and *s.* *R. V., im-*

SEE. Gen. 2. 19, to *s.* what he would call them.
Gen. 21. 16, not *s.* the death. *R. V., look upon.*
Ex. 12. 13, when I *s.* the blood.
14. 13, *s.* the salvation; 33. 20, not *s.* my face.
Deut. 1. 36, he shall *s.* it.
2 Sam. 24. 13, *s.* what answer. *R. V., consider.*
2 Chr. 25. 17, let us *s.* one another. *R. V., look.*
Job 7. 8, shall *s.* me no more. *R. V., behold.* [*thereon.*
36. 25, every man may *s.* it. *R. V., all men have looked*
Ps. 10. 11, he will never *s.*
34. 8, *s.* that the Lord is good.
40. 3, many shall *s.* it.
115. 5, eyes have they, but they *s.* not.
Isa. 6. 10, lest they *s.* with their eyes.
52. 8, shall *s.* eye to eye; Jer. 2. 10, *s.* if there be.
Jer. 17. 8, not *s.* when heat cometh. *R. V., fear.*
Zeph 3. 15, not *s.* evil any more. *R. V., fear.*
Mal. 1. 5, your eyes shall *s.*
Mat. 5. 8, they shall *s.* God; 7. 5, *s.* clearly to cast.
13. 15, should *s.* with their eyes. *R. V., perceive.*
23. 39, not *s.* me henceforth; 27. 4, *s.* thou to that.
Luke 17. 23, *s.* here; or, *s.* there. *R. V., lo*
24. 39, as ye *s.* me have. *R. V., behold me having.*
John 1. 37, come and *s.* *R. V., ye shall s.*
7. 3, *s.* the works that thou doest. *R. V., behold.*
8. 51, he shall never *s.* death.
9. 25, now I *s.*; 12. 21, we would *s.* Jesus.
Gal. 1. 18, to *s.* Peter. *R. V., visit Cephas.*
Eph. 5. 15, *s.* . . . ye walk circumspectly. *R. V., look.*
Heb. 2. 8, we *s.* not yet all things.
1 Pet. 1. 8, now ye *s.* him not.
1 John 3. 2, *s.* him as he is.

SEED. Gen. 1. 11, *s.* is in itself.
Gen. 32. 12, make thy *s.* as the sand.
Lev. 27. 16, according to the *s.* *R. V., sowing.*
Deut. 22. 9, with divers *s.* *R. V., two kinds of seed.*
Ps. 37. 25, his *s.* begging bread.
112. 2, his *s.* shall be mighty; 126. 6, bearing precious *s.*
Eccl. 11. 6, sow thy *s.*; Jer. 2. 21, right *s.*
Joel 1. 17, the *s.* is rotten. *R. V., seeds rot.*
Hag. 2. 19, *s.* yet in the barn; Mal. 2. 15, godly *s.*
Mat. 13. 19, *s.* by the wayside. *R. V., was sown.*
Mark 4. 26, cast *s.* into the ground.
1 Cor. 15. 38, to every *s.* his own body.

Seed, of the woman, Gen. 3. 15; mystical, Rev. 12.
parables concerning, Mat. 13.; Luke 8. 5.

SEEDTIME. Gen. 8. 22, *s.* and harvest.

SEEK. Gen. 37. 15, what *seekest* thou?
Num. 15. 39, *s.* not after. *R. V., go not about.*
16. 10, *s.* ye the priesthood also?
24. 1, to *s.* for enchantments. *R. V., meet.*
Deut. 4. 29, *s.* him with all thy heart. *R. V.* (Eng.), *search after;* (Amer.), *searchest after.*
1 Chr. 28. 8, *s.* for all the commandments. *R. V., s. out.*
2 Chr. 19. 3, to *s.* God; 34. 3, *s.* after the God.
Ezra 4. 2, we *s.* your God; Job 5. 8, *s.* unto God.
Job 7. 21, *s.* me in the morning.
8. 5, *s.* unto God; 20. 10, *s.* to please the poor.
39. 29, she *s.* the prey. *R. V., spieth out.*
Ps. 9. 10, not forsaken them that *s.* thee. [*require it.*
10. 4, will not *s.* after God. *R. V., saith, He will not*
14. 2, if there were any that . . . *s.* God. *R. V., s. after.*
27. 4, that will I *s.* after; 34. 14, *s.* peace.
63. 1, early will I *s.* thee; 70. 4, *s.* thee rejoice.
Ps. 83. 16, *s.* thy name; 119. 2, *s.* him.
119. 45, I *s.* thy precepts. *R. V., have sought.*
122. 9, *s.* thy good; Prov. 1. 28, *s.* me early.
Prov. 8. 17, *s.* me early shall find me.
11. 27, he that *s.* mischief. *R. V., searcheth after.*
18. 15, *s.* knowledge; 31. 13, *s.* wool, and flax.
Eccl. 1. 13, *s.* and search out by wisdom.
Isa. 1. 17, *s.* judgment; 26. 9, *s.* thee early.
34. 16, *s.* ye out of the book.
41. 17, needy *s.* water; 58. 2, *s.* me daily.
Jer. 5. 1, *s.* . . . any that executeth judgment.
29. 7, *s.* the peace.
Ezek. 34. 12, I *s.* out my sheep.
34. 16, *s.* that which was lost.
Amos 5. 4, *s.* ye me; 5. 14, *s.* good, and not evil.
Zeph. 2. 3, *s.* ye the Lord, all ye meek.
Mal. 2. 15, might *s.* a godly seed. *R. V., sought.*
Mat. 6. 33, *s.* ye first the kingdom.
7. 7, *s.*, and ye shall find; 12. 43, *seeking* rest.
18. 12, *seeketh* that which is gone astray? *R. V., s.*
28. 5, ye *s.* Jesus.
Mark 1. 37, all men *s.* for thee. *R. V., are seeking.*
8. 11, *seeking* of him a sign; Luke 13. 7, *s.* fruit.
Luke 13. 24, *s.* to enter in.
17. 33, *s.* to save his life.
19. 10, to *s.* and to save; 24. 5, why *s.* ye the living.
John 1. 38, what *s.* ye? 4. 23, *s.* such to worship.
7. 34, ye shall *s.* me; 20. 15, whom *s.* thou?
Rom. 2. 7, *s.* for glory; 3. 11, *s.* after God.
1 Cor. 1. 22, Greeks *s.* after wisdom.
10. 24, *s.* his own; 10. 33, not *s.* mine own profit.
13. 5, *s.* not her own; 14. 12, *s.* that ye may excel.
2 Cor. 13. 3; ye *s.* a proof of Christ.
Gal. 2. 17, we *s.* to be justified. *R. V., sought.*
Phil. 2. 21, all *s.* their own.
Col. 3. 1, *s.* those things.
Heb. 11. 6, diligently *s.* him. *R. V., seek after.*
11. 14, *s.* a country. *R. V., are seeking after.*
13. 14, we *s.* one to come.
1 Pet. 5. 8, *seeking* whom he may devour.
Rev. 9. 6, shall men *s.* death.

SEEM. Gen. 19. 14, *s.* as one that mocked.
Num. 16. 9, *s.* it but a small.
Prov. 14. 12, *s.* right. [*pearance of them is.*
Nah. 2. 4, they shall *s.* like torches. *R. V., the ap-*
Luke 8. 18, which he *s.* to have. *R. V., thinketh he hath.*
24. 11, *s.* to them as idle tales. *R. V., appeared.*
1 Cor. 3. 18, *s.* to be wise. *R. V., thinketh that he is.*
11. 16, *s.* to be contentious. *R. V., seemeth.*
Gal. 2. 6, who *s.* to be somewhat. *R. V., were reputed.*
Heb. 4. 1, *s.* to come short; 12. 11, *s.* to be joyous.
Jas. 1. 26, *s.* to be religious. *R. V., thinketh himself.*

SEEMLY. Prov. 19. 10, not *s.* for a fool.

SEEN. Gen. 7. 1, *s.* righteous.
Gen. 22. 14, it shall be *s.* *R. V., provided.*
Judg. 13. 22, we have *s.* God.
2 Kings 20. 15, what have they *s.*
Job 13. 1, mine eye hath *s.* all this.
28. 7, vulture's eye hath not *s.* *R. V., seen it.*
Eccl. 6. 6, yet hath he *s.* no good. *R. V., and yet enjoy.*
Isa. 9. 2, have *s.* a great light.
Mark 6. 1, to be *s.* of them; 9. 33, never so *s.*
13. 17, and have not *s.* them. *R. V., saw them not.*
Luke 5. 26, have *s.* strange things.
John 1. 18, no man hath *s.* God.
3. 11, testify that we have *s.*
8. 38, *s.* with your father. *R. V., heard from.*
14. 9, *s.* me hath *s.* the Father.
20. 25, we have *s.* the Lord.
Acts 1. 11, *s.* him go into heaven. *R. V., beheld.*
Rom. 8. 24, hope that is *s.* [*saw not.*
1 Cor. 2. 9, eye hath not *s.* *R. V., things which eye*
15. 6, *s.* of above 500 brethren. *R. V., appeared to.*
2 Cor. 4. 18, things which are *s.*
1 Tim. 6. 16, whom no man hath *s.*
Heb. 11. 1, evidence of things not *s.*
1 Pet. 1. 8, having not *s.*, ye love.
1 John 1. 1, have *s.* with our eyes.

SEER. 1 Sam. 9. 9, let us go to the *s.*
2 Chr. 33. 19, sayings of the *s.* *R. V., Hozai.*

Seer, first found in, 1 Sam. 9. 9.
mentioned in, 2 Sam. 15. 27; 24. 11; 1 Chr. 9. 22; 25. 5; 2 Chr. 9. 29; 33. 18; Amos 7. 12; Mic. 3. 7.

SEETH. Gen. 16. 13, thou God *seest* me. *R. V., a God that seeth.*
Mat. 6. 4, *s.* in secret.
John 14. 19, world *s.* me no more. *R. V., beholdeth.*

SEETHE. Ex. 23. 19, not *s.* a kid. *R. V.* (Amer.), *boil.*
1 Sam. 2. 13, while the flesh was *s.* *R. V.* (Amer.), *boiling.* [(Amer.), *boil.*
2 Kings 4. 38, *s.* pottage for the prophets. *R. V.*
Job. 41. 20, smoke, out of a *s.* pot. *R. V.* (Amer.), *boiling.* [21.

SEGUB, se'gub—Heb. *lofty.* 1 Kings 16. 34; 1 Chr. 2.

SEIR, sē´ir — Heb. *rough*, or *hairy*.
(1) a man, Gen. 36. 20.
(2) a district, Gen. 14. 6; 32. 3; Deut. 33. 2.
SEIRATH, sē´i-răth — Heb. *woody district*. Judg. 3. 26. *R. V.*, Seirah.
SEIZE. Josh. 8. 7, *s.* upon the city. *R. V., take pos-* Ps. 55. 15, let death *s.* upon them. *R. V., come suddenly.*
Mat. 21. 38, let us *s.* on his inheritance. *R. V., take.*
SELA, sē´lă — Heb. *a rock*. Isa. 16. 1.
SELA-HAMMAHLEKOTH, sē´la-hăm´mah-lē´koth, a mountain. 1 Sam. 23. 28.
SELAH, sē´lah — Heb. *rest*, or *silence*. Ps. 3. 2; 24. 6; Hab. 3. 3. *R. V.*, 2 Kings 14. 7, Sela. [2. 30.
SELED, sē´led — Heb. *a tide* — man of Judah. 1 Chr.
SELEUCIA, se-leū´ci-ă, the seaport of Antioch. Paul and companions sail from, Acts 13. 4.
SELF. John 5. 30, mine own *s.* *R. V., myself.*
1 Cor. 12. 11, *s.* same spirit. *R. V., same.*
2 Cor. 5. 5, the *s.* same thing. *R. V., this very.*
Self-denial, referred to, Prov. 23. 2; Luke 3. 11; Acts 2. 45; Rom. 6. 12; 15. 1; Gal. 5. 24; Phil. 2. 4; Heb. 11. 24; 1 Pet. 2. 11. [Phil. 2. 6–8.
Christ an example of, Mat. 4. 8; 8. 20; Rom. 15. 3; reward of, Mat. 19. 28, 29; Rom. 8. 13.
Examples: — *Abraham*, Gen. 13. 9; *widow of Zarephath*, 1 Kings 17. 12–15; *Daniel*, Dan. 1. 8–16; *apostles*, Mat. 19. 27; *Simon, Andrew, James*, and *John*, Mark 1. 16–20; *poor widow*, Luke 21. 4; *primitive Christians*, Acts 2. 45; 4. 34; *Barnabas*, Acts 4. 36, 37; *Paul*, Acts 20. 24; 1 Cor. 9. 19, 27; *Moses*, Heb. 11. 24, 25.
Self-examination, enjoined, Lam. 3. 40; Ps. 4. 4; 1 Cor. 11. 28 (*R. V., prove*); 2 Cor. 13. 5 (*R. V., try*); advantages of, 1 Cor. 11. 31 (*R. V., discern*); Gal. 6. 4; 1 John 3. 20–22.
Selfishness, contrary to the law of God, Lev. 19. 18; Mat. 22. 39; Jas. 2. 8.
to be avoided, Rom. 14. 20, 21; 1 Cor. 8. 9–13; 10. 24, 33; 13. 5; Phil. 2. 4, 21; 2 Tim. 3. 2.
Exemplified: — *Cain*, Gen. 4. 9; *Nabal*, 1 Sam. 25. 3, 11; *Haman*, Esth. 6. 6; *priests*, Isa. 56. 11; *James* and *John*, Mark 10. 37. [12.
Self-righteousness, man is prone to, Prov. 20. 6; 30. illustrated, Luke 18. 10–12; instances of: — *Saul*, 1 Sam. 15. 13; *young man*, Mat. 19. 20; *lawyer*, Luke 10. 25, 29; *Pharisees*, Luke 11. 39; John 8. 33; 9. 28; *Israel*, Rom. 10. 3; *church of Laodicea*, Rev. 3. 17.
SELFWILL. Gen. 49. 6, in *s.* digged down a wall. Tit. 1. 7, a bishop, blameless not *s.*
2 Pet. 2. 10, presumptuous are they, *s.*
Selfwill, referred to, Num. 14. 44; Deut. 1. 43-45; 2 Chr. 26. 16–21; Tit. 1. 7; 2 Pet. 2. 10.
illustrated, Ps. 32. 9; Jer. 31. 18; exemplified: — *Simeon* and *Levi*, Gen. 49. 6; *Israelites*, Ex. 32. 9; Deut. 9. 6, 13; *Saul*, 1 Sam. 15. 19–23; *Josiah*, 2 Chr. 35. 22; *Zedekiah*, 2 Chr. 36. 13.
SELL. Gen. 25. 31, *s.* me thy birthright.
Gen. 37. 27, let us *s.* him; 2 Kings 4. 7, go, *s.* the oil.
Prov. 23. 23, buy the truth, and *s.* it not.
Joel 3. 8, I will *s.* your sons.
Mat. 13. 44, *s.* all that he hath.
19. 21, go and *s.* that thou hast.
25. 9, go . . . to them that *s.*
Luke 22. 36, *s.* his garment.
Jas. 4. 13, buy and *s.*, and get gain. *R. V., trade.*
SELLER. Acts 16. 14, *s.* of purple.
SELVES. Acts 20. 30, of your own *s.* shall men.
2 Cor. 8. 5, first gave their own *s.* to the Lord.
13. 5, examine *yours*, whether ye be.
2 Tim. 3. 2, lovers of their own *s.* *R. V., self.*
Jas. 1. 22, hearers, deceiving your own *s.*
SEM, sĕm — Gk. *R. V.*, Shem (*q.v.*). Luke 3. 36.
SEMACHIAH, sĕm´a-chī´ah — Heb. *whom God sustains*. 1 Chr. 26. 7.
SEMEI, sĕm´e-ī — Gk. *R. V.*, Semein. Luke 3. 26.
SENAAH, sē-nā´ah — Heb. *thorny*. Ezra 2. 35; Neh. 7. 38.
SENATORS. Ps. 105. 22, teach his *s.* wisdom.
SEND. Gen. 24. 7, *s.* his angel before thee.
Gen. 24. 12, *s.* me good speed this day. [*you.*
43. 14, *s.* away your other brother. *R. V., release unto*
45. 5, God did *s.* me. [*forth.*
2 Sam. 13. 16, evil in *s.* me away. *R. V., putting me*
2 Kings 19. 7, *s.* a blast upon. *R. V., put a spirit in.*
Ps. 20. 2, *s.* thee help; 43. 3, *s.* out thy light.
68. 33, doth *s.* out his voice. *R. V., uttereth.*
78. 49, by *sending* evil angels. *R. V., a band of.*
118. 25, *s.* now prosperity.
144. 7, *s.* thine hand from above. *R. V., stretch forth.*
Isa. 6. 8, here am I, *s.* me.
Mat. 9. 38, *s.* forth labourers.
10. 34, not to *s.* peace.
Luke 12. 49, come to *s.* fire. *R. V., cast fire upon.*
John 17. 8, didst *s.* me; Rom. 8. 3, *s.* his own Son.

SENEH, sē´neh — Heb. *rock-thorn*. 1 Sam. 14.
SENIR, sē´nir — Heb. = *SHENIR* (*q.v.*).
the Amorite name for Hermon. 1 Chr. 5. 23.
SENNACHERIB, sen-năch´e-rĭb — Heb. *the moon-god [Sin] sends brothers*.
takes the fenced cities of Judah, 2 Kings 18. 13.
SENSES. Heb. 5. 14, *s.* exercised to discern.
SENSUAL. Jas. 3. 15, is earthly, *s.*
Jude 19, *s.*, having not the Spirit.
SENT. Gen. 8. 7, *s.* forth a raven.
Ex. 3. 14, I AM hath *s.* me.
Judg. 6. 14, have not I *s.* thee?
Ps. 107. 20, he *s.* his word. *R. V., sendeth.*
Isa. 61. 1, he hath *s.* me to bind up.
Mat. 10. 40, receiveth him that *s.* me.
15. 24, not *s.* but unto the lost.
21. 37, *s.* his son; John 1. 6, a man *s.* from God.
John 4. 38, I *s.* you to reap.
8. 29, he that *s.* me is with me.
17. 3, Christ, whom thou hast *s.* *R. V., didst send.*
Rom. 10. 15, preach, except they be *s.*
SENTENCE. Deut. 17. 11, *s.* of the law. *R. V., tenor.*
Ps. 17. 2, let my *s.* come forth.
Prov. 16. 10, a divine *s.*
Eccl. 8. 11, *s.* against an evil work.
Jer. 4. 12, give *s.* against. *R. V., utter judgements.*
Acts 15. 19, my *s.* is that we. *R. V., judgement.*
2 Cor. 1. 9, *s.* of death in ourselves. *R. V., answer.*
SENUAH, se-nū´ah — Heb. *detesting*. Neh. 11. 9. *R. V.*, Hassenuah.
SEORIM, se-ō´rim — Heb. *barley*. 1 Chr. 24. 8.
SEPARATE. Gen. 13. 9, *s.* thyself. [*vow.*
Num. 6. 2, *s.* themselves to vow. *R. V., make a special*
Prov. 16. 28, whisperer *s.* chief friends.
Jer. 37. 12, to *s.* himself. *R. V., receive his portion.*
Hos. 4. 14, are *s.* *R. V., go apart.* [*crated.*
9. 10, *s.* themselves unto that shame. *R. V., conse-*
Luke 6. 22, when they shall *s.* you.
Rom. 8. 35, who shall *s.* us from the love.
Heb. 7. 26, *s.* from sinners. *R. V., separated.* [*tions.*
Jude 19, they who *s.* themselves. *R. V., make separa-*
SEPARATION. Lev. 12. 2, days of the *s.* *R. V., impurity.*
SEPHAR, sē´phar — Heb. *numbering*. Gen. 10. 30.
SEPHARAD, sĕph´a-răd, an unknown locality. Obad. 20. [Kings 17. 24.
SEPHARVAIM, sĕph´ar-vā´im, taken by Assyrians. 2
SEPHARVITES, sē´phar-vītes, natives of Sepharvaim. 2 Kings 17. 31.
SEPULCHRE. Gen. 23. 6, choice of our *s.*
2 Kings 23. 17, *s.* of the man of God.
Ps. 5. 9, their throat is an open *s.*
Jer. 5. 16, quiver is an open *s.*
Mat. 23. 27, like unto whited *s.*
27. 60, to the door of the *s.* *R. V., tomb.*
Luke 11. 47, the *s.* of the prophets. *R. V., tombs.*
SERAH, sē´rah — Heb. *abundance*. Gen. 46. 17; 1 Chr. 7. 30.
SERAIAH, se-rā´iah — Heb. *Jehovah prevails.*
(1) Joab's father, 1 Chr. 4. 13, 14.
(2) the son of Neraiah, Jer. 51. 59.
(3) others, 2 Sam. 8. 17; 2 Kings 25. 18, 23; 1 Chr. 4. 35; Ezra 2. 2; Neh. 11. 11; Jer. 36. 26.
SERAPHIMS, sĕr´a-phĭms — Heb. *fiery ones*. Isa. 6. 2.
SERED, sē´red — Heb. *fear* — son of Zebulun. Gen. 46. 14. [Cyprus. Acts 13. 7.
SERGIUS PAULUS, sĕr´gi-us pau´lus, proconsul of
SERJEANTS. Acts 16. 35, magistrates sent the *s.*
Sermon on the mount, Mat. 5.–7.; Luke 6. 20–49.
SERPENT. Gen. 3. 1, *s.* was more subtil.
Ex. 4. 3, it became a *s.*; Num. 21. 6, sent fiery *s.*
Deut. 32. 24, poison of *s.* *R. V., crawling things.*
Job 26. 13, formed the crooked *s.*
Ps. 58. 4, like the poison of a *s.*; 140. 3, tongues like a *s.*
Prov. 23. 32, biteth like a *s.*
Eccl. 10. 11, *s.* will bite.
Isa. 14. 29, out of the *s.* root; Jer. 8. 17, I will send *s.*
Mic. 7. 17, lick the dust like a *s.*
Mat. 7. 10, will he give him a *s.*; 10. 16, wise as *s.*
23. 33, ye *s.* . . . how can ye escape.
Mark 16. 18, take up *s.*; Luke 10. 19, tread on *s.*
John 3. 14, Moses lifted up the *s.* [*things.*
Jas. 3. 7, *s.* . . . hath been tamed. *R. V., creeping*
Rev. 12. 9, that old *s.*, called the Devil.
Serpent, as tempter, Gen. 3. 1; cursed by God, Gen. 3. 14. See also 2 Cor. 11. 3; Rev. 12. 9.
brazen, Num. 21. 8, 9; John 3. 14, 15; destruction of the brazen, 2 Kings 18. 4.
Moses' rod turned into, Ex. 4. 3; 7. 9, 15.
Serpents, the plague of fiery, Num. 21. 6; Deut. 8. 15; Isa. 14. 29; 30. 6. [11. 20.
SERUG, sē´rug — Heb. *branch* = *SARUCH* (*q.v.*). Gen.
SERVANT. Gen. 9. 25, a *s.* of *s.* shall he be.
Ex. 33. 11, his *s.* Joshua. *R. V., minister.*
Num. 12. 8, against my *s.*

Job 3. 19, the *s.* is free.
7. 2, *s.* . . . desireth the shadow. *R. V., s. that.*
Ps. 116. 16, truly I am thy *s.*; Prov. 17. 2, wise *s.*
Isa. 42. 1, behold my *s.*, whom I uphold.
53. 11, shall my righteous *s.* justify many.
Mic. 6. 4, out of the house of *s.* *R. V., bondage.*
Mal. 1. 6, a *s.* his master.
Mat. 10. 24, nor the *s.* above his lord.
25. 21, good and faithful *s.*
Mark 9. 35, *s.* of all. *R. V., minister.*
Luke 16. 13, no *s.* can serve two masters.
17. 10, we are unprofitable *s.*
John 8. 34, *s.* of sin. *R. V., bondservant.*
Acts 4. 25, thy *s.* David.
1 Cor. 7. 21, called being a *s.* *R. V., bondservant.*
Gal. 4. 7, no more a *s.* *R. V., bondservant.*
Phil. 2. 7, form of a *s.*; Col. 4. 1, give your *s.*

Servants, early mention of, Gen. 9. 25, 26.
treatment of, under the law, Lev. 19. 13; Deut. 24. 14, 15; under the gospel, Eph. 6. 9; Col. 4. 1.
advice to, Eph. 6. 5; Col. 3. 22; 1 Tim. 6. 1–3; Tit. 2. 9, 10; 1 Pet. 2. 18. 1 Cor. 7. 20–23, *R. V., bondservant.*
Examples of:—(1) Good: *Abraham's*, Gen. 24. 10; *Jacob* to *Laban*, Gen. 30. 27; *Joseph*, Gen. 39. 5; 41. 39; *Samuel*, 1 Sam. 3. 5; *David*, 1 Sam. 18. 5; *Ittai*, 2 Sam. 15. 21; *the little maid*, 2 Kings 5. 3; *Phebe*, Rom. 16. 1 *R. V.*, marg., *deaconess*); *Onesimus*, Philem. 11. (2) Bad: *Hagar*, Gen. 16. 4; *Zimri*, 1 Kings 16. 9; *Gehazi*, 2 Kings 5. 20; *Job's servant*, Job 19. 16; *the servant in the parable*, Mat. 18. 28.

SERVE. Gen. 14. 4, twelve years they *s.*
Gen. 25. 23, elder shall *s.*
29. 27, *s.* . . . seven other years.
39. 4, Joseph . . . *s.* him. *R. V., ministered unto.*
Josh. 24. 15, choose . . . whom ye will *s.*
2 Sam. 16. 19, whom should I *s.*
1 Chr. 28. 9, *s.* him with a perfect heart. [*ter unto.*
2 Chr. 29. 11, chosen you . . . to *s.* him. *R. V., minister unto.*
Ps. 22. 30, a seed shall *s.*
72. 11, all nations shall *s.*
101. 6, he shall *s.* me. *R. V., minister unto.*
Isa. 19. 23, *s.* with the Assyrians. *R. V., worship.*
43. 24, to *s.* with thy sins.
Jer. 34. 9, none should *s.* himself.
40. 10, to *s.* the Chaldeans. *R. V., stand before.*
Ezek. 48. 18, that *s.* the city. *R. V., labour in.*
Mal. 3. 14, to *s.* God; Mat. 4. 10, shalt thou *s.*
Mat. 6. 24, no man can *s.* two masters.
Luke 10. 40, cumbered about much *s.*
John 12. 26, *s.* me; Acts 20. 19, *s.* the Lord with. [*to.*
Rom. 6. 6, we should not *s.* sin. *R. V., be in bondage*
1 Cor. 14. 22, prophesying *s.* not. *R. V., is for a sign.*
Gal. 3. 19, wherefore then *serveth* the law. *R. V., is.*
5. 13, *s.* one another. *R. V., be servants to.*
Rev. 7. 15, *s.* him day and night. *R. V., they s.*

SERVICE. Gen. 29. 27, *s.* which thou shalt serve.
Ex. 35, 19, cloths of *s.*, to do *s.* *R. V., finely wrought garments, for ministering.*
1 Chr. 29. 5, consecrate his *s.* *R. V., himself.*
John 16. 2, doeth God *s.*
Rom. 12. 1, your reasonable *s.* [*istration.*
15. 31, that my *s.* . . . may be accepted. *R. V., min-*
2 Cor. 11. 8, taking wages of them, to do you *s.* *R. V., that I might minister unto you.*
Gal. 4. 8, ye did *s.* unto. *R. V., were in bondage.*
Heb. 9. 9, that did the *s.* *R. V., the worshipper.*
Rev. 2. 19, I know thy . . . *s.* *R. V., ministry.*

Servile work forbidden on holy days, Lev. 23. 7, 8; Num. 28. 18; 29. 1.

SERVITOR. 2 Kings 4. 43, his *s.* said. *R. V., servant.*

SERVITUDE. 2 Chr. 10. 4, grievous *s.* *R. V., service.*

SET. Gen. 1. 17, God *s.* them in the firmament.
Gen. 4. 15, *s.* a mark upon Cain. *R. V., appointed.*
1 Sam. 18. 30, was much *s.* by. *R. V.* (marg.), *precious.*
Job 38. 33, *s.* the dominion. *R. V., establish.*
Ps. 12. 5, I will *s.* him in safety.
27. 5, *s.* me up upon a rock. *R. V., lift.*
78. 7, *s.* their hope in God.
85. 13, *s.* us in the way of his steps. *R. V., make his footsteps a way to walk in.*
89. 42, hast *s.* up . . . adversaries. *R. V., exalted.*
Lam. 3. 6, *s.* me in dark places. *R. V., made me to dwell.* [*thing.*
Ezek. 7. 20, *s.* it far from. *R. V., made it . . . unclean*
Mat. 5. 1, he was *s.* *R. V., sat down.*
10. 35, to *s.* a man at variance.
27. 66, *s.* a watch. *R. V., the guard being with them.*
Mark 4. 21, *s.* on a candlestick. *R. V., put.* [*his seal).*
John 3. 33, *s.* to his seal. *R. V., s. his seal* (=*attached*
Acts 12. 21, upon a *s.* day (=*appointed*).
13. 9, *s.* his eyes on him. *R. V., fastened.*
Heb. 12. 1, race that is *s.*
Rev. 3. 8, *s.* before thee. [25.

SETH, sĕth — Heb. *substituted* — son of Adam. Gen. 4.

SETHUR, sē'thur — Heb. *hidden* — the Asherite spy. Num. 13. 13.

SETTER. Acts 17. 18, a *s.* forth of strange gods.

SETTLE. 1 Chr. 17. 14, *s.* him in mine house.
Ezek. 36. 11, *s.* you. *R. V., cause you to be inhabited.*
43. 14, lower *s.* *R. V.* (Eng., marg.), *ledge*; (Amer.), *ledge.*
Col. 1. 23, grounded and *s.* *R. V., stedfast.*

SEVEN. Job 38. 31 (marg.), The *s.* stars.
Amos 5. 8, the *s.* stars. *R. V., Pleiades.*

SEVENTEEN. Judg. 8. 14, threescore and *s.* men. *R. V., seven.*

Seventy elders, Ex. 24. 1, 9; Num. 11. 16, 24, 25.
years, Jer. 25. 11, 12; 29. 10; Dan. 9. 2; Zech. 1. 12; 7. 5.
weeks, Dan. 9. 24; times, Mat. 18. 22.
disciples, Luke 10. 1, 17.

SEVER. Ex. 9. 4, *s.* between the cattle of Israel.
Lev. 20. 26, *s.* you. *R. V., separated.*
Ezek. 39. 14, *s.* out men . . . to bury.
Mat. 13. 49, *s.* the wicked from.

SEVERITY. Rom. 11. 22, *s.* of God.

SEW. Gen. 3. 7, *s.* fig leaves together.
Job 14. 17, *s.* up mine iniquity. *R. V., fastenest.*
Mark 2. 21, *s.* a piece of new cloth. [19. 42; Judg. 1. 35.

SHAALABBIN, shā'al-ăb'bin = *SHAALBIM.* Josh.

SHAALBONITE, sha-ăl'bo-nīte, native of Shaalbim. 2 Sam. 23. 32.

SHAAPH, shā'aph — Heb. *division.* 1 Chr. 2. 47.

SHAARAIM, shā'a-rā'im — Heb. *two gates.* 1 Sam. 17. 52; 1 Chr. 8. 31. [*women.* Esth. 2. 14.

SHAASHGAZ, sha-ăsh'găz — Heb. *slave of beautiful*

SHABBETHAI, shăb'be-thāi — Heb. *sabbath-born* — a Levite. Ezra 10. 15. [Chr. 8. 10.

SHACHIA, sha-chī'ā — Heb. *lustful* — a Benjamite. 1

SHADDAI, shăd'dāi — Heb. *the Almighty.* Ruth 1. 20.

SHADE. Ps. 121. 5, the Lord is thy *s.*

SHADOW, Gen. 19. 8, *s.* of my roof.
Judg. 9. 15, trust in my *s.*
2 Kings 20. 9, *s.* go forward.
1 Chr. 29. 15, our days . . . are as a *s.* Ps. 102. 11.
Job 14. 2, fleeth also as a *s.*
17. 7, my members are as a *s.*
Ps. 17. 8, under the *s.* of thy wings.
91. 1, *s.* of the Almighty; 109. 23, gone like the *s.*
Eccl. 6. 12, he spendeth as a *s.*
S. of Sol. 2. 3, I sat down under his *s.*
Isa. 18. 1, land *s.* with wings. *R. V., of the rustling.*
25. 4, a *s.* from the heat. *R. V.* (Amer.), *shade.*
32. 2, *s.* of a great rock. *R. V.* (Amer.), *shade.*
Lam. 4. 20, under his *s.*
Hos. 4. 13, the *s.* thereof is good.
Mark 4. 32, lodge under the *s.* of it.
Acts 5. 15, *s.* of Peter passing by.
Col. 2. 17, *s.* of things to come. [*shadowing.*
Heb. 9. 5, of glory *s.* the mercyseat. *R. V., over-*
10. 1, *s.* of good things.
Jas. 1. 17, *s.* of turning. *R. V., s. that is cast by.*

Shadow of life compared to a, 1 Chr. 29. 15; Job 8. 9; Ps. 102. 11; 144. 4; Eccl. 8. 13.
of heavenly things, Heb. 8. 5; 10. 1; of the divine wings, Ps. 17. 8; 36. 7; 57. 1; 63. 7.

SHADRACH, shā'dra-ch — Aram. *joyful in his way.*
is saved from the fiery furnace, Dan. 3. 26.

SHADY. Job 40. 21, *s.* trees. *R. V., lotus.*

SHAFT. Ex. 25. 31, his *s.* and his. *R. V., even its base.*

SHAGE, shā'ge — Heb. *wandering.* 1 Chr. 11. 34.

SHAHARAIM, shā'ha-rā'im — Heb. *two dawns* — a Benjamite. 1 Chr. 8. 8. [Josh. 19. 22.

SHAHAZIMAH, sha-hāz'i-mah — Heb. *lofty places.*

SHAKE. Lev. 26. 36, sound of a *s.* leaf. *R. V., driven.*
Job 16. 12, *s.* me to pieces. *R. V., dashed.*
41. 29, laughing at the *s.* of a spear. *R. V., rushing.*
Isa. 13. 2, *s.* the hand. *R. V., wave.*
Ezek. 37. 7, a *s.* and the bones. *R. V., earthquake.*
Mat. 10. 14, *s.* off the dust; 11. 7, *s.* with the wind.
28. 4, keepers did *s.* *R. V., quake.*
Luke 6. 38, *s.* together; 6. 48, could not *s.* it.
Acts 4. 31, place was *s.*; 2 Thes. 2. 2, *s.* in mind.
Heb. 12. 26, *s.* not the earth only. *R. V., make to tremble.*

SHALEM, shā'lem — Heb. *perfect*, or *entire.* Gen. 33. 18. *R. V.*, in peace to. [Sam. 9. 4. *R. V.*, Shaalim.

SHALIM, shā'lim — Heb. *foxes* — passed by Saul. 1

SHALISHA, shāl'i-shā. *R. V.*, Shalishah. 1 Sam. 9. 4.

SHALLECHETH, shāl'le-chĕth — Heb. *felling of trees.* 1 Chr. 26. 16. [Israel.

SHALLUM, shāl'lum — Heb. *retribution.* (1) king of is killed by Menahem, 2 Kings 15. 14.
(2) king of Judah = *JEHOAHAZ* (*q.v.*). 1 Chr. 3. 15.
(3) others, 2 Kings 22. 14; 1 Chr. 2. 40; 4. 25; 2 Chr. 28. 12; Jer. 32. 7.

SHALLUN, shāl'lun — Heb. *spoliation.* Neh. 3. 15.

SHALMAI, shāl'māi. *R. V.*, Salmai or Shamlai. Ezra 2. 46. [yrian king. Hos. 10. 14.

SHALMAN, shāl'man = *SHALMANESER*, an As-

exacts tribute from king Hoshea, 2 Kings 17. 3.
carries Israel into captivity, 2 Kings 17. 6; 18. 11.
SHAMA, shā'mā — Heb. *obedient.* 1 Chr. 11. 44.
SHAMARIAH, shăm'a-rī'ah — Heb. *whom God guards.* [*shame.* 2 Chr. 11. 19.
SHAME. Gen. 38. 23, lest we be *s.* *R.V.*, *put to* Ex. 32. 25, naked unto their *s.* *R.V.*, *for a derision.*
Ps. 35. 4, put to *s.* that seek. *R.V.*, *dishonour.*
83. 16, fill their faces with *s.* *R.V.*, *confusion.*
119. 31, put me not to *s.*
Prov. 3. 35, *s.* shall be the promotion of fools.
12. 16, prudent man covereth *s.*
25. 10, put thee to *s.* *R.V.*, *revile thee.*
Mic. 2. 6, they shall not take *s.* *R.V.*, *reproaches shall not depart.*
Zeph. 3. 5, unjust knoweth no *s.*
Acts 5. 41, worthy to suffer *s.* *R.V.*, *dishonour.*
1 Cor. 14. 35, *s.* for women to speak. *R.V.*, *shameful.*
Eph. 5. 12, *s.* even to speak.
Phil. 3. 19, glory is in their *s.*
Heb. 6. 6, an open *s.*; 12. 2, despising the *s.*
Shame, of God's enemies, Ezek. 7. 18; Dan. 12. 2. Ps. 109. 29, *R.V.*, *dishonour.*
the result of sin, Gen. 3. 10; Ps. 40. 14, 15; 44. 7; 53. 5; 71. 24; Prov. 11. 2; Ezek. 16. 52.
SHAMED, shā'med. *R.V.*, Shemed. 1 Chr. 8. 12.
SHAMEFACEDNESS. 1 Tim. 2. 9, with *s.* *R.V.*, *shamefastness.*
SHAMEFULLY. Hos. 2. 5, she hath done *s.*
Mark 12. 4; Luke 20. 11, sent him away *s.* handled.
1 Thes. 2. 2, we were *s.* entreated.
SHAMER, shā'mer — Heb. *keeper* — an Asherite. *R.V.*, Shemer. 1 Chr. 7. 34.
SHAMGAR, shăm'gar, the judge, son of Anath.
slays six hundred Philistines, Judg. 3. 31.
SHAMHUTH, shăm'huth = *SHAMMOTH* (*q.v.*). 1 Chr. 27. 8. [1 Chr. 24. 24.
SHAMIR, shā'mir — Heb. *a sharp thorn.* Josh. 15. 48;
SHAMMAH, shăm'mah — Heb. *desert.* Gen. 36. 13; 1 Sam. 16. 9; 2 Sam. 23. 11. [44; 4. 17.
SHAMMAI, shăm'mī — Heb. *desert.* 1 Chr. 2. 28; 2.
SHAMMOTH, shăm'moth — Heb. = *SHAMBUTH* (*q.v.*). 1 Chr. 11. 27.
SHAMMUA (*H*), sham-mū'ä — Heb. *famed.*
(1) the spy, Num. 13. 4.
(2) one of David's sons, 1 Chr. 14. 4.
(3) a Levite under Nehemiah; Neh. 11. 17.
SHAMSHERAI, shăm'she-rāi, a Benjamite, 1 Chr. 8. 26.
SHAPE. Ps. 51. 5, I was *s.* in iniquity.
Luke 3. 22, descended in a bodily *s.* *R.V.*, *form.*
SHAPHAM, shā'pham — Heb. *bald.* 1 Chr. 5. 12.
SHAPHAN, shā'phan — Heb. *coney* — Josiah's scribe. 2 Kings 22. 3. Others, Jer. 29. 3; Ezek. 8. 11. [13. 5.
SHAPHAT, shā'phat — Heb. *judge.* (1) the spy, Num. (2) father of Elisha, 1 Kings 19. 16–19.
(3) others, 1 Chr. 3. 22; 5. 12; 27. 29. [Num. 33. 23.
SHAPHER, shā'pher — Heb. *beauty.* *R.V.*, Shepher.
SHARAI, shā'rāi — Heb. *beginning* [?]. Ezra. 10. 40.
SHARAIM, shā-rā'im. *R.V.*, Shaaraim. Josh. 15. 36.
SHARAR, shā'rar — Heb. = *SACAR* (*q.v.*). 2 Sam. 23. 33. [19. 37.
SHAREZER, sha-rē'zer, Sennacherib's son. 2 Kings
SHARON, shăr'on — Heb. *a plain* = *SARON* (*q.v.*). 1 Chr. 27. 29. [27. 29.
SHARONITE, shăr'on-īte, native of Sharon. 1 Chr.
SHARP. Josh. 5. 2, *s.* knives. *R.V.*, *knives of flint.*
1 Sam. 13. 21, to *s.* the goads. *R.V.*, *set.*
14. 4, *s.* rock on the other side. *R.V.*, *rocky crag.*
Job 16. 9, enemy *sharpeneth* his eyes.
41. 30, spreadeth *s.* pointed things. *R.V.*, *as it were a threshing wain.*
Ps. 52. 2, like a *s.* razor.
140. 3, have *s.* their tongues.
Prov. 27. 17, iron *s.* iron.
Ezek. 21. 9, a sword is *s.*
SHARPER. Mic. 7. 4, *s.* than. *R.V.*, *worse.*
Heb. 4. 12, *s.* than any two-edged sword. [19. 6.
SHARUHEN, sha-rụ'hen — Heb. *a pleasant inn.* Josh.
SHASHAI, shā'shāi — Heb. *whitish.* Ezra 10. 40.
SHASHAK, shā'shăk — Heb. *yearning for.* 1 Chr. 8. 14, 25.
SHAUL, shā'ul = *SAUL* (*q.v.*). Gen. 46. 10. [26. 13.
SHAULITES, shā'ul-ites, descendants of Shaul. Num.
SHAVE. Num. 8. 7, *s.* all. *R.V.*, *cause a razor to pass over.*
Shaving the head, Lev. 13. 33; Num. 6. 9; 8. 7. See also Judg. 13. 5; Job 1. 20; Ezek. 44. 20; Acts 21. 24; 1 Cor. 11. 5. [14. 17.
SHAVEH, shā'veh — Heb. *plain* — a valley. Gen.
SHAVEH KIRIATHAIM, shā'veh kĭr'i-a-thā'im — *plain of Kirjathaim.* Gen. 14. 5.
SHAVSHA, shăv'shä = *SERAIAH* = *SHEVA* = *SHISHA.* 1 Chr. 18. 16.
SHEAF. Gen. 37. 7, obeisance to my *s.*
Zech. 12. 6, torch of fire in a *s.* *R.V.*, *among sheaves.*

SHEAL, shē'al — Heb. *prayer* — son of Bani. Ezra 10. 29. [3. 2.
SHEALTIEL, she-ăl'ti-el — Heb. *asked of God.* Ezra
SHEARERS. Isa. 53. 7, sheep before her *s.*
Acts 8. 32, a lamb dumb before his *s.*
SHEARIAH, shē'a-rī'ah — Heb. *whom God esteems.* 1 Chr. 8. 38. [Isa. 7. 3.
SHEAR-JASHUB, shē'ar-jā'shub, a son of Isaiah.
SHEATH. John 18. 11, thy sword into the *s.*
SHEAVES. Gen. 37. 7, we were binding *s.*
Ps. 126. 6, bringing his *s.*
Mic. 4. 12, gather them as the *s.*
Sheaves, in Joseph's dream, Gen. 37. 7; when forgotten, to be left in the field, Lev. 23. 22; Deut. 24. 19; Job 24. 10.
Typical, Ps. 126. 6; Mic. 4. 12; Mat. 13. 30.
SHEBA, shē'bà — Heb. *an oath*, or *seven.* [5. 13.
(1) men, Gen. 10. 7; 10. 28; 25. 3; 2 Sam. 20. 1; 1 Chr.
(2) places, Josh. 19. 2; 1 Kings 10. 1; Ezek. 27. 22.
queen of Sheba visits Solomon, 1 Kings 10. 1, 2.
SHEBAH, shē'bah. *R.V.*, Shibah. Gen. 26. 33.
SHEBAM, shē'bam — Heb. *fragrance* — a town. *R.V.*, Sebam. Num. 32. 3.
SHEBANIAH, shĕb'a-nī'ah — Heb. *whom God has made grow up.* 1 Ch. 15. 24; Neh. 9. 4; 10. 4; 10. 12.
SHEBARIM, shĕb'a-rĭm — Heb. *breaks; ruins.* Josh. 7. 5. [1 Chr. 2. 48.
SHEBER, shē'ber — Heb. *a fracture* — son of Caleb.
SHEBNA, shĕb'nà — *tender youth* — the scribe. 2 Kings 18. 37. *R.V.*, Shebnah, Shebna.
SHEBUEL, shĕb'u-el — Heb. *captive of God.* 1 Chr. 23. 16; 25. 4.
SHECHANIAH, shĕch'a-nī'ah — Heb. *with whom God dwells.* 1 Chr. 24. 11; 2 Chr. 31. 15; Ezra 8. 3; 8. 5; 10. 2; Neh. 3. 29; 6. 18. *R.V.*, Shecaniah.
SHECHEM, shē'chem — Heb. *shoulder.*
(1) men, Gen. 33. 19; Josh. 17. 2.
(2) a city in Samaria = *SICHEM* = *SYCHEM* (*q.v.*).
Abraham receives the first promise at, Gen. 12. 6, 7.
becomes a city of refuge, Josh. 20. 7.
Joshua addresses the Israelites at, Josh. 24. 1–15.
Joseph's bones buried at, Josh. 24. 32.
Abimelech is elected king at, Judg. 9. 6.
tribes assemble to crown Rehoboam at, 1 Kings 12. 1.
SHECHEMITES, shē'chem-ites, natives of Shechem. Num. 26. 31.
SHED. Gen. 9. 6, whoso *shedeth* man's blood.
Mat. 26. 28, my blood . . . *s.* for many.
Acts 2. 33, he hath *s.* forth this. *R.V.*, *poured.*
Rom. 5. 5, love of God is *s.* abroad.
Tit. 3. 6, *s.* on us. *R.V.*, *poured out upon.*
Heb. 9. 22, without *s.* of blood is no remission.
SHEDEUR, shĕd'e-ur — Heb. *emission of heat.* Num. 1. 5; 2. 10.
SHEEP. Gen. 4. 2, a keeper of *s.*
Ex. 9. 3, upon the *s.* *R.V.*, *flocks.*
Num. 27. 17, as *s.* which have no shepherd.
1 Sam. 15. 9, spared . . . best of the *s.*
Ps. 49. 14, like *s.* . . . laid in the grave. *R.V.*, *they are appointed as a flock.*
119. 176, gone astray like a lost *s.* Isa. 53. 6.
S. of Sol. 4. 2, teeth are like a flock of *s.* *R.V.*, *ewes.*
Jer. 23. 1, pastors that . . . scatter the *s.*
Ezek. 34. 11, I will both search my *s.*
Mat. 7. 15, come to you in *s.* clothing.
10. 6, the lost *s.*; 12. 12, man better than a *s.*
18. 13, rejoiceth more of that *s.* *R.V.*, *over it more.*
John 10. 4, the *s.* follow him.
10. 14, know my *s.* *R.V.*, *mine own.*
21. 16, 17, feed my *s.*
Acts 8. 32, *s.* to the slaughter.
Heb. 13. 20, great Shepherd of the *s.*
Sheep, great flocks of, Gen. 13. 5; 24. 35; 26. 14; 29. 2; 32. 14; Job 1. 3; 42. 12; 2 Kings 3. 4; 1 Chr. 27. 31; 2 Chr. 32. 29.
for sacrifice, Lev. 1. 10; 1 Kings 8. 63; 2 Chr. 30. 24.
all have gone astray like, Isa. 53. 6; Ezek. 34. 6.
the church compared to, Ps. 74. 1; 95. 7; 100. 3; Ezek. 36. 38; Mic. 2. 12; Mat. 15. 24; John 10. 2; 1 Pet. 2. 25.
an emblem of Christ, Isa. 53. 7; Acts 8. 32.
SHEEPFOLD. Num. 32. 16, we will build *s.*
Judg. 5. 16, why abodest thou among the *s.*
Ps. 78. 70, took David from the *s.* [*sheep.*
John 10. 1, by the door into the *s.* *R.V.*, *fold of the*
SHEET. Judg. 14. 12, thirty *s.* *R.V.*, *linen garments.*
Acts 10. 11, as it had been a great *s.* [Chr. 8. 26.
SHEHARIAH, shē'ha-rī'ah — Heb. *sought by God.* 1
SHEKEL. Gen. 24. 22, earring of half a *s.*
Ex. 30. 23, of pure myrrh 500 *s.* [*pieces.*
Judg. 17. 10, give thee thee 10 *s.* of silver by the year. *R.V.*,
1 Sam. 17. 7, spear's head weighed 600 *s.*
2 Sam. 14. 26, the hair of his head at 200 *s.*
18. 11, would have given thee 10 *s.* *R.V.*, *pieces.*
2 Kings 7. 1, a measure of fine flour for a *s.*
Shekel, value of the, Ex. 30. 13; Lev. 27. 25.

of the sanctuary, Ex. 38. 24; Lev. 5. 15; Num. 3. 47; Ezek. 45. 12.
of gold, 1 Chr. 21. 25; of silver, 1 Sam. 9. 8; of brass, 1 Sam. 17. 5; and of iron, 1 Sam. 17. 7.

SHE'LAH, shē'lah — Heb. *petition*. Gen. 38. 2; 1 Chr. 1. 18. [Num. 26. 20.

SHELANITES, shē'lan-ītes, posterity of Shelah.

SHELEMIAH, shĕl'e-mī'ah — Heb. *Jehovah repays*. 1 Chr. 26. 14; Ezra 10. 39; Neh. 3. 30; 13. 13; Jer. 37. 3, 13.

SHELEPH, shē'leph — Heb. *departure*. Gen. 10. 26; 1 Chr. 1. 20. [Chr. 7. 35.

SHELESH, shē'lesh — Heb. *triplet* — an Asherite. 1

SHELOMI, shĕl'o-mī — Heb. *my peace* — an Asherite. Num. 34. 27.

SHELOMITH, shĕl'o-mĭth — Heb. *peace*. Lev. 24. 11; 1 Chr. 3. 19; 23. 18. [Chr. 24. 22.

SHELOMOTH, shĕl'o-mŏth = *SHELOMITH* (*q.v.*). 1

SHELTER. Ps. 61. 3, *s.* for me. *R. V., refuge.*

SHELUMIEL, she-lū'mi-el — Heb. *God's friend* — Simeonite prince. Num. 1. 6.

SHEM, shĕm — Heb. *a name*, or *renown* — Noah's son. is saved by the ark, Gen. 7. 13.
Noah predicts his pre-eminence, Gen. 9. 26.

SHEMA, shē'mā — Heb. *rumour*. (1) a town, Josh. 15. 26. (2) men, 1 Chr. 5. 8; 8. 13; Neh. 8. 4.

SHEMAAH, she-mā'ah — Heb. *fame* — a Benjamite. 1 Chr. 12. 3.

SHEMAIAH, she-mā'iah — Heb. *God has heard*.
(1) prophets, 1 Kings 12. 22; Neh. 6. 10; Jer. 29. 24.
(2) Levites, 1 Chr. 9. 14; 24. 6; 2 Chr. 17. 8; 29. 14; 31. 15; 35. 9. [26. 20; 36. 12.
(3) others, 1 Chr. 4. 37; 9. 16; 26. 4; Neh. 12. 34; Jer.

SHEMARIAH, shĕm'a-rī'ah — Heb. *God keeps*. 1 Chr. 12. 5; Ezra 10. 32. [14. 2.

SHEMEBER, shem-ē'ber — Heb. *rising on high*. Gen.

SHEMER, shē'mer — Heb. *watch*. 1 Kings 16. 24; 1 Chr. 6. 46; 7. 34. [1 Chr. 7. 19.

SHEMIDA(H), she-mī'dā — Heb. *rumour* — Num. 26. 32;

SHEMIDAITES, she-mī'da-ītes, posterity of Shemida. Num. 26. 32.

SHEMINITH, shĕm'i-nĭth — Heb. *octave*. 1 Chr. 15. 21; Ps. 6. (title).

SHEMIRAMOTH, she-mīr'a-mŏth — Heb. *highest name*. 2 Chr. 17. 8.

SHEMUEL, shĕm'u-el. Num. 34. 20; 1 Chr. 7. 2. 1 Chr. 6. 33, *R. V.*, Samuel.

SHEN, shĕn — Heb. *a tooth*. 1 Sam. 7. 12.

SHENAZAR, she-nā'zar. *R. V.*, Shenazzar. 1 Chr. 3. 18. [3. 9.

SHENIR, shē'nir, mount Hermon. *R. V.*, Senir. Deut.

SHEPHAM, shē'pham — Heb. *a treeless place*. Num. 34. 10. [*judges*.

SHEPHATHIAH, shĕph'a-thī'ah — Heb. *the Lord*
(1) one of David's sons, 2 Sam. 3. 4.
(2) a prince hostile to Jeremiah, Jer. 38. 1-4. [2. 57.
(3) others, 1 Chr. 12. 5; 27. 16; 2 Chr. 21. 2; Ezra 2. 4;

SHEPHERD. Gen. 46. 32, the men are *s.*
1 Sam. 25. 7, *s.* which were with us.
Ps. 23. 1, the Lord is my *s.*
Eccl. 12. 11, given from one *s.*
Isa. 40. 11, feed his flock like a *s.*
Jer. 23. 4, I will set up *s.*
Zech. 10. 2, there was no *s.*; Luke 2. 20, *s.* returned.
John 10. 14, I am the good *s.*
10. 16, one fold, and one *s.*
1 Pet. 2. 25, *S.* and Bishop.

Shepherd, the Good, John 10. 14; Heb. 13. 20; 1 Pet. 2. 25; 5. 4. See also Ps. 23. 1; 80. 1; Isa. 40. 11; Ezek. 34. 11; Zech. 11. 16.

idol shepherd, Zech. 11. 17 (*R. V., worthless shepherd*); hireling, John 10. 12, 13.

Shepherds, early mention of, Gen. 4. 2; mentioned, Gen. 46. 32, 34; 47. 3; Jer. 33. 12; Ezek. 34. 2; Luke 2. 8.
God's ministers described as, Jer. 3. 15; 23. 4; Ezek. 34. 2-10; Zech. 10. 2, 3; John 21. 15, 16.

SHEPHI, shē'phī — Heb. *nakedness*. 1 Chr. 1. 40.

SHEPHO, shē'pho = *SHEPHI* (*q.v.*). Gen. 36. 23.

SHEPHUPHAN, she-phū'phan, a kind of serpent. 1 Chr. 8. 5. See also SHUPHAM, SHUPPIM, MUPPIM.

SHERAH, shē'rah. *R. V.*, Sheerah. 1 Chr. 7. 24.

SHEREBIAH, shĕr'e-bī'ah — Heb. *flame of the Lord*. Ezra 8. 18.

SHERESH, shē'resh — Heb. *a root*. 1 Chr. 7. 16.

SHEREZER, she-rē'zer. *R. V.*, Sharezer. Zech. 7. 2.

SHESHACH, shē'shăch, a cypher for Babel. Jer. 25. 26; 51. 41.

SHESHAI, shē'shāi — Heb. *whitish*. Num. 13. 22.

SHESHAN, shē'shan — Heb. *a lily* [?]. 1 Chr. 2. 31.

SHESHBAZZAR, shesh-băz'zar = *ZERUBBABEL* (*q.v.*). Ezra 1. 8; 5. 14. [1. 1.

SHETH, shĕth — Heb. *tumult*. (1) the patriarch, 1 Chr. (2) the sons of "tumult" (*R. V.*), Num. 24. 17. [1. 14.

SHETHAR, shē'thar — Heb. *a star* — a prince. Esth.

SHETHAR-BOZNAI, shē'thar-bŏz'nāi. Ezra 5. 3. *R. V.*, Shethar-bozenai. [2. 49.

SHE'VA, shē'vā — Heb. *vanity*. (1) Caleb's son, 1 Chr. (2) one of David's scribes, 2 Sam. 20. 25. [*pretence*.

SHEW. Luke 20. 47, for a *s.* make long prayers. *R. V.*, John 7. 4, *s.* thyself to the world. *R. V., manifest.*
Acts 20. 35, I have *s.* you all things. *R. V., I gave you an example in.*
23. 22, *s.* these things to me. *R. V., signified.*
2 Tim. 2. 15, *s.* thyself approved. *R. V., present.*

SHEWBREAD. Ex. 25. 30, set upon table *s.* *R. V.*, (Amer.), *showbread.* [*bread.*
1 Sam. 21. 6, no bread but the *s.* *R. V.* (Amer.), *showbread.*
2 Chr. 2. 4, a house for continual *s.* *R. V.* (Amer.), *showbread.*
Mat. 12. 4, David did eat *s.*
Heb. 9. 2, the table, and the *s.* [*R. V., holy bread.*

Shewbread, called hallowed bread, 1 Sam. 21. 6. eaten by the priests only, Lev. 24. 5-9; 2 Chr. 2. 4; 13. 11; Neh. 10. 33. Ex. 25. 30, *R. V.* (marg.), *Presence bread.* [6. 4.
David takes, 1 Sam. 21. 6; Mat. 12. 4; Mark 2. 26; Luke

SHIBBOLETH, shĭb'bo-lĕth — Heb. *flood* or *ear of corn*. Judg. 12. 6. [32. 38.

SHIGMAH, shĭg'mah — Heb. *coolness* — a town. Num.

SHICRON, shĭ'cron — Heb. *drunkenness*. *R. V.*, Shikkeron. Josh. 15. 11.

SHIELD. Gen. 15. 1, I am thy *s.*
Deut. 33. 29, Lord, the *s.* of thy help.
1 Sam. 17. 45, comest . . . with a *s.* *R. V., javelin.*
Ps. 5. 12, compass him as with a *s.*
33. 20, our help and our *s.* Ps. 115. 9.
84. 11, sun and *s.*; 91. 4, truth shall be thy *s.*
Prov. 30. 5, a *s.* unto them that trust.

Shield, used in defensive warfare, 1 Sam. 17. 7; 2 Sam. 1. 21; 1 Kings 10. 17; 1 Chr. 12. 8, 24, 34; Isa. 22. 6; Ezek. 39. 9; Nah. 2. 3.
used figuratively, Gen. 15. 1; Deut. 33. 29; Ps. 33. 20; 84. 11; 115. 9; Ezek. 27. 10.
of faith, Eph. 6. 16.

SHIGGAION, shĭg-gā'ion. Ps. 7. (title).

SHIGIONOTH, shĭg'i-ō'noth. Hab. 3. 1.

SHIHON, shĭ'hon — Heb. *overturning* — town of Issachar. Josh. 19. 19. *R. V.*, Shion.

SHIHOR, shī'hôr — Heb. *dark*, or *turbid*. 1 Chr. 13. 5.

SHIHOR-LIBNATH, shī'hôr-lĭb'nath — Heb. *dark-white*. Josh. 19. 26. [20. 31.

SHILHI, shĭl'hī. Heb. *armed*. 1 Kings 22. 42; 2 Chr.

SHILHIM, shĭl'hĭm — Heb. *aqueducts* — town of Judah. Josh. 15. 32.

SHILLEM, shĭl'lem — Heb. *retribution*. Gen. 46. 24.

SHILLEMITES, shĭl'lem-ītes, posterity of Shillem. Num. 26. 49. [8. 6.

SHILOAH, shi-lō'ah = *SILOA* = *SILOAM* (*q.v.*). Isa.

SHILOH, shī'loh — Heb. *Messiah*, or *place of rest*. Gen. 49. 10.
site of tabernacle after conquest, Josh. 18. 1.

SHILONI, shi-lō'nī. *R. V.*, Shilonite. Neh. 11. 5; 1 Kings 11. 29. [1 Chr. 7. 37.

SHILSHAH, shĭl'shah — Heb. *triplet* — an Asherite.

SHIMEA, shĭm'e-ā — Heb. *fame*.
(1) one of David's sons by Bath-sheba, 1 Chr. 3. 5.
(2) Levites, 1 Chr. 6. 30; 6. 39.

SHIMEAH, shĭm'e-ah. (1) one of David's brothers, 2 Sam. 21. 21. *R. V.*, Shimei.
(2) a Benjamite, 1 Chr. 8. 32.

SHIMEAM, shĭm'e-ăm = *SHIMEAH* (2). 1 Chr. 9. 38.

SHIMEATH, shĭm'e-ăth — Heb. *fame*. 2 Kings 12. 21.

SHIMEATHITES, shĭm'e-ath-ītes, a Kenite family. 1 Chr. 2. 55.

SHIMEI, shĭm'e-ī — Heb. *famous*. (1) a Benjamite. stones and curses David, 2 Sam. 16. 5-14.
is pardoned by David, 2 Sam. 19. 23.
is put to death by Solomon, 1 Kings 2. 46.
(2) one of David's mighty men, 1 Kings 1. 8.
(3) others, 1 Chr. 3. 19; 4. 26; 5. 4; 6. 42; 27. 27; 2 Chr. 29. 14; 31. 12; Ezra 10. 23; Zech. 12. 13, *R. V.*, the Shimeites.

SHIMEON, shĭm'e-on — Heb. *famous*. Ezra 10. 31.

SHIMHI, shĭm'hī. *R. V.*, Shimei, a Benjamite. 1 Chr. 8. 21.

SHIMI, shĭm'ī. *R. V.*, Shimei. Ex. 6. 17.

SHIMITES, shĭm'ītes. *R. V.*, Shimeites. Num. 3. 21.

SHIMMA, shĭm'mā — Heb. *fame* — a son of Jesse. 1 Chr. 2. 13. *R. V.*, Shimea.

SHIMON, shī'mon, a descendant of Caleb. 1 Chr. 4. 20.

SHIMRATH, shĭm'rath — Heb. *guardian* — a Benjamite. 1 Chr. 8. 21. [45; 2 Chr. 29. 13.

SHIMRI, shĭm'rī — Heb. *watchman*. 1 Chr. 4. 37; 11.

SHIMRITH, shĭm'rith — Heb. *vigilant* — a Moabitess. 2 Chr. 24. 26. [*R. V.*, Shimron.

SHIMROM, shĭm'rom — Heb. *watchman*. 1 Chr. 7. 1.

SHIMRON, shĭm'ron — Heb. *watchman*. Josh. 19. 15.

SHIMRONITES, shĭm'ron-ītes, posterity of Shimron. Num. 26. 24.

SHIMRON-MERON, shĭm'ron-mē'ron, a Canaanite town. Josh. 12. 20.
SHIMSHAI, shĭm'shāi — Heb. *sunny* — a scribe. Ezra 4. 8.
SHINAB, shī'năb — king of Admah. Gen. 14. 2.
SHINAR, shī'nar, probably Babylonia. Gen. 10. 10; Dan. 1. 2.
site of the tower of Babel. Gen. 11. 2-9.
SHINE. Num. 6. 25, Lord make his face *s.* [*darkness.* Job 11. 17, thou shalt *s.* forth. *R. V., though there be* 22. 28, light shall *s.* upon thy ways.
36. 32, not to *s.* by the cloud. *R. V., strike the mark.*
Ps. 139. 12, night *s.* as the day.
Prov. 4. 18, as *shining* light. *R. V.* (Amer.), *dawning.*
Isa. 60. 1, arise, *s.*
Mat. 5. 16, so *s.* before men.
13. 43, righteous *s.* forth.
Mark 9. 3, raiment became *s.* *R. V., glistering.*
John 5. 35, burning and a *s.* light. *R. V., lamp that burneth and shineth.*
2 Cor. 4. 4, *s.* unto them. *R. V., not dawn upon.*
4. 6, hath *s.* in our hearts.
Phil. 2. 15, *s.* as lights in the world. *R. V., are seen.*
2 Pet. 1. 19, *s.* in a dark place. *R. V. shining.*
Shining, God is described as, Num. 6. 25; Deut. 33. 2; Ps. 31. 16; 50. 2; 67. 1; 80. 1, 2; Dan. 9. 17; Rev. 21. 23. [Rev. 1. 16.
of Christ's face, Mat. 17. 2; Luke 9. 29; Acts 9. 3;
of Moses' face, Ex. 34. 29; 2 Cor. 3. 7-18.
of believers, Job 11. 17; Prov. 4. 18; Dan. 12. 3; Mat. 5. 16; Phil. 2. 15.
of the gospel, Isa. 9. 2. 2 Cor. 4. 4, *R. V., dawn.*
SHIP. 1 Kings 9. 26, Solomon made a navy of *s.*
2 Chr. 8. 18, Huram sent him *s.*
Job 9. 26, passed away as swift *s.*
Ps. 104. 26, there go the *s.*
107. 23, that go down to the sea in *s.*
Prov. 30. 19, way of a *s.* in the sea.
Ezek. 27. 5, all thy *s.* boards of fir trees. *R. V.* omits.
Jonah 1. 3, Jonah found a *s.*
Mat. 4. 22, left the *s.*, and followed him. *R. V., boat.*
14. 24, *s.* was tossed with waves. *R. V., boat.*
Mark 4. 38, in hinder part of *s.* asleep. *R. V.* omits.
6. 32, by *s.* privately. *R. V., away in the boat.*
6. 47, *s.* was in the midst of the sea. *R. V., boat.*
Luke 5. 7, filled both the *s.* *R. V., boats.*
8. 22, went into a *s.* with his disciples. *R. V., boat himself and.*
John 6. 17, disciples entered a *s.* *R. V., a boat.*
21. 6, cast net on right side of *s.* *R. V., vessel.*
Acts 27. 41, they ran the *s.* aground. *R. V., vessel.*
Jas. 3. 4, *s.* . . . turned about with a very small helm.
Rev. 18. 17, all the company in *s.* *R. V., every one that saileth any whither.*
SHIPMEN. Acts 27. 27, *s.* deemed. *R. V., sailors.*
Ships, antiquity of, Gen. 49. 13.
Solomon's, 1 Kings 9. 26-28; 2 Chr. 8. 18; Jehoshaphat's, 1 Kings 22. 48, 49; of Tarshish, Ps. 48. 7; Isa. 2. 16; 60. 9; Ezek. 27. 25. [Chr. 4. 37.
SHIPHI, shĭ'phī — Heb. *abounding* — a Simeonite. 1 Chr. 4. 37.
SHIPHMITE, shĭph'mīte, native of Shephan (*q.v.*). 1 Chr. 27. 27.
SHIPHRAH, shĭph'rah — Heb. *beauty.* Ex. 1. 15.
SHIPHTAN, shĭph'tan — Heb. *judicial* — Ephraimite prince. Num. 34. 24.
SHIPWRECK. 2 Cor. 11. 25, thrice suffered *s.*
1 Tim. 1. 19, concerning faith, made *s.* [4. 3.
SHISHA, shī'shā — Heb. *bright* — a scribe. 1 Kings
SHISHAK, shī'shăk — *illustrious* — an Egyptian king. harbours Jeroboam when a fugitive, 1 Kings 11. 40. conquers Judah and takes Jerusalem, 2 Chr. 12. 12.
SHITRAI, shĭt'rāi — Heb. *decider.* 1 Chr. 27. 29.
SHITTIM, shĭt'tĭm — Heb. *acacias.* Num. 25. 1; Joel 3. 18. [*acacia.*
SHITTIM. Ex. 25. 10, make an ark of *s.* wood. *R. V.*, Ex. 27. 1, make an altar of *s.* wood. *R. V., acacia.*
Deut. 10. 3, I made an ark of *s.* wood. *R. V., acacia.*
Shittim wood, the ark, tabernacle, etc., made of, Ex. 26. 15-37; 37. ; 38. 1-6. Ex. 25. 5-28, *R. V., acacia.*
SHIZA, shī'zā — Heb. *vehement love.* 1 Chr. 11. 42.
SHOA, shō'ā — Heb. *rich.* Ezek. 23. 23. [Chr. 2. 18.
SHOBAB, shō'băb — Heb. *apostate.* 2 Sam. 5. 14; 1 *SHOBACH*, shō'băch — Heb. *poured out.* 2 Sam. 10. 16.
SHOBAI, shō'bāi — Heb. *leader of captives.* Ezra 2. 42.
SHOBAL, shō'bal — Heb. *pilgrim.* Gen. 36. 20; 1 Chr. 2. 50.
SHOBEK, shō'bek — Heb. *deserted.* Neh. 10. 24.
SHOBI, shō'bī — Heb. *captor.* 2 Sam. 17. 27. [28. 18.
SHOCHO, shō'cho — Heb. *a hedge.* *R. V.*, Soco. 2 Chr.
SHOCHOH, shō'choh. *R. V.*, Socoh. 1 Sam. 17. 1.
SHOCK. Job 5. 26, as a *s.* of corn.
SHOCO, shō'co. *R. V.*, Soco. 2 Chr. 11. 7.
SHOD. Eph. 6. 15, *s.* with the preparation.
SHOES. Ex. 12. 11, your *s.* on your feet.
Deut. 33. 25, thy *s.* shall be iron. *R. V., bars.*
S. of Sol. 7. 1, beautiful are thy feet with *s.* *R. V., sandals.*
Mat. 10. 10, neither *s.*
Mark 1. 7, whose *s.* I am not worthy.
Shoes, taken off, Ex. 3. 5; Deut. 25. 9; Josh. 5. 15; Ruth 4. 7; 2 Sam. 15. 30. [24. 27.
SHOHAM, shō'hăm — Heb. *onyx* — a Merarite. 1 Chr.
SHOMER, shō'mer — Heb. *watchman.* 2 Kings 12. 21; 1 Chr. 7. 32.
SHONE. Ex. 34. 29, wist not that his face *s.*
Luke 2. 9, glory of the Lord *s.* round them.
Acts 22. 6, suddenly *s.* a great light.
Rev. 8. 12, the day *s.* not. *R. V., should not shine.*
SHOOK. 2 Sam. 6. 6, the oxen *s.* it. *R. V., stumbled.*
Ps. 68. 8, the earth *s.* *R. V., trembled.*
SHOOT. Ex. 36. 33, to *s.* through. *R. V., pass.*
Ps. 22. 7, they *s.* out the lip; 64. 4, *s.* in secret.
Isa. 27. 8, when it *s.* forth. *R. V., thou sendest her away.*
Mark 4. 32, *s.* out great branches. *R. V., putteth.*
SHOPHACH, shō'phăch = *SHOBACH* (*q.v.*). 1 Chr. 19. 16. [32. 35.
SHOPHAN, shō'phan — Heb. *hidden*, or *hollow.* Num.
SHORE. Josh. 15. 2, *s.* of the salt sea. *R. V., uttermost part.*
Acts 21. 5, kneeled down on the *s.* *R. V., beach.*
SHORN. S. of Sol. 4. 2, sheep that are even *s.*
1 Cor. 11. 6, a shame for a woman to be *s.*
SHORT. Num. 11. 23, hand waxed *s.*
Job 17. 12, light is *s.* *R. V., near unto thee.*
20. 5, triumphing of the wicked is *s.*
Ps. 89. 47, how *s.* my time is.
Isa. 59. 1, hand is not *shortened.*
Rom. 3. 23, sinned, and come *s.*
1 Cor. 7. 29, time is *s.* *R. V., shortened.*
SHORTLY. 2 Pet. 1. 14, *s.* I must put off. *R. V., the putting off cometh swiftly.* [(title).
SHOSHANNIM, sho-shăn'nim — Heb. *lilies.* Ps. 45.
SHOSHANNIM-EDUTH, sho-shăn'nim-ē'duth. Ps. 80. (title). [*fold.*
SHOT. Ps. 18. 14, he *s.* out lightnings. *R. V., manifold.*
Jer. 9. 8, as an arrow *s.* out. *R. V., a deadly arrow.*
SHOULDER. Isa. 9. 6, government upon his *s.*
Mat. 23. 4, on men's *s.*; Luke 15. 5, on his *s.*
Shoulder, sacrificial, Lev. 7. 34; Num. 6. 19. Ex. 29. 22, 27. *R. V., thigh.*
SHOUT. Ps. 47. 5, gone up with a *s.*
Isa. 16. 10, neither be *shouting.* *R. V., joyful noise.*
Lam. 3. 8, when I cry and *s.* *R. V., call for help.*
1 Thes. 4. 16, descend from heaven with a *s.*
Shouting, during war, Josh. 6. 5; Judg. 7. 20; 1 Sam. 4. 5; 2 Chr. 13. 15.
during worship, 2 Sam. 6. 15; 1 Chr. 15. 28; Ezra 3. 11; Ps. 47. 1; Zeph. 3. 14; Luke 19. 37.
SHOWER. Deut. 32. 2, speech . . . as the *s.*
Ps. 65. 10, soft with *s.*
72. 6, *s.* that water the earth.
Ezek. 34. 26, *s.* of blessing. [*hip.*
SHRANK. Gen. 32. 32, sinew which *s.* *R. V., of the*
SHRUBS. Gen. 21. 15, cast the child under one of the *s.*
SHUA, shu'ā — Heb. *wealth.* 1 Chr. 2. 3; 7. 32.
SHUAH, shu'ah — Heb. *low-lying.* Gen. 25. 2; 1 Chr. 4. 11, *R. V.*, Shuhah.
SHUAL, shu'al — Heb. *fox*, or *jackal.* 1 Chr. 7. 36. [20.
SHUBAEL, shu'ba-el = *SHEBUEL* (*q.v.*). 1 Chr. 24.
SHUHAM, shu'ham — Heb. *a pitman* — son of Dan. Num. 26. 42. [Num. 26. 42.
SHUHAMITES, shu'ham-ītes, posterity of Shuham.
SHUHITE, shu'hīte, descendant of Shua. Job 8. 1.
SHULAMITE, shu'lam-īte. *R. V.*, Shulammite. S. of Sol. 6. 13. [jearim. 1 Chr. 2. 53.
SHUMATHITES, shu'math-ītes, a family of Kirjath-
SHUN. Acts 20. 27, not *s.* to declare. *R. V., shrank not.*
2 Tim. 2. 16, *s.* profane . . . babblings.
SHUNAMMITE, shu'nam-mīte, a person of Shunem. 1 Kings 1. 3. [19. 18.
SHUNEM, shu'nem — Heb. *two resting-places.* Josh. Philistines encamp at, 1 Sam. 28. 4.
residence of Elisha's rich hostess, 2 Kings 4. 8.
Elisha raises this woman's son, 2 Kings 4. 35.
SHUNI, shu'ni — Heb. *calm* — a son of Gad. Gen. 46. 16.
SHUNITES, shu'nītes, descendants of Shuni. Num. 26. 15.
SHUPHAM, shu'pham. *R. V.*, Shephupham. Num. 26. 39. [pham. Num. 26. 39.
SHUPHAMITES, shu'pham-ītes, descendants of Shu-
SHUPPIM, shŭp'pim = *SHUPHAM* (*q.v.*). 1 Chr. 7. 12. [16. 7; 20. 1.
SHUR, shūr — Heb. *a wall*, or *fortification.* Gen.
SHUSHAN, shu'shan = *SUSA* — a Persian city.
is the scene of some of Daniel's visions, Dan. 8.
Nehemiah begins his public life at, Neh. 1. 1.
is the scene of the story of Esther, Esth. 1. 2.

SHUSHAN-EDUTH, shu'shan-ē'duth — *lily of testimony.* Ps. 60. (title).

SHUT. Gen. 7. 16, Lord *s.* him in.
Deut. 32. 30, Lord had *s.* them up? *R. V., delivered.*
Ps. 77. 9, *s.* up his tender mercies?
Isa. 22. 22, open, and none shall *s.*
60. 11, not be *s.*
Luke 4. 25, heaven was *s.*; Rev. 11. 6, *s.* heaven.

SHUTHALHITES, shu'thal-hītes, posterity of Shuthelah. *R. V.*, Shuthelahites. Num. 26. 35. [7. 20.

SHUTHELAH, shu'the-lah, a son of Ephraim. 1 Chr.

SHUTTLE. Job 7. 6, a weaver's *s.* [2. 44.

SIA, sī'ā = *SIAHA* — Heb. *council.* Neh. 7. 47; Ezra

SIBBECHAI, sĭb'be-chāi. *R. V.*, Sibbecai. 2 Sam. 21. 18; 1 Chr. 11. 29. [Judg. 12. 6.

SIBBOLETH, sĭb'bo-lĕth = *SHIBBOLETH* (*q.v.*).

SIBMAH, sĭb'mah = *SHIBMAH* (*q.v.*) — *coolness.* Josh. 13. 19. [16.

SIBRAIM, sib-rā'im — Heb. *twofold hope.* Ezek. 47.

SICHEM, sī'chem. *R. V.*, Shechem. Gen. 12. 6.

SICK. Gen. 48. 1, thy father is *s.*
Prov. 13. 12, maketh the heart *s.*
23. 35, and I was not *s.* *R. V., hurt.*
S. of Sol. 2. 5, *s.* of love; Isa. 1. 5, head is *s.*
Mat. 8. 16, healed all that were *s.*
25. 36, *s.*, and ye visited me.
Jas. 5. 14, is any *s.*; 5. 15, faith shall save the *s.*

Sick, healing the, Mat. 8. 16; 10. 8; Mark 16. 18; Luke 7. 10.
unction of the, Jas. 5. 14, 15.
Examples of: — *Hezekiah*, 2 Kings 20. 1; *Lazarus*, John 11. 1; *Dorcas*, Acts 9. 37; *Peter's wife's mother*, Mat. 8. 14.

Sickle, mentioned, Deut. 16. 9; 23. 25; Mark 4. 29.
illustrative, Joel 3. 13; Rev. 14. 14-19.

SICKNESS. Ps. 41. 3, make his bed in his *s.*
Isa. 38. 12, with pining *s.* *R. V., from the loom*; (marg.), *thrum.*
Mat. 8. 17, bare our *s.* *R. V., diseases.*

Sickness, instances of: — *David's child*, 2 Sam. 12. 15-23; *Jeroboam's child*, 1 Kings 14. 1-18; *son of the widow of Zarephath*, 1 Kings 17. 17; *Ahaziah*, 2 Kings 1.; *the Shunammite's child*, 2 Kings 4. 18-20; *Ben-hadad*, 2 Kings 8. 7-15; *Epaphroditus*, Phil. 2. 26, 27; *Trophimus*, 2 Tim. 4. 20.
conduct under, Ps. 35. 13; Mat. 25. 36; Jas. 5. 14.

SIDDIM, sĭd'dim — Heb. *plains.* Gen. 14. 3, 8, 10.

SIDE. Ex. 32. 26, who is on the Lord's *s.* [*joy.*
Ps. 65. 12, rejoice on every *s.* *R. V., are girded with* 118. 6, Lord is on my *s.*
Luke 10. 31, passed by on the other *s.*
John 19. 34, pierced his *s.* [Gen. 10. 15.

SIDON, sī'don — Heb. *fishery.* *R. V.*, Zidon (*q.v.*).

SIDONIANS, si-dō'nĭ-ans, natives of Sidon. Josh. 13. 4. *R. V.*, Zidonians.

SIEGE. Deut. 20. 19, to employ them in the *s.* *R. V., that it should be besieged of thee.*
2 Chr. 32. 9, himself laid *s.* against Lachish. *R. V., now he was before.*
Ezek. 4. 7, toward the *s.* of Jerusalem.
Zech. 12. 2, the *s.* against Judah.

SIEVE. Isa. 30. 28, sift nations with *s.* of vanity.
Amos 9. 9, as corn is sifted in a *s.*

SIFT. Isa. 30. 28, *s.* the nations.
Luke 22. 31, may *s.* you.

SIGHING. Isa. 35. 10, *s.* shall flee away.

SIGHT. Gen. 2. 9, pleasant to the *s.*
2 Kings 20. 3, good in thy *s.*; Eccl. 6. 9, *s.* of the eyes.
Mat. 11. 26, it seemed good in thy *s.*
Luke 18. 42, receive thy *s.*
21. 11, fearful *s.* and great signs. *R. V., terrors.*
2 Cor. 5. 7, walk by faith, not by *s.*
Heb. 12. 21, terrible was the *s.* *R. V., appearance.*

Sight of God, see Gen. 16. 13; Ex. 3. 7; Acts 4. 19; 10. 31; 2 Cor. 2. 17; 7. 12; Gal. 3. 11; 1 Thes. 1. 3; 1 Tim. 6. 13; 1 Pet. 3. 4.

Sign, asking for, Isa. 7. 11-14; Mat. 12. 38; Mark 8. 11; Luke 11. 16; John 4. 48; 1 Cor. 1. 22.
of Christ's coming, Mat. 24. 3, 15, 30; Mark 13. 4; Luke 21. 7, 25, 32.

SIGNS. Gen. 1. 14, let them be for *s.*
Isa. 20. 3, barefoot for a *s.*; 55. 13, everlasting *s.*
Jer. 6. 1, set up a *s.* of fire. *R. V., signal.*
Mat. 12. 38, we would see a *s.*
16. 3, *s.* of the times.
Mark 13. 4, what shall be the *s.*
Acts 2. 22, approved . . . by . . . *s.*
2 Cor. 12. 12, *s.* of an apostle.
Heb. 2. 4, bearing them witness, both with *s.*

Signs, those by prophets, Isa. 20. 2-6; Jer. 19. 1-11; 27. 1-4; 32. 6-44; Ezek. 4. 1-12; 5. 1-4; 37. 15-19; Hos. 1. 2-9; 3. 1-3; Zech. 11. 7-14. [14.
false, Deut. 13. 1-3; Mat. 24. 24; 2 Thes. 2. 9; Rev. 16.
Examples of: — *sun and moon*, Gen. 1. 14; *rainbow*, Gen. 9. 13; *circumcision*, Gen. 17. 10; *Moses*, Ex. 3. 12; 4. 8; *sabbath*, Ex. 31. 13; *Jonas*, Mat. 12. 39; *apostles*, Acts 2. 43.

SIGNET. Gen. 38. 18, thy *s.*, and thy bracelets.
Ex. 28. 11, like the engravings of a *s.*
Dan. 6. 17, king sealed it with his *s.*

SIGNIFICATION. 1 Cor. 14. 10, none of them is without *s.* [*R. V., declaring.*

SIGNIFY. Acts 21. 26, to *s.* the accomplishment.
1 Pet. 1. 11, Christ . . . did *s.* *R. V., point unto.*

SIHON, sī'hon — Heb. *striking down* — Amorite king. Num. 21. 21. [2. 18.

SIHOR, sī'hôr, the Nile. *R. V.*, Shihor. Isa. 23. 3; Jer.

SILAS, sī'las = *SILVANUS* (*q.v.*) — Lat. *woody* or *sylvan.*
a member of the apostolic church, Acts 15. 22.
accompanies Paul, Acts 15. 22; 16. 19-24.
is left at Berea, Acts 17. 14. [*dumb.*

SILENCE. Ps. 31. 18, lying lips be put to *s.* *R. V.*, Ps. 39. 2, dumb with *s.*; 115. 17, go down into *s.*
1 Pet. 2. 15, put to *s.* the ignorance.

Silence, referred to, Job 2. 13; 40. 4, 5; Ps. 38. 13; Prov. 10. 19; 17. 28; Eccl. 3. 7.
women to keep, in church, 1 Cor. 14. 34; and elsewhere, 1 Tim. 2. 12 (*R. V., quietness*); in heaven, Rev. 8. 1. [*silence.*

SILENT. 1 Sam. 2. 9, wicked shall be *s.* *R. V., put to* Ps. 28. 1, be not *s.* to me. *R. V., thou deaf unto.*
31. 17, *s.* in the grave.
Zech. 2. 13, be *s.*, O all flesh.

SILK. Prov. 31. 22, clothing is *s.* *R. V., fine linen.*
Rev. 18. 12, merchandise of . . . *s.* [12. 20.

SILLA, sĭl'la — Heb. *a highway*, or *twig.* 2 Kings

SILLY. Job 5. 2, envy slayeth the *s.* one (= *simple*).

SILOAH, sĭ-lō'ah. *R. V.*, Shelah. Neh. 3. 15.

SILOAM, sĭ-lō'am. (1) the tower, Luke 13. 4.
(2) a pool near Jerusalem, John 9. 7-11.

SILVANUS, sĭl-vā'nus = *SILAS* (*q.v.*). 2 Cor. 1. 19.

SILVER. Gen. 44. 2, *s.* cup, in the sack's mouth.
2 Kings 22. 4, he may sum the *s.* *R. V., money.*
Job 22. 25, plenty of *s.*; Ps. 12. 6, words . . . as *s.*
Ps. 66. 10, as *s.* is tried.
Prov. 10. 20, as choice *s.*
16. 16, understanding . . . than *s.*
Eccl. 5. 10, satisfied with *s.*
Isa. 1. 22, thy *s.* is become dross.
Zech. 13. 9, refine them as *s.*
Mal. 3. 3, as a refiner and purifier of *s.* [16.

Silver, first appears in commerce in, Gen. 13. 2; 23. 15, for vessels for the sanctuary, Ex. 26. 19; 27. 17; Num. 7. 13, 19; 10. 2.

SILVERSMITH. Acts 19. 24, Demetrius a *s.*

SIMEON, sĭm'e-on = *SHIMEON* (*q.v.*) — Heb. *famous.*
(1) Jacob's second son by Leah, Gen. 29. 33.
assists in revenging Dinah, Gen. 34. 25, 26.
is detained as hostage by Joseph, Gen. 42. 24. [1-9.
his descendants, Gen. 49. 5-7; Num. 1. 23; Josh. 19.
(2) an aged saint who prophesies concerning Christ at His presentation, Luke 2. 29-35. [eon.
(3) one of Joseph's ancestors, Luke 3. 30. *R. V.*, Symeon.
(4) a Christian teacher at Antioch, Acts 13. 1-3. *R. V.*, Symeon.
(5) the apostle Peter (*q.v.*), Acts 15. 14. *R. V.*, Symeon.

SIMILITUDE, Num. 12. 8, *s.* of the Lord. *R. V., form.*
Deut. 4. 12, saw no *s.* *R. V., form.*
Ps. 144. 12, after the *s.* of palace. *R. V., fashion.*
Rom. 5. 14, *s.* of Adam's transgression. *R. V., likeness.*
Heb. 7. 15, *s.* of Melchisedec. *R. V., likeness.*
Jas. 3. 9, made after the *s.* of God. *R. V., likeness.*

SIMON, sī'mon, short form for Simeon (*q.v.*).
(1) the apostle Peter (*q.v.*), Mat. 4. 18.
(2) the father of Judas Iscariot, John 6. 71; 13. 2.
(3) a brother of our Lord, Mat. 13. 55; Mark 6. 3.
(4) a Pharisee, Luke 7. 36, 40.
(5) a leper of Bethany, Mat. 26. 6.
(6) a Christian tanner at Joppa, Acts 9. 43.
(7) the Cyrenian who bore the cross, Mat. 27. 32.
(8) one of the twelve apostles, Mat. 10. 4; Mark 3. 18.
(9) the sorcerer, is baptized by Philip, Acts 8. 9, 13.

SIMPLE. Ps. 19. 7, making wise the *s.*
Ps. 116. 6, preserveth the *s.*
119. 130, giveth understanding unto the *s.*
Prov. 1. 4, subtilty to the *s.*
1. 32, turning away of the *s.*
8. 5, O ye *s.*, understand.
9. 13, *s.*, and knoweth nothing.
14. 15, *s.* believeth every word.
19. 25, *s.* will beware.
22. 3, *s.* pass on; Ezek. 45. 20, him that is *s.*
Rom. 16. 18, hearts of the *s.* *R. V., innocent.*

SIMPLICITY. Prov. 1. 22, will ye love *s.* [*ness.*
Rom. 12. 8, do it with *s.* *R. V., liberality.*
2 Cor. 1. 12, in *s.* . . . our conversation. *R. V., holi-*

SIMRI, sĭm'rī — *R. V.*, Shimri — *watchman.* 1 Chr. 26. 10.

SIN, sĭn — Heb. *mud*, or *marsh.*
(1) the wilderness, Ex. 16. 1.
(2) a city in Egypt, Ezek. 30. 15, 16.

SIN (*n.*). Gen. 4. 7, *s.* lieth at the door.
Ex. 34. 7, forgiving . . . *s.*
Deut. 24. 16, death for his own *s.* [*offerings.*
2 Kings 12. 16, *s.* money. *R. V., the money for the sin*
Job 35. 3, cleansed from my *s.* *R. V., if I had sinned.*
Ps. 32. 1, whose *s.* is covered.
38. 18, sorry for my *s.*
51. 3, *s.* is ever before me; 69. 5, *s.* are not hid.
103. 10, not dealt with us after our *s.*
Prov. 5. 22, cords of his *sins.* *R. V., s.*
10. 12, love covereth all *s.* *R. V., transgressions.*
10. 19, wanteth not *s.* *R. V., transgression.*
14. 9, fools make a mock at *s.* *R. V., guilt.*
24. 9, thought of foolishness is *s.*
Isa. 1. 18, *s.* be as scarlet; 30. 1, add *s.* to *s.*
53. 12, he bare the *s.* of many.
Jer. 51. 5, land was filled with *s.* *R. V., guilt.*
Zech. 13. 1, fountain opened . . . for *s.*
Luke 7. 49, forgiveth *s.*
John 1. 29, *s.* of the world.
8. 7, is without *s.*; 8. 34, servant of *s.*
15. 22, no cloke for their *s.*
16. 8, reprove world of *s.* *R. V., in respect of s.*
Acts 7. 60, lay not this *s.* to their charge.
Rom. 3. 9, all under *s.*
4. 8, Lord will not impute *s.*
5. 12, by one man *s.* entered.
5. 20, where *s.* abounded; 6. 1, continue in *s.*
6. 14, *s.* shall not have dominion.
6. 23, wages of *s.* is death; 7. 7, is the law *s.*
7. 17, *s.* that dwelleth in me.
1 Cor. 15. 56, sting of death is *s.*
2 Cor. 5. 21, *s.* for us, who knew no *s.*
Heb. 3. 13, deceitfulness of *s.*
11. 25, pleasures of *s.* [*ing for sin.*
13. 11, blood is brought . . . for *s.* *R. V., as an offer-*
1 John 1. 9, confess our *s.*; 5. 16, *s.* unto death.

SIN (*v.*). Gen. 39. 9, *s.* against God.
Lev. 4. 13, *s.* through ignorance. *R. V., shall err.*
1 Sam. 12. 23, forbid that I should *s.*
1 Kings 8. 46, if they *s.* against thee. 2 Chr. 6. 36.
Neh. 13. 26, did not Solomon *s.* by these things.
Job 2. 10, in all this did Job *s.* not.
5. 24, shalt not *s.* *R. V., miss nothing.*
10. 14, if I *s.*, then thou; Ps. 4. 4, *s.* not.
Ps. 39. 1, *s.* not with my tongue.
Eccl. 5. 6, flesh to *s.*
Ezek. 3. 21, righteous *s.* not.
Hos. 13. 2, they *s.* more.
Mat. 18. 21, how oft shall my brother *s.*
John 5. 14, *s.* no more; 9. 2, who did *s.*
8. 11, go, and *s.* no more; Rom. 6. 15, shall we *s.*
1 Cor. 8. 12, *s.* against Christ.
Eph. 4. 26, be ye angry, and *s.* not.
Heb. 10. 26, if we *s.* wilfully; 1 John 3. 9, cannot *s.*

Sin, what is it, Deut. 9. 7; Prov. 24. 9; Rom. 14. 23; 1 John 3. 4; 5. 17.
its origin, Gen. 3. 6, 7; Mat. 15. 19; John 8. 44; Rom. 5. 12; 1 John 3. 8. [3. 19; Gal. 3. 22.
is universal, 1 Kings 8. 46; Isa. 53. 6; Ps. 130. 3; Rom.
its characteristics, Prov. 15. 9; Isa. 1. 18; Jer. 44. 4; Eph. 5. 11; Heb. 3. 13, 15; 9. 14; Jas. 1. 15.
confession of, 2 Sam. 12. 13; Job 7. 20; Ps. 32. 5; 40. 12; 51. 3–5; Prov. 28. 13; Isa. 26. 18; Luke 5. 8; 1 John 1. 8–10. [Jonah 3. 6.
humiliation on account of, 1 Kings 21. 29; Neh. 9. 1;
Christ alone without, John 8. 46; 2 Cor. 5. 21; Heb. 7. 26; 1 John 3. 5. [Mal. 3. 3; Heb. 9. 14.
cleansing from, Ps. 51. 2; Isa. 1. 25; Zech. 13. 1, 9;
wages of, death, Rom. 6. 23; sting of death, 1 Cor. 15. 56.
excludes from heaven, 1 Cor. 6. 9; Gal. 5. 21; Eph. 5. 5; Rev. 21. 27; 22. 14, 15.
punishment of, Gen. 2. 17; Rom. 5. 13; Heb. 10. 26, 27; Jas. 1. 15.
Examples of the evil consequences of: — *Adam and Eve*, Gen. 3. 8; *Cain*, Gen. 4. 11; *Reuben, Simeon, and Levi*, Gen. 49. 4, 5; *destruction of the old world*, Gen. 6. 5; *Sodom*, etc., Gen. 19. 24; *the Egyptians*, Ex. 14. 27; *Nadab and Abihu*, Lev. 10. 2; *Achan*, Josh. 7. 25; *Saul*, 1 Sam. 28. 18; *the children that mocked Elisha*, 2 Kings 2. 24; *Gehazi*, 2 Kings 5. 27; *Ananias and Sapphira*, Acts 5. 5; *Moses and Aaron*, Num. 20. 12; *David*, 2 Sam. 12. 10; *Eli*, 1 Sam. 3. 11–14; *Peter*, Luke 22. 62.

Sins, National, denounced, Isa. 1. 24; Jer. 5. 9; 6. 27; bring judgments, Mat. 23. 35, 36; 27. 25.
Exemplified: — *Sodom and Gomorrah*, Gen. 18. 20; 2 Pet. 2. 6; *children of Israel*, Ex. 16. 8; 32. 31; *nations of Canaan*, Deut. 9. 4; *kingdom of Israel*, 2 Kings 17. 8–12; *kingdom of Judah*, 2 Kings 17. 19; Isa. 1. 2–7; *Moab*, Jer. 48. 29, 30; *Babylon*, Jer. 51. 6, 13, 52; *Tyre*, Ezek. 28. 2; *Nineveh*, Nah. 3. 1.

SINA, sī'nā — Gk. *R. V.*, Sinai. Acts 7. 30.

SINA(I), sī'nāi — Heb. *jagged.*
(1) mount, Judg. 5. 5; Ps. 68. 8.
(2) the wilderness, Ex. 19. 1; Lev. 7. 38; Num. 1. 1.

SINCE. Gen. 30. 30, *s.* my coming. *R. V., whithersoever I turned.* [*long.*
Num. 22. 30, ever *s.* I was thine. *R. V., all thy life*
Deut. 34. 10, not a prophet *s.* in Israel. [*of old.*
Isa. 64. 4, *s.* the beginning of the world. *R. V., from*
Jer. 20. 8, *s.* I spake, I cried out. *R. V., as often as.*
23. 38, *s.* ye say, the burden of the Lord. *R. V., if.*
Hag. 2. 16, *s.* those days. *R. V., through all.*
Luke 1. 70; Acts 3. 21, *s.* the world began. *R. V.* (Amer.), *of old.*
16. 16, *s.* that time. *R. V., from.*
Acts 19. 2, *s.* ye believed. *R. V., when.*
Rom. 16. 25, *s.* the world began. *R. V., through times eternal.* [*that.*
2 Cor. 13. 3, *s.* ye seek a proof of Christ. *R. V., seeing*
Heb. 7. 28, which was *s.* the law. *R. V., after.*
2 Pet. 3. 4, *s.* the fathers fell asleep. *R. V., from the day that.* [*uprightly.*

SINCERE. Judg. 9. 16, done . . . *sincerely.* *R. V.*, 1 Pet. 2. 2, *s.* milk of the word. *R. V., spiritual.*

SINCERITY. Josh. 24. 14, serve him in *s.*
Eph. 6. 24, love . . . Christ in *s.* *R. V., uncorruptness.*

SINEWS. Job 30. 17, my *s.* take no rest. *R. V., the pains that gnaw me.*

SINFUL. Luke 5. 8, I am a *s.* man.
Rom. 7. 13, sin . . . become exceeding *s.*

SING. Ex. 15. 21, *s.* ye to the Lord.
Hos. 2. 15, she shall *s.* there. *R. V., make answer.*

SINGERS. 1 Chr. 15. 19, *s.* were appointed. Neh. 7. 1.
2 Chr. 23. 13, also *s.* with instruments. *R. V., s. also played on.*
Ps. 68. 25, the *s.* went before. [*sing.*
87. 7, as well the *s.* as the players. *R. V., they that*
Eccl. 2. 8, I gat me men *s.* and women *s.*
Ezek. 40. 44, chambers of the *s.*
Hab. 3. 19, to the chief *s.* *R. V., musician.*

SINGLE. Mat. 6. 22, thine eye be *s.*

SINGLENESS. Acts 2. 46, eat with *s.*
Eph. 6. 5, obedient . . . in *s.* of your heart.

SINGULAR. Lev. 27. 2, make a *s.* vow. *R. V., accomplish a.*

SINIM, sī'nim, China. Isa. 49. 12.

SINITE, sī'nite, an inhabitant of Sin, Gen. 10. 17; 1 Chr. 1. 15.

SINK. Ps. 69. 2, I *s.* in deep mire.
Jer. 51. 64, thus shall Babylon *s.*
Mat. 14. 30, beginning to *s.*, he cried.
Luke 5. 7, the ships began to *s.*
9. 44, sayings *s.* down into your ears.

SINNED. Ex. 9. 34, Pharaoh *s.* yet more.
Num. 21. 7, we have *s.*, we have spoken against.
1 Sam. 15. 24, Saul said, I have *s.*
2 Sam. 12. 13, David said unto Nathan, I have *s.*
Job 1. 5, it may be my sons have *s.*
7. 20, I have *s.*; what shall I do. *R. V., if I have s.*
Ps. 41. 4, heal my soul, for I have *s.*
51. 4, against thee, thee only, have I *s.*
78. 17, they *s.* yet more. *R. V., went on still to sin.*
106. 6, we have *s.* with our fathers.
Prov. 14. 21, he that despiseth his neighbour *s.*
20. 2, whoso provoketh a king *sinneth.*
Isa. 64. 5, thou art wroth, for we have *s.*
Jer. 33. 8, they have *s.* *R. V., s. against me.*
Lam. 5. 7, our fathers have *s.*
Ezek. 18. 4, soul that *sinneth*, it shall die.
Mat. 27. 4, I have *s.* in that I have betrayed.
John 9. 3, neither this man *s.* *R. V., did sin.*
Rom. 3. 23, all have *s.*, and come short.
2 Pet. 2. 4, spared not angels that *s.*
1 John 1. 10, if we say that we have not *s.*

SINNER. Gen. 13. 13, *s.* before the Lord.
Ps. 1. 1, nor standeth in way of *s.*; 25. 8, teach *s.*
104. 35, *s.* be consumed; Prov. 1. 10, if *s.* entice.
Prov. 13. 21, evil pursueth *s.*
Eccl. 9. 18, one *s.* destroyeth.
Mat. 9. 13, to call . . . *s.* to repentance.
11. 19, friend of publicans and *s.*
26. 45, betrayed into the hands of *s.*
Luke 13. 4, *s.* above all men. *R. V., offenders.*
15. 7, over one *s.* that repenteth.
18. 13, be merciful to me a *s.*
John 9. 16, how can a . . . *s.* do such miracles.
9. 31, God heareth not *s.*; Rom. 5. 8, were yet *s.*
1 Tim. 1. 9, the law is . . . for *s.*; 1. 15, to save *s.*
Heb. 7. 26, separate from *s.*
Jas. 5. 20, converteth the *s.*

SION, sī'on — Heb. *elevated.*
(1) mount Hermon, Deut. 4. 48.
(2) Gk. *R. V.*, Zion (*q.v.*), Mat. 21. 5; John 12. 15.

SIPHMOTH, sĭph'moth — Heb. *unfruitful places.* 1 Sam. 30. 28.
SIPPAI, sĭp'pāi = *SAPH* (*q.v.*). 1 Chr. 20. 4.
SIR. Gen. 43. 20, *s.*, we came. *R. V., my lord.*
Mat. 21. 30, he said, I go, *s.*
John 4. 11, *s.*, thou hast nothing to draw with.
12. 21, *s.*, we would see Jesus.
20. 15, *s.*, if thou have borne him hence.
Acts 7. 26, *s.*, ye are brethren.
16. 30, *s.*, what must I do to be saved.
27. 10, *s.*, I perceive this voyage.
Rev. 7. 14, *s.*, thou knowest. *R. V., my lord.*
SIRAH, sī'rah — Heb. *retiring* — a well. 2 Sam. 3. 26.
SIRION, sĭr'i-ŏn — Heb. *breastplate* — mount Hermon. Deut. 3. 9.
SISAMAI, sĭs'a-māi. *R. V.*, Sismai. 1 Chr. 2. 40.
SISERA, sĭs'e-rà. (1) Jabin's general, Judg. 4. 2. is murdered by Jael, Judg. 4. 5.
(2) one of the Nethinims, Ezra 2. 53; Neh. 7. 55.
SISTER. Mat. 19. 29, that hath forsaken . . . *s.*
Mark 3. 35, the same is . . . my *s.*
1 Cor. 9. 5, a *s.*, a wife. *R. V., a wife that is a believer.*
SIT. Gen. 27. 19, *s.* and eat.
Ex. 11. 5, firstborn . . . that *s.* upon his throne.
Ps. 29. 10, *sitteth* upon the flood. *R. V., sat as king at.*
107. 10, such as *s.* in darkness. *R. V., sat.*
110. 1, *s.* thou at my right hand.
127. 2, to *s.* up late. *R. V., and so late take rest.*
Eccl. 10. 6, the rich *s.* in low place.
Jer. 8. 14, we *s.* still; Mal. 3. 3, *s.* as a refiner.
Luke 14. 28, *sitteth* not down first, and counteth the cost. *R. V., sit.*
SITH. Ezek. 35. 6, *s.* thou hast. *R. V.* (Amer.), *since.*
SITNAH, sĭt'nah — Heb. *strife* — a well. Gen. 26. 21.
SITTING. 1 Kings 13. 14, man of God, *s.* under an oak.
Lam. 3. 63, behold their *s.* down.
Mat. 9. 9, *s.* at receipt of custom.
11. 16, like children *s.* in markets.
20. 30, two blind men *s.* by wayside.
21. 5, *s.* upon an ass. *R. V., riding.*
26. 64, Son of man *s.* on right hand.
Luke 2. 46, *s.* in the midst of the doctors.
8. 35, *s.* clothed, and in his right mind.
John 2. 14, changers of money *s.*
Acts 2. 2, filled house where they were *s.*
8. 28, eunuch was *s.* in his chariot. [*on.*
SITUATE. 1 Sam. 14. 5, *s.* northward. *R. V., rose up*
Ezek. 27. 3, *s.* at the entry of the sea. *R. V., dwellest.*
SITUATION. Ps. 48. 2, beautiful for *s.* *R. V., in elevation.*
SIVAN, sī'van — Heb. *bright* — third Jewish month. Esth. 8. 9.
SIZE. Ex. 36. 9, curtains all of one *s.* *R. V., measure.*
1 Kings 6. 25, both cherubims of one *s.* *R. V., form.*
SKIES. 2 Sam. 22. 12, thick clouds of the *s.*
Ps. 77. 17, *s.* sent out a sound.
Isa. 45. 8, *s.* pour down righteousness.
Jer. 51. 9, judgment is lifted to the *s.*
SKILFUL. Ps. 33. 3, play *s.* with a loud noise.
Dan. 1. 4, *s.* in all wisdom; Amos 5. 16, *s.* of.
SKILFULNESS. Ps. 78. 72, guided by the *s.*
SKILL. 1 Kings 5. 6, *s.* to hew timber. *R. V.* (Amer.), *knoweth how.*
Eccl. 9. 11, men of *s.*
Dan. 9. 22, to give thee *s.* *R. V., make skilful.*
SKIN. Gen. 3. 21, make coats of *s.*
Ex. 34. 29, *s.* of his face shone; Job 2. 4, *s.* for *s.*
Job 18. 13, strength of his *s.* *R. V., body.*
Ps. 102. 5, bones cleave to my *s.* *R. V., flesh.*
Jer. 13. 23, change his *s.*; Heb. 11. 37, in *sheeps.*
SKIP. Jer. 48. 27, *s.* for joy. *R. V., waggest the head.*
SKIRT. Ruth 3. 9, spread thy *s.* over.
1 Sam. 15. 27, laid hold upon the *s.* of his mantle.
24. 4, cut off *s.* of Saul's robe.
Ps. 133. 2, to the *skirts.* *R. V., upon the s.*
SKULL. Mat. 27. 33, a place of a *s.*
SKY. Job 37. 18, hast thou spread the *s.*
Mat. 16. 2, for the *s.* is red. *R. V., heaven.*
Luke 12. 56, face of the *s.* and of the earth. *R. V., earth and the heaven.*
Heb. 11. 12, as the stars of the *s.* *R. V., heaven.*
SLACK. Prov. 10. 4, *s.* hand; 2 Pet. 3. 9, not *s.*
SLACKNESS. 2 Pet. 3. 9, as some count *s.*
SLAIN. Gen. 4. 23, I have *s.* a man.
Ps. 62. 3, ye shall be *s.* *R. V., that ye may slay him.*
Prov. 22. 13, *s.* in the streets. *R. V., murdered.*
24. 11, ready to be *s.*; Isa. 66. 16, *s.* of the Lord.
Jer. 33. 5, I have *s.* in mine anger. [*wounded*
Ezek. 21. 14, great men that are *s.* *R. V., deadly*
Luke 9. 22, Son of man must . . . be *s.* *R. V., killed.*
Eph. 2. 16, *s.* the enmity.
Rev. 5. 6, a Lamb as it had been *s.*
SLANDER. Num. 14. 36, up a *s.* *R. V., an evil report.*
Slander, referred to, Ex. 23. 1; Ps. 101. 5; Prov. 10. 18; Jer. 6. 28; 1 Tim. 3. 11; Tit. 3. 2. Ps. 31. 13, *R. V., defaming;* Ps. 50. 20, *R. V.* (marg.), *givest a thrust;* Eph. 4. 31, *R. V., railing.*
effects of, Prov. 16. 28; 18. 8; Jer. 38. 4.
how to behave under, Mat. 5. 11, 12; 1 Cor. 4. 10, 12.
illustrated, Prov. 12. 18; 25. 18.
Examples: — *Laban's sons*, Gen. 31. 1; *Doeg*, 1 Sam. 22. 9–11; *Ziba*, 2 Sam. 16. 3; *children of Belial*, 1 Kings 21. 13; *Haman*, Esth. 3. 8; *David's enemies*, Ps. 31. 13; *Jews*, Mat. 11. 18, 19; *priests*, Mark 15. 3; *enemies of Stephen*, Acts 6. 11; *Tertullus*, Acts 24. 2, 5.
SLANDERER. 1 Tim. 3. 11, wives be grave, not *s.*
SLAUGHTER. Gen. 14. 17, return from the *s.*
Ps. 44. 22, as sheep for the *s.*
Isa. 53. 7, as a lamb to the *s.*
Jer. 7. 32, the valley of *s.*; 12. 3, for the day of *s.*
SLAVE. Jer. 2. 14, homeborn *s.*; Rev. 18. 13, *s.*
SLAY. Gen. 4. 14, every one shall *s.* me.
Gen. 20. 11, *s.* me for my wife's sake.
27. 41, *s.* my brother Jacob.
34. 30, gather and *s.* me. *R. V., smite.*
37. 26, what profit if we *s.* our brother.
Ex. 4. 23, I will *s.* thy son. [*slayer to death.*
Num. 35. 19, shall *s.* the murderer. *R. V., put man-*
Deut. 19. 6, avenger *s.* him. *R. V., smite him mortally.*
1 Sam. 20. 33, determined to *s.* David. *R. V., put David to death.*
Job 5. 2, envy *s.* the silly; 13. 15, *s.* me, yet I trust.
Ps. 34. 21, evil shall *s.* the wicked.
Isa. 57. 5, *slaying* the children. *R. V., that s.*
Jer. 40. 14, sent Ishmael to *s.* thee? *R. V., take thy life.*
Ezek. 9. 8, *slaying* them, and I was left.
28. 9, him that *slayeth* thee. *R. V., woundeth.*
Luke 11. 49, some they shall *s.* *R. V., kill.*
19. 27, *s.* them before me.
John 5. 16, sought to *s.* Jesus. *R. V.* omits.
Acts 9. 29, went about to *s.* him. *R. V., kill.*
11. 7, arise, Peter; *s.* and eat. *R. V., kill.* [*kill.*
Rev. 9. 15, angels prepared to *s.* *R. V., that they should*
SLAYER. Num. 35. 11, *s.* may flee thither. *R. V., man-s.*
Deut. 19. 6, avenger pursue *s.* *R. V., man-s.*
Ezek. 21. 11, sword, give into the hand of the *s.*
SLEEP (*n.*). Gen. 28. 16, awaked out of his *s.*
Ps. 13. 3, the *s.* of death; 76. 5, have slept their *s.*
78. 65, as one out of *s.*
127. 2, giveth his beloved *s.*
Prov. 3. 24, *s.* shall be sweet; 4. 16, *s.* taken away.
6. 10, yet a little *s.*; 20. 13, love not *s.*
Eccl. 5. 12, *s.* of a labouring man.
Jer. 51. 39, *s.* a perpetual *s.*; Luke 9. 32, heavy with *s.*
John 11. 13, taking of rest in *s.*
Rom. 13. 11, time to awake out of *s.*
SLEEP (*v.*). 1 Kings 18. 27, peradventure he *s.*
Job 7. 21, I *s.* in the dust. *R. V., lie down.*
Ps. 3. 5, laid me down and *s.*; 44. 23, why *s.*
121. 4, neither slumber nor *s.*
Prov. 6. 9, how long wilt thou *s.*
S. of Sol. 5. 2, I *s.*, but my heart. *R. V., was asleep.*
Isa. 56. 10, his watchmen are . . . *s.* *R. V., dreaming.*
Mat. 9. 24, not dead, but *s.*; 26. 45, *s.* on now.
Mark 13. 36, he find you *s.*
Luke 22. 46, why *s.* ye? [*asleep.*
John 11. 11, our friend Lazarus *s.* *R. V., is fallen*
1 Cor. 11. 30, many *s.*
15. 51, we shall not all *s.*
Eph. 5. 14, awake thou that *s.* [*asleep.*
1 Thes. 4. 14, which *s.* in Jesus. *R. V., that are fallen*
5. 6, let us not *s.*
Sleep, mentioned, Gen. 2. 21; 15. 12; 1 Sam. 26. 12; Job 4. 13; Prov. 10. 5; 19. 15; 20. 13.
used figuratively, Ps. 13. 3; Dan. 12. 2; Mat. 27. 52; Rom. 13. 11; 1 Cor. 15. 20, 51; 1 Thes. 4. 13–15.
SLEEPER. Jonah 1. 6, O *s.*, arise.
SLEIGHT. Eph. 4. 14, by the *s.* of men (= *trick*).
SLEPT. Gen. 2. 21, and Adam *s.*
Job 3. 13, quiet, I should have *s.*
Ps. 3. 5, I laid me down and *s.*
Mat. 13. 25, while men *s.*
25. 5, all slumbered and *s.*
27. 52, saints which *s.* *R. V., had fallen asleep.*
28. 13, stole him away while we *s.* [*asleep.*
1 Cor. 15. 20, firstfruits of them that *s.* *R. V., are*
SLEW. Gen. 4. 8, Cain . . . *s.* him.
Gen. 34. 25, *s.* all the males.
Judg. 9. 54, a woman *s.* him.
16. 30, dead which he *s.* at his death.
1 Sam. 29. 5, Saul *s.* his thousands. *R. V., hath slain.*
1 Kings 20. 20, *s.* every one his man. [*murderer.*
2 Kings 9. 31, who *s.* his master? *R. V., thy master's*
Ps. 78. 31, *s.* the fattest of them.
Mat. 2. 16, *s.* all the children.
23. 35, ye *s.* between the temple.
Acts 5. 30, Jesus whom ye *s.*
Rom. 7. 11, sin . . . *s.* me.

SLIDE. Ps. 26. 1, I shall not *s.* *R. V., without wavering.*
Ps. 37. 31, none of his steps shall *s.* [*bornly.*
Hos. 4. 16, Israel *s.* back. *R. V., behaved himself stub-*
SLIGHTLY. Jer. 6. 14, healed . . . my people *s.* *R. V., lightly.*
[(marg.), *bitumen.*
SLIME. Gen. 11. 3, *s.* had they for mortar. *R. V.*
SLIMEPITS. Gen. 14. 10, Siddim was full of *s.*
SLING. 1 Sam. 17. 40, his *s.* was in his hand.
1 Sam. 25. 29, thine enemies, shall he *s.* out.
Prov. 26. 8, bindeth a stone in a *s.* *R. V., gems in a heap of stones.*
Sling, see Judg. 20. 16; 1 Sam. 17. 40, 49; 2 Kings 3. 25; 2 Chr. 26. 14; Job 41. 28; Zech. 9. 15.
SLIP. 1 Sam. 19. 10, *s.* away out. [*slipped.*
2 Sam. 22. 37, my feet did not *s.* *R. V., have not*
Job 12. 5, he that is ready to *s.* *R. V., it is ready for them whose foot slippeth.* [*slipped.*
Ps. 17. 5, my footsteps *s.* not. *R. V., my feet have not*
38. 16, when my foot *s.*; 73. 2, well nigh *s.*
Heb. 2. 1, let them *s.* *R. V., drift away from them.*
SLIPPERY. Ps. 35. 6, way be dark and *s.*
Sloth, rebuked, Prov. 6. 6–11; 15. 19; 20. 13; 22. 13; 24. 30–34; Eccl. 10. 18; Mat. 25. 26; Rom. 11. 8. Prov. 18. 9, *R. V., slack.* [Heb. 6. 12.
condemned, Prov. 6. 4; Rom. 12. 11; 1 Thes. 5. 6;
Examples: — *Sodom,* Ezek. 16. 49; *the watchmen of Israel,* Isa. 56. 10; *the foolish virgins,* Mat. 25. 5; *the servant who hid his talent,* Mat. 25. 18; *the Athenians,* Acts 17. 21.
SLOTHFUL. Judg. 18. 9, be not *s.* to go.
Prov. 18. 9, *s.* in his work. *R. V., slack.*
26. 14, *s.* upon his bed. *R. V., sluggard.*
Mat. 25. 26, wicked and *s.* servant.
Rom. 12. 11, not *s.* in business.
Heb. 6. 12, that ye be not *s.* *R. V., sluggish.*
SLOW. Ex. 4. 10, I am *s.* of speech.
Neh. 9. 17, *s.* to anger. Joel 2. 13.
Prov. 14. 29, *s.* to wrath.
Luke 24. 25, *s.* of heart to believe.
Tit. 1. 12, Cretians are . . . *s.* bellies. *R. V., idle.*
Jas. 1. 19, *s.* to speak, *s.* to wrath.
SLUGGARD. Prov. 6. 6, go to the ant, thou *s.*
Prov. 6. 9, how long wilt thou sleep, O *s.*
13. 4, *s.* desireth, and hath nothing.
20. 4, *s.* will not plow. *R. V., slothful.*
26. 16, *s.* is wiser in his own conceit.
SLUICES. Isa. 19. 10, that make *s.* and ponds for fish. *R. V., they that work for hire shall be grieved in soul.*
SLUMBER (*n.*). Ps. 132. 4, *s.* to mine eyelids.
Prov. 6. 10, a little *s.*
Rom. 11. 8, the spirit of *s.* *R. V., stupor.*
SLUMBER (*v.*). Ps. 121. 3, he . . . will not *s.*
Isa. 5. 27, none shall *s.*; 56. 10, loving to *s.*
Mat. 25. 5, they all *s.*
2 Pet. 2. 3, their damnation *s.* not.
SMALL. Ex. 9. 9, become *s.* dust.
Ex. 16. 14, there lay a *s.* round thing.
Num. 16. 9, seemeth it but a *s.* thing.
Deut. 9. 21, it was as *s.* as dust. *R. V., fine.*
32. 2, *s.* rain upon; 1 Kings 2. 20, one *s.* petition.
1 Kings 19. 12, still *s.* voice.
Job 8. 7, thy beginning was *s.*
15. 11, are the consolations of God *s.* *R. V., too s.*
36. 27, maketh *s.* the drops of water. *R. V., draweth up.*
Ps. 119. 141, *s.* and despised.
Prov. 24. 10, thy strength is *s.*
Isa. 1. 9, *s.* remnant; 7. 13, *s.* thing for you.
16. 14, remnant shall be very *s.*
40. 15, *s.* dust ot the balance.
Jer. 30. 19, not be *s.*
49. 15, *s.* among the heathen.
Amos 7. 2, he is *s.*; Obad. 2, I have made thee *s.*
Zech. 4. 10, despised the day of *s.* things?
1 Cor. 4. 3, *s.* thing that I should be judged.
6. 2, to judge the *smallest* matters?
Jas. 3. 4, with a very *s.* helm.
SMART. Prov. 11. 15, surety . . . shall *s.*
SMELL (*n.*). S. of Sol. 2. 13, grape give a good *s.* *R. V., their fragrance.*
7. 13, mandrakes give a *s.* *R. V., forth fragrance.*
Isa. 3. 24, instead of sweet *s.* *R. V., spices.*
Dan. 3. 27, nor the *s.* of fire.
1 Cor. 12. 17, where were the *smelling?*
Phil. 4. 18, odour of a sweet *s.*
SMELL (*v.*). Gen. 8. 21, *s.* a sweet savour.
Deut. 4. 28, gods . . . neither see, nor *s.* Ps. 115. 6.
Job 39. 25, he *s.* the battle.
Amos 5. 21, I will not *s.* *R. V., take no delight.*
SMITE. Gen. 8. 21, neither will I again *s.*
Ex. 2. 13, wherefore *s.* thou thy fellow?
2 Sam. 2. 22, I *s.* thee.
2 Kings 6. 18, *s.* this people.
Ps. 121. 6, sun shall not *s.*
141. 5, let the righteous *s.* me.
Prov. 19. 25, *s.* a scorner; Isa. 10. 24, he shall *s.*
Isa. 58. 4, *s.* with the fist of wickedness.
Jer. 18. 18, *s.* him with the tongue.
Lam. 3. 30, his cheek to him that *s.*
Ezek. 7. 9, the Lord that *s.* *R. V., do s.*
Amos 9. 1, *s.* the lintel.
Nah. 2. 10, knees *s.* together.
Zech. 13. 7, *s.* the shepherd.
Mal. 4. 6, *s.* the earth with a curse.
Mat. 5. 39, *s.* thee on thy right cheek. *R. V., smiteth.*
24. 49, to *s.* his fellowservants. *R. V., beat.*
John 18. 23, why *s.* thou me?
Acts 23. 3, God shall *s.* thee.
2 Cor. 11. 20, *s.* you on the face. *R. V., he smiteth.*
Rev. 11. 6, *s.* the earth with all plagues.
SMITER. Isa. 50. 6, my back to the *s.*
SMITH. 1 Sam. 13. 19, no *s.* found in Israel.
Isa. 54. 16, I have created the *s.*
Jer. 29. 2, *s.*, were departed from Jerusalem.
SMITTEN. Ex. 7. 25, Lord had *s.* the river.
Num. 22. 28, *s.* me these three times?
2 Sam. 10. 15, *s.* before Israel. *R. V., put to the worse.*
Job 16. 10, *s.* me upon the cheek.
Ps. 3. 7, *s.* all mine enemies.
102. 4, my heart is *s.*
143. 3, he hath *s.* my life.
Isa. 5. 25, Lord . . . hath *s.* them; 53. 4, *s.* of God.
Amos 4. 9, *s.* you with blasting.
Acts 23. 3, *s.* contrary to the law.
SMOKE. Gen. 15. 17, a *smoking* furnace.
Deut. 29. 20, shall *s.* against that man.
Judg. 20. 40, a pillar of *s.*
2 Sam. 22. 9, *s.* out of his nostrils.
Ps. 68. 2, as *s.* is driven away.
74. 1, why doth thine anger *s.*
102. 3, consumed like *s.*; 119. 83, a bottle in the *s.*
Prov. 10. 26, as *s.* to the eyes.
Isa. 4. 5, cloud and *s.*
34. 10, *s.* therefore shall go up for ever.
42. 3, *smoking* flax shall he not quench.
51. 6, vanish away like *s.*
65. 5, *s.* in my nose; Acts 2. 19, vapour of *s.*
SMOOTH. Gen. 27. 11, I am a *s.* man.
Ps. 55. 21, *smoother* than butter. *R. V., smooth as.*
Prov. 5. 3, *s.* than oil; Isa. 30. 10, *s.* things.
Luke 3. 5, ways shall be made *s.*
SMOTE. Gen. 14. 5, *s.* the Rephaims.
Ex. 12. 29, *s.* all the firstborn.
Num. 20. 11, *s.* the rock twice.
2 Kings 2. 8, *s.* the waters.
Ps. 135. 10, who *s.* great nations.
Isa. 41. 7, him that *s.* the anvil. *R. V., smiteth.*
Mat. 26. 51, *s.* off his ear. *R. V., struck.*
26. 68, who is he that *s.* thee? *R. V., struck.*
Luke 22. 63, mocked him, and *s.* him. *R. V., beat.*
Acts 12. 7, *s.* Peter on the side.
SMYRNA, smyr'nà — Lat. *myrrh* — the church at. Rev. 2. 8-11.
SNAIL. Lev. 11. 30, *s.* unclean. *R. V., sand-lizard.*
Ps. 58. 8, as a *s.* which melteth.
SNARE. Ex. 10. 7, this man be a *s.* unto us?
Deut. 12. 30, be not *s.* *R. V., ensnared.*
1 Sam. 28. 9, *s.* for my life.
2 Sam. 22. 6, *s.* of death.
Job 18. 8, walketh upon a *s.* *R. V., the toils.*
18. 10, *s.* is laid for him. *R. V., a noose.*
22. 10, *s.* are round about thee.
Ps. 11. 6, he shall rain *s.*
69. 22, their table become a *s.*
91. 3, *s.* of the fowler; 124. 7, bird out of the *s.*
140. 5, proud have hid a *s.*
141. 9, me from the *s.*
Prov. 7. 23, as a bird hasteth to the *s.*
13. 14, the *s.* of death; 18. 7, his lips are the *s.*
22. 5, *s.* are in the way; 22. 25, a *s.* to thy soul.
29. 8, bring a city into a *s.* *R. V., in a flame.*
29. 25, fear of man bringeth a *s.*
Eccl. 9. 12, caught in the *s.*
Isa. 42. 22, all of them *s.* in holes.
Jer. 5. 26, he that setteth *s.* *R. V., fowlers lie in wait.*
18. 22, hid *s.* for my feet.
50. 24, laid a *s.* for thee.
Lam. 3. 47, *s.* is come upon us. *R. V., the pit.*
Hos. 9. 8, prophet is a *s.*
Amos 3. 5, bird fall in a *s.*
Luke 21. 35, as a *s.* *R. V., so.*
1 Cor. 7. 35, I may cast a *s.*
1 Tim. 3. 7, the *s.* of the devil.
6. 9, rich fall into . . . a *s.*
SNATCH. Isa. 9. 20, *s.* on the right hand.
SNEEZED. 2 Kings 4. 35, child *s.* seven times.
SNORTING. Jer. 8. 16, *s.* of his horses.
SNOUT. Prov. 11. 22, gold in a swine's *s.*
SNOW. Ex. 4. 6, as *s.* *R. V., white as s.*
1 Chr. 11. 22, a *snowy* day. *R. V., in time of s.*

Job 6. 16, *s.* is hid ; 9. 30, wash myself with *s.* water.
24. 19, heat consume the *s.*
37. 6, *s.* on the earth.
38. 22, treasures of the *s.*
Ps. 51. 7, whiter than *s.*
68. 14, white as *s.* in Salmon. *R. V., as when it snoweth.*
147. 16, giveth *s.* like wool ; Prov. 25. 13, cold of *s.*
Prov. 26. 1, as *s.* in summer.
31. 21, not afraid of the *s.*
Isa. 1. 18, as white as *s.* ; 55. 10, *s.* from heaven.
Jer. 18. 14, will a man leave the *s.*
Lam. 4. 7, purer than *s.*
Mark 9. 3, raiment . . . white as *s.* *R. V.* omits.
Rev. 1. 14, his head . . . white as *s.* [*for air.*

SNUFFED. Jer. 14. 6, they *s.* up the wind. *R. V., pant*
Mal. 1. 13, ye have *s.* at it.

Snuffers, gold, Ex. 25. 38. Ex. 37. 23, *R. V., tongs.*
of the temple, 1 Kings 7. 50 ; 2 Kings 12. 13 ; 25. 14 ; Jer. 52. 18.

SO, sō, Ethiopian king of Egypt. 2 Kings 17. 4.

SOAKED. Isa. 34. 7, *s.* with blood. *R. V., drunken.*

SOAP. Mal. 3. 2. like fuller's *sope.*

SOBER. 2 Cor. 5. 13. we be *s.* *R. V., are of s. mind.*
1 Thes. 5. 8, let us, who are of the day, be *s.* [*minded.*
1 Tim. 3. 2, bishop then must be . . . *s.* *R. V., sober-*
3. 11, their wives be . . . *s.* *R. V., temperate.*
Tit. 2. 2, aged men be *s.* *R. V., temperate.*
1 Pet. 4. 7, be ye therefore *s.* *R. V., of sound mind.*

SOBERLY. Tit. 2. 12, we should live *s.*

SOBERMINDED. Tit. 2. 6, young men . . . be *s.*

SOBRIETY. 1 Tim. 2. 15, holiness with *s.*

Sobriety, commanded, 1 Pet. 1. 13 ; 5. 8. [1. 8 ; 2. 4, 12.
spoken of in, Rom. 12. 3 ; 1 Thes. 5. 6 ; 1 Tim. 2. 9 ; Tit.

SOCHO, sō'cho. *R. V.*, Soco. 1 Chr. 4. 18.

SOCHOH, sō'choh. *R. V.*, Socho. 1 Kings 4. 10.

SOCKET. Ex. 26. 19, *s.* of silver.
Ex. 35. 11, *s.* of the tabernacle ; 38. 27, a talent for a *s.*
S. of Sol. 5. 15, set upon *s.* of gold. [*boiled.*

SOD. Gen. 25. 29, Jacob *s.* pottage. *R. V.* (Amer.),
2 Chr. 35. 13, offerings *s.* they in pots. *R. V.* (Amer.), *boiled.*

SODDEN. Lam. 4. 10, *s.* their own children. *R. V.* (Amer.), *boiled.*

SODI, sō'di — Heb. *a familiar acquaintance.* Num. 13. 10. [1–16.

SODOM, sŏd'om — a city in the vale of Siddim, Gen. 14.
is chosen by Lot as a residence, Gen. 13. 10.
is destroyed by fire from heaven, Gen. 19. 24.

SODOMA, sŏd'o-mà. *R. V.*, Sodom. Rom. 9. 29.

SODOMITES, sŏd'om-ītes. Deut. 23. 17 ; 1 Kings 14. 24 ; 15. 12 ; Rom. 1. 26, 27.

SOFT. Job 23. 16, my heart *s.* *R. V., faint.*
Ps. 65. 10, *s.* with showers ; Prov. 15. 1, a *s.* answer.
Prov. 25. 15, *s.* tongue breaketh the bone.

SOFTLY. Gen. 33. 14, I will lead on *s.*
Acts 27. 13, south wind blew *s.*

SOIL. Ezek. 17. 8, planted in a good *s.*

SOJOURN. Gen. 12. 10, Abraham went . . . to *s.*
Gen. 26. 3, *s.* in this land.
Ex. 12. 48, stranger shall *s.*
2 Kings 8. 1, *s.* wheresoever thou canst *s.*
Ps. 120. 5, woe is me, that I *s.*
Isa. 23. 7, carry her afar off to *s.*
Jer. 42. 15, go to *s.*
Lam. 4. 15, they shall no more *s.* there.
Acts 7. 6, should *s.* in a strange land.
Heb. 11. 9, by faith he *s.* *R. V., became a sojourner.*
1 Pet. 1. 17, time of your *s.* here.

SOLACE. Prov. 7. 18, *s.* ourselves with loves.

SOLD. Gen. 25. 33, *s.* his birthright. Heb. 12. 16.
Gen. 31. 15, for he hath *s.* us.
45. 4. brother whom ye *s.*
Lev. 25. 23, land shall not be *s.*
27. 28, no devoted thing . . . shall be *s.*
Deut. 32. 30, their Rock had *s.* them.
1 Kings 21. 20, *s.* thyself.
2 Kings 17. 17, *s.* themselves to do evil.
Neh. 5. 8, *s.* unto the heathen.
Esth. 7. 4, we are *s.*
Isa. 52. 3, *s.* yourselves for nought.
Lam. 5. 4, our wood is *s.* unto us.
Joel 3. 3, *s.* a girl for wine.
Amos 2. 6, *s.* the righteous for silver. *R. V., have s.*
Mat. 10. 29, two sparrows *s.* for a farthing ?
13. 46, *s.* all that he had.
18. 25, commanded him to be *s.*
21. 12, cast out all them that *s.*
26. 9, ointment might have been *s.*
Luke 17. 28, they drank, they bought, they *s.*
Acts 2. 45, *s.* their possessions. *R. V., they s.*
5. 8, *s.* the land ; Rom. 7. 14, *s.* under sin.
1 Cor. 10. 25, *s.* in the shambles.

SOLDIER. 1 Chr. 7. 4, bands of *s.* *R. V., the host.*
Mat. 8. 9, having *s.* under me.
John 19. 24, these things therefore the *s.* did.
Acts 10. 7, a devout *s.*
2 Tim. 2. 3, good *s.* of Jesus.

Soldiers, mentioned, as guards, Mat. 27. 66 ; 28. 4, 12 ; Acts 12. 4 ; 23. 10 ; 27. 42.
at Christ's crucifixion, John 19. 2, 23, 32.
advice to the, Luke 3. 14.

SOLE. Gen. 8. 9, the *s.* of her foot.
2 Sam. 14. 25, from the *s.* of his foot.

SOLEMN. Num. 10. 10. *s.* days. *R. V., set feasts.*
Ps. 92. 3, with a *s.* sound.

SOLEMNITY. Isa. 30. 29, holy *s.* *R. V., feast.*
Ezek. 45. 17, in all *s.* of the house. *R. V., the appointed feasts.*

SOLITARY. Job 3. 7, might be *s.* *R. V., barren.*
Job 30. 3, they were *s.* *R. V., are gaunt with.*
Ps. 107. 4, wandered . . . in a *s.* way. *R. V., desert.*
Mark 1. 35, departed into a *s.* place. *R. V., desert.*

SOLOMON, sŏl'o-mon — Heb. *peaceful* — son of king David.
is born at Jerusalem, 2 Sam. 5. 14.
is called Jedidiah by Nathan, 2 Sam. 12. 25.
is selected king by David, 1 Kings 1. 30.
becomes king of Israel, 1 Kings 2. 12.
asks and receives wisdom from God, 1 Kings 3. 9, 12.
his judgment between two mothers, 1 Kings 3. 16–28.
his songs and proverbs, 1 Kings 4. 32.
treats with Hiram, king of Tyre, 1 Kings 5.
builds the temple, 1 Kings 5. ; 6. ; 2 Chr. 2.
dedicates the temple to God, 1 Kings 8.
his vision at Gibeon, 1 Kings 9. 2.
is visited by the queen of Sheba, 1 Kings 10. 1–13.
his sins and punishment, 1 Kings 11.
is prophesied against by Ahijah, 1 Kings 11. 30–39.
desires to kill Jeroboam, 1 Kings 11. 40.
his death and burial, 1 Kings 11. 43 ; 2 Chr. 9. 31.
See also Mat. 6. 29 ; 12. 42 ; Luke 11. 31 ; 12. 27.

SOME. Gen. 19. 19, lest *s.* evil. *R. V.* omits.
Ex. 16. 17, gathered, *s.* more, *s.* less.
1 Kings 14. 13, there is found *s.* good thing.
Ps. 69. 20, I looked for *s.* to take pity.
Prov. 4. 16, they cause *s.* to fall.
Dan. 12. 2, *s.* to everlasting life.
Mat. 13. 4, *s.* seeds fell by the wayside.
16. 14, *s.* say that thou art John.
28. 17, but *s.* doubted.
John 9. 9, *s.* said, This is he. *R. V., others.*
Acts 28. 24, *s.* believed not ; Rom. 11. 14, save *s.*
1 Cor. 4. 18, *s.* are puffed up.
15. 6, *s.* are fallen asleep.
15. 34, *s.* have not the knowledge.
Phil. 1. 15, *s.* indeed preach Christ.
1 Tim. 4. 1, *s.* shall depart from the faith.
Heb. 10. 25, as the manner of *s.* is. [*some one.*

SOMEBODY. Luke 8. 46, *s.* hath touched. *R. V.,*

SOMETHING. Gal. 6. 3, think himself to be *s.*

SOMETIME. Eph. 2. 13, who *s.* were far off. *R. V., once.*
Eph. 5. 8, ye were *s.* darkness. *R. V., once.*
Col. 1. 21, were *s.* alienated. *R. V., in time past.*
Tit. 3. 3, were *s.* foolish. *R. V., aforetime.*
1 Pet. 3. 20, *s.* were disobedient. *R. V., aforetime.*

SOMEWHAT. Luke 7. 40, I have *s.* to say.
Gal. 2. 6, seemed to be *s.* *R. V., were of repute.*
Rev. 2. 4, I have *s.* against thee. *R. V., this.*

SON OF GOD = SON OF MAN = CHRIST (*q.v.*).

SON. Gen. 4. 17, the name of his *s.*
Deut. 21. 18, stubborn and rebellious *s.*
Ruth 4. 15, better to thee than seven *s.*
2 Sam. 23. 6, the *s.* of Belial. *R. V., ungodly.*
Job 14. 21, his *s.* come to honour.
38. 32, guide Arcturus with his *s.* *R. V., her train.*
Ps. 2. 12, kiss the *S.* ; 86. 16, save the *s.*
144. 12, *s.* may be as plants.
Prov. 3. 12, *s.* in whom he delighteth.
10. 1, wise *s.* maketh a glad father.
13. 24, spareth his rod hateth his *s.*
19. 18, chasten thy *s.* ; 29. 17, correct thy *s.*
Isa. 9. 6, unto us a *s.* is given. [*anointed ones.*
Zech. 4. 14. *R. V.* (Eng.), *sons of oil ;* (Amer.),
Mal. 3. 17, spareth his own *s.*
Mat. 1. 25, her firstborn *s.* *R. V., a son.*
9. 2, *s.*, be of good cheer.
11. 27, no man knoweth the *S.*
13. 55, the carpenter's *s.* ; 14. 33, the *S.* of God.
22. 42, ye of Christ ? whose *s.* is he ?
Luke 10. 6, if the *s.* of peace be there. *R. V., a son.*
11. 11, *s.* shall ask bread, 15. 24, my *s.* was dead.
John 3. 16, only begotten *S.*
3. 36, believeth on the *S.*
5. 23, men should honour the *S.*
8. 36, *S.* . . . shall make you free.
Acts 3. 13, glorified his *S.* *R. V., Servant.*
Rom. 8. 32, spared not his own *S.*
Gal. 4. 5, adoption of *s.*
4. 7, no more a servant, but a *s.*

Phil. 2. 22, as a *s.* with the father. *R. V., child serveth a.*
Col. 1. 13, kingdom of his dear *S.* *R. V., the S. of his love.*
Heb. 2. 10, bringing many *s.* unto glory.
5. 8, though he were a *S.*
6. 6, crucify . . . *S.* of God afresh.
11. 17, offered up his only begotten *s.*
12. 6, scourgeth every *s.*
1 John 2. 23, denieth the *S.*
4. 10, *S.* to be the propitiation.
4. 15, confess that Jesus is the *S.*

Sons of God, mentioned, Gen. 6. 4; Job 1. 6; John 1. 12; Rom. 8. 14; 2 Cor. 6. 18; Heb. 12. 5; Jas. 1. 18; 1 John 3. 1.

SONG. Gen. 31. 27, sent . . . with *s.*
Ex. 15. 2, Lord is my . . . *s.*
Job 30. 9, now am I their *s.*
Ps. 32. 7, *s.* of deliverance; 33. 3, a new *s.*
40. 3, a new *s.*; 69. 12, *s.* of the drunkards.
137. 3, required of us a *s.* *R. V., songs.*
Prov. 25. 20, *s.* to an heavy heart.
Eccl. 7. 5, *s.* of fools; Isa. 5. 1, *s.* of my beloved.
Isa. 35. 10, come to Zion with *s.* *R. V., singing.*
Ezek. 33. 32, very lovely *s.*
Eph. 5. 19, spiritual *s.*

Songs: — *of Moses* (1) *at Red Sea*, Ex. 15.; (2) *for water*, Num. 21. 17; (3) *of God's mercy*, Deut. 32.; *of Moses and of the Lamb*, Rev. 15. 3.
of Deborah, Judg. 5.; *Hannah*, 1 Sam. 2.; *David*, 2 Sam. 22.; *Mary*, Luke 1. 46; *Zacharias*, Luke 1. 68; *of the angels*, Luke 2. 13; *Simeon*, Luke 2. 29; *of the redeemed*, Rev. 5. 9; 19.

SOON. Gen. 18. 33, as *s.* as he had left.
Job 32. 22, would *s.* take me away.
Ps. 37. 2, shall *s.* be cut down.
58. 3, go astray as *s.* as they be born.
68. 31, shall *s.* stretch out. *R. V., haste to.*
Prov. 14. 17, he that is *s.* angry.
Mat. 21. 20, how *s.* is the fig tree. *R. V., immediately.*
Gal. 1. 6, ye are so *s.* removed. *R. V., quickly.*
2 Thes. 2. 2, not *s.* shaken. *R. V., quickly.*
Tit. 1. 7, not *s.* angry.

SOOTHSAYER. Josh. 13. 22, Balaam the *s.*
Dan. 2. 27, cannot the *s.* shew.
5. 11, made master of the *s.*
Mic. 5. 12, thou shalt have no more *s.*

SOOTHSAYING. Acts 16. 16, much gain by *s.*

SOP. John 13. 26, to whom I give a *s.* [20. 4.

SOPATER, sŏp'a-ter — Gk. *the father who saves.* Acts

SOPHERETH, sŏph'e-rĕth — Heb. *a scribe.* Ezra 2. 55; Neh. 7. 57. *R. V.*, Hassophereth.

SORCERER. Ex. 7. 11, wise men and *s.*
Dan. 2. 2, king commanded the *s.*
Acts 13. 8, Elymas the *s.*
Rev. 22. 15, without are dogs, *s.*

Sorcery, referred to, Isa. 47. 9; 57. 3; Jer. 27. 9; Mal. 3. 5; Acts 8. 9; Rev. 21. 8; 22. 15.
practised by *Joseph*, Gen. 44. 5, 15; *Pharaoh's magicians*, Ex. 7. 11, 22; *Balaam*, Num. 22. 6; *Philistines*, 1 Sam. 6. 2-9; *Jezebel*, 2 Kings 9. 22; *Manasseh*, 2 Kings 21. 6; *Nebuchadnezzar*, Ezek. 21. 21, 22; *Belshazzar*, Dan. 5. 7, 15; *Simon Magus*, Acts 8. 9-11; *Elymas*, Acts 13. 8; *damsel at Philippi*, Acts. 16. 16.

SORE. Gen. 19. 9, pressed *s.* upon Lot.
Gen. 41. 56, famine waxed *s.* in Egypt.
Lev. 13. 42, reddish *s.* *R. V., plague.*
Judg. 10. 9, Israel was *s.* distressed.
1 Kings 18. 2, *s.* famine in Samaria.
2 Chr. 6. 28, whatsoever *s.* or sickness. *R. V., plague.*
Ps. 2. 5, *s.* displeasure; 38. 2, presseth me *s.*
38. 11, aloof from my *s.* *R. V., plague.*
55. 4, my heart is *s.* pained. [*out.*
77. 2, my *s.* ran in the night. *R. V., hand was stretched*
Eccl. 5. 13, there is a *s.* evil. *R. V., grievous.*
Jer. 50. 12, *s.* confounded. *R. V.* (Amer.), *utterly.*
Ezek. 21. 10, to make a *s.* slaughter. *R. V.* omits.
27. 35, kings shall be *s.* afraid. *R. V., horribly.*
Mic. 2. 10, with a *s.* destruction. *R. V., grievous.*
Mat. 17. 15, is *s.* vexed. *R. V., suffereth grievously.*
21. 15, they were *s.* displeased. *R. V., moved with indignation.*
Mark 9. 26, spirit rent him *s.* *R. V., much.*
14. 33, began to be *s.* amazed. *R. V., greatly.*

SOREK, sō'rek — Heb. *a choice vine.* Judg. 16. 4.

SORROW (*n.*). Gen. 3. 16, multiply thy *s.*
Gen. 3. 17, in *s.* shalt thou eat. *R. V., toil.*
42. 38, with *s.* to the grave. [*pine away.*
Lev. 26. 16, cause *s.* of heart. *R. V., make the soul to*
Deut. 28. 65, *s.* of mind. *R. V., pining.*
Neh. 2. 2, nothing else but *s.* of heart.
Job 3. 10, nor hid *s.* from mine eyes. *R. V., trouble.*
6. 10, harden myself in *s.* *R. V., pain.*
41. 22, *s.* is turned into joy. *R. V., terror.*
Ps. 13. 2, *s.* in my heart daily.
55. 10, *s.* in the midst. *R. V., mischief.*
Ps. 90. 10, labour and *s.*
116. 3, *s.* of death. *R. V., cords.*
127. 2, to eat the bread of *s.* *R. V., toil.*
Prov. 10. 22, addeth no *s.*; 23. 29, who hath *s.*
Eccl. 7. 3, *s.* is better than laughter.
11. 10, remove *s.* from thy heart.
Isa. 14. 3, rest from thy *s.*; 53. 3, a man of *s.*
Jer. 30. 15, thy *s.* is incurable. *R. V., pain.*
45. 3, added grief to my *s.* *R. V., pain.*
Lam. 1. 12, any *s.* like unto my *s.*
Mat. 24. 8, beginning of *s.* *R. V., travail.*
Rom. 9. 2, continual *s.* *R. V., pain.*
Phil 2. 27, have *s.* upon *s.*
1 Tim. 6. 10, pierced . . . with many *s.*
Rev. 21. 4, neither *s.*, nor crying. *R. V., mourning.*

SORROW (*v.*). Hos. 8. 10, *s.* a little. *R. V., begin to be minished.*
2 Cor. 7. 9, *s.* to repentance. *R. V., made sorry.*
1 Thes. 4. 13, that ye *s.* not.

Sorrow, earthly, Gen. 27. 34; 42. 38; Job 17. 7; Ps. 90. 10; Isa. 35. 10; Luke 22. 45; Rom. 9. 2; 1 Thes. 4. 13.
effect of godly, 2 Cor. 7. 9-11; Heb. 12. 11.
consequence of sin, Gen. 3. 16, 17; Ps. 51.
shall be finally done away, Rev. 21. 4.

SORROWFUL. 1 Sam. 1. 15, of a *s.* spirit.
Job 6. 7, as my *s.* meat. *R. V., loathsome.*
Ps. 69. 29, poor and *s.*
Prov. 14. 13, even in laughter the heart is *s.*
Jer. 31. 25, replenished every *s.* soul.
Zeph. 3. 18, gather them that are *s.* *R. V., sorrow.*
Mat. 19. 22, he went away *s.*; 26. 37, began to be *s.*
John 16. 20, ye shall be *s.*
2 Cor. 6. 10, *s.*, yet alway rejoicing.

SORRY. 1 Sam. 22. 8, that is *s.* for me.
Neh. 8. 10, neither be ye *s.* *R. V., grieved.*
Ps. 38. 18, *s.* for my sin.
Isa. 51. 19, who shall be *s.* for thee? *R. V., bemoan.*

SORT. Gen. 6. 19, two of every *s.*
Deut. 22. 11, garment of divers *s.* *R. V., mingled stuff.*
Ps. 78. 45, divers *s.* of flies. *R. V., swarms.*
Ezek. 27. 24, all *s.* of things. *R. V., choice wares.*
38. 4, clothed with all *s.* of armour. *R. V., in full.*
Dan. 1. 10, children of your *s.* *R. V., own age.*
Acts 17. 5, fellows of the baser *s.* *R. V., rabble.*
Rom. 15. 15, written . . . boldly unto you in some *s.* *R. V., measure.*
2 Cor. 7. 11, sorrowed after a godly *s.*
2 Tim. 3. 6, this *s.* . . . creep into houses. *R. V., these.*
3 John 6, after a godly *s.* *R. V., worthily of God.*

SOSIPATER, so-sĭp'a-ter, a Christian friend of Paul. Rom. 16. 21. [Acts 18. 12-17.

SOSTHENES, sŏs'the-nēs, is assaulted by the Jews.

SOTAI, sō'tāi — Heb. *one who retires.* Ezra 2. 55; Neh. 7. 57.

SOTTISH. Jer. 4. 22, they are *s.* children.

SOUGHT. Gen. 43. 30, he *s.* where to weep.
Judg. 18. 1, *s.* them an inheritance.
2 Kings 2. 17, they *s.* three days.
2 Chr. 14. 7, we have *s.* the Lord.
16. 12, he *s.* not to the Lord.
26. 5, *s.* God in the days of Zechariah. *R. V., set himself to seek.*
Ps. 34. 4, I *s.* the Lord; 111. 2, *s.* out of all them.
119. 94, I have *s.* thy precepts.
Eccl. 2. 3, I *s.* . . . unto wine. *R. V., searched.*
12. 10, *s.* . . . acceptable words.
Isa 65. 1, I am *s.* of them. *R. V., inquired of by.*
Jer. 10. 21, pastors . . . have not *s.* the Lord. *R. V., inquired of.*
Ezek. 34. 4, *s.* that which was lost.
Mat. 26. 16, *s.* opportunity to betray him.
Luke 2. 49, that ye *s.* me? 6. 19, *s.* to touch him.
13. 6, *s.* fruit thereon. *R. V., seeking.*
19. 3, *s.* to see Jesus. [*seeking.*
John 11. 8, of late *s.* to stone. *R. V., were but now*
Rom. 9. 32, they *s.* it not by faith.
1 Thes. 2. 6, nor of men *s.* we glory. *R. V., seeking.*
Heb. 12. 17, *s.* it carefully with tears.

SOUL. Gen. 2. 7, man became a living *s.*
Lev. 4. 2, if a *s.* shall sin. *R. V., any one.* [*life.*
17. 11, atonement for your *s.* *R. V., by reason of the*
Deut. 11. 13, with all your *s.*
1 Sam. 26. 21, my *s.* was precious. *R. V., life.*
1 Kings 8. 48, with all their *s.*
1 Chr. 22. 19, *s.* to seek the Lord.
Job 9. 21, not know my *s.* *R. V., myself.*
10. 1, my *s.* is weary.
12. 10, in whose hand is the *s.*
16. 4, if your *s.* were in my *s.* stead.
30. 15, they pursue my *s.* *R. V., mine honour.*
Ps. 19. 7, converting the *s.*
23. 3, he restoreth my *s.*
34. 22, redeemeth the *s.*; 42. 1, so panteth my *s.*
49. 8, their *s.* is precious. *R. V.* (Amer.), *life.*
72. 13, *s.* of the needy; 103. 1, O my *s.*

Ps. 106. 15, leanness into their *s.*
107. 9, the longing *s.*; 119. 175, let my *s.* live.
142. 4. no man cared for my *s.*
Prov. 11. 25, liberal *s.* shall be made fat.
11. 30, winneth *s.* is wise; 16. 24, sweet to the *s.*
19. 18, let not thy *s.* spare. *R. V., set not thy heart on.*
25. 25, as cold waters to a thirsty *s.*
Isa. 53. 11, see of the travail of his *s.*
55. 2, let your *s.* delight itself.
58. 11, satisfy thy *s.*
Jer. 6. 16, rest for your *s.*; 31. 25, the weary *s.*
Ezek. 18. 4, all *s.* are mine.
Hos. 9. 4, bread for their *s.* *R. V., appetite.*
Mat. 10. 28, not able to kill the *s.*
16. 26, lose his own *s.* *R. V., life.*
26. 38, my *s.* is exceeding sorrowful.
Mark 12. 33, with all thy *s.* *R. V.* omits.
Luke 12. 20, thy *s.* shall be required of thee.
Acts 2. 31, his *s.* was not left in hell. *R. V., he.*
4. 32, and of one *s.*
Heb. 4. 12, dividing asunder of *s.*
6. 19, anchor of the *s.*; 13. 17, they watch for your *s.*
Jas. 1. 21, able to save your *s.*; 5. 20, shall save a *s.*
1 Pet. 2. 25, and Bishop of your *s.*
2 Pet. 2. 8, his righteous *s.*; 2. 14, unstable *s.*
3 John 2, as thy *s.* prospereth.

Soul, see Gen. 2. 7; atonement for the, Lev. 17. 11; redemption of the, Ps. 34. 22; 49. 8, 15; value of the, Mat. 16. 26; Mark 8. 37 (*R. V., life*).

SOUND (*adj.*). Ps. 119. 80, heart be *s.* *R. V., perfect.*
Prov. 14. 30, a *s.* heart; Luke 15. 27, safe and *s.*
1 Cor. 13. 1, become as *sounding* brass.
2 Tim. 1. 7, a *s.* mind. *R. V., discipline.*
Tit. 1. 13, *s.* in the faith; 2. 8, *s.* speech.

SOUND (*n.*). Ex. 28. 35, his *s.* shall be heard.
Lev. 26. 36, *s.* of a shaken leaf.
1 Kings 18. 41, *s.* of abundance of rain.
Ps. 89. 15, joyful *s.*
Eccl. 12. 4, *s.* of the grinding is low.
Isa. 63. 15, *sounding* of thy bowels. *R. V., yearning.*
Jer. 50. 22, *s.* of battle; 51. 54, *s.* of a cry cometh.
John 3. 8, hearest the *s.* thereof. *R. V., voice.*
Acts 2. 2, suddenly there came a *s.*
Rom. 10. 18, their *s.* went.
1 Cor. 14. 8, an uncertain *s.* *R. V., voice.*
Rev. 1. 15, as the *s.* of many waters.

SOUND (*v.*). Mat. 6. 2, do not *s.* a trumpet.
Luke 1. 44, salutation *s.* in mine ears. *R. V., came into.*
1 Cor. 15. 52, trumpet shall *s.*; 1 Thes. 1. 8, *s.* out.

SOUNDNESS. Ps. 38. 3, no *s.* in my flesh.
Acts 3. 16, this perfect *s.*

SOUR. Jer. 31. 29, eaten a *s.* grape. Ezek. 18. 2.

SOUTH. Gen. 12. 9, Abram journeyed toward the *s.* *R. V.* (marg.), *Negeb, the southern tract of Judah.*
Deut. 34. 3, shewed Moses the *s.*
Josh. 15. 21, coast of Edom *s.*ward. *R. V., in the S.*
Job 37. 9, out of the *s.* cometh. *R. V., chamber of the s.*
Ps. 75. 6, promotion cometh . . . not from the *s.*
126. 4, turn our captivity as streams in the *s.*

South, mentioned, Gen. 13. 1, 3; Josh. 15. 4; Ps. 78. 26; 89. 12; S. of Sol. 4. 16; Ezek. 20. 46.
the king of, Dan. 11.; queen of, Mat. 12. 42.

SOW. Gen. 26. 12, Isaac *s.* in that land.
Job 4. 8, *s.* wickedness; 31. 8, then let me *s.*
Ps. 126. 5, *s.* in tears.
Prov. 6. 19, he that *s.* discord.
16. 28, froward man *s.* strife. *R. V., scattereth abroad.*
Isa. 32. 20, *s.* beside all waters.
Hos. 10. 12, *s.* to yourselves.
Mic. 6. 15, *s.* but . . . not reap.
Mat. 6. 26, they *s.* not.
13. 3, sower went forth to *s.*
Luke 19. 21, thou didst not *s.*; John 4. 37, one *s.*
2 Cor. 9. 6, *s.* sparingly.
Gal. 6. 7, whatsoever a man *s.*

SOWER. Isa. 55. 10, seed to the *s.* Jer. 50. 16.
Mat. 13. 18, parable of the *s.*
2 Cor. 9. 10, seed to the *s.*

Sowing, illustrative, Ps. 126. 5; Prov. 11. 18; Hos. 8. 7; John 4. 37; 2 Cor. 9. 6.
parable of the sower, Mark 4. 3-9; Luke 8. 5.

SOWN. Ex. 23. 16, hast *s.* in the field. *R. V., sowest.*
Ps. 97. 11, light is *s.* for the righteous.
Isa. 19. 7, *s.* by the brooks.
Hos. 8. 7, *s.* the wind, shall reap. *R. V., sow.*
Mark 4. 16. *s.* on stony ground.
1 Cor. 9. 11, *s.* unto you spiritual things. *R. V., sowed.*
15. 42, *s.* in corruption; 15. 43, *s.* in dishonour.
2 Cor. 9. 10, multiply your seed *s.* *R. V., for sowing.*
Jas. 3. 18, fruit of righteousness is *s.* [*days.*

SPACE. Lev. 25. 8, *s.* of the seven sabbaths. *R. V.,*
Ezra 9. 8, a little *s.* grace. *R. V., moment.*
Rev. 2. 21, *s.* to repent. *R. V., time that she should.*

SPAIN, spain, Paul desires to visit. Rom. 15. 24, 28.

SPAKE. Gen. 50. 21, *s.* kindly unto them.
Job 2. 13, none *s.* a word.
Ps. 33. 9, *s.*, and it was done.
Mark 14. 31, he *s.* the more vehemently.
John 1. 15, he of whom I *s.* *R. V., said.*
7. 46, never man *s.* like this man. *R. V., so s.*
Acts 9. 29, *s.* boldly; 1 Cor. 13. 11, I *s.* as a child.
Heb. 12. 25, him that *s.* on earth. *R. V., warned them.*

SPAN. Isa. 48. 13, *s.* the heavens. *R. V., spread out.*
Lam. 2. 20, children of a *s.* long? *R. V., that are dandled in the hands?*

SPARE. Gen. 18. 24, not *s.* the place.
Deut. 29. 20, Lord will not *s.* him. *R. V., pardon.*
Ps. 72. 13, *s.* the poor and needy. *R. V., have pity on.*
Prov. 13. 24, he that *s.* his rod.
19. 18, let not thy soul *s.* *R. V., set not thy heart on.*
21. 26, giveth and *s.* not. *R. V., withholdeth.*
Isa. 58. 1, cry aloud, *s.* not.
Mal. 3. 17, I will *s.* them.
Luke 15. 17, bread enough and to *s.*
Rom. 8. 32, *s.* not his own son.
11. 21, *s.* not the natural branches.
2 Pet. 2. 4, *s.* not the angels.

SPARING. Acts 20. 29, wolves not *s.* the flock.
2 Cor. 9. 6, who soweth *sparingly* shall reap *s.*

SPARKS. Job 5. 7, *s.* fly upward.
Isa. 50. 11, compass about with *s.* *R. V., firebrands.*

SPARROW. Ps. 102. 7, as a *s.* alone.
Mat. 10. 29, two *s.* sold for a farthing.

SPAT. John 9. 6, *s.* on the ground, and made clay.

SPEAK. Gen. 18. 27, to *s.* unto the Lord.
Gen. 37. 4, not *s.* peaceably.
Ex. 4. 14, he can *s.* well; 33. 11, *s.* unto his friend.
Num. 20. 8, *s.* ye unto the rock.
Job 13. 7, will ye *s.* wickedly. [*for a prey.*
17. 5, he that *s.* flattery. *R. V., denounceth his friends*
36. 2, *s.* on God's behalf. *R. V., somewhat to say.*
41. 3, *s.* soft words.
Ps. 55. 8, what God . . . will *s.*
115. 5, mouths, but they *s.* not; 144. 8, *s.* vanity.
Prov. 6. 13, *s.* with his feet.
23. 9, *s.* not in the ears.
Eccl. 3. 7, a time to *s.*
Isa. 32. 4, stammerers shall . . . *s.*
50. 4, *s.* a word in season. *R. V., sustain with words.*
Jer. 1. 6, I cannot *s.*; 20. 9, nor *s.* any more.
23. 28, *s.* my word faithfully.
Zech. 8. 16, *s.* ye every man the truth.
Mat. 10. 20, your Father which *s.* in you.
12. 34, out of . . . the heart the mouth *s.*
12. 36, idle word that men shall *s.*
Mark 16. 17, *s.* with new tongues.
Luke 6. 26, *s.* well of you.
John 3. 11, we *s.* that we do know.
4. 26, I that *s.* unto thee am he.
Acts 4. 20, we cannot but *s.*; 5. 20, go, stand and *s.*
1 Cor. 1. 10, all *s.* the same thing.
13. 1, I *s.* with the tongues.
2 Cor. 4. 13, believe, and therefore *s.*
12. 19, we *s.* before God.
Eph. 4. 15, *s.* the truth; Col. 4. 3, *s.* the mystery.
1 Tim. 5. 14, adversary to *s.* *R. V., for reviling.*
Tit. 3. 2, *s.* evil of no man; Heb. 11. 4, dead, yet *s.*
12. 25, him that *s.* from heaven. *R. V., warneth.*
Jas. 1. 19, slow to *s.*
2 Pet. 2. 10, *s.* evil of dignities. *R. V., rail at.*

SPEAR. Josh. 8. 18, stretch out the *s.* *R. V., javelin.*
1 Sam. 17. 7, *s.* was like a weaver's beam. [*javelin.*
Job 41. 29, laugheth at the shaking of a *s.* *R. V., the*
Ps. 46. 9, cutteth the *s.* in sunder.
57. 4, whose teeth are *s.*
Isa. 2. 4, *s.* into pruninghooks.
John 19. 34, a *s.* pierced his side.

SPEARMEN. Ps. 68. 30, company of *s.* *R. V., wild beast of the reeds.*

SPECIAL. Deut. 7. 6, a *s.* people unto himself. *R. V.* (Eng.), *peculiar*; (Amer.), *for his own possession.*

SPECIALLY. Deut. 4. 10, *s.* the day that. *R. V.* omits.
Acts 25. 26, *s.* before thee, O king.
1 Tim. 5. 8, *s.* for those of his own house.

SPECKLED. Gen. 30. 32, *s.* and spotted cattle.
Zech. 1. 8, horses, *s.* and white. *R. V., sorrel.*

SPECTACLE. 1 Cor. 4. 9, *s.* unto the world.

SPED. Judg. 5. 30, not *s.* *R. V., found.*

SPEECH. Gen. 4. 23, hearken unto my *s.*
Gen. 11. 1, earth was . . . of one *s.*
Ex. 4. 10, I am slow of *s.* [*ful things.*
Deut. 22. 14, give . . . *s.* against her. *R. V., lay shame-*
32. 2, my *s.* shall distil.
Job 24. 25, *s.* nothing worth; 37. 19, order our *s.*
Ps. 19. 2, day unto day uttereth *s.*
Prov. 17. 7, excellent *s.* becometh not a fool.
8. of Sol. 4. 3, thy *s.* is comely. *R. V., mouth.*
Isa. 33. 19, people of a deeper *s.*
Ezek. 1. 24, *s.* as the noise of an host. *R. V., tumult.*

Hab. 3. 2, heard thy *s.* *R. V., the report of thee.*
Mat. 26. 73, thy *s.* bewrayeth thee.
1 Cor. 2. 1, excellency of *s.*
4. 19, *s.* of them which are puffed up. *R. V., word.*
2 Cor. 3. 12, plainness of *s.*; 10. 10, *s.* contemptible.
Col. 4. 6, *s.* be alway with grace.
Tit. 2. 8, sound *s.*, that cannot be condemned.

SPEECHLESS. Mat. 22. 12, and he was *s.*
Luke 1. 22, Zacharias remained *s.* *R. V., dumb.*
Acts 9. 7, men which journeyed with him stood *s.*

SPEED. Gen. 24. 12, good *s.* (=*success*).
Ezra 6. 12, let it be done with *s.* *R. V., all diligence.*
2 John 10, neither bid him God-*s.* *R. V., and give him no greeting.* [*and.*

SPEEDILY. Gen. 44. 11, *s.* took down. *R. V., hasted,*
Ezra 7. 17, buy *s.* *R. V., with all diligence.*
Ps. 31. 2, deliver me *s.*; 69. 17, hear me *s.*
79. 8, thy tender mercies *s.* prevent us.
102. 2, when I call answer me *s.*
143. 7, hear me *s.* *R. V., make haste to answer me.*
Eccl. 8. 11, sentence . . . not executed *s.*
Zech. 8. 21, go *s.* to pray.
Luke 18. 8, avenge them *s.*

SPEEDY. Zeph. 1. 18, *s.* riddance. *R. V., terrible end.*

SPEND. Deut. 32. 23, *s.* mine arrows.
Job 21. 13, *s.* their days in wealth.
Ps. 90. 9, we *s.* our years as a tale. *R. V., bring our years to an end as.*
Prov. 21. 20, foolish man *s.* it up. *R. V., swalloweth.*
Isa. 55. 2, ye *s.* money.
Luke 10. 35, whatsoever thou *s.* more.
2 Cor. 12. 15, *s.* and be spent.

SPENT. Gen. 21. 15, water was *s.*
Job 7. 6, *s.* without hope; Ps. 31. 10, *s.* with grief.
Isa. 49. 4, *s.* my strength for nought.
Mark 5. 26, *s.* all that she had; Luke 8. 43.
Luke 15. 14, had *s.* all.

Spent, day far, Judg. 19. 11; Mark 6. 35; Luke 24. 29; night far, Rom. 13. 12.

SPICE (*n.*). Gen. 43. 11, balm and *s.* *R. V., spicery.*
1 Kings 10. 15, traffick of the *s.* merchants. *R. V.* omits. [*spices.*
S. of Sol. 4. 10, better than all *s.* *R. V., manner of*
Mark 16. 1, had bought sweet *s.*
Luke 23. 56, women prepared *s.* [*the broth.*

SPICE (*v.*). Ezek. 24. 10, *s.* it well. *R. V., make thick*

Spices, several named in, Ex. 30.
used in religious rites, Ex. 25. 6; 30. 23, 34; 37. 29; Esth. 2. 12; in embalming, 2 Chr. 16. 14; Luke 23. 56; 24. 1; John 19. 39, 40. [*lizard.*

Spider, see Job 8. 14; Isa. 59. 5. Prov. 30. 28, *R. V.,*

SPIED. Ex. 2. 11, *s.* an Egyptian smiting. *R. V., saw.*
Josh. 6. 22, men that had *s.* out the country.
2 Kings 13. 21, behold, they *s.* a band of men.

SPIES. Gen. 42. 9, Joseph said, ye are *s.*
Num. 21. 1, by the way of the *s.* *R. V., Atharim.*
Judg. 1. 24, *s.* saw man come forth. *R. V., watchers.*
Luke 20. 20, watched him, and sent forth *s.*

Spies, sent by Moses, Num. 13. 3, 17, 26; 14. 36; Deut. 1. 22; Heb. 3. 16, 17.
sent by Joshua, Josh. 2. 1, 4, 17, 23.
See also Luke 20. 20; Gal. 2. 4.

SPIKENARD. S. of Sol. 4. 13, *s.* *R. V., s. plants.*
Mark 14. 3, *s.* very precious. *R. V.* (Amer.), *pure nard.*

Spikenard, a much-valued perfume, S. of Sol. 1. 12; 4. 13, 14. [12. 3.
Christ anointed with, Mark 14. 3; Luke 7. 37; John

SPILLED. Mark 2. 22, wine is *s.* *R. V., perisheth.*

SPIN. Mat. 6. 28, neither do they *s.*

SPINDLE. Prov. 31. 19, layeth her hands to the *s.* *R. V., distaff.*

SPIRIT. Gen. 1. 2, *S.* of God moved upon.
Gen. 6. 3, my *s.* shall not always strive.
Ex. 35. 21, whom his *s.* made willing.
Num. 5. 14, *s.* of jealousy.
11. 26, *s.* rested upon them; 14. 24, had another *s.*
Josh. 5. 1, neither was there *s.* in them.
1 Sam. 1. 15, sorrowful *s.*; 1 Kings 21. 5, *s.* so sad.
2 Kings 2. 9, double portion of thy *s.*
Neh. 9. 20, thy good *s.* to instruct.
Job 4. 15, a *s.* passed before my face.
6. 4, drinketh up my *s.*
21. 4, should not my *s.* be troubled? *R. V., I.*
26. 4, whose *s.* came from.
32. 18, the *s.* . . . constraineth me.
Ps. 31. 5, I commit my *s.*
32. 2, *s.* there is no guile.
51. 10, renew a right *s.*
77. 6, my *s.* made diligent.
78. 8, whose *s.* was not stedfast. [*gers.*
104. 4, maketh his angels *s.* *R. V., winds his messen-*
104. 30, sendest forth thy *s.*
106. 33, they provoked his *s.*; 139. 7, from thy *s.*
143. 10, thy *s.* is good; Prov. 14. 29, hasty of *s.*
Prov. 16. 2, Lord weigheth the *s.*
Prov. 16. 18, a haughty *s.* before a fall.
16. 32, ruleth his *s.*; 25. 28, rule over his own *s.*
Eccl. 3. 21, *s.* of man; 7. 8, patient in *s.*
11. 5, the way of the *s.* *R. V., wind.*
12. 7, *s.* shall return.
Isa. 11. 2, the *s.* . . . shall rest.
42. 5, *s.* to them that walk.
57. 16, *s.* should fail; 61. 1, the *S.* . . . is upon me.
Ezek. 3. 12, the *s.* took me up.
3. 14, *s.* lifted me up . . . heat of my *s.*
11. 19, a new *s.*; 36. 27, put my *s.* within you.
Joel 2. 28, I will pour out my *s.* [(Amer.), *a s. of.*
Mic. 2. 11, walking in the *s.* *R. V.* (Eng.), *wind;*
Zech. 6. 5, four *s.* *R. V., winds.*
Mat. 4. 1, led up of the *s.*; 5. 3, poor in *s.*
14. 26, it is a *s.* *R. V., apparition.*
26. 41, *s.* is willing; Luke 2. 27, came by the *S.*
Luke 10. 21, Jesus rejoiced in *s.* *R. V., the Holy Spirit.*
23. 46, I commend my *s.*
24. 39, a *s.* hath not flesh.
John 3. 34, *S.* by measure.
4. 23, in *s.* and in truth.
6. 63, *s.* that quickeneth; 16. 13, the *S.* of truth.
Acts 2. 4, *S.* gave them utterance.
7. 59, receive my *s.*
16. 7, *S.* suffered them not. *R. V., S. of Jesus.*
18. 5, pressed in the *s.* *R. V., by the word.*
23. 8, say that there is no . . . *s.*
Rom. 7. 6, newness of *s.* *R. V., the s.*
8. 1, walk . . . after the *S.* *R. V.* omits.
8. 2, law of the *S.*; 8. 15, *S.* of adoption.
8. 26, *S.* also helpeth our infirmities.
12. 11, fervent in *s.*
1 Cor. 2. 4, demonstration of the *S.*
2. 10, *S.* searcheth; 4. 21, *s.* of meekness.
5. 3, but present in *s.*
7. 34, holy both in body and in *s.*
12. 4, but the same *S.*; 12. 7, *S.* is given.
15. 45, a quickening *s.*
2 Cor. 3. 3, written . . . with the *S.*
3. 6, the *s.* giveth life; 4. 13, same *s.* of faith.
Gal. 3. 14, promise of the *S.*
5. 16, walk in the *S.*
5. 18, led of the *S.*; 5. 22, fruit of the *S.* is love.
6. 8, soweth to the *S.*
Eph. 2. 18, access by one *S.*
4. 3, unity of the *S.*; 4. 4, one body, and one *S.*
5. 9, *S.* is in all goodness. *R. V., light.*
5. 18, filled with the *S.*; 6. 17, sword of the *S.*
Phil. 1. 27, stand fast in one *s.* [*S.*
Col. 1. 8, love in the *S.*; 1 Thes. 5. 19, quench not the
1 Thes. 5. 23, your whole *s.* . . . be preserved. *R. V., may your s.*
1 Tim. 3. 16, justified in the *S.*; 4. 1, seducing *s.*
4. 12, example . . . in *s.* *R. V.* omits.
2 Tim. 1. 7, *s.* of fear.
Heb. 1. 7, maketh his angels *s.* *R. V., winds.*
1. 14, ministering *s.*; 4. 12, soul and *s.*
12. 23, *s.* of just men; Jas. 2. 26, without the *s.*
Jas. 4. 5, *s.* . . . lusteth to envy.
1 Pet. 3. 4, quiet *s.*
4. 6, live in the *s.*
1 John 4. 1, believe not every *s.*
4. 2, every *s.* that confesseth.
4. 6, *s.* of truth, and the *s.* of error.
5. 6, the *S.* is truth; Rev. 1. 10, in the *S.*
Rev. 2. 7, hear what the *S.* saith.
11. 11, *S.* of life from God. *R. V., breath.*
17. 3, carried me away in the *s.*
22. 17, *S.* and the bride say, Come.

Spirit, the Holy, see HOLY SPIRIT.

Spirit of Christ, Rom. 8. 9; 1 Pet. 1. 11.
of antichrist, 1 John 4. 3; the human, Eccl. 3. 21; 12. 7; Zech. 12. 1; 1 Cor. 2. 11; a broken, Ps. 51. 17; Prov. 15. 13; 17. 22; born of the Spirit, John 3. 5; Gal. 4. 29; fruit of the, Gal. 5. 22; Eph. 5. 9, *R. V., fruit of the light;* of truth, John 14. 17; 15. 26; 16. 13.
See also Num. 5. 14; Mark 9. 17; Acts 16. 16; Rom. 8. 15; 11. 8; 2 Tim. 1. 7. [*that hath the spirit.*

SPIRITUAL. Hos. 9. 7, *s.* man is mad. *R. V., man*
Rom. 1. 11, some *s.* gift; 7. 14, the law is *s.*
15. 27, partakers of their *s.* things.
1 Cor. 2. 13, comparing *s.* things with *s.*
3. 1, as unto *s.*; 9. 11, sown unto you *s.* things.
10. 3, same *s.* meat; 10. 4, that *s.* Rock.
12. 1, *s.* gifts; 14. 37, think himself to be . . . *s.*
15. 44, there is a *s.* body.
Gal. 6. 1, ye which are *s.* [*s. hosts of.*
Eph. 6. 12, *s.* wickedness in high places. *R. V., the*
1 Pet. 2. 5, built up a *s.* house.

Spiritual gifts, body, weapons, etc., Rom. 1. 11; 1 Cor. 12. 14; 15. 44; Phil. 3. 21; 1 Thes. 5. 8; 1 John 3. 2.

SPIRITUALLY. Rom. 8. 6, *s.* minded is life.

SPIT. Mat. 26. 67, they *s.* in his face.
Mark 7. 33, *s.*, and touched his tongue. *R. V., spat.*

Spitting, referred to, Num. 12. 14; Deut. 25. 9; Job 30. 10. [14. 65; 15. 19.
suffered by Christ, Mat. 26. 67; 27. 30; Mark 10. 34; prophesied, Isa. 50. 6; used by Christ, Mark 7. 33; 8. 23; John 9. 6.
SPITE. Ps. 10. 14, mischief and *s.* [*shamefully.*
SPITEFULLY. Mat. 22. 6, entreated them *s.* *R. V.*,
SPITTLE. 1 Sam. 21. 13, let *s.* fall upon his beard.
John 9. 6, made clay of the *s.*
SPOIL (*n.*). Gen. 49. 27, divide the *s.*
Num. 31. 53, men of war had taken *s.* *R. V.*, *booty.*
Josh. 7. 21, among the *spoils* a goodly garment. *R. V.*, *s.*
Judg. 5. 30, necks of them that take the *s.*
Job 29. 17, plucked the *s.* out of his teeth. *R. V.*, *prey.*
Ps. 68. 12, divided the *s.*; 119. 162, findeth great *s.*
Prov. 1. 13, fill our houses with *s.*
16. 19, divide the *s.* with the proud.
31. 11, no need of *s.* *R. V.*, *gain.*
Isa. 9. 3, when they divide the *s.*
25. 11, the *spoils* of their hands. *R. V.*, *craft.*
Heb. 7. 4, gave the tenth of the *s.* *R. V.*, *chief spoils.*
SPOIL (*v.*). Gen. 34. 27, *s.* the city.
Ps. 35. 12, the *s.* of my soul. *R. V.*, *bereaving.* [*spoil.*
76. 5, stoutehearted are *s.* *R. V.* (Amer.), *become a*
109. 11, strangers *s.* his labour. *R. V.*, *make spoil of.*
Prov. 22. 23, *s.* the soul of those. *R. V.*, *despoil.*
24. 15, *s.* not his resting place. *R. V.* (Amer.), *despoil.*
Isa. 18. 2, whose land the rivers have *s.* *R. V.*, *divide.*
Jer. 10. 20, my tabernacle is *s.*
20. 5, enemies, *s.* them. *R. V.*, *make them a prey.*
25. 36, *s.* their pasture. *R. V.*, *layeth waste.*
Mat. 12. 29, *s.* his goods. [*s. of.*
Col. 2. 8, *s.* you through philosophy. *R. V.*, *that maketh*
2. 15, having *s.* principalities. *R. V.* (Eng.), *put off from himself*; (Amer.), *despoiled the.*
Spoil, how to deal with, Num. 31. 25–54; Deut. 13. 16; 1 Sam. 30. 22.
SPOKEN. Gen. 18. 19, that which he hath *s.*
1 Sam. 1. 16, out of . . . grief have I *s.*
1 Kings 18. 24, it is well *s.*
Ps. 62. 11, God hath *s.*
66. 14, my mouth hath *s.*
87. 3, glorious things are *s.* of thee.
Prov. 15. 23, word *s.* in due season. *R. V.* omits.
25. 11, a word fitly *s.*
Isa. 45. 19, not *s.* in secret.
Ezek. 13. 8, *s.* vanity.
Hos. 7. 13, they have *s.* lives.
Mark 14. 9, *s.* of for a memorial of her. [*from.*
John 12. 49, I have not *s.* of myself. *R. V.*, *spake not*
Acts 19. 36, cannot be *s.* against. *R. V.*, *gainsaid.*
Rom. 1. 8, your faith is *s.* of. *R. V.*, *proclaimed.*
15. 21, to whom he was not *s.* of. *R. V.*, *no tidings of him came.*
1 Cor. 10. 30, evil *s.* of.
Heb. 2. 2, word *s.* by angels.
SPOKESMAN. Ex. 4. 16, he shall be thy *s.*
SPOON. Ex. 25. 29, dishes thereof, and the *s.* thereof.
Num. 7. 86, golden *s.* were twelve. *R. V.*, *twelve golden s.*
2 Kings 25. 14, *s.* and all the vessels took they away.
SPORT. Judg. 16. 27, while Samson made *s.*
Prov. 10. 23, *s.* to a fool.
26. 19, am not I in *s.*
2 Pet. 2. 13, *s.* themselves with. *R. V.*, *revelling in.*
SPOT. Lev. 13. 39, freckled *s.* *R. V.*, *tetter.*
Num. 28. 3, two lambs . . . without *s.* *R. V.*, *blemish.*
Deut. 32. 5, their *s.* is not the *s.* of his children. *R. V.*, *they are not his children, it is their blemish.*
Job 11. 15, lift up thy face without *s.*
S. of Sol. 4. 7, no *s.* in thee.
Jer. 13. 23, leopard his *s.*
Eph. 5. 27, *s.* or wrinkle.
1 Tim. 6. 14, commandment without *s.*
Heb. 9. 14, offered himself without *s.* *R. V.*, *blemish.*
1 Pet. 1. 19, without blemish and without *s.*
2 Pet. 3. 14, without *s.* and blameless. [*rocks.*
Jude 12, *s.* in your feasts. *R. V.*, *they who are hidden*
SPOUSE. S. of Sol. 4. 8, my *s.* *R. V.*, *bride.*
Hos. 4. 13, your *s.* shall commit. *R. V.*, *brides.*
SPRANG. Mark 4. 8, *s.* up. *R. V.*, *growing.*
Luke 8. 7, thorns *s.* up with it. *R. V.*, *grew.*
SPREAD. Lev. 13. 57, *s.* plague. *R. V.*, *breaking out.*
2 Sam. 17. 19, *s.* ground corn thereon. *R. V.*, *strewed.*
2 Kings 19. 14, *s.* it before the Lord.
1 Chr. 14. 13, *s.* themselves abroad. *R. V.*, *made a raid.*
Job 9. 8, *s.* out the heavens. *R. V.*, *stretcheth.*
29. 19, root was *s.* out; 36. 30, *s.* his light.
41. 30, he *s.* sharp pointed things.
Ps. 37. 35, *s.* himself like a green bay tree.
105. 39, *s.* a cloud; 140. 5, *s.* a net.
Isa. 14. 11, the worm is *s.* under thee.
Jer. 10. 9, silver *s.* into plates. *R. V.*, *beaten.*
Ezek. 27. 7, *s.* forth to be thy sail. *R. V.*, *thy sail, that it might be to thee for an ensign.*
Mat. 21. 8, *s.* their garments.
Acts 4. 17, *s.* no further.
1 Thes. 1. 8, your faith is *s.* abroad. *R. V.*, *gone forth.*
SPRIGS. Isa. 18. 5, cut off the *s.*
SPRING (*adj.*). Gen. 26. 19, well of *springing* water.
SPRING (*n.*). Josh. 12. 8, in the plains, and in the *s.* *R. V.*, *slopes.*
Job 38. 16, the *s.* of the sea?
Ps. 87. 7, all my *s.* are in thee. *R. V.*, *fountains.*
104. 10, *s.* into the valleys.
Prov. 25. 26, corrupt *s.*
Isa. 58. 11, like a *s.* of water.
Jer. 51. 36, make her *s.* dry. *R. V.*, *fountain.*
Ezek. 17. 9, leaves of her *s.* *R. V.*, *springing leaves.*
Hos. 13. 15, his *s.* shall become dry.
SPRING (*v.*). Num. 21. 17, *s.* up, O well.
Judg. 19. 25, day began to *s.* (= *dawn*).
Ps. 85. 11, truth shall *s.* out. *R. V.*, *springeth.*
92. 7, the wicked *s.* as the grass.
Isa. 43. 19, *s.* forth; 45. 8, let righteousness *s.* up.
Mark 4. 27, seed should *s.*
John 4. 14, water *s.* up.
SPRINKLE. Ex. 9. 8, *s.* it toward the heaven.
Heb. 10. 22, hearts *s.* from an evil conscience.
1 Pet. 1. 2, *sprinkling* of the blood of Jesus.
Sprinkling of blood, Ex. 12. 22; Heb. 11. 28; of the blood of Christ, Heb. 9. 14; 10. 22; 12. 24; 1 Pet. 1. 2; of oil, Lev. 14. 16.
the covenant of, Ex. 24. 8; Heb. 9. 13.
cleansing the leper by, Lev. 14. 7.
SPROUT. Job 14. 7, that it will *s.*
SPRUNG. Gen. 41. 6, seven thin ears *s.* up.
Lev. 13. 42, it is a leprosy *s.* up. *R. V.*, *breaking out.*
Mat. 4. 16, light is *s.* up. *R. V.*, *did light spring.*
13. 7, thorns *s.* up. *R. V.*, *grew.*
Luke 8. 6, as soon as it was *s.* up. *R. V.*, *grew.*
SPUNGE. John 19. 29, filled a *s.* *R. V.*, *sponge.*
SPY. Num. 13. 16, *s.* out the land.
2 Kings 6. 13, go and *s.* where he is. *R. V.*, *see.*
Gal. 2. 4, to *s.* out our liberty.
STABILITY. Isa. 33. 6, *s.* of thy times.
STABLE. 1 Chr. 16. 30, world shall be *s.* *R. V.* (Eng.), *stablished*; (Amer.), *established.*
STABLISH. 1 Chr. 17. 12, *s.* his throne. *R. V.*, *establish.* [*firm.*
Ps. 119. 38, *s.* thy word unto thy servant. *R. V.*, *con-*
1 Thes. 3. 13, *s.* your hearts; 2 Thes. 2. 17, *s.* you.
STACHYS, stā´ khys — Gk. *an ear of corn.* Rom. 16. 9.
STACKS. Ex. 22. 6, *s.* of corn. *R. V.*, *shocks.*
STACTE. Ex. 30. 34, sweet spices, *s.*
STAFF. Gen. 32. 10, with my *s.* I passed.
Ex. 12. 11, your *s.* in your hand.
Num. 13. 23, upon a *s.*
2 Sam. 3. 29, leaneth on a *s.*
2 Kings 18. 21, *s.* of this bruised reed.
Ps. 23. 4, thy *s.* they comfort me.
Isa. 10. 15, as if the *s.* should lift up itself.
14. 5, broken the *s.* of the wicked.
Jer. 48. 17, strong *s.* broken; Zech. 8. 4, with his *s.*
Zech. 11. 10, I took my *s.*, even Beauty.
Mark 6. 8, nothing for their journey, save a *s.*
Heb. 11. 21, leaning upon the top of his *s.*
STAGGER. Job 12. 25, maketh them to *s.*
Isa. 29. 9, *s.*, but not with strong drink.
Rom. 4. 20, he *s.* not at the promise. *R. V.*, *wavered.*
STAIN. Job 3. 5, death *s.* it. *R. V.*, *claim it for their own.*
Isa. 23. 9, to *s.* the pride of all glory. [*place.*
STAIRS. S. of Sol. 2. 14, places of the *s.* *R. V.*, *steep*
Acts 21. 40, Paul stood on the *s.*
STAKES. Isa. 54. 2, strengthen thy *s.*
STALK. Gen. 41. 5, seven ears upon one *s.*
Hos. 8. 7, it hath no *s.* *R. V.*, *standing corn.*
STALL. 1 Kings 4. 26, forty thousand *s.* of horses.
Amos 6. 4, eat the calves out of the *s.*
Mal. 4. 2, grow up as calves of the *s.*
Luke 13. 15, loose his ox or his ass from the *s.*
STAMMERERS. Isa. 32. 4, *s.* shall be ready.
STAMMERING. Isa. 28. 11, with *s.* lips. *R. V.*, *men of strange.*
Isa. 33. 19, of a *s.* tongue. *R. V.*, *strange.* [*s.* it.
STAMP. Deut. 9. 21, took the calf ye had made, and
2 Sam. 22. 43, *s.* them as the mire of the street.
2 Chr. 15. 16, cut down her idol, and *s.* it. *R. V.*, *made dust of.*
Dan. 8. 7, *s.* upon him. *R. V.*, *trampled.*
STANCHED. Luke 8. 44, her issue of blood *s.*
STAND. Gen. 19. 9, they said, *s.* back.
Ex. 14. 13, fear ye not, *s.* still.
33. 21, *s.* upon a rock.
Deut. 5. 31, *s.* thou here.
25. 8, *s.* to it. *R. V.* omits *to it.*
Josh. 10. 12, sun, *s.* thou still.
1 Sam. 12. 16, *s.* and see. *R. V.*, *s. still.*
1 Chr. 23. 30, *s.* every morning.

Ezra 10. 14, rulers of all the congregation *s.* *R. V.*, *be appointed.*
Esth. 8. 11. *s.* for their life.
Job 19. 25, *s.* at the latter day. *R. V.*, *s. up.*
Ps. 1. 1, nor *s.* in the way of sinners.
1. 5, ungodly shall not *s.*; 4. 4, *s.* in awe.
5. 5, foolish shall not *s.*
10. 1, why *s.* thou afar off?
30. 7, made my mountain to *s.* strong.
35. 2, *s.* up; 78. 13, the waters to *s.*
107. 35; 114. 8, into a *standing* water. *R. V.*, *pool of.*
109. 31, *s.* at the right hand of the poor.
111. 8, they *s.* fast for ever. *R. V.*, *are established.*
130. 3, who shall *s.*; 147. 17, *s.* before his cold?
Prov. 8. 2, she *s.* in the top of high places.
12. 7, house of the righteous shall *s.*
22. 29, *s.* before kings: 27. 4, to *s.* before envy?
Eccl. 8. 3, *s.* not in an evil thing. *R. V.*, *persist.*
Isa. 27. 9, images shall not *s.* up. *R. V.*, *rise no more.*
32. 8, by liberal things shall he *s.* *R. V.*, *continue.*
40. 8, word of our God shall *s.*
46. 10, counsel shall *s.*; Jer. 6. 16, *s.* in the ways.
Mic. 5. 4, *s.* and feed in the strength.
5. 13, thy *standing* images. *R. V.*, *pillars.*
Mat. 6. 5, pray *s.* in synagogues. *R. V.*, *s. and pray.*
12. 25, house divided . . . shall not *s.*
20. 3, saw others *standing* idle.
Luke 21. 36, to *s.* before the Son of man,
Acts 7. 55, Jesus *standing* on the right hand of God.
Rom. 5. 2, this grace wherein we *s.*
14. 4, to his own master he *s.*
14. 10, all *s.* before the judgment. [(marg.), *be.*
1 Cor. 2. 5, faith should not *s.* in the wisdom. *R. V.*
7. 37, *s.* stedfast in his heart.
10. 12, him that thinketh he *s.*; 16. 13, *s.* fast.
2 Cor. 1. 24, by faith ye *s.* *R. V.* (Amer.), *s. fast.*
Gal. 4. 20, I *s.* in doubt of you. *R. V.*, *am perplexed about.*
5. 1, *s.* fast therefore in the liberty.
Eph. 6. 13, having done all, to *s.* (= *stand firm*).
6. 14, *s.* therefore, having your loins girt.
Phil. 1. 27, *s.* fast in one spirit.
4. 1, *s.* fast in the Lord.
Col. 4. 12, *s.* perfect and complete.
Heb. 10. 11, *s.* daily ministering.
Jas. 5. 9, judge *s.*
2 Pet. 3. 5, earth *s.* out of the water. *R. V.*, *compacted.*
Rev. 3. 20, I *s.* at the door.
6. 17, be able to *s.*
20. 12, the dead . . . *s.* before God. *R. V.*, *standing.*

STANDARD. Num. 1. 52, every man by his own *s.*
Isa. 49. 22, set up my *s.* *R. V.*, *ensign.* [*driveth.*
59. 19, Lord shall lift up a *s.* *R. V.*, *breath of the Lord*
62. 10, a *s.* for the people. *R. V.*, *ensign.*
Jer. 4. 21, how long shall I see the *s.*

STANDARDBEARER. Isa. 10. 18, as when a *s.* fainteth. [*become odious to.*

STANK. 2 Sam. 10. 6, *s.* before David. *R. V.*, *were*

STAR. Num. 24. 17, come a *S.* out of Jacob.
Amos 5. 8, that maketh the seven *s.* *R. V.*, *Pleiades.*
Mat. 2. 2, seen his *s.* in the east.
1 Cor. 15. 41, one *s.* differeth from another *s.*
Rev. 2. 28, morning *s.*
22. 16, bright and morning *s.*

Star, morning, Rev. 22. 16; of Bethlehem, Mat. 2. 2–10; of Jacob, Num. 24. 17; fall from heaven, Rev. 8. 10; 9. 1.

Stars, created, Gen. 1. 16; worshipped, Deut. 4. 19; 2 Kings 17. 16; 21. 3; Jer. 19. 13; morning, Job 38. 7; eleven, Gen. 37. 9; seven, Amos 5. 8 (*R. V.*, *pleiades*); wandering, Jude 13. [*ing ourselves.*

STATE. Gen. 43. 7, asked of our *s.* *R. V.*, *concern-*
Esth. 1. 7, the *s.* of the king. *R. V.*, *bounty.*
Isa. 22. 19, drive thee . . . from thy *s.* *R. V.*, *station.*
Mat. 12. 45, last *s.* of that man.
Phil. 4. 11, in whatsoever *s.* I am.

STATURE. Num. 13. 32, men of a great *s.*
1 Sam. 16. 7, look not on . . . his *s.*
Isa. 45. 14, men of *s.* [*the measure of his life.*
Mat. 6. 27, can add one cubit unto his *s.* *R. V.* (Amer.),
Luke 2. 52, wisdom and *s.*; 19. 3, was little of *s.*
Eph. 4. 13, *s.* of the fulness of Christ.

STATUTE. Gen. 26. 5, Abraham obeyed . . . my *s.*
Ex. 29. 28, a *s.* for ever. *R. V.*, *as a due.*
Lev. 3. 17, perpetual *s.*
Deut. 17. 19, *s.* to do them.
1 Kings 3. 14, to keep my *s.*
8. 61, to walk in his *s.*
Ps. 19. 8, *s.* of the Lord are right. *R. V.*, *precepts.*
81. 4, this was a *s.* for Israel.
89. 31, if they break my *s.*
119. 12, teach me thy *s.*

Statutes of the Lord, Ex. 15. 26; Num. 30. 16; 1 Chr. 29. 19; Ps. 119. 12, 16. Ps. 19. 8, *R. V.*, *precepts.*

STAVES. Num. 21. 18, digged . . . with their *s.*
1 Sam. 17. 43, thou comest to me with *s.*
2 Chr. 5. 9, they drew out the *s.* of the ark. *R. V.*, *the staves were so long.*
Zech. 11. 7, I took unto me two *s.*
Mat. 10. 10, neither shoes, nor yet *s.* *R. V.*, *staff.*
26. 55, with swords and *s.* for to take me?

Staves for the tabernacle, Ex. 25. 13; 37. 15; 40. 20; Num. 4. 6.

STAY (*n.*). 2 Sam. 22. 19, Lord was my *s.*
Ps. 18. 18, Lord was my *s.* (= *support*).
Isa. 3. 1, whole *s.* of water.
19. 13, *s.* of the tribes. *R. V.*, *corner stone.*

STAY (*v.*). Gen. 8. 10, *s.* yet other seven days.
Gen. 19. 17, neither *s.* thou in all the plain.
Ex. 9. 28, ye shall *s.* no longer.
Josh. 10. 13, the moon *s.*
1 Sam. 24. 7, *s.* his servants. *R. V.*, *checked.*
2 Sam. 24. 16, *s.* thine hand.
2 Kings 4. 6, the oil *s.*
Job 38. 11, here shall thy proud waves be *s.*
38. 37, *s.* the bottles of heaven. *R. V.*, *pour out.*
Prov. 28. 17, let no man *s.* him.
Isa. 26. 3, whose mind is *s.* on thee. [*with.*
27. 8, he *s.* his rough wind. *R. V.*, *hath removed her*
29. 9, *s.* yourselves, and wonder. *R. V.*, *tarry.*
50. 10, *s.* upon his God. *R. V.* (Amer.), *rely.*
Jer. 20. 9, I could not *s.* *R. V.*, *cannot contain.*
Lam. 4. 6, no hands *s.* on her. *R. V.*, *were laid upon.*
Dan. 4. 35, none can *s.* his hand.

STEAD. Gen. 22. 13, in the *s.* of his son.
Gen. 30. 2, am I in God's *s.* [(= *place*).
1 Chr. 5. 22, dwelt in their *steads.* *R. V.*, *stead*
Job 16. 4, in my soul's *s.*
33. 6, thy wish in God's *s.* *R. V.*, *toward God.*
34. 24, set others in their *s.*
Prov. 11. 8, wicked cometh in his *s.* [*Christ.*
2 Cor. 5. 20, we pray in Christ's *s.* *R. V.*, *on behalf of*
Philem. 13, in thy *s.* he might have. *R. V.*, *behalf.*

STEADY. Ex. 17. 12, his hands were *s.*

STEAL. Gen. 31. 27, didst thou . . . *s.* away.
Ex. 20. 15, thou shalt not *s.*
2 Sam. 19. 3, ashamed *s.* away.
Prov. 6. 30, *s.* to satisfy; 30. 9, poor and *s.*
Mat. 6. 19, thieves break through and *s.*
27. 64, come by night, and *s.* him away.
John 10. 10, thief cometh not, but for to *s.*
Eph. 4. 28, *s.* no more.

Stealing, referred to, Ex. 20. 15; Lev. 19. 11; Deut. 5. 19; Ps. 50. 18; Zech. 5. 4; Mat. 19. 18; Rom. 2. 21; Eph. 4. 28.

STEALTH. 2 Sam. 19. 3, by *s.* that day.

STEDFAST. Job 11. 15, thou shalt be *s.*
Ps. 78. 8, whose spirit was not *s.*
78. 37, neither were they *s.* *R. V.*, *faithful.*
Dan. 6. 26, living God, and *s.*
2 Cor. 1. 7, our hope of you is *s.*
Heb. 3. 14, *s.* unto the end. *R. V.*, *firm.*
6. 19, anchor of the soul, both sure and *s.*
1 Pet. 5. 9, *s.* in the faith.

STEDFASTLY. Ruth 1. 18, *s.* minded.
Luke 9. 51, he *s.* set his face to go. [*eyes.*
Acts 6. 15, looking *s.* on him. *R. V.*, *fastening their*
2 Cor. 3. 13, could not *s.* look to the end.

STEDFASTNESS. 2 Pet. 3. 17, your own *s.*

STEEL. 2 Sam. 22. 35, bow of *s.* *R. V.*, *brass.*
Job 20. 24, bow of *s.* shall strike him. *R. V.*, *brass.*

STEEP. Mic. 1. 4, waters . . . down a *s.* place.
Mat. 8. 32, ran violently down a *s.* place.

STEM. Isa. 11. 1, the *s.* of Jesse. *R. V.*, *stock.*
STEPHANAS, stĕph'a-năs — Gk. *crowned.* 1 Cor. 1. 16; 16. 15. [6. 5.
STEPHEN, stē'phen — Gk. *crown* — the deacon. Acts is the first Christian martyr, Acts 7. 60. [omits.

STEPPED. John 5. 4, whosoever first *s.* in. *R. V.*

STEPS. Ex. 20. 26, go up by *s.*
2 Sam. 22. 37, thou hast enlarged my *s.*
Job 14. 16, thou numberest my *s.*
18. 7, *s.* of his strength; 23. 11, held his *s.*
29. 6, I washed my *s.*
Ps. 17. 11, compassed us in our *s.*
37. 23, *s.* of a good man. *R. V.*, *a man's goings.*
44. 18, our *s.* declined; 56. 6, they mark my *s.*
85. 13, set us in the way of his *s.* *R. V.*, *footsteps.*
119. 133, order my *s.* in thy word. *R. V.*, *footsteps.*
Prov. 4. 12, thy *s.* shall not be straitened.
16. 9, the Lord directeth his *s.*
Isa. 26. 6, the *s.* of the needy.
Jer. 10. 23, to direct his *s.*
Rom. 4. 12, *s.* of that faith.
2 Cor. 12. 18, in the same *s.*
1 Pet. 2. 21, follow his *s.* [*sessor.*

STEWARD. Gen. 15. 2, *s.* of my house. *R. V.*, *pos-*
Luke 12. 42, faithful and wise *s.*; 16. 8, unjust *s.*
1 Cor. 4. 1, *s.* of the mysteries of God.
1 Pet. 4. 10, good *s.* of the manifold grace.

Stewards, Christians described as, Luke 16. 1; 1 Pet. 4. 10. [1. 7.
ministers described as, Luke 12. 42; 1 Cor. 4. 1; Tit.
STEWARDSHIP. Luke 16. 2, account of thy *s.*
STICK (*n.*). Num. 15. 32, gathered *s.* upon sabbath.
1 Kings 17. 10, woman was there gathering of *s.*
Acts 28. 3, Paul gathered a bundle of *s.*
STICK (*v.*). Job 33. 21, his bones . . . *s.* out.
Ps. 38. 2, *s.* fast in me.
Prov. 18. 24, *s.* closer than a brother.
STIFFHEARTED. Ezek. 2. 4, children *s.*
STIFFNECKED. Ex. 32. 9, it is a *s.* people.
Deut. 10. 16, be no more *s.*
2 Chr. 30. 8. be ye not *s.*
Acts 7. 51, ye *s.* and uncircumcised.
STILL (*a.*). Gen. 12. 9, going on *s.*
Ex. 15. 16, as *s.* as a stone.
23. 11, let it rest and lie *s.* *R. V.*, *fallow.*
Num. 14. 38, Caleb . . . lived *s.* *R. V.*, *remained alive.*
Judg. 18. 9, it is very good, and are ye *s.*
1 Sam. 26. 25, also shalt *s.* prevail. *R. V.*, *surely.*
1 Kings 19. 12, *s.* small voice.
Job 2. 9, *s.* retain thine integrity?
3. 13, now should I have lain *s.* *R. V.*, *down.*
Ps. 4. 4, commune . . . upon your bed, and be *s.*
23. 2, the *s.* waters; 46. 10, be *s.*, and know.
76. 8, earth feared, and was *s.*
78. 32, they sinned *s.*; 84. 4, *s.* praising thee.
107. 29, waves thereof are *s.*
139. 18, *s.* with thee.
Isa. 5. 25, his hand is stretched out *s.*
30. 7, strength to sit *s.*
Jer. 8. 14, why do we sit *s.* [*and higher.*
Ezek. 41. 7, winding about *s.* upward. *R. V.*, *higher*
Zech. 11. 16, that standeth *s.* *R. V.*, *which is sound.*
Mark 4. 39, peace, be *s.*
Rev. 22. 11, be unjust *s.*
STILL (*v.*). Num. 13. 30, Caleb *s.* people before Moses.
Neh. 8. 11, Levites *s.* all the people.
Ps. 65. 7, which *s.* the noise of the seas.
89. 9, waves thereof arise, thou *s.* them.
STING. 1 Cor. 15. 55, O death, where is thy *s.*
STINGETH. Prov. 23. 32, *s.* like an adder. [*ness.*
STINK (*n.*). Isa. 3. 24, there shall be *s.* *R. V.*, *rottenness.*
Joel 2. 20, his *s.* shall come up. *R. V.* (Amer.), *stench.*
Amos 4. 10, *s.* of your camps to come up. *R. V.* (Amer.), *stench.* (Amer.), *odours to.*
STINK (*v.*). Gen. 34. 30, made me to *s.* among. *R. V.*
Ex. 7. 18, and the river shall *s.*
Ps. 38. 5, my wounds *s.* and are corrupt.
John 11. 39, by this time he *stinketh.*
STINKING. Eccl. 10. 1, ointment send forth a *s.* savour. *R. V.* (Amer.), *an evil odour.*
STIR. Ex. 35. 21, whose heart *s.* him up.
Num. 24. 9, who shall *s.* him up? *R. V.*, *rouse.*
Deut. 32. 11, as an eagle *s.* up her nest.
1 Kings 11. 14, Lord *s.* up an adversary. *R. V.*, *raised.*
Ps. 35. 23, *s.* up thyself; 39. 2, my sorrow was *s.*
80. 2, *s.* up thy strength.
Prov. 10. 12, hatred *s.* up strifes.
15. 1, grievous words *s.* up anger. *R. V.*, *stirreth.*
15. 18, *s.* up strife; 28. 25, proud heart *s.*
Isa. 14. 9, it *stirreth* up the dead.
22. 2, thou that art full of *s.* *R. V.*, *shoutings.*
Dan. 11. 10, his sons shall be *s.* up. *R. V.*, *war.*
Luke 23. 5, he *stirreth* up the people.
Acts 13. 50, Jews *s.* up the devout. *R. V.*, *urged on.*
14. 2, Jews *s.* up the Gentiles. *R. V.*, *stirred up the souls of.*
17. 16, his spirit was *s.* *R. V.*, *provoked within.*
2 Tim. 1. 6, *s.* up the gift of God.
2 Pet. 1. 13, I think it meet . . . to *s.* up you.
STOCK. Lev. 25. 47, *s.* of the stranger's.
Job 13. 27, feet also in the *s.*
Prov. 7. 22, the correction of the *s.* *R. V.*, *fetters.*
Isa. 44. 19, fall down to the *s.* of a tree?
Jer. 29. 26, put him . . . in the *s.* *R. V.*, *shackles.*
Hos. 4. 12, ask counsel at the *stocks.* *R. V.*, *s.*
Acts 13. 26, children of the *s.* of Abraham. [*fetters.*
Stocks, mentioned, Job 13. 27; 33. 11. Prov. 7. 22. *R. V.*, *Jeremiah* in, Jer. 29. 2; *Paul and Silas* in, Acts 16. 24.
STOICS, stoics—Gk. *of the porch*—Athenian philosophers. Acts 17. 18.
STOLE. 2 Sam. 15. 6, *s.* the hearts of the men.
Mat. 28. 13, *s.* him away.
Eph. 4. 28, *s.* steal no more.
STOLEN. Gen. 30. 33, be counted *s.*
Gen. 31. 19, Rachel had *s.* the images. *R. V.*, *stole.*
Josh. 7. 11, *s.* and dissembled.
Prov. 9. 17, *s.* waters.
Obad. 5, *s.* till they had enough? *R. V.*, *steal.*
STOMACH. 1 Tim. 5. 23, wine for thy *s.* sake.
STOMACHER. Isa. 3. 24, instead of a *s.* *R. V.* (Amer.), *robe.*
STONE (*n.*). Gen. 2. 12, the onyx *s.*
Gen. 11. 3, brick for *s.*; 28. 18, *s.* for his pillows.
Ex. 4. 25, Zipporah took a sharp *s.* *R. V.*, *flint.*
Num. 35. 17, smite him with throwing a *s.* *R. V.*, *with a stone in the hand.*
Josh. 4. 6, what mean ye by these *s.*
24. 27, this *s.* shall be a witness.
Job 14. 19, waters wear the *s.*; 41. 24, firm as a *s.*
41. 30, sharp *s.* are under. *R. V.*, *potsherds.*
Ps. 91. 12, dash thy foot against a *s.*
118. 22, *s.* which the builders refused.
137. 9, little ones against the *s.* *R. V.*, *rock.*
Prov. 27. 3, a *s.* is heavy; Eccl. 3. 5, cast away *s.*
Isa. 34. 11, *s.* of emptiness. *R. V.*, *plummet.*
60. 17, for *s.* iron; 62. 10, gather out the *s.*
Jer. 51. 63, bind a *s.* to it.
Zech. 7. 12, hearts as an adamant *s.*
Mat. 7. 9, will he give him a *s.*
21. 44, fall on this *s.*
24. 2, not be left here one *s.*
27. 66, sealing the *s.*; 28. 2, rolled back the *s.*
Luke 4. 3, command this *s.* that it be made bread.
19. 40, *s.* would immediately cry out.
John 1. 42, by interpretation, a *s.* *R. V.*, *Peter.*
8. 7, first cast a *s.*
Acts 17. 29, Godhead is like . . . *s.*
1 Pet. 2. 5, as lively *s.*; Rev. 2. 17, a white *s.*
STONE (*v.*). Mat. 23. 37, *s.* them. *R. V.*, *stoneth.*
John 10. 32, do ye *s.* me.
2 Cor. 11. 25, once was I *s.*
Stone, Christ the corner, Ps. 118. 22; Isa. 28. 16; Mat. 21. 42; Mark 12. 10; Luke 20. 17; Acts 4. 11; 1 Pet. 2. 6. [1–8; Josh. 7. 26; 8. 29; 10. 27.
Stones as memorials, Gen. 28. 18, 22; 35. 14; Deut. 27. precious, Ex. 28. 17; Ezek. 28. 13.
in the temple, 1 Chr. 29. 2; 2 Chr. 3. 6.
in the new Jerusalem, Rev. 21. 19.
STONESQUARERS. 1 Kings 5. 18, *s.* . . . to build the house. *R. V.*, *Gebalites.*
Stoning, a form of punishment, Lev. 20. 2; 24. 14; Deut. 13. 10; 17. 5; 22. 21.
Examples:—*Achan*, Josh. 7. 25; *Naboth*, 1 Kings 21. 13; *Stephen*, Acts 7. 59; *Paul*, Acts 14. 19; 2 Cor. 11. 25. [*the rock.*
STONY. Ps. 141. 6, in *s.* places. *R. V.*, *by the sides of*
Ezek. 11. 19, take the *s.* heart out of their flesh.
Mat. 13. 5, some fell upon *s.* places. *R. V.*, *rocky.*
STOOD. Gen. 18. 2, three men *s.* by him.
Gen. 18. 22, *s.* yet before the Lord.
Josh. 10. 13, sun *s.* still. *R. V.*, *stayed.*
Ps. 33. 9, he commanded, and it *s.* fast.
Luke 24. 36, Jesus himself *s.* in the midst.
John 19. 25, *s.* by the cross of Jesus. *R. V.*, *were standing.* [*selves in array.*
Acts 4. 26, kings of the earth *s.* up. *R. V.*, *set them-*
23. 11, the Lord *s.* by him.
2 Tim. 4. 16, no man *s.* with me. *R. V.*, *took my part.*
STOOLS. Ex. 1. 16, upon the *s.* *R. V.*, *birthstool.*
STOOP. Prov. 12. 25, maketh it *s.*
Mark 1. 7, not worthy to *s.* down and unloose.
Luke 24. 12, *s.* down, he beheld the linen clothes.
John 8. 6, Jesus *s.* down.
STOP. Gen. 8. 2, windows of heaven were *s.*
2 Kings 3. 19, *s.* all wells of water.
Ps. 63. 11, them that speak lies shall be *s.*
Prov. 21. 13, *s.* his ears at the cry of the poor.
Jer. 51. 32, passages are *s.* *R. V.*, *surprised.*
Rom. 3. 19, every mouth may be *s.*
2 Cor. 11. 10, shall *s.* me of this boasting.
Heb. 11. 33, *s.* the mouths of lions.
STORE. Gen. 26. 14, *s.* of servants. *R. V.*, *household.*
Deut. 28. 5, blessed shall be . . . thy *s.* *R. V.*, *kneadingtrough.*
Ps. 144. 13, affording all manner of *s.*
Nah. 2. 9, none end of the *s.* and glory.
1 Cor. 16. 2, lay by him in *s.*
1 Tim. 6. 19, laying up in *s.*
2 Pet. 3. 7, are kept in *s.* *R. V.*, *have been stored up.*
STOREHOUSE. Gen. 41. 56, opened all the *s.*
Deut. 28. 8, blessing upon thy *s.* *R. V.*, *barns.*
1 Chr. 27. 25, *s.* in the fields. *R. V.*, *treasuries.*
Ps. 33. 7, layeth up the depth in *s.*
Luke 12. 24, neither have *s.* *R. V.*, *no s.-chamber.*
STORIES. Ezek. 42. 3, gallery in three *s.* *R. V.*, *the third story.*
Amos 9. 6, his *s.* in the heaven. *R. V.*, *chambers.*
STORK. Lev. 11. 19, the *s.* . . . abomination.
Ps. 104. 17, the *s.*, the fir trees are her house.
Jer. 8. 7, the *s.* in the heaven.
STORM. Job 21. 18, *s.* carrieth away.
Ps. 55. 8, escape from the windy *s.* *R. V.*, *stormy wind.*
107. 29, maketh the *s.* a calm.
Isa. 4. 6, covert from *s.*; 25. 4, refuge from the *s.*
Ezek. 38. 9, come like a *s.*; Nah. 1. 3, in the *s.*
Mark 4. 37, there arose a great *s.*
STORMY. Ps. 107. 25, raiseth the *s.* winds.

STORY. 2 Chr. 24. 27, *s.* of the book of the kings. *R. V., commentary.* [*lioness.*
STOUT. Job 4. 11, *s.* lion's whelps. *R. V., of the* Isa. 10. 12, punish the fruit of the *s.* heart.
Mal. 3. 13, words have been *s.* against me.
STRAIGHT. Josh. 6. 5, every man *s.* before him.
Ps. 5. 8, make thy way *s.* *R. V., plain.*
Eccl. 1. 15, crooked cannot be made *s.*
Isa. 40. 3, make *s.* in the desert a highway.
45. 2, make the crooked places *s.* *R. V., plain.*
Jer. 31. 9, cause them to walk . . . in a *s.* way.
Mat. 3. 3, make his paths *s.*
Luke 13. 13, she was made *s.*
Acts 9. 11, street called *S.*; Heb. 12. 13, *s.* paths.
STRAIGHTWAY. 1 Sam. 9. 13, *s.* find him.
Mat. 25. 15, *s.* took his journey. *R. V., he went on.*
Acts 16. 33, was baptized, he and all his, *s.* *R. V., immediately.*
23. 30, I sent *s.* to thee. *R. V., him forthwith.*
STRAIN. Mat. 23. 24, *s.* at a gnat. *R. V., s. out the.*
STRAIT. 1 Sam. 13. 6, they were in a *s.*
2 Sam. 24. 14, I am in a great *s.*
2 Kings 6. 1, the place . . . is too *s.* for us.
Job 36. 16, *s.* into a broad place. *R. V., distress.*
Isa. 49. 20, place is too *s.* for me.
Mat. 7. 13, enter in at the *s.* gate. *R. V., narrow.*
Phil. 1. 23, I am in a *s.* betwixt two.
STRAITENED. Prov. 4. 12, steps, shall not be *s.*
Mic. 2. 7, spirit of the Lord *s.*
2 Cor. 6. 12, ye are not *s.*
STRAITLY. Gen. 43. 7, man asked us *s.*
Mat. 9. 30, Jesus *s.* charged them. *R. V., strictly.*
STRAITNESS. Deut. 28. 53, eat flesh of thy sons in the *s.* *R. V.* (Amer.), *distress.*
Job 36. 16, where there is no *s.*
Jer. 19. 9, eat flesh of his friend in the *s.* *R. V.* (Amer.), *distress.*
STRAKE. Gen. 30. 37, white *s.* *R. V.* (Amer.), *streaks.*
Acts 27. 17, *s.* sail. *R. V., lowered the gear.*
STRANGE. Gen. 42. 7, made himself *s.*
Ex. 30. 9, offer no *s.* incense.
2 Kings 19. 24, drunk *s.* waters. [*hardly with.*
Job 19. 3, ye make yourselves *s.* to me. *R. V., deal*
31. 3, *s.* punishment. *R. V., disaster.* [*crooked.*
Prov. 21. 8, man is froward and *s.* *R. V., exceeding*
Isa. 28. 21, may do his work, his *s.* work.
Ezek. 3. 5, a people of a *s.* speech.
Zeph. 1. 8, clothed with *s.* apparel. *R. V., foreign.*
Luke 5. 26, we have seen *s.* things to day.
Acts 26. 11, *s.* cities. *R. V., foreign.*
Heb. 11. 9, in a *s.* country. *R. V., land not his own.*
13. 9, divers and *s.* doctrines.
1 Pet. 4. 4, *s.* that ye run not with them.
4. 12, as though some *s.* thing happened.
Jude 7, going after *s.* flesh.
STRANGER. Gen. 15. 13, a *s.* in a land.
Ex. 2. 22, a *s.* in a *s.* land. *R. V., sojourner.*
20. 10, *s.* that is within thy gates.
23. 9, not oppress a *s.*
Deut. 17. 15, not set a *s.* over thee. *R. V., foreigner.*
Ruth 2. 10, I am a *s.* *R. V.* (Amer.), *foreigner.*
Job 15. 19, no *s.* passed.
Ps. 39. 12, I am a *s.* with thee.
109. 11, let the *s.* spoil his labour.
119. 19, I am a *s.* in the earth. *R. V., sojourner.*
146. 9, Lord preserveth the *s.*
Prov. 2. 16, *s.* which flattereth.
5. 10, in the house of a *s.* *R. V., an alien.*
14. 10, a *s.* doth not intermeddle.
20. 16, garment that is surety for a *s.*
27. 2, a *s.*, and not thine own lips.
Isa. 5. 17, *s.* shall eat. *R. V., wanderers.*
29. 5, thy *s.* shall be like small dust. *R. V., foes.*
Jer. 2. 25, I have loved *s.*; Lam. 5. 2, turned to *s.*
Ezek. 7. 21, into the hands of *s.* for a prey.
44. 9, no *s.* . . . enter my sanctuary. *R. V., alien.*
Obad. 12, the day that he became a *s.* *R. V., of his disaster.*
Mat. 25. 35, a *s.*, and ye took me in.
Luke 17. 18, save this *s.*
John 10. 5, a *s.* will they not follow.
Eph. 2. 19, no more *s.*
Heb. 11. 13, *s.* and pilgrims.
13. 2, not forgetful to entertain *s.*
3 John 5, whatsoever thou doest . . . to *s.*
Strangers, in Israel, laws respecting, Ex. 20. 10; 22. 21; 34. 16; Lev. 17. 10-12; 20. 2; 24. 16; Num. 18. 7; 35. 15; Deut. 1. 16; 5. 14; 7. 3; 23. 7; 25. 5; 31. 12; Josh. 8. 32-35; Neh. 13. 27. Ex. 12. 43, *R. V., alien.*
none to be considered such under the gospel, Rom. 10. 12; 1 Cor. 12. 13; Gal. 3. 28; Eph. 2. 19; Col. 3. 11.
and pilgrims, 1 Pet. 2. 11, *R. V., sojourners.*
STRANGLED. Acts 15. 20, from things *s.*
STRAW. Ex. 5. 7, give the people *s.*
Mat. 25. 24, thou hast not *s.* *R. V., didst not scatter.*
STREAM. Num. 21. 15, *s.* of the brooks. *R. V., slope.*
Job 6. 15, as the *s.* of brooks. *R. V., channel.*
Ps. 46. 4, *s.* whereof shall make glad.
124. 4, the *s.* had gone over our soul.
Isa. 27. 12, unto the *s.* of Egypt. *R. V., brook.*
57. 6, smooth stones of the *s.* *R. V., valley.*
Amos 5. 24, righteousness as a mighty *s.*
STREET. Prov. 1. 20, wisdom crieth . . . in the *s.* *R. V., broad places.*
Mat. 6. 5, pray . . . in the corners of the *s.* [*places.*
Mark 6. 56, they laid the sick in the *s.* *R. V., market-*
STRENGTH. Gen. 4. 12, yield unto thee her *s.*
Deut. 33. 25, so shall thy *s.* be.
2 Sam. 22. 40, girded me with *s.*
Job 12. 13, with him is wisdom and *s.* *R. V., might.*
12. 21, weakeneth the *s.* of the mighty. *R. V., belt.*
18. 13, shall devour his *s.* *R. V., members.*
37. 6, the great rain of his *s.* *R. V., showers of his mighty rain.*
Ps. 8. 2, out of the mouth of babes . . . ordained *s.*
19. 14, my *s.*, and my redeemer. *R. V., rock.*
22. 19, my *s.*, haste thee to help me. *R. V., succour.*
27. 1, *s.* of my life.
31. 4, my *s.* *R. V., strong hold.*
46. 1, God is our refuge and *s.*
90. 10, their *s.* labour and sorrow. *R. V., pride but.*
95. 4, *s.* of the hills is his. *R. V., heights.*
140. 7, *s.* of my salvation.
Prov. 10. 29, way of the Lord is *s.* *R. V., a strong hold.*
24. 5, knowledge increaseth *s.* *R. V., might.*
Eccl. 9. 16, wisdom is better than *s.*
Isa. 25. 4, a *s.* to the poor. *R. V., strong hold.*
30. 7, their *s.* is to sit still. *R. V., Rahab that sitteth.*
51. 9, awake, put on *s.*
63. 6, bring down their *s.* *R. V., lifeblood.*
63. 15, thy zeal and thy *s.* *R. V., mighty acts.*
Jer. 20. 5, all the *s.* of this city. *R. V., riches.*
Lam. 1. 6, they are gone without *s.*
Mark 12. 30, love the Lord . . . with all thy *s.*
Rom. 5. 6, when we were yet without *s.* *R. V., weak.*
1 Cor. 15. 56, *s.* of sin is the law. *R. V., power.*
2 Cor. 12. 9, my *s.* is made perfect. *R. V., power.*
Rev. 3. 8, thou hast a little *s.* *R. V., power.*
Strength, of Israel, referred to, Ex. 15. 2; 1 Sam. 15. 29; Ps. 28. 8; 46. 1; Zech. 12. 5. Isa. 26. 4, *R. V., rock*; Joel 3. 16, *R. V., strong hold.*
of sin, the law the, Rom. 7. 1 Cor. 15. 56, *R. V., power.*
made perfect in weakness, Ps. 8. 2; 2 Cor. 12. 9; Heb. 11. 34. [*R. V., strong.*
STRENGTHEN. 2 Sam. 2. 7, let your hands be *s.*
Job 15. 25, *s.* himself against the Almighty. *R. V., behaveth himself proudly.*
Ps. 41. 3, *s.* him upon the bed. *R. V., support.*
Isa. 35. 3, *s.* ye the weak hands.
Amos 5. 9, *s.* the spoiled against the strong. *R. V., bringeth sudden destruction upon.*
Luke 22. 32, *s.* thy brethren. *R. V., stablish.*
Eph. 3. 16, *s.* with might.
Phil. 4. 13, Christ which *s.* me.
STRETCH. Gen. 48. 14, *s.* out his right hand.
Ex. 8. 16, *s.* out thy rod.
Ps. 143. 6, I *s.* forth my hands. *R. V., spread.*
Isa. 42. 5, created the heavens, and *s.* them out.
Ezek. 1. 11, their wings were *s.* upward. *R. V., separate above.* [*she struck.*
STRICKEN. Judg. 5. 26, when she had *s.* *R. V., yea,*
Prov. 6. 1, *s.* thy hand with a stranger.
Isa. 1. 5, *s.* any more. *R. V., still s.*
53. 4, we did esteem him *s.*
Lam. 4. 9, *s.* through for want. [*their days.*
Luke 1. 7, *s.* in years. *R. V.* (marg.), *advanced in*
STRIFE. Ps. 106. 32, waters of *s.* *R. V., Meribah.*
Prov. 15. 18, wrathful man stirreth up *s.* *R. V., contention.*
Gal. 5. 20, works of the flesh are . . . *s.* *R. V., factions.*
1 Tim. 6. 4, questions and *s.* of words. *R. V., disputes.*
Strife, its cause, Prov. 10. 12; 13. 10; 15. 18; 26. 20; 23. 29, 30; 26. 21; 30. 33; 1 Tim. 6. 4; 2 Tim. 2. 23.
its results, Lev. 24. 10, 11; Hab. 1. 3, 4; Gal. 5. 15. Jas. 3. 17, *R. V., faction.*
reproved, 1 Cor. 1. 11, 12; 3. 3; 11. 17, 18.
Exemplified:—*herdmen*, Gen. 13. 7; 26. 20; *Laban and Jacob*, Gen. 31. 36; *two Hebrews*, Ex. 2. 13; *Israelites*, Deut. 1. 12; *disciples*, Luke 22. 24; *Paul and Barnabas*, Acts 15. 39; *Pharisees and Sadducees*, Acts 23. 7; *Corinthians*, 1 Cor. 1. 11; 6. 6. [*put.*
STRIKE, Ex. 12. 7, *s.* it on the two side posts. *R. V.,*
2 Kings 5. 11, *s.* his hand over the place. *R. V., wave.*
Mark 14. 65, the servants did *s.* him. *R. V., received.*
STRIKER. 1 Tim. 3. 3, not given to wine, no *s.*
STRING. Mark 7. 35, *s.* of his tongue. *R. V., bond.*
STRIP. Gen. 37. 23, *s.* Joseph of his coat.
Num. 20. 26, *s.* Aaron of his garments.
1 Sam. 18. 4, Jonathan *s.* himself of the robe.
Job 19. 9, *s.* me of my glory.

Isa. 32. 11, *s.* you, and make you bare.
Mat. 27. 28, *s.* Jesus, and put on him.
Luke 10. 30, thieves which *s.* him. *R. V., both stripped.*
STRIPES. Prov. 19. 29, *s.* for the back of fools.
Prov. 20. 30, so do *s.* the inward parts. *R. V., and strokes.*
Isa. 53. 5, with his *s.* we are healed. [24.
Stripes, prescribed number, Deut. 25. 3. See 2 Cor. 11.
STRIPLING. 1 Sam. 17. 56, inquire whose son the *s.* is.
STRIVE. Gen. 6. 3, my spirit shall not always *s.*
Prov. 3. 30, *s.* not; Luke 13. 24, *s.* to enter. [*so to.*
Rom. 15. 20, I *s.* to preach. *R. V., making it my aim*
15. 30, *s.* together.
2 Tim. 2. 5, *s.* for masteries. *R. V., contend.*
STRIVING. 2 Sam. 22. 44, delivered me from *s.*
Phil. 1. 27, *s.* for faith; Heb. 12. 4, *s.* against sin.
Tit. 3. 9, avoid contentious and *s.* *R. V., fightings.*
STROKES. Prov. 18. 6, calleth for *s.* *R. V., stripes.*
STRONG. Gen. 25. 23, one shall be *stronger.*
Deut. 2. 36, not one city too *s.* for us. *R. V., high.*
Judg. 14. 14, out of the *s.* came forth sweetness.
1 Sam. 4. 9, be *s.*, and quit yourselves. 1 Cor. 16. 13.
2 Sam. 22. 18, they were too *s.* for me. *R. V., mighty.*
Neh. 9. 25, they took *s.* cities. *R. V., fenced.*
Job 8. 2, words . . . like a *s.* wind. *R. V., mighty.*
33. 19, his bones with *s.* pain. *R. V., with continual strife.*
40. 18, his bones are as *s.* pieces of brass. *R. V., tubes.*
Ps. 19. 5, rejoiceth as a *s.* man. [*of.*
71. 3, be thou my *s.* habitation. *R. V., to me a rock*
89. 8, who is a *s.* Lord like unto thee? *R. V., mighty one.*
Prov. 11. 16, *s.* men retain riches. *R. V., violent.*
Eccl. 9. 11, battle to the *s.*
S. of Sol. 8. 6, *s.* as death.
Ezek. 26. 11, *s.* garrisons shall go down. *R. V., the pillars of thy strength.*
Mic. 6. 2, ye *s.* foundations. *R. V., enduring.*
Mat. 12. 29, first bind the *s.* man.
1 Cor. 1. 25, *stronger* than men.
2 Tim. 2. 1, be *s.* in the grace. *R. V., strengthened.*
Heb. 5. 12, not of *s.* meat. *R. V., solid.* [*tended.*
STROVE. Gen. 26. 20, because they *s.* *R. V., con-*
Ex. 2. 13, two men of the Hebrews *s.*
Num. 20. 13, Israel *s.* with the Lord. [*forth.*
Dan. 7. 2, winds *s.* upon the great sea. *R. V., brake*
John 6. 52, Jews *s.* among themselves.
Acts 23. 9, *s.*, saying, we find no evil.
STUBBLE. Ex. 5. 12, to gather *s.* instead of straw.
Job 21. 18, as *s.* before the wind. Ps. 83. 13.
Mal. 4. 1, all that do wickedly, shall be *s.*
1 Cor. 3. 12, if any man build . . . *s.*
STUBBORN. Deut. 21. 18, a *s.* and rebellious son.
Stubbornness, forbidden, 2 Chr. 30. 8; Ps. 32. 9; 75. 5. the penalty of, Deut. 21. 18; Prov. 1. 24–26; 29. 1.
STUCK. Ps. 119. 31, *s.* unto thy testimonies. *R. V., cleave.*
STUDY. Eccl. 12. 12, much *s.* is a weariness.
1 Thes. 4. 11, *s.* to be quiet. [*diligence.*
2 Tim. 2. 15, *s.* to shew thyself approved. *R. V., give*
STUFF. Gen. 31. 37, searched all my *s.* [*gage.*
1 Sam. 10. 22, hid among the *s.* *R. V.* (Amer.), *bag-*
30. 24, that tarrieth by the *s.* *R. V.* (Amer.), *baggage.*
Luke 17. 31, his *s.* in the house. *R. V., goods.*
STUMBLE. Prov. 3. 23, thy foot shall not *s.*
Prov. 24. 17, glad when he *s.* *R. V., is overthrown.*
Isa. 59. 10, we *s.* at noonday.
Jer. 50. 32, proud shall *s.*; 1 Pet. 2. 8, a stone of *s.*
STUMBLINGBLOCK. Isa. 57. 14, *s.* out of the way.
1 Cor. 1. 23, unto the Jews a *s.*
Stumblingblock, mentioned, Lev. 19. 14; Deut. 27. 18; Isa. 8. 14; Rom. 9. 32; 1 Cor. 1. 23; 1 Pet. 2. 8; Rev. 2. 14. [that *s.*
STUMBLINGSTONE. Rom. 9. 32, they stumbled at
STUMP. 1 Sam. 5. 4, *s.* of Dagon was left. [7. 36.
Dan. 4. 15, leave the *s.* in the earth.
SUAH, sū'ah—Heb. *sweepings*—an Asherite. 1 Chr.
SUBDUE. Gen. 1. 28, replenish the earth, and *s.* it.
Mic. 7. 19, he will *s.* our iniquities. *R. V., tread our iniquities under foot.*
1 Cor. 15. 28, when all things shall be *s.* *R. V., have been subjected.*
Phil. 3. 21, able even to *s.* all things. *R. V., subject.*
Heb. 11. 33, through faith *s.* kingdoms.
SUBJECT. Luke 2. 51, was *s.* unto them.
Rom. 8. 7, not *s.* to the law of God.
13. 5, ye must needs be *s.* *R. V., in subjection.*
1 Cor. 15. 28, the Son also be *s.* *R. V., subjected.*
Eph. 5. 24, church is *s.* unto Christ.
Jas. 5. 17, *s.* to like passions. *R. V., of.*
1 Pet. 2. 18, be *s.* to your masters. *R. V., in subjection.*
3. 22, powers made *s.* unto him.
5. 5, be *s.* one to another. *R. V., to serve one another.*
SUBJECTION. Ps. 106. 42, brought into *s.*
1 Cor. 9. 27, body into *s.* *R. V., bondage.*
2 Cor. 9. 13, your professed *s.* unto the gospel. *R. V., the obedience of your confession.*
1 Tim. 3. 4, having his children in *s.*
Submission to God, Job 1. 21; Ps. 39. 9; Isa. 39. 8; Mic. 7. 9; Jas. 4. 7.
to rulers, Eph. 5. 21; Heb. 13. 17; 1 Pet. 2. 13.
SUBMIT. Gen. 16. 9, *s.* thyself under her hands.
Ps. 68. 30, *s.* himself with pieces of silver. *R. V., trampling under foot.*
Eph. 5. 22, wives, *s.* yourselves. *R. V., be in subjection.*
Jas. 4. 7, *s.* yourselves therefore to God. *R. V., be subject.* [*be subject.*
1 Pet. 2. 13, *s.* yourselves to every ordinance. *R. V.,*
SUBORNED. Acts 6. 11, *s.* men, which said.
SUBSTANCE. Gen. 7. 4, every living *s.* that I have made. *R. V., thing.*
Deut. 33. 11, bless, Lord, his *s.*
Job 22. 20, our *s.* is not cut down. *R. V., surely they that did rise up against us are cut off.*
30. 22, dissolvest my *s.* *R. V., me in the storm.*
Ps. 139. 15, my *s.* was not hid. *R. V., frame.*
Prov. 3. 9, honour the Lord with thy *s.*
10. 3, *s.* of the wicked. *R. V., desire.*
S. of Sol. 8. 7, *s.* of his house for love.
Isa. 6. 13, an oak, whose *s.* is. *R. V., stock.*
Hos. 12. 8, I have found me out *s.* *R. V., wealth.*
Mic. 4. 13, consecrate . . . their *s.* unto the Lord.
Luke 15. 13, wasted his *s.* [*abiding one.*
Heb. 10. 34, an enduring *s.* *R. V., possession and an*
11. 1, *s.* of things hoped for. *R. V., assurance.*
SUBTIL. Gen. 3. 1, serpent was more *s.* *R. V.* (Amer.), *subtile.*
Prov. 7. 10, and *s.* of heart. *R. V., wily.*
SUBTILTY. Gen. 27. 35, thy brother came with *s.* *R. V., guile.*
Acts 13. 10, O full of all *s.* *R. V., guile.* [*craftiness.*
2 Cor. 11. 3, beguiled Eve through his *s.* *R. V., in his*
SUBURBS. Josh. 21. 3, gave the Levites these cities and *s.*
2 Kings 23. 11, which was in the *s.* *R. V., precincts.*
2 Chr. 31. 19, priests in the *s.* of their cities.
Suburbs, referred to, Num. 35. 3, 7; Ezek. 45. 2.
SUBVERT. Tit. 1. 11, who *s.* whole houses. *R. V., men who overthrow.*
Tit. 3. 11, he that is such is *s.* *R. V., perverted.*
SUCCEEDEST. Deut. 12. 29, *s.* them. *R. V., possessest.*
SUCCESS. Josh. 1. 8, have good *s.*
SUCCOTH, sŭc'coth—Heb. *booths.*
(1) Pithom (*q.v.*), Ex. 12. 37.
(2) a city on the east of Jordan, Josh. 13. 27.
Jacob builds a house and booths at, Gen. 33. 17.
Gideon punishes its inhabitants, Judg. 8. 5–16.
SUCCOTH-BENOTH, sŭc'coth-bē'noth—Heb. *daughters' tents.* 2 Kings 17. 30.
SUCCOUR. 2 Cor. 6. 2, have I *s.* thee.
Heb. 2. 18, he is able to *s.* them. [*what.*
SUCH. Ex. 12. 36, *s.* things as they required. *R. V.,*
Num. 8. 16, instead of *s.* as open. *R. V., all that.*
Ezra 4. 10, and at *s.* a time. *R. V., so forth.*
8. 31, *s.* as lay. *R. V., the lier in wait.*
Prov. 30. 20, *s.* is the way of. *R. V., so.*
Isa. 10. 20, *s.* as are escaped. *R. V., they that.*
37. 30, *s.* as groweth of itself. *R. V., that which.*
Dan. 10. 15, spoken *s.* words. *R. V., according to these.* [*such belongeth.*
Mat. 19. 14, of *s.* is the kingdom. *R. V.,* (Amer.), *to*
Mark 4. 18, *s.* as hear. *R. V., these are they that.*
Luke 13. 2, suffered *s.* things? *R. V., these.*
Acts 2. 47, *s.* as should be saved. *R. V.* (Eng.), *those that were being;* (Amer.), *those that were.*
2 Cor. 3. 12, we have *s.* hope. *R. V., such a.*
10. 11, *s.* as we are. *R. V., what.*
1 Thes. 4. 6, avenger of all *s.* *R. V., in all these things.*
2 Tim. 3. 5, from *s.* turn away. *R. V., these also.*
Jas. 4. 13, into *s.* a city. *R. V., this.* [Chr. 2. 55.
SUCHATHITES, sū'chath-ites. *R. V.*, Sucathites. 1
SUCK. Gen. 33. 13. *R. V.* (Eng.), *flocks and herds give suck;* (Amer.), *have their young.*
Deut. 32. 13, *s.* honey out of the rock.
Job 20. 16, *s.* the poison; Isa. 60. 16, *s.* the milk.
Ezek. 23. 34, drink it and *s.* it out. *R. V., drain.*
SUCKLING. Deut. 32. 25, *s.* with man of gray hairs.
Ps. 8. 2, out of the mouth of babes and *s.* Mat. 21. 16.
SUDDENLY. Deut. 7. 4, destroy thee *s.* *R. V., quickly.*
Mal. 3. 1, *s.* come to his temple.
Mark 9. 8, *s.* . . . they saw no man.
13. 36, coming *s.*, he find you sleeping.
1 Tim. 5. 22, lay hands *s.* on no man. *R. V., hastily.*
SUE. Mat. 5. 40, *s.* thee at the law. *R. V., go to law with.*
SUFFER. Gen. 20. 6, therefore *s.* I thee not.
Ps. 9. 13, consider my trouble which I *s.*
16. 10, *s.* thine Holy One to see corruption.

Prov. 10. 3, not *s.* the righteous to famish.
Mat. 3. 15, *s.* it to be so now.
17. 17, how long shall I *s.* you? *R. V., bear with.*
19. 14, *s.* little children, Luke 24. 46, Christ to *s.*
Acts 3. 18, Christ should *s.*; 5. 41, to *s.* shame.
17. 3, Christ must needs have *s.* *R. V., it behoved the Christ to suffer.* [omits.
1 Cor. 6. 7, *s.* yourselves to be defrauded? *R. V.*
12. 26, whether one member *s.* *R. V., suffereth.*
13. 4, charity *s.* long.
2 Cor. 11. 19, ye *s.* fools gladly. *R. V., bear with.*
Phil. 4. 12, to *s.* need. *R. V., be in want.*
1 Tim. 2. 12, *s.* not a woman. *R. V., permit.*
4. 10, both labour and *s.* reproach. *R. V., strive.*
2 Tim. 2. 12, if we *s.*, we shall also reign. *R. V., endure.*
Heb. 7. 23, not *s.* to continue. *R. V., they are hindered.*
11. 25, rather *s.* affliction. *R. V., be evil entreated.*
13. 22, *s.* exhortation. *R. V., bear with.*
1 Pet. 2. 17, *s.* for well doing; 3. 18, Christ once *s.*
SUFFERINGS. Heb. 2. 10, perfect through *s.*
1 Pet. 4. 13, partakers of Christ's *s.*
Sufferings, of Christ, see CHRIST.
of Christ's followers, Acts 13. 50; 16. 23; 20. 23; 1 Cor. 4. 11; 2 Cor. 1. 4; 6. 4; 11. 23; 1 Tim. 4. 10; 2 Tim. 3. 10; 1 Pet. 3. 14; 4. 12.
SUFFICE. Num. 11. 22, herds slain to *s.* them?
Deut. 3. 26, *s.* thee; speak no more.
1 Pet. 4. 3, time past of our life may *s.* us.
SUFFICIENCY. 2 Cor. 3. 5, our *s.* is of God.
2 Cor. 9. 8, having all *s.* in all things. [thereof.
SUFFICIENT. Mat. 6. 34, *s.* unto the day is the evil
2 Cor. 2. 16, who is *s.* for; 12. 9, my grace is *s.*
SUITS. Isa. 3. 22, changeable *s.* of apparel. *R. V., festival robes.* [12. 3. *R. V.*, Sukkiim.
SUKKIIMS, sŭk'ki-ims — Heb. *dwellers in tents.* 2 Chr.
SUM. Ex. 21. 30, *s.* of money. *R. V., ransom.*
Ps. 139. 17, how great is the *s.* of them.
Heb. 8. 1, this is the *s.* *R. V., the chief point is this.*
SUMMER. Gen. 8. 22, *s.* and winter.
Judg. 3. 20, sitting in *s.* parlour. *R. V.* (Amer.), *the cool upper room.*
3. 24, his *s.* chamber. *R. V.* (Amer.), *the upper.*
Prov. 6. 8, provideth her meat in the *s.*
26. 1, as snow in *s.*; Jer. 8. 20, *s.* is ended.
Mat. 24. 32, ye know that *s.* is nigh. *R. V., the s.*
SUMPTUOUSLY. Luke 16. 19, *s.* every day.
SUN. Gen. 15. 17, when the *s.* went down.
Josh. 10. 12, *s.*, stand thou still. [*ascent of Heres.*
Judg. 8. 13, before the *s.* was up. *R. V., from the*
Job 8. 16, he is green before the *s.*
Ps. 84. 11, God is a *s.* and shield.
121. 6, *s.* shall not smite thee.
Eccl. 1. 9, no new thing under the *s.*
11. 7, to behold the *s.*; S. of Sol. 6. 10, clear as the *s.*
Isa. 38. 8, the *s.* returned ten degrees.
Joel 2. 31, *s.* shall be turned into darkness.
Mal. 4. 2, *S.* of righteousness.
Mat. 5. 45, maketh his *s.* to rise on the evil.
13. 43, righteous shine forth as the *s.*
17. 2, his face did shine as the *s.*
Eph. 4. 26, let not the *s.* go down upon your wrath.
Rev. 21. 23, city had no heed of the *s.*
Sun created, Gen. 1. 14; Ps. 136. 7, 8.
not to be worshipped, Deut. 4. 19; 2 Kings 23. 5; Job 31. 26; Ezek. 8. 16.
stayed by Joshua, Josh. 10. 12-14; returns ten degrees backward for Hezekiah, 2 Kings 20. 9; darkened at the crucifixion, Luke 23. 44.
illustrative and symbolical, Ps. 84. 11; Isa. 30. 26; 60. 19, 20; Jer. 15. 9; Rev. 1. 16; 12. 1; 19. 17.
Sun of righteousness, Mal. 4. 2.
SUNDER. Ps. 107. 14, break their bands in *s.*
Isa. 45. 2, I will cut in *s.* bars of iron.
Luke 12. 46, will cut him in *s.* *R. V., asunder.*
SUNDRY. Heb. 1. 1, God, who at *s.* times. *R. V., by divers portions.*
SUNG. Mat. 26. 30, when they had *s.* an hymn.
Rev. 5. 9, they *s.* a new song. *R. V., sing.* [*sank.*
SUNK. 1 Sam. 17. 49, stone *s.* into his forehead. *R. V.*,
Ps. 9. 15, heathen are *s.* down in the pit.
Jer. 38. 22, thy feet are *s.* in the mire. [*by his.*
Acts 20. 9, *s.* down with sleep. *R. V., being borne down*
SUNRISING. Deut. 4. 41, this side Jordan toward the *s.*
Judg. 20, 43, against Gibeah toward the *s.*
SUP. Hab. 1. 9, shall *s.* up as the east wind. *R. V., are set eagerly.*
Luke 17. 8, make ready wherewith I may *s.*
1 Cor. 11. 25, when he had *s.* *R. V., after supper.*
SUPERFLUITY. Jas. 1. 21, *s.* of naughtiness. *R. V., overflowing.* [Mark 12. 16; Luke 30. 34.
SUPERSCRIPTION. Mat. 22. 20, whose is this . . . *s.*
Luke 23. 38, a *s.* also was written. *R. V., there was also a s.*

SUPERSTITION. Acts 25. 19, their own *s.* *R. V., religion.*
SUPERSTITIOUS. Acts 17. 22, ye are too *s.* *R. V.* (Eng.), *somewhat s.*; (Amer.), *very religious.*
SUPH, sŭph. *R. V.* for Red Sea. Deut. 1. 1.
SUPHAH, sū'phah. *R. V.* for Red Sea. Num. 21. 14.
SUPPER. John 12. 2, they made him a *s.*
1 Cor. 11. 20, this is not to eat the Lord's *s.*
Rev. 19. 9, the marriage *s.* of the Lamb.
Supper, parable of, Luke 14. 16.
marriage supper of the Lamb, Rev. 19. 9. [*cleanse.*
SUPPLE. Ezek. 16. 4, washed in water to *s.* thee. *R. V.*,
SUPPLICATION. 1 Sam. 13. 12, I have not made *s.* *R. V., intreated the favour.*
1 Kings 8. 30, hearken thou to the *s.*
Ps. 6. 9, Lord hath heard my *s.*
28. 2, hear the voice of my *s.*
Dan. 6. 11, making *s.* before his God.
Acts 1. 14, with one accord in prayer and *s.* *R. V., stedfastly in prayer.*
Phil. 4. 6, *s.* with thanksgiving.
1 Tim. 5. 5, continueth in *s.* [*filleth up the measure of.*
SUPPLY. 2 Cor. 9. 12, *s.* the want of the saints. *R. V.*,
Phil. 1. 19, the *s.* of the Spirit of Jesus.
4. 19, God shall *s.* all your need. *R. V., fulfil.*
SUPPORT. Acts 20. 35, *s.* the weak. *R. V., help.*
SUPPOSE. Mark 6. 49, *s.* it had been a spirit.
Luke 12. 51, *s.* ye I am come. *R. V., think.*
Acts 21. 29, *s.* Paul had brought into the temple.
2 Cor. 11. 5, I *s.* I was not behind. *R. V., reckon that.*
Phil. 2. 25, *s.* it necessary. *R. V., counted.*
1 Pet. 5. 12, faithful brother, as I *s.* *R. V., account him.*
SUPPOSING. Luke 2. 44, *s.* him in the company.
John 20. 15, *s.* him to be the gardener.
Acts 14. 19, *s.* he had been dead.
16. 27, *s.* that the prisoners had been fled.
Phil. 1. 16, *s.* to add affliction. *R. V., thinking.*
SUPREME. 1 Pet. 2. 13, whether to the king as *s.*
SUR, sûr. 2 Kings 11. 6.
SURE. Job 24. 22, no man is *s.* of life.
Prov. 6. 3, make *s.* thy friend. *R. V., importune.*
Isa. 55. 3, *s.* mercies of David.
Mat. 27. 65, *s.* as ye can. [*thee up closely.*
SURELY. Isa. 22. 17, will *s.* cover thee. *R. V., wrap*
Jer. 8. 13, I will *s.* consume them. *R. V., utterly.*
Mat. 26. 73, *s.* thou also art one. *R. V., of a truth.*
Luke 1. 1, most *s.* believed among us. *R. V., have been fulfilled.*
SURETISHIP. Prov. 11. 15, he that hateth *s.*
SURETY. Gen. 43. 9, I will be *s.* for him.
Prov. 6. 1, *s.* for thy friend.
11. 15, *s.* for a stranger.
Acts 12. 11, of a *s.*, the Lord hath sent. *R. V., truth.*
Heb. 7. 22, Jesus was made *s.*
Suretyship, warning concerning, Prov. 6. 1-5; 11. 15; 17. 18; 20. 16; 22. 26; 27. 13.
SURFEITING. Luke 21. 34, overcharged with *s.*
SURNAME. Mat. 10. 3, *s.* was Thaddeus. *R. V.* omits.
Acts 10. 5, whose *s.* is Peter. *R. V., who is surnamed.*
15. 37, whose *s.* was Mark. *R. V., also, who was called.*
SURNAMED. Luke 22. 3, *s.* Iscariot. *R. V., who was called.*
Acts 15. 22, Judas, *s.* Barsabas. *R. V., called.*
SUSANCHITES, sŭ'san-chites, natives of Shusan (*q.v.*). Ezra 4. 9. *R. V.*, Shushanchites.
SUSANNA, su-săn'nà — Heb. *lily* — ministers to Jesus. Luke 8. 3.
SUSI, sŭ'sī — Heb. *horseman.* Num. 13. 11. [him.
SUSTAIN. Gen. 27. 37, with corn and wine have I *s.*
Ps. 55. 22, he shall *s.* thee.
Isa. 59. 16, his righteousness, it *s.* him. *R. V., upheld.*
SUSTENANCE. Judg. 6. 4, left no *s.* for Israel.
Acts 7. 11, our fathers found no *s.*
SWADDLED. Lam. 2. 22, I have *s.* and brought up. *R. V., dandled.*
SWALLOW. Ex. 7. 12, Aaron's rod *s.* up their rods.
Job 5. 5, the robber *s.* up their substance. *R. V., gapeth for.* [*rash.*
6. 3, my words are *s.* up. *R. V., have my words been*
Ps. 124. 3, they had *s.* us up quick.
Isa. 25. 8, *s.* up death in victory. 1 Cor. 15. 54.
Mat. 23. 24, *s.* a camel. [*horned owl.*
SWAN. Lev. 11. 18, the *s.* . . . abomination. *R. V.*,
SWARM. Ex. 8. 24, a grievous *s.* *R. V., swarms.*
Judg. 14. 8, *s.* of bees and honey.
SWEAR. Gen. 21. 23, *s.* unto me hear by God.
Isa. 45. 23, tongue shall *s.*
65. 16, *s.* by the God of truth.
Mat. 5. 34, *s.* not at all.
23. 16, *s.* by the temple.
Heb. 6. 13, *s.* by no greater.
Jas. 5. 12, *s.* not, neither.
Swearing, forbidden, Ex. 20. 7; Deut. 5. 11; Mat. 5. 34; Jas. 5. 12.
Examples of profane, *Joseph*, Gen. 42. 15; *Shelomith's*

son, Lev. 24. 11; *Micah's mother*, Judg. 17. 2; *the Israelites*, Hos. 4. 2; *Peter*, Mat. 23. 14.

SWEAT. Gen. 3. 19, in the *s.* of thy face.
Luke 22. 44, his *s.* was as . . . blood.

SWEEP. Isa. 28. 17, *s.* away the refuge of lies.
Luke 15. 8, *s.* the house, and seek diligently.

SWEET. Ex. 15. 25, the waters were made *s.*
Job 20. 12, though wickedness be *s.* [*the.*
38. 31, the *s.* influences of Pleiades. *R. V., cluster of*
Ps. 55. 14, took *s.* counsel.
119. 103, *s.* are thy words.
Prov. 3. 24, sleep shall be *s.*
9. 17, stolen waters are *s.*
16. 24, pleasant words are . . . *s.*
27. 7, every bitter thing is *s.*
Eccl. 5. 12, sleep of a labouring man is *s.*
11. 7, truly the light is *s.*
Isa. 23. 16, make *s.* melody.
Jer. 6. 20, nor your sacrifices *s.* *R. V., pleasing.*

SWEETER. Judg. 14. 18, what is *s.* than honey.
Ps. 19. 10, *s.* also than honey and the honeycomb.

SWEETLY. Job 24. 20, worm shall feed *s.*
S. of Sol. 7. 9, that goeth down *s.* *R. V., smoothly.*

SWEETNESS. Judg. 9. 11, should I forsake my *s.*
Prov. 16. 21, *s.* of the lips increaseth learning.

SWEETSMELLING. Eph. 5. 2, himself to God for a *s.* savour. *R. V., an odour of a sweet smell.*

SWELL. Deut. 8. 4, neither did thy foot *s.* [*pride.*

SWELLING. Jer. 12. 5, in the *s.* of Jordan. *R. V.,*
2 Pet. 2. 18, speak great *s.* words.

SWIFT. Prov. 6. 18, *s.* in running to mischief.
Eccl. 9. 11, the race is not to the *s.*
Rom. 3. 15, *s.* to shed blood.
Jas. 1. 19, be *s.* to hear.

SWIFTER. Job 7. 6, *s.* than a weaver's shuttle.

SWIM. 2 Kings 6. 6, the iron did *s.*
Ps. 6. 6, make I my bed to *s.*

SWINE. Prov. 11. 22, jewel of gold in a *s.* snout.
Mat. 7. 6, pearls before *s.* *R. V., the swine.*

Swine, mentioned, Lev. 11. 7; Deut. 14. 8; Isa. 65. 4; Mat. 8. 32; Luke 15. 15. [Pet. 2. 22.
illustrative of the wicked, Mat. 7. 6; of hypocrites, 2

SWOONED. Lam. 2. 12, *s.* as the wounded. *R. V., swoon.*

SWORD. Gen. 3. 24, flaming *s.* turned every way.
Job 20. 25, *s.* cometh out of his gall. *R. V., point.*
Ps. 57. 4, their tongue a sharp *s.*
Isa. 49. 2, my mouth like a sharp *s.*
Ezek. 7. 15, the *s.* is without.
Hos. 2. 18, break the bow and the *s.*
Joel 3. 10, beat your plowshares into *s.*
Mat. 10. 34, not to send peace, but a *s.*
26. 52, put up again thy *s.*
Rom. 8. 35, who shall separate us . . . *s.*
Eph. 6. 17, the *s.* of the Spirit.

Sword, flaming, Gen. 3. 24.
of the Lord, Deut. 32. 41; 1 Chr. 21. 12; Ps. 17. 13 (*R. V.*); Isa. 34. 5, 6; Jer. 12. 12; Ezek. 30. 24; Zeph. 2. 12; Zech. 13. 7. Judg. 7. 18, *R. V.* omits.
See also Heb. 4. 12; Rev. 1. 16; 2. 12; 19. 15, 21.

SWORN. Deut. 7. 8, the oath he had *s.* *R. V., sware.*
Josh. 9. 18, the princes had *s.* unto them. [*thy hand.*
Neh. 9. 15, land thou hadst *s.* to give. *R. V., lifted up*
Ps. 102. 8, are *s.* against me. *R. V., do curse by me.*
119. 106, I have *s.*, and I will perform it.
Acts 7. 17, which God had *s.* *R. V., vouchsafed.*
Heb. 4. 3, I have *s.* in my wrath. *R. V., sware.*

SYCHAR, sȳ´char — Heb. *drunken* [?]. John 4. 5.

SYCHEM, sȳ´chem — Gk. *R. V.*, Shechem (*q.v.*). Acts 7. 16.

SYCOMORE. 1 Kings 10. 27, cedars to be as *s.* trees.
Amos 7. 14, a gatherer of *s.* fruit.
Luke 19. 4, Zacchæus climbed into a *s.* tree.

SYENE, sȳ-ē´ne. *R. V.*, Seveneh. Ezek. 29. 10; 30. 6.

Sympathy, examples: — *Job's friends*, Job 2. 11; *the Jews*, John 11. 19; *Jesus*, John 11. 35; *Paul*, 2 Cor. 11. 29.

SYNAGOGUE. Ps. 74. 8, burned the *s.* of God.
Mat. 13. 54, he taught them in their *s.*
23. 6, love chief seats in the *s.*
John 16. 2, shall put you out of the *s.*
18. 20, I ever taught in the *s.* *R. V., synagogues.*
Acts 13. 42, Jews were gone out of the *s.* *R. V.* omits.
26. 11, punished them oft in every *s.* *R. V., all the synagogues.* [13. 15; 15. 21.

Synagogues, order of service in, Luke 4. 16, 17; Acts
Christ teaches in, Mat. 12. 9; John 6. 59; 18. 20.
Paul preaches in, Acts 13. 5; 14. 1; 18. 4.

SYNTYCHE, sȳn´ty-chē — Gk. *fortunate.* Phil. 4. 2.

SYRACUSE, sȳr´a-cūse, a city in Sicily. Acts 28. 12.

SYRIA, sȳr´i-ȧ. Judg. 10. 6; Hos. 12. 12, *R. V.*, Aram.
Christ's fame spreads through, Mat. 4. 24.
Paul visits, Acts 15. 41; 18. 18; 21. 3; Gal. 1. 21.

SYRIACK, sȳr´i-ăck — *R. V.*, Syrian — the language. Dan. 2. 4.

SYRIA-MAACHAH, sȳr´i-ȧ-mā´a-chah. *R. V.*, Aram-maacah. 1 Chr. 19. 6.

SYRIAN, sȳr´i-an, a native of Syria. Gen. 25. 20.

SYRIANS, sȳr´i-ans, conquered by David. 2 Sam. 8.; 10.
their wars with Israel, 1 Kings 10. 29; 11. 25; 20.; 22.; 2 Kings 6.; 7.; 8.; 13.; 16.; 2 Chr. 18.; 24. 23.

SYROPHENICIAN, sȳ´ro-phe-nī´cian. Mark 7. 26.

SYRTIS, sȳr´tis. *R. V.* for quicksands. Acts 27. 17.

T

TAANACH, tā´a-năch — Heb. *a sandy place.* Josh. 12. 21; Judg. 5. 19.

TAANATH-SHILOH, tā´a-nath-shī´loh — Heb. *approach to Shiloh.* Josh. 16. 6.

TABBAOTH, tăb´ba-ŏth — Heb. *impressions*, or *rings.* Ezra 2. 43.

TABBATH, tăb´bath — Heb. *famous.* Judg. 7. 22.

TABEAL, tā´be-al — Heb. *goodness of God.* Isa. 7. 6. *R. V.*, Tabeel.

TABEEL, tā´be-el, a Persian governor of Samaria. Ezra 4. 7. [Deut. 9. 22.

TABERAH, tăb´e-rah — Heb. *burning.* Num. 11. 3;

TABERING. Nah. 2. 7, *t.* upon their breasts. *R. V.* (Amer.), *beating on their* (marg.) *hearts.*

TABERNACLE, Ex. 40. 34, filled the *t.*
1 Chr. 17. 5, from one *t.* to another.
Job 5. 24, thy *t.* shall be in peace. *R. V., tent.*
12. 6, the *t.* of robbers prosper. *R. V., tents.*
15. 34, consume the *t.* of bribery. *R. V., tents.*
29. 4, secret of God was upon my *t.* *R. V., tent.*
Ps. 15. 1, Lord, who shall abide in thy *t.*
19. 4, *t.* for the sun; 61. 4, abide in thy *t.*
84. 1, how amiable are thy *t.*
Prov. 14. 11, *t.* of the upright shall flourish. *R. V., tent.*
Isa. 4. 6, *t.* for a shadow. *R. V., pavilion.*
Hos. 9. 6, thorns shall be in their *t.* *R. V., tents.*
Mat. 17. 4, let us make here three *t.*
2 Cor. 5. 1, earthly house of this *t.*
5. 4, in this *t.* do groan.
Heb. 9. 11, perfect *t.*, not made with hands.
2 Pet. 1. 14, shortly I must put off this my *t.*
Rev. 21. 3, the *t.* of God is with men.

Tabernacle, construction of, Ex. 25.–27.; 36.–39.; 40.; consecration of, Lev. 8. 10. [1 Chr. 6. 48.
its custody, and removal, Num. 1. 50, 53; 3.; 4.; 9. 18;
set up by Moses at mount Sinai, Ex. 40. 18, 19, with Num. 10. 11, 12; at Gilgal, Josh. 5. 10, 11; in Shiloh, in Nob, Josh. 18. 1 (*R. V., tent of meeting*); 1 Sam. 21. 1–6; at Gibeon, 1 Chr. 21. 29; 2 Chr. 1. 3.
of testimony, Ex. 38. 21; of witness, 2 Chr. 24. 6; Acts 7. 44. Num. 17. 7, *R. V., tent of the testimony.*
the human body compared to, 2 Cor. 5. 1; 2 Pet. 1. 13.

Tabernacles, feast of, Lev. 23. 34; Num. 29. 12; Deut. 16. 13; Ezra 3. 4; Zech. 14. 16; John 7. 2.

TABITHA, tăb´i-thȧ — Gk. *gazelle* = *DORCAS* (*q.v.*). Acts 9. 36.

TABLE. Ps. 23. 5, thou preparest a *t.*
Ps. 69. 22, let their *t.* become a snare.
128. 3, olive plants round about thy *t.*
Prov. 3. 3, upon the *t.* of thine heart.
9. 2, furnished her *t.*; Isa. 21. 5, prepare the *t.*
Ezek. 41. 22, the *t.* that is before the Lord.
Dan. 11. 27, speak lies at one *t.*
Mal. 1. 7, the *t.* of the Lord is contemptible.
Mat. 15. 27, crumbs which fall from their masters' *t.*
Mark 11. 15, overthrew the *t.* of the money-changers.
Luke 1. 63, asked for a writing *t.* *R. V., tablet.*
22. 21, with me on the *t.*; 22. 30, drink at my *t.*
John 13. 28, no man at the *t.* knew.
1 Cor. 10. 21, the Lord's *t.*, and of the *t.* of devils.

Table, of the Lord, Ex. 25. 23; 37. 10; Ezek. 41. 22.
of shewbread, Lev. 24. 6; Num. 4. 7. Ex. 25. 30, *R. V.* (marg.), *Presence-bread.*
the Lord's. See COMMUNION.

Tables of stone, Ex. 24. 12; 31. 18; Deut. 9. 9–11; 1 Kings 8. 9; Heb. 9. 4.
broken, Ex. 32. 19; Deut. 9. 17; renewed, Ex. 34. 1–4, 28; Deut. 10. 1–5.

TABLETS. Ex. 35. 22, rings, and *t.* *R. V., armlets.*
Num. 31. 50, we brought *t.* to make. *R. V., armlets.*
Isa. 3. 20, I will take away the *t.* *R. V., perfume boxes.*

TABOR, tā´bōr — Heb. *height.*
(1) a mountain, Josh. 19. 22.
(2) a town of Zebulun, 1 Chr. 6. 77.
(3) the "plain" of Tabor, 1 Sam. 10. 3.

TABRET. Gen. 31. 27, sent thee away with *t.*
1 Sam. 18. 6, meet Saul with *t.* *R. V., timbrels.*
Job 17. 6, I was as a *t.* *R. V.* (Eng.), *I am become an open abhorring*; (Amer.), *they spit in my face.*
Isa. 5. 12, *t.*, and pipe, and wine.
24. 8, the mirth of *t.* ceaseth.

TABRIMON, tăb'ri-mŏn — Heb. *Rimmon is good.* 1 Kings 15. 18. *R. V.*, Tabrimmon.

TACHES. Ex. 26. 6, fifty *t.* of gold. *R. V.*, *clasps.*
Ex. 35. 11, his *t.* *R. V.*, *its clasps.*

TACHMONITE, tăch'mo-nīte = *HACHMONITE* (*q.v.*). 2 Sam. 23. 8. *R. V.*, Tahchemonite.

TACKLING. Isa. 33. 23, thy *t.* are loosed.
Acts 27. 19, cast out the *t.* of the ship.

TADMOR, tăd'môr — Heb. *place of palms* — city built by Solomon. 1 Kings 9. 18. *R. V.*, Tamar. [25.

TAHAN, tā'hăn — Heb. *a station.* Num. 26. 35; 1 Chr. 7.

TAHANITES, tā'han-ītes, posterity of Tahan, Num. 26. 35.

TAHAPANES, ta-hăp'a-nēs. *R. V.*, Tahpanhes. Jer. 2. 16; 43. 7.

TAHATH, tā'hath — Heb. *station.*
(1) a place, Num. 33. 26.
(2) men, 1 Chr. 6. 24; 7. 20.

TAHREA, tah-rē'ā — Heb. *adroitness.* 1 Chr. 9. 41.

TAHTIM-HODSHI, tăh'tim-hŏd'shī, the land of. 2 Sam. 24. 6.

TAIL. Ex. 4. 4, take it by the *t.*
Judg. 15. 4, foxes, and turned *t.* to *t.*
Job 40. 17, behemoth, moveth his *t.* [*two t.*
Isa. 7. 4, for the two *t.* of these. *R. V.*, *because of these*
Rev. 9. 10, *t.* like unto scorpions.

TAKE. Ex. 34. 9, *t.* us for thine inheritance.
Judg. 19. 30, *t.* advice, and speak.
Ps. 51. 11, *t.* not thy holy spirit from me.
Prov. 2. 19, *t.* they hold. *R. V.*, *do . . . attain unto.*
30. 9, *t.* the name . . . in vain. *R. V.*, *use profanely.*
Isa. 13. 14, sheep no man *t.* up. *R. V.*, *gathereth.*
18. 4, I will *t.* my rest. *R. V.*, *be still.* [*away.*
57. 13, vanity shall *t.* them. *R. V.*, *carry them all*
Jer. 13. 21, shall not sorrows *t.* thee. *R. V.*, *take hold of.*
Hos. 1. 6, utterly *t.* them away. *R. V.*, *in any wise pardon them.* [*anxious.*
Mat. 6. 25, *t.* no thought for your life. *R. V.*, *be not*
11. 29, *t.* my yoke; 16. 24, *t.* up his cross.
18. 10, *t.* heed that ye despise not. *R. V.*, *see.*
20. 14, *t.* that thine is. *R. V.*, *take up.*
Mark 6. 41, when he had *t.* the five loaves. *R. V.*, *took.*
Luke 6. 29, forbid not to *t.* thy coat. *R. V.*, *withhold not.*
19. 24, *t.* from him the pound. *R. V.*, *t. away.*
John 16. 15, he shall *t.* of mine. *R. V.*, *taketh.*
Rom. 11. 21, *t.* heed lest he also spare not thee. *R. V.*, *neither will he spare.* [*careth.*
1 Cor. 9. 9, doth God *t.* care for oxen? *R. V.*, *God*
2 Thes. 1. 8, *t.* vengeance. *R. V.*, *rendering.*
Rev. 3. 11, that no man *t.* thy crown.

TALE. Ex. 5. 8, *t.* of bricks (= *total*, or *quantity*).
1 Sam. 18. 27, gave foreskins in full *t.*
1 Chr. 9. 28, bring them in and out by *t.* *R. V.* (Eng.), *by t. . . . brought in and by t. . . . taken out;* (Amer.), *by count . . . by count.*
Ps. 90. 9, our years as a *t.* that is told.
Ezek. 22. 9, men that carry *t.* *R. V.*, *slanderous men.*
Luke 24. 11, words seemed as idle *t.* *R. V.*, *talk.*

TALEBEARER. Lev. 19. 16, up and down as a *t.*
Prov. 18. 8, words of a *t.* are wounds. *R. V.*, *whisperer.*
26. 20, no *t.*, strife ceaseth. *R. V.*, *whisperer.*

Talebearers, see Lev. 19. 16; 1 Tim. 5. 13. Prov. 18. 8, *R. V.*, *whisperer*; Ezek. 22. 9, *R. V.*, *slanderous;* 1 Pet. 4. 15, *R. V.*, *meddler.*
Examples: — *Doeg*, 1 Sam. 22. 9, 22; *the woman who told about Jonathan and Ahimaaz*, 2 Sam. 17. 17.

TALENT. Ex. 38. 24, offering, was twenty and nine *t.*
1 Chr. 29. 7, for house of God of gold five thousand *t.*
Mat. 18. 24, which owed him ten thousand *t.*
25. 15, unto one he gave five *t.*

Talent, gold, Ex. 25. 39; silver, Ex. 38. 25, 26; lead, Zech. 5. 7, *R. V.* (marg.), *round piece.*

Talents, parables of, Mat. 18. 24; 25. 15.

TALITHA, ta-lī'thā — Aram. *girl.* Mark 5. 41.

TALK (*n.*). Job 11. 2, a man full of *t.*
Job 15. 3, reason with unprofitable *t.*
Mat. 22. 15, entangle him in his *t.*

TALK (*v.*). Gen. 4. 8, Cain *t.* with. *R. V.*, *told.*
Gen. 35. 13, place where he *t.* with him. *R. V.*, *spake.*
Ex. 34. 29, while he *t.* *R. V.*, *by reason of his speaking.*
Deut. 5. 4, the Lord *t.* with you. *R. V.*, *spake.*
5. 24, God doth *t.* with man. *R. V.*, *speak.*
1 Sam. 2. 3, *t.* no more so exceeding proudly.
1 Kings 18. 27, a god; either he is *t.* *R. V.*, *musing.*
2 Kings 18. 26, *t.* not with us. *R. V.*, *speak.*
Ps. 69. 26, *t.* to the grief of those. *R. V.*, *tell of.*
77. 12, *t.* of thy doings. *R. V.*, *muse on.*
119. 27, *t.* of thy wondrous works. *R. V.*, *meditate.*
Prov. 24. 2, their lips *t.* of mischief. [*the cause.*
Jer. 12. 1, let me *t.* with thee. *R. V.*, *would I reason*
Ezek. 33. 30, *talking* against thee. *R. V.*, *t. of.* [*ing.*
Mat. 12. 46, yet *t.* to the people. *R. V.*, *was yet speaking*
Luke 24. 14, they *t.* together. *R. V.*, *communed with each other.*
John 4. 27, he *t.* with the woman. *R. V.*, *was speaking with a.*
9. 37, he that *t.* with thee. *R. V.*, *speaketh.*
14. 30, not *t.* much with you. *R. V.*, *no more speak.*
Rev. 4. 1, a trumpet *talking.* *R. V.*, *speaking.*

Talking, vain, etc., 1 Sam. 2. 3; Job 11. 2; Prov. 13. 3; Eccl. 10. 14; Ezek. 33. 30; Eph. 5. 4; 1 Tim. 1. 6; Tit. 1. 10.

TALL. Deut. 2. 10, people *t.* as the Anakims.
2 Kings 19. 23, cut down the *t.* cedar trees.

TALMAI, tăl'māi — Heb. *wrinkled.*
(1) a son of Anak.
is slain by Caleb, Josh. 15. 14; Judg 1. 10.
(2) a king of Geshur, 2 Sam. 3. 3; 1 Chr. 3. 2.

TALMON, tăl'mon — Heb. *oppressed.* 1 Chr. 9. 17; Ezra 2. 42.

TAMAH, tā'mah. *R. V.*, Temah. Neh. 7. 55.

TAMAR, tā'mar — Heb. *palm.*
(1) a place, Ezek. 47. 19; 48. 28.
(2) the daughter-in-law of Judah, Gen. 38. 6. [13.
(3) David's daughter whom Amnon outraged, 2 Sam.
(4) Absalom's daughter, 2 Sam. 14. 27.

TAME. Mark 5. 4, neither could any man *t.* him.
Jas. 3. 8, the tongue can no man *t.*

TAMMUZ, tăm'muz, a Syrian divinity, Ezek. 8. 14.

TANACH, tā'nā-ch = *TAANACH* (*q.v.*). Josh. 21. 25.

TANHUMETH, tăn'hu-mĕth — Heb. *consolation.* 2 Kings 25. 23; Jer. 40. 8.

TANNER. Acts 9. 43, with one Simon a *t.*

TAPESTRY. Prov. 7. 16, bed with coverings of *t.*
Prov. 31. 22, maketh coverings of *t.*

TAPHATH, tā'phath — Heb. *ornament* — Solomon's daughter. 1 Kings 4. 11. [*fruit.*

TAPPUAH, tăp'pu-ah — Heb. *an apple*, or *fragrant*
(1) Hebron's son, 1 Chr. 2. 43.
(2) places, Josh. 15. 34; 16. 8; 17. 8. [33. 27.

TARAH, tā'rah — *R. V.*, Terah — Heb. *stopping.* Num.

TARALAH, tăr'a-lah — Heb. *staggering* — city of Benjamin. Josh. 18. 27. [*rent.*

TARE. 2 Sam. 13. 31, king *t.* his garments. *R. V.*, 2 Kings 2. 24, bears . . . *t.* forty and two children.
Mark 9. 20, spirit *t.* him. *R. V.*, *tare him grievously.*
Luke 9. 42, threw him and *t.* him. *R. V.*, *tare him grievously.*

TARES. Mat. 13. 25, his enemy sowed *t.*
Mat. 13. 36, declare unto us the parable of the *t.*

TAREA, ta-rē'ā = *TAHREA* (*q.v.*). 1 Chr. 8. 35.

TARGET. 1 Sam. 17. 6, Goliath had a *t.* *R. V.*, *javelin.*
1 Kings 10. 16, shekels of gold to one *t.* *R. V.* (Amer.), *buckler.*
2 Chr. 14. 8, army that bare *t.* *R. V.* (Amer.), *bucklers.*

TARPELITES, tär'pel-ites, brought to Samaria. Ezra 4. 9.

TARRY. Ps. 101. 7, not *t.* in. *R. V.*, *be established.*
Prov. 23. 30, they that *t.* long at the wine.
Isa. 46. 13, my salvation shall not *t.* [*lay.*
Hab. 2. 3, it will surely come, it will not *t.* *R. V.*, *delay.*
Mat. 26. 38, *t.* ye here, and watch. *R. V.*, *abide.*
Luke 2. 43, the child Jesus *t.* behind.
John 21. 22, if I will that he *t.* till I come.
1 Cor. 11. 33, *t.* one for another. *R. V.*, *wait.*
Heb. 10. 37, will come, and will not *t.*

TARSHISH, tär'shish = *TARTESSUS*. (1) a place. Solomon's ships go to, 2 Chr. 9. 21.
Jonah desires to flee to, Jonah 1. 3.
(2) one of the "sons" of Javan, Gen. 10. 4; 1 Chr. 1. 7.

TARSUS, tär'sus, the chief city of Cilicia.
is the birthplace of Paul, Acts 9. 11; 21. 39. [17. 31.

TARTAK, tär'tăk — Heb. *prince of darkness.* 2 Kings 17; Isa. 20. 1.

TARTAN, tär'tan — *commander-in-chief.* 2 Kings 18.

TASKMASTERS. Ex. 1. 11, set over them *t.*
Ex. 3. 7, cry by reason of their *t.*
5. 6, Pharaoh commanded the *t.*

TASKS. Ex. 5. 13, fulfil your daily *t.* [oil.

TASTE (*n.*). Num. 11. 8, *t.* of it was as the *t.* of fresh
Job 6. 6, any *t.* in the white of an egg?
6. 30, cannot my *t.* discern perverse.
Ps. 119. 103, how sweet are thy words unto my *t.*
Prov. 24. 13, honeycomb, which is sweet to thy *t.*
Jer. 48. 11, his *t.* remained in him.

TASTE (*v.*). Job 12. 11, mouth *t.* his meat? *R. V.*, *tasteth its.*
Ps. 34. 8, O *t.* and see that the Lord is good.
Mat. 16. 28, which shall not *t.* of death.
Luke 14. 24, shall *t.* of my supper.
John 2. 9, *t.* the water that was made wine.
8. 52, he shall never *t.* of death.
Col. 2. 21, touch not, *t.* not. *R. V.*, *nor taste.*
Heb. 2. 9, *t.* death for every man.
6. 4, *t.* of the heavenly gift.
1 Pet. 2. 3, *t.* that the Lord is gracious.

TATNAI, tăt'nāi — Heb. *gift* — a Persian governor. Ezra 5. 3; 6. 13. *R. V.*, Tattenai.

TAUGHT. 2 Kings 17. 28, *t.* how they should fear.

2 Chr. 6. 27, thou hast *t.* them. *R. V., teachest.*
23. 13, *t.* to sing praise. *R. V., led the singing of.*
30. 22, *t.* the good knowledge. *R. V.* (Eng.), *were well skilled in*; (Amer.), *had good understanding in.*
Ps. 71. 17, *t.* me from my youth.
119. 171, hast *t.* me thy statutes. *R. V., teachest.*
Ecc. 12. 9, *t.* the people knowledge.
Isa. 29. 13, fear toward me is *t.* by. *R. V., hath been t.*
54. 13, thy children shall be *t.* of the Lord.
Jer. 29. 32, *t.* rebellion against the Lord. *R. V., spoken.*
Ezek. 23. 48, *t.* not to do after your lewdness.
Zech. 13. 5, man *t.* me to keep cattle. *R. V., I have been made a bondman.*
Mat. 5. 2, he opened his mouth, and *t.* them.
7. 29, he *t.* them as one having authority.
13. 54, he *t.* them in their synagogue.
28. 15, did as they were *t.*
Mark 4. 2, he *t.* them many things by parables.
Luke 5. 3, *t.* the people out of the ship.
13. 26, thou hast *t.* in our streets. *R. V., didst teach.*
John 6. 45, *t.* of God; 8. 28, Father hath *t.* me.
1 Thes. 4. 9, *t.* of God to love one another.
Tit. 1. 9, as he hath been *t.* *R. V., which is according to the teaching.*

TAUNT. Jer. 24. 9, a *t.*; Ezek. 5. 15; Hab. 2. 6.

TAVERNS. Acts 28. 15, as far as . . . The three *t.*

TAXED. 2 Kings 23. 35, Jehoiakim *t.* the land.
Luke 2. 1, decree that all the world should be *t.* *R. V., enrolled.*

TAXES. Dan. 11. 20, a raiser of *t.*, in. *R. V., one that shall cause an exactor to pass through.*

Taxing (a kind of census), Luke 2. 2; Acts 5. 37. *R. V., enrolment.*

TEACH. Ex. 4. 12, *t.* thee what.
Judg. 13. 8, *t.* us what we shall do.
1 Sam. 12. 23, *t.* you the good. *R. V., instruct.*
1 Kings 8. 36, *t.* the good way. *R. V., teachest.*
Job 12. 7, beasts, and they shall *t.* thee.
12. 8, earth, and it shall *t.* thee.
21. 22, shall any *t.* God knowledge?
27. 11, I will *t.* you by the hand of God.
32. 7, multitude of years should *t.* wisdom.
37. 19, *t.* us what we shall say.
Ps. 25. 8, therefore will he *t.* sinners. *R. V., instruct.*
90. 12, *t.* us to number our days.
119. 12, *t.* me thy statutes.
143. 10, *t.* me to do thy will.
Prov. 6. 13, he *t.* with his fingers. *R. V., maketh signs.*
16. 23, the heart of the wise *t.* *R. V., instructeth.*
Isa. 28. 9, whom shall he *t.* knowledge?
Jer. 9. 20, *t.* your daughters wailing.
31. 34, *t.* no more every man his neighbour.
Mat. 22. 16, *t.* the way of God in truth.
28. 19, *t.* all nations. *R. V., make disciples of.*
Luke 11. 1, *t.* us to pray.
12. 12, Holy Ghost shall *t.* you.
John 7. 35, *t.* the Gentiles.
9. 34, dost thou *t.* us?
Acts 4. 18, nor *t.* in the name of Jesus.
16. 21, *t.* customs, not lawful. *R. V., set forth.*
18. 11, *t.* the word of God; 21. 28, *t.* all men.
1 Cor. 14. 19, by my voice I might *t.* *R. V., instruct.*
1 Tim. 1. 3, *t.* no other doctrine.
2. 12, not a woman to *t.*; 3. 2, apt to *t.*
6. 3, if any man *t.* *R. V., teacheth.*
Tit. 1. 11, *t.* things which they ought not.
2. 4, *t.* the young women. *R. V., train.*
Heb. 5. 12, that one *t.* you. 1 John 2. 27.

TEACHER. Ps. 119. 99, than all my *t.*
Prov. 5. 13, not obeyed the voice of my *t.*
Isa. 30. 20, mine eyes shall see thy *t.*
43. 27, thy *t.* *R. V., thine interpreters.*
Hab. 2. 18, *t.* of lies; John 3. 2, *t.* come from God.
Rom. 2. 20, a *t.* of babes.
1 Cor. 12. 29, are all *t.*
1 Tim. 2. 7, a *t.* of the Gentiles.
2 Tim. 4. 3, themselves *t.*
Tit. 2. 3, *t.* of good things.
Heb. 5. 12, ought to be *t.*
2 Pet. 2. 1, be false *t.* among you. [7. 10.

Teachers, appointed as instructors, 2 Chr. 17. 7–9; Ezra Levites to be, Deut. 33. 10; priests to be, Lev. 10. 11; Deut. 17. 9–11; Ezek. 44. 23, 24; Mal. 2. 7.
in the Christian church (as bishops, elders, deacons), Acts 13. 1; Rom. 12. 7; 1 Cor. 12. 28; Col. 1. 28; Tit. 1. 5. [3. 16.
women to be, Tit. 2. 3; all to be, to one another, Col.
to be supported by their flocks, 1 Cor. 9. 7–14; Gal. 6. 6; 1 Tim. 5. 17.
false, foretold and characterized, Jer. 5. 13, Ezek. 22. 25; Hos. 9. 7; Mic. 3. 11; Zeph. 3. 4; Mat. 24. 4; Acts 13. 6; 2 Cor. 11. 13; 1 Tim. 1. 6, 7; Tit. 1. 11; Jude 4; Rev. 2. 14; not to be listened to, Mat. 24. 5; 1 Tim. 1. 4; Heb. 13. 9; 1 John 4. 1; 2 John 10.; Rev. 2. 14; how to detect and avoid, Isa. 8. 20; Rom. 16. 17; Tit. 3. 10 (*R. V., fictitious*); 1 John. 4. 2. 3; their folly manifest, Deut. 13. 1; Isa. 9. 15; Ezek. 13. 8; Mic. 3. 6; Gal. 1. 8; 2 Tim. 3. 9; Jude 4, 10, 16.

TEAR. Judg. 8. 7, *t.* your flesh.
Job 16. 9, he *t.* me in his wrath. *R. V., hath torn.*
18. 4, he *t.* himself. *R. V., thou that t. thyself.*
Ps. 7. 2, lest he *t.* my soul like a lion.
35. 15, they did *t.* me; 50. 22, *t.* you in pieces.
Jer. 16. 7, men *t.* themselves. *R. V., break bread.*
Hos. 13. 8, the wild beast shall *t.* them.
Amos 1. 11, his anger did *t.* perpetually.
Mark 9. 18, he *t.* him. *R. V., dasheth him down.*

TEARS. Job 16. 20, poureth out *t.*
Ps. 6. 6, I water my couch with my *t.*
39. 12, hold not thy peace at my *t.*
42. 3, my *t.* have been my meat.
80. 5, *t.* to drink in great measure.
126. 5, they that sow in *t.* shall reap in joy.
Ecc. 4. 1, the *t.* of such as were oppressed.
Isa. 16. 9, I will water thee with *t.*
25. 8, the Lord God will wipe away *t.*
Jer. 9. 1, mine eyes a fountain of *t.*
Lam. 1. 2, her *t.* are on her cheeks.
Mark 9. 24, said with *t.*, Lord. *R. V.* omits.
Luke 7. 38, wash his feet with *t.* *R. V., her tears.*
Acts 20. 31, warn every one night and day with *t.*
2 Cor. 2. 4, I wrote unto you with many *t.*
2 Tim. 1. 4, mindful of thy *t.*
Rev. 7. 17, God shall wipe away all *t.* *R. V., every t.*

TEBAH, tē′bah — Heb. *slaughter* — son of Nahor. Gen. 22. 24. [11.

TEBALIAH, tĕb′a-lī′ah, a Merarite Levite. 1 Chr. 26.

TEBETH, tē′beth, the tenth Hebrew month. Esth. 2. 16.

TEETH. Job 13. 14, my flesh in my *t.*
Job 19. 20, escaped with the skin of my *t.*
29. 17, plucked the spoil out of his *t.*
41. 14, his *t.* are terrible.
Ps. 3. 7, broken the *t.* of the ungodly.
57. 4, whose *t.* are spears.
58. 6, break their *t.*
Prov. 30. 14, their jaw *t.* as knives.
S. of Sol. 4. 2, thy *t.* are like a flock.
Jer. 31. 29, the children's *t.*
Dan. 7. 7, great iron *t.*
Amos 4. 6, cleanness of *t.*
Mic. 3. 5, bite with their *t.*
Mat. 27. 44, cast in his *t.* *R. V., upon him reproach.*
Rev. 9. 8, *t.* were as the *t.* of lions.

TEHAPHNEHES, te-hăph′ne-hēs = *TAHAPENES* (*q.v.*). Ezek. 30. 18.

TEHINNAH, te-hĭn′nah — Heb. *supplication* — a man of Judah. 1 Chr. 4. 12.

TEIL. Isa. 6. 13, as a *t.* tree. *R. V., terebinth.*

TEKEL, tē′kel — Heb. *weighed*. Dan. 5. 25.

TEKOAH, te-kō′ah — Heb. *fixing* [*of tents*] — a town of Judah. 2 Sam. 14. 2. *R. V.*, Tekoa.

TEKOITE, te-kō′ite, a native of Tekoah. 2 Sam. 23. 26.

TEL-ABIB. tĕl′-ā′bĭb — Heb. *hill of grass-land* — Ezekiel's home. Ezek. 3. 15.

TELAH, tē′lah — Heb. *fracture*. 1 Chr. 7. 25.

TELAIM, tē-lā′im — Heb. *young lambs*. 1 Sam. 15. 4.

TELASSAR, te-lăs′sar, an Assyrian province. Isa. 37. 12.

TELEM, tē′lem = *TELAIM*. Josh. 15. 24; Ezra 10. 24.

TEL-HARESHA, tĕl′-hăr′e-shā — Heb. *a wooded hill*. Neh. 7. 61. *R. V.*, Tel-harsha. [59.

TEL-HARSA, tĕl′-här′sa. *R. V.*, Tel-harsha. Ezra 2.

TELL. Gen. 15. 5, *t.* the stars. *R. V.* (Amer.), *number*.
2 Sam. 1. 20, *t.* it not in Gath.
12. 22, can *t.* whether God will. *R. V., knoweth.*
1 Kings 22. 16, *t.* me nothing. *R. V., speak unto.*
Job 34. 34, understanding *t.* me. *R. V., will say unto.*
Ecc. 6. 12, *t.* a man what shall be after.
Jonah 3. 9, who can *t.* if God will. *R. V., knoweth.*
Mat. 8. 4, see thou *t.* no man.
17. 9, *t.* the vision.
18. 15, *t.* him his fault. *R. V., shew.*
21. 27, we cannot *t.* *R. V., know not.*
Mark 5. 19, *t.* them how great things.
Luke 7. 42, *t.* me, therefore, which. *R. V.* omits.
13. 32, go ye, and *t.* that fox. *R. V., say to.*
John 3. 8, canst not *t.* whence it. *R. V., knowest not.*
4. 25, he will *t.* us all things. *R. V., declare unto.*
8. 14, ye cannot *t.* whence I come. *R. V., know not.*
16. 18, we cannot *t.* what he saith. *R. V., know not.*
20. 15, *t.* me where thou hast laid him. [*not.*
2 Cor. 12. 2, out of the body, I cannot *t.* *R. V., know*

TEL-MELAH, tĕl′-mē′lah — Heb. *hill of salt*. Ezra 2. 59.

TEMA, tē′mā — Heb. *a desert*.
(1) Ishmael's son, Gen. 25. 15.
(2) the tribe of (1), Job 6. 19. [23.
(3) land inhabited by (1) or (2), Isa. 21. 14; Jer. 25.

TEMAN, tē′man — Heb. *south region*. Gen. 36. 11; Jer. 49. 7; Hab. 3. 3.

TEMANI, tĕm'a-nī, posterity of Teman. Gen. 36. 34, *R. V.*, Temanites; Job 2. 11; 1 Chr. 4. 6.
TEMPER. Ex. 29. 2, cakes *t.* with oil. *R. V.*, *mingled.*
Ezek. 46. 14, oil, to *t.* with fine flour. *R. V.*, *moisten.*
1 Cor. 12. 24, God hath *t.* the body together.
TEMPERANCE. Acts 24. 25, reasoned of *t.* *R. V.* (marg.), *self-control.*
Gal. 5. 23, meekness, *t.*
2 Pet. 1. 6, to knowledge *t.* [5. 18; Tit. 2. 2.
Temperance commended, Prov. 23. 1; Gal. 5. 23; Eph.
TEMPERATE. 1 Cor. 9. 25, striveth for mastery is *t.*
Tit. 1. 8, bishop . . . must be holy, *t.*
TEMPEST. Job 9. 17, breaketh me with a *t.*
Job 27. 20, a *t.* stealeth him away.
Ps. 11. 6, an horrible *t.* *R. V.*, *burning wind.*
55. 8, the windy storm and *t.*
83. 15, persecute them with thy *t.*
Isa. 32. 2, a covert from the *t.*
54. 11, tossed with *t.*
Mat. 8. 24, a great *t.*
Acts 27. 18, tossed with a *t.* *R. V.*, *the storm.*
2 Pet. 2. 17, carried with a *t.* *R. V.*, *by a storm.*
TEMPESTUOUS. Ps. 50. 3, *t.* round about him.
Jonah 1. 11, sea wrought, and was *t.*
Acts 27. 14, arose against it a *t.* wind.
TEMPLE. 2 Sam. 22. 7, voice out of his *t.*
Ps. 27. 4, to enquire in his *t.*
29. 9, in his *t.* doth every one speak.
48. 9, lovingkindness . . . in the midst of thy *t.*
Isa. 6. 1, train filled the *t.*
66. 6, voice from the *t.*
Jer. 50. 28, vengeance of his *t.*
Amos 8. 3, songs of the *t.*
Mal. 3. 1, Lord shall suddenly come to his *t.*
Mat. 4. 5, pinnacle of the *t.*
12. 6, greater than the *t.*
23. 16, whosoever shall swear by the *t.*
24. 1, buildings of the *t.*; 26. 61, *t.* of God.
27. 40, thou that destroyest the *t.*
Mark 11. 16, carry any vessel through the *t.*
13. 3, mount of Olives over against the *t.*
14. 58, destroy this *t.* that is made.
15. 38, the veil of the *t.* was rent.
John 2. 15, out of the *t.*; 2. 21, *t.* of his body.
1 Cor. 3. 17, the *t.* of God is holy, which *t.* ye are.
6. 19, your body is the *t.* of the Holy Ghost.
Rev. 21. 22, God and the Lamb are the *t.* of it.
Temple, *the first*, built on mount Moriah, 1 Chr. 21. 28–30, with 1 Chr. 22. 1; 2 Chr. 3. 1.
David anxious to build, 2 Sam. 7. 2, 3; 1 Chr. 22. 7; 28. 2. [17. 4; 28. 3.
David not permitted to build, 2 Sam. 7. 5–9; 1 Chr.
David told that Solomon should build, 2 Sam. 7. 12, 13; 1 Chr. 17. 12.
Solomon charged to build, 1 Chr. 22. 6, 7, 11.
Solomon builds, 1 Kings 6.; 2 Chr. 3.; 4.
built without the noise of hammers, axe, or any tool, 1 Kings 6. 7.
dimensions and ornaments of, 2 Chr. 3. 4.
solemnly dedicated to God by Solomon, 1 Kings 8. 12–66; 2 Chr. 6.; 7.
filled with God's glory, 2 Chr. 5. 13, 14.
pillaged by Shishak, 1 Kings 14. 25, 26; 2 Chr. 12. 9.
repaired by Joash, 2 Kings 12. 5, 12; 2 Chr. 24. 4–13.
purified by Hezekiah, 2 Chr. 29. 3–35. [7.
polluted by Manasseh, 2 Kings 21. 4, 7; 2 Chr. 33. 4, 5,
repaired by Joash, 2 Kings 22. 3–7; 2 Chr. 34. 8–13.
pillaged and burned by the Babylonians, 2 Kings 25. 9, 13–17; 2 Chr. 36. 18, 19. [Ezra 3. 6, 9.
——*the second*, built on the site of the first temple, decrees of Cyrus and Darius for rebuilding, Ezra 6. 3, 12.
finished and dedicated, Ezra 6. 15–18.
cleansed and rededicated, John 10. 22.
repaired and beautified by Herod, John 2. 20.
Christ presented in, Luke 2. 22, 27; teaches in, Luke 21. 37; drives out buyers and sellers, Mat. 21. 12; predicted its destruction, Mat. 24. 2.
Peter and John in, Acts 3. 1, 12; Paul assaulted in, Acts 21. 30. [15.
desecrated by the Romans, Dan. 9. 27, with Mat. 24.
——vision of new, described by Ezekiel, Ezek. 40.–48.; illustrative, Ps. 11. 4; 18. 6; Jer. 7. 4; Mat. 26. 61; 2 Cor. 6. 16; Eph. 2. 21; 2 Thes. 2. 4; Rev. 3. 12; symbolical, Rev. 11.; 14. 15, 17; 15. 5–8; 16. 1–17.
TEMPORAL. 2 Cor. 4. 18, things seen are *t.*
TEMPT. Gen. 22. 1, God did *t.* Abraham. *R. V.*, *prove.*
Ex. 17. 2, wherefore do ye *t.* the Lord?
Deut. 6. 16, ye shall not *t.* the Lord.
Ps. 78. 18, they *t.* God in their heart.
Mal. 3. 15, they that *t.* God are even delivered.
Mat. 4. 7, *t.* the Lord thy God. *R. V.* (Amer.), *try.*
22. 18. why *t.* ye me. *R. V.* (Amer.), *try.*
Acts 5. 9, agreed together to *t.* the Spirit. *R. V.* (Amer.), *try.*
1 Cor. 7. 5, that Satan *t.* you not.
10. 9, neither let us *t.* Christ. *R. V.* (Amer.), *try.*
Heb. 4. 15, *t.* like as we are. [man.
Jas. 1. 13, God cannot be *t.* with evil, neither *t.* he any
TEMPTATION. Deut. 4. 34, nation, by *t.* *R. V.* (Amer.), *trials.*
Ps. 95. 8, day of *t.* in the wilderness. *R. V.*, *Massah.*
Mat. 6. 13, lead us not into *t.*
26. 41, enter not into *t.*
Luke 4. 13, devil had ended all the *t.*
8. 13, in time of *t.* fall away.
22. 28, continued in my *t.* *R. V.* (Amer.), *trials.*
Acts 20. 19, with many *t.* *R. V.*, *with trials.*
1 Cor. 10. 13, there hath no *t.* taken you.
Gal. 4. 14, my *t.* which was. *R. V.*, *that which was a t.*
1 Tim. 6. 9, that will be rich fall into *t.*
Jas. 1. 12, man that endureth *t.*
1 Pet. 1. 6, through manifold *t.* *R. V.* (Amer.), *trials.*
2 Pet. 2. 9, deliver out of *temptations.* *R. V.*, *t.*
Rev. 3. 10, from the hour of *t.* *R. V.*, *trial, that hour.*
Temptation, as a trial of faith, etc., Gen. 22.; Dan. 12. 10; Luke 22. 31, 40; Heb. 11. 17; 1 Pet. 1. 7; 4. 12.
Jas. 1. 12, *R. V.*, *been approved.* [2 Pet. 2. 9.
none too strong for us, Ps. 34. 17–19; 1 Cor. 10. 13; value of, Jas. 1. 2, 3; 1 Pet. 1. 6, 7.
of Adam, Gen. 3. 1–19; of Christ, Mat. 4. 1–11; Mark 1. 13; Luke 4. 1–13.
TEMPTER. Mat. 4. 3, when the *t.* came.
1 Thes. 3. 5, lest the *t.* have tempted you.
TEND. Prov. 10. 16; 11. 19, *t.* to life.
Prov. 14. 23, talk of the lips *t.* to penury.
21. 5, thoughts of the diligent *t.* only.
TENDER. Deut. 28. 54, the man that is *t.*
Deut. 32. 2, the small rain upon the *t.* herb.
2 Kings 22. 19, thine heart was *t.*
Job 14. 7, the *t.* branch.
Prov. 4. 3, *t.* and only beloved.
Isa. 47. 1, called *t.*
53. 2, grow up before him as a *t.* plant.
Dan. 1. 9, favour and *t.* love. *R. V.*, *compassion.*
Luke 1. 78, *t.* mercy. Eph. 4. 32, *tenderhearted.*
Jas. 5. 11, pitiful, and of *t.* mercy. *R. V.*, *merciful.*
TENT. Gen. 25. 27, dwelling in *t.*
Num. 13. 19, whether in *t.* *R. V.*, *camps.*
24. 5, how goodly are thy *t.*
Judg. 4. 21, a nail of the *t.* *R. V.*, *tent-pin.*
Ps. 84. 10, the *t.* of wickedness.
Isa. 40. 22, spreadeth them out as a *t.*
Jer. 10. 20, none to stretch forth my *t.*
TENTH. Gen. 28. 22, will surely give the *t.*
Lev. 27. 32, the *t.* shall be holy. [were *t.*
TENTMAKERS. Acts 18. 3, by occupation they
TERAH, tē'rah — Heb. *delay* — Abraham's father. Gen. 11. 24.
TERAPHIM, tĕr'a-phĭm — Heb. *givers of prosperity.* Gen. 31. 34, *A. V.*, images; Judg. 17. 5; 18. 14; 1 Sam. 19. 13; 2 Kings 23. 24; Ezek. 21. 21; Hos. 3. 4.
TERESH. tē'resh — Heb. *austere.* Esth. 2. 21.
TERRESTRIAL. 1 Cor. 15. 40, bodies *t.*
TERRIBLE. Deut. 1. 19, *t.* wilderness.
Deut. 7. 21, a mighty God and *t.* *R. V.*, *a terrible.*
10. 21, *t.* things; Job 37. 22, *t.* majesty.
Job 39. 20, the glory of his nostrils is *t.* [*terror.*
41. 14, *t.* round about. *R. V.*, *round about his . . . is*
Ps. 45. 4, shall teach thee *t.* things.
47. 2, the Lord most high is *t.*
66. 3, how *t.* art thou; 68. 35, thou art *t.*
76. 12, he is *t.* to the kings of the earth.
99. 3, *t.* name; 145. 6, thy *t.* acts. [*powering.*
S. of Sol. 6. 4, *t.* as an army. *R. V.* (Amer.), *over-*
Isa. 13. 11, the haughtiness of the *t.*
64. 3, *t.* things; Jer. 15. 21, hand of the *t.*
Lam. 5 10, *t.* famine. *R. V.*, *burning heat of.*
Ezek. 1. 22, the colour of the *t.* crystal.
Dan. 7. 7, beast, dreadful and *t.* *R. V.*, *powerful.*
Joel 2. 11, day of the Lord is great and very *t.*
Heb. 12. 21, so *t.* was the sight *R. V.*, *fearful.*
TERRIFIED. Deut. 20. 3, ye *t.* *R. V.*, *affrighted.*
Phil. 1. 28, in nothing *t.* by your. *R. V.*, *affrighted.*
TERRIFY. Job 3. 5, blackness of the day *t.* it.
Job 9. 34, his fear *t.* me. *R. V.*, *make me afraid.*
31. 34, contempt of families *t.* *R. V.*, *terrified.*
2 Cor. 10. 9, as if I would *t.* you by letters.
TERROR. Gen. 35. 5, the *t.* of God.
Lev. 26. 16, appoint over you *t.*
Deut. 32. 25, sword without, and *t.* within. [*you.*
Josh. 2. 9, your *t.* is fallen. *R. V.* (Amer.), *the fear of*
Job 18. 11, *t.* shall make him afraid.
24. 17, *t.* of the shadow.
27. 20, *t.* take hold on him.
31. 23, destruction from God was a *t.*
33. 7, my *t.* shall not make thee afraid.
Ps. 55. 4, the *t.* of death are fallen.
73. 19, utterly consumed with *t.*
91. 5, for the *t.* by night.

Isa. 33. 18, thine heart shall meditate *t.*
54. 14, from *t.*; for it shall not come near.
Jer. 17. 17, *t.* unto me; 20. 4, *t.* to thyself.
Rom. 13. 3, rulers are not a *t.* to good works.
2 Cor. 5. 11, the *t.* of the Lord. *R. V., fear.*
1 Pet. 3. 14, afraid of their *t.* *R. V., fear.*

TERTIUS, tĕr'ti-us—Lat. *third*—Paul's amanuensis. Rom. 16. 22.

TERTULLUS, ter-tŭl'lus, a Roman advocate. Acts 24. 1.

TESTAMENT. Mat. 26. 28, the *new t. R. V., covenant.*
Luke 22. 20, this cup is the new *t. R. V., covenant.*
2 Cor. 3. 6, ministers of the new *t. R. V., covenant.*
3. 14, reading of the old *t. R. V., covenant.*
Heb. 7. 22, surety of a better *t. R. V., covenant.*
9. 15, mediator of the new *t. R. V., covenant.*
9. 16, 17 *R. V.* (marg.), the Greek word here used signifies both *covenant* and *testament.*
9. 18, first *t.* was dedicated. *R. V., covenant.*
9. 20, the blood of the *t.* *R. V., covenant.*

Testament, the New, of Christ's blood, Luke 22. 20; 1 Cor. 11. 25; Heb. 7. 22. Mat. 26. 28, *R. V., the covenant.*

INCIDENTS IN THE OLD TESTAMENT REFERRED TO IN THE NEW TESTAMENT.*

Gen. 1	Creation	Acts 14. 15; Heb. 11. 3.
1. 3	Creation of light	2 Cor. 4. 6.
1. 27	God's image, man and woman	1 Cor. 11. 7-12.
1. 28; 9. 2	Man's dominion	Heb. 2. 8.
2. 2, 3	God rested	Mark 2. 27, 28; Heb. 4. 4.
2. 7	Man a living soul	1 Cor. 15. 45-47.
2. 9	Tree of life	Rev. 22. 2.
2. 21-23	First man, then woman	1 Cor. 11. 9; 1 Tim. 2. 13.
2. 21	Woman from man	1 Cor. 11. 8.
2. 24	Marriage	Mat. 19. 4-6.
3. 1-5	Serpent	2 Cor. 11. 3; Rev. 12. 9.
3. 6	Eve first sinned	1 Tim. 2. 14.
3. 6-8	Sin's results	Rom. 5. 12-19.
3. 15	Conflict between good and evil	1 John 3. 8-10.
3. 15	Victory for good	Rom. 16. 20; Heb. 2. 14, 15.
3. 17-19	Creation in pain	Rom. 8. 22.
4. 4	Abel's acceptance	Heb. 11. 4.
4. 8	Cain's murder of Abel	1 John 3. 12; Jude 11.
4. 10	Blood of Abel	Luke 11. 51; Heb. 12. 24.
21-24	Enoch's life	Heb. 11. 5; Jude 14, 15.
6. 14-16	The ark	Heb. 11. 7; 1 Pet. 3. 20.
7. 1-8, 12	The deluge	Luke 17. 26, 27; 2 Pet. 3. 6.
8. 15-17	Noah's family saved	1 Pet. 3. 20; 2 Pet. 2. 5.
11. 31	Abraham in Haran	Acts 7. 4.
12. 1	Call of Abraham	Heb. 11. 8.
12. 2, 3	Promised blessing	Acts 3. 25; Gal. 3. 8.
12. 5-8	Sojourn in Canaan	Acts 7. 4; Heb. 11. 9.
13. 15	Canaan promised	Acts 7. 5.
14. 18-20	Melchizedek	Heb. 7. 1-4.
15. 1-5	Abraham's seed	Heb. 11. 12.
15. 6	Abraham's faith	Rom. 4. 3; Gal. 3. 6.
15. 13, 14	Bondage of seed	Acts 7. 6, 7.
16. 7-16	Hagar and Ishmael	Gal. 4. 23-25.
17. 5	Father of nations	Rom. 4. 17.
17. 10	Circumcision	Acts 7. 8; Rom. 4. 11, 12.
18. 2-5; 19. 1	Angels to Abraham	Heb. 13. 2.
18. 11, 12, 18	Sarah's faith	Heb. 11. 11.
18. 12	Sarah says, "my lord"	1 Pet. 3. 6.
19.	Sodom and Gomorrah	Mat. 11. 24; Rom. 9. 29.
19. 26	Lot's wife	Luke 17. 32.
21. 1-3	Isaac's birth	Gal. 4. 23, 28.
21. 4	Isaac circumcised	Acts 7. 8.
21. 9	Ishmael mocking	Gal. 4. 29.
21. 14	Hagar sent away	Gal. 4. 30.
22.	Isaac offered up	Heb. 11. 17-19.
25. 24-28	Jacob and Esau	Rom. 9. 7-13.
25. 34	Esau's sale	Heb. 12. 16.
27. 27-39	Isaac's blessing	Heb. 11. 20.
27. 34	Esau's sorrow	Heb. 12. 17.

* By Prof. Ira M. Price, Ph.D.

Testament.—INCIDENTS (*Continued*).

Gen. 28. 10-15	Jacob's dream	John 1. 51.
33. 19	Burial at Shechem	Acts 7. 16.
37. 1	Jacob in Canaan	Acts 7. 8; Heb. 11. 9.
37. 28	Joseph sold into Egypt	Acts 7. 9.
39. 2, 4, 21	Joseph favoured	Acts 7. 9.
41. 37-39	Joseph's gift	Acts 7. 10.
41. 40	Joseph ruler in Egypt	Acts 7. 10.
41. 54	Famine in land	Acts 7. 11.
42. 2-3	Buy corn in Egypt	Acts 7. 12.
42. 13	Twelve patriarchs	Acts 7. 8.
45. 1	Joseph made known	Acts 7. 13.
45. 9; 46. 5, 6	Descent to Egypt	Acts 7. 14, 15.
48. 9-22	Jacob, Joseph's sons	Heb. 11. 21.
49. 33	Jacob's death	Acts 7. 15.
50. 25	Joseph's bones	Heb. 11. 22.
Ex. 1. 7	Israel increased	Acts 7. 17.
1. 8	A new king	Acts 7. 18.
1. 10	Cunning Pharaoh	Acts 7. 19.
1. 22	Destroying children	Acts 7. 19.
2. 2	Moses concealed	Acts 7. 20.
2. 3-10	Moses adopted	Acts 7. 21.
2. 11	Moses to his people	Heb. 11. 25.
2. 11-14	Slays Egyptian	Acts 7. 24-28.
2. 15	Moses' flight	Acts 7. 29; Heb. 11. 27.
3. 2	Burning bush	Luke 20. 37; Acts 7. 30.
3. 15-18	Moses' mission	Acts 7. 35.
4. 7-12	Signs in Egypt	Acts 7. 36.
12. 21-29	Passover in Egypt	Heb. 11. 28.
12. 41; 14. 1-22	Exodus	Acts 7. 36; Heb. 11. 29.
13. 21	Pillar of cloud	1 Cor. 10. 1.
14. 23-31	Egyptians drowned	Heb. 11. 29.
15.	Song of Moses	Rev. 15. 3.
15. 23-25	Signs in wilderness	Acts 7. 36.
16. 15	Manna to eat	John 6. 31, 32.
16. 18	Gathering manna	2 Cor. 8. 15.
16. 33, 34	Pot of manna	Heb. 9. 4.
17. 5, 6	Rock smitten	1 Cor. 10. 4.
19. 12	Touch not the mount	Heb. 12. 20.
20.-24. 18	Law from Sinai	Acts 7. 38; Gal. 3. 19.
24. 8	Blood sprinkled	Heb. 9. 19, 20.
25. 10-16	Ark, mercy seat	Heb. 9. 4, 5.
25.; 26	Tabernacle, furniture	Heb. 9. 2, 3.
26. 31-37	Most holy place	Heb. 9. 7, 8; 10. 19.
29. 38	Daily sacrifice	Heb. 10. 11.
32. 4-6	Golden calf	Acts 7. 40. 41; 1 Cor. 10. 7.
32. 16	Tables of stone	2 Cor. 3. 3; Heb. 9. 4.
34. 33	Moses' vail	2 Cor. 3. 13.
Lev. 12. 3	Circumcision	John 7. 22.
12. 6	Purification	Luke 2. 22-24.
14. 2-32	Law for leprosy	Mat. 8. 4; Luke 17. 14.
16. 29-34	Day of atonement	Heb. 9. 7.
20. 10	Penalty for adultery	John 8. 5.
24. 5, 9	Priests' allowance	Mat. 12. 3, 4.
Num. 14. 32	Death of unbelievers	Jude 5.
14. 33	Forty years	Acts 7. 36, 42; Heb. 3. 9.
16. 32, 33	Korah's rebellion	Jude 11.
17. 2, 4, 10	Aaron's rod	Heb. 9. 4.
21. 6	Fiery serpents	1 Cor. 10. 9.
21. 8	Serpent of brass	John 3. 14.
22.	Balaam's reward	2 Pet. 2. 16; Jude 11.
25. 1-9	Rebellions of Israel	1 Cor. 10. 1-10.
Deut. 7. 1	Canaanites expelled	Acts 13. 19.
34. 5, 6	Body of Moses	Jude 9.
Josh. 2. 16	Rahab and spies	Heb. 11. 31; Jas. 2. 25.
6. 12-20	Walls of Jericho	Heb. 11. 30.
6. 23	Rahab spared	Heb. 11. 31.
14. 2	Canaan by lot	Acts 13. 19.
18. 1	Tabernacle at Shiloh	Acts 7. 45.
24. 32	Joseph's bones	Heb. 11. 22.
Judg. 2. 16	Judges' rule	Acts 13. 20.
4.	Barak	Heb. 11. 32.
6.-8	Gideon	Heb. 11. 32.
11.	Jephthah	Heb. 11. 32.
14.-16	Samson	Heb. 11. 32.
1 Sam. 3. 20	Samuel, judge, prophet	Acts 13. 20.
8. 5	Israel desire a king	Acts 13. 21.
10. 21	Reign of Saul	Acts 13. 21, 22.
13. 14	David to be king	Acts 13. 22.
21. 1	David at Nob	Mat. 12. 3, 4.
21. 6	David, shewbread	Mat. 12. 3, 4.
2 Sam. 7. 2, 3	David and a temple	Acts 7. 46.
7. 12	David's seed	Acts 13. 23.

Testament.—INCIDENTS (*Continued*).

1 Kings 6. 1	Solomon's house	Acts 7. 47.
10. 1	Queen of Sheba	Mat. 12. 42; Luke 11. 31.
16. 31–33	Jezebel	Rev. 2. 20.
17. 1	Elijah and drought	Luke 4. 25; Jas. 5. 17.
17. 9	Widow of Zarephath	Luke 4. 26.
17. 23	Raising her son	Heb. 11. 35.
19. 14	Elijah's intercession	Rom. 11. 3.
19. 18	Seven thousand faithful	Rom. 11. 4.
2 Kings 4. 34	Shunammite's son	Heb. 11. 35.
5. 14	Healing Naaman	Luke 4. 27.
17. 16	Worship heavens	Acts 7. 42.
24. 15	Exile at Babylon	Acts 7. 43.
1 Chr. 10. 14	Saul and David	Acts 13. 22.
2 Chr. 24. 20, 21	Murder of Zacharias	Mat. 23. 35.
24. 20, 21	Murder of Abel and Zacharias	Luke 11. 51.
Ezra 3. 2	Zerubbabel	Mat. 1. 12.
Job 1. 21	Patience of Job	Jas. 5. 11.
Ps. 95. 10, 11	Forty years	Acts 7. 36.
Dan. 3. 27	Fiery furnace	Heb. 11. 34.
6. 22	Daniel, lions' den	Heb. 11. 33.
6. 22	Daniel the prophet	Mat. 24. 15.
Jonah 1. 17	In the fish	Mat. 12. 40; 16. 4.
3. ; 4	Mission to Nineveh	Luke 11. 30.

PASSAGES QUOTED OR PARAPHRASED IN THE NEW TESTAMENT FROM THE OLD.*

[1] *Designates passages used in free adaptations from the Old Testament.*

Mat. 1. 23.	Immanuel	Isa. 7. 14.
2. 6	Bethlehem	Mic. 5. 2.
2. 15	Out of Egypt	Hos. 11. 1.
2. 18	In Rama	Jer. 31. 15.
3. 3	Voice crying	Isa. 40. 3.
4. 4	Bread alone	Deut. 8. 3.
4. 6	Angels charge	Ps. 91. 11, 12.
4. 7	Tempt not	Deut. 6. 16.
4. 10	Worship Lord	Ex. 20. 3.
4. 15, 16	Land of shadow	Isa. 9. 1, 2.
[1] 5. 5	Meek inherit	Ps. 37. 11.
[1] 5. 8	Pure in heart	Ps. 24. 4.
5. 21	Kill not	Ex. 20. 13.
5. 27	No adultery	Ex. 20. 14.
5. 31	Divorcement	Deut. 24. 1.
5. 33	Perjury	Deut. 23. 21.
5. 34	God's throne	Isa. 66. 1.
5. 35	King's city	Ps. 48. 2.
5. 38	Eye for eye	Lev. 24. 20.
5. 43	Love neighbour	Lev. 19. 18.
5. 48	Be perfect	Deut. 18. 13.
[1] 6. 6	Enter thy closet	Isa. 26. 20.
[1] 7. 22	Prophesied	Jer. 14. 14.
[1] 7. 23	Work iniquity	Ps. 6. 8.
8. 17	Took infirmities	Isa. 53. 4.
9. 13	Will have mercy	Hos. 6. 6.
[1] 9. 36	Sheep astray	Num. 27. 17.
[1] 10. 35	Man's foes	Mic. 7. 6.
11. 5	Blind, poor	Isa. 29. 18; 61. 1.
11. 10	My messenger	Mal. 3. 1.
12. 18–21	My servant	Isa. 42. 1-4.
13. 14, 15	Understand not	Isa. 6. 9, 10.
13. 35	In parables	Ps. 78. 2.
[1] 13. 43	Righteous shine	Dan. 12. 3.
15. 4	Honour parents	Ex. 20. 12.
15. 8, 9	Lips, doctrines	Isa. 29. 13.
[1] 17. 10	Elias come	Mal. 4. 5.
18. 16	Witnesses	Deut. 19. 15.
19. 4	Male and female	Gen. 1. 27.
19. 5	Twain one	Gen. 2. 24.
19. 7	Divorcement	Deut. 24. 1.
19. 18	Do no murder	Ex. 20. 13-16.
19. 19	Honour parents	Ex. 20. 12.
19. 19	Love neighbour	Lev. 19. 18.
21. 5	Behold thy king	Isa. 62. 11.
21. 9	Hosanna	Ps. 118. 25, 26.
21. 13	House of prayer	Isa. 56. 7.
21. 16	Mouth of babes	Ps. 8. 2.
21. 42	Rejected stone	Ps. 118. 22, 23.
[1] 21. 44	Stumbling stone	Isa. 8. 14.
22. 24	Levirate law	Deut. 25. 5.
22. 32	God of Abraham	Ex. 3. 6.
22. 37	Love the Lord	Deut. 6. 5.
22. 39	Love neighbour	Lev. 19. 18.
22. 44	To my Lord	Ps. 110. 1.
[1] 23. 38	Desolate house	Ps. 69. 25.
23. 39	Hosanna	Ps. 118. 26.
24. 15	Abomination	Dan. 9. 27; 12. 11.
[1] 24. 21	Tribulation	Dan. 12. 1.
24. 30	Son of man	Dan. 7. 13.
[1] 24. 35	Enduring for ever	Isa. 51. 6.

* By Prof. Ira M. Price, Ph.D.

Testament.—PASSAGES (*Continued*).

[1] Mat. 25. 31	With angels	Zech. 14. 5.
26. 28	Covenant blood	Ex. 24. 8.
26. 31	Shepherd smitten	Zech. 13. 7.
26. 64	Son with power	Dan. 7. 13, 14.
27. 9, 10	Thirty pieces	Zech. 11. 13.
[1] 27. 34	Vinegar drink	Ps. 69. 21.
27. 35	Garments parted	Ps. 22. 18.
[1] 27. 39	Reviled	Ps. 22. 7.
[1] 27. 43	Trusted God	Ps. 22. 8.
27. 46	My God, my God	Ps. 22. 1.
Mark 1. 2	My messenger	Mal. 3. 1.
1. 3	Voice crying	Isa. 40. 3.
4. 12	Perceive not	Isa. 6. 9, 10.
7. 6, 7	Lip honour	Isa. 29. 13.
7. 10	Honour parents	Ex. 20. 12.
7. 10	Curses parents	Ex. 21. 17.
[1] 9. 48	Worm dieth not	Isa. 66. 24.
10. 4	Divorcement	Deut. 24. 1.
10. 6	Male and female	Gen. 1. 27.
10. 7, 8	Twain one	Gen. 2. 24.
10. 19	No adultery	Ex. 20. 13-16.
10. 19	Kill not	Ex. 20. 12.
11. 9	Hosanna	Ps. 118. 25, 26.
11. 17	House of prayer	Isa. 56. 7.
11. 17	Den of thieves	Jer. 7. 11.
12. 10, 11	Rejected stone	Ps. 118. 22, 23
12. 19	Levirate law	Deut. 25. 5.
12. 26	God of Abraham	Ex. 3. 6.
12. 29	One Lord	Deut. 6. 4.
12. 30	Love the Lord	Deut. 6. 5.
12. 31	Love neighbour	Lev. 19. 18.
[1] 12. 32, 33	One God	Deut. 4. 35; 6. 4.
12. 36	To my Lord	Ps. 110. 1.
13. 14	Abomination	Dan. 9. 27.
13. 19	Tribulation	Dan. 12. 1.
[1] 13. 22	False prophets	Deut. 13. 1.
13. 26	Son of man	Dan. 7. 13.
14. 7	Poor with you	Deut. 15. 11.
14. 18	Mine enemy	Ps. 41. 9.
14. 24	Covenant blood	Zech. 9. 11.
14. 27	Shepherd smitten	Zech. 13. 7.
[1] 14. 34	Soul sorrowful	Ps. 42. 5.
14. 62	Son with power	Dan. 7. 13, 14.
15. 24	Garments parted	Ps. 22. 18.
15. 29	Railed on him	Ps. 22. 17.
15. 34	My God, my God	Ps. 22. 1.
15. 36	Vinegar drink	Ps. 69. 21.
[1] Luke 1. 15	Nazirite law	Num. 6. 3.
1. 17	Turn hearts	Mal. 3. 1; 4. 6.
1. 32	David's throne	Isa. 9. 7.
[1] 1. 33	Endless reign	Dan. 4. 3.
1. 73	Holy covenant	Gen. 12. 3.
2. 22–24	Purification	Ex. 13. 2; Lev. 12. 2-4.
3. 4, 6	Voice crying	Isa. 40. 3-5.
4. 4	Bread alone	Deut. 8. 3.
4. 8	Worship God	Deut. 6. 13.
4. 10, 11	Angels charge	Ps. 91. 11, 12.
4. 12	Tempt not	Deut. 6. 16.
4. 18, 19	Gospel for poor	Isa. 61. 1, 2.
7. 27	My messenger	Mal. 3. 1.
8. 10	Understand not	Isa. 6. 9, 10.
10. 27	Love God	Lev. 19. 18; Deut. 6. 5.
10. 28	Do and live	Lev. 18. 5.
[1] 11. 49	Prophets slain	2 Chr. 24. 18-22.
13. 35	House desolate	Ps. 118. 26; Jer. 22. 5.
18. 20	Do not	Ex. 20. 12-17.
19. 38	Hosanna	Ps. 118. 26.
19. 46	House of prayer	Isa. 56. 7.
19. 46	Den of thieves	Jer. 7. 11.
20. 17	Rejected stone	Ps. 118. 22, 23.
20. 28	Levirate law	Deut. 25. 5.
20. 37	Moses' bush	Ex. 3. 6.
20. 42, 43	To my Lord	Ps. 110. 1.
[1] 21. 22	Vengeance days	Hos. 9. 7.
22. 37	Transgressor	Isa. 53. 12.
23. 30	Fall on us	Hos. 10. 8.
23. 34	Raiment parted	Ps. 22. 18.
23. 35	Derided him	Ps. 22. 7.
23. 46	Submission	Ps. 31. 5.
John 1. 23	Voice crying	Isa. 40. 3.
[1] 1. 29, 36	Lamb of God	Isa. 53. 7.
2. 17	Consuming zeal	Ps. 69. 9.
[1] 4. 37	Sowing, reaping	Mic. 6. 15.
6. 31	Bread of heaven	Ex. 16. 4; Ps. 78. 24.
6. 45	Taught of God	Isa. 54. 13.
[1] 7. 37	Come, thirsty	Isa. 55. 1.
[1] 7. 42	Seed of David	Isa. 11. 1.
8. 17	Witnesses	Deut. 19. 15.
10. 34	Ye are gods	Ps. 82. 6.
12. 13	Hosanna	Ps. 118. 25, 26.

Testament. — Passages (*Continued*).		
John 12. 14, 15	King cometh	Zech. 9. 9.
[1]12. 34	Christ for ever	Isa. 9. 7.
12. 38	Who believeth?	Isa. 53. 1.
12. 40	Blind eyes	Isa. 6. 9, 10.
[1]12. 49	Words to speak	Deut. 18. 18.
13. 18	Betrayer	Ps. 41. 9.
15. 25	Causeless hate	Ps. 69. 4.
19. 24	Raiment parted	Ps. 22. 18.
[1]19. 28-30	I thirst	Ps. 69. 21.
19. 36	No bone broken	Ex. 12. 46.
19. 37	Pierced One	Zech. 12. 10.
[1]20. 9	Rise again	Ps. 16. 10.
Acts 1. 20	Habitation desolate	Ps. 69. 25.
1. 20	Another's office	Ps. 109. 8.
2. 17-21	Spirit's anointing	Joel 2. 18-32.
2. 25-28	Foresaw the Lord	Ps. 16. 8-11.
2. 30	God's oath	Ps. 132. 11.
2. 31	Soul not left	Ps. 16. 10.
2. 34, 35	To my Lord	Ps. 110. 1.
[1]2. 39	Those afar off	Isa. 59. 19.
3. 13	Moses' bush	Ex. 3. 6.
3. 22, 23	Prophet like me	Deut. 18. 15.
3. 25	Earth blessed	Gen. 12. 3; 22. 18.
4. 11	Rejected stone	Ps. 118. 22.
4. 25, 26	Heathen rage	Ps. 2. 1, 2.
[1]5. 30	Hanged on a tree	Deut. 21. 22, 23.
7. 3	Migrate	Gen. 12. 1.
7. 6	Strange land	Gen. 15. 13, 14.
7. 7	In bondage	Ex. 3. 12.
7. 8	Circumcision	Gen. 17. 10.
7. 9	Act of jealousy	Gen. 37. 11.
7. 9	God with him	Gen. 39. 2, 21.
7. 10	Favour his	Gen. 39. 21.
7. 11	Dearth in land	Gen. 41. 54, 55.
7. 12	Jacob heard	Gen. 42. 2.
7. 13	Joseph unmasked	Gen. 45. 1.
7. 14	Souls migrated	Deut. 10. 22.
7. 15	Jacob died	Gen. 49. 33.
7. 16	Abraham's sepulchre	Josh. 24. 32.
7. 16	Into Sychem	Gen. 50. 13.
7. 17-19	People multiplied	Ex. 1. 7-18.
7. 27, 28	Ruler over us?	Ex. 2. 13, 14.
7. 29	Moses fled	Ex. 2. 15-22.
7. 31-34	Message to Moses	Ex. 3. 3-10, 15.
7. 35	Ruler and deliverer	Ex. 2. 14.
7. 36	Wonders and signs	Ex. 7. 3.
7. 37	Prophet to rise	Deut. 18. 15, 18.
7. 40	Make us gods	Ex. 32. 1, 23.
7. 42, 43	Bloody offerings	Amos 5. 25-27.
7. 48-50	God's throne	Isa. 66. 1, 2.
7. 51	Uncircumcised	Ex. 33. 3, 5.
8. 32, 33	Sheep to slaughter	Isa. 53. 7, 8.
13. 22	David, son of Jesse	Ps. 89. 18-36.
13. 33	My Son	Ps. 2. 7.
13. 34	Sure mercies	Isa. 55. 3.
13. 35	Holy One	Ps. 16. 10.
13. 41	Wonder and perish	Hab. 1. 5.
13. 47	Light for Gentiles	Isa. 49. 6.
[1]14. 15	Maker of all	Ex. 20. 11.
15. 16, 17	Tabernacle rebuilt	Amos 9. 11, 12.
21. 26	Purification	Num. 6. 13.
23. 5	Speak not evil	Ex. 22. 28.
28. 26, 27	Understand not	Isa. 6. 9, 10.
Rom. 1. 17	Live by faith	Hab. 2. 4.
2. 6	Just deserts	Deut. 7. 10 / Ps. 62. 12.
2. 24	God blasphemed	Isa. 52. 5.
3. 4	God justified	Ps. 51. 4.
3. 10-12	None righteous	Ps. 14. 1-3.
3. 13	Putrid throat	Ps. 5. 9.
3. 14	Cursing mouth	Ps. 10. 7.
3. 15	Eager murderers	Isa. 59. 7.
3. 16, 17	Road to perdition	Isa. 59. 7, 8.
3. 18	God unfeared	Ps. 36. 1.
[1]3. 20	None justified	Ps. 143. 2.
4. 3, 9	Imputed righteousness	Gen. 15. 6.
4. 7, 8	Forgiveness blessed	Ps. 32. 1, 2.
4. 17	Father of nations	Gen. 17. 5.
4. 18	So thy seed	Gen. 15. 5.
7. 7	Covet not	Ex. 20. 17.
8. 34	At right hand	Ps. 110. 1.
8. 36	Continually killed	Ps. 44. 22.
9. 7	In Isaac	Gen. 21. 12.
9. 9	Sarah's son	Gen. 18. 10.
9. 12	Elder a servant	Gen. 25. 23.
9. 13	Jacob and Esau	Mal. 1. 2, 3.
9. 15	Mercy granted	Ex. 33. 19.
9. 17	God's purpose	Ex. 9. 16.
9. 20-22	Potter's power	Isa. 29. 16; Jer. 18. 3-6.
9. 25	My people	Hos. 2. 23.
9. 26	Not my people	Hos. 1. 10.
9. 27, 28	Remnant saved	Isa. 10. 22, 23.

Testament. — Passages (*Continued*).		
Rom. 9. 29	Seed left us	Isa. 1. 9.
9. 33	Stumbling stone	Isa. 28. 16.
10. 5	Do and live	Lev. 18. 5.
10. 6-8	Who to heaven?	Deut. 30. 12-14.
10. 11	Belief, no shame	Isa. 28. 16.
10. 13	Whosoever calls	Joel 2. 32.
10. 15	Welcome gospel	Isa. 52. 7.
10. 16	Our report	Isa. 53. 1.
10. 18	In all the earth	Ps. 19. 4.
10. 19	Jealousy provoked	Deut. 32. 21.
10. 20	Found unsought	Isa. 65. 1.
10. 21	Exhortation	Isa. 65. 2.
11. 3	Prophets killed	1 Kings 19. 10, 14.
11. 4	Reserves	1 Kings 19. 18.
11. 8	Spirit of slumber	Isa. 29. 10.
11. 9, 10	Table a snare	Ps. 69. 22, 23.
11. 26	Sion's Deliverer	Isa. 59. 20, 21.
11. 27	My covenant	Isa. 27. 9.
11. 34	Mind of Lord	Isa. 40. 13.
[1]11. 35	Who first gave?	Job 41. 11.
12. 16	Be not wise	Prov. 3. 7.
12. 17	Provide honestly	Prov. 3.4 (LXX).
12. 19	Vengeance is God's	Deut. 32. 35.
12. 20	Feed thine enemy	Prov. 25. 21, 22.
13. 9	Love thy neighbour	Lev. 19. 18.
14. 11	Predicted homage	Isa. 45. 23.
15. 3	Reproaches on me	Ps. 69. 9.
15. 9	Open confession	Ps. 18. 49.
15. 10	Rejoice, Gentiles	Deut. 32. 43.
15. 11	Praise the Lord	Ps. 117. 1.
15. 12	Root of Jesse	Isa. 11. 10.
15. 21	Marvellous sight	Isa. 52. 15.
1 Cor. 1. 19	Destroy wisdom	Isa. 29. 14.
1. 31	Glory in God	Isa. 41. 16; 45. 25.
2. 9	Eye not seen	Isa. 64. 4.
2. 16	God's mind unknown	Isa. 40. 13.
3. 19	Trap for wise	Job 5. 13.
3. 20	Lord knoweth	Ps. 94. 11.
[1]5. 7	Our Passover	Ex. 12. 21.
6. 16	Twain one	Gen. 2. 24.
9. 9	Just allowance	Deut. 25. 4.
10. 7	Careless ease	Ex. 32. 6.
10. 26	Earth is Lord's	Ps. 24. 1.
14. 21	Other tongues	Isa. 28. 11.
15. 25-27	Subjection to him	Ps. 8. 6; 110. 1.
[1]15. 32	Make merry	Isa. 22. 13.
15. 45, 47	Adam, living soul	Gen. 2. 7.
15. 54	Victory in death	Isa. 25. 8.
15. 55	Death's sting?	Hos. 13. 14.
2 Cor. 3. 3	In hearts	Jer. 31. 33.
3. 13	Moses' vail	Ex. 34. 33.
4. 6	Let there be light	Gen. 1. 3.
4. 13	Conviction's words	Ps. 116. 10.
6. 2	Accepted time	Isa. 49. 8.
6. 16	God's indwelling	Lev. 26. 11, 12.
6. 17	Come out	Isa. 52. 11.
6. 18	My children	Isa. 43. 6; Jer. 3. 19.
8. 15	No surplus	Ex. 16. 18.
9. 9	Scattered	Ps. 112. 9.
10. 17	Glory in God	Jer. 9. 23, 24.
13. 1	Witnesses	Deut. 19. 15.
Gal. 3. 6	Imputed righteousness	Gen. 15. 6.
3. 8	Nations blessed	Gen. 12. 3.
3. 10	Curses	Deut. 27. 26.
3. 11	Live by faith	Hab. 2. 4.
3. 12	Do and live	Lev. 18. 5.
3. 13	Hanged cursed	Deut. 21. 23.
3. 16	To thy seed	Gen. 12. 7; 22. 18.
4. 27	Rejoice, O barren	Isa. 54. 1.
4. 30	Eject aliens	Gen. 21. 10.
5. 14	Love neighbour	Lev. 19. 18.
Eph. 1. 22	Subjection to him	Ps. 8. 6.
4. 8	Captivity captive	Ps. 68. 18.
4. 25	Neighbourly conduct	Zech. 8. 16.
4. 26	Be angry, sin not	Ps. 4. 4.
5. 14	Awake, sleeper	Isa. 26. 19; 60. 1.
5. 31	Forsake parents	Gen. 2. 24.
6. 2, 3	Honour parents	Ex. 20. 12.
Phil. 2. 10, 11	Predicted homage	Isa. 45. 23.
Col. 3. 1	On right hand	Ps. 110. 1.
3. 20	Obey parents	Ex. 20. 12.
1 Tim. 5. 18	Muzzle no ox	Deut. 25. 4.
5. 18	Worthy of hire	Deut. 24. 14, 15.
5. 19	Witnesses	Deut. 19. 15.
2 Tim. 2. 19	Lord knoweth	Num. 16. 5.
2. 19	Naming Christ	Isa. 26. 13.
[1]4. 17	From lion's mouth	Ps. 22. 21.
Heb. 1. 3	On right hand	Ps. 110. 1.
1. 5	My Son	Ps. 2. 7.
1. 5	To him a Father	2 Sam. 7. 14.
1. 6	Angels worship	Ps. 97. 7.
1. 7	Angels spirits	Ps. 104. 4.
1. 8, 9	Everlasting throne	Ps. 45. 6, 7.

Testament. — PASSAGES (*Continued*).

Heb. 1. 10–12	Lord the founder	Ps. 102. 25–27.
1. 13	On right hand	Ps. 110. 1.
2. 6–8	What is man?	Ps. 8. 4–6.
2. 12	Declare thy name	Ps. 22. 22.
2. 13	Trust in him	Isa. 12. 2.
2. 13	My family	Isa. 8. 18.
3. 7–11, 15	Harden not	Ps. 95. 7-
4. 3–5	God's oath	Ps. 95. 11.
4. 4	God rested	Gen. 2. 2.
4. 7	Harden not	Ps. 95. 7, 8.
5. 5	My Son	Ps. 2. 7.
5. 6, 10	Everlasting priest	Ps. 110. 4.
6. 14, 17, 18	Will bless thee	Gen. 22. 16, 17.
7. 11, 15, 17, 21, 24, 28		Ps. 110. 4.
8. 5	Given pattern	Ex. 25. 9, 40.
8. 8–12	Days come	Jer. 31. 31–34.
9. 19, 20	Testament blood	Ex. 24. 5–8.
10. 5–7	Not sacrifices	Ps. 40. 6–8.
10. 12, 13	Sat down	Ps. 110. 1.
10. 16, 17	Law in hearts	Jer. 31. 33. 34.
10. 30	Lord is avenger	Deut. 32. 35, 36.
10. 37, 38	He will come	Hab. 2. 3, 4.
11. 18	In Isaac	Gen 21. 12.
[1] 11. 26	Reproach of Christ	Ps. 89. 50, 51.
12. 5, 6	Lord's chastening	Prov. 3. 11, 12.
12. 12	Lift the hands	Isa. 35. 3.
12. 20	Touch not	Ex. 19. 12.
12. 21	Fear and quake	Deut. 9. 19.
12. 26	Universe quaking	Hag. 2. 6.
13. 5	Never forsaken	Deut. 31. 6.
13. 6	Lord my helper	Ps. 118. 6.
13. 15	Praise sacrifices	Ps. 50. 14, 23.
Jas. 1. 10, 11	Flower fadeth	Isa. 40. 6, 7.
2. 8	Love thy neighbour	Lev. 19. 18.
2. 11	No adultery	Ex. 20. 13, 14.
2. 23	Imputed righteousness	Gen. 15. 6.
4. 6	Proud resisted	Prov. 3. 34.
[1] 5. 11	Lord pitiful	Ps. 103. 8.
1 Pet. 1. 16	Be ye holy	Lev. 11. 44; 19.2.
1. 24, 25	Flesh is grass	Isa. 40. 6, 8.
2. 3	Lord gracious	Ps. 34. 8.
2. 6, 8	Foundation stone	Isa. 28. 16.
2. 7	Rejected stone	Ps. 118. 22.
2. 8	Stumbling stone	Isa. 8. 14.
2. 17	Fear God	Prov. 24. 21.
2. 24	Bare our sins	Isa. 53. 4, 5.
3. 10–12	Restrain thyself	Ps. 34. 12–16.
4. 8	Covereth sins	Prov. 10. 12.
5. 5	Proud resisted	Prov. 3. 34.
2 Pet. 2. 22	Dog to his vomit	Prov. 26. 11.
3. 8	Thousand years, one day	Ps. 90. 4.
3.13	New universe	Isa. 65. 17; 66.22.
1 John 4. 21	Love brother also	Deut. 6. 5; Lev. 19. 18.
[1] Jude 9	Michael	Dan. 12. 1.
9	Lord rebuke	Zech. 3. 2.
14	Lord cometh	Deut. 33. 2.

The Book of Revelation is saturated with the Old Testament from beginning to end — there being nearly four hundred references to thoughts and events mentioned in the Law, the Prophets, and the Writings. Too numerous to tabulate in the space at command, the student will find ample marginal references to recognize each such incident in its proper Old Testament locality. [*he that made it.*

TESTATOR. Heb. 9. 17, while the *t.* liveth. *R. V.*,

TESTIFIED. Ruth 1. 21, the Lord hath *t.* against me.
Hos. 7. 10, pride of Israel *t.* *R. V.*, *doth t.*
3 John 3, *t.* of the truth. *R. V.*, *bear witness unto thy.*

TESTIFY. Num. 35. 30, not *t.* against.
Job 15. 6, lips *t.* against.
Isa. 59. 12, sins *t.* against us.
Mic. 6. 3, *t.* against me; Luke 16. 28, *t.* unto them.
John 2. 25, *t.* of man. *R. V.*, *bear witness concerning.*
3. 11, *t.* that we have seen. *R. V.*, *bear witness of.*
5. 39, which *t.* of me. *R. V.*, *bear witness.*
7. 7, me it hateth, because I *t.* of it.
15. 26, he shall *t.* of me. *R. V.*, *bear witness.*
Acts 2. 40, did he *t.* and exhort. *R. V.*, *he testified.*
20. 24, to *t.* the gospel of the grace of God.
1 John 4. 14, *t.* that the Father. *R. V.*, *bear witness.*

TESTIMONY. Ex. 34. 29, tables of *t.* *R. V.*, *the t.*
Ruth 4. 7, a *t.* in Israel. *R. V.*, *the manner of attestation.*
Ps. 25. 10, his *t.*; 93. 5, *t.* are very sure.
119. 24, thy *t.* also are my delight.
119. 31, stuck unto thy *t.*; 119. 95, consider thy *t.*
119. 119, I love thy *t.*
119. 129, thy *t.* are wonderful.
Isa. 8. 16, bind up the *t.*
Mat. 10. 18, *t.* against them.
Mark 6. 11, shake off the dust for a *t.*
John 3. 32, no man receiveth his *t.* *R. V.*, *witness.*
5. 34, I receive not *t.* *R. V.*, *the witness which.*
8. 17, the *t.* of two men is true. *R. V.*, *witness.*
John 21. 24, we know that his *t.* is true. *R. V.*, *witness.*
Acts 14. 3, *t.* unto the word. *R. V.*, *witness.*
1 Cor. 2. 1, the *t.* of God. *R. V.*, *mystery.*
2 Cor. 1. 12, the *t.* of our conscience.
2 Tim. 1. 8, ashamed of the *t.* of our Lord.
Heb. 11. 5, this *t.*, that. *R. V.*, *witness borne to him.*
Rev. 1. 2, the *t.* of Jesus Christ.
19. 10, the *t.* of Jesus is the spirit of prophecy.

Testimony, the, Ex. 31. 18; 32. 14, 15.
of the apostles, Acts 22. 18; 2 Thes. 1. 10; 2 Tim. 1. 8.

TETRARCH, tē'trär-ch — Gk. *ruler of a fourth.* Mat. 14. 1; Luke 9. 7; Acts 13. 1.

TETRARCH. Luke 3. 1, Philip *t.* of Ituræa.

THADDÆUS, thad-dæ'us = *LEBBÆUS* = *JUDAS* = *JUDE* (*q.v.*), the apostle. Mat. 10. 3; Mark 3. 18.

THAHASH, thā'hăsh — Heb. *a badger.* Gen. 22. 24. *R. V.*, Tahash.

THAMAH, thā'mah. *R. V.*, Temah. Ezra 2. 53. [3.

THAMAR, thā'mar, Gk. *R. V.*, Tamar (*q.v.*). Mat. 1.

THANK. 2 Sam. 14. 22, Joab *t.* the king. *R. V.*, *blessed.*
1 Chr. 16. 7, psalm to *t.* the Lord. *R. V.*, *give thanks unto.*
2 Chr. 33. 16, *t.* offerings. *R. V.*, *of thanksgiving.*
Dan. 2. 23, I *t.* and praise thee.
Mat. 11. 25, I *t.* thee, O Father.
Luke 18. 11, I *t.* thee, I am not as other men.
John 11. 41, Father, I *t.* thee that.
Acts 28. 15, Paul *t.* God, and took courage.
Rom. 6. 17, God be *t.* *R. V.*, *thanks be to God.*
1 Cor. 1. 4, I *t.* my God on your behalf.
2 Thes. 1. 3, bound to *t.* God. *R. V.*, *give thanks to.*
1 Tim. 1. 12, I *t.* Jesus; Philem. 4, *t.* my God.

THANKFUL. Ps. 100. 4, *t.* unto him. *R. V.*, *give thanks.*
Rom. 1. 21, neither were they *t.* *R. V.*, *gave thanks.*

THANKS. Dan. 6. 10, gave *t.*
Mat. 26. 27, he took the cup, and gave *t.*
Mark 8. 6, took the seven loaves, and gave *t.*
Luke 17. 16, at his feet, giving him *t.*
22. 19, he took bread, and gave *t.*
John 6. 23, after that the Lord had given *t.*
Rom. 14. 6, he eateth not, and giveth God *t.*
1 Cor. 11. 24, when he had given *t.*, he brake it.
14. 17, thou verily givest *t.* well.
15. 57, *t.* be to God, which giveth us the victory.
Eph. 5. 20, giving *t.* always for all things.
1 Thes. 3. 9, *t.* can we render. *R. V.*, *thanksgiving.*
Rev. 4. 9, *t.* to him that sat on the throne.

Thanks, giving of, Ezra 3. 11; Neh. 12. 31; John 6. 11; Acts 27. 35; 2 Cor. 2. 14; 9. 15; Col. 1. 12; 1 Tim. 2. 1; Heb. 13. 15.

THANKSGIVING. Neh. 11. 17, *t.* in prayer.
Ps. 26. 7, publish with the voice of *t.*
69. 30, magnify him with *t.*
95. 2, before his presence with *t.*
100. 4, enter into his gates with *t.*
147. 7, sing unto the Lord with *t.*
Isa. 51. 3, *t.*, and the voice of melody.
Phil. 4. 6, with *t.* let your requests.
Col. 4. 2, watch in the same with *t.*
1 Tim. 4. 3, *t.* of them which believe.

Thanksgiving, referred to, Neh. 12. 46; Ps. 34. 3; 107. 22; 116. 17; Jer. 30. 19; Amos 4. 5; 2 Cor. 4. 15; 9. 12; Col. 2. 7; Rev. 7. 12.
Exemplified: — *David*, 1 Chr. 29. 13; *Levites*, 2 Chr. 5. 12, 13; *Daniel*, Dan. 2. 23; *Jonah*, Jonah 2. 9; *Simeon*, Luke 2. 28; *Anna*, Luke 2. 38; *Paul*, Acts 28. 15.

THANKWORTHY. 1 Pet. 2. 19, *t.* if a man endure. *R. V.*, *acceptable.*

THARA, thā'rà. *R. V.*, Terah. Luke 3. 34.

THARSHISH, thär'shish. *R. V.*, Tarshish. 1 Kings 10 22; 22. 48.

THAT. Gen. 18. 25, *t.* be far from thee.
Job 3. 25, *t.* which I was afraid of is come.
Ps. 24. 6, them *t.* seek him, *t.* seek thy face.
27. 4, *t.* will I seek after, *t.* I may dwell.
Zech. 11. 9, *t.* *t.* dieth, let it die.
Mat. 10. 15, than for *t.* city.
13. 12, taken away even *t.* he hath. *R. V.*, *t. which.*
John 1. 8, he was not *t.* light. *R. V.*, *the.*
13. 27, *t.* thou doest, do quickly.
21. 22, what is *t.* to thee?

THEATRE. Acts 19. 29, rushed into the *t.* [chem.

THEBEZ, thē'bez — Heb. *brightness* — town near Shechem where Abimelech was killed, Judg. 9. 50.

THEE-WARD. 1 Sam. 19. 4, to *t.* very good.

THEFT. Ex. 22. 3, sold for his *t.*
Rev. 9. 21, neither repented of their *t.* [7. 22.

Theft, first conceived in the heart, Mat. 15. 19; Mark
Examples: — *Rachel*, Gen. 31. 19; *Achan*, Josh. 7. 21; *Shechemites*, Judg. 9. 25; *Micah*, Judg. 17. 2.

THEIRS. Gen. 34. 23, beast of *t.* *R. V.*, *their.*
Ex. 29. 9, priests' office shall be *t.* *R. V.*, *they shall have.*
Num. 16. 26, touch nothing of *t.*
Ezek. 7. 11, nor of any of *t.* *R. V.*, *their wealth.*

Mat. 5. 3, *t.* is the kingdom of heaven.
1 Cor. 1. 2, our Lord, both *t.* *R. V., their Lord.* [19. 12.
THELASAR, the-lā'sar = *TELASSAR* (*q.v.*). 2 Kings
THEMSELVES. Gen. 30. 40, his own flocks by *t.* *R. V., apart.*
Gen. 32. 16, every drove by *t.* *R. V., itself.*
Num. 6. 2, separate *t.* to vow a vow. *R. V.* omits.
Deut. 32. 5, have corrupted *t.* *R. V., with him.*
1 Sam. 14. 20, all the people assembled *t.* *R. V., together.*
2 Sam. 16. 14, weary, refreshed *t.* *R. V., himself.*
1 Chr. 14. 9, Philistines spread *t.* *R. V., made a raid.*
Job 41. 23, firm in *t.*; they cannot be moved. *R. V., upon him.*
Ezek. 6. 9, loathe *t.* *R. V., t. in their own sight.*
10. 17, lifted up *t.* also. *R. V., with them.*
43. 26, purge altar . . . and consecrate *t.* *R. V., it.*
Mark 8. 16, they reasoned among *t.* *R. V., one with another.*
10. 26, saying among *t.* *R. V., unto him.* [*other.*
John 6. 52, Jews strove among *t.* *R. V., one with an-*
Acts 11. 26, assembled *t.* with the church. *R. V., together.*
27. 40, committed *t.* unto the sea. *R. V., left them in.*
2 Cor. 8. 3, willing of *t.* *R. V., of their own accord.*
Phil. 2. 3, other better than *t.* *R. V., himself.*
Jude 19, who separate *t.* *R. V., make separations.*
THEN. Gen. 28. 21, *t.* shall the Lord be my God.
1 Kings 8. 32, *t.* hear thou in heaven.
Ps. 27. 10, *t.* the Lord will take me up. *R. V., but.*
Mat. 19. 25, who *t.* can be saved?
24. 14, *t.* shall the end come.
Luke 3. 10, what shall we do *t.*
John 1. 21, what *t.*? art thou Elias?
1 Cor. 13. 12, *t.* shall I know; 14. 15, what is it *t.*
15. 13, *t.* is Christ not risen. *R. V., neither hath . . . been raised.*
2 Cor. 12. 10, weak, *t.* am I strong.
THENCE. 2 Kings 2. 21, from *t.* any more death.
Isa. 65. 20, no more *t.* an infant of days.
Jer. 37. 12, *t.* in the midst of the people. *R. V., there.*
43. 12, go forth from *t.* in peace.
Amos 9. 2, *t.* shall mine hand take them.
Mat. 5. 26, by no means come out *t.*
10. 11, abide till ye go *t.* *R. V., forth.*
15. 21, then Jesus went *t.* *R. V., out thence.*
2 Cor. 2. 13, from *t.* into Macedonia. *R. V., forth.*
THENCEFORTH. Mat. 5. 13, *t.* good for nothing.
John 19. 12, *t.* Pilate sought. *R. V., upon this.*
THEOPHILUS, the-ŏph'i-lŭs — Gk. *lover of God.*
Luke 1. 3; Acts 1. 1. [*lim were.*
THERE. Gen. 6. 4, *t.* were giants. *R. V., the Nephi-*
Rev. 22. 5, no night *t.* *R. V., night no more.*
THEREAT. Mat. 7. 13, go in *t.* *R. V., thereby.*
THEREBY. Job 22. 21, *t.* good shall come.
Ezek. 33. 13, he shall even die *t.* *R. V., therein.*
John 11. 4, Son of God might be glorified *t.*
1 Pet. 2. 2, ye may grow *t.* *R. V., t. unto salvation.*
THEREFORE. Gen. 2. 24, *t.* shall a man leave.
Gen. 33. 10, *t.* I have seen. *R. V., forasmuch as.*
Lev. 11. 44, *t.* sanctify yourselves.
Judg. 11. 26, why *t.* did ye not. *R. V., wherefore.*
Ps. 26. 1, *t.* I shall not slide. *R. V., without wavering.*
55. 19, *t.* they fear not God. *R. V., and who.*
Mat. 5. 48, be ye *t.* perfect. *R. V., ye t. shall be.*
Mark 12. 24, do ye not *t.* err. *R. V., for this cause.*
Luke 6. 36, be ye *t.* merciful. *R. V.* omits.
21. 36, watch ye *t.* *R. V., but watch ye.*
John 10. 19, a division *t.* again. *R. V.* omits.
Acts 20. 31, *t.* watch. *R. V., wherefore.*
2 Cor. 5. 17, *t.* if any man. *R. V., wherefore.*
Heb. 11. 12, *t.* sprang there. *R. V., wherefore also.*
THEREIN. 1 Kings 8. 16, name might be *t.* *R. V., there.*
Neh. 9. 6, seas, and all that is *t.* *R. V., in them.*
Ps. 146. 6, the sea, and all that *t.* is. *R. V., in them.*
Isa. 34. 1, earth hear, and all that is *t.* *R. V., the fulness thereof.*
Ezek. 20. 47, all faces shall be burned *t.* *R. V., thereby.*
24. 5, bones of it *t.* *R. V., in the midst.*
Zech. 6. 6, black horses which are *t.* *R. V., wherein.*
Eph. 6. 20, *t.* I may speak boldly. *R. V., in it.*
Col. 2. 7, abounding *t.* with. *R. V., in.*
Heb. 4. 6, some must enter *t.* *R. V., thereinto.*
THEREUNTO. Ex. 37. 11, made *t.* *R. V., thereto.*
1 Thes. 3. 3, we are appointed *t.* *R. V., hereunto.*
Heb. 10. 1, comers *t.* perfect. *R. V., them that draw nigh.*
1 Pet. 3. 9, ye are *t.* called. *R. V., hereunto.*
THEREUPON. Zeph. 2. 7, remnant of Judah shall feed *t.*
1 Cor. 3. 10, how he buildeth *t.* *R. V., thereon.*
THEREWITH. Lev. 15. 32, is defiled *t.* *R. V., thereby.*
Deut. 16. 3, eat unleavened bread *t.*
Judg. 16. 12, Delilah bound him *t.*
2 Kings 5. 6, I have *t.* sent Naaman. *R. V.* omits.
Prov. 15. 17, stalled ox and hatred *t.*
Eccl. 2. 6, to water *t.* the wood. *R. V., therefrom.*
Ezek. 4. 15, prepare thy bread *t.* *R. V., thereon.*
Phil. 4. 11, *t.* to be content. *R. V., therein.*
THESE. Gen. 44. 7, *t.* words? *R. V., such words as t.*
Ex. 32. 4, *t.* be thy gods, O Israel.
Isa. 38. 16, in all *t.* things. *R. V., wholly therein.*
57. 6, comfort in *t.* *R. V., t. things.*
Mat. 24. 8, all *t.* are. *R. V., but all t. things.*
Mark 10. 20, all *t.* have I observed. *R. V., t. things.*
Rom. 14. 18, in *t.* things serveth. *R. V., herein.*
Gal. 4. 24, *t.* are the two covenants. *R. V., t. women.*
THESSALONICA, thĕs'sa-lo-nī'cā, capital of Macedonia.
Paul and Silas preach at, Acts 17. 1.
Paul's Epistles to the church at, 1 and 2 Thes. [5. 36.
THEUDAS, thēu'das — *thanksgiving* — a rebel. Acts
THICK. Ex. 19. 16, a *t.* cloud.
Deut. 32. 15, grown *t.*
1 Kings 7. 26, handbreadth *t.*
8. 12, dwell in the *t.* darkness.
2 Kings 8. 15, a *t.* cloth. *R. V., the coverlet.*
Ps. 74. 5, the *t.* trees. *R. V., a thicket of.* [*the.*
Ezek. 8. 11, a *t.* cloud of incense. *R. V., the odour of*
Luke 11. 29, gathered *t.* together. *R. V., unto him.*
THICKET. Gen. 22. 13, caught in a *t.* *R. V., the t.*
Isa. 10. 34, the *t.* of the forest.
Jer. 4. 29, go into *t.*
THICKNESS. 2 Chr. 4. 5, *t.* of it was. *R. V., thick.*
Ezek. 41. 9, *t.* of the wall, was five cubits.
THIEF. Deut. 24. 7, *t.* shall die.
Job 24. 14, night is as a *t.*; 30. 5, after a *t.*
Ps. 50. 18, sawest a *t.*; Prov. 6. 30, despise a *t.*
Jer. 2. 26, *t.* is ashamed when he is found.
Mat. 24. 43, the *t.* would come.
26. 55, against a *t.* *R. V., robber.*
Luke 12. 33, *t.* approacheth.
John 10. 10, *t.* cometh not.
1 Thes. 5. 2, day of the Lord cometh as a *t.* [15.
Thief, punishment of, Deut. 24. 7; Zech. 5. 4; 1 Pet. 4.
described, Job 24. 14; Jer. 49. 9; Luke 10. 30; John 10. 1.
in the night, Mat. 24. 43; Luke 12. 39; 1 Thes. 5. 2; 2.
Pet. 3. 10; Rev. 3. 3.
THIEVES. Mat. 21. 13, a den of *t.* *R. V., robbers.*
Mat. 27. 38, two *t.* crucified. *R. V., robbers.*
Luke 10. 30, fell among *t.* *R. V., robbers.*
Thieves at the crucifixion, Mat. 27. 38; Mark 15. 27;
Luke 23. 39.
THIGH. Gen. 32. 25, hollow of his *t.*
Num. 5. 21, the Lord doth make thy *t.* to rot.
Judg. 15. 8, smote them hip and *t.*
Isa. 47. 2, uncover the *t.* *R. V., leg.*
Rev. 19. 16, on his *t.* a name written. [Josh. 19. 43.
THIMNATHAH, thĭm'na-thah. *R. V.*, Timnah (*q.v.*).
THIN. Gen. 41. 27, seven *t.* kine. *R. V., lean.* [*ing.*
1 Kings 7. 29, additions made of *t.* work. *R. V., hang-*
Isa. 17. 4, glory of Jacob be made *t.*
THINE. 1 Chr. 29. 11, *t.*, O Lord.
Ps. 21. 13, in *t.* own strength. *R. V., thy.*
74. 16, the day is *t.*, the night also is *t.*
89. 11, the heavens are *t.*, the earth also is *t.*
119. 94, I am *t.*
Isa. 63. 19, we are *t.* *R. V., become as they.*
Ezek. 16. 15, trust in *t.* own beauty. *R. V., thy.*
Mat. 20. 14, take that *t.* is.
25. 25, that is *t.* *R. V., t. own.*
Mark 2. 11, into *t.* house. *R. V., unto thy.*
THING. Gen. 30. 31, any *t.* *R. V., aught.*
Judg. 19. 24, do not so vile a *t.* *R. V., any such folly.*
2 Sam. 17. 19, the *t.* was not known. *R. V., nothing.*
Job 14. 19, the *t.* which grow out of. *R. V., the overflowings thereof.*
26. 3, the *t.* as it is? *R. V., sound knowledge.*
41. 34, all high *t.* *R. V., every t. that is high.*
Ps. 17. 2, the *t.* that are equal. *R. V., equity.*
Lam. 2. 14, foolish *t.* for thee. *R. V., visions.*
Mat. 24. 17, take any *t.* out. *R. V., out the things.*
Mark 1. 27, what *t.* is this? *R. V.* omits.
6. 20, he did many *t.* *R. V., was much perplexed.*
Luke 12. 11, what *t.* ye shall answer. *R. V.* omits.
19. 8, if I have taken any *t.* *R. V., aught of.*
John 5. 14, lest a worse *t.* come.
16. 13, shew you *t.* *R. V., the things that are.*
Acts 26. 22, none other *t.* than. *R. V., nothing but.*
1 Cor. 14. 30, if any *t.* be revealed. *R. V., but if a revelation be made.*
2 Cor. 5. 17, all *t.* are become new. *R. V., they.*
THINK. Gen. 40. 14, *t.* on me. *R. V., have me in thy remembrance.*
Neh. 5. 19, *t.* upon me. *R. V., remember.*
Job 31. 1, should I *t.* upon a maid? *R. V., look.*
Prov. 23. 7, *thinketh.* *R. V.* (Eng.) *reckoneth*; (Amer.), *thinketh.*
Ezek. 38. 10, *t.* an evil thought. *R. V., devise.*

Jonah 1. 6, *t.* upon us.
Mat. 22. 42, *t.* ye of Christ?
24. 44, as ye *t.* not.
26. 53, *thinkest* thou I cannot pray. *R. V., or t.*
Luke 10. 36, which *thinkest* thou, was neighbour.
John 5. 39, ye *t.* ye have. *R. V., t. that.*
11. 56, what *t.* ye?
Acts 13. 25, whom *t.* ye that I am? *R. V., suppose.*
Rom. 2. 3, *t.* thou this, O man. *R. V., reckonest.*
12. 3, but to *t.* soberly. *R. V., so to t. as to t.*
1 Cor. 4. 6, not to *t.* of men. *R. V., go beyond the things.*
10. 12, him that *thinketh* he standeth.
13. 5, charity *t.* no evil. *R. V., taketh no account of.*
14. 37, if any man *t.* himself. *R. V., thinketh.*
2 Cor. 3. 5, to *t.* any thing. *R. V., account.*
10. 2, I *t.* to be bold. *R. V., count.*
11. 16, let no man *t.* me.
12. 19, *t.* ye that we. *R. V., ye t.*
Gal. 6. 3, *t.* himself to be something. *R. V., thinketh.*
Eph. 3. 20, above all that we ask or *t.*
Phil. 1. 7, for me to *t.* *R. V., be thus minded on behalf.*

THIRST. Deut. 29. 19, to add drunkenness to *t.* *R. V., destroy the moist with the dry.*
Judg. 15. 18, die for *t.*; Ps. 69. 21, in my *t.*
Isa. 41. 17, faileth for *t.*; 49. 10, hunger nor *t.*
Hos. 2. 3, slay her with *t.*
Amos 8. 11, *t.* for water.
Mat. 5. 6, *t.* after righteousness.
John 4. 15, water, that I *t.* not.
7. 37, if any man *t.*; 19. 28, I *t.*
Rom. 12. 20, if he *t.*
Rev. 7. 16, neither *t.* any more.

THIRSTY. Judg. 4. 19, water to drink; for I am *t.*
Ps. 63. 1, longeth in a *t.* land. *R. V., weary.*
143. 6, after thee, as a *t.* land. *R. V., weary.*
Prov. 25. 25, cold waters to a *t.* soul.
Isa. 21. 14, water to him that was *t.*
35. 7, *t.* land shall become springs of water.
Mat. 25. 35, I was *t.*
25. 37, when saw we thee *t.* *R. V., athirst.*

THIS. Gen. 11. 6, *t.* they begin. *R. V., t. is what.*
Gen. 29. 27, give thee *t.* also. *R. V., the other.*
Ex. 12. 12, pass through Egypt *t.* night. *R. V., in that.*
Judg. 15. 7, though ye have done *t.* *R. V., after t. manner.*
1 Sam. 9. 24, unto *t.* time hath it been kept. *R. V., the appointed.*
Job 19. 26, worms destroy *t.* body. *R. V.* (Eng.) omits; (Amer.), *even t.*
Ps. 27. 3, in *t.* will I be confident. *R. V., then.*
51. 4, done *t.* evil. *R. V., that which is.*
71. 18, unto *t.* generation. *R. V., the next.*
104. 25, so is *t.* great sea. *R. V.* (Eng.), *yonder is the*; (Amer.), *there is the.*
Eccl. 1. 13, *t.* sore travail. *R. V., it is a.*
6. 12, good for man in *t.* life. *R. V., his.*
Jer. 46. 10, *t.* is the day of the Lord. *R. V., that day.*
51. 59, *t.* Seraiah was. *R. V., now.*
Mark 5. 39, why make ye *t.* ado. *R. V., a tumult.*
14. 30, *t.* day, thou shalt deny me. *R. V., to-day.*
Luke 11. 29, *t.* is an evil. *R. V., this generation.*
18. 23, when he heard *t.* *R. V., these things.*
Acts 3. 12, why marvel ye at *t.* *R. V., this man.*
4. 11, *t.* is the stone. *R. V., he.*
Rom. 9. 10, and not only *t.* *R. V., so.*
10. 6, faith speaketh on *t.* wise. *R. V., thus.*
1 Cor. 9. 23, and *t.* I do. *R. V., all things.*
Phil. 1. 22, *t.* is the fruit of my labour. *R. V., if t.*
1 Tim. 6. 17, rich in *t.* world. *R. V., the present.*
1 John 4. 9, in *t.* was manifested. *R. V., herein.*
Jude 5, ye once knew *t.* *R. V., all things.*
Rev. 4. 1, after *t.* I looked. *R. V., these things.*

THISTLES. Gen. 3. 18, *t.* shall it bring forth.
Job 31. 40, let *t.* grow; Mat. 7. 16, or figs of *t.*

THITHER. Gen. 42. 2, get you *t.*, and buy.
1 Sam. 10. 22, man should yet come *t.* *R. V., hither.*
Job 1. 21, naked shall I return *t.*
Eccl. 1. 7, whence rivers come, *t.* they return.
Mark 6. 33, ran afoot *t.* out of all cities. *R. V., there.*
John 7. 34, *t.* ye cannot come. *R. V.* omits.
Acts 16. 13, women which resorted *t.* *R. V.* omits.

THITHERWARD. Judg. 18. 15, turned *t.*, and came to Micah. *R. V., aside thither.*
Jer. 50. 5, to Zion with their faces *t.*

THOMAS, thŏm'as — Heb. *a twin* — one of the apostles. his unbelief in the resurrection, John 20. 25.

THONGS. Acts 22. 25, bound him with *t.* *R. V., the t.*

THORN. Num. 33. 55, *t.* in your sides. *R. V., as thorns.*
Josh. 23. 13, *t.* in your eyes.
Job 41. 2, through with a *t.* *R. V., hook.*
Prov. 24. 31, all grown over with *t.*
26. 9, as a *t.* goeth up into the hand.
S. of Sol. 2. 2, as the lily among *t.*
Isa. 55. 13, instead of the *t.* shall come up.
Hos. 2. 6, hedge with *t.*; Mic. 7. 4, a *t.* hedge.
Mat. 13. 7, among *t.*, and the *t.* sprung up.
27. 29, a crown of *t.*; Luke 6. 44, of *t.* gather figs.
2 Cor. 12. 7, *t.* in the flesh. *R. V.* (marg.), *stake.*

Thorns, crown of, Mark 15. 17; John 19. 2.

THOUGH. Gen. 33. 10, as *t.* I had seen. *R. V., one.*
Job 8. 7, *t.* thy beginning. *R. V., and t.*
24. 23, *t.* it be given him. *R. V., God.*
Ps. 44. 19, *t.* thou hast sore. *R. V., that.*
Eccl. 8. 17, *t.* a man labour. *R. V., however much.*
Isa. 35. 8, men, *t.* fools. *R. V., yea.*
Jer. 11. 11, *t.* they shall cry. *R. V., but.*
Zech. 9. 2, *t.* it be very wise. *R. V., because she is.*
Mat. 26. 35, *t.* I should die. *R. V., even if.*
John 4. 2, *t.* Jesus himself. *R. V., although.*
Jas. 2. 14, *t.* a man say. *R. V., if.*

THOUGHT (*n.*). Job 42. 2, no *t.* can be withholden. *R. V., purpose.* [*are, there is no God.*
Ps. 10. 4, God is not in all his *t.* *R. V., all his thoughts*
56. 5, all their *t.*; 94. 11, the Lord knoweth the *t.*
119. 113, I hate vain *t.* *R. V., them that are of a double mind.*
Prov. 15. 26, *t.* of the wicked. *R. V., evil devices.*
Mat. 6. 25, take no *t.* *R. V., be not anxious.*
6. 34, take therefore no *t.* *R. V., be not anxious.*
10. 19, take no *t.* how or what ye shall speak.
Luke 24. 38, why do *t.* arise. *R. V.* (Eng.), *reasonings*; (Amer.), *questionings.*
Acts 8. 22, the *t.* of thine heart.

THOUGHT (*v.*). Gen. 50. 20, ye *t.* evil. *R. V., meant.*
Ex. 32. 14, the evil which he *t.* *R. V., said.*
Ps. 50. 21, *thoughtest* I was as thyself.
73. 16, when I *t.* [*me.*
Dan. 4. 2, I *t.* it good. *R. V., it hath seemed good unto*
Luke 12. 17, he *t.* within himself. *R. V., reasoned.*
Acts 26. 8, *t.* a thing incredible. *R. V., judged.*
1 Cor. 13. 11, I *t.* as a child; 2 Cor. 10. 5, every *t.*
Phil. 2. 6, *t.* it not robbery to be equal. *R. V., counted.*
Heb. 10. 29, shall he be *t.* worthy. *R. V., judged.*

THOUSANDS. Gen. 24. 60, mother of *t.*
Ex. 20. 6, shewing mercy unto *t.* Deut. 5. 10.
Deut. 33. 2, with ten *t.* of saints.
1 Sam. 18. 8, to me they have ascribed but *t.*
23. 23, search him throughout the *t.* of Judah.
Ps. 3. 6, not be afraid of ten *t.*
68. 17, the chariots of God, even *t.* of angels.
Dan. 7. 10, *t.* ministered unto him.
Mic. 5. 2, little among the *t.* of Judah.
Rev. 5. 11, number of them was *t.* of *t.*

THREAD. Gen. 14. 23, from a *t.*
Josh. 2. 18, scarlet *t.* in the window.
Judg. 16. 9, he brake the withs, as a *t.* *R. V., string.*
S. of Sol. 4. 3, thy lips are like a *t.* of scarlet.

THREATEN. Acts 4. 17, let us straitly *t.* them.

THREATENINGS. Acts 4. 29, their *t.*
Acts 9. 1, *t.* and slaughter. *R. V., threatening.*

THREE. Mat. 18. 20, two or *t.* are gathered.
Luke 11. 5, friend, lend me *t.* loaves.
1 John 5. 7, *t.* that bear record. *R. V.* omits.
5. 8, *t.* that bear witness in earth. [broken.

THREEFOLD. Eccl. 4. 12, *t.* cord is not quickly

THRESH. Isa. 28. 27, *t.* with a *t.* instrument. *R. V., sharp threshing.*
Isa. 41. 15, thou shalt *t.* the mountains.
Jer. 51. 33, time to *t.* her. *R. V., at the . . . when it is trodden.*
Mic. 4. 13, arise and *t.*; Hab. 3. 12, *t.* the heathen.

THRESHOLD. Judg. 19. 27, hands were upon *t.*
1 Sam. 5. 5, tread not on the *t.* of Dagon.
Neh. 12. 25, ward at the *t.* *R. V., storehouses.*
Ezek. 9. 3, glory of God gone up to the *t.*
47. 1, waters issued from under the *t.*
Zeph. 2. 14, desolation shall be in the *t.*

THREW. Mark 12. 42, she *t.* in. *R. V., cast.*
Luke 9. 42, the devil *t.* him down. *R. V., dashed.*
Acts 22. 23, *t.* dust into the air. *R. V., cast.*

THRICE. Ex. 34. 23, *t.* in a year shall all. *R. V., three times.*
Mat. 26. 34, thou shalt deny me *t.* John 13. 38.
Acts 10. 16, this was done *t.*
2 Cor. 11. 25, *t.* I suffered shipwreck.
12. 8, for this I besought the Lord *t.*

THROAT. Ps. 5. 9, their *t.* is an open.
Ps. 115. 7, neither speak they through their *t.*
Mat. 18. 28, took him by the *t.*

THRONE. 1 Sam. 2. 8, the *t.* of glory.
Ps. 11. 4, the Lord's *t.* is in heaven.
45. 6, thy *t.*, O God, is for ever.
94. 20, shall the *t.* of iniquity.
Prov. 20. 28, his *t.* is upholden by mercy.
Isa. 14. 13, exalt my *t.*; 66. 1, heaven is my *t.*
Jer. 17. 12, a glorious high *t.* *R. V., t. set on high.*
Hag. 2. 22, overthrow the *t.* of kingdoms.
Mat. 19. 28, Son of man shall sit in the *t.*
Heb. 4. 16, *t.* of grace; Rev. 20. 11, great white *t.*

THRONG. Mark 3. 9, should *t.* him.

Mark 5. 31, the multitude *t.* thee.
Luke 8. 45, the multitude *t.* thee. *R. V., press.*
THROUGH. Ex. 13. 18, *t.* the way of the wilderness. *R. V., by.*
Ex. 14. 16, *t.* the midst of the sea. *R. V., into.*
Lev. 4. 2, shall sin *t.* ignorance. *R. V., unwittingly.*
Deut. 5. 15, out thence *t.* a mighty hand. *R. V., by.*
29. 16, *t.* the nations. *R. V., t. the midst of.*
2 Sam. 6. 16, looked *t.* a window. *R. V., out at.*
Ps. 10. 4, *t.* the pride of his countenance. *R. V., in.*
18. 29, run *t.* a troop. *R. V., upon.*
Isa. 8. 8, pass *t.* Judah. *R. V., onward into.* [*with.*
28. 7, out of the way *t.* strong drink. *R. V.* (Amer.),
Nah. 1. 12, when he shall pass *t.* *R. V., away.*
Zech. 4. 12, *t.* the two golden pipes. *R. V., are beside.*
Mat. 9. 34, *t.* the prince of devils. *R. V., by.*
Luke 10. 17, subject unto us *t.* thy name. *R. V., in.*
John 15. 3, clean *t.* the word. *R. V., because of.*
17. 11, keep *t.* thine own name. *R. V., in.*
Acts 3. 16, *t.* faith in his name. *R. V., by.*
16. 4, went *t.* the cities. *R. V., on their way t.*
Rom. 5. 15, if *t.* the offence of one. *R. V., by.*
11. 11, rather *t.* their fall salvation. *R. V., by.*
15. 19, *t.* mighty signs. *R. V., in the power of.*
1 Cor. 13. 12, *t.* a glass darkly. *R. V., in.*
2 Cor. 10. 4, mighty *t.* God. *R. V., before.*
Gal. 3. 8, justify the heathen *t.* faith. *R. V., by.* [*of.*
4. 13, how, *t.* infirmity of the flesh. *R. V., that because*
Heb. 11. 39, a good report *t.* faith. *R. V., t. their.*
THROUGHLY. Job 6. 2, my grief *t.* weighed. *R. V., but.* [(Amer.), *thoroughly.*
Ps. 51. 2, wash me *t.* from mine iniquity. *R. V.,*
Jer. 7. 5, *t.* amend your ways. *R. V.* (Amer.), *thoroughly.*
Mat. 3. 12, *t.* purge his floor.
2 Cor. 11. 6, we have been *t.* manifest. *R. V.* omits.
2 Tim. 3. 17, man of God *t.* furnished. *R. V., completely.* [*R. V., over.*
THROUGHOUT. Gen. 45. 8, *t.* all the land of Egypt.
Lev. 25. 10, proclaim liberty *t.* all the land.
Judg. 7. 22, even *t.* all the host. *R. V., and against.*
1 Sam. 23. 23, search him *t.* all the thousands. *R. V., among.*
Mat. 4. 24, fame went *t.* all Syria. *R. V., forth into.*
John 19. 23, coat woven from the top *t.*
Acts 11. 28, great dearth *t.* all the world. *R. V., over.*
Rom. 9. 17, name declared *t.* all the earth. *R. V., abroad in.*
2 Cor. 8. 18, praise is *t.* all the churches. *R. V., spread through.*
Eph. 3. 21, *t.* all ages. *R. V., unto.*
THROW. Judg. 2. 2, *t.* down. *R. V., break.*
Jer. 1. 10, I have set thee to *t.* down. *R. V., overthrow.*
Ezek. 16. 39, shall *t.* down thine eminent place.
THROWN. Ex. 15. 1, horse and rider hath he *t.*
Judg. 6. 32, *t.* down his altar. *R. V., broken.*
Ezek. 29. 5, *t.* into the wilderness. *R. V.* (Amer.), *cast . . . forth.*
Nah. 1. 6, rocks are *t.* down. *R. V., broken.*
Mat. 24. 2, one stone, that shall not be *t.* down.
Luke 4. 35, when the devil had *t.* him. *R. V., t. down.*
Rev. 18. 21, Babylon shall be *t.* down. *R. V., cast.*
THRUST. Deut. 13. 10, *t.* thee away. *R. V., ward.*
Judg. 6. 38, *t.* the fleece together. *R. V., pressed.*
1 Sam. 11. 2, *t.* out all your right eyes. *R. V., all . . . eyes be put out.*
2 Sam. 23. 6, as thorns *t.* away. *R. V., to be thrust.*
Job 32. 13, God *t.* *R. V., may vanquish.*
Luke 4. 29, *t.* him out. *R. V., cast him forth.*
5. 3, that he would *t.* out a little. *R. V., to put.*
10. 15, shall be *t.* down. *R. V., brought.*
13. 28, yourselves *t.* out. *R. V., cast forth without.*
John 20. 25, *t.* my hand. *R. V., put.*
Acts 16. 24, *t.* them into prison. *R. V., cast.*
27. 39, *t.* in the ship. *R. V., drive the ship.*
Rev. 14. 15, *t.* in thy sickle. *R. V., send forth.*
THUMB. Ex. 29. 20, blood upon *t.* of right hand.
Judg. 1. 6, cut off his *t.* [Ezra 2. 63.
THUMMIM, thŭm´mĭm — Heb. *perfection.* Ex. 28. 30;
THUNDER. Ex. 9. 29, *t.* shall cease. *R. V., thunders.*
Job 28. 26, the lightning of the *t.*
39. 19, neck with *t.* *R. V., the quivering mane.*
Ps. 77. 18, the voice of thy *t.*
81. 7, in the secret place of *t.*
Isa. 29. 6, with *t.*; John 12. 29, said that it *t.*
Rev. 4. 5, *t.tings* and voices. *R. V., and thunders.*
11. 19, voices, and *t.tings.* *R. V., thunders.*
Thunder, referred to, Ex. 9. 23; 1 Sam. 7. 10; Job 40. 9; Ps. 78. 48; 104. 7; Rev. 8. 5; 10. 3.
James and John called "sons of thunder," Mark 3. 17.
THUS. Gen. 25. 22, why am I *t.* *R. V., do I live.*
Luke 9. 34, while he *t.* spake. *R. V., said these things.*
11. 45, *t.* saying thou. *R. V., in saying this.*
17. 30, even *t.* *R. V., after the same manner.*
John 18. 22, when he had *t.* spoken. *R. V., said this.*

THYATIRA, thȳ´a-tĭ´rȧ, a city of Asia Minor. Lydia, the purple seller, comes from, Acts 16. 14.
seat of one of the seven churches, Rev. 1. 11.
THYSELF. Gen. 33. 9, unto *t.* *R. V., be thine.*
Zech. 2. 7, deliver *t.*, O Zion. *R. V., escape thou.*
1 Tim. 3. 15, to behave *t.* *R. V., themselves.*
TIBERIAS, ti-bē´ri-as. (1) the town, John 6. 1.
(2) the sea = Galilee, John 21. 1.
TIBERIUS CÆSAR, tī-bē´ri-us sē´zar, a Roman emperor, Luke 3. 1. [19. 12.
See also Mat. 22. 17; Mark 12. 14; Luke 20. 22; John
TIBHATH, tĭb´hath — Heb. *slaughter* — Syrian town. 1 Chr. 18. 8.
TIBNI, tĭb´nī, Omri's rival for the throne, 1 Kings 16. 21.
TIDAL, tī´dal — Heb. *fear*, or *veneration.* Gen. 14. 1.
TIDINGS. 1 Sam. 11. 4, told the *t.* *R. V., these words.*
2 Sam. 18. 22, thou hast no *t.* ready?
Ps. 112. 7, he shall not be afraid of evil *t.*
Acts 11. 22, *t.* of these things. *R. V., the report.*
Tidings, mentioned, 2 Sam. 18. 19, 20; Isa. 40. 9; 52. 7; 61. 1; Nah. 1. 15; Luke 2. 10.
TIE. 2 Kings 7. 10, no man there . . . but horses *t.*
Prov. 6. 21, *t.* them about thy neck.
Mat. 21. 2, find an ass *t.*, and a colt. [rian king.
TIGLATH-PIL(N)ESER, tĭg´lath-pil-nē´ser, an Assy-
defeats Pekah, king of Israel, 2 Kings 15. 29.
is hired by Ahaz, king of Judah, 2 Kings 16. 7.
takes some Israelites into captivity, 1 Chr. 5. 26.
TIKVAH, tĭk´vah — Heb. *hope.* 2 Kings 22. 14; Ezra 10. 15. [Chr. 34. 22.
TIKVATH, tĭk´vath. *R. V.*, Tokhath = *TIKVAH.* 2
TILE. Ezek. 4. 1, take thee a *t.*
Luke 5. 19, down through the *tiling.* *R. V., tiles.*
TILL (*a.*). Job 8. 21, *t.* he fill thy mouth. *R. V., he will yet.*
Prov. 29. 11, in *t.* afterwards. *R. V., and stilleth it.*
Mat. 5. 18, *t.* heaven and earth pass.
Mark 9. 9, *t.* the Son of man. *R. V., save when.*
Luke 15. 8, *t.* she find it? *R. V., until.*
TILL (*v.*). Gen. 2. 5, *t.* the ground.
Prov. 12. 11, *t.* his land shall be satisfied.
TILLER. Gen. 4. 2, Cain was a *t.* of the ground.
TILON, tī´lon — Heb. *a gift* [?]. 1 Chr. 4. 20.
TIMÆUS, tī-mæ´us, father of Bartimæus. Mark 10. 46.
TIMBER. Ex. 31. 5, in carving of *t.* *R. V., wood.*
Lev. 14. 45, break down the *t.*
1 Kings 5. 6, skill to hew *t.* like.
Ezra 6. 11, *t.* be pulled from his house. *R. V., a beam.*
Hab. 2. 11, beam out of the *t.* shall answer.
TIMBREL. Ex. 15. 20, Miriam took a *t.*
Judg. 11. 34, his daughter came out with *t.*
2 Sam. 6. 5, David played before the Lord on *t.*
Ps. 149. 3, sing praises with the *t.*
150. 4, praise him with *t.* and dance. [*round.*
TIME. Gen. 18. 10, *t.* of life. *R. V., the season cometh*
Gen. 30. 33, in *t.* to come. *R. V. hereafter.*
47. 29, the *t.* drew nigh.
Ex. 2. 23, in process of *t.* *R. V., those many days.*
Josh. 23. 1, a long *t.* after. *R. V., after many days.*
1 Sam. 18. 10, David played at other *t.* *R. V., as he did day by day.* [*as every day.*
1 Kings 8. 59, cause of his people at all *t.*, as. *R. V.,*
Job 7. 1, an appointed *t.* *R. V., a warfare.*
30. 3, in former *t.* desolate. *R. V., the gloom of.*
Ps. 4. 7, in the *t.* that their corn. *R. V., they have when.*
32. 6, *t.* when thou mayest be found.
37. 19, in the evil *t.*; 56. 3, what *t.* I am afraid.
44. 1, work thou didst in *t.* of old. *R. V., days.*
69. 13, acceptable *t.*; 89. 47, how short my *t.*
Eccl. 1. 10, already of old *t.* *R. V., in the ages.*
3. 1, a *t.* to every purpose; 9. 11, *t.* and chance.
Isa. 16. 13, since that *t.* *R. V., in time past.*
28. 19, from the *t.* that. *R. V., as often as.*
44. 8; 48. 8, from that *t.* *R. V., of old.*
Jer. 50. 31, the *t.* that I will visit thee.
Ezek. 16. 8, thy *t.* was the *t.* of love.
Dan. 7. 25, a *t.* and *t.* and the dividing of *t.*
8. 19, at the *t.* appointed.
10. 1, *t.* appointed was long. *R. V., a great warfare.*
Hos. 10. 12, it is *t.* to seek the Lord.
Hag. 1. 2, the *t.* is not come. *R. V., not the t. for us to.*
Mat. 8. 29, torment us before the *t.*
16. 3, discern the signs of the *t.*
21. 34, *t.* of the fruit drew near. *R. V., season.*
24. 21, since the beginning to this *t.* *R. V., now.*
26. 18, my *t.* is at hand.
Mark 1. 15, *t.* is fulfilled.
4. 17, endure but for a *t.* *R. V., while.*
6. 35, now the *t.* is far passed. *R. V., day.*
11. 13, the *t.* of figs. *R. V., the season.*
Luke 1. 10, at the *t.* of incense. *R. V., hour.*
4. 11, lest at any *t.* *R. V., haply.* [*t., he.*
8. 27, which had devils long *t.* *R. V., and for a long*
15. 29, at any *t.* *R. V., and I never.*
21. 37, in the day *t.* *R. V., every day.*

John 7. 6, my *t.* is not yet come.
16. 25, the *t.* cometh, when. *R. V., hour.*
Acts 1. 21, all the *t.* that the Lord.
3. 19, *t.* of refreshing. *R. V., seasons.*
7. 17, when the *t.* of the promise.
Rom. 3. 26, to declare, at this *t.* *R. V., present season.*
13. 11, knowing the *t.* *R. V., season.*
1 Cor. 4. 5, judge nothing before the *t.*
7. 5, with consent for a *t.* *R. V., season.*
7. 29, the *t.* is short.
9. 7, who goeth a warfare any *t.* at. *R. V., ever.*
16. 12, have convenient *t.* *R. V., opportunity.*
2 Cor. 6. 2, now is the accepted *t.*
Gal. 1. 23, persecuted us in *t.* past. *R. V., once.*
Eph. 2. 11, being in *t.* past. *R. V., aforetime ye.*
5. 16, redeeming the *t.*
1 Thes. 2. 17, for a short *t.* *R. V., season.*
1 Tim. 2. 6, testified in due *t.* *R. V., its own times.*
Heb. 2. 1, lest at any *t.* *R. V., haply.*
Jas. 4. 14, appeareth for a little *t.*
2 Pet. 1. 21, in old *t.* by. *R. V., ever.*
2. 3, of a long *t.* lingereth. *R. V., from of old.*
Rev. 1. 3, the *t.* is at hand.
14. 15, the *t.* is come. *R. V., hour.*

Time, to be carefully used, Ps. 39. 4; 90. 12; Isa. 55. 6; Luke 19. 42; John 9. 4; 12. 35; Gal. 6. 9. Eph. 5. 16; Col. 4. 5, *R. V.* (marg.), *buying up the opportunity.*
the end of, Rev. 10. 6; for all things, Eccl 3.

Times, signs of, Mat. 16. 3; Acts 3. 21; 1 Thes. 5. 1; 1 Tim. 4. 1; 2 Tim. 3. 1.

TIMNA, tĭm'nȧ — Heb. *governing.* Gen. 36. 12.

TIMNAH, tĭm'nah — Heb. *portion.* *R. V.*, Timna. 1 Chr. 1. 51.
(1) town of Judah, Josh. 15. 10.
(2) another town of Judah, Josh. 15. 57.
(3) an Edomite "duke," Gen. 36. 40. [38. 12.

TIMNATH, tĭm'nath. *R. V.*, Timnah (*q.v.*). (1) Gen. (2) the town where Samson sojourned, Judg. 14. 1.

TIMNATH-HERES, tĭm'nath-hē'rēs — Heb. *portion of the sun.*
where Joshua was buried, Judg. 2. 9.

TIMNATH-SERAH, tĭm'nath-sē'rah = *TIMNATH-HARES* (*q.v.*). Josh. 24. 30.

TIMNITE, tĭm'nīte, a man of Timnah. Judg. 15. 6.

TIMON, tī'mon — Gk. *honouring* — one of the deacons. Acts 6. 5.

TIMOTHEUS, tĭ-mō'the-us — Gk. *R. V.* Timothy (*q.v.*). Acts 16. 1.

TIMOTHY, tĭm'o-thy — *worshipping God* — a convert.
Paul's own son in the faith, 1 Tim. 1. 2, 18.
his parentage, Acts 16. 1; 2 Tim. 1. 5.
is circumcised by Paul, Acts 16. 3.
accompanies Paul, Acts 16. 3; 17. 14, 15; Rom. 16. 21.
stays behind at Berea, Acts 17. 14.
is with Paul at Ephesus, Acts 19. 22.
sent to Macedonia, Acts 19. 22; to Corinth, 1 Cor. 16. 21.
joins Paul when a prisoner at Rome, Phil. 1. 1.
Paul's Epistles to Timothy (*q.v.*).

TIN. Isa. 1. 25, take away all thy *t.*
Ezek. 22. 18, they are brass, and *t.*
27. 12, with silver, iron, *t.*, and lead, they traded.

TINGLE. 1 Sam. 3. 11, ears of every one shall *t.*

TINKLING. Isa. 3. 18, *t.* ornaments. *R. V., anklets.*
1 Cor. 13. 1, or a *t.* cymbal. *R. V., clanging.*

TIP. Luke 16. 24, *t.* of his finger in water.

TIPHSAH, tĭph'sah — Heb. *a passage.* 1 Kings 4. 24; 2 Kings 15. 16. [1 Chr. 1. 5.

TIRAS, tī'rȧs. Japheth's youngest son, Gen. 10. 2; 1 Chr. 1. 5. [*headitire.*

TIRE. Ezek. 24. 17, bind the *t.* of thine head. *R. V.,*

TIRED. 2 Kings 9. 30, Jezebel *t.* her head. *R. V.* (Amer.), *attired.* [19. 9.

TIRHAKAH, tĭr'ha-kah, an Egyptian king. 2 Kings

TIRHANAH, tĭr'ha-nah, a son of Caleb. 1 Chr. 2. 48.

TIRIA, tĭr'i-ȧ — Heb. *fear* — a son of Jehaleleel. 1 Chr. 4. 16. [Neh. 7. 65; 8. 9.

TIRSHATHA, tĭr-shā'thȧ — *the feared.* Ezra. 2. 63; *TIRZAH*, tĭr'zah — Heb. *pleasantness.*
(1) a woman, Num. 26. 33.
(2) a place captured by Joshua, Josh. 12. 24.
capital of Israel before Samaria, 1 Kings 15. 21; 16. 6.
Menahem defeats Shallum at, 2 Kings 15. 14.
Solomon refers to its beauty, S. of Sol. 6. 4.

TISHBITE, tĭsh'bite, a name for Elijah, 1 Kings 17. 1; 21. 17; 2 Kings 9. 36. [*a tenth.*

TITHE (*n.*). Gen. 14. 20, gave Melchizedek *t.* *R. V.*, Lev. 27. 30, *t.* of the land, is the Lord's.
Num. 18. 24, *t.* I have given to the Levites. *R. V., t.*
Mal. 3. 8, have we robbed thee? in *t.*
Mat. 23. 23, ye pay *t.* of mint and anise.
Luke 18. 12, I give *t.* of all that I possess.
Heb. 7. 5, priests have commandment to take *t.*

TITHE (*v.*). Deut. 14. 22, *t.* increase of thy seed.
Luke 11. 42, *t.* mint and rue and all herbs.

Tithes, first mentioned, Gen. 14. 20, with Heb. 7. 6.
first Mosaic law in regard to, Lev. 27. 30–32.
destination of, Num. 18. 21–24, 26–28; Deut. 12. 5, 6, 11, 17; 14. 22, 23.
due to God, Gen. 28. 22; Prov. 3. 9; Mal. 3. 8.

TITLE. 2 Kings 23. 17, what *t.* *R. V., monument.*
John 19. 19, Pilate wrote a *t.*; 19. 20, this *t.*

TITTLE. A small line showing a contracted word, and hence a small particle.
Mat. 5. 18, one *t.* shall.
Luke 16. 17, than one *t.* of the law to fail.

TITUS, tī'tus — Lat. *honourable* — an evangelist.
is with Paul at Jerusalem, Gal. 2. 1
is sent to Corinth, 2 Cor. 2. 13; 7. 6; 8. 16.
is sent to Crete, Tit. 1. 5,
Paul's Epistle to Titus (*q.v.*). [11. 45.

TIZITE, tĭ'zite, Joha, one of David's heroes. 1 Chr.

TOAH, tō'ah — Heb. *humility* — a Levite = *NAHATH* (*q.v.*). 1 Chr. 6. 34.

TOB, tŏb — Heb. *good* — a district east of Jordan.
where Jephthah fled from his brethren, Judg. 11. 3.

TOB-ADONIJAH, tŏb-ăd'o-nī'jah — *my Lord Jehovah is good.* 2 Chr. 17. 8.

TOBIAH, to-bī'ah — Heb. *Jah is good* — an Ammonite.
opposes the rebuilding of Jerusalem, Neh. 2. 10.

TOBIJAH, to-bī'jah = *TOBIAH* (*q.v.*), a Levite. 2 Chr. 17. 8.

TOCHEN, tō'chen — Heb. *measured* — a Simeonite town. 1 Chr. 4. 32.

TO-DAY. Gen. 40. 7, look ye so sadly *t.* [*day.*
Ex. 14. 13, salvation he will shew you *t.*
Deut. 29. 13, establish thee *t.* for a people. *R. V., this*
Ruth 2. 19, where hast thou gleaned *t.*
1 Sam. 24. 10, delivered thee *t.* into mine hand.
2 Kings 6. 28, thy son that we may eat him *t.*
Ps. 95. 7, *t.* if ye will hear his voice.
Luke 5. 26, seen strange things *t.*
23. 43, *t.* shalt thou be with me.
Heb. 5. 5, *t.* have I begotten thee. *R. V., this day.*

TOES. 2 Sam. 21. 20, on every foot six *t*
Dan. 2. 41, sawest the *t.*, part of iron.

TOGARMAH, to-gär'mah — Heb. *rugged.*
(1) a man, Gen. 10. 3.
(2) a tribe descended from (1), Ezek. 27. 14; 38. 6.

TOGETHER. Ex. 30. 35, tempered *t.* *R. V., with salt.*
Ezra 3. 11, sang *t.* by course. *R. V., one to another.*
Job 10. 8, made me and fashioned me *t.*
11. 10, or gather *t.* *R. V., unto judgement.*
17. 16, our rest *t.* is. *R. V., once there.*
Ps. 34. 3, let us exalt his name *t.*
74. 8, destroy them *t.* *R. V., altogether.*
Prov. 22. 2, the rich and poor meet *t.*
Isa. 1. 18, let us reason *t.*
26. 19, *t.* with my dead body. *R. V.* omits.
62. 9, brought it *t.* *R. V., gathered.*
Amos 3. 3, can two walk *t.*
Luke 23. 12, made friends *t.* *R. V., with each other.*
Rom. 6. 5, planted *t.* *R. V., united with him.*
8. 28, all things work *t.* for good.
Eph. 1. 10, gather *t.* in one. *R. V., to sum up.*
1 Thes. 4. 17, caught up *t.* with them.
5. 11, comfort yourselves *t.* *R. V., exhort one another.*
Jas. 5. 3, heaped treasure *t.* *R. V., laid up your.*
1 Pet. 3. 7, heirs *t.* *R. V., also joint-heirs.*

TOHU, tō'hu, one of Samuel's ancestors. 1 Sam 1. 1.

TOI, tō'i — Heb. *wandering* — a king of Hamath. 2 Sam. 8. 9.

TOIL. Gen. 5. 29, work and *t.* *R. V., for the t.*
Mat. 6. 28, *t.* not, neither do they spin.
Mark 6. 48, *toiling* in rowing. *R. V., distressed.*
Luke 5. 5, have *t.* all the night.

TOKEN. Ex. 3. 12, a *t.* unto thee. *R. V., the token.*
Ps. 86. 17, shew me a *t.* for good.
Mark 14. 44, had given them a *t.*
2 Thes. 1. 5, a manifest *t.*

TOLA, tō'lȧ — Heb. *worm.* (1) the judge, Judg. 10. 1.
(2) Issachar's eldest son, Gen. 46. 13. [1 Chr. 4. 29.

TOLAD, tō'lăd — Heb. *generation* — a Simeonite town.

TOLAITES, tō'la-ites, posterity of Tola. Num. 26. 23.

TOLD. 1 Sam. 9. 15, *t.* Samuel. *R. V., revealed unto.*
Isa. 45. 21, who hath *t.* it. *R. V., declared.*
Mat. 26. 13, *t.* for a memorial. *R. V., spoken of.*
Mark 5. 16, *t.* them. *R. V., declared unto.*
Luke 2. 18, *t.* them by. *R. V., spoken unto.*
24. 35, they *t.* what things. *R. V., rehearsed the.*
Acts 16. 36, *t.* this saying. *R. V., reported.*
2 Cor. 13. 2, I *t.* you before. *R. V., have said beforehand.* [omits.

TOLERABLE. Mark 6. 11, more *t.* for Sodom. *R. V.*
Luke 10. 12, more *t.* in that day for Sodom.

TOLL. Ezra 4. 13, not pay *t.* and custom. *R. V. tribute.*
Ezra 7. 24, not be lawful to impose *t.* *R. V., tribute.*

TOMB. Job 21. 32, remain in the *t.*
Mat. 8. 28, coming out of the *t.*

Mat. 23. 29, the *t.* of the prophets. *R. V., sepulchres.*
27. 60, laid it in his own new *t.*
Mark 6. 29, corpse, and laid it in a *t.*
TONGS. Ex. 25. 38, *t.* shall be of pure gold. *R. V. (Amer.), snuffers.*
Num. 4. 9, cover his *t.* with cloth of blue. *R. V. (Amer.), snuffers.* [*axe.*
Isa. 44. 12, smith with the *t.* both. *R. V., maketh an*
TONGUE. Ezra 4. 7, Syrian *t.* *R. V., character.*
Esth. 7 4, I had held my *t.* *R. V., peace.*
Job 5. 21, scourge of the *t.*; 27. 4, *t.* utter deceit.
Ps. 10. 7, under his *t.*; 12. 3, *t.* that speaketh.
34. 13, keep thy *t.* from evil.
55. 9, divide their *tongues.*
78. 36, lied with their *tongues.*
Prov. 12. 18, *t.* of the wise is health.
15. 4, a wholesome *t.*; 18. 21, power of the *t.*
21. 23, keepeth his mouth and his *t.*
Isa. 30. 27, *t.* as a devouring fire.
50. 4, *t.* of the learned.
Jer. 9. 8, *t.* is as an arrow.
18. 18, let us smite him with the *t.*
Mark 7. 35, the string of his *t.* was loosed.
John 5. 2, the Hebrew *t.* Bethesda. *R. V.* omits.
Acts 1. 19, in their proper *t.* *R. V., language.*
26. 14, in the Hebrew *t.*, Saul. *R. V., language.*
Rom. 14. 11, every *t.* shall confess to God.
Jas. 3. 6, the *t.* is a fire.
1 John 3. 18, neither in *t.*
Tongue, sins of the, Prov. 4. 24; 10. 10, 19; 18. 6; Eph. 5. 3, 4; Col. 3. 8; Jas. 3.
Tongues, confusion of, Gen. 11. 7-9; the gift of, Acts 2. 3; 10. 46; 19. 6; 1 Cor. 12. 10; 13. 1.
TOOK. Gen. 28. 11, *t.* of the stones. *R. V., took one.*
Mat. 15. 39, *t.* ship. *R. V., entered into the.*
25. 3, *t.* their lamps. *R. V., when they took.*
Mark 5. 41, he *t.* the damsel. *R. V., taking.*
8. 23, he *t.* the blind man. *R. V., took hold of.*
15. 46, *t.* him down. *R. V., taking.*
Luke 2. 28, then *t.* he him up. *R. V., received.*
8. 54, *t.* her by the hand. *R. V., taking.*
9. 47, *t.* a child.
22. 17, *t.* the cup. *R. V., received a.* [*boats.*
John 6. 24, *t.* shipping. *R. V., themselves got into the*
18. 12, *t.* Jesus. *R. V., seized.*
Acts 5. 33, *t.* counsel. *R. V., were minded.*
21. 6, we *t.* ship. *R. V., went on board the.*
Phil. 2. 7, *t.* upon him. *R. V., taking.*
Heb. 2. 14, *t.* part of the same. *R. V., partook.*
TOOL. Ex. 20. 25, *t.* hast polluted it.
Ex. 32. 4, fashioned it with a graving *t.*
Deut. 27. 5, not lift any iron *t.* upon them.
1 Kings 6. 7, nor any *t.* of iron heard in the house.
TOOTH. Ex. 21. 24, give *t.* for *t.*
Ex. 21. 27, go free for his *t.* sake.
Prov. 25. 19, unfaithful is like a broken *t.*
TOP. Gen. 11. 4, *t.* may reach unto heaven.
Deut. 28. 35, from sole of thy foot to *t.* *R. V., crown.*
Judg. 9. 51, up to the *t.* of the tower. *R. V., roof.*
15. 8, dwelt in the *t.* of the rock. *R. V., cleft.*
2 Sam. 5. 24, a going in the *t.* of the mulberry trees.
Lam. 2. 19, faint in the *t.* of every street. *R. V. (Amer.), head.*
Ezek. 17. 4, the *t.* of his young twigs. *R. V., topmost.*
24. 7, upon the *t.* of a rock. *R. V., bare.*
TOPAZ. Ex. 28. 17, first row a sardius, a *t.*
Job 28. 19, *t.* of Ethiopia shall not equal it.
Ezek. 28. 13, *t.* was thy covering.
Rev. 21. 20, eighth, beryl; ninth, a *t.*
TOPHEL, tō'phel — Heb. *lime* — Israelites camp at. Deut. 1. 1.
TOPHET, tō'phet — Heb. for hell. *R. V.,* Topheth. 2 Kings 23. 10; Isa. 30. 33. [*with steel.*
TORCHES. Nah. 2. 3, with flaming *t.* *R. V., flash*
John 18. 3, Judas . . . with lanterns and *t.*
TORMAH, tôr'mah — Heb. *dexterity,* or *fraud.* Judg. 9. 31 (marg.).
TORMENT (*n.*). Mat. 4. 24, diseases and *t.*
1 John 4. 18, fear hath *t.* *R. V., punishment.*
Rev. 9. 5, their *t.* was as the *t.* of a scorpion.
TORMENT (*v.*). Mat. 8. 29, come to *t.* us.
Luke 16. 24, I am *t.* *R. V., in anguish.*
Heb. 11. 37, afflicted, *t.* *R. V., evil entreated.*
Rev. 20. 10, *t.* day and night for ever.
TORN. Gen. 44. 28, *t.* in pieces.
Isa. 5. 25, *t.* in the midst. *R. V., as refuse.*
Hos. 6. 1, he hath *t.*, and he will heal.
Mal. 1. 13, that which was *t.* *R. V., taken by violence.*
Mark 1. 26, spirit had *t.* him. *R. V., tearing.*
TORTOISE. Lev. 11. 29, the *t.* *R. V., great lizard.*
TORTURED. Heb. 11. 35, *t.*, not accepting deliverance.
TOSS. Ps. 109. 23, *t.* up and down.
Prov. 21. 6, vanity *t.* to and fro. *R. V., driven.*
Isa. 22. 18, turn and *t.*; 54. 11, *t.* with tempest.
Jer. 5. 22, the waves thereof *t.* themselves.
Mat. 14. 24, *t.* with waves. *R. V., distressed by the.*
Acts 27. 18, *t.* with a tempest. *R. V., as we laboured exceedingly with the.*
Eph. 4. 14, children *t.* to and fro.
TOU. tō'u = *TOI* (*q.v.*). 1 Chr. 18. 9.
TOUCH. Gen. 3. 3, ye *t.* it.
1 Sam. 10. 26, whose hearts God had *t.*
Job 2. 5, *t.* his bone; 5. 19, no evil *t.* thee.
Isa. 52. 11, *t.* no unclean thing.
Zech. 2. 8, *t.* you *t.* the apple of his eye.
Mat. 9. 21, *t.* his garment.
18. 19, touching (= *concerning*). [*touch.*
Luke 8. 46, somebody hath *touched* me. *R. V., did*
11. 46, *t.* not the burdens; John 20. 17, *t.* me not.
Col. 2. 21, *t.* not, taste not, handle not. [6. 19.
Touching Christ's garment, Mark 5. 28; 6. 56; Luke
TOW. Judg. 16. 9, brake withs, as a thread of *t.*
Isa. 1. 31, strong shall be as *t.*
43. 17, quenched as *t.* *R. V., flax.*
TOWARD. Gen. 30. 40, flocks *t.* the ringstraked.
1 Sam. 20. 12, if there be good *t.* David.
2 Kings 25. 4, way *t.* the plain. *R. V., of.*
Esth. 8. 4, golden sceptre *t.* Esther. *R. V., to.*
Ps. 5. 7, worship *t.* thy holy temple.
Prov. 14. 35, favour is *t.* a wise servant.
Isa. 66. 14, indignation *t.* his enemies. *R. V., against.*
Dan. 6. 10, windows open *t.* Jerusalem.
Mat. 14. 14, with compassion *t.* them. *R. V., on.*
Luke 2. 14, good will *t.* men. *R. V., among.*
12. 21, not rich *t.* God.
24. 29, it is *t.* evening, and the day.
Acts 24. 16, and *t.* men. *R. V., men alway.*
27. 40, made *t.* shore. *R. V., for the.*
Phil. 3. 14, press *t.* the mark.
TOWEL. John 13. 4, took a *t.*, and girded himself.
TOWER. 2 Sam. 22. 51, *t.* of salvation. *R. V., great deliverance giveth he to.*
Ps. 61. 3, a strong *t.* from the enemy.
Prov. 18. 10, the name of the Lord is a strong *t.*
Isa. 32. 14, *t.* shall be for dens. *R. V., the watch-tower.*
Zeph. 3. 6, their *t.* are desolate. *R. V., battlements.*
Mat. 21. 33, built a *t.*; Luke 13. 4, *t.* in Siloam.
Luke 14. 28, intending to build a *t.*
Tower, of Babel, Gen. 11.; Penuel, Judg. 8. 9, 17; Shechem, Judg. 9. 46, 47; Siloam, Luke 13. 4.
TOWN. Gen. 25. 16, their *t.* *R. V., villages.*
1 Sam. 16. 4, the elders of the *t.* *R. V., city.*
Mat. 10. 11, whatsoever city or *t.* *R. V., village.*
Mark 8. 26, *t.*, nor tell it to any in the *t.* *R. V., do not even enter into the village.*
Luke 5. 17, every *t.* of Galilee. *R. V., village.*
9. 6, went through the *t.* *R. V., villages.*
John 7. 42, out of the *t.* of Bethlehem. *R. V., from Bethlehem, the village.*
11. 1, the *t.* of Mary. *R. V., of the village.*
TOWNCLERK. Acts 19. 35, *t.* had appeased the people. [Luke 3. 1.
TRACHONITIS, trăch'o-nī'tis — Gk. *rough,* or *rocky.*
TRADE (*n.*). Gen. 46. 32, their *t.* hath been to feed cattle *R. V., they have been keepers of.*
TRADE (*v.*). Gen. 34. 10, dwell and *t.* ye therein.
Ezek. 27. 17, Israel *t.* in thy market.
Mat. 25. 16, the five talents went and *t.*
Luke 19. 15, man had gained by *trading.*
Rev. 18. 17, many as *t.* by sea. *R. V., gain their living.*
TRADITION. Mat. 15. 2, *t.* of the elders?
Col. 2. 8, deceit, after the *t.* of men.
1 Pet. 1. 18, received by *t.* from. *R. V., handed down.*
TRAFFICK. Gen. 42. 34, *t.* in the land.
Isa. 23. 8, *traffickers* are the honourable.
Ezek. 28. 5, thy *t.*; 28. 18, iniquity of *t.*
TRAIN (*n.*). 1 Kings 10. 2, she came with a great *t.*
Isa. 6. 1, his *t.* filled the temple.
TRAIN (*v.*). Prov. 22. 6, *t.* up a child.
TRAITOR. Luke 6. 16, Iscariot, which also was the *t.*
2 Tim. 3. 4, *t.*, heady, highminded.
TRAMPLE. Ps. 91. 13, dragon shalt thou *t.*
Isa. 63. 3, *t.* them in my fury. *R. V., trampled.*
Mat. 7. 6, pearls, lest they *t.* them.
Trance, instances of:— *Balaam,* Num. 24. 4; *Peter,* Acts 10. 10; 11. 5; *Paul,* Acts 22. 17.
TRANQUILLITY. Dan. 4. 27, lengthening of thy *t.*
TRANSFERRED. 1 Cor. 4. 6, in a figure *t.* to myself.
Transfiguration of Christ, Mat. 17. 1-8; Mark 9. 2-8; Luke 9. 28-36; John 1. 14; 2 Pet. 1. 16.
TRANSFORMED. Rom. 12. 2, *t.* by the renewing.
2 Cor. 11. 13, *t.* themselves. *R. V., fashioning.*
11. 14, Satan himself is *t.* *R. V., even Satan fashioneth himself.*
11. 15, ministers also be *t.* *R. V., fashion themselves.*
TRANSGRESS. Num. 14. 41, do ye *t.*
1 Chr. 5. 25, they *t.* against. *R. V., trespassed.*
Neh. 1. 8, if ye *t.* *R. V., trespass.*
Ps. 17. 3, my mouth shall not *t.*
25, 3, which *t.* *R. V., deal treacherously.*

Prov. 16. 10, mouth *t.* not. *R. V., shall not t.*
28. 21, that man will *t.*
Jer. 2. 8, the pastors also *t.* against me.
2. 20, I will not *t.* *R. V., serve.* [*treacherous dealer.*
Hab. 2. 5, because he *t.* by wine. *R. V., wine is a*
Mat. 15. 2, why do thy disciples *t.* [*gressor of.*
Rom. 2. 27, circumcision dost *t.* *R. V., art a trans-*
2 John 9, whosoever *t.* *R. V., goeth onward.*

TRANSGRESSION. Ex. 23. 21, *transgressions.*
1 Chr. 10. 13, Saul died for his *t.* *R. V., trespass.*
Ezra 10. 6, because of the *t.* *R. V., trespass.*
Job 7. 21, not pardon my *t.*
8. 4, cast them away for their *t.*
13. 23, know my *t.*; 14. 17, *t.* is sealed.
33. 9, clean without *t.*; 34. 6, without *t.* *R. V., though I am without t.*
Ps. 19. 13, innocent from the great *t.*
32. 1, *t.* is forgiven; 32. 5, confess my *t.*
39. 8, deliver me from all my *t.*
51. 3, I acknowledge my *t.*; 59. 3, my *t.*
65. 3, our *t.*; 89. 32, visit their *t.*
107. 17, fools because of their *t.*
Prov. 17. 9, he that covereth a *t.*
19. 11, pass over a *t.*; 29. 6, *t.* of an evil man.
Isa. 43. 25, he that blotteth out thy *t.*
53. 8, for the *t.* of my people was he stricken.
57. 4, are ye not children of *t.*
58. 1, shew my people their *t.*
Mic. 1. 5, the *t.* of Jacob.
Acts 1. 25, Judas by *t.* fell. *R. V., fell away.*
Rom. 4. 15, where no law is, there is no *t.*
1 John 3. 4, sin is the *t.* of the law. *R. V., lawlessness.*

TRANSGRESSOR. Ps. 59. 5, wicked *t.*
Prov. 2. 22, the *t.* shall be rooted out. *R. V., they that deal treacherously.*
13. 2, *t.* shall eat violence. *R. V., treacherous.*
21. 18, *t.* for the upright. *R. V., treacherous.*
22. 12, the words of the *t.* *R. V., treacherous man.*
26. 10, and rewardeth *t.* *R. V., them that pass by.*
Isa. 48. 8, called a *t.* from the womb.
53. 12, he was numbered with the *t.*

TRANSLATE. 2 Sam. 3. 10, *t.* the kingdom.
Col. 1. 13, *t.* us into the kingdom (=*remove*).

Translation, of *Enoch*, Gen. 5. 24; Heb. 11. 5; of *Elijah*, 2 Kings 2. 11.

TRANSPARENT. Rev. 21. 21, street as *t.* glass.

TRAP. Josh. 23. 13, be *traps* unto you. *R. V., a t.*
Ps. 69. 22, welfare, let it become a *t.*
Jer. 5. 26, they set a *t.*, they catch men.
Rom. 11. 9, table be made a *t.*

TRAVAIL (*n.*). Ecc. 2. 26, to the sinner he giveth *t.*
Ecc. 4. 4, I considered all *t.* *R. V., labour.*
5. 14, riches perish by evil *t.* *R. V., adventure.*
Isa. 53. 11, see of the *t.* of his soul (=*pain*).

TRAVAIL (*v.*). Ps. 7. 14, *t.* with iniquity.
Isa. 13. 8, woman that *t.* *R. V., in travail.*
Rom. 8. 22, creation groaneth and *t.*
Gal. 4. 19, children of whom I *t.* *R. V., am again in t.*

TRAVEL (*n.*). Num. 20. 14, *t.* that hath befallen.
R. V., travail.
Lam. 3. 5, compassed me with *t.* *R. V., travail.*
Acts 19. 29, Paul's companions in *t.* [*robber.*

TRAVEL (*v.*). Prov. 6. 11, as one that *t.* *R. V., a*
Isa. 21. 13. O ye *travelling* companies. *R. V.* (Amer.), *caravans.*
63. 1, *t.* in the greatness. *R. V., marching.*
Mat. 25. 14, heaven is as a man *t.* *R. V., going.*
2 Cor. 8. 19, chosen to *t.* with us.

TRAVELLER. Judg. 5. 6, *t.* walked through byways.
2 Sam. 12. 4, came a *t.* unto the rich man.
Job 31. 32, opened my doors to the *t.*

TRAVERSING. Jer. 2. 23, a swift dromedary *t.*

TREACHEROUSLY. Isa. 21. 2, dealer dealeth *t.*
Isa. 33. 1, make an end to deal *t.*
Jer. 3. 20, ye dealt *t.* with me.
12. 1, deal very *t.*; Mal. 2. 16, deal not *t.*

Treachery, instances of, *Ehud's to Eglon*, Judg. 3. 17; *Jael's conduct to Sisera*, Judg. 4. 18; *Joab to Amasa*, 2 Sam. 20. 9; *David's familiar friend*, Ps. 41. 9; *Ishmael and others against Gedaliah*, Jer. 41. 1; *Judas against Christ*, Mat. 26. 49.
deprecated, Ps. 55. 12-14, 21-23; Prov. 27. 6.
punishment of, Mat. 27. 5; Acts 1. 16, 17.

TREAD. Deut. 25. 4, not muzzle the ox when he *t.*
Job 40. 12, *t.* down the wicked.
Ps. 7. 5, *t.* down my life.
60. 12, *t.* down our enemies.
91. 13, thou shalt *t.* upon the lion.
Isa. 1. 12, to *t.* my courts? *R. V., trample.*
41. 25, as the potter *t.* clay.
63. 3, will *t.* them in mine anger. *R. V., trod.*
Jer. 25. 30, shout, as they that *t.* the grapes.
Zech. 10. 5, *t.* down their enemies. *R. V., treading.*
Luke 10. 19, power to *t.* on serpents.
Rev. 19. 15, he *t.* the winepress of the wrath of God.

TREADER. Isa. 16. 10, the *t.* shall tread out. *R. V., no treader.*
Amos 9. 13, *t.* of grapes overtake him that soweth.

TREASON. 1 Kings 16. 20, Zimri and his *t.*
2 Kings 11. 14, Athaliah cried, *t.*, *t.*

Treason, instances of, 2 Sam. 15.–18.; 20.; 1 Kings 1.; 16. 10; 2 Kings 11.; 2 Chr. 22. 10; Esth. 2. 21.

TREASURE. Gen. 43. 23, given you *t.*
Deut. 28. 12, open unto thee his good *t.*
Neh. 7. 71, fathers gave to the *t.* *R. V., treasury.*
Job 3. 21, more than for hid *t.*
38. 22, *t.* of the hail. *R. V., treasuries.*
Ps. 17. 14, thou fillest with thy hid *t.*
Prov. 8. 21, fill their *t.* *R. V., treasuries.*
10. 2, *t.* of wickedness profit nothing.
15. 6, house of the righteous is much *t.*
15. 16, *t.* and trouble; 21. 20, *t.* to be desired.
Ecc. 2. 8, peculiar *t.* of kings.
Isa. 2. 7, end of their *t.*
33. 6, the fear of the Lord is his *t.*
Jer. 10. 13, wind out of his *t.* *R. V., treasuries.*
41. 8, we have *t.* *R. V., stores hidden.*
51. 13, abundant in *t.*
Mat. 2. 11, opened their *t.*
6. 21, where your *t.* is.
12. 35, the good *t.*; 13. 44, *t.* hid.
13. 52, out of his *t.* things new and old.
19. 21, *t.* in heaven; Luke 12. 21, *t.* for himself.
2 Cor. 4. 7, this *t.* in earthen vessels.
Col. 2. 3, *t.* of wisdom.
Jas. 5. 3, heaped *t.* together.

Treasure cities, Ex. 1. 11. *R. V., store cities.*

TREASURY. Josh. 6. 19, gold and silver into *t.*
Jer. 38. 11, house under the *t.*
Mat. 27. 6, not lawful to put into the *t.*
Mark 12. 41, sat over against the *t.*
Luke 21. 1, rich casting gifts into the *t.*
John 8. 20, these words spake Jesus in the *t.*

TREATISE. Acts .. 1, former *t.* have I made.

TREE. Gen. 1. 12, *t.* yielding fruit.
Gen. 3. 6, *t.* to be desired. *R. V., that the tree was.*
Deut. 20. 19, *t.* of the field is man's life.
Job 14. 7, hope of a *t.*, if it be cut down.
19. 10, mine hope hath he removed like a *t.*
24. 20, wickedness shall be broken as a *t.*
Ps. 1. 3, like a *t.* planted by the rivers.
104. 16, the *t.* of the Lord are full of sap.
Ecc. 11. 3, where the *t.* falleth, there it shall be.
Isa. 6. 13, eaten: as a teil *t.* *R. V., terebinth.*
56. 3, I am a dry *t.*
Ezek. 15. 2, vine *t.* more than any *t.*
17. 24, high *t.*, low *t.*, green *t.*, dry *t.*
31. 8, *t.* in the garden of God.
Mat. 3. 10, every *t.* which bringeth not forth.
7. 17, corrupt *t.* bringeth forth.
12. 33, the *t.* is known by his fruit.
Mark 11. 8, branches off the *t.* *R. V., from the fields.*
Acts 5. 30, Jesus, whom . . . ye hanged on a *t.*
1 Pet. 2. 24, in his own body on the *t.*
Rev. 2. 7, eat of the *t.* of life.

Tree, of life, Gen. 2. 9; 3. 22; Prov. 3. 18; 11. 30; 15. 4; Ezek. 47. 7, 12; Rev. 2. 7; 22. 2, 14.
of knowledge of good and evil, Gen. 2. 17; 3. 1–19.
he who hangs on, accursed, Deut. 21. 22, 23; Gal. 3. 13.
must be taken down the same day, Deut. 21. 22, 23; Josh. 8. 29; John 19. 31–33.

Trees, laws concerning, Lev. 19. 23; 27. 30; Deut. 16. 21; 20. 19.
the righteous likened to, Num. 24. 6; Job 8. 16; Ps. 1. 3; 92. 12; Isa. 61. 3; Jer. 17. 8; Mat. 7. 17.
Jotham's parable of the, Judg. 9. 8.
Nebuchadnezzar's vision, Dan. 4. 10.

TREMBLE. Deut. 2. 25, *t.* and be in anguish.
Job 9. 6, the pillars thereof *t.*
21. 6, *trembling* taketh hold. *R. V., horror.*
37. 1, my heart *t.*, and is moved.
Ps. 60. 2, the earth to *t.*; 99. 1, let the people *t.*
104. 32, he looketh on the earth, and it *t.*
Ecc. 12. 3, the keepers of the house shall *t.*
Isa. 14. 16, man that made the earth to *t.*
32. 11, *t.*, ye women that are at ease.
51. 17, the cup of *trembling*. *R. V., staggering.*
64. 2, nations may *t.* at thy presence.
66. 5, ye that *t.* at his word.
Jer. 10. 10, the earth shall *t.* *R. V., trembleth.*
33. 9, *t.* for all the goodness.
Hos. 11. 10, children shall *t.* *R. V., come trembling.*
Amos 8. 8, shall not the land *t.* for this.
Mark 16. 8, *t.* and were amazed. *R. V., trembling.*
Acts 7. 32, Moses *t.*
16. 29, came *t.* *R. V., trembling for fear.*
24. 25, Felix *t.* *R. V., was terrified.*
Jas. 2. 19, the devils also believe, and *t.* *R. V., shudder.*

TRENCH. 1 Sam. 17. 20, came to the *t.* *R. V., place of the wagons.*

2 Sam. 20. 15, stood in the *t.* *R. V.*, *rampart.*
1 Kings 18. 32, Elijah made a *t.* about the altar.
Luke 19. 43, cast a *t.* about thee. *R. V.*, *up a bank.*

TRESPASS (*n.*). Gen. 50. 17, forgive the *t.* *R. V.*, *transgression.*
1 Chr. 21. 3, a cause of *t.* to. *R. V.*, *guilt unto.*
Ezra 9. 6, our *t.* is grown up. *R. V.*, *guiltiness.*
9. 7, in a great *t.* *R. V.*, *exceeding guilty.*
Ps. 68. 21, still in his *t.* *R. V.*, *guiltiness.*
Ezek. 17. 20; his *t.* that he hath *t.*
Mat. 6. 14, if ye forgive men their *t.*
Eph. 2. 1, dead in *t.*; Col. 2. 13, all *t.* *R. V.*, *our t.*

TRESPASS (*v.*). 2 Chr. 19. 10, *t.* not against. *R. V.*, *be not guilty towards.*
Mat. 18. 15, if thy brother shall *t.* *R. V.*, *sin.*
Luke 17. 3, if thy brother *t.* *R. V.*, *sin.*

TRIAL. Job 9. 23, *t.* of the innocent.
2 Cor. 8. 2, *t.* of affliction. *R. V.*, *much proof.*
Heb. 11. 36, *t.* of cruel mockings.
1 Pet. 1. 7, the *t.* of your faith. *R. V.*, *proof.*
4. 12, fiery *t.* which is to try. *R. V.*, *t. among you.*

Trial, of faith, Job 23. 10; 1 Cor. 10. 13; Heb. 11. 17; Jas. 1. 3; 1 Pet. 4. 12; Rev. 3. 10.
comes from God, Job 7. 17–19; Ps. 17. 3; 26. 2; Prov. 17. 3; Jer. 11. 20; 1 Thes. 2. 4; Rev. 2. 23.
value of, Ps. 66. 10–12; 139. 23, 24; 1 Cor. 11. 19; 1 Pet. 1. 7; 4. 12, 13; Rev. 7. 14.
instances of, Gen. 22. 1; 2 Chr. 32. 31; Job 1.; 2.

TRIBE. Num. 36. 9. from one *t.* to another *t.*
Ps. 105. 37, not one feeble person among their *t.*
122. 4, whither the *t.* go up, the *t.* of the Lord.
Isa. 19. 13, the stay of the *t.* *R. V.*, *her tribes.*
Mat. 24. 30, all the *t.* of the earth mourn.
Jas. 1. 1, twelve *t.* which are scattered.
Rev. 7. 4, all the *t.* *R. V.*, *every tribe.*

Tribes of Israel, their names, Gen. 35. 23–26; with their families, Gen. 46. 8–27; Ex. 1. 2–5; 6. 14–25; 1 Chr. 2.
their order and numbering, Num. 1.; 2.; 10. 14; 26.; 2 Sam. 24.; 1 Chr. 21.
blessed by *Jacob*, Gen. 49.; by *Balaam*, Num. 23.; 24.; by *Moses*, Deut. 23. 33. [10–28.
boundaries and cities of each tribe, Josh. 13. 7–33; 18.
number of those sealed, Rev. 7. 4–8.

TRIBULATION. Deut. 4. 30, art in *t.*
Judg. 10. 14, in the time of your *t.* *R. V.*, *distress.*
1 Sam. 10. 19, your *t.* *R. V.*, *distresses.*
Mat. 13. 21, when *t.* or persecution ariseth.
24. 21, then shall be great *t.*
24. 29, after the *t.* of those days.
John 16. 33, in the world ye shall have *t.*
Acts 14. 22, much *t.* *R. V.*, *many tribulations.*
Rom. 5. 3, *t.* worketh patience.
12. 12, patient in *t.*
2 Cor. 1. 4, in all our *t.* *R. V.*, *affliction.*
7. 4, joyful in all our *t.* *R. V.*, *affliction.*
1 Thes. 3. 4, should suffer *t.* *R. V.*, *affliction.*
2 Thes. 1. 4, *t.* that ye endure. *R. V.*, *in the afflictions which.*
Rev. 1. 9, brother and companion in *t.*
2. 22, great *t.*, except they repent.
7. 14, they which came out of great *t.*

Tribulation, referred to, 1 Sam. 26. 24; Mark 13. 24; Rom. 2. 9; 8. 35; Eph. 3. 13; Rev. 2. 9, 10.

TRIBUTARY. Deut. 20. 11, *tributaries* unto thee. *R. V.*, *t.*
Judg. 1. 30, and became *tributaries.* *R. V.*, *t.*
Lam. 1. 1, how is she become *t.* [*work.*

TRIBUTE. Gen. 49. 15, servant unto *t.* *R. V.*, *task-*
Num. 31. 37, Lord's *t.*
Deut. 16. 10, *t.* of a freewill offering.
Josh. 16. 10, serve under *t.* *R. V.*, *to do taskwork.*
1 Kings 9. 21, a *t.* of bondservice. *R. V.*, *levy.*
Prov. 12. 24, slothful shall be under *t.* *R. V.*, *taskwork.*
Mat. 17. 24, master pay *t.* *R. V.*, *the half-shekel.*
17. 25, take custom or *t.*; 22. 17, to give *t.*
22. 19, *t.* money; Rom. 13. 6, pay ye *t.*
Rom. 13. 7, *t.* to whom *t.* is due,

Tribute, paid by Christ, Mat. 17. 24. *R. V.*, *half-shekel.*
to Cæsar, Mat. 22. 17; Mark 12. 14; Luke 20. 22.

TRICKLETH. Lam. 3. 49, eye *t.* down. *R. V.*, *poureth.*

TRIED. 2 Sam. 22. 31, word of the Lord is *t.*
Ps. 7. 9, God *trieth* the hearts. Prov. 17. 3.
12. 6, as silver *t.* in a furnace.
66. 10, *t.* us as silver is *t.*
Isa. 28. 16, a *t.* stone.
Jer. 12. 3, *t.* mine heart. *R. V.*, *triest.*
Dan. 12. 10, made white, and *t.* *R. V.*, *be refined.*
Zech. 13. 9, will try them as gold is *t.*
1 Thes. 2. 4, God which *t.* our hearts. *R. V.*, *proveth.*
Jas. 1. 12, when he is *t.* *R. V.*, *hath been approved.*
Rev. 3. 18, gold *t.* in the fire. *R. V.*, *refined by.*

TRIMMED. 2 Sam. 19. 24, nor *t.* his beard.
Jer. 2. 33, *trimmest* thou thy way to seek love.
Mat. 25. 7, virgins arose, and *t.* their lamps.

Trinity, Holy. See HOLY TRINITY.

TRIUMPH. Ex. 15. 1, he hath *t.* gloriously.
Ps. 25. 2, let not mine enemies *t.*
60. 8, *t.* thou because of me. *R. V.*, *shout.*
106. 47, to *t.* in thy praise. [*us in t.*
2 Cor. 2. 14, causeth us to *t.* in Christ. *R. V.*, *leadeth*

TROAS, trō′ăs, a seaport of Asia Minor.
Paul has a vision at, Acts 16. 8–11.
Paul's companions wait for him at, Acts 20. 5, 6.

TRODDEN. Judg. 5. 21, *t.* down strength. *R. V.*, *march on with.*
Job 22. 15, way which wicked men have *t.*
Ps. 119. 118, *t.* down. *R. V.*, *set at nought.*
Lam. 1. 15, *t.* under foot. *R. V.*, *set at nought.*
Mic. 7. 10, *t.* down as the mire.
Mat. 5. 13, *t.* under foot; Luke 8. 5, *t.* down.
Luke 21. 24, Jerusalem shall be *t.* down.
Heb. 10. 29, *t.* under foot the Son of God.

TRODE. Judg. 9. 27, *t.* the grapes, and made merry.
2 Kings 7. 17, people *t.* upon him in the gate.
14. 9, wild beast *t.* down the thistle.
Luke 12. 1, they *t.* one upon another. [Acts 20. 15.

TROGYLLIUM, tro-ğy′lĭ-ŭm, a town of Asia Minor.

TROOP. Gen. 30. 11, a *t.* cometh. *R. V.*, *fortunate.*
2 Sam. 3. 22, from pursuing a *t.* *R. V.*, *a foray.*
2 Chr. 15. 4, they in their *t.* *R. V.*, *distress.*
Ps. 18. 29, by thee I have run through a *t.*
Isa. 65. 11, table for that *t.* *R. V.*, *Fortune.*
Hos. 7. 1, the *t.* of robbers spoileth.
Amos 9. 6, founded his *t.* *R. V.*, *his vault upon.*

TROPHIMUS, trŏph′ĭ-mŭs — Lat. *a foster child.* 2 Tim. 4. 20,
accompanies Paul on his third journey, Acts 20. 4.

TROUBLE (*n.*). 1 Chr. 22. 14, in my *t.* *R. V.*, *affliction.*
2 Chr. 29. 8, delivered them to *t.* *R. V.*, *be tossed to and fro.*
Neh. 9. 32, let not all the *t.* *R. V.*, *travail.*
Job 5. 7, born unto *t.*; 14. 1, full of *t.*
15. 24, *t.* and anguish. *R. V.*, *distress.*
27. 9, his cry when *t.* cometh.
34. 29, who then can make *t.* *R. V.*, *condemn.*
Ps. 9. 13, consider my *t.* *R. V.*, *affliction.*
46. 1, a very present help in *t.*
60. 11, help from *t.* *R. V.*, *against the adversary.*
69. 17, I am in *t.* *R. V.*, *distress.*
78. 33, their years in *t.* *R. V.*, *terror.*
91. 15, I will be with him in *t.*
102. 2, when I am in *t.* *R. V.*, *of my distress.*
143. 11, bring my soul out of *t.*
Prov. 12. 13, just shall come out of *t.*
Isa. 8. 22, *t.* and darkness. *R. V.*, *distress.*
17. 14, at eveningtide *t.* *R. V.*, *behold terror.*
26. 16, Lord, in *t.* have they visited thee.
65. 23, bring forth for *t.* *R. V.*, *calamity.*
Jer. 8. 15, and behold *t.* *R. V.*, *dismay.*
1 Cor. 7. 28, *t.* in the flesh. *R. V.*, *tribulation.*
2 Cor. 1. 4, are in any *t.* *R. V.*, *affliction.* [*tion.*
1. 8, ignorant of our *t.* *R. V.*, *concerning our afflic-*
2 Tim. 2. 9, I suffer *t.* *R. V.*, *hardship.*

TROUBLE (*v.*). Job 21. 4, spirit be *t.* *R. V.*, *not be impatient.*
Job 34. 20, people shall be *t.* *R. V.*, *are shaken.*
Ps. 3. 1, increased that *t.* me. *R. V.*, *mine adversaries.*
13. 4, those that *t.* me. *R. V.*, *mine adversaries.*
48. 5, they were *t.* and. *R. V.*, *dismayed, they.*
77. 3, and was *t.* *R. V.*, *am disquieted.*
Ezek. 26. 18, the isles shall be *t.* *R. V.*, *dismayed.*
Zech. 10. 2, they were *t.* *R. V.*, *are afflicted.*
Mat. 26. 10, why *t.* ye the woman?
Luke 1. 29, was *t.* at his saying. *R. V.*, *greatly t.*
7. 6, *t.* not thyself; 8. 49, *t.* not the Master.
11. 7, *t.* me not; John 11. 33, and was *t.*
Acts 20. 10, *t.* not yourselves. *R. V.*, *make ye no ado.*
2 Cor. 4. 8, we are *t.* *R. V.*, *pressed.*
2 Thes. 1. 7, you who are *t.* *R. V.*, *that . . . afflicted.*

TROUBLING. Job 3. 17, wicked cease from *t.*
John 5. 4, first after *t.* of the water. *R. V.* omits.

TROUBLOUS. Dan. 9. 25, built again, even in *t.* times.

TROUGH. Gen. 24. 20, emptied her pitcher into the *t.*
Gen. 30. 38, set the rods in the watering *t.*
Ex. 2. 16, filled *t.* to water their father's flock.

TROW. Luke 17. 9, thank servant? I *t.* not. *R. V.* omits. [*R. V.*, *implacable.*

TRUCEBREAKERS. 2 Tim. 3. 3, men shall be *t.*

TRUE. Gen. 42. 11, we are *t.* men.
Deut. 17. 4, it be *t.* *R. V.*, *if it be t.*
2 Sam. 7. 28, thy words be *t.* *R. V.*, *are truth.*
1 Kings 22. 16, that which is *t.* *R. V.*, *the truth.*
Ps. 119. 160, thy word is *t.* *R. V.*, *truth.*
Mat. 22. 16, we know that thou art *t.*
Luke 16. 11, the *t.* riches.
John 1. 9, the *t.* Light; 3. 33, God is *t.*
5. 31, my witness is not *t.*
6. 32, the *t.* bread; 15. 1, I am the *t.* vine.
Rom. 3. 4, let God be *t.* *R. V.*, *found true.*

Eph. 4. 24, *t.* holiness. *R. V.*, *holiness of truth.*
1 Tim. 3. 1, this is a *t.* saying. *R. V.*, *faithful is the.*
Heb. 10. 22, draw near with a *t.* heart.
Rev. 19. 11, called Faithful and *T.*

TRULY. Gen. 24. 49, deal kindly and *t.* [*beit.*
Gen. 48. 19, but *t.* his younger brother. *R. V.*, *how-*
Num. 14. 21, as *t.* as I live. *R. V.*, *in very deed.*
Ps. 62. 1, *t.* my soul waiteth. *R. V.*, *waiteth only.*
73. 1, *t.* God is good to Israel. *R. V.*, *surely.*
Eccl. 11. 7, *t.* the light is sweet.
Mat. 9. 37, the harvest *t.* is plenteous.
Mark 14. 38, the spirit *t.* is ready. *R. V.*, *indeed.*
Luke 11. 48, *t.* ye bear witness. *R. V.*, *so.*
20. 21, teachest the way of God *t.* *R. V.*, *of a truth.*
1 John 1. 3, *t.* our fellowship. *R. V.*, *yea.*

TRUMP. 1 Cor. 15. 52, at the last *t.*
1 Thes. 4. 16, and with the *t.* of God.

TRUMPET. Num. 10. 2, make two *t.* of silver.
Josh. 6. 8, priests blew with the *t.*
Judg. 7. 16, *t.* in every man's hand. *R. V.*, *hands . . . trumpets.*
Job 39. 25, saith among the *t.*, Ha, ha. *R. V.*, *t. soundeth.*
Ps. 98. 6, with *t.* make a joyful noise.
Isa. 58. 1, lift up thy voice like a *t.*
Mat. 24. 31, angels with a great sound of a *t.*
1 Cor. 14. 8, if the *t.* give an uncertain sound.
Rev. 1. 10, voice as of a *t.*

Trumpet, sound of, Ex. 19. 16, 19; 20. 18; Isa. 27. 13.
giving uncertain sound, 1 Cor. 14. 8.
the last, 1 Cor. 15. 52; 1 Thes. 4. 16.

Trumpets, silver, Num. 10. 1-10.
their use, Num. 31. 6; Josh. 6. 4; Judg. 7. 16; 2 Kings 9. 13; Ps. 81. 3; Ezek. 7. 14; Joel 2. 1.
in the temple, 1 Chr. 13. 8; 2 Chr. 5. 12; Ps. 98. 6.
feast of, Lev. 23. 24; Num. 29.
the seven, Rev. 8.; 9.; 11.

TRUST. Ruth 2. 12, to *t.* *R. V.*, *take refuge.*
Job 13. 15, yet will I *t.* in him. *R. V.*, *wait for.*
35. 14, *t.* thou in him. *R. V.*, *and . . . waitest for.*
39. 11, *t.* him, because his strength is great.
40. 23, *trusteth* that he can. *R. V.*, *is confident though.*
Ps. 4. 5, put your *t.* in the Lord.
7. 1, in thee do I put my *t.* *R. V.* (Amer.), *take refuge.*
34. 8, *trusteth* in him. *R. V.* (Amer.), *taketh refuge.*
36. 7, put their *t.* under the shadow. *R. V.*, *take refuge.* [*refuge.*
73. 28, put my *t.* in the Lord. *R. V.*, *made . . . my*
146. 3, put not your *t.* in princes.
Isa. 14. 32, shall *t.* in it. *R. V.*, *take refuge.*
Jer. 7. 4, *t.* ye not in lying words.
9. 4, *t.* ye not in any brother. [*secure.*
Amos 6. 1, *t.* in the mountain. *R. V.*, *to them that are*
Mat. 12. 21, in his name shall the Gentiles *t.* *R. V.*, *hope.*
27. 43, he *trusted* in God. *R. V.*, *trusteth on.*
Mark 10. 24, them that *t.* in riches.
Luke 18. 9, certain which *t.* in themselves.
24. 21, we *trusted* that it had. *R. V.*, *hoped.* [*hope.*
2 Cor. 1. 10, we *t.* that he will yet. *R. V.*, *have set our*
1 Tim. 4. 10, we *t.* in the living God. *R. V.*, *have our hope set on.*
5. 5, *trusteth* in God. *R. V.*, *hath set her hope on.*
6. 17, nor *t.* in uncertain riches. *R. V.*, *have their hope set on.*
Heb. 13. 18, we *t.* we have. *R. V.*, *are persuaded that.*

Trust, in God, Ps. 4. 5; 37. 3; 40. 3, 4; 64. 10; 84. 12; 118. 8; Prov. 3. 5; Isa. 26. 4; 51. 5; Jer. 17. 7.
blessed results of, Ps. 5. 11; 32. 10; 37. 5; 56. 11; 112. 7; Prov. 16. 20; 29. 25; Isa. 12. 2; 57. 13; Heb. 13. 6.
Ps. 37. 40, *R. V.*, *have taken refuge.*
Instances of, *David*, 1 Sam. 17. 45; *Hezekiah*, 2 Kings 18. 5; *Jehoshaphat*, 2 Chr. 20. 12; *Shadrach*, etc., Dan. 3. 28; *Paul*, 2 Tim. 1. 12.

Trust in man, etc., vain, Job 31. 24; Ps. 20. 7; 44. 6; 52. 7; 146. 3; Prov. 11. 28; 28. 26; Jer. 7. 4; 9. 23; 17. 5; 49. 4; Ezek. 33. 13; Mark 10. 24; Luke 12. 15; 2 Cor. 1. 9.

TRUTH. Deut. 32. 4, a God of *t.* *R. V.*, *faithfulness.*
Ps. 15. 2, speaketh the *t.* in his heart.
51. 6, thou desiredst *t.*; 57. 3, mercy and his *t.*
91. 4, his *t.* shall be thy shield.
100. 5, his *t.* endureth. *R. V.*, *faithfulness.*
119. 30, the way of *t.* *R. V.*, *faithfulness.*
Prov. 23. 23, buy the *t.*, and sell it not.
Isa. 26. 2, keepeth the *t.* *R. V.* (Amer.), *faith.*
Mat. 15. 27, she said, *t.*, Lord. *R. V.*, *yea.*
Mark 12. 32, said the *t.* *R. V.*, *of a t. . . . well said.*
John 1. 17, *t.* came by Jesus Christ.
8. 32, know the *t.*, and the *t.* shall make you free.
16. 13, the Spirit of *t.*, is come . . . into all *t.*
18. 38, what is *t.*
1 Cor. 14. 25, in you of a *t.* *R. V.*, *among you indeed.*
2 Cor. 13. 8, against the *t.*, but for the *t.*
Eph. 4. 15, speaking the *t.* in love.
1 Tim. 3. 15, pillar and ground of the *t.*

Truth, of God, Ex. 34. 6; Num. 23. 19; Ps. 19. 9; 85. 10; 91. 4; 100. 5; 146. 6; Isa. 25. 1; 65. 16; Dan. 4. 37; Mic. 7. 20; John 17. 17; 2 Cor. 1. 20; Rev. 16. 7. Ps. 33. 4, *R. V.*, *faithfulness.*
of the gospel, John 1. 17; 5. 33; 17. 17; Rom. 2. 8; 2 Cor. 4. 2; Eph. 6. 14; 2 Thes. 2. 10; 1 Tim. 3. 15; 2 Tim. 4. 4; Tit. 1. 1.
word of, Ps. 119. 43; Acts 26. 25; 2 Cor. 6. 7; Eph. 1. 13; Col. 1. 5; 2 Tim. 2. 15; Jas. 1. 18.
truth of God exemplified towards, *Abraham*, Gen. 24. 27; *Jacob*, Gen. 32. 10; *Israel*, Ps. 98. 3.

Truthfulness, see Prov. 12. 17; Eph. 4. 25; 1 John 1. 8; Rev. 21. 8.

TRY. Lam. 3. 40, search and *t.*
Dan. 11. 35, to *t.* them, and to purge. *R. V.*, *refine.*
1 Cor. 3. 13, the fire shall *t.* *R. V.*, *prove.*
Jas. 1. 3, *trying* of your faith. *R. V.* (Eng.), *proof*; (Amer.), *proving.* [*to prove.*
1 Pet. 4. 12, trial which is to *t.* *R. V.*, *cometh upon you*
1 John 4. 1, *t.* the spirits. *R. V.*, *prove.*

TRYPHENA, trȳ-phē'nȧ — Gk. *delicate.* Rom. 16. 12. *R. V.*, Tryphæna.

TRYPHOSA, trȳ-phō'sȧ — Gk. *delicate.* Rom. 16. 12.

TUBAL, tū'bal. (1) the fifth son of Japheth, Gen. 10. 2. (2) a tribe descended from (1), Isa. 66. 19; Ezek. 27. 13.

TUBAL-CAIN, tū'bal-cān, son of Lamech and Zillah. Gen. 4. 22.

TUMBLED. Judg. 7. 13, a cake *t.* into the host.

TUMULT. 1 Sam. 4. 15, the noise of this *t.*
Ps. 65. 7, stilleth . . . the *t.* of the people. [*gancy.*
Isa. 37. 29, thy *t.* is come. *R. V.*, *for that thine arro-*
Mat. 27. 24, rather a *t.* was made.
Acts 21. 34, not know the certainty for the *t.* *R. V.*, *uproar.* [*of a tumult.*

TUMULTUOUS. Isa. 13. 4, a *t.* noise. *R. V.*, *the noise*
Isa. 22. 2, a *t.* city, a joyous city. [*changed.*

TURN. Ex. 14. 5, heart of Pharaoh was *t.* *R. V.*,
Num. 22. 33, unless she had *t.* *R. V.*, *turned aside.*
Josh. 7. 8, Israel *turneth* their backs. *R. V.*, *hath turned.*
1 Kings 2. 3, whithersoever thou *turnest* thyself.
2 Kings 2. 24, and he *t.* back. *R. V.*, *looked.*
Job 14. 6, *t.* from him. *R. V.*, *look away.*
16. 11, *t.* me over into the hands. *R. V.*, *casteth.*
39. 22, neither *turneth* he back from the sword.
Ps. 9. 17, shall be *t.* into hell. *R. V.* (Eng.), *return to*; (Amer.), *be turned back unto.*
60. 1, *t.* thyself to us again. *R. V.*, *restore.*
89. 43, *t.* the edge. *R. V.*, *turnest back.*
90. 3, thou *turnest* man to destruction. [*back.*
126. 1, *t.* again the captivity. *R. V.* (Amer.), *brought*
Prov. 15. 1, soft answer *turneth* away wrath.
S. of Sol. 1. 7, as one that *turneth* aside. *R. V.*, *is veiled.*
Isa. 28. 6, that *t.* the battle. *R. V.*, *turn back.*
Jer. 25. 5, *t.* ye again. *R. V.*, *return.*
Lam. 5. 21, *t.* thou us unto thee, O Lord.
Hos. 14. 2, *t.* to the Lord. *R. V.*, *return unto.*
Amos 5. 8, *turneth* shadow of death into morning.
Zech. 5. 1, then I *t.* *R. V.*, *again.*
Mat. 2. 22, *t.* aside into Galilee. *R. V.*, *withdrew.*
5. 39, *t.* to him the other also.
9. 22, Jesus *t.* him. *R. V.*, *turning.*
Mark 13. 16, not *t.* back. *R. V.*, *return.*
Luke 2. 45, *t.* back to Jerusalem. *R. V.*, *returned.*
Acts 26. 18, *t.* them from darkness.
1 Tim. 5. 15, already *t.* aside after Satan.
Tit. 1. 14, *t.* from the truth. *R. V.*, *t. away.*

TURNING. Prov. 1. 32, *t.* away of simple. *R. V.*, *backsliding.*
Mic. 2. 4, *t.* away he hath divided. *R. V.*, *rebellious.*
Acts 3. 26, *t.* away every one of you from his iniquities.
Jas. 1. 17, shadow of *t.* *R. V.*, *that is cast by t.*

TURTLE. Lev. 12. 8, bring two *t.* *R. V.*, *t. doves.*
S. of Sol. 2. 12, voice of the *t.* *R. V.* (Amer.), *t. dove.*
Jer. 8. 7, *t.* and the crane observe the time. *R. V.* (Amer.), *t. dove.*

TURTLEDOVE. Gen. 15. 9, *t. d.*, and a young pigeon.
Lev. 1. 14, his offering of *t. d.*
Ps. 74. 19, deliver not the soul of thy *t. d.*
Luke 2. 24, in the law of the Lord, a pair of *t. d.*

Turtledove, for offerings, Lev. 12. 6; Num. 6. 10.

TUTORS. Gal. 4. 2, but is under *t.* *R. V.*, *guardians.*

TWAIN. 1 Sam. 18. 21, one of the *t.* *R. V.*, *a second time.*
Isa. 6. 2, with *t.* he covered his face.
Mat. 5. 41, go with him *t.*
19. 5, they *t.* shall be one flesh.
27. 21, whether of the *t.* will ye.
27. 51, veil of the temple was rent in *t.*
Eph. 2. 15, make of *t.* one new man. *R. V.*, *the t.*

TWELVE. Num. 33. 9, in Elim were *t.* fountains.
2 Sam. 2. 15, *t.* of Benjamin, and *t.* of servants.
Mat. 26. 20, sat down with the *t.* *R. V.*, *t. disciples.*
Mark 3. 14, ordained *t.*, that they should be with him.

Luke 9. 1, called his *t.* disciples. *R. V., the t.*
22. 14, the *t.* apostles with him. *R. V.* omits.
John 6. 70, have not I chosen you *t.* *R. V., the t.*
1 Cor. 15. 5, seen of Cephas, then of the *t.*
Rev. 21. 12, at the gates *t.* angels.

TWENTY. Gen. 18. 31, be *t.* found there.
Gen. 37. 28, sold Joseph for *t.* pieces.
Ex. 30. 13, a shekel is *t.* gerahs.
Lev. 27. 5, estimation of the male *t.* shekels.
Acts 27. 28, sounded, and found it *t.* fathoms.

TWICE. Num. 20. 11, he smote the rock *t.*
Job 42. 10, Lord gave Job *t.* as much.
Ps. 62. 11, *t.* have I heard this.
Mark 14. 30, before the cock crow *t.*
Luke 18. 12, I fast *t.* in the week.
Jude 12, *t.* dead, plucked up by the roots.

TWILIGHT. 2 Kings 7. 7, fled in the *t.*
Job 3. 9, stars of the *t.* thereof be dark.
24. 15, adulterer waiteth for the *t.*
Prov. 7. 9, went the way to her house, in the *t.*
Ezek. 12. 6, carry it forth in the *t.* *R. V., dark.*

TWO. Gen. 6. 19, of all flesh, *t.* of every sort.
Judg. 16. 28, avenged for my *t.* eyes.
1 Kings 3. 25, divide the living child in *t.*
Eccl. 4. 9, *t.* are better than one. [*t. shall.*
4. 12, him, *t.* shall withstand him. *R. V., that is alone,*
Amos 3. 3, *t.* walk together, except they be agreed.
Mat. 24. 40, *t.* be in the field. *R. V., t. men.*
Mark 12. 42, she threw in *t.* mites.
1 Cor. 6. 16, *t.*, shall be one flesh. *R. V., the twain.*
Phil. 1. 23, in a strait betwixt *t.* *R. V., the t.* [sword.

TWOEDGED. Prov. 5. 4, her end is sharp as a *t.*
Heb. 4. 12, sharper than any *t.* sword.
Rev. 1. 16, out of his mouth went a sharp *t.* sword.

TYCHICUS, tȳ́ch'i-ĕŭs — Gk. *fortuitous* — a Christian.
Acts 20. 4; Eph. 6. 21.

Types of Christ, *see* CHRIST. [orician.

TYRANNUS, tȳ-răn'nus — Gk. *tyrant* — a Greek rhet-
Paul disputes in the school of, Acts 19. 9.

Tyranny, examples of, 1 Sam. 22. 11–19; 1 Kings 12. 3–11; 21. 5–13; Jer. 6. 20, 21; Dan. 2. 9–13; Mat. 2. 16; Acts 12. 1–4.

TYRE, tȳre — *a rock* — a Phœnician city.
its king an ally of David, 2 Sam. 5. 11; 1 Chr. 14. 1.
material for the temple comes from, 1 Kings 5.
trades in Hebrew slaves, Joel 3. 6.
is visited by Christ, Mat. 15. 21.
Paul disembarks at, Acts 21. 3.

TYRUS, tȳ'rus. *R. V.*, Tyre. Jer. 25. 22.

U

UCAL, ū'cal — Heb. *I am strong.* Prov. 30. 1. [10. 34.

UEL, ū'el — Heb. *God's will* [?] — a son of Bani. Ezra

ULAI, ū'lāi, a river of Susiana. Dan. 8. 2.

ULAM, ū'lam — Heb. *first.* 1 Chr. 7. 16, 17; 8. 39, 40.

ULLA, ŭl'lă — Heb. *a yoke* — an Asherite. 1 Chr. 7. 39.

UMMAH, ŭm'mah — Heb. *vicinity* — an Asherite town.
Josh. 19. 30.

UNADVISEDLY. Ps. 106. 33, he spake *u.*

UNAWARES. Gen. 31. 20, stole away *u.*
Ps. 35. 8, destruction come upon him at *u.*
Luke 21. 34, come *u.* *R. V., suddenly as a snare.*
Gal. 2. 4, false brethren *u.* brought. *R. V., privily.*
Heb. 13. 2, some have entertained angels *u.*
Jude 4, crept in *u.* *R. V., privily, even they.*

UNBELIEF. Mat. 13. 58, because of thoir *u.*
Mat. 17. 20, because of your *u.* *R. V., little faith.*
Mark 6. 6, he marvelled because of their *u.*
9. 24, help thou mine *u.*
Rom. 3. 3, shall their *u.* make. *R. V., want of faith.*
11. 30, through their *u.* *R. V., by their disobedience.*
11. 32, all in *u.* *R. V., unto disobedience.*
1 Tim. 1. 13, I did it ignorantly in *u.*
Heb. 3. 12, an evil heart of *u.*
4. 11, example of *u.* *R. V., disobedience.*

Unbelief, is sin, John 16. 9; Tit. 1. 15; 1 John 5. 10. Rom.
11. 32, *R. V., disobedience.* [12.
cause of, John 3. 20; 12. 39, 40; 2 Cor. 4. 4; 2 Thes. 2. 11,
effects of, 1 Kings 17. 18; 2 Kings 7. 2; Ps. 78. 19; 106.
24–26; Isa. 7. 9; 53. 1; Mat. 17. 20; 24. 11; Mark 16.
16; John 12. 37; Acts 14. 2; Rom. 11. 20; Heb. 3. 12,
19.
Instances of, *Eve*, Gen. 3. 4–6; *Moses and Aaron*, Num.
20. 12; *Naaman*, 2 Kings 5. 12; *Samaritan lord*, 2
Kings 7. 2; *disciples*, Mat. 17. 17; Luke 24. 11, 25;
Zacharias, Luke 1. 20; *chief priests*, Luke 22. 67; *the
Jews*, John 5. 38; *Thomas*, John 20. 25; *Jews of Ico-
nium*, Acts 14. 2; *Ephesians*, Acts 19. 9; *Saul*, 1 Tim.
1. 13. [*unfaithful.*

UNBELIEVERS. Luke 12. 46, with the *u.* *R. V.*,
1 Cor. 14. 23, unlearned, or *u.* *R. V., unbelieving.*
2 Cor. 6. 14, be not . . . yoked together with *u.*

Unbelievers, referred to, Rom. 16. 17; 1 Cor. 6. 6; 2 Cor.
6. 14; Phil. 3. 2; 1 Tim. 6. 5.
their fate, Mark 16. 16; John 8. 24; Rom. 11. 20; 2 Thes.
2. 12; Heb. 4. 11; Jas. 5.; Jude 5; Rev. 21. 8.

UNBELIEVING. Acts 14. 2, *u.* Jews. *R. V., Jews that were disobedient.*
1 Cor. 7. 14, *u.* husband is sanctified by the wife.
Tit. 1. 15, unto *u.* is nothing pure.
Rev. 21. 8, but the fearful, and *u.* [*without blemish.*

UNBLAMEABLE. Col. 1. 22, holy and *u.* *R. V.*,
1 Thes. 3. 13, hearts *u.* in holiness.

UNCERTAIN. 1 Cor. 14. 8, trumpet give *u.* sound.
1 Tim. 6. 17, nor trust in *u.* riches. *R. V., on the uncertainty of.*

UNCHANGEABLE. Heb. 7. 24, an *u.* priesthood.

UNCIRCUMCISED. Gen. 17. 14, *u.* man child.
Ex. 12. 48, no *u.* person shall eat thereof. [*cumcision.*
Lev. 19. 23, count the fruit as *u.* *R. V., their uncir-*
1 Sam. 31. 4, lest these *u.* come.
2 Sam. 1. 20, lest the daughters of the *u.* triumph.
Jer. 9. 25, with the *u.* *R. V., in their uncircumcision.*
Acts 7. 51, *u.* in heart and ears.
11. 3, thou wentest in to men *u.* [*cumcision.*
Rom. 4. 11, yet being *u.* *R. V., while he was in uncir-*
1 Cor. 7. 18, let him not become *u.*

UNCIRCUMCISION. Rom. 2. 26, if *u.* keep the righteousness.
1 Cor. 7. 19 and *u.* is nothing.
Gal. 2. 7, gospel of the *u.* committed unto me.
Col. 3. 11, neither circumcision, nor *u.* [him.

UNCLE. Lev. 25, 49, *u.*, or his *u.'s* son may redeem
1 Chr. 27. 32, David's *u.* was a counsellor.
Esth. 2. 7, Esther, his *u.'s* daughter.
Amos 6. 10, a man's *u.* shall take him up.

UNCLEAN. Job 14. 4, out of an *u.*
Job 36. 14, their life is among the *u.*
Isa. 6. 5, I am a man of *u.* lips.
Ezek. 44. 23, discern between the *u.* and the clean.
Luke 4. 33, a spirit of an *u.* devil.
Acts 10. 28, I should not call any man common or *u.*
Rom. 14. 14, there is nothing *u.* of itself.
Heb. 9. 13, sprinkling the *u.* *R. V., them that have been defiled.* [*unseemly thing.*

UNCLEANNESS. Deut. 24. 1, some *u.* in her. *R. V.*,
Zech. 13. 1, a fountain opened for *u.*
Mat. 23. 27, dead men's bones, and of all *u.*
Eph. 5. 3, all *u.* let it not be once named.
1 Thes. 4. 7, God hath not called us unto *u.*
2 Pet. 2. 10, in the lust of *u.* *R. V., defilement.*

Uncleanness, see Lev. 5.; 7.; 11.; 12.; 15.; 22.; Num.
5.; Rom. 6. 19; Gal. 5. 19. [27.
a type of sin, Ezek. 36. 17, 29; Zech. 13. 1; Mat. 23.

Unclean Spirits, mentioned, Mat. 10. 1; 12. 43, 45; Acts 5. 16; Rev. 16. 13.

UNCLOTHED. 2 Cor. 5. 4, not that we would be *u.*

UNCOMELY. 1 Cor. 7. 36, *u.* toward his virgin. *R. V., unseemly.*
1 Cor. 12. 23, *u.* parts have more abundant comeliness.

UNCONDEMNED. Acts 16. 37, beaten us openly *u.*
Acts 22. 25, scourge a man that is a Roman, *u.*

UNCORRUPTIBLE. Rom. 1. 23, glory of the *u.*

UNCOVER. Lev. 10. 6, *u.* not your heads. *R. V., let not the hair of your heads go loose.*
Ruth 3. 4, go in, and *u.* his feet.
Isa. 47. 2, *u.* thy locks. *R. V., remove.*
Mark 2. 4, *u.* the roof, where he was. [*unveiled.*
1 Cor. 11. 5, with her head *u.* dishonoureth. *R. V.*,

UNCTION. 1 John 2. 20, *u.* from the Holy One. *R. V., anointing.* [*they that are perfect.*

UNDEFILED. Ps. 119. 1, blessed are the *u.* *R. V.*,
Heb. 7. 26, *u.*, separate from sinners.
Jas. 1. 27, pure religion and *u.* before God.
1 Pet. 1. 4, inheritance incorruptible, and *u.*

UNDER. Job 41. 30, stones are *u.* him. *R. V., his underparts.*
Isa. 25. 10, trodden down *u.* him. *R. V., in his place.*
1 Cor. 9. 27, I keep *u.* my body. *R. V., buffet.*
15. 27, all things *u.* his feet. *R. V., in subjection u.*
Heb. 10. 28, *u.* two or three witnesses. *R. V., on the word of.*

UNDERGIRDING. Acts 27. 17, *u.* the ship.

UNDERSTAND. Job 32. 9, *u.* judgment. *R. V., that u.*
Ps. 19. 12, who can *u.* his errors. *R. V., discern.*
94. 8, *u.*, ye brutish. *R. V., consider.*
107. 43, *u.* the lovingkindness. *R. V., consider.*
Isa. 43. 10, *u.* that I am he.
Dan. 11. 33, *u.* among the people. *R. V., be wise.*
Mat. 13. 14, hear, shall not *u.*
15. 10, hear and *u.*
15. 17, do not ye yet *u.* *R. V., perceive.*
24. 15, let him *u.*; John 8. 43, *u.* my speech?
Rom. 3. 11, there is none that *u.*
1 Cor. 13. 2, and *u.* all mysteries. *R. V., know.*
Eph. 3. 4, *u.* my knowledge. *R. V., can perceive.*
Phil. 1. 12, ye should *u.* *R. V., have you know.*

Heb. 11. 3, we *u.* that the worlds were framed.
2 Pet. 2. 12, they *u.* not. *R. V., are ignorant.*

UNDERSTANDING. 1 Kings 7. 14, wisdom, and *u.*
1 Chr. 12. 32, men that had *u.* of the times.
Job 12. 3, I have *u.* as well as you.
12. 12, in length of days *u.*
17. 4, hid their hearts from *u.*
26. 12, by his *u.* he smiteth through.
28. 12, where is the place of *u.*
32. 8, the Almighty giveth them *u.*
38. 36, who hath given *u.* to the heart?
Ps. 47. 7, sing ye praises with *u.*
119. 34, give me *u.*; 147. 5, his *u.* is infinite.
Prov. 2. 2, apply thine heart to *u.*
3. 5, lean not unto thine own *u.*
7. 4, *u.* thy kinswoman.
16. 22, *u.* is a wellspring.
18. 2, a fool hath no delight in *u.* [*be.*
Isa. 11. 3, quick *u.* in the fear. *R. V., his delight shall*
27. 11, it is a people of no *u.*
40. 28, no searching of his *u.*
Jer. 5. 21, O foolish people, and without *u.*
Dan. 11. 35, some of them of *u.* *R. V., that be wise.*
Mat. 15. 16, yet without *u.* [*accurately from.*
Luke 1. 3, perfect *u.* of. *R. V., traced the course . . .*
2. 47, were astonished at his *u.*
24. 45, opened he their *u.* *R. V., mind.*
1 Cor. 1. 19, the *u.* of the prudent. *R. V.* (Eng.), *prudence*; (Amer.), *discernment.*
14. 14, my *u.* is unfruitful.
14. 20, in *u.* be men. *R. V., mind.*
Eph. 1. 18, the eyes of your *u.* *R. V., heart.*
4. 18, having the *u.* darkened.
Phil. 4. 7, the peace which passeth all *u.*
Col. 1. 9, in all wisdom and spiritual *u.*
2. 2, the full assurance of *u.*
2 Tim. 2. 7, the Lord give thee *u.*
1 John 5. 20, *u.*, that we may know him.

UNDERSTOOD. Deut. 32. 29, O that they *u.* this.
Ps. 73. 17, then *u.* I their end. *R. V., considered.*
81. 5, language that I *u.* not. *R. V., knew.*
Mat. 26. 10, when Jesus *u.* it. *R. V., perceiving.*
John 8. 27, they *u.* not that. *R. V., perceived.*
Acts 23. 27, *u.* that he was a Roman. *R. V., learned.*
1 Cor. 13. 11, I *u.* as a child. *R. V., felt.*

UNDERTAKE. Isa. 38. 14, *u.* for me. *R. V., be thou my surety.*

UNDO. Isa. 58. 6, to *u.* the heavy burdens.
Zeph. 3. 19, *u.* all that afflict thee. *R. V., deal with.*

UNDONE. Josh. 11. 15, he left nothing *u.*
Isa. 6. 5, woe is me! for I am *u.*
Mat. 23. 23, not to leave the other *u.*

UNEQUAL. Ezek. 18. 25, ways *u.* (=*unjust*).
2 Cor. 6. 14, be not *u.* yoked together.

UNFEIGNED. 2 Cor. 6. 6, by love *u.*
1 Tim. 1. 5, good conscience, and of faith *u.*
1 Pet. 1. 22, *u.* love of the brethren.

UNFRUITFUL. Mat. 13. 22, he becometh *u.*
1 Cor. 14. 14, but my understanding is *u.*
Eph. 5. 11, *u.* works of darkness.
2 Pet. 1. 8, neither be barren nor *u.*

UNGIRDED. Gen. 24. 32, he *u.* his camels.

UNGODLINESS. Rom. 1. 18, against all *u.*
2 Tim. 2. 16, increase unto more *u.*
Tit. 2. 12, denying *u.* and worldly lusts.

UNGODLY. 2 Sam. 22. 5, floods of *u.* men. *R. V., ungodliness.*
2 Chr. 19. 2, help the *u.* *R. V., wicked.*
Job 34. 18, princes, ye are *u.* *R. V., wicked.*
Ps. 1. 1, in the counsel of the *u.* *R. V., wicked.*
1. 5, the *u.* shall not stand.
3. 7, the teeth of the *u.* *R. V., wicked.*
73. 12, the *u.*, who prosper. *R. V., wicked.*
Prov. 16. 27, an *u.* man diggeth. *R. V., a worthless.*
19. 28, an *u.* witness scorneth. *R. V., worthless.*
Rom. 4. 5, him that justifieth the *u.*
5. 6, Christ died for the *u.*; 1 Tim. 1. 9, for the *u.*
1 Pet. 4. 18, the *u.* and the sinner appear?
2 Pet. 2. 6, to those that after should live *u.*
Jude 15, all that are *u.* *R. V., the ungodly.*
18, their own *u.* lusts.

UNHOLY. Lev. 10. 10, holy and *u.* *R. V., the common.*
1 Tim. 1. 9, the law is for *u.* and profane. *R. V., the u.*
Heb. 10. 29, the covenant, an *u.* thing.

UNICORN. Job 39. 9, *u.* be willing. *R. V., wild-ox.*

Union, in prayer, Mat. 18. 19; Rom. 15. 30; 2 Cor. 1. 11, with Christ, John 17. 11, 21–23; Rom. 12. 5; 1 Cor. 6. 15; Eph. 5. 30.

UNITE. Gen. 49. 6, be not thou *u.*
Ps. 86. 11, *u.* my heart to fear thy name.

UNITY. Ps. 133. 1, dwell together in *u.*
Eph. 4. 3, *u.* of the Spirit in the bond of peace.

Unity, its blessedness, Ps. 133.; Acts 2. 42.
of spirit, Rom. 12. 16; 1 Cor. 1. 10; 2 Cor. 13. 11; Phil. 1. 27; 1 Pet. 3. 8.
of the church, John 10. 16; Rom. 12. 5; 1 Cor. 10. 17; Gal. 3. 28; Eph. 1. 10; 4. 4.

UNJUST. Ps. 43. 1, *u.* man.
Prov. 11. 7, the hope of *u.* men. *R. V., iniquity.*
29. 27, an *u.* man is an abomination.
Zeph. 3. 5, the *u.* knoweth no shame.
Luke 16. 8, the *u.* steward. *R. V., unrighteous.*
18. 6, the *u.* judge saith. *R. V., unrighteous.*
1 Cor. 6. 1, law before the *u.* *R. V., unrighteous.*
2 Pet. 2. 9, reserve the *u.* unto. *R. V., unrighteous.*
Rev. 22. 11, *u.*, let him be *u.* still. *R. V., unrighteous do unrighteousness.*

UNJUSTLY. Ps. 82. 2, will ye judge *u.*

UNKNOWN. Acts 17. 23, the *u.* God. *R. V., an u.*
1 Cor. 14. 2, 4, 13, 14, 19, 27, an *u.* tongue. *R. V., a.*
2 Cor. 6. 9, as *u.*, and yet well known.
Gal. 1. 22, *u.* by face unto the churches. *R. V., still u.*

UNLADE. Acts 21. 3, the ship was to *u.*

UNLAWFUL. Acts 10. 28, *u.* thing for a Jew.
2 Pet. 2. 8, with their *u.* deeds. *R. V., lawless.*

UNLEARNED. 1 Cor. 14. 16, the room of the *u.*
2 Tim. 2. 23, *u.* questions. *R. V., ignorant.*
2 Pet. 3. 16, *u.* and unstable. *R. V., the ignorant.*

UNLEAVENED. Ex. 12. 39, baked *u.* cakes.
Lev. 6. 16, with *u.* bread shall it be eaten. *R. V., without leaven.*
Num. 6. 15, wafers of *u.* bread. *R. V., u. wafers.*
Judg. 6. 19, made ready a kid, and *u.* cakes.
1 Cor. 5. 7, a new lump, as ye are *u.*

UNLESS. Num. 22. 33, *u.* she had turned.
2 Sam. 2. 27, *u.* thou hadst spoken. *R. V., if . . . not.*
Ps. 27. 13, fainted *u.* I had believed.
94. 17, *u.* the Lord had been my help.
1 Cor. 15. 2, *u.* ye have believed in vain. *R. V., except.*

UNLOOSE. Mark 1. 7, not worthy to *u.*

UNMINDFUL. Deut. 32. 18, of the Rock thou art *u.*

UNMOVABLE. Acts 27. 41, forepart remained *u.*
1 Cor. 15. 58, be ye stedfast, *u.*

UNI, ūn'ī — Heb. *afflicted* — Levites. 1 Chr. 15. 18; Neh. 12. 9.

UNNOTICED. Judg. 5. 6, highways were *u.*

UNPERFECT. Ps. 139. 16, yet being *u.* *R. V.* (Amer.), *unformed.*

UNPROFITABLE. Job 15. 3, with *u.* talk?
Mat. 25. 30, cast ye the *u.* servant into.
Rom. 3. 12, they are together become *u.*
Heb. 13. 17, not with grief: for that is *u.*

UNPUNISHED. Prov. 11. 21, wicked not be *u.*
Prov. 19. 5, a false witness shall not be *u.*
Jer. 25. 29, ye shall not be *u.*
49. 12, thou shalt not go *u.*

UNQUENCHABLE. Mat. 3. 12, with *u.* fire.
Luke 3. 17, chaff he will burn with fire *u.*

UNREASONABLE. Acts 25. 27, *u.* to send a prisoner.
2 Thes. 3. 2, from *u.* and wicked men.

UNREBUKEABLE. 1 Tim. 6. 14, without spot, *u.* *R. V., without reproach.*

UNREPROVEABLE. Col. 1. 22, holy and *u.*

UNRIGHTEOUS. Ps. 71. 4, hand of the *u.*
Luke 16. 11, not been faithful in the *u.* mammon.
Rom. 3. 5, is God *u.* who taketh vengeance?
1 Cor. 6. 9, the *u.* shall not inherit the kingdom.
Heb. 6. 10, God is not *u.* to forget your work.

UNRIGHTEOUSNESS. Ps. 92. 15, no *u.*
Luke 16. 9, mammon of *u.*
John 7. 18, no *u.* is in him.
Rom. 1. 18, *u.* of men, who hold the truth in *u.*
2 Cor. 6. 14, righteousness with *u.* *R. V., and iniquity.*
2 Thes. 2. 12, had pleasure in *u.*
Heb. 8. 12, merciful to their *u.* *R. V., iniquities.*
2 Pet. 2. 13, the reward of *u.* *R. V., wrong-doing.*
1 John 1. 9, cleanse us from all *u.*; 5. 17, *u.* is sin.

UNRIPE. Job 15. 33, shake off his *u.* grape.

UNRULY. 1 Thes. 5. 14, are *u.* *R. V., disorderly.*
Tit. 1. 10, there are many *u.* *R. V., unruly men.*
Jas. 3. 8, an *u.* evil, full of. *R. V., a restless.*

UNSAVOURY. 2 Sam. 22. 27, shew thyself *u.* *R. V., froward.*
Job 6. 6, that which is *u.* *R. V., hath no savour.*

UNSEARCHABLE. Ps. 145. 3, greatness is *u.*
Prov. 25. 3, the heart of kings is *u.*
Rom. 11. 33, how *u.* are his judgments.
Eph. 3. 8, the *u.* riches of Christ. [*seemliness.*

UNSEEMLY. Rom. 1. 27, that which is *u.* *R. V., un-*
1 Cor. 13. 5, doth not behave itself *u.*

UNSKILFUL. Heb. 5. 13, *u.* in the word of. *R. V., without experience of.*

UNSPEAKABLE. 2 Cor. 9. 15, for his *u.* gift.
1 Pet. 1. 8, rejoice with joy *u.*

UNSPOTTED. Jas. 1. 27, *u.* from the world.

UNSTABLE. Gen. 49. 4, *u.* as water. *R. V.* (Amer.), *boiling over.*
Jas. 1. 8, a double minded man is *u.*
2 Pet. 2. 14, beguiling *u.* souls. *R. V., unstedfast.*

UNSTOPPED. Isa. 35. 5, ears of the deaf *u.*

UNTAKEN. 2 Cor. 3. 14, the same vail *u.* away. *R. V., unlifted.*
UNTEMPERED. Ezek. 13. 10, with *u.* morter.
UNTHANKFUL. Luke 6. 35, kind unto the *u.*
UNTIL. Gen. 32. 24, *u.* the breaking of the day.
Ex. 17. 12, *u.* the going down of the sun.
34. 34, he took the vail off, *u.* he came out.
Lev. 22. 30, leave none of it *u.* the morrow.
Deut. 31. 30, this song, *u.* they were ended.
Josh. 7. 13, *u.* ye take away the accursed thing.
Judg. 13. 15, *u.* we shall have made ready. *R. V., that.*
1 Sam. 20. 41, wept *u.* David exceeded.
Job 26. 10, *u.* the day and night. *R. V., unto.*
Ps. 36. 2, *u.* his iniquity be found. *R. V., that . . . shall not.*
73. 17, *u.* I went into the sanctuary.
Isa. 5. 11, *u.* night. *R. V., late into the.*
Mat. 28. 15, *u.* this day. *R. V., and continueth u.*
Acts 2. 35, *u.* I make thy foes. *R. V., till.*
23. 14, eat nothing *u.* we have slain Paul.
Gal. 4. 19, *u.* Christ be formed in you.
UNTIMELY. Ps. 58. 8, like the *u.* birth.
Rev. 6. 13, tree casteth her *u.* figs. *R. V., unripe.*
UNTOWARD. Acts 2. 40, *u.* generation. *R. V., crooked.*
UNWALLED. Deut. 3. 5, *u.* towns a great many.
Esth. 9. 19, Jews that dwelt in the *u.* towns.
UNWASHEN. Mat. 15. 20, to eat with *u.* hands.
Mark 7. 5, with *u.* hands? *R. V., defiled.*
UNWEIGHED. 1 Kings 7. 47, left all the vessels *u.*
UNWISE. Deut. 32. 6, foolish . . . and *u.*
Rom. 1. 14, to the *u.* *R. V., foolish.*
Eph. 5. 17, be ye not *u.* *R. V., foolish.*
UNWITTINGLY. Lev. 22. 14, eat of the holy *u.*
Josh. 20. 3, killeth unawares and *u.* *R. V., u. and unawares (= unintentionally).*
UNWORTHILY. 1 Cor. 11. 27, drink cup of the Lord, *u.* *R. V.* (Amer.), *in an unworthy manner.*
UNWORTHY. Acts 13. 46, judge yourselves *u.*
1 Cor. 6. 2, are ye *u.* to judge the smallest.
UPBRAID. Judg. 8. 15, with whom ye did *u.* me. *R. V., taunt.*
Mat. 11. 20, to *u.* the cities.
Mark 16. 14, *u.* them with their unbelief.
Jas. 1. 5, and *upbraideth* not. [5. 25.
UPHARSIN, u-phär'sin = Aram. *and they divide.* Dan.
UPHAZ, u'phăz, probably = *OPHIR* (*q.v.*). Jer. 10. 9; Dan. 10. 5.
UPHELD. Isa. 63. 5, my fury, it *u.* me.
UPHOLD. Ps. 51. 12, *u.* me.
Ps. 54. 4, with them that *u.* my soul.
145. 14, Lord *u.* all that fall.
Prov. 29. 23, *u.* the humble. *R. V., obtain.*
Isa. 41. 10, I will *u.* thee with the right hand.
42. 1, my servant, whom I *u.*
63. 5, there was none to *u.*
Heb. 1. 3, *u.* all things by the word.
UPPER. Ex. 12. 7, *u.* door post. *R. V., lintel.*
Deut. 24. 6, no man . . . *u.* millstone to pledge.
Zeph. 2. 14, in the *u.* lintels. *R. V., chapiters.*
Mark 14. 15, a large *u.* room furnished.
Acts 9. 37, they laid her in an *u.* chamber.
UPPERMOST. Isa. 17. 9, *u.* branch. *R. V., on the mountain top.*
Mat. 23. 6, love the *u.* rooms. *R. V., chief.*
UPRIGHT. 1 Sam. 29. 6, hast been *u.*
2 Sam. 22. 26, with the *u.* man thou wilt shew thyself *u.* *R. V., perfect.*
Job 1. 1, man was perfect and *u.*
12. 4, the just *u.* man. *R. V., the perfect.*
Ps. 18. 23, I was also *u.* before him. *R. V., perfect.*
19. 13, then shall I be *u.* *R. V., perfect.*
25. 8, good and *u.* is the Lord.
33. 1, praise is comely for the *u.*
37. 18, days of the *u.* *R. V., perfect.*
112. 4, unto the *u.* there ariseth.
Prov. 11. 20, such as are *u.* *R. V., perfect.*
15. 8, prayer of the *u.* is his delight.
28. 10, *u.* shall have good. *R. V., perfect.* [fect.
29. 10, bloodthirsty hate the *u.* *R. V., him that is per-*
Eccl. 7. 29, God hath made man *u.*
12. 10, written was *u.* *R. V., uprightly.*
S. of Sol. 1. 4, *u.* love thee. *R. V., rightly do they.*
Jer. 10. 5, *u.* as the palm tree. *R. V.* omits.
Mic. 7. 4, the most *u.* is sharper than.
Hab. 2. 4, his soul is not *u.*
UPRIGHTLY. Prov. 2. 7, that walk *u.* *R. V., in integrity.*
Gal. 2. 14, they walked not *u.*
UPRIGHTNESS. 1 Kings 3. 6, in *u.* of heart.
1 Chr. 29. 17, pleasure in *u.*
Job 4. 6, *u.* of thy ways? *R. V., integrity.*
33. 23, unto man his *u.* *R. V., what is right for him.*
Ps. 25. 21, integrity and *u.* preserve me.
143. 10, lead me into the land of *u.*
Prov. 2. 13, who leave the paths of *u.*
28. 6, walketh in his *u.* *R. V., integrity.*
Isa. 26. 7, the way of the just is *u.*
57. 2, each one walking in his *u.*
UPRISING. Ps. 139. 2, thou knowest mine *u.*
UPROAR. Mat. 26. 5, an *u.* *R. V., a tumult arise.*
Mark 14. 2, lest there be an *u.* *R. V., a tumult.*
Acts 21. 31, Jerusalem was in an *u.* *R. V., confusion.*
UPSIDE. 2 Kings 21. 13, turning it *u.* down.
Ps. 146. 9, wicked he turneth *u.* down.
Isa. 24. 1, earth . . . waste, and turneth it *u.* down.
Acts 17. 6, have turned the world *u.* down.
UPWARD. 1 Sam. 9. 2, shoulders and *u.* higher.
Job 5. 7, is born unto trouble, as the sparks fly *u.*
Eccl. 3. 21, spirit of man that goeth *u.*
Ezek. 1. 11, wings were stretched *u.* *R. V., above.*
41. 7, went still *u.* *R. V., higher and higher.*
UR, ûr = Heb. *light*, or *the moon city.* Gen. 11. 28.
URBANE, ûr-bāne = Lat. *of the city* = a Christian. Rom. 16. 9.
URGE. Luke 11. 53, *u.* him. *R. V., press upon.*
URGENT. Ex. 12. 33, Egyptians were *u.*
Dan. 3. 22, king's commandment was *u.* [10. 24.
URI, ū'ri = Heb. *light.* Ex. 31. 2; 1 Kings 4. 19; Ezra
URIAH, u-rī'ah = Heb. *the Lord is light.*
(1) priest, Isa. 8. 2.
(2) the Hittite, Bath-sheba's husband, 2 Sam. 11.
(3) the father of Meremoth. Ezra 8. 33.
URIAS, u-rī'as = Gk. *R. V.*, Uriah (*q.v.*). Mat. 1. 6.
URIEL, ū'ri-el = Heb. *God is light.* 1 Chr. 6. 24; 15. 5; 2 Chr. 13. 2.
URIJAH, ū-rī'jah = Heb. *the Lord is light.*
(1) a high priest in the time of Ahaz, 2 Kings 16. 10.
(2) a prophet of Kirjath-jearim, Jer. 26. 20.
(3) a priest in the time of Ezra, Neh. 8. 4. *R. V.*, Uriah.
URIM, ū'rim = Heb *light.* Ex. 28. 30; 1 Sam. 28. 6.
US. Luke 10. 11, dust cleaveth on *u.* *R. V., to our feet.*
Rom. 6. 3, so many of *u.* as. *R. V., all we who.*
8. 18, be revealed in *u.* *R. V., to us-ward.*
2 Cor. 4. 7, of God, and not of *u.* *R. V., from ourselves.*
5. 21, sin for *u.* *R. V., on our behalf.*
USE. 2 Sam. 1. 18, the *u.* of the bow. *R. V., song.*
Esth. 6. 8, which the king *useth* to wear. [*teth.*
Prov. 15. 2, wise *useth* knowledge aright. *R. V., utter-*
Ezek. 35. 11, thou hast *used.* *R. V., shewed.*
Mat. 5. 44, which despitefully *u.* you. *R. V.* omits.
6. 7, *u.* not vain repetitions.
Mark 2. 18, *used* to fast. *R. V., were fasting.*
Acts 14. 5, *u.* them despitefully. *R. V., entreat.*
19. 19, *used* curious arts. *R. V., practised.*
1 Cor. 7. 31, *u.* this world, as not abusing it.
9. 12, *used* this power. *R. V., use.*
2 Cor. 1. 17, did I *u.* lightness? *R. V., shew.*
13. 10, I should *u.* sharpness. *R. V., deal sharply.*
Eph. 4. 29, to the *u.* of edifying. *R. V., as the need may be.*
1 Tim. 3. 13, *u.* the office of a deacon. *R. V., served.*
Heb. 5. 13, *u.* milk is unskilful. *R. V., partaketh of.*
1 Pet. 4. 9, *u.* hospitably one. *R. V., using.*
USURER. Ex. 22. 25, as an *u.* *R. V., creditor.*
USURY. Lev. 25. 36, no *u.* of him.
Ps. 15. 5, putteth not out his money to *u.*
Mat. 25. 27, mine own with *u.* *R. V., interest.*
Usury, forbidden, Ex. 22. 25; Lev. 25. 35–38; Deut. 23. 19–21; Neh. 5. 1–13; Ezek. 18. 8.
US-WARD. Ps. 40. 5, thy thoughts are to *u.*
Eph. 1. 19, his power to *u.* who believe.
2 Pet. 3. 9, longsuffering to *u.* *R. V., you-ward.*
UTHAI, ū'thāi = Heb. *whom God helps.* 1 Chr. 9. 4; Ezra 8. 14.
UTMOST. Gen. 49. 26, *u.* bound.
Deut. 34. 2, unto the *u.* sea. *R. V., hinder.*
Jer. 9. 26, that are in the *u.* corners. *R. V.* (Eng.), *have the corners of their hair polled;* (Amer.), *have the . . . cut off.*
Joel 2. 20, toward the *u.* sea. *R. V., western.*
Luke 11. 31, *u.* parts of the earth. *R. V., ends.*
UTTER. Job 15. 2, *u.* vain knowledge. *R. V., make answer with.*
Job 33. 3, *u.* knowledge clearly. *R. V., speak.*
Ps. 78. 2, I will *u.* dark sayings.
94. 4, *u.* and speak. *R. V., prate.*
106. 2, *u.* the mighty acts of the Lord.
119. 171, my lips shall *u.* praise.
Prov. 14. 5, a false witness will *u.* lies. *R. V., uttereth.*
23. 33, heart shall *u.* perverse things.
Eccl. 5. 2, let not thine heart be hasty to *u.*
Isa. 32. 6, to *u.* error against the Lord.
48. 20, *u.* it even to the end of the earth.
Ezek. 42. 1, the *u.* court. *R. V., outer.*
Mat. 13. 35, I will *u.* things.
UTTERANCE. Acts 2. 4, gave them *u.*
1 Cor. 1. 5, enriched by him, in all *u.*
Col. 4. 3, a door of *u.* *R. V., for the word.*
UTTERLY. Lev. 13. 44, *u.* unclean. *R. V., surely.*

1 Sam. 15. 21, *u.* destroyed. *R. V., devoted.*
Neh. 9. 31, *u.* consume. *R. V., make a full end of.*
Isa. 40. 30, young men shall *u.* fall.
Jer. 12. 17, I will *u.* pluck up. *R. V.* omits.
Ezek. 29. 10, Egypt *u.* waste. *R. V., an utter.*
Hos. 1. 6, will *u.* take them away. *R. V., should in any wise.*
1 Cor. 6. 7, *u.* a fault among you. *R. V., altogether.*
2 Pet. 2. 12, shall *u.* perish in. *R. V., surely.*

UTTERMOST. Mat. 5. 26, *u.* farthing. *R. V., last.*
Mat. 12. 42, from the *u.* parts. *R. V., ends.*
Acts 24. 22, know the *u.* *R. V., determine.*

UZ, ŭz — Heb. *fertile land.*
(1) son of Aram, Gen. 10. 23.
(2) one of the Horite "dukes," Gen. 36. 28.
(3) where Job lived, Job 1. 1; Jer. 25. 20; Lam. 4. 21.

UZAI, ū'zā'ī — Heb. *robust.* Neh. 3. 25. [21.

UZAL, ū'zal — Heb. *a wanderer.* Gen. 10. 27; 1 Chr. 1.

UZZA, ŭz'zā — Heb. *strength.* 1 Chr. 6. 29. *R. V.*, Uzzah.
(1) a garden, 2 Kings 21. 18. [*A. V.*, Uzzah.
(2) the son of Abinadab, touches the ark, 2 Sam. 6. 3.

UZZEN-SHERAH, ŭz'zen-shē'rah, a town. 1 Chr. 7. 24. *R. V.*, Uzzen-sheerah.

UZZI, ŭz'zī, contraction for Uzziah (*q.v.*). 1 Chr. 6. 5.

UZZIA(H), uz-zī'ä, contraction for Azariah (*q.v.*).
(1) one of David's mighty men, 1 Chr. 11. 44. [13.
(2) a king of Judah = *AZARIAH* (*q.v.*). 2 Kings 15.
(3) father of one of David's overseers. 1 Chr. 27. 25.

UZZIEL, uz-zī'el — Heb. *God is strength.* Ex. 6. 18; 1 Chr. 4. 42; 7. 7; 25. 4. [3. 27.

UZZIELITES, uz-zī'el-ītes, posterity of Uzziel. Num.

V

VAGABOND. Gen. 4. 12, a *v.* *R. V., wanderer.*
Ps. 109. 10, let his children be . . . *v.*
Acts 19. 13, certain of the *v.* Jews. *R. V., strolling.*

VAIL. Gen. 24. 65, took a *v.* *R. V., her veil.*
Ex. 36. 35, he made a *v.* of blue. *R. V., the veil.*
Num. 4. 5, the covering *v.* *R. V., veil of the screen.*
Ruth 3. 15, bring the *v.* *R. V., the mantle.*
Isa. 3. 23, the hoods, and the *v.* *R. V., veils.*
2 Cor. 3. 15, the *v.* is upon their heart. *R. V., a veil lieth.*

VAIN. Ex. 5. 9, *v.* words. *R. V., lying.*
Ex. 20. 7, not take the name . . . in *v.*
2 Chr. 13. 7, *v.* men. *R. V.* (Amer.), *worthless.*
Job 11. 11, he knoweth *v.* men.
27. 12, are ye thus altogether *v.*
39. 16, her labour is in *v.* *R. V., be in v., she is.*
41. 9, the hope of him is in *v.*
Ps. 2. 1, the people imagine a *v.* thing?
26. 4, *v.* persons. *R. V.* (Amer.), *men of falsehood.*
33. 17, an horse is a *v.* thing for safety.
39. 6, every man walketh in a *v.* shew.
60. 11, *v.* is the help of man.
62. 10, become not *v.* in robbery.
89. 47, all men in *v.* *R. V., for what vanity.*
119. 113, I hate *v.* thoughts. *R. V., them that are of a double mind.*
Prov. 1. 17, surely in *v.* the net is spread.
12. 11, followeth *v.* persons. *R. V., after v.*
31. 30, beauty is *v.*
Eccl. 6. 12, *v.* life; Isa. 1. 13, more *v.* oblations.
Isa. 45. 18, not in *v.* *R. V., a waste.*
49. 4, for nought, and in *v.* *R. V., vanity.*
65. 23, shall not labour in *v.*
Jer. 3. 23, in *v.* is salvation hoped for.
4. 14, *v.* thoughts lodge. *R. V., evil.*
10. 3, the customs are *v.* *R. V., vanity.*
23. 16, they make you *v.* *R. V., vanity.*
51. 58, labour in *v.* *R. V., for vanity.*
Lam. 4. 17, failed for our *v.* help.
Ezek. 12. 24, no more any *v.* vision.
Mal. 3. 14, said, it is *v.* to serve God.
Mat. 15. 9, in *v.* they do worship me.
Rom. 1. 21, *v.* in their imaginations.
13. 4, he beareth not the sword in *v.*
1 Cor. 15. 14, preaching *v.*, and your faith . . . *v.*
2 Cor. 6. 1, receive not the grace of God in *v.*
Gal. 2. 21, Christ is dead in *v.* *R. V., for nought.*
Eph. 5. 6, with *v.* words. *R. V., empty.*
Phil. 2. 16, in *v.*, neither laboured in *v.*
1 Tim. 1. 6, *v.* jangling; Tit. 1. 10, *v.* talkers.
Jas. 1. 26, this man's religion is *v.*
1 Pet. 1. 18, your *v.* conversation.

VAINGLORY. Gal. 5. 26, desirous of *vain glory.* *R. V., be vainglorious.* [*vainglory.*
Phil. 2. 3, done through strife or *v.* *R. V., through*

VAINLY. Col. 2. 18, *v.* puffed up.

VAJEZATHA, va-jēz'a-thä — Pers. — Haman's son. Esth. 9. 9. *R. V.*, Vaizatha.

VALE. Josh. 10. 40, of the *v.* *R. V., lowland.*
1 Kings 10. 27, trees that are in the *v.* *R. V., lowland.*
Jer. 33. 13, in the cities of the *v.* *R. V., lowland.*

VALIANT. 1 Sam. 16. 18, mighty *v.* man. *R. V., man of valour.*
1 Sam. 18. 17, be thou *v.* for me.
1 Kings 1. 42, thou art a *v.* man. *R. V., worthy.*
Isa. 33. 7, their *v.* ones shall cry without.
Jer. 9. 3, not *v.* for the truth. *R. V., grown strong.*
46. 15, why are thy *v.* men. *R. V., strong.*
Nah. 2. 3, the *v.* men are in scarlet.
Heb. 11. 34, *v.* in fight. *R. V., mighty in war.*

VALIANTLY. Num. 24. 18, Israel shall do *v.*
1 Chr. 19. 13, behave ourselves *v.* *R. V.* (Eng.), *play the men;* (Amer.), *play the man.*
Ps. 60. 12; 108. 13, through God we shall do *v.*
118. 15, right hand of the Lord doeth *v.*

VALLEY. Josh. 8. 13, midst of the *v.* *R. V., vale.*
Josh. 12. 8, and in the *v.* *R. V., lowland.*
18. 21, and the *v.* of Keziz. *R. V., Emek-keziz.*
1 Sam. 17. 3, there was a *v.* between them.
17. 19, in the *v.* of Elah. *R. V., vale.*
17. 52, until thou come to the *v.* *R. V., Gai.*
Ps. 23. 4, *v.* of the shadow of death.
65. 13, *v.* also are covered over with corn.
Prov. 30. 17, ravens of the *v.* shall pick it out.
S. of Sol. 2. 1, the lily of the *v.*
Isa. 22. 1, the burden of the *v.* of vision.
28. 1, on the head of the fat *valleys.* *R. V., v.*
40. 4, every *v.* shall be exalted.
Ezek. 37. 1, *v.* which was full of bones.
Hos. 2. 15, the *v.* of Achor for a door of hope.
Joel 3. 14, multitudes in the *v.* of decision.
Luke 3. 5, every *v.* shall be filled.

VALOUR. Judg. 6. 12, mighty man of *v.*
2 Kings 5. 1, a mighty man in *v.*, a leper.

VALUE. Job 13. 4, physicians of no *v.*
Mat. 10. 31, more *v.* than many sparrows.
27. 9, price of him that was *v.* *R. V., priced.*

VANIAH, va-nī'ah — Heb. *distress* — son of Bani. Ezra 10. 36.

VANISH. Job 7. 9, cloud *vanisheth* away.
Isa. 51. 6, heavens shall *v.* away.
Luke 24. 31, he *v.* out of their sight. [*done.*
1 Cor. 13. 8, knowledge, it shall *v.* away. *R. V., be*
Heb. 8. 13, old is ready to *v.* *R. V., nigh unto vanishing.*
Jas. 4. 14, then *vanisheth* away.

VANITY. Job 7. 3, possess months of *v.*
Job 15. 31, *v.* shall be his recompense.
35. 13, God will not hear *v.*
Ps. 4. 2, how long will ye love *v.*
10. 7, under his tongue is . . . *v.* *R. V., iniquity.*
24. 4, not lifted up his soul unto *v.*
39. 5, his best state is altogether *v.*
62. 9, men of low degree are *v.*
94. 11, the thoughts . . . that they are *v.*
144. 4, man is like to *v.* *R. V.* (marg.), *a breath.*
144. 8, speaketh *v.* *R. V.* (Amer.), *deceit.*
Prov. 13. 11, wealth gotten by *v.*
21. 6, lying tongue is a *v.* *R. V., vapour.*
22. 8, shall reap *v.* *R. V., calamity.*
30. 8, remove far from me *v.*
Eccl. 1. 2, *v.* of *v.*, all is *v.*; 4. 7, *v.* under the sun.
6. 11, many things that increase *v.*
8. 14, a *v.* which is done upon the earth.
11. 10, childhood and youth are *v.*
Isa. 5. 18, cords of *v.*; 30. 28, sieve of *v.*
40. 17, less than nothing, and *v.*
41. 29, are all *v.* *R. V., all of them . . . v. and nought.*
57. 13, *v.* shall take them. *R. V., a breath.*
59. 4, they trust in *v.*; Jer. 18. 15, incense to *v.*
Ezek. 13. 23, ye shall see no more *v.*
Rom. 8. 20, creature was made subject to *v.*
2 Pet. 2. 18, great swelling words of *v.*

VANITIES. Deut. 32. 21, with their *v.*
Jer. 10. 8, a doctrine of *v.* *R. V., idols.*
Acts 14. 15, turn from these *v.* *R. V., vain things.*

Vanity of worldly things, Ps. 90.; Eccl. 1. Ps. 39. 5, 11, *R. V.* (marg.). *a breath;* Isa. 40. 17, 23, *R. V.* (marg.), *confusion.*

Vanities, applied to idols, Deut. 32. 21; 2 Kings 17. 15; Ps. 31. 6; Isa. 44. 9; Jer. 8. 19; 14. 22; Jonah 2. 8; Zech. 10. 2; Acts 14. 15. [*this v.*

VAPOUR. Job 36. 27, according to the *v.* *R. V., from*
Ps. 148. 8, snow, and *vapours.* *R. V., vapour.*
Jas. 4. 14, it is even a *v.*

VARIABLENESS. Jas. 1. 17, with whom is no *v.* *R. V., can be . . . variation.*

VARIANCE. Mat. 10. 35, a man at *v.*
Gal. 5. 20, *v.* emulations. *R. V., strife.*

VASHNI, väsh'nī. *R. V.*, Joel. 1 Chr. 6. 28.

VASHTI, väsh'tī — Pers. *a beautiful woman.* the queen of king Ahasuerus, Esth. 1. 9.

VAUNT. Judg. 7. 2, lest Israel *v.* themselves.
1 Cor. 13. 4, charity *vaunteth* not itself.

VEHEMENT. S. of Sol. 8. 6, a most *v.* flame. *R. V., a very flame of the Lord.*
Jonah 4. 8, a *v.* east wind. *R. V., sultry.*
VEHEMENTLY. Luke 6. 48, the stream beat *v.* *R. V., brake.*
Luke 23. 10, scribes stood and *v.* accused him.
VEIL. S. of Sol. 5. 7, took away my *v.* *R. V., my mantle.*
Mat. 27. 51; Mark 15. 38; Luke 23. 45, *v.* of the temple was rent.
Heb. 6. 19, that within the *v.*
10. 20, through the *v.*, that is to say, his flesh.
Veil (see VAIL), worn by women, Gen. 24. 65; 1 Cor. 11. 10. Ruth 3. 15, *R. V., mantle.*
of the tabernacle and temple, Ex. 26. 31; 36. 35; Lev. 16. 2, 15; 2 Cor. 3. 14.
of the temple, rent at the crucifixion, Mat. 27. 51; Mark 15. 38; Luke 23. 45.
VEIN. Job 28. 1, a *v.* for the silver. *R. V., mine.*
VENGEANCE. Deut. 32. 35, to me belongeth *v.*
Prov. 6. 34, in the day of *v.*
Isa. 34. 8, the day of the Lord's *v.*
35. 4, God will come with *v.*
59. 17, he put on the garments of *v.*
63. 4, *v.* is in mine heart.
Luke 21. 22, these be the days of *v.*
Acts 28. 4, *v.* suffereth. *R. V., Justice.*
Rom. 12. 19, *v.* is mine; I will repay.
Jude 7, *v.* of eternal fire. *R. V., punishment.*
Vengeance, belongs to God, Deut. 32. 35; Ps. 94. 1; Isa. 34. 8; Jer. 50. 15; Mic. 5. 15; Nah. 1. 2; Rom. 12. 19; 2 Thes. 1. 8; Heb. 10. 30.
VENISON. Gen. 25. 28, eat of his *v.*
VENOM. Deut. 32. 33, cruel *v.* of asps.
VENOMOUS. Acts 28. 4, the *v.* beast. *R. V.* omits.
VENTURE. 1 Kings 22. 34, drew a bow at a *v.*
VERIFIED. Gen. 42. 20, your words be *v.*
1 Kings 8. 26, let thy word, I pray thee, be *v.*
VERILY. Job 19. 13, are *v.* estranged. *R. V., wholly.*
Ps. 39. 5, *v.* every man at his best. *R. V., surely.*
73. 13, *v.* I have cleansed my heart. *R. V., surely.*
Isa. 45. 15, *v.* thou art a God that hidest.
Mark 9. 12, Elias *v.* cometh first. *R. V., indeed.*
Luke 11. 51, *v.* I say unto you. *R. V., yea.*
Acts 19. 4, John *v.* baptized. *R. V.* omits.
26. 9, I *v.* thought with myself.
Rom. 15. 27, it hath pleased them *v.* *R. V., yea.*
1 Cor. 5. 3, for I *v.*, as absent in body.
Heb. 9. 1, then *v.* the first covenant. *R. V., even.*
1 John 2. 5, in him *v.* is the love of God.
VERITY. Ps. 111. 7, are *v.* *R. V., truth.*
1 Tim. 2. 7, a teacher . . . in faith and *v.* *R. V., truth.*
VERMILION. Jer. 22. 14, painted with *v.*
Ezek. 23. 14, pourtrayed with *v.*
VERY. Gen. 27. 24, my *v.* son Esau?
Num. 12. 3, the man Moses was *v.* meek.
2 Chr. 16. 8, *v.* many chariots. *R. V., exceeding.*
Ps. 46. 1, a *v.* present help in trouble.
Prov. 17. 9, separateth *v.* friends. *R. V., chief.*
Isa. 30. 19, *v.* gracious unto thee. *R. V., surely.*
Ezek. 33. 32, *v.* lovely song of one that hath.
Dan. 8. 8, goat waxed *v.* great. *R. V., exceedingly.*
Zech. 9. 5, and be *v.* sorrowful. *R. V., sore pained.*
Mat. 24. 24, deceive the *v.* elect. *R. V., even.*
26. 37, sorrowful and *v.* heavy. *R. V., sore troubled.*
Luke 18. 23, *v.* sorrowful. *R. V., exceeding.*
24. 1, *v.* early in the morning. *R. V., at.*
John 7. 26, the *v.* Christ? *R. V.* omits.
Acts 9. 22, proving that this is *v.* Christ. *R. V., the.*
25. 10, thou *v.* well knowest. *R. V., also v.*
2 Cor. 12. 15, I will *v.* gladly spend. *R. V., most.*
1 Thes. 5. 13, esteem them *v.* highly. *R. V., exceeding.*
Jas. 5. 11, the Lord is *v.* pitiful. *R. V., full of pity.*
VESSEL. 1 Chr. 9. 29, oversee the *v.* *R. V., furniture.*
Ps. 31. 12, I am like a broken *v.*
Isa. 65. 4, broth of abominable things is in their *v.*
66. 20, an offering in a clean *v.*
Jer. 22. 28, a *v.* wherein is no pleasure?
25. 34, fall like a pleasant *v.*
Mat. 13. 48, gathered the good into *v.*
25. 4, oil in their *v.*
Mark 11. 16, any *v.* through the temple.
John 19. 29, a *v.* full of vinegar.
Acts 9. 15, a chosen *v.*
10. 11, certain *v.* descending.
Rom. 9. 21, to make one *v.* unto honour.
9. 23, glory on the *v.* of mercy.
1 Thes. 4. 4, his *v.* in sanctification. *R. V., own v.*
2 Tim. 2. 21, he shall be a *v.* unto honour.
1 Pet. 3. 7, the weaker *v.*
Vessels, of the temple, 1 Kings 7. 40; taken to Babylon, 2 Kings 25. 14; 2 Chr. 36. 7; profaned, Dan. 5. 2-4; restored to Jerusalem, Ezra 1. 7-11.
VESTMENTS. 2 Kings 10. 22, bring forth *v.*
VESTURE. Gen. 41. 42, *v.* of fine linen.
Ps. 22. 18, casts lots upon my *v.*
102. 26, as a *v.* shalt thou change them.
Heb. 1. 12, as a *v.* shalt thou fold. *R. V., mantle.*
Rev. 19. 13, a *v.* dipped in. *R. V., garment.*
19. 16, on his *v.* and on his thigh. *R. V., garment.*
Vesture, lots cast for Christ's, Mat. 27. 35; Mark 15. 24; Luke 23. 34; John 19. 24.
VEX. Lev. 18. 18, to *v.* her. *R. V., be a rival to.*
2 Chr. 15. 6, God did *v.* them.
Job 19. 2, how long will ye *v.* my soul.
Ps. 2. 5, *v.* them in his sore displeasure.
6. 2, my bones are *v.*
Isa. 63. 10, *v.* his holy Spirit. *R. V., grieved.*
Ezek. 32. 9, *v.* the hearts of many.
Mat. 15. 22, grievously *v.* with a devil (=*harassed*).
17. 15, sore *v.* *R. V., suffereth grievously.*
Luke 6. 18, *v.* with unclean spirits. *R. V., troubled.*
2 Pet. 2. 8, *v.* his righteous soul. [*fiture.*
VEXATION. Deut. 28. 20, send *v.* *R. V., discomfiture.*
Eccl. 1. 14, *v.* of spirit. *R. V., a striving after wind.*
1. 17, this also is *v.* of spirit. *R. V., a striving after wind.*
2. 22, *v.* of his heart. *R. V., striving.*
4. 6, travail and *v.* *R. V., striving.*
Isa. 9. 1, was in her *v.* *R. V., in anguish.* [*terror.*
28. 19, a *v.* only to understand. *R. V., nought but*
65. 14, howl for *v.* of spirit.
VIAL. 1 Sam. 10. 1, Samuel took a *v.* of oil.
Rev. 5. 8, golden *v.* full of odours. *R. V., bowls.*
16. 1, pour out the *v.* *R. V., seven bowls.*
16. 2, 3, 4, 8, 10, his *v.* *R. V., bowl.*
21. 9, *v.* full of the seven last plagues. *R. V., bowls.*
VICTORY. 2 Sam. 19. 2, *v.* that day.
1 Chr. 29. 11, and the *v.*, and the majesty.
Ps. 98. 1, gotten him the *v.* *R. V., wrought salvation.*
Isa. 25. 8, swallow up death in *v.* *R. V., for ever.*
Mat. 12. 20, send forth judgment unto *v.*
1 Cor. 15. 55, O grave, where is thy *v.*
1 John 5. 4, the *v.* that overcometh the world.
Victory, over sin and death, Rom. 8. 37; 1 Cor. 15. 55-57; Rev. 15. 2. Isa. 25. 8, *R. V., for ever.*
by faith, 1 John 5. 4, 5.
VICTUAL. Josh. 9. 14, their *v.* *R. V., provision.*
Mat. 14. 15, buy themselves *v.* *R. V., food.*
Luke 9. 12, get *victuals.* *R. V.* (Amer.), *food.*
VIEW. Josh. 7. 2, *v.* the country. *R. V., spy out.*
2 Kings 2. 7, and stood to *v.* afar off. *R. V., over against them.*
Neh. 2. 13, *v.* the walls of Jerusalem. [*perate.*
VIGILANT. 1 Tim. 3. 2, a bishop . . . *v.* *R. V., temperate.*
1 Pet. 5. 8, be sober, be *v.* *R. V., watchful.* [*folly.*
VILE. Judg. 19. 24, so *v.* a thing. *R. V., any such*
1 Sam. 3. 13, made themselves *v.* *R. V., did bring a curse upon themselves.*
Job 18. 3, reputed *v.* *R. V., unclean.*
30. 8, *viler* than. *R. V., scourged out of.*
40. 4, behold, I am *v.* *R. V., of small account.*
Ps. 12. 8, the *vilest* men are exalted. *R. V., vileness is.*
15. 4, a *v.* person. *R. V., reprobate.*
Jer. 15. 19, the precious from the *v.*
Lam. 1. 11, become *v.*; Nah. 3. 6, make the *v.*
Rom. 1. 26, up unto *v.* affections. [*tion.*
Phil. 3. 21, our *v.* body. *R. V., the body of our humiliation.*
Jas. 2. 2, a poor man in *v.* raiment.
VILLAGE. Ex. 8. 13, died out of the *v.* *R. V., courts.*
Num. 21. 25, all the *v.* thereof. *R. V., towns.*
Judg. 5. 7, the inhabitants of the *v.* *R. V., rulers.*
5. 11, inhabitants of his *v.* *R. V., of his rule.*
2 Chr. 28. 18, with the *v.* thereof. *R. V., towns.*
Hab. 3. 14, the head of his *v.* *R. V., warriors.*
Mat. 21. 2, go into the *v.* over against you.
Mark 6. 6, and he went round about the *v.*
Luke 24. 13, went that same day to a *v.*
Acts 8. 25, gospel in many *v.* of the Samaritans.
VILLANY. Isa. 32. 6, speak *v.* *R. V.* (Amer.), *folly.*
Jer. 29. 23, committed *v.* in Israel. *R. V., folly.*
VINE. Gen. 40. 9, a *v.* was before me.
Deut. 32. 32, their *v.* is of the *v.* of Sodom.
Judg. 13. 14, any thing that cometh of the *v.*
2 Kings 18. 31, every man of his own *v.*
Ps. 80. 8, brought a *v.* out of Egypt.
S. of Sol. 2. 15, foxes that spoil the *v.* *R. V., vineyards.*
Isa. 24. 7, the *v.* languisheth.
Jer. 2. 21, a noble *v.*; Ezek. 19. 10, like a *v.*
Hos. 10. 1, Israel is an empty *v.*
Mat. 26. 29, fruit of the *v.*
John 15. 1, I am the true *v.*
Jas. 3. 12, either a *v.*, figs?
Rev. 14. 19, the *v.* of the earth. *R. V., vintage.*
Vine, see Gen. 49. 11; Isa. 5. 2; 27. 2, 3; Mat. 21. 33-40; Mark 12. 1, 2.
typical of Christ, John 15. 1-8.
VINEGAR. Num. 6. 3, *v.* of wine.
Ruth 2. 14, dip thy morsel in the *v.*
Ps. 69. 21, they gave me *v.* to drink.

Prov. 10. 26, as *v.* to the teeth.
Mat. 27. 48, a spunge, and filled it with *v.*
Vinegar offered to Christ on the cross, Mat. 27. 34, 48; Mark 15. 36; Luke 23. 36; John 19. 29, 30. See Ps. 69. 21.
VINEYARD. Judg. 14. 5, the *v.* of Timnath.
Ps. 80. 15, *v.* which thy right hand. *R. V., stock.*
S. of Sol. 1. 6, mine own *v.* have I not kept.
Isa. 3. 14, ye have eaten up the *v.*
5. 7, the *v.* of the Lord of hosts.
27. 2, *v.* of red wine; Jer. 12. 10, destroyed my *v.*
Mat. 20. 1, hire labourers into his *v.*
21. 28, work to day in my *v.*; 21. 39, out of the *v.*
Mark 12. 2, fruit of the *v.*
Luke 13. 7, the dresser of his *v.* *R. V., vine-dresser.*
Vineyard, first planting of a, Gen. 9. 20.
of Naboth, 1 Kings 21.
parables of, Mat. 20. 1; 21. 33; Mark 12. 1; Luke 20. 9.
laws concerning, Ex. 22. 5; Lev. 19. 10; Deut. 20. 6; 23. 24; 24. 21.
VINTAGE. Lev. 26. 5, reach unto the *v.*
Job 24. 6, they gather the *v.* of the wicked.
Isa. 16. 10, made their *v.* shouting to cease.
24. 13, grapes when the *v.* is done.
Zech. 11. 2, the forest of the *v.* *R. V., strong forest.*
VIOLENCE. Gen. 6. 11, filled with *v.*
Lev. 6. 2, taken away by *v.* *R. V., of robbery.*
2 Sam. 22. 3, thou savest me from *v.*
Ps. 11. 5, loveth *v.*; 55. 9, seen *v.*
58. 2, *v.* of your hands; 72. 14, from deceit and *v.*
73. 6, *v.* covereth them as a garment.
Prov. 4. 17, drink the wine of *v.*
28. 17, a man that doeth *v.* *R. V., is laden.*
Isa. 53. 9, he had done no *v.*
60. 18, *v.* shall no more be heard.
Jer. 22. 3, do no *v.* to the stranger.
Ezek. 7. 11, *v.* is risen up into a rod.
8. 17, filled the land with *v.*
Amos 3. 10, *v.* and robbery in their palaces.
6. 3, cause the seat of *v.* to come near.
Obad. 10, thy *v.* against thy brother.
Mic. 6. 12, rich men thereof are full of *v.*
Hab. 1. 3, spoiling and *v.* are before me.
2. 17, the *v.* of Lebanon shall cover thee.
Mat. 11. 12, the kingdom . . . suffereth *v.*
Luke 3. 14, do *v.* to no man.
Heb. 11. 34, quenched the *v.* of fire. *R. V., power.*
Rev. 18. 21, with *v.* shall. *R. V., a mighty fall.*
VIOLENT. Ps. 7. 16, *v.* dealing. *R. V., violence.*
Ps. 18. 48, delivered from the *v.* man.
86. 14, assemblies of *v.* men.
140. 11, evil shall hunt the *v.* man.
Prov. 16. 29, a *v.* man. *R. V., a man of violence.*
Mat. 11. 12, the *v.* take. *R. V., men of violence.*
VIOLENTLY. Gen. 21. 25, had *v.* taken away.
Lev. 6. 4, he took *v.* away. *R. V., by robbery.*
Isa. 22. 18, *v.* turn and toss thee. *R. V.* omits.
Mat. 8. 32; Mark 5. 13; Luke 8. 33, ran *v.* down. *R. V., rushed.*
VIPER. Job 20. 16, *v.*'s tongue shall slay him.
Isa. 30. 6, *v.* and fiery flying serpent.
Mat. 3. 7; 12. 34; 23. 33; Luke 3. 7, generation of *v.*
Acts 28. 3, came a *v.* out of the heat.
VIRGIN. Isa. 7. 14, a *v.* shall conceive.
Mat. 1. 23, a *v.* shall be with child. *R. V., the v.*
2 Cor. 11. 2, present you as a chaste *v.*
VIRGINITY. Lev. 21. 13, take a wife in her *v.*
Judg. 11. 37, and bewail my *v.*
Luke 2. 36, seven years from her *v.*
VIRTUE. Mark 5. 30, *v.* had gone out of him. *R. V., power proceeding from him.*
Luke 8. 46, *v.* is gone out of me. *R. V., power.*
2 Pet. 1. 3, called us to glory and *v.*
VIRTUOUS. Ruth 3. 11, thou art a *v.* woman. *R. V.* (Amer.), *worthy.* [*worthy.*
Prov. 12. 4, a *v.* woman is a crown. *R. V.* (Amer.),
31. 10, who can find a *v.* woman? *R. V.* (Amer.), *worthy.*
VIRTUOUSLY. Prov. 31. 29, have done *v.* *R. V.* (Amer.), *worthily.*
VISAGE. Isa. 52. 14, his *v.* was so marred.
Lam. 4. 8, *v.* is blacker than a coal.
Dan. 3. 19, the form of his *v.* was changed. [*visible.*
VISIBLE. Col. 1. 16, *v.* and invisible. *R. V., things*
VISION. Num. 12. 6, known unto him in a *v.*
Num. 24. 4, *v.* of the Almighty.
Job 7. 14, terrifiest me through *v.*
20. 8, chased away as a *v.* of the night.
Ps. 89. 19, thou spakest in *v.* to thy holy one.
Prov. 29. 18, no *v.*, the people perish.
Isa. 21. 2, a grievous *v.* is declared.
22. 1, valley of *v.*; 28. 7, they err in *v.*
29. 7, as a dream of a night *v.*
Jer. 14. 14, prophesy unto you a false *v.*
23. 16, a *v.* of their own heart.
Lam. 2. 9, no *v.* from the Lord.
Ezek. 12. 22, every *v.* faileth; 13. 7, a vain *v.* [*the v.*
Dan. 10. 16, by the *v.* my sorrows. *R. V., by reason of*
Mat. 17. 9, tell the *v.* to no man.
Luke 24. 23, they had seen a *v.* of angels.
Acts 26. 19, unto the heavenly *v.*
Visions, of God, Gen. 12. 7; Num. 24. 4; Job 7. 14; Isa. 1. 1; Acts 2. 17; 2 Cor. 12. 1.
of *Abraham*, Gen. 12. 7; 15. 1-17; *Jacob*, Gen. 28. 10; *Pharaoh*, Gen. 41.; *Moses*, Ex. 33. 11, 18-23; 34. 29-35; *Balaam*, Num. 24. 4; *Micaiah*, 1 Kings 22. 19; 2 Chr. 18. 18-21; *Eliphaz*, Job 4. 12-17; *Isaiah*, Isa. 6. 1-8; *Jeremiah*, Jer. 1. 11-13; 24. 1-3; *Ezekiel*, Ezek. 1. 4-28; 10.; 11.; 37.; 40.; *Nebuchadnezzar*, Dan. 4.; *Belshazzar*, Dan. 5. 5; *Daniel*, Dan. 7.-12.; *Zechariah*, Zech. 1.; *Stephen*, Acts 7. 55; *Peter*, Acts 10. 9-16; *Cornelius*, Acts 10. 3, 30; *John*, Rev. 1.; 4.-22.
VISIT. Gen. 50. 24, *v.* you.
Ex. 20. 5; Num. 14. 18; Deut. 5. 9, *v.* the iniquity.
32. 34, when I *v.* I will *v.* their sin upon them.
Lev. 18. 25, therefore I do *v.* the iniquity.
Job 7. 18, *v.* him every morning.
31. 14, when he *v.*, what shall I answer him?
35. 15. *v.* in his anger. *R. V., he . . . not visited.*
Ps. 8. 4, that thou *v.* him?
59. 5, awake to *v.* all the heathen.
65. 9, *v.* the earth, and waterest it.
106. 4, *v.* me with thy salvation.
Jer. 5. 9, shall I not *v.* for these things?
Mat. 25. 36, sick, and ye *v.* me.
Luke 1. 78, the dayspring . . . hath *v.* *R. V., shall v.*
Acts 15. 14, God . . . did *v.* the Gentiles.
Jas. 1. 27, to *v.* the fatherless.
VISITATION. Num. 16. 29, after the *v.* of all men.
Isa. 10. 3, what will ye do in the day of *v.*
Hos. 9. 7, the days of *v.* are come.
Mic. 7. 4, and thy *v.* cometh.
Luke 19. 44, knewest not the time of thy *v.*
1 Pet. 2. 12, glorify God in the day of *v.* [*ing.*
VOCATION. Eph. 4. 1, worthy of the *v.* *R. V., calling.*
VOICE. Gen. 4. 10, the *v.* of thy brother's blood.
Gen. 27. 22, the *v.* is Jacob's *v.*
Ex. 23. 21, obey his *v.*
Deut. 4. 33, hear the *v.* of God speaking.
Josh. 6. 10, noise with your *v.*
1 Sam. 24. 16, is this thy *v.*
1 Kings 19. 12, still small *v.*
2 Kings 4. 31, neither *v.*; Job 3. 7, let no joyful *v.*
Job 4. 10, the *v.* of the fierce lion.
37. 5, God thundereth . . . with his *v.*
Ps. 3. 4, I cried unto the Lord with my *v.*
5. 3, my *v.* shalt thou hear.
18. 13, the Highest gave his *v.*
31. 22, the *v.* of my supplications.
42. 4, the *v.* of joy and praise.
95. 7, to day if ye will hear his *v.*
141. 1, give ear unto my *v.*
Prov. 1. 20, uttereth her *v.*; 5. 13, not obeyed the *v.*
8. 4, my *v.* is to the sons.
Eccl. 5. 3, a fool's *v.* is known.
12. 4, rise up at the *v.* of the bird.
S. of Sol. 2. 8, *v.* of my beloved.
2. 12, *v.* of the turtle.
Isa. 13. 2, exalt the *v.*; 30. 19, at the *v.* of thy cry.
40. 6, the *v.* said, cry; 48. 20, a *v.* of singing.
52. 8, with the *v.* together. *R. V., they . . . v.*
65. 19, the *v.* of weeping.
66. 6, a *v.* from the temple, a *v.* of the Lord.
Jer. 6. 23, *v.* roareth like the sea.
7. 34, the *v.* of mirth, and the *v.* of gladness.
30. 19, the *v.* of them that make merry.
46. 22, the *v.* . . . shall go. *R. V., sound.*
48. 3, a *v.* of crying shall be. *R. V., the sound.*
50. 28, the *v.* of them that flee.
51. 55, destroyed out of her the great *v.*
Ezek. 10. 5, as the *v.* of the Almighty God.
23. 42, a *v.* of a multitude being at ease.
33. 32, one that hath a pleasant *v.*
43. 2, his *v.* was like a noise of many waters.
Dan. 4. 31, there fell a *v.* from heaven.
Nah. 2. 7, lead her as with the *v.* of doves.
Hab. 3. 16, my lips quivered at the *v.*
Zeph. 1. 14, the *v.* of the day of the Lord.
Zech. 11. 3, a *v.* of the howling of the shepherds.
Mat. 12. 19, neither shall any man hear his *v.*
17. 5, a *v.* out of the cloud.
Luke 1. 42, spake out with a loud *v.* *R. V., cry.*
John 1. 23, *v.* of one crying.
10. 4, they know his *v.*
12. 30, this *v.* came not because of me.
18. 37, every one . . . heareth my *v.*
Acts 9. 7, hearing a *v.*, but seeing no man.
22. 14, hear the *v.* of his mouth. *R. V., a v. from.*
26. 10, I gave my *v.* against them. *R. V., vote.*
1 Cor. 14. 19, by my *v.* *R. V.* omits.

Gal. 4. 20, change my *v.*
1 Thes. 4. 16, the *v.* of the archangel.
2 Pet. 1. 17, a *v.* to him from the excellent glory.
2. 16, the dumb ass speaking with man's *v.*
Rev. 3. 20, if any man hear my *v.*
4. 5, thunderings and *v.*
19. 5, a *v.* came out of the throne.

Voice, of God, at the giving of the law, Ex. 19. 19; 20. 1. its majesty, Job 37. 4; Ps. 18. 13; 29. 4; 68. 33; Joel 2. 11. [1. 24; 10. 5.
heard by Elijah, 1 Kings 19. 12; by Ezekiel, Ezek.
heard at Christ's baptism, Mat. 3. 17; Mark 1. 11; Luke 3. 22; by the disciples, John 12. 28; at the transfiguration, Mat. 17. 5; Mark 9. 7; Luke 9. 35; 2 Pet. 1. 18; by Paul, Acts 9. 7; 26. 14; by John, Rev. 1. 10.
His people hear His, John 10. 3, 16, 27.

VOID. Gen. 1. 2, without form, and *v.* (= *empty*).
Deut. 32. 28, a nation *v.* of counsel.
Ps. 89. 39, hast made *v.* the covenant. *R. V., abhorred.*
119. 126, *v.* thy law.
Prov. 11. 12, *v.* of wisdom.
Isa. 55. 11, not return unto me *v.*
Nah. 2. 10, empty, and *v.*, and waste.
Acts 24. 16, a conscience *v.* of offence.
Rom. 3. 31, make *v.* the law. *R. V., of none effect.*
4. 14, faith is made *v.*

VOLUME. Ps. 40. 7, *v.* of the book. *R. V., roll.*

VOLUNTARILY. Ezek. 46. 12, offerings *v.* *R. V., as a freewill offering.*

VOLUNTARY. Lev. 1. 3, of his own *v.* will. *R. V., that he may be accepted.*
Lev. 7. 16, a *v.* offering. *R. V., freewill.* [*ing.*
Ezek. 46. 12, shall prepare a *v.* *R. V.*, a *freewill offer-*
Col. 2. 18, a *v.* humility and worshipping.

VOPHSI, vŏph'sī — Heb. *my increase.* Num. 13. 14.

VOW. Gen. 28. 20, Jacob *v.* a *v.*
Num. 30. 2, *v.* a *v.* unto the Lord. *R. V., voweth.*
Judg. 11. 30, Jephthah *v.* a *v.* unto.
Job 22. 27, thou shalt pay thy *v.*
Ps. 50. 14, pay thy *v.* unto the Most High.
56. 12, thy *v.* are upon me.
65. 1, shall the *v.* be performed.
Eccl. 5. 4, when thou *vowest* a *v.* unto God.
Isa. 19. 21, they shall *v.* a *v.* unto the Lord.

Vows, regulations concerning, Lev. 27.; Num. 6. 2; 30.; Deut. 23. 21; Mal. 1. 14.
obligation of, Josh. 9. 18–20; 1 Sam. 14. 24, 37–39; Ps. 66. 13, 14; 76. 11; 132. 2–5.
Examples of, *Jacob's*, Gen. 28. 20; 31. 13; *the Israelites'*, Num. 21. 2; *Jephthah's*, Judg. 11. 31–39; *Hannah's*, 1 Sam. 1. 11; *Paul's*, Acts 18. 18; *four men at Jerusalem*, Acts 21. 23.

VOYAGE. Acts 27. 10, this *v.* will be with hurt.

VULTURE. Deut. 14. 13, the *v.* *R. V., kite.*
Job 28. 7, *v.* eye hath not seen. *R. V., falcon's.*
Isa. 34. 15, the *v.* also be gathered. *R. V., kites.*

W

WAFERS. Ex. 16. 31, like *w.* made with honey.
Lev. 2. 4, unleavened *w.* anointed with oil.

Wafers, used in various offerings, Ex. 29. 2, 23; Lev. 2. 4; 7. 12; 8. 26; Num. 6. 15, 19.

WAG. Jer. 18. 16, *w.* his head. *R. V., shake.*
Lam. 2. 15, they hiss and *w.* their head.
Mat. 27. 39, reviled him, *wagging* their heads.

WAGES. Gen. 29. 15, what shall thy *w.* be?
Gen. 30. 28, appoint me thy *w.*
31. 8, the speckled shall be thy *w.*
Ex. 2. 9, I will give thee thy *w.*
Jer. 22. 13, without *w.*; Hag. 1. 6, earneth *w.*
Luke 3. 14, be content with your *w.*
John 4. 36, he that reapeth, receiveth *w.*
Rom. 6. 23, the *w.* of sin is death. [*wrong-doing.*
2 Pet. 2. 15, the *w.* of unrighteousness. *R. V., hire of*

Wages, rate of, mentioned only in Mat. 20. 2.
to be punctually paid, Lev. 19. 13; Deut. 24. 14, 15; Col. 4. 1; Jas. 5. 4. [22, 13; Mal. 3. 5.
judgments against withholding, Prov. 22. 22, 23; Jer.
paid in money, Mat. 20. 1–14; to Jacob in kind, Gen. 29. 15, 20; 30. 28; 31. 7, 8, 41.

WAGON. Gen. 45. 19, *w.* out of the land of Egypt.
Num. 7. 3, a *w.* for two of the princes.
Ezek. 23. 24, against thee with *wagons.* *R. V., chariots.*

WAIL. Jer. 9. 10, 18, 20, weeping and *w.*
Ezek. 32. 18, *w.* for the multitude.
Amos 5. 16, *w.* shall be in all the streets.
Mic. 1. 8, I will *w.* and howl.
Mat. 13. 42, *w.* and gnashing. *R. V., the weeping.*
Mark 5. 38, wept and *w.* greatly. *R. V., wailing.*
Rev. 1. 7, the earth shall *w.* *R. V., mourn over.*
18. 15, weeping and *w.* *R. V., mourning.*

WAIT. Gen. 49. 18, *w.* for thy salvation.
1 Sam. 15. 2, he laid *w.* *R. V., set himself against.*
2 Kings 6. 33, should I *w.* for the Lord.
Job 14. 14, appointed time will I *w.*
15. 22, *waited* for of the sword.
17. 13, if I *w.*, the grave. *R. V., look for.*
29. 23, they *w.* for me as for the rain.
Ps. 10. 9, he lieth in *w.* *R. V., lurketh.*
25. 3, let none that *w.* on thee.
27. 14, *w.* on the Lord. *R. V., yea, wait thou.*
37. 7, *w.* patiently; 39. 7, what *w.* I for?
52. 9, I will *w.* on thy name. *R. V.* (Amer.), *hope in*
56. 6, they *w.* for my soul. *R. V., have w.*
69. 3, mine eyes fail while I *w.*
106. 13, they *w.* not for his counsel.
123. 2, our eyes *w.* upon. *R. V., look unto.*
Isa. 8. 17; 40. 31, *w.* upon the Lord.
30. 18, therefore will the Lord *w.*
42. 4, isles shall *w.* for his law.
59. 9, we *w.* for light. *R. V., look.*
Jer. 5. 26, lay *w.*, as he. *R. V., watch.*
9. 8, he layeth his *w.* *R. V., wait for him.*
Lam. 3. 26, hope and quietly *w.*
Hos. 12. 6, *w.* on thy God continually.
Mark 15. 43, *w.* for the kingdom. *R. V., himself was looking.*
Luke 12. 36, that *w.* for their lord. *R. V., looking.*
Acts 1. 4, *w.* for the promise. *R. V., to wait.*
25. 3, laying *w.* *R. V.* (Amer.), *laying a plot.*
Rom. 8. 25, with patience *w.*
12. 7, *w.* on our ministering. *R. V., give ourselves to.*
Gal. 5. 5, *w.* for the hope. [*wiles.*
Eph. 4. 14, whereby they lie in *w.* *R. V., after the*
1 Thes. 1. 10, *w.* for his Son from heaven.
2 Thes. 3. 5, patient *waiting.* *R. V., patience.*

Waiting, upon God, Gen. 49. 18; Ps. 27. 14; 40. 1; 62. 1, 5; 104. 27; 145. 15; Prov. 20. 22; Isa. 26. 8; 40. 31; 49. 23; Jer. 14. 22; Lam. 3. 25; Mic. 7. 7; Zeph. 3. 8; Luke 2. 36.
for Christ, 1 Cor. 1. 7; 1 Thes. 1. 10; 2 Thes. 3. 5.
for the promised Spirit, Acts 1. 4.

WAKE. Ps. 77. 4, eyes *waking.* *R. V., watching.*
Ps. 127. 1, watchman *waketh*, but in vain.
S. of Sol. 5. 2, but my heart *waketh.* *R. V., waked.*
Isa. 50. 4, he *wakeneth* morning by morning.
Jer. 51. 39, sleep, and not *w.*
Joel 3. 9 *w.* up the mighty men. *R. V., stir.*
3. 12, heathen be *wakened.* *R. V., bestir themselves.*
Zech. 4. 1, *wakened* out of his sleep.
1 Thes. 5. 10, whether we *w.* or sleep.

WALK. Gen. 17. 1, *w.* before me.
Gen. 24. 40, the Lord, before whom I *w.*
Ex. 16. 4, *w.* in my law.
18. 20, the way wherein they must *w.*
Lev. 26. 12, I will *w.* among you.
1 Kings 8. 25, that they *w.* before me. *R. V., to w.*
16. 31, *w.* in the sins.
Job 29. 3, *w.* through darkness.
31. 7, heart *walked* after mine eyes.
Ps. 12. 8, the wicked *w.* on every side.
23. 4, I *w.* through the valley.
26. 11, *w.* in mine integrity.
55. 14, *w.* unto the house of God.
56. 13, *w.* before God in the light.
82. 5, *w.* on in darkness; 86. 11, *w.* in thy truth.
115. 7, they *w.* not; 119. 45, *w.* at liberty.
138. 7, I *w.* in the midst of trouble.
Prov. 10. 9, *walketh* uprightly *walketh* surely.
19. 1, poor that *walketh* in his integrity.
Eccl. 2. 14, the fool *walketh* in darkness.
Isa. 2. 5, let us *w.* in the light.
30. 2, that *w.* to go down. *R. V.* (Amer.), *set out.*
30. 21, this is the way, *w.* ye in it.
35. 9, the redeemed shall *w.* there.
40. 31, *w.*, and not faint.
50. 11, *w.* in the light. *R. V., w. ye.*
Jer. 9. 4, neighbour will *w.* *R. V., go about.*
13. 10, *w.* after other gods. *R. V., are gone.*
Ezek. 28. 14, thou hast *w.*
37. 24, *w.* in my judgments.
Dan. 4. 37, *w.* in pride.
Hos. 11. 10, *w.* after the Lord.
14. 9, the just shall *w.* in them.
Amos 3. 3, *w.* together; Mic. 6. 8, *w.* humbly.
Hab. 3. 15, *w.* through the sea. *R. V., tread.*
Zeph. 1. 17, *w.* like blind men.
Zech. 1. 10, sent to *w.* to and fro.
3. 7, places to *w.* *R. V., of access.*
Mal. 3. 14, *w.* mournfully before the Lord.
Mat. 9. 5, arise and *w.*; 11. 5, the lame *w.*
12. 43, he *w.* through. *R. V., passeth.*
14. 29, he *w.* on the water.
Mark 7. 5, why *w.* not thy disciples.
8. 24, men as trees, *w.*
16. 12, two of them, as they *w.*

Luke 13. 33, I must *w.* to day. *R. V., go on my way.*
20. 46, *w.* in long robes.
24. 17, *w.*, and are sad?
John 7. 1, *w.* in Jewry; 8. 12, *w.* in darkness.
11. 9, if any man *w.* in the day.
Acts 3. 8, stood, and *w.* *R. V., began to walk.*
9. 31, *w.* in the fear of the Lord.
Rom. 4. 12, *w.* in the steps of that faith.
6. 4, *w.* in newness of life.
8. 1, *w.* not after the flesh. *R. V.* omits.
13. 13, *w.* honestly, as in the day.
14. 15, *walkest* thou not charitably.
1 Cor. 3. 3, *w.* as men; 2 Cor. 5. 7, we *w.* by faith.
Gal. 5. 25, let us also *w.* in the Spirit.
6. 16, as many as *w.* according to. *R. V., shall w. by.*
Eph. 4. 1, *w.* worthy; 5. 15, *w.* circumspectly.
Phil. 3. 17, mark them which *w.* so.
1 Thes. 4. 1, how ye ought to *w.*
2 Thes. 3. 11, *w.* among you disorderly.
1 Pet. 4. 3, when we *w.* in lasciviousness.
5. 8, *w.* about; 1 John 1. 7, *w.* in the light.
1 John 2. 6, so to *w.*, even as he *w.*
3 John 4, that my children *w.* in truth. [*ing.*
Jude 18, who should *w.* after their own. *R. V., walking.*
Rev. 3. 4, they shall *w.* with me in white.

Walking, with God, Deut. 5. 33; Josh. 22. 5; 1 Kings 8. 36; Prov. 2. 7; Jer. 6. 16; Ezek. 37. 24.
Instances of, *Enoch*, Gen. 5. 24; *Noah*, Gen. 6. 9.
in faith, love, etc., Rom. 8. 1; 13. 13; Gal. 5. 16; Phil. 3. 16; Col. 1. 10; 1 John 1. 6; Rev. 3. 4.

WALL. Gen. 49. 6, down a *w.* *R. V., an ox.*
Ex. 14. 22, waters were a *w.* unto them.
1 Sam. 25. 16, a *w.* unto us both by night. [*part.*
1 Kings 21. 23, shall eat Jezebel by the *w.* *R. V., ramparts.*
2 Kings 20. 2, he turned his face to the *w.*
Neh. 4. 3, their stone *w.*; Ps. 62. 3, as a bowing *w.*
Ps. 122. 7, within thy *w.*; Prov. 25. 28, without *walls.* *R. V., hath no wall.*
Isa. 5. 5, break down the *w.* *R. V., fence.*
25. 4, as a storm against the *w.*
26. 1, salvation will God appoint for *walls.*
59. 10, grope for the *w.*; Ezek. 8. 7, hole in the *w.*
Dan. 5. 5, upon the plaister of the *w.*
Amos 5. 19, leaned his hand on the *w.*
7. 7, the Lord stood upon a *w.*
Hab. 2. 11, the stone shall cry out of the *w.* [*ing him.*
Acts 9. 25, let him down by the *w.* *R. V., wall, lowering.*
23. 3, thou whited *w.*
Eph. 2. 14, *w.* of partition.

WALLOW. 2 Sam. 20. 12, Amasa *w.* in blood. *R. V., lay wallowing.*
Jer. 6. 26, *w.* thyself in ashes.
Ezek. 27. 30, *w.* themselves in the ashes.
Mark 9. 20, fell, and *w.* foaming.
2 Pet. 2. 22, her *w.* in the mire.

WANDER. Gen. 20. 13, God caused me to *w.* [*ers.*
Num. 14. 33, your children shall *w.* *R. V., be wanderers.*
Deut. 27. 18, maketh the blind to *w.*
Job 15. 23, he *w.* abroad for bread.
38. 41, they *w.* for lack of meat.
Ps. 55. 7, then would I *w.* far off.
59. 15, *w.* up and down for meat.
119. 10, *w.* from thy commandments.
Prov. 27. 8, bird that *w.* from her nest.
Isa. 16. 3, him that *w.* *R. V., the wanderer.*
47. 15, *w.* every one to his quarter.
Jer. 14. 10, they loved to *w.*
48. 12, cause him to *w.* *R. V., pour him off.*
Lam. 4. 14, have *wandered* as blind men. *R. V., w.*
Ezek. 34. 6, my sheep *w.* through all.
Amos 4. 8, two or three cities *w.*
8. 12, they shall *w.* from sea to sea.
Heb. 11. 37, *w.* about in sheepskins. *R. V., went.*
11. 38, they *w.* in deserts. *R. V., wandering.*

WANDERERS. Jer. 48. 12, send unto him *w.* *R. V., them that pour off.*
Hos. 9. 17, they shall be *w.* among the nations.

WANDERING. Ps. 56. 8, thou tellest my *w.*
Prov. 26. 2, as the bird by *w.* . . . so the curse.
1 Tim. 5. 13, *w.* about from house to house. *R. V., going.*
Jude 13, *w.* stars, to whom is reserved.

WANT (*n.*). Deut. 28. 48, in *w.* of all things.
Judg. 18. 10, a place where there is no *w.*
19. 20, *w.* lie upon me.
Job 24. 8, for *w.* of a shelter.
30. 3, for *w.* and famine they were solitary.
Ps. 34. 9, no *w.* to them.
Prov. 10. 21, for *w.* of wisdom. *R. V., lack.* [*tice.*
13. 23, for *w.* of judgment. *R. V., by reason of injus-*
Amos 4. 6, *w.* of bread in all your places.
Mark 12. 44, she of her *w.* did cast in all.
Luke 15. 14, he began to be in *w.*
2 Cor. 8. 14, a supply for their *w.*
9. 12, supplyeth the *w.* of the saints.
Phil. 2. 25, that ministered to my *w.* *R. V., need.*
4. 11, in respect of *w.*

WANT (*v.*). Ps. 23. 1, I shall not *w.*
Prov. 9. 4, that *w.* understanding. *R. V., is void of.*
19. 7, they are *wanting.* *R. V., gone.*
S. of Sol. 7. 2, which *w.* not liquor. *R. V., is wanting.*
John 2. 3, they *w.* wine. *R. V., the wine failed.*
2 Cor. 11. 9, with you, and *wanted.* *R. V., was in w.*
Jas. 1. 4, *w.* nothing. *R. V., lacking in.*

WANTON. Isa. 3. 16, and *w.* eyes.
1 Tim. 5. 11, wax *w.* against Christ.
Jas. 5. 5, and been *w.* *R. V., taken your pleasure.*

WAR (*n.*). Ex. 32. 17, noise of *w.*
Num. 32. 20, before the Lord to *w.* *R. V., the w.*
1 Chr. 5. 22, the *w.* was of God.
7. 11, fit to go out for *w.*
Job 10. 17, changes and *w.* *R. V., warfare.*
Ps. 27. 3, though *w.* should rise.
46. 9, he maketh *w.* to cease.
55. 21, *w.* was in his heart.
68. 30, people that delight in *w.*
Prov. 20. 18, make *w.*; Eccl. 3. 8, a time of *w.*
Eccl. 8. 8, no discharge in that *w.*
Isa. 2. 4, learn *w.*; 21. 15, grievousness of *w.*
37. 9, to make *w.* *R. V., fight.*
Jer. 6. 23, as men for *w.* *R. V., to the battle.*
Ezek. 26. 9, engines of *w.* *R. V., his battering engines.*
Mic. 2. 8, as men averse from *w.*
Mat. 24. 6, of *w.* and rumours of *w.*
Luke 14. 31, what king going to make *w.*
23. 11, his men of *w.* *R. V., soldiers.*
Rev. 12. 7, there was *w.* in heaven.
17. 14, make *w.* with the Lamb. [*fought.*

WAR (*v.*). Josh. 24. 9, Balak *w.* against Israel. *R. V.,*
Rom. 7. 23, *warring* against the law of my mind.
2 Cor. 10. 3, we do not *w.* after the flesh.
1 Tim. 1. 18, *w.* a good *warfare.*
2 Tim. 2. 4, no man that *warreth.* *R. V., on service.*
Jas. 4. 1, *w.* in your members?

Wars, laws concerning, Deut. 20.; 23. 9; 24. 5.
of the Lord, book of the, Num. 21. 14.

WARD. Gen. 42. 17, put them into *w.*
1 Chr. 12. 29, the *w.* of the house of Saul. *R. V., their allegiance to.*
25. 8, *w.* against *w.* *R. V., for their charges all alike.*
26. 12, having *w.* one against another. *R. V., charges.*
Ezek. 13. 9, put him in *w.* in chains. *R. V., a cage.*
Acts 12. 10, past the first and the second *w.*

Ward, a prison, Gen. 40. 3, 4; a watch-station, Isa. 21. 8; a guard, Neh. 13. 30. [*worn.*

WARE. Luke 8. 27, and *w.* no clothes. *R. V., he had*
Acts 14. 6, they were *w.* of it. *R. V., became aware.*

WARES. Neh. 10. 31, bring *w.* or any victuals.
Jer. 10. 17, gather up thy *w.*
Ezek. 27. 16, *w.* of thy making. *R. V., thy handyworks.*
Jonah 1. 5, *w.* that were in the ship.

WARFARE. Isa. 40. 2, *w.* is accomplished.
1 Cor. 9. 7, who goeth a *w.* *R. V., what soldier ever serveth.*
2 Cor. 10. 4, weapons of our *w.* are not carnal.

WARM. Job 37. 17, garments are *w.*
Eccl. 4. 11, how can one be *w.* alone?
Isa. 44. 16, aha, I am *w.*
47. 14, shall not be a coal to *w.* at.
Mark 14. 54, *w.* himself at the fire. *R. V., warming.*
John 18. 18, they *w.* themselves. *R. V., were warming.*
Jas. 2. 16, be ye *w.* and filled.

WARN. Ezek. 3. 18, *w.* the wicked. [*ing.*
Ezek. 33. 7, *w.* them from me. *R. V., give them warning.*
Mat. 3. 7, of vipers, who hath *w.* you.
Acts 20. 31, I ceased not to *w.* *R. V., admonish.*
1 Cor. 4. 14, sons I *w.* you. *R. V., to admonish.*
1 Thes. 5. 14, *w.* unruly. *R. V., admonish the.*

WARNING. Jer. 6. 10, speak, and give *w.* *R. V., testify.* [*ishing.*
Col. 1. 28, *w.* every man, and teaching. *R. V., admon-*

WARP. Lev. 13. 48, in the *w.*, or woof.

WARRIOR. 1 Kings 12. 21, chosen men, which were *w.*
Isa. 9. 5, every battle of the *w.* *R. V., armed man.*

WASH. Ex. 2. 5, to *w.* herself. *R. V., bathe.*
Job 9. 30, if I *w.* myself.
29. 6, when I *w.* my steps.
Ps. 26. 6, *w.* mine hands; 51. 2, *w.* me throughly.
Prov. 30. 12, is not *w.* from their filthiness.
S. of Sol. 5. 12, *w.* with milk; Isa. 1. 16, *w.* you.
Jer. 2. 22, *w.* thee with nitre.
4. 14, *w.* thine heart.
Ezek. 23. 40, thou didst *w.* thyself.
Mat. 6. 17, *w.* thy face; 27. 24, *w.* his hands.
Mark 7. 3, except they *w.* their hands.
7. 4, except they *w.* *R. V.* (Eng.), *wash themselves*; (Amer.), *bathe.*
Luke 7. 44, hath *w.* my feet. *R. V., wetted.*
John 9. 7, *w.* in the pool of Siloam.
Acts 22. 16, *w.* away thy sins.

1 Cor. 6. 11, but ye are *w.*
Heb. 10. 22, our bodies *w.* with pure water.
2 Pet. 2. 22, the sow that was *w.*
Rev. 7. 14, have *w.* their robes.

WASHING. 2 Sam. 11. 2, woman *w.* *R. V., bathing.*
Neh. 4. 23, every one put them off for the *w.* *R. V., to the water.* [*baptizings.*
Mark 7. 4, as the *w.* of cups. *R. V., washings;* (marg.), 7. 8, as the *w.* of pots. *R. V.* omits.
Tit. 3. 5, by the *w.* of regeneration.
Heb. 9. 10, meats and drinks, and divers *w.*

Washing, enjoined by the law, Ex. 29. 4; Lev. 6. 27; 14. 8; Deut. 21. 6; 2 Chr. 4. 6.
the feet, Gen. 18. 4; 24. 32; 43. 24; 1 Sam. 25. 41; 2 Sam. 11. 8; 1 Tim. 5. 10; of Christ's feet, Luke 7. 38.
the hands, Deut. 21. 6; Ps. 26. 6; Mat. 27. 24.
symbolical, by Christ, John 13.–17.
superstitious, Mat. 15. 2; Mark 7. 3–8; Luke 11. 38.
from sin, Isa. 1. 16; 4. 4; in the blood of Christ, 1 Cor. 6. 11; Rev. 7. 14. Rev. 1. 5, *R. V., loosed.*
figuratively, Job 9. 30; Heb. 10. 22; Eph. 5. 26. Tit. 3. 5, *R. V.* (marg.), *laver.*

WAST. 2 Sam. 1. 25, thou *w.* slain. *R. V., is.*
Ps. 114. 5, that thou *w.* driven back? *R. V., turnest.*
Isa. 43. 4, thou *w.* precious in my sight. *R. V., hast been.*
Rev. 16. 5, which art, and *w.* *R. V., which w.* [ness.

WASTE (*a.*). Deut. 32. 10, in the *w.* howling wilder-
Isa. 24. 1, earth empty, and maketh it *w.*
Jer. 27. 17, city be laid *w.* *R. V., a desolation.*

WASTE (*n.*). Isa. 59. 7, *wasting* and destruction. *R. V., desolation.*
Isa. 61. 4, build the old *w.*
Mat. 26. 8, to what purpose is this *w.*

WASTE (*v.*). Num. 14. 33, *w.* in the wilderness.
Job 14. 10, *w.* away. *R. V.* (Amer.), *is laid low.*
30. 3, desolate and *w.* *R. V., in the gloom of wasteness.*
Ps. 80. 13, boar doth *w.* *R. V., ravage.*
91. 6, destruction that *w.* at noonday.
Prov. 19. 26, he that *wasteth* his father. *R. V.* (Eng.), *spoileth;* (Amer.), *despoileth.*
Luke 15. 13, there *w.* his substance. [*havock of.*
Gal. 1. 13, church of God, and *w.* it. *R. V., made*

Waste, forbidden, John 6. 12. [*stroyer.*

WASTER. Prov. 18. 9, that is a great *w.* *R. V., de-*
Isa. 54. 16, created the *w.* to destroy.

WATCH (*n.*). Job 7. 12, settest a *w.* over me?
Ps. 90. 4, a *w.* in the night; 141. 3, set a *w.*
Jer. 51. 12, make the *w.* strong.
Mat. 27. 65, ye have a *w.* *R. V., guard.*
Luke 12. 38, the second *w.*, or in the third *w.*

WATCH (*v.*). Gen. 31. 49, Lord *w.* between.
Job 14. 16, dost thou not *w.* over my sin?
Ps. 37. 32, the wicked *w.* the righteous.
102. 7, I *w.*, and am as a sparrow.
130. 6, they that *w.* for the morning. *R. V., watchmen.* [*watch.*
Isa. 21. 5, *w.* in the watchtower. *R. V., they set the*
29. 20, *w.* for iniquity.
Jer. 20. 10, my familiars *w.* *R. V., they that watch.*
44. 27, I will *w.* over them for evil.
Ezek. 7. 6, it *w.* for thee. *R. V., awaketh against.*
Hab. 2. 1, *w.* to see what. *R. V., look forth.*
Mat. 24. 42, *w.* therefore: for ye know not.
26. 38, tarry ye here, and *w.*
Mark 13. 33, *w.* and pray; Luke 2. 8, keeping *w.*
Luke 14. 1, they *w.* him. *R. V., were watching.*
1 Cor. 16. 13, *w.* ye, stand fast.
1 Thes. 5. 6, *w.* and be sober.
2 Tim. 4. 5, *w.* thou in all things. *R. V., be thou sober.*
Heb. 13. 17, they *w.* for your souls.
1 Pet. 4. 7, *w.* unto prayer. *R. V., be sober.*

Watches, of time, Ex. 14. 24; 1 Sam. 11. 11; Ps. 63. 6; Mark 6. 48; Luke 12. 38.

Watchfulness, the duty of, Prov. 8. 34; Mat. 24. 42–51; 25. 13; Mark 13. 35; Luke 12. 35–43; Acts 20. 31; 1 Cor. 16. 12; Eph. 6. 18; Col. 4. 2; 1 Thes. 5. 6; 1 Pet. 4. 7; 5. 8; Rev. 3. 2; 16. 15. 2 Tim. 4. 5, *R. V., be sober.*

WATCHMAN. Ps. 127. 1, *w.* waketh but in vain.
S. of Sol. 3. 3, *w.* that go about the city.
Isa. 21. 11, *w.*, what of the night?
56. 10, his *w.* are blind; they are all ignorant.
Ezek. 3. 17, made thee a *w.*
Mic. 7. 4, the day of thy *w.* cometh.

Watchmen, duty of, 2 Sam. 18. 25; 2 Kings 9. 17; Ps. 127. 1; Jer. 6. 17; Ezek. 3. 17; Hab. 2. 1. Isa. 21. 5, 11, *R. V.* (marg.), *spread the carpets.*

WATCHTOWER. 2 Chr. 20. 24, came toward the *w.*
Isa. 21. 5, watch in the *w.* *R. V., they set the watch.*

WATER (*n.*). Gen. 26. 20, the *w.* is our's.
Gen. 49. 4, unstable as *w.*
Deut. 11. 11, drinketh *w.* of the rain.
Josh. 7. 5, melted, and became as *w.*
2 Sam. 14. 14, as *w.* spilt; 1 Kings 13. 22, drink no *w.*
2 Kings 6. 5, the ax head fell into the *w.*
2 Chr. 18. 26, *w.* of affliction.
Job 8. 11, grow without *w.*
14. 9, scent of *w.* it will bud.
15. 16, drinketh iniquity like *w.*
22. 7, *w.* to the weary; 26. 8, bindeth up the *w.*
38. 25, overflowing of *w.* *R. V., waterflood.*
Ps. 22. 14, I am poured out like *w.*
23. 2, beside the still *w.*; 46. 3, *w.* thereof roar.
58. 7, melt away as *waters.* *R. V., w.*
63. 1, thirsty land, where no *w.* is.
65. 9, river of God, which is full of *w.*
66. 12, through fire and through *w.*
73. 10, *w.* of a full cup are wrung out.
77. 17, the clouds poured out *w.*
79. 3, blood have they shed like *w.*
124. 4, the *w.* had overwhelmed us.
148. 4, *w.* that be above the heavens.
Prov. 5. 15, drink *w.* out of thine own cistern.
9. 17, stolen *w.* are sweet.
25. 25, as cold *w.* to a thirsty soul.
27. 19, as in *w.* face answereth to face.
30. 16, earth that is not filled with *w.*
Eccl. 11. 1, cast thy bread upon the *w.*
Isa. 1. 22, wine mixed with *w.*
3. 1, the whole stay of *w.*
19. 5, the *w.* shall fail from the sea.
28. 17, *w.* shall overflow; 41. 17, needy seek *w.*
44. 3, *w.* upon him; 55. 1, come ye to the *w.*
58. 11, a spring of *w.*, whose *w.* fail not.
Jer. 2. 13, the fountain of living *w.*
Ezek. 7. 17, knees shall be weak as *w.*
36. 25, I sprinkle clean *w.* upon you.
Mat. 10. 42, a cup of cold *w.*
14. 28, come on the *w.* *R. V., upon the waters.*
27. 24, he took *w.*, and washed his hands.
Mark 1. 10, out of the *w.*; 14. 13, pitcher of *w.*
Luke 8. 23, filled with *w.*; 16. 24, dip in *w.*
John 2. 9, *w.* made wine; 3. 5, born of *w.* [omits.
4. 15, give me this *w.*; 5. 3, moving of the *w.* *R. V.*
19. 34, blood and *w.*; Acts 10. 47, forbid *w.* *R. V., the w.*
Eph. 5. 26, cleanse it with the washing of *w.*
1 Pet. 3. 20, eight souls were saved by *w.*
2 Pet. 3. 5, out of the *w.* and in the *w.*
1 John 5. 6, this is he that came by *w.*
Jude 12, clouds they are without *w.*
Rev. 22. 17, take the *w.* of life freely.

WATER (*v.*). Gen. 2. 6, *w.* the ground.
Gen. 29. 7, *w.* ye the sheep.
Ex. 2. 17, *w.* their flock.
Job 37. 11, by *watering* he weareth. *R. V., moisture.*
Isa. 27. 3, I will *w.* it every moment.
Ezek. 32. 6, *w.* with thy blood the land.
1 Cor. 3. 6, I have planted, Apollos *w.*

Water, of life, Rev. 21. 6; 22. 1, 17.
of jealousy, Num. 5. 17.
used in baptism, Mat. 3. 11; Acts 8. 36; 10. 47.
Christ walks on the, Mat. 14. 25; Mark 6. 48; John 6. 19.
miracles of, Gen. 21. 19; Ex. 15. 23; 17. 6; Num. 20. 7; 2 Kings 3. 20.
figuratively used, Ps. 65. 9; Isa. 41. 17; Jer. 2. 13; Zech. 13. 1; John 3. 5; 7. 38; Heb. 10. 22; Rev. 7. 17; 21. 6.

WATERCOURSE. 2 Chr. 32. 30, the upper *w.* *R. V., spring of the waters.*
Job 38. 25, who hath divided a *w.* *R. V., channel.*
Isa. 44. 4, as willows by the *water courses.*

WATERFLOOD. Ps. 69. 15, *w.* overflow me.

WATERPOT. John 2. 6, six *w.* of stone.
John 4. 28, the woman then left her *w.*

WATERSPOUT. Ps. 42. 7, noise of thy *w.*

WATERSPRINGS. Ps. 107. 33, *w.* into dry ground.

WAVE. Ex. 29. 27, breast of the *w.* offering.
Lev. 7. 30, breast may be *waved* for a *w.* offering.
23. 11, *w.* the sheaf before the Lord.
Num. 5. 25, *w.* the offering before the Lord.
Jas. 1. 6, like a *w.* of the sea. *R. V., the surge.*

WAVERING. Heb. 10. 23, without *w.* *R. V., that it waver not.*
Jas. 1. 6, ask in faith, nothing *w.* *R. V., doubting.*

WAVES. Job 38. 11, proud *w.* be stayed.
Ps. 42. 7, thy *w.* and thy billows.
65. 7, the noise of their *w.*
88. 7, afflicted me with all thy *w.*
93. 4, the mighty *w.* *R. V., breakers.*
Jer. 5. 22, though the *w.* thereof toss.
Zech. 10. 11, smite the *w.* in the sea.
Mat. 8. 24, ship was covered with the *w.*
Luke 21. 25, the *w.* roaring. *R. V., billows.*

WAX (*n.*). Ps. 22. 14, my heart is like *w.*
Ps. 97. 5, the hills melted like *w.*
Mic. 1. 4, cleft as *w.* before the fire.

WAX (*v.*). Gen. 41. 56, famine *w.* sore. *R. V., was.*
Ex. 19. 19, *w.* louder; 22. 24, *w.* hot.
Num. 11. 23, is the Lord's hand *w.* short?

Deut. 29. 5, clothes are not *waxen* old upon you.
1 Sam. 2. 5, is *w.* feeble. *R. V., languisheth.*
Ps. 102. 26, *w.* old like a garment.
Dan. 8. 8, *w.* very great. *R. V., magnified himself.*
Mat. 24. 12, the love of many shall *w.* cold.
Luke 12. 33, bags which *w.* not old.
13. 19, *w.* a great tree. *R. V., became.*
Acts 13. 46, Barnabas *w.* bold. *R. V., spake out.*
Phil. 1. 14, *waxing* confident by my bonds. *R. V., being.*
1 Tim. 5. 11, *w.* wanton. *R. V., waxed.*
2 Tim. 3. 13, seducers shall *w.* worse.
WAY. Gen. 6. 12, corrupted his *w.*
Gen. 24. 56, prospered my *w.*
Num. 22. 32, *w.* is perverse.
Deut. 8. 6, walk in his *w.*
Josh. 23. 14, *w.* of all the earth.
1 Sam. 12. 23, the right *w.*
2 Sam. 22. 31, his *w.* is perfect.
2 Kings 7. 15, the *w.* was full of garments.
2 Chr. 6. 27, the good *w.*; Job 3. 23, *w.* is hid.
Job 16. 22, *w.* whence I shall not return.
19. 8, he hath fenced up my *w.*
22. 15, the old *w.*; 23. 10, he knoweth the *w.*
28. 23, God understandeth the *w.*
31. 4, doth not he see my *w.*
38. 19, the *w.* where light dwelleth?
Ps. 2. 12, ye perish from the *w.*
25. 9, he teach his *w.* 27. 11.
36. 4, a *w.* that is not good.
37. 5, commit thy *w.* unto the Lord.
39. 1, I will take heed to my *w.*
49. 13, *w.* is their folly.
77. 19, *w.* is in the sea.
78. 50, he made a *w.* to. *R. V., path for.*
84. 5, the *w.* of them. *R. V., high ways.*
85. 13, in the *w.* of his steps. *R. V., his footsteps a way to walk in.*
101. 2, wisely in a perfect *w.*
119. 30, the *w.* of truth.
119. 104, false *w.*; 139. 24, *w.* everlasting.
Prov. 2. 8, preserveth the *w.* of his saints.
3. 6, in all thy *w.* acknowledge him.
4. 19, *w.* of the wicked; 5. 21, *w.* of man.
6. 23, the *w.* of life; 7. 27, the *w.* to hell.
12. 15, the *w.* of a fool.
13. 15, *w.* of transgressors.
14. 12, a *w.* which seemeth right.
15. 19, the *w.* of the righteous. *R. V., path.*
16. 29, the *w.* that is not good.
21. 8, the *w.* of man is froward.
22. 6, train up a child in the *w.* he should go.
23. 19, guide thine heart in the *w.*
26. 13, there is a lion in the *w.*
30. 19, *w.* of an eagle.
Eccl. 11. 5, *w.* of the spirit.
Isa. 26. 7, the *w.* of the just is uprightness.
30. 21, this is the *w.*; 35. 8, the *w.* of holiness.
55. 8, neither are your *w.* my *w.*
58. 2, delight to know my *w.*
59. 8, the *w.* of peace they know not.
Jer. 6. 16, where is the good *w.*
21. 8, the *w.* of life, and the *w.* of death.
23. 12, slippery *w.* in the darkness. *R. V., places.*
50. 5, ask the *w.* to Zion. *R. V., concerning.*
Ezek. 3. 18, warn from his wicked *w.*
18. 23, return from his *ways*. *R. V., w.*
Nah. 1. 3, Lord hath his *w.* in the whirlwind.
Hab. 3. 6, *w.* are everlasting. *R. V., goings.*
Mat. 7. 14, *w.*, which leadeth unto life.
8. 30, a good *w.* off. *R. V., afar.*
21. 19, fig tree in the *w.* *R. V., by the way side.*
22. 16, the *w.* of God; Mark 8. 3, by the *w.*
Mark 11. 4, they went their *w.* *R. V., away.*
Luke 12. 58, as thou art in the *w.* *R. V., on the w.*
John 14. 5, how can we know the *w.*
Acts 9. 27, he had seen the Lord in the *w.*
16. 17, shew unto us the *w.* of salvation.
19. 9, 23, that *w.* *R. V., the Way.* [*Way.*
24. 22, knowledge of that *w.* *R. V., concerning the*
Rom. 3. 12, out of the *w.* *R. V., have all turned aside.*
11. 33, and his *w.* past finding out!
1 Cor. 10. 13, *w.* to escape.
Heb. 9. 8, *w.* into the holiest. [*and living w.*
10. 20, a new and living *w.* *R. V., the w. . . . a new*
Jas. 1. 24, goeth his *w.* *R. V., away.*
2 Pet. 2. 2, their pernicious *w.* *R. V., doings.*
Rev. 15. 3, just and true are thy *w.* [street.
WAYFARING. Judg. 19. 17, saw a *w.* man in the
WAYMARKS. Jer. 31. 21, set thee up *w.*
WAYSIDE. 1 Sam. 4. 13, Eli sat on a seat by the *w.* *R. V., way side.*
Ps. 140. 5, spread a net by the *w.* *R. V., way side.*
Mat. 13. 4, some seeds fell by the *w.*; Mark 4. 4.
Luke 18. 35, blind man sat by the *w.* begging.

WEAK (*a.*). Judg. 16. 7, be *w.* *R. V., become w.*
2 Chr. 15. 7, hands be *w.* *R. V., slack.*
Ps. 6. 2, O Lord; for I am *w.* *R. V., withered away.*
Isa. 14. 10, art thou also become *w.* as we?
Ezek. 7. 17, *w.* as water.
16. 30, *w.* is thine heart.
Mat. 26. 41, the flesh is *w.*
Rom. 4. 19, being not *w.* in faith. *R. V., weakened.*
8. 3, *w.* through the flesh.
1 Cor. 1. 27, the *w.* things.
4. 10, we are *w.*; 8. 7, conscience being *w.*
11. 30, for this cause many are *w.*
2 Cor. 11. 29, who is *w.*, and I am not *w.*
13. 9, glad, when we are *w.*
Gal. 4. 9, *w.* and beggarly elements.
WEAK (*n.*). Joel 3. 10, let the *w.* say.
Acts 20. 35, ye ought to support the *w.*
1 Cor. 9. 22, to the *w.* became I as *w.* [Heb. 12. 12.
Weak, in the faith, Rom. 14.; 1 Cor. 8.; 1 Thes. 5. 14; God gives strength to the, Isa. 40. 29–31.
WEAKEN. Job 12. 21, *w.* the strength. *R. V., looseth.*
Ps. 102. 23, *w.* my strength in the way.
Isa. 14. 12, *w.* the nations! *R. V., lay low.*
WEAKNESS. 1 Cor. 1. 25, the *w.* of God.
1 Cor. 2. 3, with you in *w.*; 15. 43, sown in *w.*
2 Cor. 12. 9, strength is made perfect in *w.*
13. 4, crucified through *w.*
WEALTH. Deut. 8. 18, power to get *w.*
1 Sam. 2. 32, the *w.* which God shall give.
2 Chr. 1. 11, not asked riches, *w.*
Esth. 10. 3, *w.* of his people. *R. V., good.*
Job 21. 13, their days in *w.* *R. V., prosperity.*
Ps. 44. 12, dost not increase thy *w.*
49. 10, leave their *w.* to others.
Prov. 5. 10, filled with thy *w.* *R. V., strength.*
10. 15, *w.* in his strong city.
13. 11, *w.* gotten by vanity.
19. 4, *w.* maketh many friends.
1 Cor. 10. 24, every man another's *w.* *R. V., good.*
WEALTHY. Ps. 66. 12, into a *w.* place.
Jer. 49. 31, unto the *w.* nation. *R. V., that is at ease.*
WEANED. Ps. 131. 2, child that is *w.*
Isa. 11. 8, the *w.* child shall put his hand.
WEAPON. Deut. 23. 13, thy *w.* *R. V., weapons.*
Job 20. 24, he shall flee from the iron *w.*
Isa. 13. 5, the *w.* of his indignation.
54. 17, no *w.* that is formed.
Ezek. 9. 1, with his destroying *w.*
2 Cor. 10. 4, the *w.* of our warfare.
Weapons, danger of unproved, 1 Sam. 17. 39.
spiritual, Rom. 6. 13; 13. 12; Eph. 6. 17.
WEAR. Job 14. 19, waters *w.* the stones.
Isa. 4. 1, *w.* our own apparel.
WEARIED. Ezek. 24. 12, she hath *w.* herself.
John 4. 6, Jesus . . . being *w.* . . . sat.
WEARINESS. Eccl. 12. 12, much study is a *w.*
Mal. 1. 13, what a *w.* is it!
2 Cor. 11. 27, in *w.* and painfulness.
WEARY. Gen. 27. 46, I am *w.* of my life.
Job 3. 17, *w.* be at rest; 10. 1, *w.* of my life.
22. 7, water to the *w.*
Ps. 6. 6, *w.* with my groaning.
Prov. 3. 11, *w.* of his correction.
Isa. 5. 27, none shall be *w.*
7. 13, will ye *w.* my God also?
28. 12, cause the *w.* *R. V., him that is weary.*
40. 28, fainteth not, neither is *w.*
43. 22, thou hast been *w.* of me.
46. 1, a burden to the *w.* beast.
50. 4, a word in season to him that is *w.*
Jer. 15. 6, *w.* with repenting.
20. 9, *w.* with forbearing.
31. 25, satiated the *w.* soul.
Luke 18. 5, coming she *w.* me. *R. V.* (Eng), *wear me out*; (Amer.), *lest at last she wear me out.*
WEATHER. Job 37. 22, fair *w.* cometh. *R. V., splendour.*
Mat. 16. 2, ye say, it will be fair *w.*
WEAVE. Judg. 16. 13, *w.* the seven locks of my head.
Isa. 19. 9, they that *w.* networks.
59. 5, and *w.* the spider's web.
WEAVER. Ex. 35. 35, and of the *w.*
1 Sam. 17. 7, staff was like a *w.*'s beam.
Job 7. 6, days are swifter than a *w.*'s shuttle.
Isa. 38. 12, cut off like a *w.* my life.
WEB. Judg. 16. 13, locks of my head with the *w.*
Job 8. 14, whose trust shall be a spider's *w.*
WEDDING. Mat. 22. 3, bidden to the *w.* *R. V., marriage feast.*
Luke 12. 36, return from the *w.* *R. V., marriage feast.*
14. 8, bidden of any man to a *w.* *R. V., marriage feast.*
WEDGE. Josh. 7. 21, *w.* of gold of fifty shekels.
Isa. 13. 12, golden *w.* of Ophir. *R. V., pure gold.*
WEEK. Gen. 29. 27, fulfil her *w.* *R. V., the w. of this one.*

Mat. 28. 1, toward the first day of the *w.*
Luke 18. 12, I fast twice in the *w.*
Acts 20. 7, upon the first day of the *w.*
Weeks, feast of, Deut. 16. 9; seventy, Dan. 9. 24.
WEEP. Gen. 43. 30, he sought where to *w.* [*ing.*
Num. 11. 10, Moses heard the people *w.* *R. V., weep-*
1 Sam. 1. 8, why *weepest* thou?
30. 4, no more power to *w.*
2 Sam. 19. 1, king *weepeth* and mourneth for Absalom.
Neh. 8. 9, mourn not, nor *w.* [*tation.*
Job 27. 15, widows shall not *w.* *R. V., make no lamen-*
30. 25, did not I *w.* for him. [*way weeping.*
Ps. 126. 6, goeth forth and *weepeth.* *R. V., on his*
Eccl. 3. 4, a time to *w.*
Isa. 22. 4, I will *w.* bitterly.
33. 7, ambassadors of peace shall *w.*
Jer. 9. 1, *w.* day and night.
13. 17, my soul shall *w.* in secret.
22. 10, *w.* ye not for the dead.
Lam. 1. 2, she *weepeth* sore in the night.
Joel 1. 5, awake, ye drunkards, and *w.*
Mark 5. 39, why make ye this ado, and *w.*
Luke 6. 21, blessed are ye that *w.*
23. 28, *w.* not for me, but *w.* for yourselves.
John 11. 31, she goeth unto the grave to *w.*
20. 13, woman, why *weepest* thou?
Acts 21. 13, what mean ye to *w.* *R. V., weeping.*
Rom. 12. 15, and *w.* with them that *w.*
WEEPING. Ezra 3. 13, noise of the *w.*
Ps. 30. 5, *w.* may endure for a night.
102. 9, mingled my drink with *w.*
Jer. 31. 15, Rachel *w.* for her children.
48. 32, *w.* of Jazer. *R. V., more than the w.*
Luke 7. 38, at his feet behind him *w.*
John 11. 33, when Jesus therefore saw her *w.*
20. 11, Mary at the sepulchre *w.*
Acts 9. 39, widows stood by him *w.*
Phil. 3. 18, and now tell you even *w.*
Weeping, referred to, Joel 2. 12; Mat. 8. 12; Luke 7.
13; John 16. 20; 1 Cor. 7. 30; Rev. 18. 15.
of Jesus, Luke 19. 41; John 11. 35.
none in heaven, Rev. 21. 4.
WEIGH. Job 6. 2, O that my grief were . . . *w.*
Job 28. 25, he *w.* the waters. *R. V., meteth out.*
31. 6, *w.* in an even balance. [*out.*
Ps. 58. 2, *w.* the violence of your hands. *R. V., weigh*
Isa. 26. 7, *w.* the path of the just. *R. V., direct.*
40. 12, *w.* the mountains in scales.
Dan. 5. 27, thou art *w.* in the balances.
WEIGHT. Deut. 25. 15, a perfect and just *w.*
Job 28. 25, to make the *w.* for the winds.
Prov. 16. 11, a just *w.* and balance are the Lord's. *R.*
V., balance and scales.
2 Cor. 4. 17, eternal *w.* of glory.
Heb. 12. 1, let us lay aside every *w.*
Weights, just, Lev. 19. 35; Deut. 25. 13; Prov. 11. 1;
16. 11; 20. 10, 23; Ezek. 45. 10; Hos. 12. 7; Amos 8.
5; Mic. 6. 10.
WEIGHTIER. Mat. 23. 23, omitted the *w.* matters.
WEIGHTY. Prov. 27. 3, sand *w.*; but a fool's wrath.
2 Cor. 10. 10, for his letters, say they, are *w.*
WELFARE. Gen. 43. 27, asked them of their *w.*
1 Chr. 18. 10, to enquire of his *w.* *R. V., salute him.*
Neh. 2. 10, *w.* of the children of Israel.
Ps. 69. 22, for their *w.* *R. V., when they are in peace.*
WELL (*a.*). Gen. 29. 6, is he *w.*? and they said, he is
w. *R. V., is it well with him? . . . it is well.*
2 Kings 4. 26, is it *w.* with thee?
Prov. 14. 15, prudent man looketh *w.*
30. 29, three things which go *w.* *R. V., are stately.*
Eccl. 8. 12, *w.* with them that fear God. [*for good.*
Jer. 15. 11, *w.* with thy remnant. *R. V., strengthen thee*
Ezek. 24. 10, spice it *w.* *R. V., make thick the broth.*
Mat. 12. 12, do *w.* on the sabbath. *R. V., good.*
25. 21, *w.* done; Mark 7. 37, done all things *w.*
Luke 6. 26, when all men shall speak *w.* of you!
19. 17, *w.*, thou good servant. *R. V., well done.*
John 2. 10, when men have *w.* drunk. *R. V., freely.*
11. 12, if he sleep, he shall do *w.* *R. V., will recover.*
Gal. 4. 17, affect you, but not *w.* *R. V., in no good*
way; 5. 7, ye did run *w.* [*springs.*
WELL (*n.*). Ex. 15. 27, twelve *wells* of water. *R. V.,*
Deut. 6. 11, and *wells* digged. *R. V., cisterns.*
2 Kings 3. 19, stop all *wells* of water. *R. V., fountains.*
Ps. 84. 6, make it a *w.* *R. V., place of springs.*
Prov. 10. 11, mouth of the righteous is a *w.* of life.
R. V., fountain.
Isa. 12. 3, the *w.* of salvation.
John 4. 6, sat thus on the *w.*
2 Pet. 2. 17, *w.* without water. *R. V., springs.*
Wells, their importance, Gen. 21. 25, 30; Josh. 15. 19;
Judg. 1. 15; of *Abraham*, Gen. 26. 15; *Isaac*, Gen.
26. 25; *Uzziah*, 2 Chr. 26. 10; *Jacob*, John 4. 6.
WELLBELOVED. S. of Sol. 1. 13, bundle of myrrh
is my *w.* *R. V., beloved.*

Isa. 5. 1, now will I sing to my *w.*
Mark 12. 6, one son, his *w.* *R. V., a beloved.*
Rom. 16. 5, salute my *w.* Epænetus. *R. V., beloved.*
3 John 1, the elder unto the *w.* Gaius. *R. V., beloved.*
Well-doing, mentioned, Eccl. 11. 1; Isa. 1. 17; Rom.
2. 7; Gal. 6. 9; Jas. 1. 22; 1 Pet. 2. 14. [God.
WELLPLEASING. Phil. 4. 18, acceptable, *w.* to
Col. 3. 20, this is *w.* unto the Lord.
Heb. 13. 21, which is *w.* in his sight. [of life.
WELLSPRING. Prov. 16. 22, understanding is a *w.*
Prov. 18. 4, *w.* of wisdom as a flowing brook.
WENCH. 2 Sam. 17. 17, *w.* went and told them. *R. V.,*
maidservant.
WENT. Deut. 1. 31, all the way that ye *w.*
Ps. 42. 4, *w.* with them to the house. *R. V., led.*
106. 32, it *w.* ill with Moses.
Luke 18. 10, two men *w.* up into the temple.
WEPT. Ex. 2. 6, and, behold, the babe *w.*
2 Sam. 12. 22, yet alive, I fasted and *w.*
2 Kings 8. 11, the man of God *w.*
Ezra 3. 12, *w.* with a loud voice.
Ps. 137. 1, *w.*, when we remembered Zion.
Mat. 26. 75, went out, and *w.* bitterly.
Mark 5. 38, them that *w.* *R. V., many weeping.*
Luke 8. 52, *w.*, and bewailed her. *R. V., were weeping.*
John 11. 35, Jesus *w.*
WERT. S. of Sol. 8. 1, O that thou *w.* as my brother.
Rom. 11. 17, *w.* graffed in among them. *R. V., wast.*
Rev. 3. 15, I would thou *w.* cold or hot.
WEST. Gen. 28. 14, spread abroad to the *w.*
Josh. 23. 4, *w.*ward. *R. V., toward the going down of*
the sun.
Ps. 103. 12, as far as the east is from the *w.*
Isa. 43. 5, gather thee from the *w.*
Mat. 24. 27, shineth even unto the *w.*
Luke 12. 54, a cloud rise out of the *w.*
WET. Job 24. 8, *w.* with the showers.
Dan. 4. 15, 23, *w.* with the dew of heaven.
WHALE. Gen. 1. 21, God created great *w.* *R. V.,*
sea-monsters.
Job 7. 12, am I a sea, or a *w.* *R. V., sea-monster.*
Ezek. 32. 2, as a *w.* in the seas. *R. V., dragon.*
Mat. 12. 40, three nights in the *w.*'s belly.
WHAT. Mat. 5. 47, *w.* do ye more than others?
Mark 14. 36, not *w.* I will, but *w.* thou wilt.
John 21. 22, *w.* is that to thee?
WHATSOEVER. Gen. 19. 12, *w.* thou hast in the
city. *R. V., whomsoever.* [*that.*
Jer. 44. 17, certainly do *w.* *R. V., perform every word*
Mat. 15. 5, it is a gift, by *w.* *R. V., that wherewith.*
20. 7, *w.* is right, that shall ye receive. *R. V.* omits.
Mark 11. 23, have *w.* he saith. *R. V., it.*
John 14. 26, *w.* I have said. *R. V., all that.*
15. 14, *w.* I command you. *R. V., the things which.*
16. 23, *w.* ye shall ask the Father. *R. V., anything of.*
WHEAT. Job 31. 40, let thistles grow instead of *w.*
Ps. 81. 16, the finest of the *w.*
Jer. 12. 13, have sown *w.*, but shall reap thorns.
23. 28, what is the chaff to the *w.*
Mat. 3. 12, gather his *w.* into the garner.
13. 25, tares among the *w.*
Luke 22. 31, sift you as *w.*
John 12. 24, except a corn of *w.* fall into the ground.
WHEEL. Ps. 83. 13, make them like a *w.* *R. V., the*
whirling dust. [*ing w.*
Prov. 20. 26, bringeth the *w.* over them. *R. V., thresh-*
Eccl. 12. 6, *w.* broken at the cistern.
Ezek. 1. 16, a *w.* in the middle of a *w.*
10. 13, it was cried . . . O *w.* *R. V., the whirling w.*
WHELP. 2 Sam. 17. 8; Prov. 17. 12, bear robbed of
her *w.*
Job 28. 8, lion's *w.* *R. V., proud beasts.*
WHEN. Gen. 30. 38, *w.* the flocks came. *R. V., where.*
Ex. 18. 1, *w.* Jethro, priest of Midian. *R. V., now.*
Deut. 21. 16, *w.* he maketh his sons to inherit. *R. V.,*
in the day that. [*wherein.*
1 Kings 9. 10, years *w.* Solomon had built. *R. V.,*
2 Chr. 12. 11, *w.* the king entered. *R. V., it was so,*
that as oft as.
Job 31. 21, *w.* I saw my help. *R. V., because.*
Prov. 6. 3, *w.* thou art come. *R. V., seeing.*
Mark 6. 46, *w.* he had sent them. *R. V., after.*
Luke 5. 12, *w.* he was in a certain city. *R. V., while.*
Acts 21. 5, *w.* we had accomplished. *R. V., when it*
came to pass that.
Jas. 2. 21, *w.* he had offered. *R. V., in that.*
WHENCE. Gen. 42. 7, *w.* come ye?
Job 10. 21, *w.* I shall not return.
Jas. 4. 1, *w.* come wars.
Rev. 7. 13, *w.* came they. [them good.
WHENSOEVER. Mark 14. 7, *w.* ye will ye may do
Rom. 15. 24, *w.* I take my journey into Spain.
WHERE. Gen. 3. 9, *w.* art thou?
Job 14. 10, *w.* is he; Ps. 42. 3, *w.* is thy God?
Zech. 1. 5, your fathers, *w.* are they?

WHEREAS. 2 Sam. 7. 6, *w.* I have not dwelt. *R. V., for.*
Job 22. 20, *w.* our substance. *R. V., saying surely.*
Eccl. 4. 14, *w.* also he that is born. *R. V., yea.* [*of.*
Dan. 8. 22, *w.* four stood up. *R. V., in the place where.*
John 9. 25, *w.* I was blind.
1 Pet. 2. 12, *w.* they speak against you. *R. V., wherein.*
WHEREBY. Ps. 45. 5, *w.* the people fall. *R. V., they are.*
Acts 4. 12, *w.* we must be saved. *R. V., wherein.*
19. 40, *w.* we may give an account. *R. V., for it: and as touching it.*
Eph. 4. 14, *w.* they lie in wait. *R. V., after.*
4. 30, *w.* we are sealed unto. *R. V., in whom.*
WHEREIN. Ps. 90. 15, days *w.* thou hast afflicted us.
Mat. 25. 13, hour *w.* the Son of man cometh. *R. V.* omits.
Mark 2. 4, *w.* the sick of the palsy lay. *R. V., whereon.*
2 Pet. 3. 12, *w.* the heavens being. *R. V., by reason of which.* [omits.
WHEREINTO. John 6. 22, *w.* his disciples. *R. V.*
WHEREOF. Gen. 3. 11, tree *w.* I commanded thee.
Ps. 46. 4, streams *w.* shall make glad. [*of.*
57. 6, into the midst *w.* they are fallen. *R. V., there-*
Acts 2. 32, *w.* we are all witnesses. [*which is.*
17. 19, this new doctrine *w.* thou speakest. *R. V.,*
Rom. 15. 17, *w.* I may glory. *R. V.* omits.
WHEREON. Job 24. 23, *w.* he resteth. *R. V., thereon.*
Mark 11. 2, *w.* never man sat.
WHERESOEVER. Lev. 13. 12, *w.* the priest looketh. *R. V., as far as.* [*wherein.*
1 Chr. 17. 6, *w.* I have walked. *R. V., in all places*
Mat. 24. 28, *w.* the carcase is.
26. 13, *w.* this gospel shall be preached.
Luke 17. 37, them, *w.* the body is. *R. V., where.*
WHERETO. Isa. 55. 11, *w.* I sent it.
Phil. 3. 16, *w.* we have attained. *R. V., whereunto.*
WHEREUNTO. Mat. 11. 16, *w.* shall I liken.
Acts 5. 24, *w.* this would grow.
Gal. 4. 9, *w.* ye desire again to be in bondage?
1 Tim. 4. 6, *w.* thou hast attained. *R. V., which.*
1 Pet. 3. 21, the like figure *w.* *R. V., which.* [*then.*
WHEREUPON. 2 Chr. 12. 6, *w.* the princes. *R. V.,*
Acts 24. 18, *w.* certain Jews from Asia. *R. V., but.*
26. 19, *w.*, O king Agrippa. *R. V., wherefore.*
WHEREWITH. 1 Sam. 8. 8, *w.* they have forsaken. *R. V., in that.*
2 Sam. 21. 3, *w.* shall I make the atonement.
Ps. 93. 1, *w.* he hath girded. *R. V.* (Eng.) omits; (Amer.), *with strength . . . himself therewith.*
Mat. 5. 13, *w.* shall it be salted?
Rom. 14. 19, *w.* one may edify. *R. V., whereby we.*
Gal. 5. 1, *w.* Christ has made us free. *R. V.* omits.
WHEREWITHAL. Ps. 119. 9, *w.* shall a young man.
Mat. 6. 31, *w.* shall we be clothed?
WHET. Deut. 32. 41, *w.* my glittering sword.
Ps. 7. 12, he will *w.* his sword.
64. 3, *w.* their tongue like a sword.
Eccl. 10. 10, and he do not *w.* the edge.
WHETHER. Job 34. 33, *w.* thou refuse. *R. V., that.*
Eccl. 11. 6, *w.* shall prosper. *R. V., which.*
Acts 1. 24, shew *w.* of these two. *R. V., the one whom.*
WHICH. Josh. 12. 1, kings of the land, *w.* *R. V., whom.*
Josh. 20. 7, *w.* is Hebron. *R. V., the same.*
Judg. 19. 16, *w.* was also. *R. V., now the man.*
1 Sam. 29. 4, *w.* thou hast appointed. *R. V., where.*
Neh. 4. 2, *w.* are burned? *R. V., seeing they.*
8. 14, written in the law *w.* *R. V., how that.*
Job 9. 5, *w.* overturneth them. *R. V., when he.*
Ps. 32. 8, way *w.* thou shalt go. *R. V.* (Amer.), *that.*
41. 9, *w.* did eat of my bread. *R. V.* (Amer.), *who.*
Mat. 9. 20, *w.* was diseased. *R. V., who.*
John 8. 9, *w.* heard it. *R. V., when they.* [*temple.*
Acts 14. 13, *w.* was before their city. *R. V., whose*
Rev. 13. 4, *w.* gave power. *R. V., because he.*
WHILE. Gen. 19. 16, *w.* he lingered. *R. V., but.*
Ex. 33. 22, *w.* my glory passeth by. *R. V., until.*
Prov. 19. 18, *w.* there is hope. *R. V., seeing.*
Eccl. 12. 1, *w.* the evil days. *R. V., or ever.*
Nah. 1. 10, *w.* they be folden. *R. V.* (Eng.), *though;* (Amer.) omits.
Mat. 1. 20, but *w.* he thought. *R. V., when.*
Heb. 3. 13, *w.* it is called to day. *R. V., as long as.*
1 Pet. 5. 10, suffered a *w.* *R. V., little w.*
WHILES. Hos. 7. 6, *w.* they lie in wait. *R. V.* (Amer.), *while.*
2 Cor. 9. 13, *w.* by the experiment. *R. V., seeing that.*
WHILST. Judg. 6. 31, *w.* it is yet morning.
Heb. 10. 33, *w.* ye were made. *R. V., being.*
10. 33, *w.* ye became. *R. V., becoming.*
WHIP. 1 Kings 12. 11, chastised you with *w.*
Prov. 26. 3, a *w.* for the horse. [*turneth.*
WHIRLETH. Eccl. 1. 6, *w.* about continually. *R. V.,*
WHIRLWIND. Ps. 58. 9, away as with a *w.*
Isa. 17. 13, a rolling thing before the *w.* *R, V., storm.*
41. 16, *w.* shall scatter them. [*pest.*
Jer. 23. 19, even a grievous *w.* *R. V., whirling tempest.*
Hos. 8. 7, they shall reap the *w.*
Nah. 1. 3, the Lord hath his way in the *w.*
Whirlwinds, mentioned, 1 Kings 19. 11; 2 Kings 2. 1; Job 38. 1; Isa. 21. 1; 66. 15; Ezek. 1. 4; Dan. 11. 40; Hab. 3. 14; Zech. 7. 14; 9. 14.
WHISPER (*v.*). 2 Sam. 12. 19, that his servants *w.* *R. V., whispered together.*
Ps. 41. 7, *w.* together against me.
Isa. 29. 4, thy speech shall *w.* out of the dust.
WHISPERER. Prov. 16. 28, *w.* separateth chief friends.
Rom. 1. 29, full of envy, murder . . . *w.*
WHIT. Deut. 13. 16, all the spoil thereof every *w.*
1 Sam. 3. 18, Samuel told him every *w.* (=*wholly*).
John 7. 23, made a man every *w.* whole. *R. V.* (Amer., marg.), Gr. *a whole man sound.* [*at all*).
2 Cor. 11. 5, not a *w.* behind the very chiefest. (=*not*
WHITE. Gen. 40. 16, three *w.* baskets. *R. V., baskets of white bread.*
Job 6. 6, any taste in the *w.* of an egg?
Ps. 68. 14, *w.* as snow. *R. V., as when it snoweth.*
Eccl. 9. 8, let thy garments be always *w.*
Mat. 5. 36, one hair *w.* or black.
John 4. 35, *w.* already to harvest.
Rev. 2. 17, a *w.* stone; 3. 4, walk with me in *w.*
19. 8, linen, clean and *w.* *R. V., pure.*
WHITED. Mat. 23. 27, like unto *w.* sepulchres.
Acts 23. 3, God shall smite thee, thou *w.* wall.
White raiment, 2 Chr. 5. 12; Rev. 3. 5, 18; 4. 4; 7. 9, 13; 15. 6; 19. 8, 14. [Luke 9. 29.
of Christ, at the transfiguration, Mat. 17. 2; Mark 9. 3; of angels, Mat. 28. 3; Mark 16. 5.
WHITER. Ps. 51. 7, be *w.* than snow.
Lam. 4. 7, they were *w.* than milk.
WHITHER. Ps. 139, 7. *w.* shall I go from thy spirit?
Ezek. 47. 9, *w.* the river cometh. *R. V., whithersoever.*
John 3. 8, *w.* it goeth; so is every one.
18. 20, *w.* the Jews always resort. *R. V., where.*
WHITHERSOEVER. Josh. 1. 7, prosper *w.* thou goest. [*soever way.*
1 Kings 8. 44, *w.* thou shalt send them. *R. V., by whatMat.* 8. 19, follow thee *w.* thou goest.
Mark 6. 56, and *w.* he entered. *R. V., wheresoever.*
Jas. 3. 4, *w.* the governor listeth. *R. V., whither the impulse of.* [*he.*
WHO. Judg. 3. 19, *w.* said, Keep silence. *R. V., and*
1 Kings 2. 33, *w.* fell upon two men. *R. V., because he.*
Job 9. 19, *w.* shall set me a time. *R. V.* (Amer.), *who, saith he.*
12. 4, *w.* calleth upon God. *R. V.* (Eng.), *a man that;* (Amer.), *I who.*
Ps. 65. 5, *w.* art the confidence. *R. V., thou that.*
Isa. 42. 23, *who* among you. *R. V., who is there.*
Luke 8. 45, *w.* touched me? *R. V., who is it that.*
John 13. 11, *w.* should betray him. *R. V., him that.*
Acts 4. 25, *w.* by the mouth of. *R. V., who by the Holy Ghost.*
15. 27, *w.* shall also tell you. *R. V., who themselves.*
1 Cor. 9. 7, *w.* goeth a warfare. *R. V., what soldier.*
1 Tim. 1. 13, *w.* was before a blasphemer. *R. V., though I.* [*they.*
Heb. 12. 25, escaped not *w.* refused him. *R. V., when*
2 John 7, *w.* confess not that Jesus. *R. V., even they that.*
WHOLE. Eccl. 12. 13, this is the *w.* duty of man.
Jer. 19. 11, vessel that cannot be made *w.*
Mat. 9. 21, I shall be *w.* *R. V., made whole.*
13. 33, the *w.* was leavened. *R. V., it was all.*
14. 36, touched were made perfectly *w.*
16. 26, gain the *w.* world. [*be wholly.*
Luke 11. 36, *w.* shall be full of light. *R. V., it shall*
John 11. 50, that the *w.* nation perish not.
Acts 9. 34, Christ maketh thee *w.* *R. V., healeth.*
Eph. 3. 15, the *w.* family in heaven. *R. V., every.*
6. 11, the *w.* armour of God.
Jas. 2. 10, keep the *w.* law.
Whole, made, Mat. 12. 13; Mark 3. 5; Luke 6. 10.
the, need not a physician, Mat. 9. 12; Mark 2. 17; Luke 5. 31. [life.
WHOLESOME. Prov. 15. 4, a *w.* tongue is a tree of
1 Tim. 6. 3, consent not to *w.* words. *R. V., sound.*
WHOLLY. Judg. 17. 3, *w.* dedicated the silver. *R. V., verily.*
1 Sam. 7. 9, offering *w.* unto the Lord. *R. V., whole.*
Acts 17. 16, city *w.* given to idolatry. *R. V., full of.*
WHOM. 1 Sam. 28. 8, *w.* I shall name. *R. V., whomsoever.*
Ps. 10. 3, *w.* the Lord abhorreth. *R. V., yea.*
18. 2, in *w.* I will trust. *R. V., him.*
Mark 1. 11, in *w.* I am well pleased *R. V., thee.*
Luke 9. 18, *w.* say the people. *R. V., who do.*
1 Cor. 8. 11, for *w.* Christ died? *R. V., whose sake.*

WHOMSOEVER. Mat. 11. 27, to *w.* the Son will reveal.
Mark 15. 6, *w.* they desired. *R. V., whom.*
Luke 20. 18, on *w.* it shall fall.
WHOSE. Mat. 22. 20, *w.* is this image.
Luke 12. 20, *w.* shall those things be. *R. V., shall they.*
Acts 27. 23, *w.* I am, and whom I serve.
WHOSO. Gen. 9. 6, *w.* sheddeth.
Prov. 16. 20, *w.* trusteth in the Lord, happy.
20. 2, *w.* provoketh him. *R. V., he that.*
Dan. 3. 6, *w.* falleth not down.
Mark 7. 10, *w.* curseth father or. *R. V., he that.*
John 6. 54, *w.* eateth my. *R. V., he that.*
Jas. 1. 25, *w.* looketh into the. *R. V., he that.*
WHOSOEVER. Prov. 27. 16, *w.* hideth her. *R. V., he that would.*
Mat. 5. 22, *w.* is angry. *R. V., every one who.*
21. 44, *w.* shall fall on. *R. V., he that.*
Mark 6. 11, *w.* shall not receive. *R. V., whatsoever place.*
8. 34, *w.* will come after. *R. V., if any man.*
Rom. 9. 33, *w.* believeth on him. *R. V., he that.*
Rev. 22. 17, *w.* will, let him take. *R. V., he that.*
WHY. 1 Sam. 2. 23, *w.* do ye such things?
Job 19. 28, *w.* persecute we him. *R. V., how.*
Jer. 2. 33, *w.* trimmest thou thy way. *R. V., how.*
8. 14, *w.* do we sit still.
Ezek. 18. 19, yet say ye *w.* *R. V., wherefore.*
33. 11, *w.* will ye die.
Mat. 21. 25, *w.* did ye not then believe him?
Mark 5. 39, *w.* make ye this ado.
14. 4, *w.* was this waste. *R. V., to what purpose.*
Acts 9. 4, *w.* persecutest thou me?
Rom. 8. 24, *w.* doth he yet hope for? *R. V., who hopeth.*
WICKED. Gen. 18. 23, the righteous with the *w.*
Deut. 15. 9, thought in thy *w.* heart. *R. V.* omits.
1 Sam. 2. 9, the *w.* shall be silent.
Job 3. 17, there the *w.* cease from troubling.
9. 29, if I be *w.*, why then. *R. V., condemned.*
18. 21, dwellings of the *w.* *R. V., unrighteous.*
21. 30, the *w.* is reserved. *R. V., evil man.*
29. 17, I brake the jaws of the *w.* *R. V., unrighteous.*
31. 3, is not destruction to the *w.* *R. V., unrighteous.*
34. 18, thou art *w.* *R. V., vile.*
40. 12, tread down the *w.*
Ps. 7. 11, God is angry with the *w.* *R. V.* omits.
9. If, the *w.* shall be turned into hell.
10. 4, the *w.* . . . will not seek after God.
12. 8, the *w.* walk on every side.
26. 5, will not sit with the *w.*
27. 2, the *w.*, even mine enemies. *R. V., evil-doers.*
34. 21, evil shall slay the *w.*
37. 10, yet a little while, and the *w.* shall not be.
92. 7, when the *w.* spring as the grass.
92. 11, my desire of the *w.* *R. V., evil-doers.*
94. 3, how long shall the *w.* triumph?
101. 4, I will not know a *w.* person. *R. V., evil.*
125. 3, *w.* shall not rest. *R. V., wickedness.*
139. 24, any *w.* way in me. *R. V., of wickedness.*
Prov. 6. 12, *w.* man, walketh with. *R. V., of iniquity.*
12. 7, the *w.* are overthrown.
14. 17, a man of *w.* devices is hated.
17. 4, *w.* doer giveth heed to false. *R. V., an evil-doer.*
28. 1, the *w.* flee when no man pursueth.
Eccl. 7. 17, be not over much *w.*
8. 10, I saw the *w.* buried.
Isa. 53. 9, he made his grave with the *w.*
55. 7, let the *w.* forsake his way.
57. 20, the *w.* are like the troubled sea.
Jer. 17. 9, the heart is . . . desperately *w.* *R. V., sick.*
Ezek. 3. 18, warn the *w.* from his *w.* way.
11. 2, give *w.* counsel in this city.
18. 23, any pleasure . . . that the *w.* should die.
20. 44, not according to your *w.* ways. *R. V., evil.*
Dan. 12. 10, the *w.* shall do *wickedly.*
Nah. 1. 3, will not at all acquit the *w.* *R. V., guilty.*
Mat. 12. 45, spirits more *w.* than himself. *R. V., evil.*
13. 19, then cometh the *w.* one. *R. V., evil.*
13. 49, sever the *w.* from among the just.
21. 41, destroy those *w.* men. *R. V., miserable.*
1 Cor. 5. 13, put away . . . that *w.* person.
Eph. 6. 16, fiery darts of the *w.* *R. V., evil one.*
Col. 1. 21, your mind by *w.* works. *R. V., in your evil.*
2 Thes. 2. 8, that *W.* be revealed. *R. V., the lawless one.*
3. 2, unreasonable and *w.* men. *R. V., evil.*
1 John 2. 13, overcome the *w.* one. *R. V., evil.*
5. 18, that *w.* one toucheth him not. *R. V., the evil.*
Wicked, the character and doom of, Job 4. 8; 27. 13; Eccl. 8. 10; Isa. 37. 21; 44. 9; Jer. 2.; Ezek. 5.; 13.; 23.; Mat. 13. 30; John 5. 29; Rom. 1. 21; 1 Cor. 5. 11; Gal. 5. 19; Eph. 4. 17; Phil. 3. 18; Col. 3. 6; 1 Tim. 1. 9; Tit. 1. 10; Heb. 6. 4; 2 Pet. 2. 3; 1 John 2. 18; Rev. 9. 20; 22. 15.
prosperity of, temporary, Job 20. 5, 21; Ps. 37. 1; 73. 1-20; Eccl. 7. 15; 8. 13.
friendship with, to be avoided, Gen. 13. 12, 13; 28. 1; Num. 16. 26; Deut. 13. 6; 2 Chr. 19. 2; Prov. 4. 14; Isa. 52. 11; Mat. 18. 17; Rom. 16. 17; 1 Cor. 5. 9; 2 Cor. 6. 14; Phil. 2. 15; 1 Tim. 6. 5; 2 Tim. 3. 5; 2 Pet. 3. 17; Rev. 18. 4.
WICKEDLY. Deut. 9. 18, doing *w.* *R. V., that which was evil.*
2 Sam. 24. 17, I have done *w.* *R. V., perversely.*
Job 13. 7, will ye speak *w.* for God? *R. V., unrighteously.*
Ps. 74. 3, *w.* in the sanctuary. *R. V., the evil.*
Mal. 4. 1, all that do *w.* *R. V., wickedness.*
WICKEDNESS. Gen. 39. 9, can I do this great *w.*
Deut. 28. 20, the *w.* of thy doings. *R. V., evil.*
Judg. 20. 3, how was this *w.* *R. V., w. brought to pass.*
1 Sam. 12. 20, ye have done all this *w.* *R. V., evil.*
24. 13, *w.* proceedeth from the wicked.
1 Kings 8. 47, committed *w.* *R. V., dealt wickedly.*
Job 4. 8, sow *w.*, reap the same. *R. V., trouble.*
11. 11, he seeth *w.* *R. V., iniquity.*
22. 5, is not thy *w.* great?
24. 20, not, shall be broken. *R. V., unrighteousness.*
27. 4, shall not speak *w.* *R. V., unrighteousness.*
34. 10, far from God, that he should do *w.*
35. 8, thy *w.* may hurt a man.
Ps. 55. 15, *w.* is in their dwellings.
58. 2, in heart ye work *w.*
84. 10, dwell in the tents of *w.*
94. 23, cut them off in their own *w.* *R. V., evil.*
Prov. 4. 17, they eat the bread of *w.*
8. 7, *w.* is an abomination.
10. 2, treasures of *w.* profit nothing.
11. 5, the wicked shall fall by his own *w.*
13. 6, *w.* overthroweth the sinner.
14. 32, driven away in his *w.* *R. V., evil-doing.*
21. 12, God overthroweth the wicked for their *w.* *R. V., to their ruin.*
Eccl. 7. 15, prolongeth his life in his *w.* *R. V., evil-doing.*
Isa. 9. 18, *w.* burneth as the fire.
58. 4, smite with a fist of *w.*
Jer. 2. 19, thine own *w.* shall correct thee.
4. 14, wash thine heart from *w.*
8. 6, no man repented him of his *w.*
14. 20, we acknowledge, O Lord, our *w.*
Ezek. 7. 11, a rod of *w.*
31. 11. I have driven him out for his *w.*
Hos. 10. 13, ye have ploughed *w.*
Mal. 1. 4, the border of *w.*
Luke 11. 39, full of ravening and *w.*
Rom. 1. 29, being filled with all . . . *w.*
1 Cor. 5. 8, the leaven of malice and *w.*
Eph. 6. 12, spiritual *w.* in high places.
1 John 5. 19, world lieth in *w.* *R. V., the evil one.*
WIDE. Deut. 15. 8, open thine hand *w.* *R. V., surely.*
Ps. 35. 21; 81. 10, their mouth *w.*
Prov. 21. 9, a brawling woman in a *w.* house.
Mat. 7. 13, *w.* is the gate, and broad is the way.
WIDENESS. Ezek. 41. 10, *w.* of twenty cubits. *R. V., a breadth.*
WIDOW. Num. 30. 9, vow of a *w.*, shall stand.
2 Sam. 14. 5; 1 Kings 17. 9, *w.* woman. *R. V., widow.*
Ps. 146. 9, relieveth the fatherless and *w.*
Mat. 23. 14, devour *w.* houses. *R. V.* omits.
Mark 12. 42, a certain poor *w.*
Luke 7. 12, of his mother, and she was a *w.*
Acts 6. 1, their *w.* were neglected.
1 Tim. 5. 3, honour *w.* that are *w.* indeed.
Jas. 1. 27, visit the fatherless and *w.*
Widows, to be cared for, Ex. 22. 22-24; Deut. 14. 29; 16. 11; 24. 17; 26. 12, 13; Job 29. 13; Isa. 1. 17; Acts 6. 1; 1 Tim. 5. 3-5, [49. 11.
God cares for, Deut. 10. 18; Ps. 68. 5; Prov. 15. 25; Jer. marriage laws concerning, Lev. 21. 14; Deut. 25. 5; Ezek. 44. 22; Mark 12. 19.
WIDOWHOOD. Gen. 38. 19, garments of her *w.*
Isa. 47. 9, loss of children, and *w.*
54. 4, reproach of thy *w.* any more.
WIFE. Prov. 18. 22, findeth a *w.* findeth a good.
Prov. 19. 14, a prudent *w.* is from the Lord.
Luke 14. 20, I have married a *w.*
17. 32, remember Lot's *w.*
Rev. 21. 9, the bride, the Lamb's *w.*
Wives, laws concerning, Ex. 21. 3, 22; 22. 16; Num. 5. 12; Deut. 21. 10, 15; Jer. 3. 1; Mat. 19. 3.
good, Prov. 12. 4; 18. 22; 31. 10.
their duties to husbands, Gen. 3. 16; Rom. 7. 2; 1 Cor. 7. 3; Eph. 5. 22, 33; Tit. 2. 4; 1 Pet. 3. 1. [men.
WILD. Gen. 16. 12, a *w.* man. *R. V., wild-ass among*
Lev. 26. 22, *w.* beasts. *R. V., the beasts of the field.*
Deut. 14. 5, *w.* ox, and the chamois. *R. V., antelope.*
Ps. 50. 11, *w.* beasts of the field are mine.
Isa. 34. 14, *w.* beasts of the island. *R. V., wolves.*
Mark 1. 13, was with the *w.* beasts. [*dry ground.*
WILDERNESS. Job 30. 3, fleeing into the *w.* *R. V., waste.*
Ps. 107. 40, causeth them to wander in the *w.* *R. V., waste.*

Isa. 33. 9, Sharon is like a *w.* *R. V., desert.*
Mark 8. 4, bread here in the *w.* *R. V., a desert place,*
Luke 5. 16, he withdrew himself into the *w.* *R. V., in the deserts.*
8. 29, driven of the devil into the *w.* *R. V., deserts.*
Wilderness, wanderings of the Israelites in the, Ex. 14. ; Num. 10. 12 ; 13. 3 ; 20. ; 33. ; Deut. 1. 19 ; 32. 10 ; Neh. 9. 19 ; Ps. 78. 40 ; 107. 4.
WILES. Num. 25. 18, vex you with their *w.*
Eph. 6. 11, stand against the *w.* of the devil.
WILFULLY. Heb. 10. 26, if we sin *w.*
WILILY. Josh. 9. 4, they did work *w.*
WILL (*n.*). Mat. 18. 14, it is not the *w.* of your Father.
Mark 3. 35, do the *w.* of God.
Luke 2. 14, good *w.* toward men. *R. V., among men in whom he is well pleased.*
John 1. 13, the *w.* of the flesh.
4. 34, to do the *w.* of him that sent me.
Acts 21. 14, the *w.* of the Lord be done.
Col. 2. 23, *w.* worship. *R. V., will-worship.*
WILL (*v.*). Mat. 8. 3, I *w.* ; be thou clean.
Mat. 26. 39, not as I *w.*, but as thou *wilt.*
Phil. 2. 13, to *w.* and to do.
1 Tim. 2. 8, I *w.* . . . that men pray. *R. V., desire.*
Rev. 22. 17, whosoever *w.*, let him take.
Will of God, referred to, Dan. 4. 17, 35 ; John 1. 13 ; Rom. 9. 19 ; 1 Thes. 4. 3 ; Jas. 1. 18.
Christ fulfilled the, Mat. 26. 42 ; Mark 14. 36 ; Luke 22. 42 ; John 4. 34 ; Heb. 10. 7.
performance of the, John 7. 17 ; Eph. 6. 6 ; Col. 4. 12 ; Heb. 13. 21 ; 1 Pet. 2. 15.
Will of man, John 1. 13 ; Rom. 7. 18 ; 9. 16 ; Eph. 2. 3 ; Tit. 3. 3 ; 1 Pet. 4. 3.
WILLING. Ex. 35. 5, a *w.* heart. [*willingly.*
1 Chr. 28. 9, a *w.* mind.
29. 5, who then is *w.* to consecrate. *R. V., offereth*
Mat. 26. 41, the spirit indeed is *w.*
John 5. 35, ye were *w.* for a season.
Heb. 9. 22, *w.* to shew his wrath. *R. V.* (Amer., marg.), *although willing.*
2 Cor. 5. 8, *w.* rather to be absent. [*accord.*
8. 3, were *w.* of themselves. *R. V., gave of their own*
8. 12, first a *w.* mind. *R. V., the readiness is there.*
Heb. 13. 18, *w.* to live honestly. *R. V., desiring.*
2 Pet. 3. 9, not *w.* that any should. *R. V., wishing.*
WILLINGLY. Judg. 5. 2, people *w.* offered.
Hos. 5. 11, because he *w.* *R. V., was content to.*
John 6. 21, *w.* received him. *R. V., willing.*
Rom. 8. 20, not *w.* *R. V., of its own will.* [*will.*
1 Cor. 9. 17, if I do this thing *w.* *R. V., of mine own*
Philem. 14, but *w.* *R. V., of free will.*
1 Pet. 5. 2, not by constraint, but *w.* *R. V.* (Eng.), *w. according unto God ;* (Amer.), *w. . . . the will of God.*
2 Pet. 3. 5, *w.* are ignorant of. *R. V., wilfully.*
WILLOWS. Lev. 23. 40, *w.* of the brook.
Ps. 137. 2, hanged our harps upon the *w.*
Isa. 44. 4, as *w.* by the water courses.
WILT. Ps. 41. 3, *w.* make all his bed. *R. V., makest.*
Ps. 56. 13, *w.* not thou deliver. *R. V., hast.*
Isa. 27. 8, *w.* debate with it. *R. V., dost.*
Mat. 8. 2, if thou *w.*, thou canst make.
John 5. 6, *w.* thou be made whole? *R. V., wouldest.*
Rom. 13. 3, *w.* thou then not be afraid. *R. V., and wouldest.*
WIMPLES. Isa. 3. 22, *w.* *R. V., shawls.*
WIN. 2 Chr. 32. 1, thought to *w.* them.
Phil. 3. 8, that I may *w.* Christ. *R. V., gain.*
WIND. 1 Kings 19. 11, the Lord was not in the *w.*
Job 6. 26, the speeches . . . which are as *w.*
7. 7, remember my life is *w.* *R. V.* (Amer.), *a breath.*
Ps. 1. 4, like the chaff which the *w.* driveth.
135. 7, he bringeth the *w.* out of his treasuries.
Prov. 11. 29, shall inherit the *w.*
30. 4, who hath gathered the *w.* in his fists?
Eccl. 5. 16, he that hath laboured for the *w.*
Isa. 27. 8, he stayeth his rough *w.* *R. V., blast.*
32. 2, an hiding place from the *w.*
Jer. 14. 6, they snuffed up the *w.* *R. V., air.*
Ezek. 37. 9, prophesy unto the *w.*
Hos. 8. 7, they have sown the *w.*
13. 15, *w.* of the Lord shall. *R. V., breath.*
Mat. 11. 7, a reed shaken with the *w.*
John 3. 8, the *w.* bloweth where it listeth.
Eph. 4. 14, every *w.* of doctrine.
Wind, some wonderful effects of, Gen. 8. 1 ; Ex. 15. 10 ; Num. 11. 31 ; Jonah 1. 4.
rebuked by Christ, Mat. 8. 26 ; Mark 4. 39.
figuratively used, Job 7. 7 ; Jas. 1. 6 ; 3. 4. John 3. 8, *R. V.* (marg.), *the Spirit breatheth.* [*light.*
WINDOW. Gen. 6. 16, a *w.* shalt thou make. *R. V.,*
2 Sam. 6. 16, Saul's daughter looked through a *w.*
1 Kings 7. 4, *w.* in three rows. *R. V., prospects.*
S. of Sol. 2. 9, looketh forth at the *w.*
Isa. 54. 12, thy *w.* of agates. *R. V., pinnacles.*
60. 8, as the doves to their *w.*
Acts 20. 9, there sat in a *w.* a certain young man.
2 Cor. 11. 33, through a *w.* was I let down. [*wind.*
WINDY. Ps. 55. 8, from the *w.* storm. *R. V., stormy*
WINE. Gen. 9. 21, he drank of the *w.*
Gen. 27. 28, *w.* *R. V., new wine.*
Num. 18. 12, the best of the *w.* *R. V., vintage.*
28. 7, strong *w.* to be poured unto. *R. V., drink.*
2 Sam. 6. 19, a flagon of *w.* *R. V., cake of raisins.*
Ps. 104. 15, *w.* that maketh glad the heart.
Prov. 20. 1, *w.* is a mocker.
31. 6, *w.* unto those that be of heavy hearts.
Isa. 28. 7, have erred through *w.*
Mic. 6. 15, and sweet *w.* *R. V., the vintage.*
Hab. 2. 5, he transgresseth by *w.*
Mat. 9. 17, new *w.* into old bottles.
John 2. 3, and when they wanted *w.*
Eph. 5. 18, be not drunk with *w.*
1 Tim. 3. 3, not given to *w.* *R. V., no brawler.*
5. 23, little *w.* for thy stomach's sake.
1 Pet. 4. 3, excess of *w.* *R. V., winebibbings.*
Wine, first mention of, Gen. 9. 20.
used in offerings, Ex. 29. 40 ; Lev. 23. 13 ; Num. 15. 5.
at the Lord's Supper, Mat. 26. 29.
abstinence from, by the Nazarites, Num. 6. 3 ; Judg. 13. 14 ; by the Rechabites, Jer. 35.
Christ changed water into, John 2.
the love of, Prov. 21. 17 ; Hos. 4. 11 ; Eph. 5. 18.
its use, Judg. 9. 13 ; Ps. 104. 15 ; Prov. 31. 6 ; Eccl. 10. 19 ; 1 Tim. 5. 23.
caution against its abuse, Prov. 21. 17 ; 23. 20, 29–32 ; Hos. 4. 11 ; Eph. 5. 18 ; 1 Thes. 5. 7, 8.
WINEBIBBER. Prov. 23. 20, be not among *w.*
Mat. 11. 19, a man gluttonous, and a *w.* (=*drunkard*).
WINEFAT. Mark 12. 1, place for the *w.* *R. V., pit for the winepress.*
WINEPRESS. Judg. 6. 11, threshed wheat by the *w.*
Neh. 13. 15, treading *w.* on the sabbath.
Isa. 63. 3, trodden the *w.* alone.
Mat. 21. 33, digged a *w.* in it.
Rev. 19. 15, *w.* of the fierceness and wrath.
WINGS. Deut. 32. 11, her *w.* *R. V., his pinions.*
Ps. 17. 8, the shadow of thy *w.*
18. 10, he did fly upon the *w.* of the wind.
55. 6, O that I had *w.* like a dove.
139. 9, the *w.* of the morning.
Prov. 23. 5, riches certainly make themselves *w.*
Isa. 40. 31, mount up with *w.* as eagles.
Mal. 4. 2, with healing in his *w.*
Mat. 23. 37, her chickens under her *w.* [*flash.*
WINK. Job 15. 12, thy eyes *w.* at. *R. V.* (Amer.),
Ps. 35. 19, neither let them *w.* with the eye.
Prov. 6. 13, he *winketh* with his eyes.
Acts 17. 30, God *w.* at. *R. V., overlooked.*
WINNETH. Prov. 11, 30, that *w.* souls is wise.
WINNOW. Ruth 3. 2, *w.* barley to night.
Isa. 30. 24, which hath been *w.* with the shovel.
WINTER (*n.*). S. of Sol. 2. 11, the *w.* is past.
Mat. 24. 20, your flight be not in the *w.*
John 10. 22, the dedication, and it was *w.*
2 Tim. 4. 21, come before *w.*
WINTER (*v.*). Isa. 18. 6, shall *w.* upon them.
Acts 27. 12, not commodious to *w.* in.
28. 11, which had *w.* in the isle.
1 Cor. 16. 6, yea, and *w.* with you.
Tit. 3. 12, I have determined there to *w.*
WIPE. 2 Kings 21. 13, *w.* Jerusalem as a man *w.*
Neh. 13. 14, *w.* not out my good deeds.
Prov. 30. 20, and *wipeth* her mouth, and saith.
Isa. 25. 8, the Lord God will *w.* away tears.
Luke 7. 38, *w.* them with the hairs. *R. V., wiped.*
John 13. 5, *w.* them with the towel.
WIRES. Ex. 39. 3, cut it into *w.*
WISDOM. 1 Chr. 22. 12, the Lord give thee *w.* *R. V., discretion.*
Job 4. 21, they die, even without *w.*
11. 6, he would shew thee the secrets of *w.*
12. 2, *w.* shall die with you.
28. 18, the price of *w.* is above rubies.
32. 7, years should teach *w.* [*standing*
35. 5, mighty in strength and *w.* *R. V., of under-*
38. 37, who can number the clouds in *w.*
Ps. 90. 12, apply our hearts unto *w.*
136. 5, by *w.* made the heavens. *R. V., understanding.*
Prov. 1. 3, the instruction of *w.* *R. V., in wise dealing.*
4. 7, *w.* is the principal thing.
8. 5, ye simple, understand *w.* *R. V., subtilty.*
18. 1, intermeddleth with all *w.* *R. V., sound w.*
21. 30, there is no *w.* . . . against the Lord.
23. 4, cease from thine own *w.*
24. 7, *w.* is too high for a fool.
Eccl. 1. 18, in much *w.* is much grief.
7. 12, *w.* is a defence.
10. 3, his *w.* faileth him. *R. V., understanding.*
Isa. 29. 14, the *w.* of their *wise* men shall perish.
Mat. 11. 19, *w.* is justified of her children.

Luke 1. 17, to the *w.* of the just. *R. V., walk in the w.*
2. 40, strong in spirit, filled with *w.*
1 Cor. 1. 17, not with *w.* of words.
1. 20, God made foolish the *w.* of this world?
1. 21, the world by *w.* knew not God.
2. 1, not with excellency of speech or *w.*
3. 19, the *w.* of this world is foolishness.
2 Cor. 1. 12, not with fleshly *w.*
Jas. 3. 17, the *w.* that is from above is first pure.
Rev. 13. 18, here is *w.*

Wisdom, granted by God, 1 Kings 3. 12; Prov. 2. 6; Dan. 2. 20; Acts 7. 10; 2 Pet. 3. 15. 1 Chr. 22. 12, *R. V., discretion.*
value of, Prov. 3. 13-18; 4. 7-9. [Jas. 3. 13.
to be sought after, Ps. 90. 12; Rom. 16. 19; Eph. 5. 15;
danger of despising, Prov. 2. 12; 5. 12; 10. 21.
given in answer to prayer, 1 Kings 3. 9; 2 Chr. 1. 10; Prov. 2. 3; Jas. 1. 5.
vanity of worldly, Job 5. 13; Jer. 8. 9; Mat. 11. 25; 1 Cor. 3. 6-9; 2 Cor. 1. 12; Jas. 3. 15.

WISE. Gen. 3. 6, to make one *w.*
Ex. 23. 8, the gift blindeth the *w.* *R. V., a . . . them that have sight.*
Lev. 19. 17, in any *w.* rebuke. *R. V., surely.*
Deut. 32. 29, O that they were *w.*
1 Kings 3. 12, a *w.* and an understanding heart.
Job 9. 4, he is *w.* in heart. [*derstanding.*
11. 12, vain man would be *w.* *R. V., is void of understanding.*
17. 10, I cannot find one *w.* man.
32. 9, great men are not always *w.*
Ps. 19. 7, making *w.* the simple.
94. 8, ye fools, when will ye be *w.*
Prov. 1. 5, attain unto *w.* counsels. *R. V., sound.*
3. 7, be not *w.* in thine own eyes.
6. 6, consider her ways, and be *w.* [*wisely.*
10. 19, he that refraineth his lips is *w.* *R. V., doeth*
11. 30, he that winneth souls is *w.*
12. 18, the tongue of the *w.* is health. [*man.*
Eccl. 2. 16, no remembrance of the *w.* *R. V., wise*
7. 19, wisdom strengtheneth the *w.*
9. 1, the *w.* . . . are in the hand of God.
12. 11, the words of the *w.* are as goads.
Isa. 19. 11, *w.* counsellors of Pharaoh. *R. V., wisest.*
Jer. 4. 22, *w.* to do evil.
Dan. 12. 3, they that be *w.* shall shine.
Mat. 10. 16, *w.* as serpents.
11. 25, thou hast hid these things from the *w.*
Rom. 1. 14, to the *w.* and to the unwise.
1 Cor. 1. 20, where is the *w.*
4. 10, ye are *w.* in Christ.
2 Cor. 10. 12, are not *w.* *R. V., without understanding.*
2 Tim. 3. 15, *w.* unto salvation.

WISELY. Ex. 1. 10, deal *w.* with them.
1 Sam. 18. 14, David behaved himself *w.*
Ps. 58. 5, charming never so *w.* 101. 2.
Prov. 16. 20, handleth a matter *w.* *R. V.* omits.
Luke 16. 8, because he had done *w.*

WISER. 1 Kings 4. 31, *w.* than all men.
Prov. 9. 9, he will be yet *w.*
26. 16, sluggard is *w.* in his own conceit.
1 Cor. 1. 25, foolishness of God is *w.* than men.

WISH. Job 33. 6, according to thy *w.* in God's stead. *R. V., even as thou art.*
Ps. 40. 14, that *w.* me evil. *R. V., delight in my hurt.*
Jonah 4. 8, *w.* in himself to die. *R. V., requested for.*
Acts 27. 29, *w.* for the day.
Rom. 9. 3, *w.* that myself were accursed.
2 Cor. 13. 9, *w.* your perfection. *R. V., pray for.*

WIST. Ex. 16. 15, *w.* not what it was. *R. V.* (Amer.), *knew.* [*knew.*
Ex. 34. 29, *w.* not that his face shone. *R. V.* (Amer.),
Josh. 2. 4, I *w.* not whence they were. *R. V.* (Amer.), *knew.* [*knew.*
Judg. 16. 20, *w.* not that the Lord. *R. V.* (Amer.),
Luke 2. 49, *w.* ye not that I must be. *R. V.* (Amer.), *knew.*

WIT. Gen. 24. 21, to *w.* whether the Lord. *R. V., know.*
Ex. 2. 4, to *w.* what would be done. *R. V., know.*
2 Cor. 8. 1, we do you to *w.* *R. V., make known to you.*

WITCH. Ex. 22. 18, not suffer a *w.* to live. *R. V., sorceress.*
Deut. 18. 10, enchanter, or a *w.* *R. V., sorcerer.*

WITCHCRAFT. 1 Sam. 15. 23, as the sin of *w.*
2 Chr. 33. 6, and used *w.* *R. V., sorcery.*
Gal. 5. 20, idolatry, *w.* *R. V., sorcery.* [*with.*

WITHAL. Ex. 25. 29, to cover *w.* *R. V.* (Amer.), *therewith.*
1 Sam. 16. 12, ruddy, and *w.* of a beautiful.
Esth. 6. 9, array the man *w.* *R. V.* (Amer.), *therewith.*
Job 2. 8, potsherd to scrape himself *w.* *R. V.* (Amer.), *therewith.*
Luke 6. 38, measure that ye mete *w.* *R. V.* omits.
1 Tim. 5. 13, *w.* they learn to be idle.

WITHDRAW. Job 9. 13, will not *w.* his anger.
Ps. 74. 11, why *w.* thou thy hand. *R. V., drawest thou back.*
Luke 22. 41, *w.* from them. *R. V., parted.*
1 Tim. 6. 5, from such *w.* thyself. *R. V.* omits.

WITHDREW. Ezek. 20. 22, I *w.* mine hand.
Mat. 12. 15, *w.* himself from thence.
Mark 3. 7, Jesus *w.* himself. Luke 5. 16.
Gal. 2. 12, *w.* and separated himself. *R. V., drew back.*

WITHER. Ps. 1. 3, his leaf also shall not *w.*
Ps. 37. 2, *w.* as the green herb.
102. 4, my heart is smitten, and *w.*
Isa. 19. 6, the reeds and flags shall *w.* *R. V., w. away.*
40. 7, the grass *w.*, the flower fadeth.
Ezek. 17. 9, fruit thereof, that it *w.* *R. V., may w.*
Mat. 21. 20, the fig tree *withered.* *R. V., w.*
Jas. 1. 11, it *w.* the grass. *R. V., and w.*
Jude 12, trees whose fruit *w.* *R. V., without fruit.*

Withered hand, of Jeroboam healed, 1 Kings 13. 6.
healed by Christ, Mat. 12. 10; Mark 3. 1-6; Luke 6. 6.

WITHHOLD. 1 Sam. 25. 26, Lord hath *w.* thee.
Job 42. 2, no thought can be *w.* *R. V., restrained.*
Ps. 21. 2, not *w.* the request of his lips.
40. 11, *w.* not thou thy tender mercies.
84. 11, no good thing will he *w.*
Prov. 11. 24, *w.* more than is meet.
23. 13, *w.* not correction.
Eccl. 11. 6, *w.* not thine hand.
Jer. 5. 25, your sins have *w.* good things.
Ezek. 18. 16, not *w.* the pledge. *R. V., taken aught to.*
2 Thes. 2. 6, ye know what *w.* *R. V., restraineth.*

WITHIN. Mat. 23. 26, cleanse first that which is *w.* *R. V., the inside of.*
Mark 7. 21, from *w.* . . . proceed evil thoughts.
Luke 17. 21, the kingdom of God is *w.* you.
2 Cor. 7. 5, *w.* were fears. [*waste.*

WITHOUT. Gen. 1. 2, the earth was *w.* form. *R. V.,*
Ps. 119. 78, perversely with me *w.* a cause. *R. V., wrongfully.*
Prov. 1. 20, wisdom crieth *w.* *R. V., aloud in the street.*
5. 23, he shall die *w.* instruction. *R. V., for lack of.*
7. 12, now is she *w.* *R. V., in the broad places.*
15. 22, *w.* counsel purposes are disappointed. *R. V., where there is no.* [*from.*
John 15. 5, *w.* me ye can do nothing. *R. V., apart*
Rom. 5. 6, were yet *w.* strength. *R. V., weak.*
1 Cor. 7. 32, *w.* carefulness. *R. V., free from cares.*
2 Cor. 10. 13, things *w.* our measure. *R. V., beyond.*
Eph. 2. 12, were *w.* Christ. *R. V., separate from.*
Phil. 1. 10, sincere and *w.* offence. *R. V., void of.*
Heb. 9. 28, *w.* sin unto salvation. *R. V., apart from.*
10. 23, faith *w.* wavering. *R. V., that it waver not.*
13. 5, be *w.* covetousness. *R. V., free from.*
Rev. 14. 10, poured out *w.* mixture. *R. V., unmixed.*
22. 15, *w.* are dogs.

WITHS. Judg. 16. 7, green *w.* *R. V., withes;* (marg.), *new bowstrings.*

WITHSTAND. Num. 22. 32, to *w.* thee. *R. V., for an adversary.*
2 Chr. 20. 6, none is able to *w.* thee?
Acts 11. 17, what was I that I could *w.* God?
Eph. 6. 13, able to *w.* in the evil day.

WITHSTOOD. Dan. 10. 13, the prince of Persia *w.* me.
Acts 13. 8, Elymas the sorcerer *w.* them.
Gal. 2. 11, I *w.* him to the face. *R. V., resisted.*
2 Tim. 4. 15, greatly *w.* our words.

WITNESS. Gen. 31. 50, God is *w.* betwixt me and thee.
Job 16. 19, my *w.* is in heaven.
Prov. 14. 5, a false *w.* will utter lies.
Isa. 55. 4, given him for a *w.* to the people.
Mat. 24. 14, a *w.* unto all nations. *R. V., testimony.*
John 1. 7, the same came for a *w.*
3. 11, ye receive not our *w.*
5. 36, greater *w.* than. *R. V., the w. which I have is.*
Acts 14. 17, he left not himself without *w.*
1 John 5. 9, the *w.* of God is greater.

Witness, God invoked as, Gen. 31. 50; Josh. 22. 27; 1 Sam. 12. 5; Jer. 42. 5; Rom. 1. 9; 1 Thes. 2. 5. Judg. 11. 10, *R. V.* (marg.), *hearer.*
God bears, to Christ, Mat. 3. 16, 17; Luke 3. 22; John 5. 37; 12. 28; Heb. 2. 4; 1 John 5. 7; the Spirit bears, Mat. 3. 16; Luke 3. 22; John 1. 33; Acts 2. 2-4; Heb. 10. 15; the apostles bear, Acts 1. 8; 10. 41; 26. 16; 1 Pet. 5. 1; the prophets bear, Acts 10. 43; 1 Pet. 1. 10.
Christ the true, Rev. 1. 5; 3. 14.
false, Ex. 20. 16; Lev. 19. 11; Deut. 5. 20; Prov. 12. 17; 21. 28; Jer. 7. 9; Luke 3. 14.
against Christ, Mat. 26. 60; Mark 14. 56.

Witnesses, two or three required to prove an offence, Num. 35. 30; Deut. 17. 6; Mat. 18. 16; 2 Cor. 13. 1.
the two mystic, Rev. 11. 3-5.

WITTY. Prov. 8. 12, knowledge of *w.* inventions. *R. V., knowledge and discretion.*

Woes, against wickedness, etc., Isa. 10. 1; 31. 1; 45. 9; Jer. 22. 13; Amos 6. 1; Mic. 2. 1; Hab. 2. 6; Zech. 11. 17; Mat. 26. 24; Luke 6. 24; Jude 11; Rev. 8. 13; 9 12; 11. 11.
against unbelief, Mat. 23. 13; Luke 10. 13.

Wolves, figuratively used, Gen. 49. 27; Isa. 11. 6; Zeph. 3. 3; Mat. 7. 15; Luke 10. 3; Acts 20. 29.
WOMAN. Ps. 48. 6, pain as of a *w.* in travail. [*tongue.*
Prov. 6. 24, tongue of a strange *w.* *R. V., stranger's*
9. 13, a foolish *w.* is clamorous.
12. 4, a virtuous *w.* is a crown.
14. 1, every wise *w.* buildeth her house.
Isa. 54. 6, as a *w.* forsaken. *R. V., a wife.*
Mat. 5. 28, whosoever looketh on a *w.* to.
26. 10, why trouble ye the *w.* John 19. 26.
1 Tim. 2. 12, I suffer not a *w.* to teach.
Rev. 12. 1 a *w.* clothed with the sun.
WONDER (*n.*). Ps. 77. 14, the God that doest *w.*
Ps. 88. 12, shall thy *w.* be known in the dark?
107. 24, and his *w.* in the deep.
Isa. 20. 3, barefoot . . . for a sign and *w.*
Rev. 12. 1, a great *w.* in heaven. *R. V., sign.*
WONDER (*v.*). Isa. 29. 9, stay yourselves, and *w.*
Isa. 59. 16, and *w.* that there was no intercessor.
Zech. 3. 8, they are men *w.* at. *R. V., which are a sign.*
Luke 4. 22, and *w.* at the gracious words.
Wonders, God's, Ex. 3. 20; Job 9. 10; Ps. 136. 4; Isa. 29. 14; Dan. 6. 27; Acts 7. 36.
WONDERFUL. 2 Sam. 1. 26, thy love to me was *w.*
2 Chr. 2. 9, *w.* great. *R. V., great and w.*
Job 42. 3, things too *w.* for me.
Ps. 139. 6, such knowledge is too *w.* for me.
Isa. 9. 6, his name shall be called *W.*
28. 29, Lord . . . *w.* in counsel.
Mat. 7. 22, many *w.* works? *R. V., mighty.*
Acts 2. 11, the *w.* works of God. *R. V., mighty.*
WONT. Mat. 27. 15, *w.* to release (= *accustomed*).
Mark 10. 1, as he was *w.*, he taught them.
Luke 22. 39, as he was *w.* *R. V., his custom was.*
Acts 16. 13, where prayer was *w.* to be made. *R. V., we supposed there was a place of.*
WOOD. Gen. 22. 7, behold the fire and the *w.*
Job 41. 27, and brass as rotten *w.*
Ps. 83. 14, as the fire burneth a *w.* *R. V., the forest.*
96. 12, trees of the *w.* rejoice.
141. 7, cleaveth *w.* upon the earth. *R. V.* omits.
Prov. 26. 20, where no *w.* is. *R. V., for lack of w.*
Isa. 7. 2, trees of the *w.* are moved. *R. V., forest.*
1 Cor. 3. 12, this foundation . . . *w.*
WOOL. Ps. 147. 16, he giveth snow like *w.*
Isa. 1. 18, they shall be as *w.* [*wool.*
Rev. 1. 14, his hairs were white like *w.* *R. V., as white*
WORD. Num. 30. 2, he shall not break his *w.*
Deut. 8. 3, every *w.* that proceedeth out. *R. V., thing.*
18. 21, how shall we know the *w.*
30. 14, the *w.* is very nigh unto thee.
Job 6. 25, how forcible are right *w.*
12. 11, doth not the ear try *w.*
18. 2, make an end of *w.*
38. 2, by *w.* without knowledge?
Ps. 68. 11, the Lord gave the *w.*
105. 28, they rebelled not against his *w.* *R. V., words.*
119. 147, I hoped in thy *w.* *R. V., words.*
119. 158, they kept not thy *w.*
119. 160, thy *w.* is true from the beginning.
Prov. 14. 15, the simple believeth every *w.*
15. 23, a *w.* spoken in due season.
25. 11, a *w.* fitly spoken.
Isa. 5. 24, despised the *w.* of the Holy One.
29. 21, an offender for a *w.* *R. V., cause.*
66. 5, ye that tremble at his *w.*
Jer. 5. 13, the *w.* is not in them.
18. 18, the *w.* from the prophet.
20. 9, his *w.* was in mine heart. *R. V., then there is.*
44. 28, know whose *words* shall stand. *R. V., w.*
Hos. 14. 2, take with you *w.*, and turn.
Mat. 2. 13, until I bring thee *w.* *R. V., tell.*
8. 8, speak the *w.* only.
12. 36, every idle *w.* that men shall speak.
27. 14, he answered him to never a *w.*
Mark 4. 14, the sower soweth the *w.*
8. 38, ashamed of me and of my *w.*
12. 13, to catch him in his *w.* *R. V., talk.*
Luke 4. 36, what a *w.* is this! *R. V., is this word.*
8. 13, receive the *w.* with joy.
24. 19, a prophet mighty in deed and *w.*
John 1. 1, the *W.* was God.
8. 30, as he spake these *w.* *R. V., things.*
12. 48, and receiveth not my *w.* *R. V., sayings.*
14. 24, the *w.* which ye hear is not mine.
17. 8, the *w.* which thou gavest me.
Acts 20. 35, remember the *w.* of the Lord Jesus.
26. 25, the *w.* of truth and soberness.
Rom. 16. 18, by good *w.* *R. V., their smooth . . . speech.*
1 Cor. 4. 20, the kingdom of God is not in *w.*
2 Cor. 1. 18, our *w.* toward you was not yea and nay.
5. 19, the *w.* of reconciliation.
Gal. 5. 14, all the law is fulfilled in one *w.*
6. 6, him that is taught in the *w.*
Eph. 5. 6, deceive you with vain *w.*
Phil. 2. 16, holding forth the *w.* of life.
Col. 2. 4, beguile you with enticing *w.* *R. V., persuasiveness of speech.*
3. 16, let the *w.* of Christ dwell in you.
1 Thes. 1. 5, our gospel came not unto you in *w.* only.
1 Tim. 4. 6, nourished up in the *w.* of faith.
5. 17, they who labour in the *w.*
2 Tim. 2. 17, their *w.* will eat as doth a canker.
4. 2, preach the *w.*; be instant.
Tit. 1. 9, holding fast the faithful *w.*
Heb. 1. 3, the *w.* of his power.
2. 2, if the *w.* spoken by angels was stedfast.
4. 2, the *w.* preached did not profit.
4. 12, the *w.* of God is quick, and powerful.
5. 13, unskilful in the *w.* of righteousness.
6. 5, have tasted the good *w.* of God.
11. 3, the worlds were framed by the *w.* of God.
Jas. 1. 21, the engrafted *w.*; 3. 2, offend not in *w.*
1 Pet. 1. 23, the *w.* of God . . . abideth for ever.
2. 2, the sincere milk of the *w.* *R. V., which is without guile.*
3. 1, if any obey not the *w.*
2 Pet. 1. 19, a more sure *w.* of prophecy.
3. 7, by the same *w.* are kept in store.
1 John 1. 1, have handled, of the *W.* of life.
2. 5, whoso keepeth his *w.*, in him . . . is the love.
3. 18, let us not love in *w.*
Rev. 3. 8, hast kept my *w.*
3. 10, the *w.* of my patience.
22. 19, the *w.* of the book of this prophecy.
Word of God, a name given to Christ, John 1. 1, 14; 1 John 1. 1; 5. 7; Rev. 19. 13. 7; Eph. 6. 17. the Scriptures called, Luke 5. 1; Acts 4. 31; 8. 14; 13.
WORK (*n.*). Gen. 2. 2, God ended his *w.*
Num. 29. 7, ye shall not do any *w.* therein. *R. V., no manner of w.*
Deut. 5. 13, six days thou shalt . . . do all thy *w.*
2 Kings 19. 18, *w.* of men's hands.
2 Chr. 31. 21, in every *w.* that he began . . . he did it.
Ezra 6. 7, let the *w.* of this house of God alone.
Neh. 6. 16, this *w.* was wrought of our God.
Job 1. 10, thou hast blessed the *w.* of his hands.
10. 3, despise the *w.* of thine hands.
24. 5, go they forth to their *w.*
37. 7, his *w.* *R. V., whom he hath made.*
Ps. 8. 3, the *w.* of thy fingers.
9. 16, snared in the *w.* of his own hands.
33. 4, all his *w.* are done in truth. *R. V., w. is.*
77. 11, remember the *w.* of the Lord. *R. V., deeds.*
78. 11, forgat his *w.*, and his wonders. *R. V., doings.*
90. 17, establish thou the *w.* of our hands.
141. 4, to practise wicked *w.* *R. V., in deeds of.*
143. 5, I meditate on all thy *w.* *R. V., doings.*
Prov. 7. 16, with carved *w.* *R. V., striped cloths.*
16. 3, commit thy *w.* unto the Lord.
20. 11, whether his *w.* be pure.
24. 12, to every man according to his *works.* *R. V., w.*
31. 31, let her own *w.* praise her.
Eccl. 2. 17, the *w.* that is wrought . . . is grievous.
3. 11, no man can find out the *w.* that God maketh.
4. 4, every right *w.*
5. 6, destroy the *w.* of thine hands?
9. 10, there is no *w.* . . . in the grave.
11. 5, knowest not *works* of God. *R. V., w.*
12. 14, God shall bring every *w.* into judgment.
Isa. 2. 8, they worship the *w.* of their own hands.
10. 12, when the Lord hath performed his whole *w.*
26. 12, thou also hast wrought all our *w.* in us.
28. 21, do his *w.*, his strange *w.*
29. 16, the *w.* say of him that. *R. V., thing made.*
40. 10, his *w.* before him. *R. V., recompence.*
49. 4, my *w.* with my God. *R. V., recompence.*
61. 8, I will direct their *w.* in truth. *R. V., recompence.*
65. 7, their former *w.* into their bosom.
66. 18, I know their *w.* and their thoughts.
Jer. 22. 13, giveth him not for his *w.* *R. V., hire.*
32. 19, great in counsel, and mighty in *w.*
48. 7, thou hast trusted in thy *w.*
50. 25, this is the *w.* of the Lord. *R. V., hath a w. to do.*
Mat. 23. 3, do not ye after their *w.*
Mark 6. 5, he could there do no mighty *w.*
John 7. 21, I have done one *w.*
10. 25, the *w.* that I do in my Father's name.
14. 12, greater *w.* than these shall he do.
17. 4, I have finished the *w.*
Acts 5. 38, if this counsel or this *w.* be of men.
13. 41, a *w.* which ye shall in no wise believe.
15. 38, went not with them to the *w.*
27. 16, had much *w.* to come by the boat. *R. V., were able with difficulty.*
Rom. 2. 15, shew the *w.* of the law.
3. 27, by what law? of *w.*
9. 11, not of *w.* but of him that calleth.

Rom. 11. 6, otherwise *w.* is no more *w.* *R. V.* omits.
13. 12, cast off the *w.* of darkness.
14. 20, for meat destroy not the *w.* of God.
1 Cor. 3. 13, fire shall try every man's *w.*
3. 14, if any man's *w.* abide.
9. 1, are not ye my *w.* in the Lord?
12. 10, the *w.* of miracles. *R. V., workings.*
Gal. 2. 16, by the *w.* of the law shall no flesh be justified.
6. 4, let every man prove his own *w.*
Eph. 2. 9, not of *w.* lest any man should boast.
4. 12, the *w.* of the ministry.
5. 11, the unfruitful *w.* of darkness.
1 Thes. 5. 13, in love for their *w.* sake.
2 Thes. 2. 17, stablish you in every good word and *w.*
2 Tim. 4. 5, do the *w.* of an evangelist.
Tit. 1. 16, unto every good *w.* reprobate.
Heb. 6. 1, repentance from dead *w.*
13. 21, perfect in every good *w.* *R. V., thing.*
Jas. 1. 4, let patience have her perfect *w.*
1. 25, a doer of the *w.* *R. V., that worketh.*
2. 22, by *w.* was faith made perfect?
3. 16, confusion and every evil *w.* *R. V., vile deed.*
2 Pet. 3. 10, the *w.* that are therein shall be burned.
1 John 3. 8, destroy the *w.* of the devil.
Rev. 2. 2, I know thy *w.* [*no w. of thine.*
3. 2, I have not found thy *w.* perfect. *R. V., found*
14. 13, their *w.* do follow them.

WORK (*v.*). 1 Sam. 14. 6, the Lord will *w.* for us.
1 Kings 21. 20, sold thyself to *w.* evil. *R. V., do that which is.*
Neh. 4. 6, the people had a mind to *w.*
Job 33. 29, things *worketh* God. *R. V., doth God w.*
Ps. 58. 2, in heart ye *w.* wickedness.
101. 7, he that *worketh* deceit.
119. 126, it is time for thee, Lord, to *w.*
Prov. 11. 18, the wicked *w.* a deceitful. *R. V., earneth.*
Isa. 28. 29, excellent in *working*. *R. V., wisdom.*
43. 13, I will *w.*, and who shall let it?
Mic. 2. 1, *w.* evil upon their beds.
Hab. 1. 5, I will *w.* a *w.* in your days.
Hag. 2. 4, *w.*: for I am with you.
Mat. 21. 28, go *w.* to day in my vineyard.
Mark 16. 20, the Lord *working* with them.
John 5. 17, my Father *w.* hitherto, and I *w.*
6. 28, *w.* the *w.* of God.
6. 30, what dost thou *w.* *R. V., workest thou.*
9. 4, the night cometh, when no man can *w.*
Acts 10. 35, *w.* righteousness, is accepted.
Rom. 4. 15, the law *worketh* wrath.
5. 3, tribulation *worketh* patience.
8. 28, all things *w.* together for good.
1 Cor. 12. 6, it is the same God which *w.* all in all.
2 Cor. 4. 12, death *worketh* in us.
Eph. 2. 2, the spirit that now *worketh.*
3. 20, the power that *worketh* in us.
Phil. 2. 12. *w.* out your own salvation.
1 Thes. 4. 11, *w.* with your own hands.
2 Thes. 3. 10, not *w.*, neither should he eat.
3. 11, *working* not at all. *R. V.*, that *w.*
Rev. 21. 27, whatsoever *w.* abomination. *R. V., maketh.*

WORLD. Job 18. 18, chased out of the *w.*
Job 34. 13, who hath disposed the whole *w.*
37. 12, the face of the *w.*
Ps. 9. 8, shall judge the *w.*; 17. 14, men of the *w.*
22. 27, the ends of the *w.* shall. *R. V., earth.*
50. 12, the *w.* is mine.
73. 12, prosper in the *w.* *R. V., being alway at ease.*
77. 18, the lightnings lightened the *w.*
93. 1, the *w.* also is stablished.
Prov. 8. 26, dust of the *w.* [*eternity.*
Eccl. 3. 11, set the *w.* in their heart. *R. V.* (Amer.),
Isa. 13. 11, I will punish the *w.*
24. 4, the *w.* languisheth.
64. 4, since the beginning of the *w.* *R. V., of old.*
Jer. 10. 12, establish the *w.* by his wisdom.
Nah. 1. 5, the earth is burned . . . yea, the *w.*
Mat. 4. 8, all the kingdoms of the *w.*
5. 14, ye are the light of the *w.*
12. 32, in the *w.* to come. *R. V., that which is.*
13. 38, the field is the *w.*
16. 26, gain the whole *w.*
18. 7, woe unto the *w.* because of offences!
Luke 2. 1, all the *w.* should be taxed.
20. 35, worthy to obtain that *w.*
John 1. 10, the *w.* knew him not.
1. 29, taketh away the sin of the *w.*
3. 16, God so loved the *w.*
4. 42, the Saviour of the *w.*
6. 33, giveth life unto the *w.*
7. 4, shew thyself to the *w.*
7. 7, *w.* cannot hate you; 8. 12, light of the *w.*
12. 19, the *w.* is gone after him.
12. 31, now is the judgment of this *w.*
12. 47, not to judge the *w.*, but to save the *w.*
13. 1, depart out of this *w.*
John 14. 17, whom the *w.* cannot receive.
14. 30, prince of this *w.* cometh. *R. V., the w.*
15. 19, if ye were of the *w.*, the *w.* would love his own.
16. 33, in the *w.* ye shall have tribulation.
17. 9, I pray not for the *w.*; 17. 16, not of the *w.*
21. 25, the *w.* . . . could not contain the books.
Acts 17. 6, turned the *w.* upside down.
Rom. 3. 19, all the *w.* may become guilty.
12. 2, be not conformed to this *w.*
16. 25, since the *w.* began. *R. V., through times eternal.*
1 Cor. 1. 20, where is the disputer of this *w.*
2. 7, ordained before the *w.* *R. V., worlds.*
7. 31, they that use the *w.*
10. 11, ends of the *w.* are come. *R. V., ages.*
2 Cor. 5. 19, reconciling the *w.* unto himself.
7. 10, sorrow of the *w.* worketh death.
Gal. 1. 4, this present evil *w.*
6. 14, by whom the *w.* is crucified.
Eph. 2. 2, according to the course of this *w.*
2. 12, without God in the *w.*
3. 21, *w.* without end. *R. V., for ever and ever.*
6. 12, darkness of this *w.* *R. V., w.-rulers of this.*
Col. 2. 8, the rudiments of the *w.*
1 Tim. 6. 7, we brought nothing into this *w.*
6. 17, that are rich in this *w.* *R. V., present w.*
2 Tim. 1. 9, before the *w.* began. *R. V., times eternal.*
4. 10, having loved this present *w.*
Heb. 9. 26, in the end of the *w.* *R. V., ages.*
11. 38, of whom the *w.* was not worthy.
Jas. 1. 27, unspotted from the *w.*
2. 5, the poor of this *w.* *R. V., as to the w. to be.*
3. 6, a *w.* of iniquity.
4. 4, friendship of the *w.* is enmity with God?
2 Pet. 2. 5, spared not the old *w.*
1 John 2. 15, love not the *w.*
3. 1, the *w.* knoweth us not.
5. 19, whole *w.* lieth in wickedness.
Rev. 13. 3, all the *w.* wondered. *R. V., the whole earth.*

World, created, Gen. 1.
its depravity, Rom. 5. 12; 8. 22; 1 John 2. 16.
conformity to, John 17. 15; Rom. 12. 2; Gal. 6. 14; Jas. 1. 27; 2 Pet. 2. 20; 1 John 2. 15.

WORM. Job 7. 5, my flesh is clothed with *w.*
Job 17. 14, to the *w.*, thou art my mother.
19. 26, *w.* destroy this body. *R. V.* omits.
21. 26, *worms* shall cover them. *R. V., w.*
24. 20, *w.* shall feed sweetly on him.
25. 6, man that is a *w.*
Ps. 22. 6, I am a *w.*, and no man.
Mark 9. 44, their *w.* dieth not. *R. V.* omits.

WORSE. Mat. 9. 16, rent is made *w.*
Mat. 12. 45, last state . . . is *w.* than the first.
Mark 5. 26, rather grew *w.*
John 5. 14, lest a *w.* thing come unto thee.
1 Cor. 11. 17, not for the better, but for the *w.*
1 Tim. 5. 8, *w.* than an infidel.
2 Tim. 3. 13, seducers shall wax *w.* and *w.*
2 Pet. 2. 20, latter end is *w.* *R. V., become w.*

WORSHIP. Gen. 22. 5, go yonder and *w.* *R. V., we will w.*
Ex. 34. 14, thou shalt *w.* no other God.
2 Kings 17. 36, him shall ye *w.* *R. V., bow yourselves.*
1 Chr. 16. 29, *w.* the Lord in the beauty.
Ps. 45. 11, he is thy Lord; and *w.*
95. 6, let us *w.* and bow down.
97. 7, *w.* him, all ye gods.
99. 5, *w.* at his footstool.
Isa. 27, 13, *w.* the Lord in the holy mount.
66. 23, all flesh come to *w.* before me.
Zeph. 1. 5, *w.* the host of heaven.
2. 11, men shall *w.* him.
Mat. 4. 10, thou shalt *w.* the Lord thy God.
15. 9, in vain they do *w.* me.
Luke 14. 10, have *w.* in the presence. *R. V., glory.*
John 4. 20, our fathers *w.* in this mountain.
4. 23, such to *w.* him. *R. V., be his worshippers.*
12. 20, came up to *w.* at the feast.
Acts 7. 42, to *w.* the host of heaven. *R. V., serve.*
17. 23, ye ignorantly *w.* *R. V., w. in ignorance.*
24. 14, so *w.* I the God of my fathers. *R. V., serve.*
Rom. 1. 25, *w.* . . . the creature more than the Creator.
1 Cor. 14. 25, he will *w.* God.
Heb. 1. 6, let all the angels of God *w.* him.
Rev. 9. 20, they should not *w.* devils.
19. 10, I fell at his feet to *w.* him; 22. 9, *w.* God.

Worship, mode of, Lev. 10. 3; Eccl. 5.; John. 4. 24; 1 Cor. 11.
enjoined, 1 Chr. 16. 29; Ps. 95. 6; 99. 5.
to be to God alone, Ex. 20. 1; Deut. 6. 13; Mat. 4. 10; Luke 4. 8; Col. 2. 18; Rev. 19. 10.

WORTHY. Gen. 32. 10, not *w.* of the least.
1 Sam. 26. 16, ye are *w.* to die.
2 Sam. 22. 4, Lord, who is *w.* to be praised.
1 Kings 1. 52, shew himself a *w.* man.

Mat. 3. 11, whose shoes I am not *w.* to bear.
8. 8, Lord, I am not *w.*
10. 10, workman is *w.* of his meat.
10. 37, not *w.* of me.
22. 8, they which were bidden were not *w.*
Luke 3. 8, fruits *w.* of repentance.
10. 7, labourer is *w.* of his hire.
12. 48, did commit things *w.* of stripes.
15. 19, no more *w.* to be called thy son.
20. 35, *w.* to obtain that world.
21. 36, accounted *w.* to escape. *R. V., prevail.*
Acts 24. 2, very *w.* deeds are done. *R. V., evils.*
Rom. 8. 18, not *w.* to be compared with.
Eph. 4. 1, walk *w.* of the vocation. *R. V., worthily.*
Col. 1. 10, walk *w.* of the Lord. *R. V., worthily.*
1 Tim. 1. 15, *w.* of all acceptation.
Jas. 2. 7, blaspheme that *w.* name. *R. V., honourable.*
Rev. 3. 4, for they are *w.*

WOT. Gen. 21. 26, I *w.* not. *R. V., know.*
Gen. 39. 8, *wotteth;* Ex. 32. 1, *wot. R. V., know.*
Rom. 11. 2, *w.* ye not. *R. V.* (Amer.), *know.*

WOUND (*n.*). Ex. 21. 25, *w.* for *w.*
Job 34. 6, my *w.* is incurable.
Ps. 147. 3, bindeth up their *w.*
Prov. 6. 33, a *w.* and dishonour. *R. V., wounds.*
18. 8, words of a talebearer are as *w. R. V., dainty morsels.*
23. 29, who hath *w.* without cause?
27. 6, faithful are the *w.* of a friend.
Isa. 1. 6, *w.*, and bruises.
Jer. 10. 19, my *w.* is grievous.
15. 18, my *w.* incurable.
30. 17, I will heal thee of thy *w.*
Zech. 13. 6, what are these *w.* in thine hands?
Rev. 13. 3, his deadly *w.* was healed. *R. V., death-stroke.* [*have wounded.*

WOUND (*v.*). Deut. 32. 39, I *w.*, and I heal. *R. V.,*
Ps. 68. 21, God shall *w.* the head. *R. V., smite through.*

WOUNDED. Prov. 7. 26, cast down many *w.*
Prov. 18. 14, *w.* spirit who can bear? *R. V., broken.*
Isa. 53. 5, he was *w.* for our transgressions.
Luke 10. 30, *w.* him. *R. V., beat.*

WRATH. Gen. 49. 7, their *w.*, for it was cruel.
2 Chr. 30. 8, fierceness of his *w.* may turn. *R. V., his fierce anger.*
Job 5. 2, *w.* killeth the foolish man. *R. V., vexation.*
21. 20, he shall drink of the *w.* of the Almighty.
36. 13, hypocrites in heart heap up *w. R. V., anger.*
40. 11, cast abroad the rage of thy *w. R. V., thine anger.*
Ps. 37. 8, cease from anger, and forsake *w.*
55. 3, in *w.* they hate me. *R. V., anger.*
58. 9, living, and in his *w. R. V., the burning alike.*
76. 10, *w.* of man shall praise thee.
78. 31, *w.* of God came. *R. V., when the anger.*
90. 7, by thy *w.* are we troubled.
Prov. 11. 23, expectation of the wicked is *w.*
12. 16, a fool's *w.* is presently known. *R. V., vexation.*
14. 29, slow to *w.* is of great. *R. V., anger.*
15. 1, a soft answer turneth away *w.* [*of pride.*
21. 24, who dealeth in proud *w. R. V., the arrogance*
29. 8, wise men turn away *w.*
Eccl. 5. 17, *w.* with his sickness.
Isa. 13. 9, cruel both with *w.* and fierce anger.
54. 8, in a little *w.* I hid my face.
Jer. 44. 8, ye provoke me unto *w. R. V., anger.*
Nah. 1. 2, he reserveth *w.* for his enemies.
Hab. 3. 2, in *w.* remember mercy.
Mat. 3. 7, flee from the *w.* to come?
Luke 4. 28, filled with *w.*
Rom. 2. 5, *w.* against the day of *w.*
2. 8, indignation and *w. R. V., w. and indignation.*
4. 15, the law worketh *w.*
5. 9, we shall be saved from *w. R. V., the w. of God.*
Gal. 5. 20, *w.*, strife, seditions. *R. V., wraths.*
Eph. 6. 4, provoke not your children to *w.*
1 Thes. 5. 9, God hath not appointed us to *w.*
Jas. 1. 19, slow to *w.*
Rev. 6. 16, the *w.* of the Lamb.

Wrath, referred to, Deut. 9. 7; Ps. 59. 13; 76. 10; Prov. 27. 3; Isa. 14. 6; Zech. 7. 12; Rom. 12. 19; Eph. 2. 3; 4. 26; Col. 3. 6.
of God, 2 Chr. 28. 11; Ezra 10. 14; John 3. 36; Rom. 9. 22; Eph. 5. 6; Rev. 6. 17; 19. 15.

WREATHEN. Ex. 28. 14, *w.* work (= *twisted*).
2 Kings 25. 17, *w.* work. *R. V., network.*

WREST. Ex. 23. 2, *w.* judgment (= *pervert*).
2 Pet. 3. 16, and unstable *w.*

WRESTLE. Eph. 6. 12, *w.* not. *R. V., our wrestling.*

WRESTLINGS. Gen. 30. 8, with great *w.*

WRITE. Prov. 3. 3, *w.* them upon thine heart.
Isa. 10. 1, that *w* grievousness.
10. 19, a child may *w.* them.
Jer. 22. 30, *w.* ye this man childless.
31. 33, *w.* it in their hearts.
1 Cor. 4. 14, I *w.* not . . . to shame you.
1 Thes. 5. 1, no need that I *w. R. V., aught be written.*
1 John 2. 7, I *w.* no new commandment.

WRITTEN. Ex. 31. 18, *w.* with the finger of God.
Job 19. 23, O that my words were now *w.*
Ps. 69. 28, not be *w.* with the righteous.
Eccl. 12. 10, that which was *w.* was upright.
Jer. 17. 1, *w.* with a pen of iron.
Luke 10. 20, your names are *w.* in heaven.
20. 17, what is this then that is *w.*
John 19. 22, what I have *w.* I have *w.*
1 Cor. 10. 11, *w.* for our admonition.
2 Cor. 3. 2, our epistle *w.* in our hearts.
Heb. 12. 23, which are *w.* in heaven. *R. V., enrolled.*
Rev. 2. 17, a new name *w.*

WRONG. Job 19. 7, behold, I cry out of *w.*
Jer. 22. 3, do no *w.*
Lam. 3. 59, Lord, thou hast seen my *w.*
Mat. 20. 13, friend, I do thee no *w.*
Acts 7. 26, why do ye *w.* one to another?
2 Cor. 12. 13, forgive me this *w.*
Col. 3. 25, he that doeth *w.* shall receive for the *w.*

WROTH. Gen. 4. 6, why art thou *w.*
Ps. 89. 38, *w.* with thine anointed.
Isa. 54. 9, I would not be *w.* with thee.
57. 16, neither will I be always *w.*
64. 9, be not *w.* very sore.

WROUGHT. Num. 23. 23, what hath God *w.*
1 Sam. 6. 6, he had *w.* wonderfully.
Neh. 6. 16, this work was *w.* of our God.
Job 36. 23, who can say, thou hast *w.* iniquity?
Ps. 31. 19, thou hast *w.* for them that trust in thee.
45. 13, her clothing is of *w.* gold. *R. V., inwrought with.*
139. 15, *w.* in lowest parts of the earth.
Isa. 26. 18, we have not *w.* any deliverance.
41. 4, who hath *w.* and done it.
Dan. 4. 2, wonders that the high God hath *w.*
Jonah 1. 11, sea *w.* *R. V., grew more and more tempestuous.*
Mat. 20. 12, have *w.* but one hour. *R. V., spent.*
26. 10, she hath *w.* a good work.
Rom. 15. 18, Christ hath not *w.*
2 Cor. 5. 5, he that hath *w.* us . . . is God.
Eph. 1. 20, he *w.* in Christ.
2 Thes. 3. 8, *w.* with labour. *R. V., working.*
Heb. 11. 33, *w.* righteousness.
Jas. 2. 22, faith *w.* with his works.
2 John 8, things which we have *w.*
Rev. 19. 20, the false prophet that *w.* miracles.

WRUNG. Ps. 73. 10, *w.* out. *R. V.* (Amer.), *drained.*

Y

YEAR. Gen. 1. 14, for days, and *y.*
Gen. 47. 9, the *y.* of my life.
Ex. 12. 2, the first month of the *y.*
Lev. 16. 34, an atonement . . . once a *y.*
25. 5, it is a *y.* of rest.
Deut. 15. 9, the *y.* of release, is at hand.
32. 7, consider the *y.* of many generations.
Job. 10. 5, are thy *y.* as man's days.
15. 20, the number of *y.* is hidden.
32. 7, *y.* should teach wisdom.
36. 11, their *y.* in pleasures.
Ps. 31. 10, my *y.* with sighing.
65. 11, thou crownest the *y.* with thy goodness.
77. 5, the *y.* of ancient times.
78. 33, their *y.* in trouble.
90. 4, a thousand *y.* in thy sight.
90. 9, we spend our *y.* as a tale that is told.
102. 27, thy *y.* shall have no end.
Prov. 4. 10, the *y.* of thy life shall be many.
5. 9, thy *y.* unto the cruel.
10. 27, the *y.* of the wicked shall be shortened.
Isa. 29. 1, add ye *y.* to *y.*
32. 10, *y.* shall ye be troubled. *R. V., beyond a y.*
38. 15, go softly all my *y.*
61. 2, the acceptable *y.* of the Lord.
63. 4, the *y.* of my redeemed is come.
Jer. 11. 23, the *y.* of their visitation.
28. 16, this *y.* thou shalt die.
Ezek. 4. 5, the *y.* of their iniquity.
46. 17, it shall be his to the *y.* of liberty.
Hab. 3. 2, revive thy work in the midst of the *y.*
Luke 13. 8, let it alone this *y.* also.
Heb. 9. 25, every *y.* with blood. *R. V., y. by y.* [*by y.*
10. 3, a remembrance . . . of sins every *y. R. V., y.*
Rev. 20. 2, bound him a thousand *y.*

YET. Ex. 10. 7, knowest thou not *y.*
Deut. 9. 29, *y.* they are thy people.
Job 13. 15, *y.* will I trust in him.
Eccl. 4. 3, they, which hath not *y.* been.

Isa. 49. 5, *y.* shall I be glorious. *R. V.*, *for.*
49. 15, *y.* will I not forget thee.
Mat. 15. 17, do not ye *y.* understand. *R. V.* omits.
19. 20, what lack I *y.*, 24. 6, the end is not *y.*
Mark 11. 13, the time of figs was not *y.* *R. V.* omits.
Luke 24. 44, while I was *y.* with you.
John 2. 4, mine hour is not *y.* come.
11. 25, though he were dead, *y.* shall he live.
Rom. 5. 6, *y.* without strength.
1 Cor. 3. 15, *y.* so as by fire.
15. 17, ye are *y.* in your sins.
Gal. 2. 20, *y.* not I, but Christ. *R. V.* (Eng.), *and y. no longer*; (Amer.) omits.
Heb. 4. 15, *y.* without sin.
1 John 3. 2, it doth not *y.* appear.

YIELD. Gen. 4. 12, *y.* unto thee her strength.
Lev. 19. 25, *y.* unto you the increase.
2 Chr. 30. 8, *y.* yourselves unto the Lord. [*yielded.*
Ps. 67. 6, shall the earth *y.* her increase. *R. V.*, *hath*
107. 37, which may *y.* fruits. *R. V.*, *and get them.*
Prov. 7. 21, she caused him to *y.*
Eccl. 10. 4, *y.* pacifieth great offences.
Joel 2. 22, and the vine do *y.* their strength.
Mat. 27. 50, *y.* up the ghost.
Rom. 6. 13, *y.* yourselves unto God. *R. V.*, *present.*
Heb. 12. 11, *y.* the peaceable fruit of righteousness.

YOKE. Gen. 27. 40, thou shalt break his *y.*
Lev. 26. 13, broken the bands of your *y.*
Num. 19. 2, upon which never came *y.*
Deut. 28. 48, a *y.* of iron upon thy neck.
1 Sam. 11. 7, he took a *y.* of oxen.
1 Kings 12. 4, thy father made our *y.* grievous.
Isa. 9. 4, thou hast broken the *y.* of his burden.
58. 6, break every *y.*
Jer. 2. 20, of old time I have broken thy *y.*
27. 11, their neck under the *y.* [*bars.*
28. 13, *y.* of wood . . . *y.* of iron. *R. V.*, *bars* . . .
Lam. 3. 27, it is good for a man that he bear the *y.*
Mat. 11. 29, take my *y.* upon you.
11. 30, for my *y.* is easy.
Gal. 5. 1, entangled again with the *y.* of bondage.
Yoke of Christ. Mat. 11. 30; 1 John 5. 3. [*bourer.*)

YOKEFELLOW. Phil. 4. 3, true *y.* (=*fellow la-*

YOU. Gen. 48. 21, God shall be with *y.*
Ruth 2. 4, the Lord be with *y.*
2 Chr. 15. 2, the Lord is with *y.*
Jer. 42. 11, I am with *y.*
Mat. 28. 20, I am with *y.* alway.
1 Cor. 6. 11, such were some of *y.*
2 Cor. 12. 14, I seek not yours, but *y.*
Eph. 2. 1, *y.* hath he quickened.
Col. 1. 27, Christ in *y.*

YOUNG. Deut. 32. 11, eagle . . . fluttereth over her *y.*
2 Chr. 34. 3, yet *y.*, he began to seek . . . God.
Ps. 37. 25, I have been *y.*, and now am old.
84. 3, where she may lay her *y.*
147. 9, the *y.* ravens which cry.
Prov. 30. 17, the *y.* eagles shall eat it.
S. of Sol. 2. 9, a roe or a *y.* hart.
Isa. 11. 7, their *y.* ones shall lie down together.
40. 11, lead those that are with *y.* *R. V.* (Eng.), *give suck*; (Amer.), *have their young.*
Jer. 51. 22, break old and *y.* *R. V.*, *the youth.*
Ezek. 9. 6, slay old and *y.* *R. V.*, *the y. man.*
17. 4, the top of his *y.* twigs. [*scattered.*
Zech. 11. 16, seek the *y.* one. *R. V.*, *those that be*
Mark 10. 13, they brought *y.* children. *R. V.*, *little.*
14. 51, the *y.* men laid hold on him. *R. V.*, *they.*
John 21. 18, thou wast *y.* thou girdest thyself.
Tit. 2. 4, teach the *y.* women to be sober.
2. 6, *y.* men likewise exhort. *R. V.*, *the younger.*

Young, exhortations to the, Ex. 20. 12; Lev. 19. 32; Prov. 1. 8; 6. 20; Eccl. 12. 1; 1 Tim. 5. 4.

YOUTH. Gen. 8. 21, man's heart is evil from his *y.*
2 Sam. 19. 7, evil that befell thee from thy *y.*
1 Kings 18. 12, fear the Lord from my *y.*
Job 13. 26, the iniquities of my *y.*
20. 11, full of the sin of his *y.*
29. 4, in the days of my *y.* *R. V.*, *ripeness.*
33. 25, he shall return to the days of his *y.*
36. 14, they die in *y.*
Ps. 25. 7, remember not the sins of my *y.*
71. 5, my trust from my *y.*
88. 15, ready to die from my *y.*
89. 45, the days of his *y.* hast thou shortened.
103. 5, thy *y.* is renewed like the eagle's.
110. 3, thou hast the dew of thy *y.*
129. 1, they afflicted me from my *y.*
144. 12, as plants grown up in their *y.*
Prov. 2. 17, forsaketh the guide of her *y.*
Eccl. 11. 9, rejoice, O young man, in thy *y.*
12. 1, remember thy Creator in days of thy *y.*
Isa. 47. 12, wherein thou hast laboured from thy *y.*
54. 4, thou shalt forget the shame of thy *y.*
Jer. 2. 2, the kindness of thy *y.*
Jer. 3. 4, my father, thou art the guide of my *y.*
31. 19, I did bear the reproach of my *y.*
32. 30, done evil before me from their *y.*
48. 11, at ease from his *y.*
Ezek. 16. 22, not remembered the days of thy *y.*
Mat. 19. 20, have I kept from my *y.* *R. V.* omits.
1 Tim. 4. 12, let no man despise thy *y.*

Z

ZAANAIM, zā'a-nā'im — Heb. *wanderings.* *R. V.*, Zaanannim.
Jael slays Sisera at, Judg. 4. 11.
ZAANAN, zā'a-năn — Heb. *rich in cattle* — a town.
Mic. 1. 11. [Josh. 19. 33.
ZAANANNIM, zā'a-năn'nim = *ZAANAIM* (*q.v.*).
ZAAVAN, zā'a-văn — Heb. *terror* — an Edomite "duke." Gen. 36. 27.
ZABAD, zā'băd — Heb. [*God*] *has given.*
(1) one of David's heroes, 1 Chr. 11. 41.
(2) Jozachar, who slew Joash, 2 Chr. 24. 26.
(3) others, Ezra 10. 27, 33, 43.
ZABBAI, zăb'bāi — Heb. *wanderer.* Ezra 10. 28.
ZABBUD, zăb'bud — Heb. *given.* Ezra 8. 14.
ZABDI, zăb'dī — Heb. [*God is*] *a giver.* Josh. 7. 1; 1 Chr. 8. 19; 27. 27. [27. 2; Neh. 11. 14.
ZABDIEL, zăb'dī-el — Heb. *God is a giver.* 1 Chr.
ZABUD, zā'bud = *ZABBUD* (*q.v.*). 1 Kings 4. 5.
ZABULON, zăb'u-lon. *R. V.*, Zebulun. Mat. 4. 13, 15; Rev. 7. 8.
ZACCAI, zăk'kāi — Heb. *pure.* Ezra 2. 9; Neh. 7. 14.
ZACCHÆUS, zac-ehæ'us, Gk. for Zaccai (*q.v.*). Luke 19. 2.
ZACHUR, zăk'ehur = *ZACCUR* — Heb. *renowned.*
1 Chr. 4. 26; Num. 13. 4; 1 Chr. 24. 27; 25. 2; Neh. 3. 2; 10. 12; 13. 13.
ZACHARIAH, zăch'a-rī'ah — Heb. *Lord remembers.*
(1) king of Israel, slain by Shallum, 2 Kings 15. 10.
(2) the father of Abi, Hezekiah's mother, 2 Kings 18. 2. *R. V.*, Zechariah. [of Abia.
ZACHARIAS, zăch'a-rī'as. (1) a priest of the course father of John the Baptist, Luke 1. 5–64.
recovers his speech, Luke 1. 64. [*R. V.*, Zachariah.
(2) the "son of Barachias," Mat. 23. 35; Luke 11. 51.
ZACHER, zā'cher — Heb. *renown.* 1 Chr. 8. 31.
ZADOK, zā'dok — Heb. *righteous.*
(1) a son of Ahitub, 2 Sam. 8. 17. [1 Kings 4. 4.
priest in time of David and Solomon, 2 Sam. 20. 25;
(2) father of Jerusha, 2 Kings 15. 33; 2 Chr. 27. 1.
(3) others, Neh. 3. 4, 29; 13. 13.
ZAHAM, zā'hăm — Heb. *sturdy.* 2 Chr. 11. 19.
ZAIR, zā'ir — Heb. *little* — scene of Joram's victory. 2 Kings 8. 21.
ZALMON, zăl'mon — Heb. *shady.*
(1) David's warrior, 2 Sam. 23. 28.
(2) a wood near Shechem, Judg. 9. 48. [33. 41.
ZALMONAH, zal-mō'nah, Israelites camp at. Num.
ZALMUNNA, zal-mŭn'nà, a Midianite king. Judg. 8. 5–21. [Deut. 2. 20. *R. V.*, Zamzummim.
ZAMZUMMIMS, zam-zŭm'mims — Heb. *barbarians.*
ZANOAH, za-nō'ah — Heb. *a marsh.* Josh. 15. 34; 15. 56.
ZAPHNATH-PAANEAH, zăph'nath-pā'a-nē'ah — Egypt. *saviour of the world.* *R. V.*, Zaphenath-paneah.
Pharaoh's name for Joseph, Gen. 41. 45. [Josh. 13. 27.
ZAPHON, zā'phon — Heb. *the north* — a Gadite town.
ZARA (H), zā'rà — Heb. *sunrise* [?]. Mat. 1. 3; Gen. 46. 12. *R. V.*, Zerah. [Zorah.
ZAREAH, zā're-ah — Heb. *hornet.* Neh. 11. 29. *R. V.*, *ZARETHITES*, zā're-ath-ites, dwellers in Zareah, 1 Chr. 2. 53. *R. V.*, Zorathites.
ZARED, zā'red. *R. V.*, Zered. Num. 21. 12. [town.
ZAREPHATH, zăr'e-phăth — Heb. *smelting place* — a Elijah stays there during the famine, 1 Kings 17. 10.
Elijah raises the widow's son at, 1 Kings 17. 22.
is called Sarepta, Luke 4. 26.
ZARETAN, zăr'e-tăn, Israelites cross Jordan at. Josh. 3. 16. *R. V.*, Zarethan. [*splendour.* Josh. 13. 19.
ZARETH-SHAHAR, zā'reth-shā'har — Heb. *morning*
ZARHITES, zăr'hites, posterity of Zerah. Num. 26. 13. *R. V.*, Zerahites.
ZARTANAH, zăr'ta-nah — Heb. *cooling* — a village. 1 Kings 4. 12. *R. V.*, Zarethan.
ZARTHAN, zăr'than. *R. V.*, Zarethan. 1 Kings 7. 46.
ZATTHU, zăt'thu. *R. V.*, Zattu. Ezra 2. 8; Neh. 10. 14.
ZAVAN, zā'van. *R. V.*, Zaavan. 1 Chr. 1. 42.
ZAZA, zā'zà — Heb. *plenty.* 1 Chr. 2. 33.

ZEAL. 2 Kings 10. 16, see my *z.* for the Lord.
Ps. 69. 9, the *z.* of thine house hath eaten me up.
119. 139, my *z.* hath consumed me.
Isa. 9. 7, the *z.* of the Lord . . . will perform this.
59. 17, clad with *z.* as a cloak.
63. 15, where is thy *z.*

John 2. 17, the *z.* of thine house. *R. V.* (Amer.), *zeal for thy house.*
Rom. 10. 2, they have a *z.* of God.
2 Cor. 9. 2, your *z.* hath provoked very many.
Col. 4. 13, great *z.* for you. *R. V., much labour.*

Zeal, spoken of, 2 Sam. 21. 2; 2 Kings 19. 31; Rom. 12. 11; 2 Cor. 7. 10, 11; Rev. 3. 19.
Instances of:—*Phinehas,* Num. 25. 7; Num. 25. 11 (*R. V., zealous*); *Jehu,* 2 Kings 10. 16; *the Jews,* Acts 21. 20; *Paul,* Acts 22. 3; Phil. 3. 6.
Christ an example of, John 2. 17. [*ous.*

ZEALOUS. Num. 25. 11, *z.* for my sake. *R. V., jeal-*
Acts 21. 20, they are all *z.* of the law.
1 Cor. 14. 12, *z.* of spiritual gifts.
Tit. 2. 14, *z.* of good works.
Rev. 3. 19, be *z.* therefore, and repent.

ZEBADIAH, zĕb'a-dī'ah—Heb. *Jehovah has given.*
(1) a son of Asahel, Joab's brother, 1 Chr. 27. 7.
(2) a Levite teacher, employed by Jehoshaphat. 2 Chr. 17. 8.
(3) the son of a certain Ishmael, 2 Chr. 19. 11.
(4) others, 1 Chr. 8. 15; 12. 7; 26. 2; Ezra 8. 8; 10. 20.

ZEBA, zē'bā—Heb. *sacrifice*—a Midianite king. Judg. 8. 4-28.

ZEBAIM, ze-bā'im—Heb. *gazelles.* Ezra 2. 57.

ZEBEDEE, zĕb'e-dee, Gk. for Zebadiah (*q.v.*).
father of James and John, Mat. 4. 21. [Ezra 10. 43.

ZEBINA, ze-bī'nā—Heb. *bought*—a son of Nebo.

ZEBOIM, ze-bō'im—Heb. *gazelles,* or *roes.*
(1) one of the "five cities of the plain," Gen. 10. 19. *R. V.,* Zeboiim.
(2) a valley near Gibeah, in Benjamin, 1 Sam. 13. 18.
(3) a town inhabited after the captivity, Neh. 11. 34.

ZEBUDAH, ze-bū'dah—Heb. *given*—wife of Josiah. 2 Kings 23. 36. *R. V.,* Zebidah.

ZEBUL, zē'bul—Heb. *habitation*—governor of Shechem. Judg. 9. 28.

ZEBULONITE, zĕb'u-lon-īte, one of the tribe of Zebulun. Judg. 12. 11. *R. V.,* Zebulunite. [son.

ZEBULUN, zĕb'u-lŭn—Heb. *dwelling with.* (1) Jacob's goes to Egypt with his father, Ex. 1. 3.
his three sons, Sered, Elon, and Jahleel, Gen. 46. 14.
(2) the tribe, numbered, Num. 1. 31; 26. 27.
responds to Gideon's summons, Judg. 6. 35.
assists in making David king, 1 Chr. 12. 33-40.
is carried captive to Assyria. 2 Kings 15. 29. [26. 27.

ZEBULUNITES, zĕb'u-lun-ites=*ZEBULUN* (2). Num.

ZECHARIAH, zĕch'a-rī'ah—Heb. *Jehovah remembers.*
(1) a minor prophet (see Book of).
(2) son of Jehoiada, the high priest, 2 Chr. 24. 20.
is stoned to death, 2 Chr. 24. 21.
(3) a prophet in Uzziah's reign, 2 Chr. 26. 5.
(4) a chief in the time of Ezra, Ezra 8. 16.
(5) others, 1 Chr. 5. 7; 9. 21; 9. 37; 15. 20; 24. 25; 2 Chr. 17. 7; 21. 2; Neh. 8. 4; 11. 12; 12. 16; Isa. 8. 2. [8.

ZEDAD, zē'dăd—Heb. *side,* or *sloping place.* [Num. 34.

ZEDEKIAH, zĕd'e-kī'ah—Heb. *Jehovah is righteousness.*
(1) the last king of Judah (Mattaniah), 2 Kings 24. 17.
does evil in God's sight, 2 Kings 24. 19.
rebels against Nebuchadnezzar, 2 Kings 24. 20.
is taken prisoner to Babylon, 2 Kings 25. 7.
(2) a false prophet in Ahab's reign, 1 Kings 22. 11.
(3) a prince of the tribe of Judah, Jer. 36. 12.

ZEEB, zē'eb—Heb. *the wolf*—a Midianite prince. Judg. 7. 25.

ZELAH, zē'lah—Heb. *slope*—a town in Benjamin.
burial place of Saul and Jonathan, 2 Sam. 21. 14.

ZELEK, zē'lek—Heb. *a cleft*—an Ammonite. 2 Sam. 23. 37. [26. 23.

ZELOPHEHAD, ze-lō'phe-hăd—Heb. *first-born.* Num.

ZELOTES, ze-lō'tēs—Gk. *zealot.* Luke 6. 15.

ZELZAH, zĕl'zah, a frontier town of Benjamin. 1 Sam. 10. 2.

ZEMARAIM, zĕm'a-rā'im.
(1) a town of Benjamin, Josh. 18. 22.
(2) a mountain in Ephraim, 2 Chr. 13. 4.

ZEMARITE, zĕm'a-rite, a Canaanite tribe. Gen. 10. 18; 1 Chr. 1. 16. [Chr. 7. 8.

ZEMIRA, ze-mī'rā—Heb. *a song*—a Benjamite. 1

ZENAN, zē'nan=*ZAANAN* (*q.v.*). Josh. 15. 37.

ZENAS, zē'nas. Tit. 3. 13.

ZEPHANIAH, zĕph'a-nī'ah—Heb. *God has hidden.*
(1) a prophet.
his prophecies, Zeph. 1.; 2.; 3.
(2) a priest, the son of Maaseiah, Jer. 21. 1.
is put to death by the king of Babylon, 2 Kings 25. 21.
(3) a Kohathite ancestor of Samuel, 1 Chr. 6. 36.
(4) the father of Josiah, Zech. 6. 10, 14.

ZEPHATH, zē'phath—Heb. *a watch-tower*=*HORMAH* (*q.v.*). Judg. 1. 17. [14. 10.

ZEPHATHAH, zĕph'a-thah, a valley in Judah. 2 Chr.

ZEPHI, zē'phī=*ZEPHO*=*ZEPHATH* (*q.v.*). 1 Chr. 1. 36; Gen. 36. 11. [Num. 26. 15.

ZEPHON, zē'phon—Heb. *expectation*—Gad's son.

ZEPHONITES, zē'phon-ītes, posterity of Zephon. Num. 26. 15.

ZER, zĕr—Heb. *a narrow place.* Josh. 19. 35.

ZERAH, zē'rah—Heb. *sunrise.*
(1) an "Ethiopian," 2 Chr. 14. 9.
(2) others, Gen. 38. 30; 1 Chr. 6. 21, 41. [6; Ezra 8. 4.

ZERAHIAH, zĕr'a-hī'ah—Heb. *Jah arises.* 1 Chr. 6.

ZERED, zē'red=*ZARED* (*q.v.*). Deut. 2. 13.

ZEREDA, zĕr'e-dā—Heb. *cooling.* 1 Kings 11. 26.

ZEREDATHAH, ze-rĕd'a-thah=*ZARTHAN* (*q.v.*). 2 Chr. 4. 17.

ZERERATH, zĕr'e-răth—Heb. *cooling.* Judg. 7. 22.

ZERESH, zē'resh—Heb. *gold*—Haman's wife. Esth. 6. 13.

ZERETH, zē'reth—Heb. *brightness.* 1 Chr. 4. 7.

ZERI, zē'rī=*IZRI* (*q.v.*). 1 Chr. 25. 3.

ZEROR, zē'rôr—Heb. *a packet.* 1 Sam. 9. 1.

ZERUAH, ze-rụ'ah—Heb. *leprous.* 1 Kings 11. 26.

ZERUBBABEL, ze-rŭb ba-bĕl—Heb. *born in Babylon.* restores the true worship, Ezra 3. 2; Neh. 12. 47.

ZERUIAH, zĕr'u-ī'ah—Heb. *stricken of God.* 1 Sam. 26. 6. [(1) 1 Chr. 23. 8; 26. 22. (2) 1 Chr. 7. 10.

ZETHAM, zē'tham=*ZETHAN*—Heb. *olive-grove.*

ZETHAR, zē'thar—Heb. *a star* [?]. Esth. 1. 10.

ZIA, zī'a—Heb. *fear*—a Gadite. 1 Chr. 5. 13.

ZIBA, zī'bā—Heb. *station.* 2 Sam. 9. 2.

ZIBEON, zĭb'e-on—Heb. *ravenous.* Gen. 36. 2, 20.

ZIBIA(H), zĭb'ī-ā—Heb. *gazelle.* 1 Chr. 8. 9; 2 Kings 12. 1. [8. 19; 26. 25; 2 Chr. 28. 7.

ZICHRI, zĭ'ch'rī—Heb. *remembered.* Ex. 6. 21; 1 Chr.

ZIDDIM, zĭd'dim—Heb. *slopes*—town of Naphtali. Josh. 19. 35. [Neh. 10. 1. *R. V.,* Zedekiah.

ZIDKIJAH, zid-kī'jah—Heb. *the Lord is righteous.*

ZIDON, zī'don—Heb. *a fishery*—town north of Tyre.
is not subdued by Asher, Judg. 1. 31.
its inhabitants oppress Israel, Judg. 10. 12.
Tyre is termed its "virgin daughter," Isa. 23. 12.
is famous for arts and commerce, 1 Kings 5. 6; 1 Chr. 22. 4.
Ashtoreth, the goddess of, 1 Kings 11. 5. [Judg. 18. 7.

ZIDONIANS, zī-dō'ni-ans, natives of Zidon (*q.v.*).

ZIF, zĭf—Heb. *brightness,* or *splendour.* 1 Kings 6. 1.

ZIHA, zī'hā—Heb. *drought.* Ezra 2. 43; Neh. 11. 21.

ZIKLAG, zĭk'lăg, a town south of Judah. Josh. 15. 31.
is given to David by Achish of Gath, 1 Sam. 27. 6.
is destroyed by the Amalekites, 1 Sam. 30. 1, 2.
is inhabited after the captivity, Neh. 11. 28.

ZILLAH, zĭl'lah—Heb. *shadow*—Lamech's wife. Gen. 4. 19. [Gen. 30. 9.

ZILPAH, zĭl'pah—Heb. *dropping*—Leah's handmaid.

ZILTHAI, zĭl'thāi—Heb. *protective.* 1 Chr. 8. 20; 12. 20. [42; 2 Chr. 29. 12.

ZIMMAH, zĭm'mah—Heb. *counsel.* 1 Chr. 6. 20; 6.

ZIMRAN, zĭm'răn—Heb. *celebrated in song.* Gen. 25. 2.

ZIMRI, zĭm'rī—Heb. *celebrated in song.* 1 Kings 16. 9. (1)=*ZABDI.* 1 Chr. 2. 6.
(2) a son of Salu, slain by Phinehas. Num. 25. 14.
(3) a descendant of Jonathan, 1 Chr. 8. 36; 9. 42.
(4) king of Israel for seven days, 1 Kings 16. 15.

ZIN, zĭn—Heb. *a dwarf palm*—a wilderness. Num. 13. 21; Josh. 15. 1.

ZINA, zī'nā—Heb. *ornament.* 1 Chr. 23. 10.

ZION, zī'on—Heb. *sunny,* or *height*—a mountain.
is taken by David from Jebusites, 2 Sam. 5. 7. [5. becomes the "city of David," 1 Kings 8. 1; 1 Chr. 11. denotes Jerusalem in general, Ps. 87. 2; Isa. 33. 14. denotes God's chosen Israel, Ps. 51. 18; 87. 5. denotes the invisible church, Heb. 12. 22.

ZIOR, zī'or—Heb. *littleness*—a city of Judah. Josh. 15. 54. [4. 16.

ZIPH, zĭph—Heb. *flowing.* Josh. 15. 24; 15. 55; 1 Chr.

ZIPHAH, zī'phah, a descendant of Judah. 1 Chr. 4. 16.

ZIPHIMS, zĭph'ims=*ZIPHITES.* Ps. 54. (title); 1 Sam. 23. 19.

ZIPHION, zĭph'ī-on=*ZEPHON* (*q.v.*). Gen. 46. 16.

ZIPHRON, zĭph'ron—Heb. *fragrance.* Num. 34. 9.

ZIPPOR, zĭp'por—Heb. *a little bird.* Num. 22. 2, 4.

ZIPPORAH, zĭp-pō'rah—Heb. fem. of Zippor—Moses' wife. Ex. 2. 21. [6. 22.

ZITHRI, zĭth'rī—Heb. *God protects*—a Levite. Ex.

ZIZ, zĭz—Heb. *a flower.* 2 Chr. 20. 16.

ZIZA, zī'zā—Heb. *plenty.* 1 Chr. 4. 37; 2 Chr. 11. 20.

ZIZAH, zī'zah, a Gershonite Levite. 1 Chr. 23. 11.

ZOAN, zō'an, a depressed region. Num. 13. 22; Ps. 78. 12. [Dead Sea.

ZOAR, zō'ar—Heb. *smallness*—a town east of the one of the "cities of the plain," Gen. 13. 10.
Lot and his daughters flee to, Gen. 19. 22.
is referred to by prophets, Isa. 15. 5; Jer. 48. 34.

ZOBA(H), zō'bā—Heb. *plantation.* 2 Sam. 10. 6; 1 Sam. 14. 47.

ZOBEBAH, zo-bē'bah—Heb. *marching slowly.* 1 Chr. 4. 8. [Ex. 6. 15.

ZOHAR, zō'har—Heb. *brightness.* Gen. 23. 8; 46. 10;

ZOHELETH, zō´he-lĕth — Heb. *serpent*. 1 Kings 1. 9.
ZOHETH, zō´heth, one of the sons of Ishi. 1 Chr. 4. 20.
ZOPHAH, zō´phah — Heb. *spreading out*. 1 Chr. 7. 35.
ZOPHAI, zō´phāi — Heb. *honeycomb* — a Levite. 1 Chr. 6. 26.
ZOPHAR, zō´phar — Heb. *forward* — one of Job's ["friends." Job 2. 11.
ZOPHIM, zō´phim — Heb. *watchers*. Num. 23. 14.
ZORAH, zō´rah — Heb. *place of hornets*. Josh. 19. 41. is Samson's birthplace, Judg. 13. 2, 25.
ZORATHITES, zō´rath-ītes, natives of Zorah. 1 Chr. 4. 2.
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The Publishers have to acknowledge the help given by Professor Sayce in preparing the Map of the Ancient World and the Map of Egypt and Sinai; Colonel Conder, R.E., who has edited the Maps of Palestine, Jerusalem, and Assyria; Sir Charles Wilson, who has prepared the Map illustrating the Travels of St. Paul; and George Armstrong, Esq., Secretary to the Palestine Exploration Fund, who has given the use of photographs of his raised Map of Palestine.

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Shunem . . 3 - 3 C; 4 - 1 D; 7 - 1 B; 9 - 3 C
Shur (Egypt), and Way of Shur . . . 2 - 2 D
Shur, or Seir . . . . . 2 - 2 G
Shushan (=Susa) . . . . . 4 - 3 D
Sidon, *see* Zidon . . 1 - 2 H; 3 - 6 E; 4 - 2 A; 4 - 1 D; 9 - 1 C; 12 - 3 F
Sidonians . . . . . 1 - 2 H
Silicia . . . . . 12 - 2 A
Siloam, pool of . . . . 10 - 4 B; 10 - 4 E
Siloam, village . . . . 10 - 3 B; 10 - 4 E
Simeon, allotment of . . . . . 3 - 6 B
Sin, wilderness of . . . . . 2 - 4 E
Sinai, mount . . . . . 2 - 4 E; 2 - 4 H
Sinites . . . . . 1 - 2 H
Sinope . . . . . 12 - 1 F
Sippar . . . . . 4 - 3 C
Sirah Well . . . . . 8 - 2 B
Smyrna . . . . . 12 - 2 D
Soba . . . . . 11 - 3 A
Socoh . . . . . 8 - 1 B
Sogdiana . . . . . 1 - 3 F
Sorek, valley of . . 3 - 5 B; 8 - 1 B; 9 - 5 B
Succoth . . 2 - 2 C; 3 - 4 D; 7 - 2 C; 9 - 4 D
Suez . . . . . 2 - 3 D

Suez Canal . . . . . 2 - 2 D
Suez, Gulf of . . . . . 2 - 4 E
Surar, W. . . . . 11 - 4 A
Susiana . . . . . 4 - 3 D
Sychar . . . . . 3 - 4 C; 7 - 2 B; 9 - 4 C
Sychem, or Shechem . . . . . 7 - 2 B
Syracuse . . . . . 12 - 2 B
Syria . . . . . 3 - 6 E; 9 - 6 E; 12 - 3 G
Syria (=Aram) . . . . . 4 - 2 A; 4 - 1 D
Syrian Desert . . . . . 4 - 2 B
Syrtis Major (=The Quicksands) . . . 12 - 4 B

Taanach . . . . . 3 - 3 C; 7 - 1 B; 9 - 3 C
Taanath-shiloh . . . . . 7 - 2 B
Tabor, mount 1 - 3 H; 3 - 3 C; 4 - 1 D; 6 - 3 B; 7 - 1 B; 9 - 3 C
Tabriz . . . . . 4 - 1 C
Tadmor (=Palmyra) . . . 3 - 6 E; 4 - 2 A
Tahpanhes (=Daphnæ) . . . . . 2 - 2 D
Tamireh, W. . . . . 11 - 5 C
Tanis, or Zoan . . . . . 2 - 2 C
Taprobane (=Ophir) . . . . . 1 - 5 G
Tarentum . . . . . 12 - 1 B
Tarichææ . . . . . 9 - 3 D
Tarshish . . . . . 1 - 3 A
Tarsus (Cilicia) . . . . . 4 - 1 A; 12 - 2 F
Taura, Nahr, or Pharpar 3 - 1 E; 6 - 1 D; 9 - 1 E
Taurus, mount . . . . . 4 - 1 A; 12 - 2 F
Tekoa . . . 3 - 5 C; 8 - 1 C; 9 - 5 C; 11 - 6 B
Tekoa, wilderness of . . . . . 11 - 6 C
Tema . . . . . 1 - 4 D
Temple at Jerusalem . . . . . 10 - 3 E
Temple Street (Jerusalem) . . . . . 10 - 3 B
Thapsacus (=Tiphsah) . . . . . 3 - 6 E
Thebez . . . . . 3 - 4 C; 7 - 2 B; 9 - 4 C
Thessalia . . . . . 12 - 2 C
Thessalonica . . . . . 12 - 1 C
Thimnathah . . . . . 7 - 3 B
Thracia . . . . . 12 - 1 D
Thyatira . . . . . 12 - 2 D
Tiberias . . . . . 6 - 3 B; 9 - 3 D
Tigris, river . . . . . 1 - 3 D; 4 - 3 C
Timnath, or Timnah . . . 3 - 5 B; 8 - 1 B
Timnathah . . . . . 9 - 4 C
Timnath-serah . . . . . 3 - 4 C; 7 - 3 B
Timsah, lake . . . . . 2 - 2 D
Tiphsah (=Thapsacus) . 3 - 6 E; 4 - 2 B; 7 - 2 B
Tiras . . . . . 1 - 3 C
Tirzah . . . . . 3 - 4 C; 7 - 2 B; 9 - 4 C
Tob . . . . . 3 - 3 D; 7 - 1 C
Tophel . . 2 - 2 G; 3 - 7 D; 3 - 7 E; 9 - 7 D
Tower that lieth out, the (Jerusalem) . 10 - 3 E
Trachonitis (=El Leja) . . . 6 - 2 D; 9 - 3 E
Tripolis . . . . . 4 - 2 A; 12 - 3 F
Troas . . . . . 12 - 2 D
Trogyllium . . . . . 12 - 2 D
Tubal . . . . . 1 - 3 D
Tuscum, Mare . . . . . 12 - 2 A
Tyre 1 - 2 H; 3 - 2 C; 3 - 6 E; 4 - 2 A; 4 - 1 D; 6 - 1 A; 9 - 2 C; 12 - 3 F

Tyropeon Valley (Jerusalem) . 10 - 3 B; 10 - 3 E
Tyrus . . . . . 7 - 3 C
Tyrus, Ladder of . . 3 - 2 C; 6 - 2 A; 9 - 2 C

Ummah . . . . . 6 - 2 A
Umm Alawi, J. . . . . 2 - 4 J
Umm Loz, J. . . . . 2 - 3 J
Umm Shomer . . . . . 2 - 4 E
Ur of the Chaldees . . . 1 - 3 E; 4 - 3 C
Urartu . . . . . 4 - 1 C
Urumiyah, lake . . . . . 4 - 1 C
Uz . . . . . 1 - 4 D

Van, lake . . . . . 4 - 1 B
Via Dolorosa . . . . . 10 - 2 B

Walls of Jerusalem 10
Water Gate (Jerusalem) . . . . 10 - 3 E
Well of Harod . . . . . 7 - 1 B
Wilderness of Beth-aven . . . . 11 - 1 C
Wilderness of Jeruel . . . . . 11 - 6 B
Wilderness of Judah . . . . . 3 - 5 C
Wilderness of Judea . . . . . 9 - 5 C
Wilderness of Paran . . . 2 - 2 E; 3 - 9 E
Wilderness of Sin . . . . . 2 - 4 E
Wilderness of Sinai . . . . . 2 - 4 E
Wilderness of Tekoa . . . . . 11 - 6 C
Wilderness of Zin . . . . 2 - 2 F; 3 - 7 C

Yagur . . . . . 8 - 1 A
Yam Suph . . . . . 2 - 2 D
Yarmuk, river . . . . . 7 - 1 C; 9 - 3 D
Yazur . . . . . 7 - 3 A

Zaanaim, plain of . . . . . 6 - 3 B
Zacynthus . . . . . 12 - 2 C
Zamzummim, or Zuzim . . . . . 1 - 3 H
Zanoah (Josh. 15. 34) . . . . . 8 - 1 B
Zanoah (Josh. 15. 56) . . . . . 8 - 2 B
Zaphon Amatha . . . . . 6 - 3 B; 7 - 1 C
Zarephath . . . . . 3 - 2 C
Zarthan . . . . . 7 - 3 C
Zawatin, W. . . . . 2 - 4 H
Zebulun, allotment of . . . . . 3 - 3 C
Zephath . . . . . 3 - 7 C
Zered, brook . . . 2 - 1 G; 3 - 6 D; 9 - 6 D
Zered, valley . . . . . 8 - 3 D
Zereda . . . . . 11 - 1 B
Zidon, *see* Sidon . . . 3 - 1 C; 6 - 1 B
Ziklag . . . . . 3 - 6 B; 8 - 3 B; 9 - 6 B
Zin, wilderness of . . . . 2 - 2 F; 3 - 7 C
Zion . . . . . 10 - 3 A; 10 - 3 B
Zion Gate (Jerusalem) . . . . . 10 - 3 B
Ziph . . . . . 3 - 6 C; 8 - 2 C; 9 - 6 C
Ziz, cliff of . . . . . 8 - 2 C
Zoan, or Tanis . . . . . 2 - 2 C
Zoar . . . . . 3 - 5 D; 8 - 1 D; 9 - 5 D
Zoheleth . . . . . 10 - 4 E
Zorah . . . . . 3 - 5 B; 8 - 1 B; 9 - 5 B
Zorava . . . . . 6 - 3 D; 9 - 3 E
Zuzim, or Zamzummim . . . . . 1 - 3 H

REFERENCES TO PLAN OF MODERN JERUSALEM.

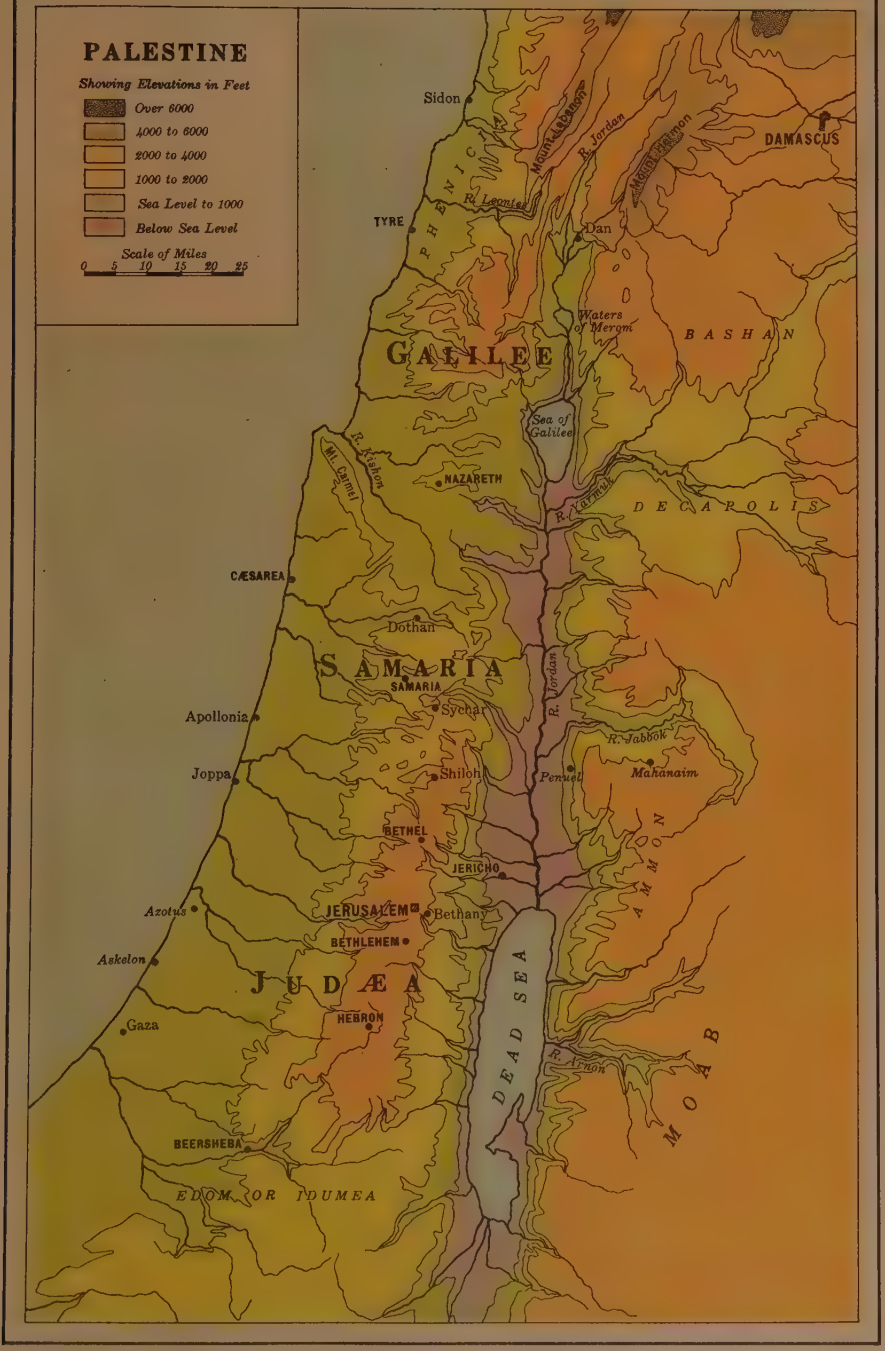
1. Grotto of Jeremiah.
2. Church of the Tomb of the Virgin.
3. Pool of Bethesda.
4. St. Anne's Church.
5. Tower of Antonia.
6. Austrian Hospice.
7. Latin Convent.
8. Goliath's Castle.
9. Latin Patriarchate.
10. Greek Convent.
11. Pool of Hezekiah.
12. Knights of St. John Hospital.
13. Bazaars.
14. Tower of David, Hippicus.
15. Barracks.
16. Armenian Convent.
17. Jewish Synagogue.
18. Jews' Wailing Place.
19. Mosque El Aksa.
20. Solomon's Porch.
21. Tomb of Jehoshaphat.
22. Tomb of Absalom.
23. Tomb of St. James.
24. Tomb of Zechariah.
25. Fountain of the Virgin.
26. Lepers' Village.
27. House of Caiaphas.

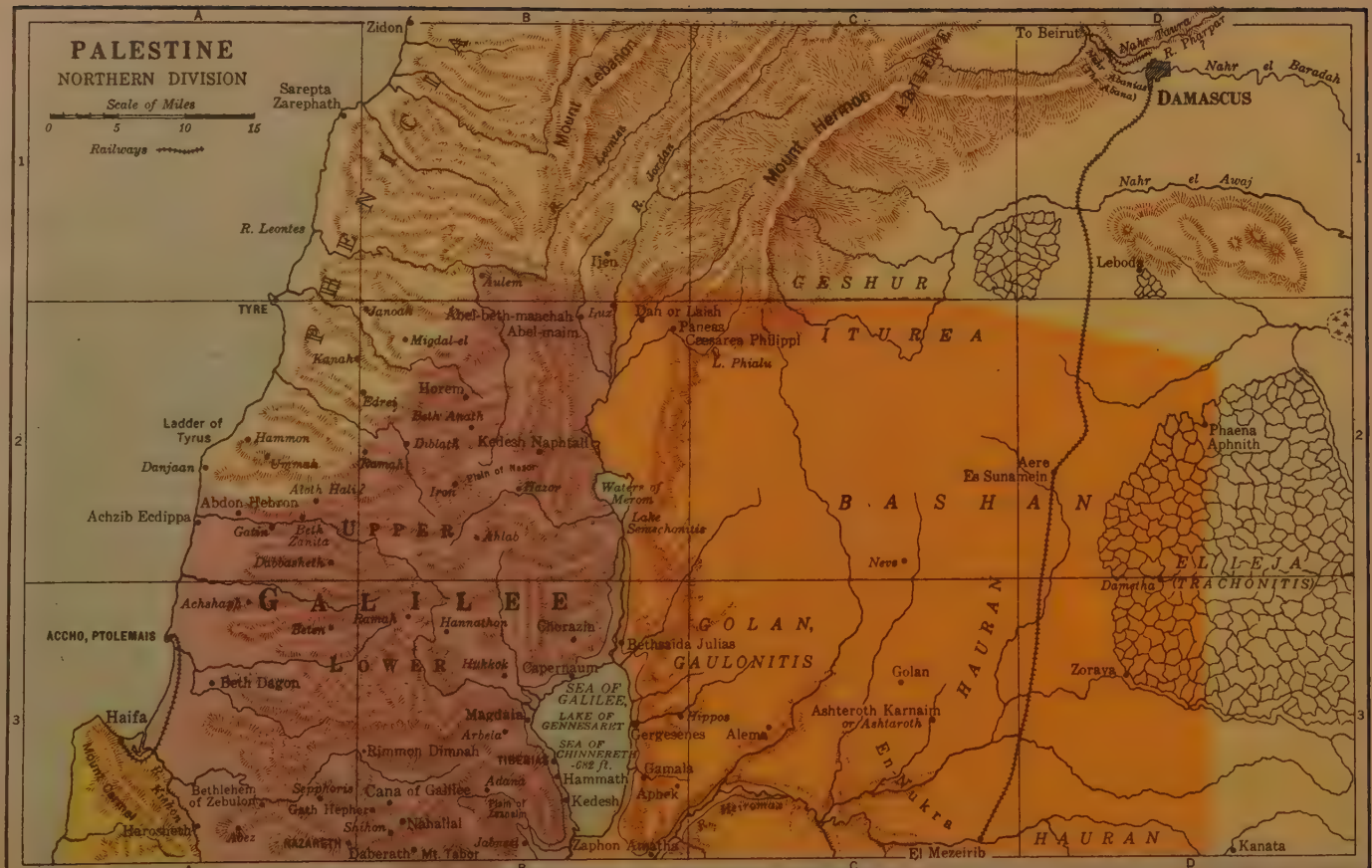
ANCIENT WORLD
Showing the probable
DISTRIBUTION OF NATIONS AFTER THE FLOOD
CANAAN
in the time
OF THE PATRIARCHS
Illustrating the Pentateuch
Scale of Miles
0 10 20 30 40
EUROPA
ASIA
AFRICA
LIBYA
SARMATIA
SCYTHIA
GERMANIA
SCANDINAVIA
CALEDONIA
CIMBRICA
HIBERNIA
BRITANNIA
GALLIA
HISPANIA
ITALIA
MACEDONIA
GOMER
MADAI
PARTHIA
PERSIA
Bactriana
Sogdiana
Ariana
ELAM
ARAM
ASSHUR
Shinar
Babel
Nineveh
Mt. Ararat
MINNI
ASHKENAZ?
TUBAL
MESHECH
Dodanim
JAVAN
Tarshish?
Numidia
Mauritania
Africa
Lehabim
Ludim
Naphtuhim
Pathrusim
MIZRAIM
(Egypt)
CUSH
(Ethiopia)
Seba
Havilah
Ophir?
Sephar
Joktan
Mesha
Dedan
Raamah
Sheba
Nebaioth
Tema
Uz
HAVILAH
ARPHAXAD
Persepolis
Gedrosia
Persian Gulf
RED SEA
INDIA
(Intra Gangem)
INDIA
(Extra Gangem)
Taprobane
(Ophir)?
INDIAN OCEAN
Black Sea
Caspian Sea
Mediterranean
(Great Sea)
Euphrates
Tigris
Nile
Indus
Gebal
Berothah
Sidon
Damascus
Tyre
Laish
Waters of Merom
Mt. Carmel
Sea of Chinnereth
Mt. Tabor
Mt. Gilboa
Mt. Ebal
Shechem
Mt. Gerizim
Japho
Luz or Bethel
JEBUSITES
SALEM, JERUSALEM
Ephrath
Azzah
Kirjath-arba
Gerar
Mahanaim
Penuel
ZUZIM
ZAMZUMMIM
Heshbon
Salt
Sea
AMALEKITES
PHILISTINES
GIRGASHITES
HIVITES
REPHAIMS
EMIMS
ZIMMITES
ARVADITES
SINITES
ARKITES
HAMATHITES
KADMONITES?
LAND OF THE HITTITES
Mt. Lebanon
Mt. Hermon
THE
GREAT
SEA
Plains of Jordan
R. Jordan
No. 1.

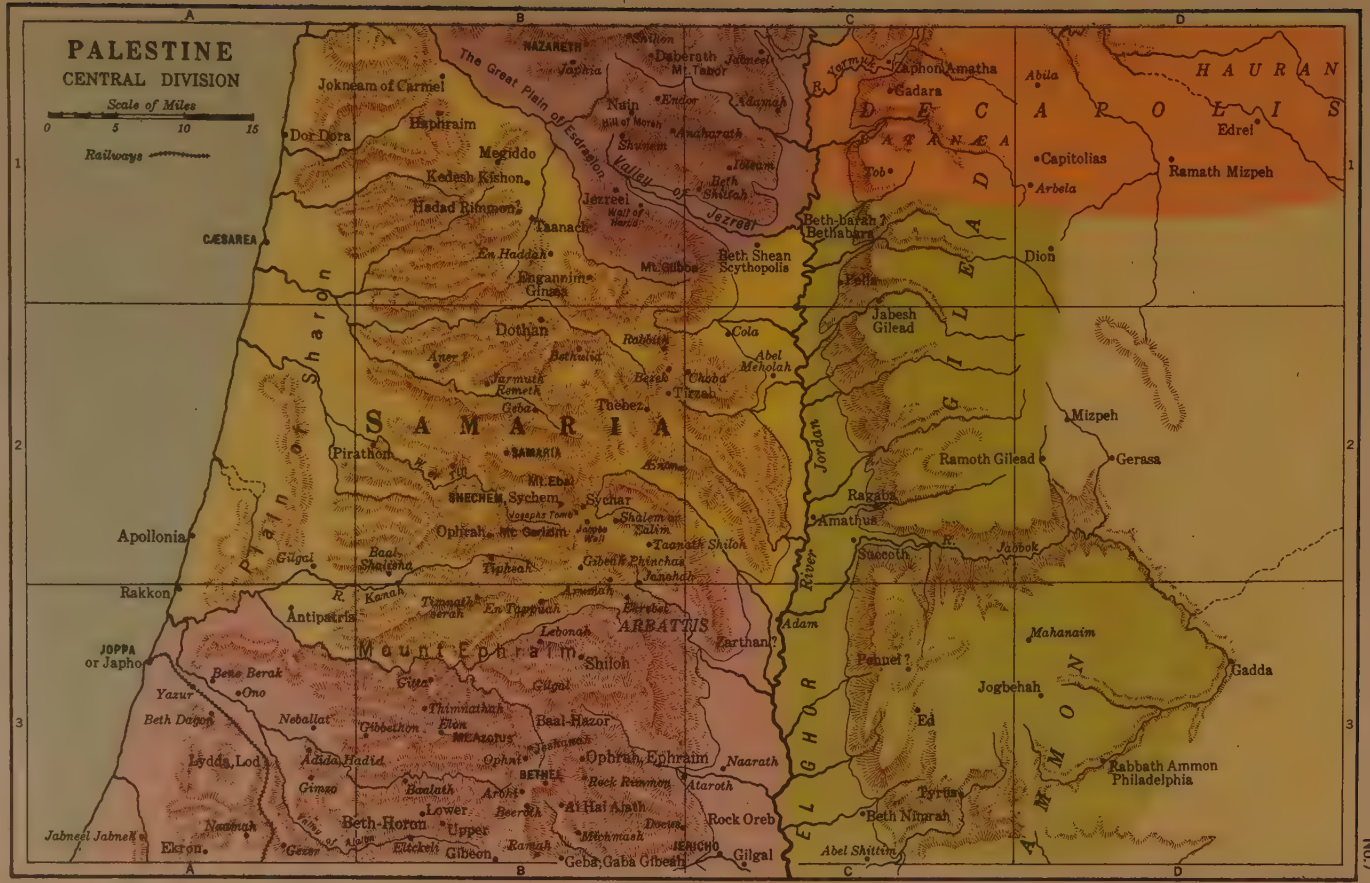
EGYPT
& THE SINAI PENINSULA
WITH THE JOURNEYINGS OF THE ISRAELITES
Scale of Miles
0 10 20 30 40 50 60
Probable route
No. 2
GREAT SEA
(MEDITERRANEAN)
CAPHTOR
OR
LAND OF HAM
CANAAN
MOAB
EDOM
MIZRAIM
EGYPT
GULF OF SUEZ
GULF OF AKABAH
RED SEA
Wilderness of Paran
Wilderness of Zin
Wilderness of Sin
Wilderness of Sinai
Rosetta
Canopus
Alexandria
Damietta
Lake Menzaleh
Pelusium
Mt. Casius
L. Serbonis
Gaza
Lachish
Hebron
JERUSALEM
Jericho
Gilgal
Heshbon
Mt. Nebo
Dead Sea
Dibon
Aroer
Kir Moab
Beersheba
Amalekites
Philistines
Brook Zered
Brook of Egypt
Tanis (Zoan)
Daphnae (Tahpanhes) Defeneh
Way of the Land of the Philistines
Hormah
Typhon
Jebel Madurah
Kadesh-Barnea
Jebel Neby Haroon
Petra
Succoth
Etham
Goshen
Rameses
Pithom (Moskhutch)
Way of Shur
Mt. Seir
Migdol
Pi-hahiroth
Baal Zephon
Bitter Lakes
Canal
CAIRO
Babylon
On
Memphis (Noph)
Pyramids
Suez
Mose's Well (Ayun Musa)
Way of the Hajj
Castle Nakhl
Marah
Elim
Ezion-Geber
Elath
L. Moeris (Fayum)
Arsinoe (Medinet el Fayum)
ENCAMPMENT BY THE RED SEA
Amalekites
Hazeroth
Dophkah
Fayran
Alush
Rephidim
Mt. Serbal
Mt. Sinai
HOREB
Umm Shomer
Tell el Amarna
W. Sharbeh
Wadi Hawara
Wadi Kid
J. Umm Loz
5670
Rephidim
Es Sened
HOREB
Samr el Tiniyeh
7474
Mt. Sinai
7359
W. Zowaitin
Wadi Leja
W. Ethel
J. Umm Alawi
J. Hedeibeh
J. Katharina
8526
J. Abu Rumail
8427

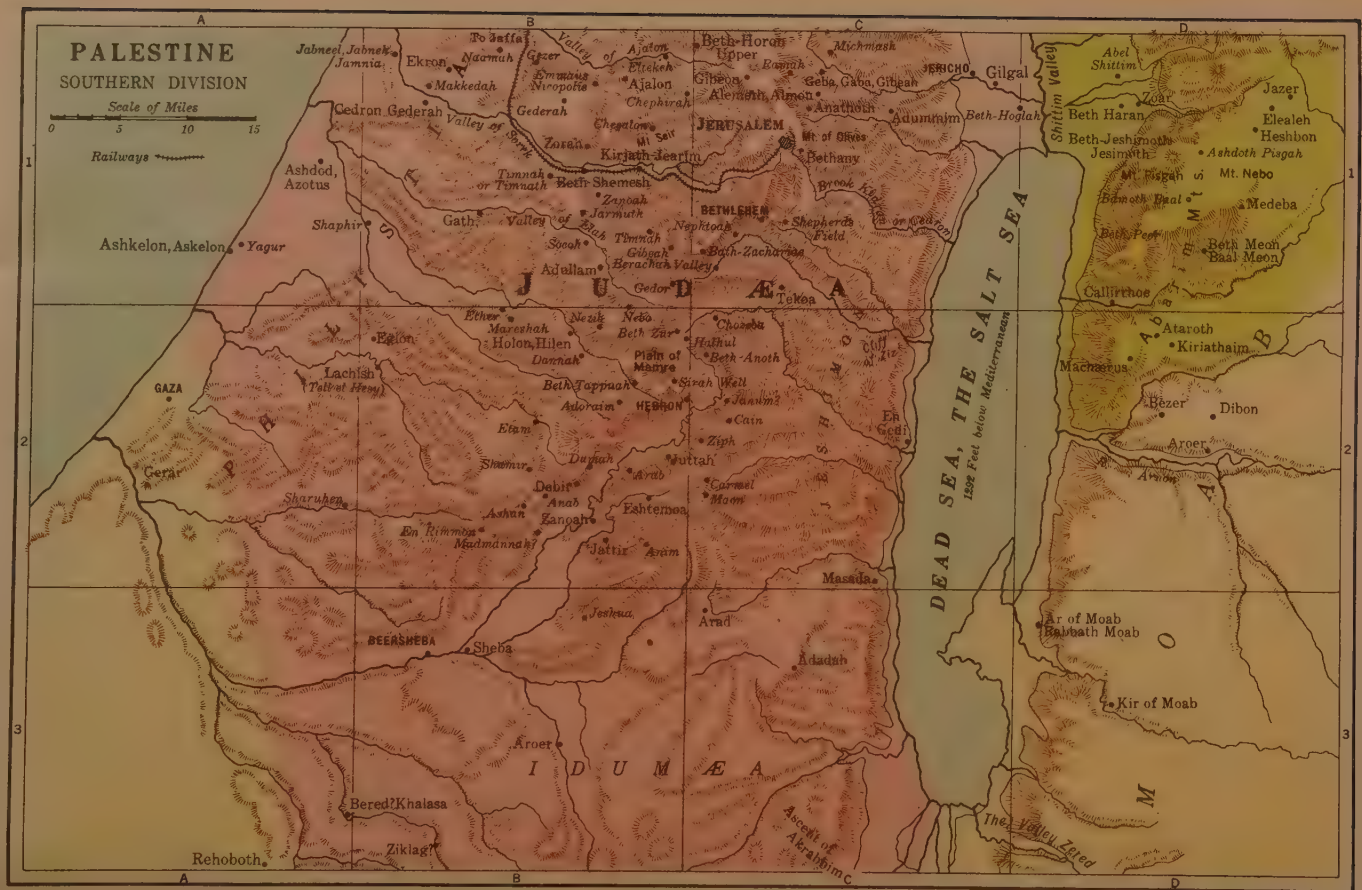
CANAAN
as divided among
THE TWELVE TRIBES
Scale of Miles
0 10 20 30
Cities of Refuge are underlined
Zidon
Zarephath
TYRE
Kanah
Horem
Ladder of Tyrus
Hammon
Kedesh Naphtali
Ramah
Plain of Nasor
Abdon Hebron
Achzib
Waters of Merom
Hazor
ACCHO
ASHER
NAPHTALI
Hannathon
Hukkok
Beth Dagon
Cabul
Rimmon
ZEBULON
Hammath
Haroseth
Daberath
Mt. Tabor
Chesulloth
Adami
Jokneam
Endor
Megiddo
Hill of Moreh
Shunem
Jezreel
ISSACHAR
Tob
Arbela
Tanach
Beth Shean
Mt. Gilboa
Engannim
Abel Meholah
Jabesh Gilead
Dothan
Tirzah
Thebez
MANASSEH
SAMARIA
Mt. Ebal
Shechem
Mt. Gerizim
Gilgal
Gibeah
Phinehas
Timnath Serah
Adam
Rakkon
Me Jurkon
JOPPA or Japho
Bene Berak
Jehud
Mount Ephraim
Shilo
EPHRAIM
Gilgal
DAN
Oshrah
Lod
BETHEL
Rock Rimmon
Al-Nai-Aiath
Lower
Upper
Beth-Horon
BENJAMIN
JERICHO
Jabneel
Ekron
Gezer
Gibeon
Michmash
Ai
Anathoth
Gilgal
Ajalon
Zorah
Mt. of Olives
Timnath
JERUSALEM
Ashdod
Beth Shemesh
Kirjath Jearim
BETHLEHEM
Valley of Sorek
Brook of Kedron
Ashkelon
Vale of Elah
Adullam
Tekoa
Eglon
Mareshah
Plain of Mamre
JUDAH
HEBRON
GAZA
Lachish
Adoraim
Ziph
Ed Gedi
Dumah
Carmel
Gerar
Debir
Maon
Sharuhen
Ea Rimmon
Eshtemoa
Jattir
Arad
Adadah
BEERSHEBA
City of Salt
Aroer
NEGEB
Arad of Jerahmeel
Bered?
Rehoboth
Ziklag?
SIMEON
Zephath
Hezron
Wilderness of Zin
Arabah
Plain of Sharon
River Kishon
Mount Carmel
The Great Plain of Esdraelon
River Jordan
Sea of Chinnereth
Mount Hermon
Nahr el Awaj
Ijon
Dan or Laish
GESHUR
Aere
BASHAN
ARGOB
Ashteroth Karnaim
Golan
GOLAN
Gojan
Apheck
MANASSEH
HAURAN
HAVOTH JAIR
Edrei
Ramath Mizpeh
LAND OF TOB
Bozrah
Ramoth Gilead
Gerasa
GAD
Succoth
River Jabbok
Mahanaim
Penuel
Jogbehah
Beth Nimrah
Rabbath Ammon
Elealeh
Heshbon
Beth-Jesimoth
Mt. Pisgah
Mt. Nebo
Medeba
Beth Peor
REUBEN
Ataroth
Kiriathaim
Beth Gamul
Bezer
Dibon
Aroer
River Arnon
Ar of Moab
Rabbath Moab
Kir of Moab
THE SALT SEA
Brook Zered
Tophel
Bozrah
EDOM
Wilderness of Zin
Arabah
Longitude East of Greenwich
DAMASCUS
R. Abana (Amana)
R. Pharpar
R. Yarmuk (Hieromax)
Nahr el Baradi
Abel-beth-maachah
Ijon
Mount Hermon
Waters of Merom
Sea of Chinnereth
Jordan
Kishon
Mount Carmel
The Great Plain of Esdraelon
Hill of Moreh
Shunem
Jezreel
Plain of Sharon
River Jordan
Valley of Sorek
Brook of Kedron
Vale of Elah
Brook Zered
Wilderness of Zin
Arabah
THE DOMINIONS OF
DAVID & SOLOMON
Scale of Miles
0 20 40 60 80 100
GREAT SEA
Arvad
Gebal
Berothah
Sidon
DAMASCUS
Tyre
Mt. Hermon
Dan
Sea of Chinnereth
Mt. Carmel
Kishon
Kehath
Salcah
ISRAEL
Joppa
Rabbath Ammon
JERUSALEM
JUDAH
Gaza
Heshbon
Rabbath Moab
Tophel
Desert of Paran
Elath
Tiphsah (Thapsacus)
ARAM OR SYRIA
Hamath
Kedesh of the Hittites
Tadmore (Palmyra)
Great Desert
Mt. Hermon
Mt. Lebanon
Entrance of Hamath
Wilderness

No.4
ASSYRIA
& OTHER COUNTRIES ADJOINING CANAAN
ILLUSTRATING THE CAPTIVITIES OF THE JEWS
Scale of Miles
0 20 40 60 80 100 120 140
CAPPADOCIA
LANDS OF NAIRI
URARTU
Mt. Taurus
Tarsus
Amanus Mts.
Mt. Nibhates
L. Van
R. Araxes
Mt. Masios
Euphrates
Tigris
R. Chebar
Orfa or Edessa
Carchemish (Jerablus)
Haran
MESOPOTAMIA
ASSYRIA
KURDISTAN
Tabriz
L. Urumiyah
N. Ecbatana
NINEVEH
Arbela
Resen
Calah
Nimroud
Asshur
Hala
PADAN-ARAM
Mt. Zagros
Antioch
Arpad
R. Orontes
Laodicea
SYRIA (ARAM)
Hamath
Tiphsah
Rezpeh
Arvad
Karkar
Rehoboth
Tripolis
Kadesh of the Hittites
Gebal
Mt. Lebanon
Berytus
Tadmor (Palmyra)
R. Euphrates
Hena
Beginning of Alluvium
Ecbatana
Behistun
Halah
Samarah
Sidon
DAMASCUS
Tyre
Mt. Hermon
Dan
Syrian Desert
(Hit)
Ahava, Ivah
Agade
Sippar
Sepharvaim
Kutha
BABYLONIA
BABYLON
LAND OF SHINAR
CHALDEA
Calneh
Erech
Erid-ku
Ur of the Chaldees
El Mugheir
R. Tigris
Susa Shushan
SUSIANA
ELAM
KASHI
MEDIA
PERSIA
Persepolis
Kadesh
Accho
Carmel
Megiddo
Dothan
Samaria
Shechem
Ashdod
Askelon
JERUSALEM
Jericho
Ammon
Gath
Gazo
Gerar
Hebron
Heshbon
Dead Sea
Beersheba
Dibon
Moab
Edom
Amorites
Kadesh-barnea
Wady el Arabah
Mt. Hor?
Bashan
Gilead
R. Jordan
CANAAN
ARABIA
Mt. Lebanon
Valley of Lebanon
SYRIA
GREAT SEA
Sidon
Tyre
Damascus
Dan or Laish
Waters of Merom
BASHAN
Kedesh
Accho
Mt. Carmel
Mt. Tabor
Sea of Chinnereth
Kanath
Shunem
Jezreel
ISRAEL
Kerioth
Mt. Gilboa
Bozrah
Salcah
Samaria
Shechem
Mt. Ebal
Ramoth Gilead
Joppa
Mt. Gerizim
Jabbok
Mahanaim
Ashdod
Jericho
Rabbath Ammon
JERUSALEM
Mt. Nebo
Hebron
Gaza
Sea of the Plain
JUDAH
THE KINGDOMS OF JUDAH & ISRAEL
Scale of Miles
0 10 20 30 40

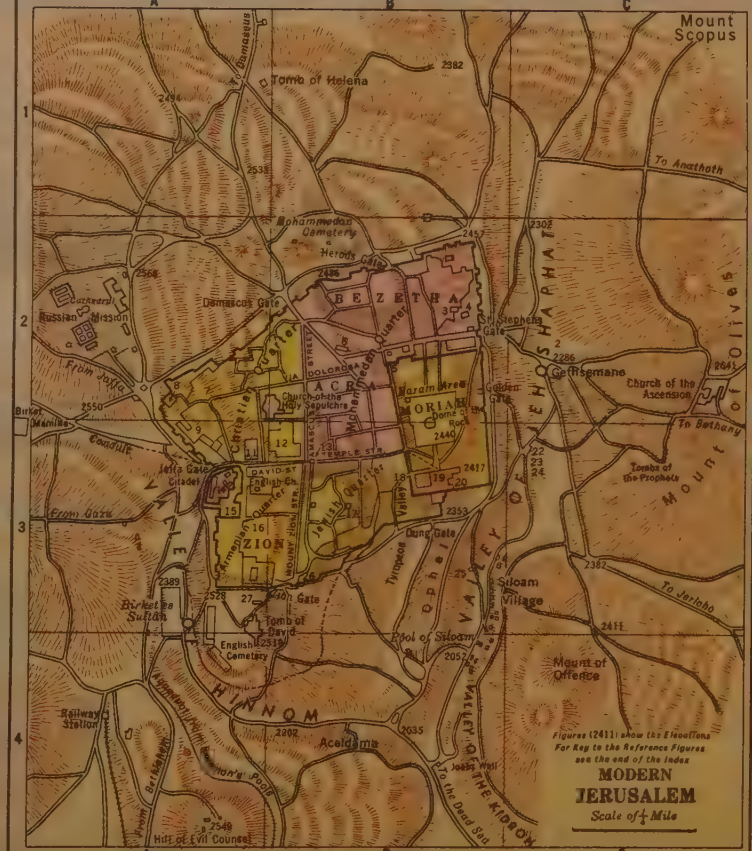

PALESTINE
Showing Elevations in Feet
Over 6000
4000 to 6000
2000 to 4000
1000 to 2000
Sea Level to 1000
Below Sea Level
Scale of Miles
0 5 10 15 20 25
Sidon
PHENICIA
TYRE
Mount Lebanon
R. Jordan
Mount Hermon
DAMASCUS
R. Leontes
Dan
Waters of Merom
BASHAN
GALILEE
Sea of Galilee
R. Kishon
Mt. Carmel
NAZARETH
R. Yarmuk
DECAPOLIS
CÆSAREA
Dothan
SAMARIA
SAMARIA
Sychar
R. Jordan
Apollonia
R. Jabbok
Joppa
Shiloh
Penuel
Mahanaim
BETHEL
JERICHO
AMMON
Azotus
JERUSALEM
Bethany
BETHLEHEM
Askelon
JUDÆA
DEAD SEA
HEBRON
Gaza
R. Arnon
MOAB
BEERSHEBA
EDOM OR IDUMEA


PALESTINE
NORTHERN DIVISION
Scale of Miles
0 5 10 15
Railways
No.6
Zidon
Sarepta
Zarephath
To Beirut
Nahr Barada
R. Pharpar
Nahr el Baradah
DAMASCUS
Nahr el Awaj
Mount Lebanon
Mount Hermon
Abana River
R. Leontes
R. Jordan
Ijon
Lebods
GESHUR
TYRE
Janoah
Abel-beth-maachah
Abel-maim
Luz
Dan or Laish
Paneas
Cæsarea Philippi
L. Phiala
ITUREA
Migdal-el
Kanah
Horem
Ebrej
Beth Anath
Ladder of Tyrus
Hammon
Kedesh Naphtali
Diblath
Danjaan
Kanah
Hamath
Iron
Plain of Nasor
Hazor
Waters of Merom
Lake Semachonitis
Aere
Es Sunamein
Phaena
Aphnith
BASHAN
Abdon
Hebron
Achzib
Ecdippa
Gath
Beth Zanita
UPPER
Ahlab
Dabbasheth
Neve
ELEJA
(TRACHONITIS)
Damaiha
Achshaph
GALILEE
Rama
Hannathon
Chorazin
Baten
GOLAN,
GAULONITIS
ACCHO, PTOLEMAIS
LOWER
Hukkok
Capernaum
Bethsaida Julias
Golan
Zoraya
HAURAN
Beth Dagon
SEA OF GALILEE, LAKE OF GENNESARET
Hippos
Gergesenes
Alema
Ashteroth Karnaim or Ashtaroth
Haifa
Magdala
Arbela
Rimmon Dimnah
SEA OF CHINNERETH -682 ft.
TIBERIAS
Gamala
Aphek
Kedesh
Hammath
Adama
Cana of Galilee
Sepphoris
Bethlehem of Zebulon
Gath Hepher
Nahallal
Shihon
Plain of Zaanain
Hieromax
En Nukra
Mount Carmel
R. Kishon
Beroseth
Abez
NAZARETH
Daberath
Mt. Tabor
Jabneel
Zaphon
Amathis
El Mezeirib
Kanata
A
B
C
D
1
2
3


PALESTINE
CENTRAL DIVISION
Scale of Miles
0 5 10 15
Railways
A
B
C
D
1
2
3
NAZARETH
Shihon
Japhia
Daberath
Mt. Tabor
Jabneel
The Great Plain of Esdraelon
Jokneam of Carmel
Kisloth
Japhon
Amatha
Gadara
Abila
HAURAN
Kain
Endor
Nain
Hill of Moreh
Shunem
Anaharath
Dor Dora
Haphraim
Megiddo
Kedesh Kishon
Valley of Jezreel
Iphtah
Beth Shittah
Tob
Capitolias
Edrei
Arbela
Ramath Mizpeh
Hadad Rimmon
Jezreel
Wall of Herod
Taanach
Beth-baran?
Bethabara
CÆSAREA
En Haddah
Beth Shean
Scythopolis
Mt. Gilboa
Dion
Engannim
Ginæa
Pella
Plain of Sharon
Dothan
Rabbith
Cola
Jabesh Gilead
Anor?
Bethulia
Abel Meholah
Jarmuth
Remeth
Bezek
Chuba
Tirzah
Geba
Tuebez
Mizpeh
SAMARIA
Jordan River
Pirathon
SAMARIA
Ramoth Gilead
Gerasa
Ekron
Mt. Ebal
SHECHEM
Sychem
Sychar
Joseph's Tomb
Shalem or Salim
Ragaba
Apollonia
Ophrah
Mt. Gerizim
Jacob's Well
Amathus
Baal Shalisha
Taanath Shiloh
Succoth
Jabbok
Gilgal
Tiphsah
Gibeath Phinchas
Jeneham
Rakkon
Kanah R.
Armeah
Antipatris
Timnath serah
En Tappuah
Ekrebel
ARBATTIS
Adam
Mahanaim
Lebonah
Parthan?
JOPPA
or Japho
Mount Ephraim
Shiloh
Pehnel?
Gadda
Bene Berak
Gitta
Gilgal
Jogbehah
Yazur
Ono
Thimnathah
Beth Dagon
Neballat
Gibbethon
Elon
Baal-Hazor
Ed
MEAZOTUS
Jeshanah
Lydda, Lod
Adida, Hadid
Ophni
Ophrah, Ephraim
Naarath
Rabbath Ammon
Philadelphia
Gimzo
Baalath
BETHEL
Rock Remmon
Ataroth
Arokh
Tyrus
Lower
Beeroth
Al Hai Ajath
Beth Horon
Upper
Rock Oreb
Beth Nimrah
Jabneel Jabneh
Nesnah
Valley of Aijalon
Michmash
Ekron
Gezer
Ekkeleh
Gibeon
Ramah
JERICHO
Gilgal
Geba, Gaba Gibeah
Abel Shittim
No.7


PALESTINE
SOUTHERN DIVISION
Scale of Miles
0 5 10 15
Railways
No. 8
Jabneel, Jabneh Jamnia
Ekron
To Jaffa
Naamah
Gezer
Valley of Ajalon
Ajalon
Elteke
Beth-Horon Upper
Ramah
Michmash
Gibeon
Geba, Gaba, Gibeah
Alemeth, Almon
Anathoth
JERICHO
Gilgal
Abel Shittim
Shittim Valley
Jazer
Zoar
Beth Haran
Elealeh
Heshbon
Beth-Jeshimoth
Jesimith
Ashdoth Pisgah
Mt. Pisgah
Mt. Nebo
Baal Peor
Medeba
Beth Peor
Beth Meon
Baal Meon
Callirrhoe
Ataroth
Kiriathaim
Machaerus
Bezer
Dibon
Aroer
Arnon
Makkedah
Emmaus
Nicopolis
Ajalon
Chephirah
Cedron Gederah
Valley of Sorek
Gederah
Chesalon
Zorah
Mt. Seir
JERUSALEM
Mt. of Olives
Bethany
Adummim
Beth-Hoglah
Kirjath-Jearim
Timnah or Timnath
Beth-Shemesh
Brook Kidron or Cedron
Ashdod, Azotus
Zanoah
Jarmuth
BETHLEHEM
Shepherds Field
Shaphir
Gath
Valley of Elah
Nephtoah
Timnah
Gibeah
Beth-Zacharias
Ashkelon, Askelon
Yagur
Socoh
Adullam
Berachah Valley
JUDÆA
Tekoa
Gedor
Ether
Mareshah
Holon, Hilen
Dannah
Nezib
Neba
Beth Zur
Chozeba
Hathul
Beth-Anoth
Pisin of Manye
Eglon
Lachish
Tell el Hesy
GAZA
Beth Tappuah
Adoraim
HEBRON
Janum
Cain
Ziph
Juttah
Arab
Carmel
Maon
Eshtemoa
Etam
Shamir
Dumah
Debir
Anab
Ashan
Zanoah
En Rimmon
Madmannah
Jattir
Aram
Sharuhen
Gerar
PHILISTIA
Jeshua
Arad
Masada
DEAD SEA, THE SALT SEA
1292 Feet below Mediterranean
Ar of Moab
Rabbath Moab
Kir of Moab
MOAB
BEERSHEBA
Sheba
Adadah
Kroer
IDUMÆA
Bered? Khalasa
Ziklag?
Rehoboth
Ascent of Akrabbim
The Valley Zered
A
B
C
D
1
2
3

PALESTINE
Illustrating
THE NEW TESTAMENT
Scale of Miles
0 10 20 30
Sidon
Sarepta
TYRE
Ladder of Tyrus
Achzib
Ecdippa
PTOLEMAIS
Caphar Hananiah
Beth Dagon
Rimmon
Haroshet
Dora
Megiddo
Hadad Rimmon
CÆSAREA
Plain of Sharon
Apollonia
JOPPA
Lydda
Jamnia
Accaron
Azotus
Ascalon
GAZA
Anthedon
Gerar
Lachish
Eglon
Adullam
Beth Shemesh
Timnathah
Ephraim
Rock Rimmon
Beth Horon
Ajalon
Nicopolis
Emmaus
Zorah
Jarmuth
Cath
Debir
En Rimmon
Jattir
Arad
Arder
Bered?
Rehoboth
Ziklag?
BEERSHEBA
City of Salt
Masada
Engedi
Zoar
Machærus
Callirrhoe
Dibon
Ar of Moab
Rabbath Moab
Kir of Moab
Aroer
Arnon
Bozrah
Tophel
The Brook Zered
DEAD SEA
Valley of Siddim
Valley of Elah
Valley Sorek
Valley of Ajalon
Plain of Esdraelon
The Great Plain of Esdraelon
Waters of Merom
Sea of Galilee or L. of Gennesaret
Hermon
Mount Hermon
Abilene
Nahr el Awaj
DAMASCUS
Leboda
Phaena
Aere
Philippi
ITUREA
BASHAN
GALILEE
GAULONITIS
TRACHONITIS
Bethsaida Julias
Hippos
Gergesenes
Ashteroth Karnaim
Zorava
TETRARCHY OF PHILIP
AURANITIS
BATANÆA
DECAPOLIS
Gazara
Ramath Mizpeh
Arbela
Bethsaara
Dion
Pella
Bozrah Bostra
Jabesh Gilead
Gerasa
Ramoth Gilead
Succoth
Penuel
Philadelphia
Elealeh
Heshbon
Beth-Peor
Mt. Pisgah
Mt. Nebo
Medeba
SAMARIA
Thebez
Tirzah
Shechem
Sychar
Salim
Archelais
Antipatris
Mount Ephraim
Shiloh
Gilgal
Jericho
Anathoth
Mt. of Olives
Jerusalem
Bethany
Bethlehem
Tekoa
JUDÆA
IDUMÆA
HEBRON
Zeph
Carmel
Maon
Eshtemoa
Beth Gedi
Jordan R.
Sea of Galilee
Lake Merom
Waters of Merom
Hazor
Kedesh Naphtali
Plain of Ness
Hammon
Rakkath
Abdon
Hebron
Chorazin
Capernaum
Magdala
Tiberias
Nain
Endor
Mt. Tabor
Nazareth
Daberath
Jezreel
Beth Shean
Taanach
Megiddo
Ginæa
Mt. Gilboa
Dothan
Shunem
Jezreel
Valley of Jezreel
Nahr Jalud
Nahr Iskanderun
Nahr el Kebir
Nahr el Litani
Nahr el Kasimiyeh
Nahr el Hasbani
Nahr el Leddan
Nahr el Hermon
Nahr el Yarmuk
Nahr el Zerka
Nahr Jabbok
Nahr Jordan
Nahr Arnon
Nahr el Hesa
Nahr el Ahsy
Nahr el Kerak
Nahr el Jeib
Nahr el Fikreh
Nahr el Jerafeh
Nahr el Hasa
Nahr el Ghuweir
Nahr el Jerade


Mount Scopus
Tomb of Helena
To Damascus
To Anathoth
Mohammedan Cemetery
Herods Gate
BEZETHA
Damascus Gate
Russian Mission
Stephens Gate
Gethsemane
Church of the Ascension
To Bethany
Mount of Olives
From Jaffa
Church of the Holy Sepulchre
ACRA
MORIAH
Dome of the Rock
Golden Gate
Tombs of the Prophets
Jaffa Gate
Citadel
DAVID-ST
English Ch.
ZION
Dung Gate
Siloam Village
To Jericho
Zion Gate
Tomb of David
English Cemetery
Pool of Siloam
Mount of Offence
HINNOM
Aceldama
Railway Station
To the Dead Sea
Joab's Well
Hill of Evil Counsel
Figures (2411) show the Elevations
For Key to the Reference Figures
see the end of the Index
MODERN
JERUSALEM
Scale of 1/4 Mile

Mount Scopus
Tomb of Helena
To Damascus
To Anathoth
Calvary
BEZETHA
Third Wall (Agrippa)
Pool
Fish Gate
Antonia
Second Wall (Hezekiah)
Old Gate
AKRA or Lower City
(MILLO?)
TEMPLE
MORIAH
Ephraim Gate
Upper Pool
First Wall
(David & Solomons)
Tower of Hippicus
Herods Palace
Horse Gate
Tomb of the Bene Hezir
Tombs
Palace of Hasmoneans
ZION
or Upper City
Water Gate
Fountain Gate
Gihon En Rogel
Zobeleth
Siloam
Pool of Siloam
Gate of Essenes
Dung Gate
Aqueduct from Solomon's Pools
To the Dead Sea
Well
ANCIENT
JERUSALEM
Scale of 1/4 Mile

ENVIRONS OF JERUSALEM
Scale of Miles
0 1 2 3 4
The Figures show the Elevations
A
B
C
1
2
3
4
5
6
Gophna
Ophni
Chephar Hammon-Ai
Zereda
Ophrah, Ephraim
Wilderness of Beth-Aven
Bethel Luz
2820
Rock Rimmon
2735
W. el Kelb
Deir Ibzia
2570
2024
Beeroth, Berea
2930
Ram Allah
2850
Archi
Ataroth Addar
Burhah
Eleasa
Beth-Horon Upper
Beitunia
2870
Sechu
W. el Muhtaraka
Baal Tamar
Michmash
1960
et Tireh
1730
Irpeel
2510
Elon-beth-haman
Gaderah
Ramah
2600
Geba, Gaba, Gibeah
2220
Gibeon
Ada
el Kubaibeh
2570
Azmaveth
2020
Farah
1465
Chephirah
Razor
2402
W. Farah
Anaiah
Alemeth, Almon
Kfrjath
Beit Iksa
2525
Shafat
Anathoth
2235
Adummim
Debir
Mozah
2125
W. Kanieh
2390
Neph
Aqueduct
1039
Deir Yesin
2570
Seba
2587
Mt. of Olives
JERUSALEM
2593
Bethphage
En Shemesh
Beth-car?
Bethany
W. el Aswey
Kh el Loz
W. Sheger
Mahalath
Valley of Rephaim
W. ibn Hinds
W. es Sunt
Sea
el Welejeh
Sherafat
Bethel
(Bittir)
2075
Netophah
Brook Kidron or Cidron
Gallim
2690
Raubels Tomb
BETHLEHEM
2550
el Khudr
W. Musurr
Etam
Nephtoah
W. el Biar
Beit Tamir
W. el Mair
W. Alya
Bath Acharia
Herodium
2489
W. Abu Nejeiw
W. Tamireh
Kh Arelkut
Wilderness of Tekoa
Gedor
2240
Meronoth
Tekoa
W. el Makla
W. el Khallak
W. Mechesh
Beit Fajjar
Village
Bereseh
W. el Arrub
Chozeba
Bethzur
Wilderness of Jeruel

No. 12.
PONTUS EUXINUS
MOESIA SUPERIOR
DALMATIA
THRACIA
ROME
Appii Forum
Puteoli
ITALY
Mare Hadriaticum
Dyrrachium
Brundisium
Tarentum
Mare Tuscum
Corcyra
Mare Ionium
Leucas
Panormus
Rhegium
SICILIA
Syracuse
Melita
ADRIA
Cephallenia
Zacynthus
Corinthus
Cenchreæ
ACHAIA
Philippi
Neapolis
Amphipolis
Thessalonica
Berœa
Apollonia
MACEDONIA
THESSALIA
Lemnos
Troas
Assos
Euboea
Chios
Mare Ægæum
ATHENS
Samos
Patmos
Melos
Cythera
CRETE
Phœnix
Caudus
Fr. Salmone
Fair Havens
MARE INTERNUM
Byzantium
Chalcedon
Propontis
Cyzicus
Lampsacus
Adramyttium
Pergamum
Thyatira
Mitylene
ASIA
Sardis
Philadelphia
Smyrna
Ephesus
Miletus
Tr. Trogyllium
Colossæ
Laodicea
Lycus
PHRYGIA
PISIDIA
Derbe
LYCAONIA
REGNUM
Tarsus
CILICIA TRACHEA
Attalia
Perga
PAMPHYLIA
LYCIA
Myra
Patara
Rhodes
CYPRUS
Paphos
Salamis
Amastris
Sinope
PAPHLAGONIA
Amasia
PONTUS GALATICUS
REGNUM POLEMONIS
BITHYNIA ET PONTUS
Ancyra
Pessinus
GALATIA
Caesarea
CAPPADOCIA
ARMENIA MINOR
Iconium
Taurus Mons
ANTITAURUS
Antioch
Seleucia
SYRIA ET CILICIA ET PHOENICIA
Tripolis
Chalcis
ARABIA
Damascus
Sidon
Tyre
Ptolemais
Caesarea
Samaria
REGNUM HERODIS
PERAEA
Joppa
JERUSALEM
JUDAEA
IDUMAEA
Petra
Pelusium
DELTA
Heliopolis
AEGYPTUS
Alexandria
Leptis Magna
Cyrene
Syrtis Major
CYRENAICA
AFRICA
SCENE OF PAUL'S JOURNEYS
& OF THE EARLY CHURCHES
Scale of Miles
0 20 40 60 80 100
12° A 16° B 20° C 24° D 28° E 32° F 36° G
1 2 3 4 40° 36° 32°